

## Ar. Shubhank Kashyap

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### Objective

Pursue a meaningful and challenging career and grow with ever changing knowledge.

### Education

#### Master of Architecture (M.Arch. Urban Design)

College: School of Planning of Architecture, Bhopal.

Passing year: 2013

#### Bachelor of Architecture (B.Arch)

University: N.I.T. Raipur.

Passing year: 2011

### Affiliations

Member of Council of Architecture

### Workshops / Conferences Attended

#### National Workshop Ecotourism (20<sup>th</sup> March 2012)

Organized By: Madhya Pradesh Ecotourism Development Board, and  
School of Planning & Architecture, Bhopal.

### Total Experience (4 years, 2 months)

#### Sanjay Puri Architects, Mahalakshmi

(August 2016-Till Date)

#### Self Employed, in Raipur

(Feb 2014-June 2016)

#### Work profile includes:

1. Planning and proposal drawings for various residential and commercial projects.
2. Planning, Working drawing, presentation drawing and brochure designing for residential township.
3. Interior layouts, 3d views of residential and commercial buildings.
4. Electrical layout, plumbing layout for above mentioned projects.

5. Site supervision.
6. Structural co-ordination.

### **At AKA PVT. LTD., Indore**

**Worked** as an **Architect, Urban Designer**. (Aug 2013-Feb2014)

**The job profile includes:**

1. Sector development in NRDA Raipur.
2. Prepared village development plan for sector 7.
3. Worked on different competition projects with their presentation drawings.

### **Diwakirti Rao & Associates PVT. LTD., Raipur**

**Worked** as an **Architect** (May 2011- Aug 2011)

**The job profile includes:**

1. Planning and preparing proposal drawings for township layouts.
2. Preparing of Submission Drawings, Architectural Drawings, and Workings Drawings.
3. Competition Drawings of Guru Ghasidas University.  
Working & presentation drawings of Hotels at Raipur.

### **AVA Associates Safdarjung Enclave, New Delhi**

**Worked** as **Trainee** (Jan 2010 – June 2010)

**The job profile includes:**

1. Worked on competition project of DSIDC commercial complex project with all its planning, designing, working drawing, presentation drawings with 3d modeling.
2. Interior layouts for various projects.
3. Planning and designing of different Residential projects.
4. Preparation of presentation drawing for above mentioned projects.

### **During Academic Period (M. Arch)**

#### **Design projects.**

- Revitalization of public spaces by strengthening the network case of Raipur City in Thesis.
- Study of new market area Bhopal.
- Development of a residential colony on a site located at Mandi deep Bhopal, MP.
- Urban network & System of Gwalior City.
- Urban transformations in Bhopal City.

**During Academic Period (B. Arch)****Design projects:**

- Art & Craft Museum With Evolution Of Form in Thesis.
- Hospital complex, Redesign of Sharda chowk parking in urban design studio in 5<sup>th</sup> year.
- Duplex apartment, resort in 4<sup>th</sup> year.
- Commercial complex, Museum in 3<sup>rd</sup> year.

**Computer Skills**

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- AutoCAD
- Adobe Photoshop
- 3ds max
- Google Sketchup
- M.S. Office

**Key Skills**

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- **Site Inspection.**
- Design and preparation of **presentation** and **working drawings**.
- Thorough knowledge of **AutoCAD,3ds max,Photoshop,Sketchup**.
- Co-ordination with **client** and **service consultants**.
- **Site supervision.**
- Experienced in architectural planning and designing of **residential** and **commercial buildings and interiors**.
- Critical thinking and problem solving skills, planning and organizing, decision-making, communication skills, influencing and leading delegation team work, adaptability and stress tolerance.

**Personal Details**

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Date of Birth : 3 June 1988.

Nationality : Indian.

Languages Known : English, Hindi

Status : Married

Hobbies : Cricket, Badminton, Movies,Bike Riding, Travelling,Reading Books.

**Personal Skills**

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I am confident, courageous, believe in doing smart work along with hard work with assumptions but leading a practical life, good knowledge of Software's , good at working and dealing in group / team.

**Declaration**

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I, the undersigned, certify that to the best of my knowledge and belief, these data correctly describes my qualifications, my experience, and me.

Date:    /    /

**Shubhank Kashyap**