

# RESUME

## PERSONAL INFORMATION

**NAME – ROHIT CHOWDHURY.**

**AGE - 22 YEARS.**

**GENDER – MALE.**

**DATE OF BIRTH - 17/11/1997.**

**E-MAIL - iamrohit.rc80@gmail.com.**

**NATIONALITY - INDIAN.**

**CONTACT NUMBER – 8837272648/9862821795.**

**ID CARD NUMBER – 9953 1832 3897.**



## CARRIER OBJECTIVE

TO WORK IN AN ORGANIZATION WHERE MY TECHNICAL AND MANAGEMENT SKILLS SHOULD BE ENHANCED AND SHOULD BE IMPLEMENTED FOR ORGANISATION'S GROWTH.

## EDUCATION/QUALIFICATION

SL NO.	INSTITUTION	COARSE	BOARD/UNIVERSITY	YEAR OF PASSING OUT	PERCENTAGE/CGPA SECURED
1.	SRI KRISHNA MISSION SCHOOL	CLASS 10	CENTRAL BOARD OF SECONDARY EDUCATION	2014	C.G.P.A – 8.6 OR 81.7%
2.	GOMATI DISTRICT POLYTECHNIC	DIPLOMA IN CIVIL ENGG.	TRIPURA UNIVERSITY	2017	71.9%
3.	SIKKIM MANIPAL INSTITUTE OF TECHNOLOGY	B.TECH IN CIVIL ENGG.	SIKKIM MANIPAL UNIVERSITY	2020	72.5%

## ADDITIONAL INFORMATION

**FATHER NAME - SHRI. DIPAK KUMAR CHOWDHURY.**

**MOTHERS NAME – SMT. RITA PAUL.**

**PARENT'S CONTACT NO - 9089514311/9402357461.**

**PROFICIENCY- ENGLISH, HINDI, BENGALI AND ASSAMESSE,**

**LOCATION- ARUNDHUTI NAGAR ROAD NO-3, AGARTALA TRIPURA (WEST).**

**P.O – ARUNDHUTI NAGAR.**

**PIN CODE – 799003.**

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## **TRAINING AND TECHNICAL SKILLS**

**SUMMER TRAINING :** 1. DONE 1 MONTH INTERNSHIP FROM PUBLIC WORKS DEPARTMENT OF ROAD AND BUILDINGS UNDER THE GUIDANCE OF EXECUTIVE ENGINEER (BISHRAMGANG SUB-DIVISION , SEPAHIJALA TRIPURA).  
2. DONE 15 DAYS INTERNSHIP FROM PUBLIC WORKS DEPARTMENT OF DRINKING, WATER AND SANITATION UNDER THE GUIDANCE OF EXECUTIVE ENGINEER (BHUTURIA DIVISION - II , AGARTALA TRIPURA).

**SOFTWARE :** MICROSOFT WORD, MICROSOFT POWERPOINT, AUTO-CAD, STATD-PRO.

## **HOBBIES**

TRAVELLING, DRAWING, COOKING AND PLAYING

## **PERSONAL SKILLS**

- 1.Ability to Work In Challenging Environment And Adverse Situations.
- 2.Decision Making And Problem Solving.
- 3.Good Written And Spoken Communication.
- 4.Soft Spoken.
- 5.Meticulous And Quick Learner.

## **ACHIVEMENTS**

1. TOOK PART IN VARIOUS MATH OLYMPIAD WHICH IS CONDUCTED BY GOVERNMENT OF INDIA.
2. COMPLETED INSTRUMENT CALLED PLANNING TABLE UP TO 4<sup>TH</sup> YEAR UNDER LOCKNOW BOARD.
3. COMPLETED DRAWING ALONG WITH DISTINCTION MARKS.
4. TOOK PART IN SOFTWARE COMPETITION WHICH IS CONDUCTED BY **SMIT** COLLEGE.
5. TOOK PART IN VARIOUS WORKSHOP CONDUCTED BY **TRIPURA INSTITUTE OF TECHNOLOGY.**

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## **ACADEMIPROJECTS**

### **PROJECT**

PLANING, PLOTTING AND  
ESTIMATION OF AN MIG  
HOUSING COMPLEX

### **DESCRIPTION**

BY USING CAD WE HAVE DESINGED A LAYOUT OF  
COMPLEX WITH THE HELP OF DOUBLE LINE  
DRAWING. ATER THAT WE PREPARED THE  
ABSTRACT AND ESTIMATE OF THE WORK REQUIRED  
ALONG WITH CONTINGENCY CHARGES.

### **DE-CLARATION**

I THEREFORE, SOLUMELY AGREE THAT ALL THE ABOVE INFORMATION IS  
TRUE TO MY KNOWLEDGE AMD CONCERN.

**SIGNATURE**

**ROHIT CHOWDHURY**

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