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| **SUBJECT\*** | Actionable(PND 03-01-2025)-(S) 442 Patton Project Base Yr + 1 OY (VA-25-00045258) |

**GENERAL INFORMATION**

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| **CONTRACTING OFFICE’S ZIP CODE\*** | 80111 |
| **SOLICITATION NUMBER\*** | 36C25925Q0254 |
| **RESPONSE DATE/TIME/ZONE** | 03-03-2025 12:00 MOUNTAIN TIME, DENVER, USA |
| **ARCHIVE** | 60 DAYS AFTER THE RESPONSE DATE |
| **RECOVERY ACT FUNDS** | N |
| **PRODUCT SERVICE CODE\*** | R499 |
| **NAICS CODE\*** | 624190 |
| **CONTRACTING OFFICE ADDRESS** | Department of Veterans Affairs  Network Contracting Office  NCO 19  6162 South Willow Drive, Suite 300  Greenwood Village CO 80111 |
| **POINT OF CONTACT\*** | Contract Specialist  Barron Long  barron.long@va.gov |

**ADDITIONAL INFORMATION**

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| **AGENCY’S URL** |  |
| **URL DESCRIPTION** |  |
| **AGENCY CONTACT’S EMAIL ADDRESS** |  |
| **EMAIL DESCRIPTION** |  |

**DESCRIPTION**

**REQUIREMENT: Patton Veterans Project Filmmaking Workshops**

**CONTRACTOR: Patton Veterans Project Inc.**

The Department of Veterans Affairs (VA) Network Contracting Office (NCO) 19 intends to award a sole source firm-fixed-price (FFP) contract to Patton Veterans Project Inc., 349 5th Avenue New York, NY 10016. The Contractor is currently providing filmmaking workshop services for rural veterans using the VAMC in Cheyenne, WY., and a replacement contract is being established for the continuation of services.

**THIS NOTICE IS NOT A REQUEST FOR COMPETITIVE PROPOSALS**; however, any firm that believes it can meet the requirements may give written notification prior to the response due date and time. Supporting evidence must be furnished in sufficient detail to demonstrate the ability to perform the requirement for the estimated period of performance. Responses received will be evaluated; however, a determination by the Government not to compete the proposed procurement based upon responses to this notice is solely within the discretion of the Government. If no responses are received, the Government will proceed with the award. The Government will not be responsible for any costs incurred by responding to this notice. Contractors **must** be registered in the System for Award Management (SAM) at [www.sam.gov](http://www.sam.gov) at the time of the response due date.

Responses are due by **Monday March 3rd, 12:00 PM (local Mountain Time)**. All responses shall be submitted via e-mail to barron.long@va.gov. Telephone requests will not be accepted.

A Justification and Approval (J&A) will be executed by the Contracting Activity for the contract and will be posted to Contract Opportunities, as required by the Federal Acquisition Regulation (FAR) 6.303-1(a).

The estimated Period of Performance for this requirement is April 1, 2025 to March 31, 2026.

Please see the attached Statement of Work.

See attached document: Office of Rural Health Cheyenne SOW.