

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADISHA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	BARAUN, KAIMGANJ ROAD, FARRUKHABAD, FARRUKHABAD, UTTAR PRADESH - 209625
5	PRINCIPAL NAME	Mrs. DIKSHA TANDON
6	PRINCIPAL QUALIFICATION	B. ED, M.A
7	SCHOOL EMAIL ID	adishapublic9151@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8114154679

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://adishapublicschool.in/page/mandatory-public-disclosure/society.pdf">https://adishapublicschool.in/page/mandatory-public-disclosure/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://adishapublicschool.in/page/mandatory-public-disclosure/bsa_certificate.pdf">https://adishapublicschool.in/page/mandatory-public-disclosure/bsa_certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://adishapublicschool.in/page/mandatory-public-disclosure/Building.pdf">https://adishapublicschool.in/page/mandatory-public-disclosure/Building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://adishapublicschool.in/page/mandatory-public-disclosure/fire.pdf">https://adishapublicschool.in/page/mandatory-public-disclosure/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://adishapublicschool.in/page/mandatory-public-disclosure/self_certification.pdf">https://adishapublicschool.in/page/mandatory-public-disclosure/self_certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://adishapublicschool.in/page/mandatory-public-disclosure/safe_drinking.pdf">https://adishapublicschool.in/page/mandatory-public-disclosure/safe_drinking.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://adishapublicschool.in/page/mandatory-public-disclosure/fee_structure.pdf">https://adishapublicschool.in/page/mandatory-public-disclosure/fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://adishapublicschool.in/page/mandatory-public-disclosure/academic_calendar.pdf">https://adishapublicschool.in/page/mandatory-public-disclosure/academic_calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://adishapublicschool.in/page/mandatory-public-disclosure/smc.pdf">https://adishapublicschool.in/page/mandatory-public-disclosure/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://adishapublicschool.in/page/mandatory-public-disclosure/pta.pdf">https://adishapublicschool.in/page/mandatory-public-disclosure/pta.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. DIKSHA TANDON
2	TOTAL NO. OF TEACHERS	16
	PGT	05
	TGT	08
	PRT	03
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6450
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	DIKSHA TANDON	PRINCIPAL	M.COM B.ED
2	NANDANI SINGH	TGT	B.A B.ED
3	PALLAVI DIXIT	TGT	B.A B.ED
4	RAHUL VERMA	TGT	B.COM B.ED
5	AVNISH DIXIT	TGT	B.SC B.ED
6	MUSSARAT ALI	TGT	B.A B.ED TET
7	RUCHI SENGAR	PGT	M.A B.ED
8	MEGHA TIWARI	PGT	M.A B.ED
9	PRASOON TANDON	PGT	M.SC B.ED C.TET
10	AJAY KUMAR	PGT	M.A D.EL.ED TET
11	PRADEEP TRIVEDI	PGT	M.A D.EL.ED
12	VIJAY MISHRA	TGT	B.SC
13	AKHILESH SINGH	TGT	B.SC

14	PALLAVI MISHRA	PRT	B..A
15	SUNIL KUMAR SHUKLA	PRT	M.A
16	ARCHANA SHUKLA	PRT	M.A