माध्यमिक स्कूल परीक्षा (कक्षा दसवीं) परीक्षार्थी प्रवेश-पत्र के अनुसार भरें विषय Subject : ENGLISH LNG. & LIT. विषय कोड Subject Code: 184 परीक्षा का दिन एवं तिथि Day & Date of the Examination: THURSDAY, 19:03:2015 उत्तर देने का माध्यम Medium of answering the paper : ENGLISH प्रश्न पत्र के ऊपर लिखे Code Number Set Number कोड को दर्शाए 2/2/1 **2** (3) (4) Write code No. as written on the top of the question paper अंतिरिक्त उत्तर-पुस्तिका (ओं) की संख्या NIL No. of supplementary answer-book(s) used विकलांग व्यक्ति हाँ / नहीं NO Person with Disabilities Yes / No किसी शारीरिक अक्षमता से प्रभावित हो तो संबंधित वर्ग में 🗸 का निश्चान लगाएँ If physically challenged, tick the category B = वृध्दिहीन, D = नूक व बिधर, H = शारीरिक रूप से विकलांग, S = स्पास्टिक C = डिस्लेक्सिक, A = ऑटिस्टिक B = Visually Impaired, D = Hearing Impaired, H = Physically Challanged S = Spastic, C = Dyslexic, A = Autistic वया लेखन - लिपिक उपलब्ध करवाया गया : हाँ / नहीं NO Whether writer provided: Yes / No यदि दिष्टिहीन हैं तो उपयोग में लाए गये

केन्द्रीय माध्यनिक शिक्षा बोर्ड, दिल्ली

*एक खाने में एक अक्षर लिखें। नाम के प्रत्येक भाग के बीच एक खाना रिक्त छोड़ दें। यदि परीक्षार्थी का नाम 24 अक्षरों से अधिक है, तो केवल नाम के प्रथम 24 अक्षर ही लिखें।

Each letter be written in one box and one box be left blank between each part of the name. In case Candidate's Name exceeds 24 letters. write first 24 letters.

कार्यालय उपयोग के लिए Space for office use

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| _ | | SECTION A. |
|------|-----------|--|
| | | (Reading) |
| | 1. 0) | Kausani is situated at a height of 6,075 feet in the Central Himalayas. It lies to the north of |
| - /- | * "/ | Almora in uttarakhand's picturesque Kumaon region. |
| | ь) | The most striking aspect of kausani is that it provides the 300-km wide breathtaking view of the Himalayas. |
| | c) | The most famous peak on view from Kausani is Nanda Devi, the second highest mountain in India. It is situated at a height of 25, 645 feet and 36 miles away as the crow flies. |
| 30 | 9, | Sumitranandar Part was India's poet laureate Kausini is the birthplace of Sumitranardan Pant, India's poet laureate Its natural surroundings, like the traganders and fruit orchand inspired many of his poems. These surroundings influenced him to voite poems. |
| | <u>e)</u> | On a clear day, the blue of the sky makes a splendid background to the peaks. At survise and at sunset, when the colour changes to a golden orange, the scene gets etched in your memory. This is when the view of peaks become so memorable. |

...

1) when conduitivisited Kausani in 1929, he was spellbound and amazed by its senic beauty. He named it the 'Switzerland of India' and prolonged his stay two-day stay to fourteen days, making time to write a book 'Anasheukti Yoga'. He was charmed by the natural beauty of Kousani, which is why he prolonged his stay there and was instired to write a book. 9) Kausani is a ealm and quiet place because there is no traffic and no one is in a hurry. Its scenic beauty holds people spell bound. h) Besides its forests and gordens, Kausani is famous for its pooks (Nanda Devi, Trishul, Choukamba) and for hosting many fairs and religious ceremonies The diness at Anand Bhawan uttored low moans and satisfill at their tables on seeing the tiger. Some were hugging their oash boxes. They were all afraid of the tiger. b) Tigers attack only when they feel hungry. In this context, human beings are said to it is said that human beings slaughter one another without purpose or hunger whereas tigers attack only when they feel hungry. If they are full, they won't attack with their they feel hungry again

| c) The children were happy and ever hurriedly closed. They were a could go home, despite the bound of the could be home. | I enjoyed being sourced because their schools were all glad that there were no classes and excited that they was a tiger in their onea. |
|--|--|
| | ppy that the schools were closed. They were shouting being scared to the tiger, it seemed like they were ejoining them and he bounded away from the restaurant |
| and and the fanction we cannot | ten |
| e) iv) holding tightly in the arms. f) i) pleasure | |
| g) ii) honowable | |
| h) \$\frac{1}{2}\text{ii)} half askep. | |
| | |

SECTION C

(xiterature / Textbooks and done Reading Text)

