



STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003

JUNIOR ENGINEER (CIVIL, MECHANICAL,
ELECTRICAL AND QUANTITY SURVEYING &
CONTRACTS) EXAMINATION, 2022

REGISTRATION NO: 83000254132



Shauhan

APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
SHRAVAN CHAUHAN	-	CHUNAMANI CHAUHAN	MURALI DEVI
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2022	7. GENDER	8. CATEGORY
08/09/1995	26.3	MALE	OBC
9. WHETHER PERSON WITH DISABILITY (PWD) ?		9.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS)	
NO		-	
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		A MOLE ON THE LEFT HAND	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING
BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH		2701552	2010
15. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE)		EXAMINATION CENTER (SECOND PREFERENCE)	EXAMINATION CENTER (THIRD PREFERENCE)
PRAYAGRAJ (3003)		LUCKNOW (3010)	VARANASI(3013)
16.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)	
NO	-	-	
16.4. LENGTH OF SERVICE IN THE ARMED FORCES	16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?	16.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
-	-	-	
17. WHETHER SUFFERING FROM CEREBRAL PALSY ?			
-			
17. 1.DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION) ?			
-			
17.2 WHETHER SCRIBE IS REQUIRED ?	17.3 WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?	17.4 IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM	
-	-	-	

18.1. WHETHER SEEKING AGE RELAXATION ?				18.2. IF YES, AGE RELAXATION CODE		
NO				-		
19. POST(S) APPLYING FOR						
JE- MECHANICAL ENGINEERING						
20. QUALIFICATION DETAILS						
QUALIFYING DIPLOMA/ DEGREE				SUBJECT/ STREAM		
DIPLOMA (4)				MECHANICAL ENGINEERING		
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2017	UTTAR PRADESH	BOARD OF TECHNICAL EDUCATION, U.P	P1640334300043 7	78.18	-
21. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
YES						
ADDRESS DETAIL						
22. CORRESPONDENCE ADDRESS				23. PERMANENT ADDRESS		
VILL RAMPUR POST BHUJAH PS JAHANAGANJ DIST AZAMGARH 276131 UP				VILL RAMPUR POST BHUJAH PS JAHANAGANJ DIST AZAMGARH 276131 UP		
DISTRICT: AZAMGARH				DISTRICT:AZAMGARH		
STATE: UTTAR PRADESH				STATE: UTTAR PRADESH		
PIN : 276131				PIN : 276131		
MOBILE NO: 8853206916				EMAIL: schauhan891995@gmail.com		
24. CONTACT FOR OTHER NATIONALS						
-						
25. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 12-MAY-2022?						
YES						
FEE PAYMENT	AMOUNT	TRANSACTION NO		TRANSACTION DATE		
NOT EXEMPTED	100	CPABZSRXN0		30/08/2022		
DECLARATION						
1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.						
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.						
3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.						

PRINT TAKEN ON: 30/08/2022 12:44:39 AM

IP ADDRESS:49.36.213.171