|  |  |  |
| --- | --- | --- |
|  | Website : [www.nitw.ac.in](http://www.nitw.ac.in)  TAPS site: [taps@nitw.ac.in](mailto:taps@nitw.ac.in)  E-mail : [taps@nitw.ac.in](mailto:taps@nitw.ac.in) [tapsnitw.ac@gmail.com](mailto:tapsnitw.ac@gmail.com)  [taps.nitw@yahoo.co.in](mailto:taps.nitw@yahoo.co.in)  Fax No. : +91-870-2459547 | Phone Nos. : +91-870-2459325 (TPO)  +91-870-2462930 (TPO)  Mobile No. : 9490165357 (TPO)  Mobile No. : 9490164796 (Faculty  Co-ordinator – T&P) |
| **NATIONAL INSTITUTE OF TECHNOLOGY, WARANGAL-506004**  **TELANGANA - INDIA** | |

**TRAINING AND PLACEMENT SECTION**

### **JOB ANNOUNCEMENT FORM (JAF)**

### ( FOR THE ACADEMIC YEAR 2016-2017 )

ABOUT THE ORGANISATION

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Company | |  | |
| Company Website | |  | |
| Contact HR Name & Designation | |  | |
| Complete Postal Address | |  | |
| E-Mail ID | |  | |
| Phone No. |  | Mobile No. |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SECTOR(Please mark [x] to select) | |  | CATEGORY(Please mark [x] to select) | |
| CORE ENGG. | CONSULTING |  | GOVT. | PSU |
| IT | R&D |  | MNC | LTD |
| MANUFACTURING | FINANCE |  | PRIVATE | NGO |
| E-COMMERCE | ANALYTICS |  | OTHER | |
| OIL & GAS | OTHER |  |  | |

JOB PROFILE

|  |  |  |
| --- | --- | --- |
| Job Designation |  | |
| Type | Domestic | International |
| Tentative Work Location |  | |
| Other Relevant Information, if any |  | |
|  |  | |

Eligibility Criteria

|  |  |  |
| --- | --- | --- |
| CGPA (Out of 10) | HSC% | SSC% |
| Phy. Fitness | Age | Others |
|  |  |  |

Selection Process (Please mark [x] to select)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Shortlist from Resume |  | Written Test |  | Online Test |  |
| Aptitude |  | Technical |  | Group Discussion |  |
| Personal Interview |  | HR |  |  |  |
| No. of Rounds |  | | Other |  | |

LIST OF ELIGIBLE COURSES FOR PLACEMENTS (Please [x] on the courses you are interested)

B.TECH PROGRAMS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **B.Tech** | Civil |  | EEE |  |
|  | Mechanical |  | ECE |  |
|  | Metallurgical & Materials |  | [Chemical](https://drive.google.com/file/d/0B0OVK6OkGKzdd3BBSldMVlpOUHM/view?usp=sharing) |  |
|  | CSE |  | [Biotechnology](https://drive.google.com/file/d/0B0OVK6OkGKzdX1NXYnlLNnBaVEE/view?usp=sharing) |  |

