

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DALMIA VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	1730422
3	SCHOOL CODE (IF APPLICABLE)	10765
4	COMPLETE ADDRESS WITH PIN CODE	STATION ROAD CHIRAWA, JHUNJHUNU, RAJASTHAN - 333026
5	PRINCIPAL NAME	B N PACHORI
6	PRINCIPAL QUALIFICATION	MA, L.T.
7	SCHOOL EMAIL ID	10765@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	1596220602

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dalmiavidyamandir.org.in/affiliation-letter/">https://www.dalmiavidyamandir.org.in/affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dalmiavidyamandir.org.in/society-registration-certificate/">https://www.dalmiavidyamandir.org.in/society-registration-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dalmiavidyamandir.org.in/noc/">https://www.dalmiavidyamandir.org.in/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dalmiavidyamandir.org.in/recognition-under-rte-act/">https://www.dalmiavidyamandir.org.in/recognition-under-rte-act/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dalmiavidyamandir.org.in/building-safety/">https://www.dalmiavidyamandir.org.in/building-safety/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dalmiavidyamandir.org.in/fire-safety/">https://www.dalmiavidyamandir.org.in/fire-safety/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.dalmiavidyamandir.org.in/deo-certificate/">https://www.dalmiavidyamandir.org.in/deo-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dalmiavidyamandir.org.in/water-safety/">https://www.dalmiavidyamandir.org.in/water-safety/</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dalmiavidyamandir.org.in/fee-structure/">https://www.dalmiavidyamandir.org.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dalmiavidyamandir.org.in/academic-calender/">https://www.dalmiavidyamandir.org.in/academic-calender/</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dalmiavidyamandir.org.in/school-managing-committee/">https://www.dalmiavidyamandir.org.in/school-managing-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dalmiavidyamandir.org.in/parent-teacher-association/">https://www.dalmiavidyamandir.org.in/parent-teacher-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.dalmiavidyamandir.org.in/last-three-years-results/">https://www.dalmiavidyamandir.org.in/last-three-years-results/</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	B N PACHORI
2	TOTAL NO. OF TEACHERS	46
	PGT	14
	TGT	12
	PRT	19
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	99	99	100	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	101	100	99	NA

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	105 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/xrTRUTinOH8?si=T_NHYZPBWJXaE4b6">https://youtu.be/xrTRUTinOH8?si=T_NHYZPBWJXaE4b6</a>