

# נועם

# ה'

דברי חיזוק והתעוררות



פרשת כי תשא

שבת פרה



*On the topic of:*

פרשת פרה



ינ' ל' ע' י הרב ישראל גאלד  
מרא דאתרא

**חברת נעם שיח**

*765 Caffrey Ave*

*Far Rockaway N.Y. 11691*

*For comments and sponsorship  
opportunities*

*917 -932-7880*

## פרשת פרה

The שבת after Purim is פרשת פרה. כלל ישראל together becomes pure through the פרה אדומה of the טהרה.

After the חטא העגל, which we will be reading about this week, Hashem tells us that the way to atone for our עבירה is through the פרה אדומה. How does this work? What exactly was the חטא that the אידן did with the עגל and how is פרה אדומה? עבירה תיקון for this אדומה?

Let us try to understand together the proper העבודה דרך that Hashem wants us to take out of this special שבת.

## שבת after a Yom Tov

Many צדיקים tell us about the קדושה that shines in the Shabbos following a Yom Tov. All the קדושה and ברכה that we were זוכה to during the special days of Yom Tov come to its completion only after Shabbos. שבת מקור is the שבת for the upcoming week and is מתקן and completes any עבודה from the previous week. Therefore, the צדיקים tell us to put a special emphasis on the Shabbos after Yom Tov so that we can walk away with all the ברכות that Hashem so much wants to shower upon His kinderlach.

## ולא יעבור

However, this concept manifests itself differently when it comes to the Yom Tov of Purim. The גמרא suggests that perhaps Purim should extend for a few more days. שיתסר? Perhaps the 16th of אדר? דילמא שיבסר? Perhaps the 17th of אדר?

Both requests are denied. Why?

מגילה The - "ולא יעבור כתיב" tells us that we don't extend Purim any longer than the days themselves.

Why not? What's wrong with a little bit more Purim?

Let's try together to understand this on a deeper level.

## שמה בחלקו

We all know that when it comes to our physical needs, there is a special עבודה called משמה בחלקו, to be happy with what we have. Everything is from Hashem, so there's no need to worry about what we don't have. Hashem knows what we need and He orchestrates everything for us to be able to live our lives the way He wants from His kinderlach.

## ברוחניות Even

The צדיקים tell us, that this is true, even when it comes to our spiritual needs, our רוחניות. We all want and expect certain things in our spiritual life to go a certain way. We feel that if we would have this or perhaps that, then we would be able to serve Hashem better. To such a איד, we say "איהו עשיר השמה בחלקו" Be happy with what you have in your life. Hashem knows what we need for us to reach our ultimate שלימות, much better than we do.

It is true that every איד needs to aspire for greater heights in his רוחניות, but together with those aspirations we need to be בשמה with what we do have.

## כל זה איננו שוה לי

The person who was the polar opposite of a שמה בחלקו was the המן הרע הזה. He had everything. He was married with a large family. He was very wealthy and was able to provide for all his family's needs and more. He was promoted to a high-ranking position in the government and had a tremendous amount of power. One thing bothered him. There was an elderly איד

with a long white beard who refused to bow down to him. המן couldn't take it. He needed everything to go his way. The only way he was able to feel שמחה in his life was if everything was going exactly as planned. If something was a tiny bit off, לי, nothing is worth anything.

## מורדכי לא יכרע

The opposite of המן was the מורדכי. מורדכי הצדיק קדושה never budged from his state of mind. He understood that everything is from Hashem. Every עבודה has a time and place. We can't change our state of mind. לא קם ולא זע - Whatever Hashem puts down in front of us, that's the best עבודה and that's how I'm going to serve Hashem.

## המן שבלב כל אחד

Every person has a bit of המן inside of him. So many times we think about our lives from a spiritual perspective. We analyze and think about how we think we can reach our שלימות. We can't stop from convincing ourselves that if I would have this in my life or that, then I would be a better איד. If I would have this talent, that כשרון, this heart and that mind, perhaps a different

schedule, then I would be a better עובד ה'.

That's המן.

המן of Yeshivas are professional suggestion givers to the בורא כל העולמים about how things should look. How my life should play out in a way that I feel will bring me close to Hashem.

We need to expel ourselves from such institutions and enroll ourselves in Yeshivas מרדכי הצדיק.

"לא יכרע ולא ישתחוה"

Not to get all bent out of shape when things aren't going as planned. To accept the השגחה of Hashem and realize that Hashem knows what he's doing a lot better than us. Hashem knows how I can come close to Him and He orchestrates everything with complete perfection for me to reach my ultimate goals in life.

## עד דלא ידע

This is by no means an easy task. We all want so badly to come close to Hashem. We so much want to be able to learn the הייליגע תורה with the depth of ר' עקיבא איגר and with the התמדה of the גר"א. If only we would have the heart and

passion of all the צדיקים throughout the previous generations.

If only.