- 8. a) We know that tea is very popular, because of the fact (as said by Rojvir) that eighty crore cups of tea are drunk everyday throughout the world. So, it shows that tea is drunk in other places, other than India, and that many people love it too.
 - B) Rajvir was also a great fan of reading detective stories. He didn't like to read at the moment because he wanted to see and admire the fields and scenery outside the train. Unlike Pranjol, was born and brought up in a plantation, Rajvir had never seen so much greenery in his life.
 - 1) The word 'keeney' means 'to be more interested'

When Maxwell took Mijbil to the bathroom, Mijbil gets very excited. Mijbil plunged into the water and jumped up and down along the length of the bathtub. He dived it into the bathtub and splashed water like a hippo. This shows that Mijbil was fond of water. Later on, it was discovered by Maxwell, that offers felt that water should always be kept on the more. If there was a boulf of water, it had to be uptured and if that is not possible, then the offer

| | | had to jump into it and splash it around water kept static is wasted and provoking. | |
|-----|------|---|--------------------------------|
| | | so, Mijbil played in the bathtub for half an hour, hitting and solushing the rester | now t wa her o ecklar |
| - 1 | | everyuntere. | ecklar |
| | | Ovorgonie-C | |
| | 6) | when the desire to ride the bus became very strong in Valli's minel, she decided to | |
| | | do so . For this, she sistened to conversations between neighbours and regular users | |
| | | of the bus. The knind out that the town was six miles away from her village, and | |
| | | it takes forty five minutes to reach town. The price for one ticket was 30 paise, and | |
| | | if she sat in the same bus and paid another 30 paise, she could return to hex street. | |
| | 4 | She calculated that she could take the bus at one, when her mother would take a nap | |
| -37 | | after lunch, at reach back by two forty-five. She saved with determination, the | |
| | | money she get she calculated and recalculated planned and replanned. After all | |
| | | this she decided to go for a ride in the bus. She also asked discreet questions to people | |
| | | who had travelled in the bus. This shows that valle was a good planner. | |
| | | | |
| 1 | c) | After Rosing Mme Forestier's necklace, the voisels decided to replace it. They found a | |
| | | similar necklace at Palais - Rayal. It was priced at 40,000 france, but they could | |
| | 11.4 | lost it for thirty-six thousand. M xoisel possessed eighteen thousand france, which his | |
| | | father had left him. The rest he borrowed from usuners, and a whole race of morney- | |

Menders, making xuinous promises finally, they collected enough money and placed it wouldn't know at the merchant's counter, and bought the necklace. Mme koisel that it was not her origin necklace. In order to repay the money, M-koisel worked in the evenings and also bee placed some necklace.

The order to repay the money, M-koisel worked in the evenings and also bee placed some necklace.

She became a woman of the people, and in 10 years, they repaid the locans.

d) Exercise we Richard Eskight was the only child of his mother. After his father's death when he was in third grade, he was her whole life. She took him on trips, and barught thim telescopes, microscopes, convers, mounting materials and all that he needed for his experiments. If he didn't have anything to do, his mother found him something, not physical work but something to learn. In the night, they did things together on the dining toble. When he almost book his interest in butterfy butterfly collection, his mother bought him a children's book. The Travels of Manach x', which placed him on his path to success. Without his mother's support and encouraignment, he pushaps would not have succeeded in life. His norther worked hard to do whatever possible to help Richard.

In the poem 'Animals', the post, well whitman, writes the reasons why animals age better than human beings. He mentions the various aspects in life, where we have failed and the animals have succeeded. 'Not one is dissociated, not one is demented with the manual

of owning things'. This is one place where we have failed, when it comes to values. We generally whine about our condition We, human beings, are not satisfied with whatever we have and we get we always your for more. We always want to own more things we want to easy more money and more respect in the socrety. There are divisions in our society, like the rich and other poor. Animals on the other hand are not like this. They are satisfied with their condition, and they have for the present. They do not go about fighting with each other. There is no one who is more respectable than them. Thus, there are many values that we need to heave from animals and institute for a happy life - we need to learn to be satisfied with our condition, lorget our mistakes and live for the present. We should lorget the divisions in our society, and leasn to live in harmony, we need to realise money is not the only important thing in life. Humans should imbibe these values for a happy life

The first story she heard from the Bible was about Joseph and his brothers. Her consin and she were indoors, and Helen was based. So, her coursin began to spell the story of Joseph Into her hands. Her coursin told her how Jarob Loved Joseph, and his brothers were jealous of him. Then they decided to sell him, and they took his coat to Jacob, and lied that Joseph was killed. Somehow, the story failed to interest Helen'. She thought may be it was because, she felt it happened for number in Capann love 1.04 than a

