Teller County Audit Report Generated 07/13/2020 03:16 PM Primary Election - 06/30/2020

| Audit Random Seed | 118766779546654539 | 86 | | | | |
|--|----------------------|----|-----|-------|--------|------------------|
| Audit Risk Limit | 0.0 | 40 | | | | |
| Total Ballot Cards In Manifest | 85 | 27 | | | | |
| Total CVRs in CVR Export File | 85 | 27 | | | | |
| Total Ballot Cards Audited | | 79 | | | | |
| Number of Audit Rounds | | 2 | | | | |
| Round Summary | | 1 | 2 | Total | | |
| Ballot Cards Audited | | 79 | 0 | 79 | | |
| Discrepancies (Audited Contests) | | 0 | 0 | 0 | | |
| Discrepancies (Non-Audited Contests) | | 0 | 0 | 0 | | |
| Disagreements (Audited Contests) | | 0 | 0 | 0 | | |
| Disagreements (Non-Audited Contests) | | 0 | 0 | 0 | | |
| Audited Contests | | | | | | |
| Teller County Commissioner District 1 - REP - Vote For 1 | Choice | | W/L | Votes | Margin | Diluted Margin % |
| | Dan Williams | | W | 3206 | 740 | 8.67831594 |
| | David Rusterholtz | | L | 2466 | | |
| United States Senator - DEM - Vote For 1 | Choice | | W/L | Votes | Margin | Diluted Margin % |
| | John W. Hickenlooper | | W | 1744 | 855 | 10.02697314 |
| | Andrew Romanoff | | L | 889 | | |

No Discrepancies Recorded No Disagreements Recorded

Ballot Cards Selected

| Imprinted ID | Audited | Discrepancy | Disagreement |
|--------------|---------|-------------|--------------|
| 2-4-25 | Yes | No | No |
| 2-11-1 | Yes | No | No |
| 2-12-18 | Yes | No | No |
| 2-14-13 | Yes | No | No |
| 2-16-15 | Yes | No | No |
| 2-23-8 | Yes | No | No |
| 2-31-5 | Yes | No | No |
| 2-33-7 | Yes | No | No |
| 2-34-1 | Yes | No | No |
| 2-34-17 | Yes | No | No |
| 2-39-8 | Yes | No | No |
| 2-40-18 | Yes | No | No |
| 2-41-25 | Yes | No | No |
| 2-45-12 | Yes | No | No |
| 2-58-16 | Yes | No | No |
| 2-68-5 | Yes | No | No |
| 2-69-9 | Yes | No | No |
| 2-73-11 | Yes | No | No |
| 2-74-14 | Yes | No | No |
| 2-82-17 | Yes | No | No |
| 2-94-24 | Yes | No | No |
| 2-95-19 | Yes | No | No |
| 2-96-2 | Yes | No | No |
| 2-99-22 | Yes | No | No |
| 2-114-21 | Yes | No | No |
| 2-115-12 | Yes | No | No |
| 2-118-23 | Yes | No | No |
| 2-122-14 | Yes | No | No |
| 2-124-16 | Yes | No | No |
| 2-124-24 | Yes | No | No |
| 2-125-21 | Yes | No | No |
| 2-129-9 | Yes | No | No |
| 2-130-21 | Yes | No | No |
| 2-132-6 | Yes | No | No |
| 2-134-4 | Yes | No | No |
| | | | |

| 2-148-9 | Yes | No | No |
|----------|-----|----|----|
| 2-153-15 | Yes | No | No |
| 2-162-25 | Yes | No | No |
| 2-163-15 | Yes | No | No |
| 2-163-21 | Yes | No | No |
| 2-169-23 | Yes | No | No |
| 2-170-19 | Yes | No | No |
| 2-173-18 | Yes | No | No |
| 2-174-3 | Yes | No | No |
| 2-175-10 | Yes | No | No |
| 2-175-17 | Yes | No | No |
| 2-176-7 | Yes | No | No |
| 2-189-6 | Yes | No | No |
| 2-190-12 | Yes | No | No |
| 2-194-2 | Yes | No | No |
| 2-207-12 | Yes | No | No |
| 2-212-14 | Yes | No | No |
| 2-213-4 | Yes | No | No |
| 2-213-23 | Yes | No | No |
| 2-219-11 | Yes | No | No |
| 2-220-8 | Yes | No | No |
| 2-222-21 | Yes | No | No |
| 2-228-9 | Yes | No | No |
| 2-229-8 | Yes | No | No |
| 2-237-21 | Yes | No | No |
| 2-245-24 | Yes | No | No |
| 2-255-20 | Yes | No | No |
| 2-259-21 | Yes | No | No |
| 2-262-14 | Yes | No | No |
| 2-266-5 | Yes | No | No |
| 2-295-16 | Yes | No | No |
| 2-296-17 | Yes | No | No |
| 2-303-2 | Yes | No | No |
| 2-303-12 | Yes | No | No |
| 2-306-9 | Yes | No | No |
| 2-307-10 | Yes | No | No |
| 2-308-4 | Yes | No | No |
| 2-312-23 | Yes | No | No |
| 2-316-6 | Yes | No | No |
| 2-317-24 | Yes | No | No |
| 2-329-14 | Yes | No | No |
| 2-337-9 | Yes | No | No |
| 2-349-8 | Yes | No | No |
| 2-349-26 | Yes | No | No |
| | | | |

Affirmation

We hereby affirm that the results presented in this report are accurate to the best of our knowledge.

Round 1

Audit board 1:

Ellen Haase

karen Freeman

Round 2

County Clerk

