

Annexure

Application for the post of Vice-chancellor

Rajasthan University of Veterinary and Animal Sciences (RAJUVAS), Bikaner

Latest Passport
size colour
photograph

1. Full Name :
2. Short Name :
3. Father's Name :
4. Date of Birth :
5. Present Address :
6. Permanent Address :
7. Present/Last position held with full address :
.....
.....
.....
.
8. Telephone (with STD code) : -

Landline (O)
Landline (R)
Fax No
Mobile No.....
9. Email :
.....
10. Website, if any
11. Summary (Not more than 300 words) about the applicant :
.....
.....
.....
.....
.....

12. Academic Qualifications (beginning from the first degree received)

| S.No. | Degree/Course | Year | Name of University | Remarks if any |
|-------|---------------|------|--------------------|----------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

13. Technical experience (from date of first appointment)

| S.No. | Position | Duration | | Total Duration in years | Remarks if any |
|-------|---------------------|----------|----|-------------------------|----------------|
| | | From | To | | |
| 1 | Assistant Professor | | | | |
| 2 | Associate Professor | | | | |
| 3 | Professor | | | | |
| 4 | Dean/Principal | | | | |

13.(a). Participation and contribution in relevant areas in higher education

| | Organization | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor | | |
| | | |
| | | |

13.(b). Involvement with formulation of academic programmes

| S. No | Nomenclature of Innovative Academic Programmes formulated | Date of approval by Academic Council | Year Introduction of |
|-------|---|--------------------------------------|----------------------|
| | | | |

13.(c). Important MoUs formulated for academic collaborations

| S.No. | MoUs formulated | Name of Agencies/ Departments involved | Years of MoU |
|-------|-----------------|---|-----------------|
| | | | |

13.(d). Position of Chairs :

| S.No. | Name of Chair | Name of Agencies/ Departments involved | Period of holding the Chair |
|-------|---------------|---|-----------------------------------|
| | | | |

14. Administrative Experience

| S.No. | Name of Institution | Position Held | Task/responsibilities assigned | Duration | | Duration in year | Remarks if any |
|-------|------------------------|------------------|-----------------------------------|----------|----|---------------------|-------------------|
| | | | | From | To | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

15. Research Experience

| S.No. | Name of Institution | Position Held | Research details | Duration | | Duration in year | Remarks if any |
|-------|------------------------|------------------|---------------------|----------|----|---------------------|-------------------|
| | | | | From | To | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

16. Special achievement

| S.No. | Name of Institution | Position Held | Period | Detail of special achievement |
|-------|---------------------|------------------|--------|----------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

17. Publications output

(a) No. of research papers published in international journals :-

.....

(b) No. of research papers published in national journals :-

.....

(c) Books authored :

.....

(d) Books edited/chapter :

.....

(e) Popular articles :

.....

(f) Monograph :

.....

(g) Training modules :

.....

(h) Paper presented in international conference/seminars/workshops

.....

(i) Paper presented in national conference/seminars/workshops

.....

(j) Patents, if any :

.....

(k) Any other publications :

.....

Note :- List of publications as above should be enclosed with C.V.

18. Awards/Honours/Merit Certificates/Applications/Fellow etc

| S.No. | Name of Award | Year | Details of awards | Contribution for which award/given |
|-------|---------------|------|-------------------|------------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

19. Association with International institutions/agencies

| S.No. | Name of Institution | Nature of association | Period details with | | Contribution done |
|-------|---------------------|-----------------------|---------------------|----|-------------------|
| | | | From | To | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

20. Association with National level institutions/agencies

| S.No. | Name of Institution | Nature of association | Period details with | | Contribution done |
|-------|---------------------|-----------------------|---------------------|----|-------------------|
| | | | From | To | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

21. Consulting experience List key consulting assignments undertaken

| S.No. | Client/Organisation's name | Name of assignment | Duration of assignment |
|-------|----------------------------|--------------------|------------------------|
| | | | |

22. Guide assignments

| S.No. | Level | No. of students guided |
|-------|----------------|------------------------|
| 1 | P.G. | |
| | | |
| 2 | M.Phil | |
| | | |
| 3 | Ph.D. | |
| | | |
| 4 | Post Doctorate | |
| | | |

23. Your vision for the University (up to 500 words)

24. Details of References, if any

| S.No. | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|-------|---------------------|----------------------|-------|-----------|--------|
| | | | | | |
| | | | | | |

- Note :-**
1. A declaration by the candidate that the curriculum vitae is true and correct to the best of his / her knowledge.
 2. Certificate from the employer that there is no departmental enquiry, criminal case pending or in progress against the applicant be furnished along with application.

Place :

Date :

Signature of the Applicant