# **CURRICULUM VITAE**

#### **ANURAG TIWARI**

- Date Of Birth 10-09-1992
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## **Career Objective:**

To work hard with full determination & dedication to achieve organizational and career goal. To learn new technologies, processes and cultures and grow by contributing to the growth of my team and organization.

## **Educational Qualifications:**

Examinatio n	Discipline/ Specialization	School/college	Board/ University	Year of Passing	%
в.е	CIVIL ENGINEERING	M.I.E.T, GONDIA	NAGPUR UNIVERSITY	2017	72%
CLASS 12TH	HSC	SRI- CHAITNYA,VIZAG	CBSE	2012	60%
CLASS 10TH	SSC	K.P.S, RAIPUR	CBSE	2009	66%

### **TRAINING:**

- 1. Name of organization **B.S.B.K.** (**NEW RAIPUR**).
- Name of project- "CONSTRUCTION OF CYCLE TRACK WALKWAY AND CD STRUCTURES INCLUDING CULVERTS ALONG THE CYCLE AND WALKWAYS".
- 2. Name of organization **NATHWANI CONSTRUCTION (RAJIM).**
- Name of project- "EXCAVATION AND FOUNDATION WORK OF POLICE RESIDENTIAL BUILDING".
- 3. Regularly attended **monthly site visits** organized by department.

### **OTHER ACADEMIC QUALIFICATION:**

- Good proficiency in <u>AutoCAD 2d and 3d</u> (version 2010-2017).
- Well versed with MS Office (Word, Excel & PowerPoint).
- Worked in WINDOWS XP, 7, 8, 10.

### **ACADEMIC PROJECT:**

**Major project**- "REVAMPING THE EXISTING WATER SUPPLY TO 24 X 7 CONTINOUS SUPPLY".

**Minor project**- "INVESTIGATION OF VARIOUS DEFECTS IN BUILDING AND THEIR PREVENTION".

### **EXTRA CURRICULAR ACTIVITIES:**

- Was elected as college President in session 2015-2016.
- Was elected as general secretary in department student association.
- Participated in university inter college Basketball tournament.
- Participated as a member of discipline committee in national level techno management event held in college every year.
- Regular blood donor.

## **HOBBIES AND FIELD OF INTEREST:**

Debating and discussing on various events, Listening music, travelling, playing basketball.

I have a good interest in leadership through which I want to give my contribution in social and nation welfare.

I HERE BY DECLARE THAT ABOVE INFORMATION IS TRUE TO MY KNOWLEDGE.

**THANK YOU**