ASSISTANCE FOR NEGROES: Board of Education Endorses Denominational ...

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## **ASSISTANCE** FOR NEGROES

Board of Education Endorses Denominational School at Augusta, Ga.

BISHOP E. E. HOSS TALKS

INTER-NOT OPPOSING THE CHURCH COLLEGE, BUT PRE-WORK WITHIN OUR CHURCH," SAYS THE BISHOP.

Nashville, Tenn.—"No, we are not opposing the Interchurch college, we are simply taking the position that all the work which is done by our church for the colored teachers and preachers should be done through the agencies of the church and not through any independent or alien instrumentality. This is the statement made by Bishop E. E. Hoss in answer to a question as to whether or not the statement and the statement are the statement of the statement

as to whether or not the Methodist Episcopal church, South, is opposing the American Interchurch college in its relation to social and religious training among the colored people.

A called meeting of the executive board of education of the Methodist Episcopal church, South, of which Bishop Hoes is a member, was held yesterday afternoon at the office of Dr. Percy Maddin, also a member, and resolutions were adopted indorsing Paine college in Augusta, Ga., and the administration of the present officials was strongly commended. A communication from the board of missions was read in reference to the

enlargement of the facilities for training colored preachers in Paine college and such additional facilities are thoroughly approved by the executive committee. Similar action was taken by a special committee appointed for the pur-

church in regard to the training of ne-gro teachers and preachers. This spe-cial committee man are training of the cial committee met yesterday also, the meeting being held at the publishing house and Paine college was indorsed unanimously. This committee consisted of Bishop H. McCoy, Dr. J. D. Hammond, Sen-or John H. Sherard, Dr. John M. Dore and Mrs. MacDonald. Sitting

th the committee by special invita-on yesterday were Dr. E. B. Chappell the Sunday school board and Mr. onewall Anderson, secretary of the ard of education. One of the most interesting features o the meeting was an account given b Senator Sherard of a visit to Mound

Rayou, Miss., where the entire popu-ation is colored. The visit of Senator Sherard was greatly appreciated for embodied the statement there was an urgent need of sermons from the white ministers of the southern Methodist church. It was the sense of the committee expressed in a resolution offered by

Doctor Moore, that the Methodist Episopal church, South, should operate through the Colored Methodist Episcopal church directly in all its efforts toward social and religious training of the negro, and in all other lines of work, but that the advantages offer by the church should also be open to the people of other colored churches, and especially to the Colored Method-ist churches. This resolution was adopted. The committee also will recommend that the trustees of Paine college in Augusta, Ga., be respectfully asked to

give consideration to the advisabilty of enlarging the department for the training of preachers at Paine college and of establishing a correspondence school for colored preachers in the church. The resolutions following adopted:

In view of the need of enlarging the work of Paine college in several directions, it is recommended that we request the board of education to consider the matter of authorizing the president of Paine college to set about raising immediately an endowment for the college Assured of raising funds for current expenses. It was also recommended that the board of missions give its hearty indersement and pledge its support to such a movement.

"Resolved. That the secretaries The home department take steps looking to the holding of Sunday school institutes among the colored people. and that as a means to this end, the

services of Doctor Chappell and his assistants be secured in the enlistment of the general Sunday school board and of the conference Sunday school beards in this work. The question of employing young women, and others, in training Sunday young

school teachers in the cities was dis-cussed, and the following resolutions were adopted: "Resolved. That it is the sense of this committee that specially equipped

and well-trained persons be employed by the home department of the board of missions to teach and train groups of colored Methodist Sunday school feachers in our cities; and,

"Resolved. That this committee call attention to those pastors and city mission boards that employ deaconesses and other trained workers to the opertunity which they have in them to help in the development of the religious and moral life of the negroes. and to arrange for such use of them

as shall lead to the accomplishment of this end."

The following resolution

Was also adopted: "Resolved, That it is the sense of this

committee that our home secretaries should use all legitimate means to arouse public sentiment among the white people in the communities where there is a large colored population in there is a large colored population in favor of proper housing and sanitation among the negroes, and that efforts should be made to enlist employers of negroes in towns, cities and country in reasonable plans for the social better-ment of the negroes in their employ. The committee hereby expresses its sympathy with sane and well matured negroes who are making efforts to bring about through their leagues the educational, industrial and moral improvement of their people." After discussing the question of train-

ing colored workers the following res-

olution was adopted:
"We believe that Paine college should center through which the Methodise Episcopal church, South, should at present undertake to prepare colored men and women for religious service. We respectfully recommend that the board of education and the board of missions and the trustees of Paine college consider the advisability at their next meeting of establishing a training school as a de-partment of Padne college for the training and equipment of young women deaconesses, settlement workers, Sunday school teachers and for other religious work."