

**RESIDENTIAL / RURAL REVIEW DOCUMENT**  
**FULTON, GA**  
**TAX YEAR**  
**CARD NO.**  
**1 OF 1**  
**FIELD REVIEW FLAG**

**PARCEL ALT ID** **14-0054-0009-010-6**  
**102835**

**MAP/ROUTE**

**CITY CODE** 05

**DWELLING DESCRIPTION**

Story Height 2.00

**ADDRESS** 214 SOUTH AVE SE  
**NEIGHBORHOOD** 14275  
**LAND USE CODE** 101  
**LIVING UNITS** 1  
**CLASS** R3  
**BOOK/PAGE:** 66567/0568

**SALES INFORMATION**

EXT. WALL 1 FRAME

**ZONING** R5  
**TAX DIST** 05  
**ATLANTA**

**INFORMATION**

YR BLT/RMDL/EFF 2005 /  
 TOT RM 10 BDRM 3 FRMS 1 /  
 FBTHS 2 HBTH 1 ADDN 4 TOT-FIX 12  
 KIT/BATH RMDL

**RESTRICTIONS**  
**OWNER INFORMATION**

BASEMENT 2 CRANI  
 HEATING 4 CENTRAL WITH A/C  
 FUEL TYPE 1 GAS  
 SYSTEM 1 WARM AIR  
 ATTIC 1 NONE  
 PHYS. COND 2 GOOD CONDITION

**TOPO** 1 / / LEVEL  
**UTILITY** 1 / /  
**STR/RDS** 1 / /  
**FRT** 9

**ROLLING**

INTERIOR/EXTERIOR

**PROPERTY FACTORS**  
**LEVEL**  
**SPOT LOC** SPOT LOC  
**PROXIMITY** PROXIMITY

**NEAR**

Masonry Trim 0 0  
 Unfinished Area 0 0  
 Recreational Room 0 0

**AVAIL** ON AND OFF STRE / ADEQUATE  
**BUILDING PERMIT RECORD**

**AMOUNT PURPOSE**

Finished Basement Liv: 0 0  
 Bsmt Finish 0 0  
 Fireplace - s 0 Fireplace open 1 0  
 Fireplace - prefab 0 0  
 BSMT GAR. (NO CARS) 0 0

**PARKING** TYPE 3 QUANTITY 2  
**DATE** 06/15/05 **NUMBER** B200504351

**ID**

2515 0 0

**AVAIL** ON AND OFF STRE / ADEQUATE  
**BUILDING PERMIT RECORD**

**AMOUNT PURPOSE**

DATA VERIFIED 8/21

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IN FL- FAC

TOTAL LAND-VAL

119,100 1

LN CD

VALUE

.0713

TOTAL ACRES

.0000

ACRES N/MDL

1

LAND ADJ

ZONE 13 LOC 0

UTILITY 1 STREET 1

ADJ FACTOR (CA11)

1.0000

ADJ FACTOR (AA44)

1.0000

G.F.L.A. 900

GRADE FACTOR C+ 1.08 %

COST/DESIGN FACTOR

GD

CDU

---

C O N D O M I N I U M D A T A --

LEVEL

CLASS:

RSN :

TYPE  
VIEW  
COMPLEX NO:

MH substructure

MH Roof Structure



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**ALT ID**  
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**102835**

MAP/ROUTE

CARD NO.

