### Affirmation

We hereby affirm that the results presented in this report are accurate to the best of our knowledge.

Round 1

Audit board 1:

Bruce Hartman

**Eric Douglas** 

**County Clerk** 

Jahan McCornuck Giepen Gilpin County Audit Report Generated 07/11/2020 10:16 AM Primary Election - 06/30/2020

Audit Random Seed Audit Risk Limit	11876677954665453986 0.040				
Total Ballot Cards In Manifest Total CVRs in CVR Export File	1989 1989				
Total Ballot Cards Audited Number of Audit Rounds	52				
	1				
Round Summary Ballot Cards Audited	1 52	Total 52			
Discrepancies (Audited Contests) Discrepancies (Non-Audited Contests)	0	0			
Disagreements (Audited Contests)	1 0	1			
Disagreements (Non-Audited Contests)	0	0			
Audited Contests					
United States Senator - DEM - Vote For 1	Choice	W/L	Votes	Margin	Diluted Margin %
	John W. Hickenlooper	W	738	154	7.74258421
	Andrew Romanoff	L	584		
Regent of the University of Colorado - Congressional District 2 - DEM - Gilpin County - Vote For 1	Choice	W/L	Votes	Margin	Diluted Margin %
	Callie Rennison	W	564	258	12.97134238
	Dave Gross	L	306		
	Aaron Harber	L	223		

## **Unaudited Contest**

# Discrepancies Recorded No Disagreements Recorded

1

### **Ballot Cards Selected**

Ballot Cards Selected			
Imprinted ID	Audited	Discrepancy	Disagreement
2-2-9	Yes	No	No
2-3-23	Yes	No	No
2-6-22	Yes	No	No
2-7-25	Yes	No	No
2-8-7	Yes	No	No
2-8-16	Yes	No	No
2-10-8	Yes	No	No
2-11-12	Yes	No	No
2-12-1	Yes	No	No
2-15-1	Yes	No	No
2-15-9	Yes	No	No
2-17-17	Yes	No	No
2-18-17	Yes	No	No
2-18-20	Yes	No	No
2-19-13	Yes	No	No
2-20-5	Yes	No	No
2-20-24	Yes	No	No
2-22-21	Yes	No	No
2-23-21	Yes	No	No
2-24-2	Yes	No	No
2-25-12	Yes	No	No
2-26-3	Yes	No	No
2-27-24	Yes	No	No
2-30-10	Yes	No	No
2-31-16	Yes	No	No
2-32-8	Yes	No	No
2-33-2	Yes	No	No
2-36-20	Yes	No	No
2-37-22	Yes	No	No
2-38-8	Yes	No	No
2-42-4	Yes	No	No
2-44-16	Yes	No	No
2-45-16	Yes	No	No

2-47-12	Yes	No	No
2-48-10	Yes	No	No
2-48-11	Yes	Yes	No
2-49-18	Yes	No	No
2-52-19	Yes	No	No
2-53-18	Yes	No	No
2-54-8	Yes	No	No
2-55-17	Yes	No	No
2-56-15	Yes	No	No
2-57-9	Yes	No	No
2-63-4	Yes	No	No
2-63-8	Yes	No	No
2-67-12	Yes	No	No
2-71-8	Yes	No	No
2-73-7	Yes	No	No
2-73-23	Yes	No	No
2-75-6	Yes	No	No
2-77-22	Yes	No	No
2-78-19	Yes	No	No

#### **Affirmation**

We hereby affirm that the results presented in this report are accurate to the best of our knowledge.

Round 1

Audit board 1:

Bruce Hartman

**Eric Douglas** 

Round 2

**County Clerk** 

Zelari Mclornece Gelper