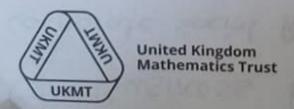


As Religious Studies exam, Paper 2.



(1) Natural Law

Thomas Aquinos, deantological and absolutist (action)

Primary precepts - POWER

Secondary precepts derived from primary precepts

Purpose of human life is to achieve endainmia

Doctrine of Double Effect - judge intention

STRENGTHS

V Absolute and deartological

V Universal

V Flexible

V Bosed on reason

WEAKNESSES

x Vague

x Too flexible

× Too optimistic

x Linked to Church

x Euthrythro dilemma

EVALUATION

(2) Situation Ethics

Joseph Fletcher, teleological (outcome)
Pragmatism, Relationism, Positivism, Personalism
AGAPE - most loving modium outcome

STRENGTHS

1 Personal

V Flexible

V Positive

WEAKNESSES

X Inconsistent

× Unclear

x Allows evil

X Human nature

x Unchristian

(3) Kantian Ethics

Immanuel Kant, deontological Caction)

Categorical Imperative: universalisation, means to an end, kingdom of ends

Reward is summum bonum

STRENGTHS

V Straight forward

V Based on reason

V Equality

V Duty-based

V Human Worth

WEAKNESSES

x Inflexible

× Rationality

× Human nature

x Religion

EVALUATION

4 Utilitarianism (1) - Act

Jeremy Bentham, teleological (outcome)

Hedonism: pleasure = good

Hedonic Calculus: I Do C*ck Porn For Penis Ejaculation

= Intensity, Duration, Certainty, Propinquity, Fecundity, Purity, Extent

Used to work out most pleasurable outcome

STRENGTHS

V Simple aim

V Rational

v Not rigid

WEAKNESSES

× Don't know outcome

x Takes too long

x Can disregard minorities

X Examples like gang rap

John Stuart Mill, teleological (ontcome) Happiness instead of pleasure Divided pleasures into higher and lower

Peter Singer, teleological (outcome) About preferences not pleasure Speciesism - capacity to suffer

STRENGTHS

V Simple aim

V Less relative

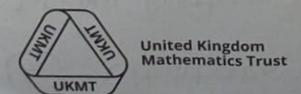
V Not rigid

WEAKNESSES

X Don't know outcome

x Elitist (rule)

x Can be mistaken (preference)



EVALUATION

Euthanasia

Assisted Dying Slippery Slope

Sanctity of Life strong = life is sacred weak = life is a gift not a burden

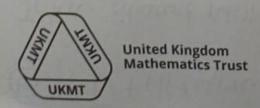
Quality of Life life not objectively valuable

NATURAL LAW

- Strong SOL
- goes against Preservation of Life (primary precept)
- doctrine of double effect allows morphine

SITUATION ETHICS

- QOL
- agape most loving personalism and
- relativism



APPLICATION

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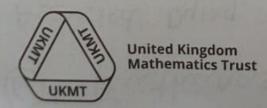
Corporate Social Responsibility
Whistle blowing
Good ethics is good business
Globalisation/Exploitation

KANTIAN ETHICS

- Respect for people (means to an end)
- Universalisation
 Principle lying is wrong
- Duty to act ethically

UTILITARIANISM

- Free market, liberty
- Greatest good for greatest number
- Act vs. Rule hedonism vs. higher/lower pleasures



APPLICATION