M.TECH PROGRAMS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M.Tech** | **Civil** | [Engineering Structures](https://drive.google.com/file/d/0B0OVK6OkGKzdQjRzVGZEbGUtMk0/view?usp=sharing) |  | [Transportation Engg](https://drive.google.com/file/d/0B0OVK6OkGKzda2EtcVhwS3NaNGs/view?usp=sharing) |  |
|  |  | [Water Resources Engg](https://drive.google.com/file/d/0B0OVK6OkGKzdNUQ2VWJnWE1HLVk/view?usp=sharing) |  | [Geo-Tech. Engineering](https://drive.google.com/file/d/0B0OVK6OkGKzdQi13bkZjcm5QOEk/view?usp=sharing) |  |
|  |  | [Remote Sensing & GIS](https://drive.google.com/file/d/0B0OVK6OkGKzdWklnSXJQSWxHNDA/view?usp=sharing) |  | [Environmental Engg](https://drive.google.com/file/d/0B0OVK6OkGKzdSWxOR0xIQ3dfS2s/view?usp=sharing) |  |
|  |  | [Construction Technology & Management](https://drive.google.com/file/d/0B0OVK6OkGKzdSURpNGJ2UngyVmc/view?usp=sharing) |  |  |  |
|  | **EEE** | [Power Systems Engineering](https://drive.google.com/file/d/0B0OVK6OkGKzdWnJIWGNhbXNkYnc/view?usp=sharing) |  | [Power Electronics & Drives](https://drive.google.com/file/d/0B0OVK6OkGKzdOG82eFVHZTFKWms/view?usp=sharing) |  |
|  | **Mechanical** | [Thermal Engineering](https://drive.google.com/file/d/0B0OVK6OkGKzdSFJkRUx1Y0liZFU/view?usp=sharing) |  | [Manufacturing Engg](https://drive.google.com/file/d/0B0OVK6OkGKzdWEMzWEdBcFV3bm8/view?usp=sharing) |  |
|  |  | [Computer Integrated Manufacturing](https://drive.google.com/file/d/0B0OVK6OkGKzdU3RIckp5NVVDbWs/view?usp=sharing) |  | Machine Design |  |
|  |  | [Automobile Engineering](https://drive.google.com/file/d/0B0OVK6OkGKzdOGJXR1hiZldqSHc/view?usp=sharing) |  | Materials & Systems Engg. Design |  |
|  |  | Additive Manufacturing |  |  |  |
|  | **ECE** | [Electronic Instrumentation](https://drive.google.com/file/d/0B0OVK6OkGKzdLXFnU1g3b2xaQ0k/view?usp=sharing) |  | [VLSI System Design](https://drive.google.com/file/d/0B0OVK6OkGKzdcVd4VXU4ektTSVE/view?usp=sharing) |  |
|  |  | [Advanced Communication Systems](https://drive.google.com/file/d/0B0OVK6OkGKzdZ2VtanRkNms4VHc/view?usp=sharing) |  |  |  |
|  | **MME** | [Industrial Metallurgy](https://drive.google.com/file/d/0B0OVK6OkGKzddzVfZzQ3bl9mdUE/view?usp=sharing) |  | [Materials Technology](https://drive.google.com/file/d/0B0OVK6OkGKzdbWNYX2tHeW5PZm8/view?usp=sharing) |  |
|  | **Chemical** | Chemical Engineering | | |  |
|  | **CSE** | [Computer Science & Engineering](https://drive.google.com/file/d/0B0OVK6OkGKzdUXVPem9aRmlKM3M/view?usp=sharinghttp://www.nitw.ac.in/nitw/Scheme&Syllabus-2014/BTECH-CSE-Syllabus.pdf) | | |  |
|  |  | Computer Science & [Information Security](https://drive.google.com/file/d/0B0OVK6OkGKzdNDI3NFV2bUdrREU/view?usp=sharing) | | |  |

OTHER PG COURSES

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MCA** | [Master of Computer Applications](https://drive.google.com/file/d/0B0OVK6OkGKzdSFhNcm03UnlCWHc/view?usp=sharing) (offered by Comp. Science Dept.) | | |  |
| **MBA for only Technocrats** | [Operations / IT Systems (common )](https://drive.google.com/file/d/0B0OVK6OkGKzdZFA3RVdtNklMSzg/view?usp=sharing) |  | [Human Resources](https://drive.google.com/file/d/0B0OVK6OkGKzdZFA3RVdtNklMSzg/view?usp=sharing) |  |
|  | [Marketing](https://drive.google.com/file/d/0B0OVK6OkGKzdZFA3RVdtNklMSzg/view?usp=sharing) |  | [Finance](https://drive.google.com/file/d/0B0OVK6OkGKzdZFA3RVdtNklMSzg/view?usp=sharing) |  |
| **M.Sc. (Tech)** | [Engineering Physics (Photonics, Electronics, Instrumentation)](https://drive.google.com/file/d/0B0OVK6OkGKzdZ01sblo0WlB0QWc/view?usp=sharing) | | |  |
| **M.Sc. (Maths)** | [Applied](https://drive.google.com/file/d/0B0OVK6OkGKzdbVVhcEhsTklkQUk/view?usp=sharing) Mathematics | | |  |
|  | [Mathematics & Scientific Computing](https://drive.google.com/file/d/0B0OVK6OkGKzddUxlelRoVzIzY2s/view?usp=sharing) | | |  |
| **M.Sc. (Chemistry)** | [Organic Chemistry (Drugs, Dyes, Pharmaceuticals & Pesticides)](https://drive.google.com/file/d/0B0OVK6OkGKzdbVVhcEhsTklkQUk/view?usp=sharing) |  | [Analytical Chemistry (Modern Methods of Chemical Analysis)](https://drive.google.com/file/d/0B0OVK6OkGKzdbVVhcEhsTklkQUk/view?usp=sharing) |  |

Salary Details \*(RUPEES IN LAKHS PER ANNUM FOR DOMESTIC PROFILES / IN DOLLARS IN CASE OF INTERNATIONAL OFFERS)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| PROGRAMME | BASIC | HRA | GROSS | OTHERS | TAKE-HOME | CTC |
| B.TECH |  |  |  |  |  |  |
| M.TECH |  |  |  |  |  |  |
| Other PG |  |  |  |  |  |  |

