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| **D:\Bidhan_001.jpg** |

CURRICULUM VITAE

**BIDHAN BARMAN**

Male, Single, Indian

Phone - **9832635348/7686991104**

Email Id - barman.bidhan12@gmail.com

**ADDRES FOR COMMUNICATION**

**C/O** - BABLU NASKAR

**VILL -** DEBIRPARA NO1

**POST** - CHAMRAIL

**P.S -** LILUAH

**DIST** - HOWRAH

**PIN CODE -** 711114

**STATE -** WEST BENGAL

**PERSONAL PROFILE**

**FATHER NAME -** JAGODISH BARMAN

**DATE OF BIRTH -** 12/09/1987

**RELIGION -** HINDU

**MARITIAL STATUS -** SINGLE

**LANGUAGES KNOW**

BENGALI, ENGLISH AND HINDI

**PROFESSIONAL QUALIFICATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL No** | **NAME OF THE EXAM** | **BOARD / UNIVERSITY** | **YEAR OF**  **PASSING** | **DURATION OF COURSE** | **% OF MARK** |
| **1** | Eqv DIPLOMA in CIVIL ENGINEERING | THE INSTITUTION  OF CIVIL  ENGINEERS(INDIA) | 2015 | 3Yrs | **70%** |
| **2** | ITI in WELDER | N.C.V.T | 2008 | 1Yrs | **74%** |
| **3** | SURVEYING | M.E.S | 2015 | 1Yrs | **A+** |
| **4** | HEAVY EQUIPMENT OPERATOR in  (HYDROLIC EXCAVATOR) | TATA HITACHI | 2015 | 1.5 Month | **A+** |
| **5** | EXCAVATOR LOADER | TATA HITACHI | 2015 | 1.5 Month | **A+** |

**ACADEMIC QUALIFICATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL No** | **NAME OF THE**  **EXAM** | **BOARD /**  **UNIVERSITY** | **YEAR OF PASSING** | **DURATION OF COURSE** | **% OF MARK** |
| **1** | MADHYAMIK | W.B.B.S.E. | 2005 | **2Yrs** | **46%** |
| **2** | HIGHER SECONDARY | W.B.C.H.S.E. | 2007 | **2Yrs** | **34%** |
| **3** | GRADUATION | N.B.U | 2010 | **3Yrs** | **40%** |
| **4** | P.G | R.B.U | 2013 | **2Yrs** | **49%** |

**WORK EXPERIENCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME & ADDRESS**  **OF THE FIRM** | **PERIOD OF**  **SERVICE**  **FORM TO** | | **NATURE OF WORK** | **PLACE OF**  **POSTING** |
| AMAN MANUFACTURING COMPANY. | 2015 | 2017 | SITE SUPERVISOR | KOLKATA |

**OTHER QUALIFICATION**

BASIC KNOWAGE IN COMPUTER

LIGHT MOTOR VECHICLE LICENCE

Declaration

**I hereby declare that the above information furnished is true to the best of my knowledge and belief.**

**Date:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Place: (*SIGNATURE*)**