Every year on Purim, the light and מרדכי הצדיק of קדושה shines into the hearts and minds of every single איד. We fill our tanks with the inner strength of "לא קם ולא זע". But we need a little help. We take a לחיים. We take that דעת of ours and send him on a walk for a few hours. That דעת, that intellect that makes us so confused. The דעת of our המן that successfully convinces us that we can serve Hashem better through other ways and talents. That דעת..... goodbye. We enter a world of טוב לב - a world where all is good, all is more than good. It's Hashem's real world. A reality that penetrates our beings with ultimate clarity that we have exactly what we need to serve Hashem properly.

That's Purim.

## What's the Goal?

But we don't stop there. This is not a one day עבודה. We are supposed to take this concept into our lives and hearts. To become real שמה בחלקו people.

# נועם ה'

בס"ד

So, perhaps we should be drinking more often?

דילמא שיתסר

דילמא שיבסר

More שמחה! עד ולא ידע! More  
Why not?

ולא יעבור כתיב

**Take the message of Purim-not the wine.**

Put the wine away. Close all the bottles, put them back in the closet until next year. Let the light of Purim change your sober self. Change your identity to a איד who always is יאמנו בה'-משה רבינו without any outside help.

!! גאנס יאר פריילך

## חטא העגל

Let's try to understand the חטא העגל through the light of our discussion.

We tend to read the פרשה and shake our heads and fingers at the אידן of that generation. How could they do such a thing? How could they stoop so low, so quickly? They just witnessed miraculous and awesome revelations from קבלת התורה and יציאת מצרים. How could they do this seemingly low act, like serving the עגל?

"אלה אלוהיך ישראל" This is Hashem? Really?

The צדיקים tell us that we were all there. We were guilty of that חטא.

Let's try and understand this בדרך העבודה.

## משה רבינו

The אידן who left מצרים had no prior experience in how to serve Hashem. There were no ספרים, no stories from previous generations to learn from. Their entire life as אידן was shaped and formulated by כלל ישראל -משה רבינו.

## ויאמנו בה' ובמשה עבדו

All they knew was what the Rebba said. Their whole life, their entire connection with משה רבינו was through הקב"ה. When the 40 days were up and it appeared to בני ישראל that משה רבינו was נפטר, they became lost and scared. *How are we going to serve Hashem? How are we going to connect to Hashem? We need a replacement משה רבינו, we need another intermediary to help us cling to Hashem.*

The אידן made a simple חשבון. They felt that the only way that they can continue to serve

# נועם ה'

בס"ד

Hashem properly is through this עגל. If they have the עגל set up properly, then they will be able to continue to grow.

Sounds like a nice חשבון - only one problem.

המן.

That's not what Hashem wanted.

That's it, simple as that.

They made the mistake that we make all the time. They allowed their needs and desires to blind themselves from the truth. Hashem tells us over and over:

*"Kinderlach, please trust Me. I know better! I know you think that if you have the עגל, it will be good. You think that with this, you will be able to serve Me better. But it's not true. If you have the עגל, it will bring you down. It will make you distant, not close.*

## פרה אדומה

What's the תיקון? What's the תשובה?

פרה אדומה.

How is the מצוה of פרה אדומה a חטא for this תיקון?

פרה אדומה has a special title to it. It's called a חוק. It's a מצוה

that we can't really understand. We can try and try, but ultimately it's above us. Even משה רבינו himself tried to understand this מצוה, but couldn't. רחוקה ממני. *It's above and beyond me.*

## מטמא טהורים מטהר טמאים

The פרה אדומה has a very unique quality to it. On the one hand, it provides טהרה for someone who is טמא. He has a very high level and deep טומאה in him that only one thing can cure him, פרה אדומה. Yet, the דין is that all those who are involved in this process of טהרה become טמא! How does that make sense? How can that be? טהרה for this one and טומאה for someone else?

## לפני מי אתם מטהרין

That's the trick. That's the secret. When a person understands that it's not us who create our טהרה, it's Hashem. It's שבשמים. Then and only then, will we receive our טהרה.

The חשבונוט אידן made about what will bring them close, what will give them purity in their lives. They took matters into their own hands and made a mistake. They messed up. They thought the עגל would be

# נועם ה'

בס"ד

מטהר when in reality... it was מטמא.

That's the פרה אדומה of תיקון Hashem tells us:

*"Kinderlach, please let me run the world. Trust Me, allow Me to orchestrate your lives for you to reach your שלימות. I know you better than you know you. I love you more than you can imagine. Please kinderlech, just be בשמחה!"*

is the only One who knows how we can reach ultimate שלימות?

**!!אבינו שבשמים**

## פורים-פרה

This is why we have שבת פרה right after Purim.

We finish days where we internalized the light of מרדכי. We become true הצדיק. We developed תלמידים. We developed ultimate trust in Hashem that only Hashem knows what we need to grow. We got the message of ולא יעבור, we don't need יין to feel בשמחה with our חלק, because it's our new essence.

We read about the עגל, we understand what we did wrong back then, we finally get what they wanted to accomplish. Yet, even more importantly, we understand our mistake. We internalize the message of the פרה אדומה and realize לפני מי אתם מטהרין - Who sends us טהרה and Who