\*Please provide a detailed breakup of salary/perks as an attachment to mail or attach it below

|  |  |  |  |
| --- | --- | --- | --- |
| Training Period, If any?  If yes, please mention the period. | YES | NO | |
|  |  | | |
| Service Agreement / Bond, if any?  If yes, what will be the duration and amount as stipulated in the bond? | YES | | NO |
|  |  | | |

In case of Summer Internships for UG Students and Project Internships for the PG students, please indicate the amount of stipend and also the tentative duration**:**

Stipend Details \*(IN RUPEES PER MONTH)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| PROGRAMME | STIPEND  PER MONTH | OTHERS, IF ANY | | TOTAL IN RS. |
| B.TECH |  |  | |  |
| M.TECH |  |  | |  |
| Other PG |  |  | |  |
| **DURATION** | UG-SUMMER INTERNSHIP | | PG PROJECT INTERNSHIP | |
|  | |  | |

The Companies/organizations which are desirous of offering Full Time placement as well as Internships, can use this JAF for both the purposes. Such of those firms which only offer Summer Internships/Project Internships, they may please ignore Salary column.

**Last but not least, the HRs have to note that the incomplete JAFs are generally not considered and thus liable to be rejected.**

PLACEMENT OFFICE

**Prof. G.AMBA PRASADA RAO** **Dr. A.V. GIRIDHAR**

I/c Training and Placement Section Faculty Coordinator, T&P

NIT, Warangal -506004 NIT, Warangal -506004

Mobile No: **+91-9490165357** Mobile No: **+91-9490164796**

PLACEMENT STUDENT CO-ORDINATORS\*

|  |  |
| --- | --- |
| **Name of the Placement Student Co-ordinators** | **Contact Mobile No.** |
| **PRATIK RAJ**  (UG – Circuit Branches) | **+91-7207339108** |
| **M. ABHILASH** (UG – Non-Circuit Branches) | **+91-7799123271** |
| **DEEP PRAKASH DEY** (PG – Circuit Branches) | **+91-7032657134** |
| **ATUL SHARMA** (PG – Non-Circuit Branches) | **+91-9581879035** |

\* Full details of UG/PG Main/Central Student Co-ordinators will be made available preferably in the first or second

week of August, 2016.

**Note:**

|  |  |
| --- | --- |
| 1. | Apart from the inputs provided by the HRs of the Companies/Organizations in the JAF, the students have a right to seek clarifications, wherever necessary, from HRs of the Company/Organization during the course of PPT. |
| 2. | Once the JAF is filled completely and sent to the Institute, the Companies/Organizations have no right to reduce the CTC or alter any other specific terms like; Period of Bond, etc. Also while issuing the offer letters to the selected students, it is mandatory on the part of the Companies / Organizations to comply with the terms agreed in the JAF. |
| 3. | For holding on-line tests, as part of campus placement process, the Computer Labs will be made available in the evening sessions preferably from 5-00 PM onwards. However, on second Saturday of every month, it is not possible to facilitate any on-line tests, as the local electricity officials undertake maintenance works and that the same causes power breaks for longer durations. |
| 4. | It will always be a great appreciation for us if the representatives of the Company/Organization declare the results of the Selections immediately once the selection process is over at the Campus. |
| 5. | At our Institute, Accommodation is available on double occupancy basis and the rooms will be made available subject to their availability. Also local conveyance i.e., from Nearest Railway/Bus Station (Kazipet & Warangal Railway Stations and Hanamkonda Bus Station) to the Campus and back, will only be arranged by the Institute through the trusted Travel Agency for pick-up and drop of the HRs of the Companies/organizations who come for holding campus placements. |
| 6. | To the best extent possible the Companies/organizations have to plan their campus drives during the working days of the Institute i.e., from Monday to Friday. |
| 7. | The companies/organizations have to ensure that the interview process of all the short listed girl students be completed before 9-00 PM on priority basis so that they can report back at their Hostel blocks by 9-15 PM. This is a security measure to protect the Girl students in the Campus. |
| 8. | The NIT, Warangal, being a Governmental Institute, has a limited budgetary provision and that the arrangements such as; Hospitality, etc., be restricted and appropriated to available budget. Further the visiting Companies/Organizations have to plan their activities as per the physical infrastructure made available in the T&P Section during their visit. |
| 9. | In case of any dispute, the decision of the competent authority of the Institute shall be final and no correspondence, whatsoever will be entertained thereafter. Also the competent authority of the Institute has the right either to amend the existing terms of JAF or to add certain new conditions keeping in view the interest of the Institute. |