P. T.O.

the lines were and story hind of artificial and repeated However, after meeting Bichop Brooks, her attitude changed. Bishop Brook tought her about the universal religion of have, and that if she loved the Father in Heaven and every child of God on Earth, then she had the key to heaven. Bishop Brook tought her just two doctrines - Fatherhood of God and Biotherhood of man. But after the death of Bishop, she began to look to the Bible for sprintual guidance. She began to understand the meaning of the stories 'she lived it as she loved no other book' She especially loved Ruth and Esther, the two biblical lady herces. She was moved by their characters. She was amored at Isther's courage when she stood before the wicked dord She admired her thinking 'I I live, then my people shall also live! Helen was also amazed by the patriotism of Ruth, how she looked after her mother -in-law. These two strong ladies strengthened Helen's relation with the Bible. Bishop Brook had opened the door for Helen to attain the wisdom in the teachings of the Bible. She realised the importance of the Bible in her life. At first, she liked Greek stories more than the Bible - She thought it was prihaps because the tod known know many Greeks, whereas she didn't know a gingle Hebrew or Egyptian. However, she grew to love the Bible and held it E close to her heart fift the end of her life. The Bible tought her important values and helped her in understanding god and the important values in life. This is how Helen's attitude changer over time.

SECTION B

(writing and Giammar)

Gandhiji's Swachh Bharat'

"Clean India" is a dream of the Inclians. And thanks to our Prime Minister, Honorable Navendra Modi, it has now been launched as a campaign to show that it is our responsibility. Linking this dream to the Father of our Motion's name, it has succeeded in gaining even more support. 'Swachh Bhasat' need not remain a dream anymore. It is the time to make it a reality.

'Ckan India' programme relies langely on its Indians. It is up to us to clean our country, our homeland. There are many things that we as altisons can do.

The can form groups to organize these adtivities. These groups can set up bins at every kilometre and every village. The gasbage is usually theown by the sides of the rects scads. The piling up of gasbage leads to foul smell; and breeding helps in the breeding of mosquitoes and other muscles. Thus, it is necessary that these should be some place whose everyone can deposit the gasbage. So, setting up dustoins in every village and along the soadside will ensure safe disposal of waste. This will alka mount

the disposal of weste chocolate wrappers, chips packets and soft drink cares on the paths and pavements. These organisations; formed by concerned citizens, can ensure that the weste is collected from these bins on a regular basis, and deposited in waste processing whits that incinerate these large waste disposal contres in the city, or when areas where they the waste can be incinerated. Also, citizens can people can busy the biodegradable wastes and use the compost so formed for their kitchen gardens.

These one a few simple steps that we, as Inclians, can take. It is only responsibility to clean India. It is over right to live in a clean country. But without the acting taking any action, we cannot achieve this. We are Indians we are India. We need to strive for making India a cleaner and better place for the generations to come.

Rama -

A 'Heavenly' Friendship

Once upon a time, there sived a passent named Mithu. He was searching for a tree to build a nest i. After flying for a song time, Mithu became thirsty. He seaked around for water in the

forest, but he couldn't find any. Suddenly, he saw a rabbit. He called to the Pabbit, "Dean rabbit, do you know where I could find some water?" The rabbit replied, " Oh yes, Just go straight and turn right when you see a huge trangen tree. The river is 9n front of that tree. " Mithu thanked the rabbit, and soon found the river. He drank some water. Then he observed the banyan tree. "The tree is near the river, and it is also huge enough to protect me if it rains.", thought within . So he asked the tree, "O Mighty Mango Tree, can I build my rust on your branches?" The mango tree was very happy, because it felt vory lanely before, and replied, "sure powerot, and you can eat my mangoes too." Mithu was also very happy.

He built the nest and the tree and Mithu became good friends. Mithu married and had two children. Two years later, the trice fell sick and died dried up. There was nothing to eat and its leaves fell of But the Withu didn't leave He wanted to remain with his friend. So, he was still happy and contented, and he decided to stay on . Lord Indra noticed this friendship from heaven, and decided to test the passet's loyalty. He flies down in the form of oswan. He meets Mithu, satting on the tree, and said, " Meanwhile, Mithu married and brought " He meets Mithu and his farrily sitting on the tree, and said, " On Paulat, there

is nothing on your tree. Your family may storve . Come and join me on my tree . " But Milhu said, "No, all these days this tree has fed my family and me. It was with us in good days and we will stay with him in his bad days. "We can get food from nearby trees." abord Indera was pleased. He truned into his godly form ends and said, "Pourset, your loyalty has pleased me. So, I will grant you one wish what is it that you want?" I will grant you one wish what is it that you want? "I will grant you one wish what is it that you want?" "I will grant you bring my friend, the tree, back to Afe?" Mithu was overjoyed and said, "O dard! Can you bring my friend, the tree, back to Afe?" Mord India said, "And so it shall be done." The tree became strong again. Withu and his family was very happy, and so was the free. They all Rived happily ever after.

This is because such themes are priceless. L b) Animal stories have been popular with all age groups. e) The young like humanised animal stories vory much.