# Holistic Research for Holistic Practice

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### Apparent disjunction

**Permaculture** 

**Applied** 

Socially open/free

Equality

Solutions oriented

Openess

Values based

Contextual

Progressive

Research

Academic

Socially closed/restricted

Hierarchy

**Problems oriented** 

Scepticism

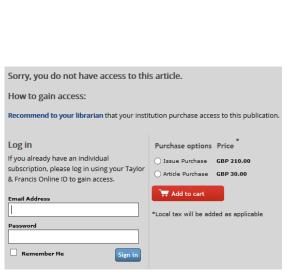
Facts based

Universal

Conservative

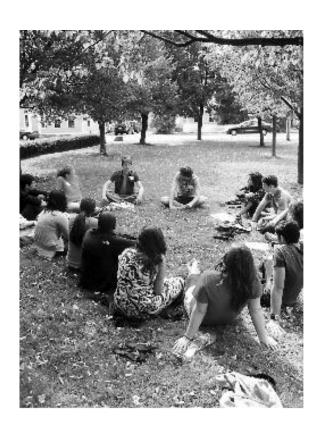






### Ideals of the Academy

- Meritocratic not autocratic
- Socratic dialogue to draw out not dictate
- Best ideas win out through examination of evidence and reasoned debate
- Peer review not government control
- Socially and personally transformative
- Research to serve a common good
- Aim of widening participation and cultural enrichment
- Uphold standards of quality



Thus not so far apart in intention as it might seem

## A meeting of permaculture and research should be possible, but

#### Disciplinary nature of academic research

 Where does PC fit: horticulture, ecology, agriculture, anthropology, geography, agroecology ...? This will determine the tools

#### **Experimental norm of isolating variables**

 How to cope with whole systems or context specificity vs generalisable findings?

## Demand of objectivity and avoidance of observer effect

Where does this leave the attitudinal values of PC?

#### **Demand of falsifiability**

 Does this fit the proselytising style of PC with its continual return to founding texts, e.g., what potential evidence would we accept that it doesn't work?

### New developments in research

Disciplinarity

Shift toward **transdisciplinarity** as a response to the complexity of real world issues.

Experimental method

**Participatory** research models, citizen science, web2 tools for sharing.

Objectivity

Self-examination and **critical reflection** as core to qualitative research.

Falsifiability

**Practicality** = rejecting what doesn't work.

### 12 Principles

#### From Holmgren

- Observe and interact
- 2. Catch and store energy
- 3. Obtain a yield
- 4. Apply self-regulation and accept feedback
- 5. Use and value renewable resources and services
- 6. Produce no waste

#### Interpreted for research

- Be observant and use delicate experiments
- Record and share findings
- Consolidate findings and publish
- Avoid self-deception, give and receive feedback
- Share methods and repeat experiments — don't reinvent unnecessarily
- Record everything

#### From Holmgren

- 7. Design from patterns to details
- 8. Integrate rather than segregate
- 9. Use small and slow solutions
- 10. Use and value diversity
- 11. Use edges and value the marginal
- 12. Creatively use and respond to change

#### Interpreted for research

- Be responsive to nature in shaping your questions
- Collaborate on research questions build a community of practice
- Gather evidence over many iterations
- Use many methods and techniques
- Don't focus on single benefits, e.g., yield
- Find out what others are doing and respond to it

# Observe and interact - Use delicate experiments

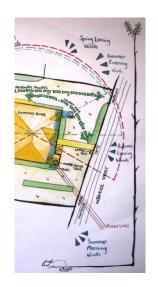
"There is a delicate empiricism which makes itself utterly identical with the object, thereby becoming true theory".

Goethe J.W. 'Maxims and Reflections' in *Scientific Studies* p.307.

Goethean science as one means to integrate human being in research and respond to nature as a system/process.



## Catch and store energy - Record and share findings



- Good tradition in PC of recording observation, as part of design process
- Daily log of activity and include self-reflection
- Select key questions
- Use https://www.permaculture.org.uk/research/3research-handbook-and-training
- Continue to develop a common language and set of standards
- Post results on open access
- Publish new findings, accurately presented, in permaculture journals.

## Integrate rather than segregate - Collaborate on research questions



Urban and peri-urban agricultu Transcending poverty alleviatio change mitigation and adaptati

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#### ARTICLE INFO

Article history: Received 11 May 2013 Revised 16 September 2013 Accepted 30 October 2013

Keywords: Urban agriculture Urban for estry Climate Change Adaptation Mitigation Urban Africa A B S T R
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#### As above but also:

- Use what is out there in academic research: horticulture, agriculture, agroecology, conservation, ecology etc.
- Contribute to it, where necessary adopting aspects of its research methods.
- Open a dialogue about more holistic methods.

# Creative tension between positivity and criticality



## Keep positive but also questioning

 Through research you might be able to convince others of the efficacy of a PC practice.

 Through research you might have to throw away a long cherished PC practice (or at least compost it!)

That's the nature of research

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