



**Uttar Pradesh Subordinate Services Selection Commission, Lucknow**  
उत्तर प्रदेश अधीनस्थ सेवा चयन आयोग, लखनऊ

☒ I Declare that i have Read the detailed User Manual & Notification.



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**Notification Details :**

Advt Number : 04-Exam/2022  
Applied For : PRELIMINARY ELIGIBILITY TEST (PET) 2022,



S. Singh  
स्वाती सिंह

**Personal Details**

Registration Number.	<b>30235337868</b>	Advertisement / Notification No	<b>04-Exam/2022</b>
Candidate Name	SWATI SINGH	Father's / Husband's Name	SANJAY KUMAR SINGH
Mother's Name	SUNITA SINGH	Date Of Birth	07/09/1999
Domicile Of UP	Yes	Home State	UTTAR PRADESH
Home District	PRAYAGRAJ	Gender	Female
Category	General	Economically Weaker Sections(EWS)	Yes
Are you Married ?	No	Mobile Number	93* ** *7866
Email ID	** *teesingh2018@gmail.com		

**Candidate's EWS Details**

EWS Possess :	<b>No</b>	EWS Certificate Date :	<b>Not Applicable</b>
<b>Not Applicable</b>	EWS Issuing Authority :	<b>Not Applicable</b>	EWS Certificate No. :

**Candidate's Other Details**

Are You Dependent of UP Freedom Fighter?	<b>No</b>	Are You UP Ex. Army?	<b>No</b>
Are You ECO/SSCO/CO Of Army	<b>No</b>		
Are You Skilled Player Of UP?	<b>No</b>	Level of Player	N/A
Employment Details	<b>Never Employment in Uttar Pradesh</b>		
Are You Handicap of UP?	<b>No</b>		
Are you Blind Or Have Vision problem?	<b>No</b>		
Are you Deaf or Have hearing problem?	<b>No</b>		
Have you any physical Problem?	<b>No</b>		
Have you psychological/ neurological problem? No		Have you Multiple Disabilities? :	<b>No</b>

**Additional age relaxation other than above reasons(Caste category,Sub category,Service duration etc.)**

Are you claiming any additional age relaxation ? **No**

**Academic Qualification**

Examination Passed	Board Name	Year of Passing	Roll Number	Is Grade System	Obtained Marks	Total Marks	Percentage
High School	UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION	2014	2063214	No	500	600	83.33
Intermediate	UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION	2016	1547052	No	361	500	72.2

**Preferential Qualification Details**

S No.	Qualification	Acquired
1	Served in the Territorial Army for a minimum period of 02 years.	<b>No</b>
2	Has been obtained National Cadet Corps B certificate.	<b>No</b>

**Certificates/Documents Details**

S.No.	Document Name	Issuing Authority	Issuing Date	Certificate No
1	Age Proof (Certificate of Matriculation)	UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION	30/05/2014	55011101

**Bank Transaction Details**

Bank Name - Payment Mode : State Bank Of India - INB Fees, Transaction ID - Date: Rs. 185.00 , CPABXENLT7 -26/07/2022

**↓ Address Details ↓**

**Permanent Address**

**Correspondence/Mailing Address**

Name , C/O:	SWATI SINGH	SWATI SINGH
House no./Village :	VILL- SODHIYA	VILL- SODHIYA
Street No./PO :	KARCHHANA	KARCHHANA
Locality/Kasba/City :	PEEDHI	PEEDHI
State / District Name :	UTTAR PRADESH / PRAYAGRAJ	UTTAR PRADESH / PRAYAGRAJ
Pin :	212306	212306

Declaration

☒
**1.** I hereby declare that I have read all terms & conditions according advertisement and I accept it.

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**2.** I hereby declare that all the entries/statements made in this application are true, complete and correct to the best of my knowledge and belief.

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**3.** In the event of any information being found false or incorrect or ineligibility being detect before or after Selection, the commission can take action against me as per rule Incase it is detected that I have misled UPSSSC on any issue then I will solely be responsible for all penal consequences thereof.

I accept the above declaration : **Yes**

Current status of application

Your application is under processing.

App. form submission date :   DATE :26/07/2022 ,TIME :02:05:43

App. form printing Date & Time : [ 26/07/2022 ,2:11:43 AM ]