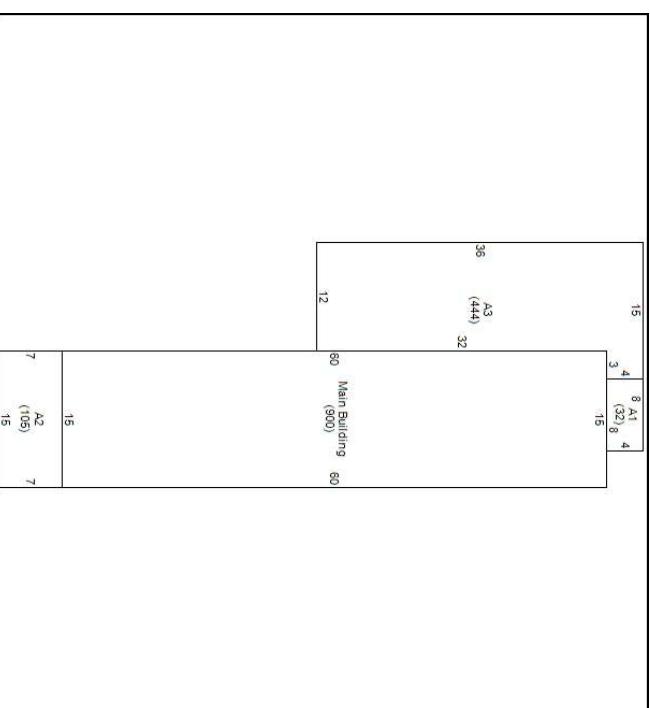
1 OF 1 FIELD REVIEW FLAG

TIEBACK

SKETCH VECTORS

A0CJU60X15  
A1U60R3CU4X8  
A2CR15X7  
A3U28CL12U36R15D4L3D32

|                                       |         |             |        |                |                            |
|---------------------------------------|---------|-------------|--------|----------------|----------------------------|
| S.F.L.A.                              | 900     | 15          | 34     | 8 A1<br>(32) 4 | 15                         |
| ----- DWELLING COMPUTATIONS -----     |         |             |        |                |                            |
| BASE PRICE                            | 101,574 |             |        |                |                            |
| BASEMENT                              | 2       | CRAWL       | -5,029 |                |                            |
| HEAT                                  | 4       | CENTRAL W/Z | 3,845  |                |                            |
| PLUMBING (TOT=                        | 12      |             | 5,179  |                |                            |
| ATTIC                                 | 1       | NONE        | 0      |                |                            |
| OTHER FEATURES                        | 2,515   |             |        |                |                            |
| *SUB TOTAL                            |         |             |        |                |                            |
| GRADE FACTOR                          | 108,080 |             |        |                |                            |
| C & D FACTOR                          | 1.08    |             |        |                |                            |
| CDU                                   | 0 %     |             |        |                |                            |
| BASE RCN/SF                           | 120.09  |             |        |                |                            |
| USER FACTOR                           | 108,080 |             |        |                |                            |
| ADDITIONS RCNL'D                      |         |             |        |                |                            |
| PERCENT GOOD                          | 6,810   |             |        |                |                            |
| FUNCTIONAL DEP                        | 92 %    |             |        |                |                            |
| ECONOMIC DEP                          | X       |             |        |                |                            |
| RCNL'D PER SF                         | 59.02   |             |        |                |                            |
| PERCENT COMPLETE                      | 106,240 |             |        |                |                            |
| DWELLING FACTOR                       | 100 %   |             |        |                |                            |
| *SUB TOTAL*                           | 3,4128  |             |        |                |                            |
| O.B. & Y. VALUE                       | 362,580 |             |        |                |                            |
| GROSS IMPRV.                          | 0       |             |        |                |                            |
| TOTAL CARD VALUE                      | 362,580 |             |        |                |                            |
| CONDOS BASE VALUE                     | 0       |             |        |                |                            |
| CONDOS ADJ. VALUE                     | 0       |             |        |                |                            |
| ----- ADDITIONS -----                 |         |             |        |                |                            |
| ----- PARCEL SUMMARY COST VALUE ----- |         |             |        |                |                            |
| TOTAL LAND VALUE                      | 119,100 | LINE 0      | 900    | AREA YRBLT     | EFFYR GRADE CDU %COMP. RSN |
| TOTAL BLDG VALUE                      | 362,600 | 1           | 32     |                |                            |
| TOTAL COST VALUE                      | 481,700 | 2           | 105    |                |                            |
|                                       |         | 3           | 444    |                |                            |
|                                       |         |             |        |                | VALUE                      |



| CURRENT LAND ASSESSED LAND | 119,100 BUILDING 0 BUILDING | 362,600 TOTAL 0 TOTAL | 481,700 0 | TYP | YR | CLASS | OTHER BUILDING & YARD IMPROVEMENTS | ON MODS | CF | %COMP | MA% | VALUE |
|----------------------------|-----------------------------|-----------------------|-----------|-----|----|-------|------------------------------------|---------|----|-------|-----|-------|
| REVIEW CODE                | 1 COST APPROACH             |                       |           |     |    |       |                                    |         |    |       |     |       |
| REVIEW DATE                | 18-AUG-21                   |                       |           |     |    |       |                                    |         |    |       |     |       |
| ESTIMATE LAND              |                             |                       |           |     |    |       |                                    |         |    |       |     |       |
| REVIEW CODE                |                             | BUILDING              |           |     |    |       |                                    |         |    |       |     |       |
| REVIEW DATE                |                             |                       | TOTAL     |     |    |       |                                    |         |    |       |     |       |

|              |               |                   |                         |
|--------------|---------------|-------------------|-------------------------|
| DATA MAILER: | SENT 00/00/00 | RECEIVED 00/00/00 | MAINTAINED ON 20-AUG-24 |
| REVIEW CODE  |               |                   |                         |
| REVIEW DATE  |               |                   |                         |
| REVIEWER ID  |               |                   |                         |

