

VṚṢASĀRASAMGRAHAḥ  
A Critical Edition in Progress

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# vṛṣasārasaṃgrahaḥ

[prathamo 'dhyāyaḥ]

anādimadhyāntam anantapāraṃ  
 susūkṣmam avyaktajagatsusāraṃ |  
 harīndrabrahmādibhir āsamagraṃ  
 praṇamya vakṣye vṛṣasārasaṃgrahaṃ ||1.1||  
 śatasāhasrikaṃ granthaṃ sahasrādhyāyam uttamam |  
 parva cāsyā śataṃ pūrṇaṃ śrutvā bhāratasaṃhitāṃ ||1.2||  
 atrptaḥ puna papraccha vaiśampāyanam eva hi |  
 janamejaya yat pūrvaṃ tac chṛṇu tvam atandritaḥ ||1.3||  
 janamejaya uvāca |  
 bhagavan sarvadharmajña sarvaśāstraviśārada |  
 asti dharmam paraṃ guhyam saṃsārārṇavatāraṇam ||1.4||  
 dvaipāyanamukhodgīrṇam dharmam yat tad dvijottama |  
 kathayasva hi me trptim kuru yatnāt tapodhana ||1.5||  
 vaiśampāyana uvāca |

Testimonia for this chapter: C<sub>94</sub> ff. 193v–195v, C<sub>45</sub> ff. 201v–203v, C<sub>02</sub> ff. 267r–270r, K<sub>82</sub> ff. 1v–3v, K<sub>10</sub> ff. –, K<sub>7</sub> ff. 209v–211v; C = C<sub>94</sub> + C<sub>45</sub> + C<sub>02</sub> 2c cf. MBh 1.2.70ab: *etat parvaśataṃ pūrṇam vyāsenoktaṃ mahātmanā*

**1a** °ntam ananta° ] C<sub>94</sub>C<sub>45</sub><sup>pc</sup>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °ntam anta° C<sub>45</sub><sup>ac</sup> • °pāraṃ ] CK<sub>7</sub>E; °pāragam K<sub>82</sub>K<sub>10</sub>  
**1b** susūkṣmam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °susukṣmam C<sub>02</sub> • °jagatsusāraṃ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °jagaśusāraṃ C<sub>02</sub>, °jagatsurāsuraṃ K<sub>10</sub> **2b** sahasrādhyāyam u° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; sahasradhyāyam u° C<sub>02</sub>, sahasrādhyāyar u° E **2c** parva cāsyā ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; parvañ cāsyā C<sub>45</sub>, parvvaṃ asya C<sub>02</sub>, pūrvaṃ asya E • °śataṃ pūrṇam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; ta C<sub>02</sub> **2d** śrutvā ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; śraddhā C<sub>45</sub> • bhāratasaṃhitāṃ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; bhārasaṃhitā C<sub>02</sub>, nārādasamhitāṃ E **3a** atrptaḥ puna papraccha ] em.; atrṭ\*\*\*\*praccha C<sub>94</sub>, atrptaḥ punaḥ papraccha C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, atrptaḥ punar apracche C<sub>02</sub>, atrptā punaḥ papraccha E **3b** vaiśampāyana° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vesampāyana° C<sub>02</sub>  
**3c** janamejaya yat ] em.; janamejayena yat C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E, janamejaye yat C<sub>94</sub><sup>ac</sup>, janmejayena yam C<sub>02</sub> • °pūrvaṃ ] CK<sub>7</sub>E; pūrva K<sub>82</sub>, pūrvaḥ K<sub>10</sub> **3d** tac chṛṇu ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; tac chṛṇa C<sub>02</sub>, ××× K<sub>10</sub> • °tandritaḥ ] C<sub>02</sub>; °tandritam C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>E, °tandriṭtam K<sub>82</sub>, ××× K<sub>10</sub> **4** janamejaya ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; janmejaya C<sub>02</sub> **4a** bhagavan sa° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; bhacāvaṃ sa° C<sub>02</sub> • °dharma° ] CK<sub>10</sub>K<sub>7</sub>E; omitted in K<sub>82</sub> **4b** °visārada ] C<sub>94</sub>K<sub>10</sub>K<sub>7</sub>; °visāradaḥ C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E **4b** dharmam ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dharmah C<sub>45</sub>, dharmā C<sub>02</sub> • paraṃ guhyam ] C<sub>94</sub>K<sub>10</sub>E; paro guhya C<sub>45</sub>, paraṃ guhya C<sub>02</sub>K<sub>82</sub>, paraguhyam K<sub>7</sub> **5a** dvaipāyana° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dvepāyana° C<sub>02</sub> • °mukhodgīrṇam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °mukhodgīrṇa C<sub>02</sub>, mukhād gīrṇam E **5b** dharmam yat tad dvi° ] C<sub>45</sub>; dharmam vā yad dvi° C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E, dharmavat ya dvi° C<sub>02</sub> • °ttama ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °ttamaḥ C<sub>02</sub> **5d** yatnāt tapodhana ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; yannāt ta\*\*na C<sub>94</sub>, yatnā tapodhanaḥ C<sub>02</sub>

śṛṇu rājann avahito dharmākhyānam anuttamam |  
 vyāsānugrahasamprāptaṃ guhyadharmam śṛṇotu me ||1.6||  
 anarthayajñakartāraṃ tapovrataparāyaṇam |  
 śīlaśaucasamācāraṃ sarvabhūta-dayāparam ||1.7||  
 jījñāsanārthaṃ praśnaikaṃ viṣṇunā prabhaviṣṇunā |  
 dvijarūpadharo bhūtvā papraccha vinayānvitaḥ ||1.8||  
 [vigatārāga uvāca |]  
 brahmavidyā katham jñeyā rūpavarṇavivarjitā |  
 svaravyaṅjananirmuktam akṣaram kimu tat param ||1.9||  
 anarthayajña uvāca |  
 anuccāryam asandigdham avicchinnam anākulam |  
 nirmalam sarvagaṃ sūkṣmam akṣaram kimu tatparam ||1.10||  
 vigatārāga uvāca |  
 dehī dehe kṣayaṃ yāte bhūjalāgniśivādibhiḥ |  
 yamadūtaiḥ katham nīto nirālambo nirañjanaḥ ||1.11||  
 kālapāśaiḥ katham baddho nirdehaś ca katham vrajet |  
 svargaṃ vā sa katham yāti nirdeho bahudharmakṛt |  
 etan me saṃśayaṃ brūhi jñātum icchāmi tattvataḥ ||1.12||

**11b** Cf. Kūrmapurāṇa 2.23.74: *atha kaścit pramādena mriyate 'gniviśādibhiḥ | tasyāśaucaṃ vid-hātavyaṃ kāryaṃ caivodakādikam ||*

**6b** °khyānam anuttamam ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °khyānam uttamam C<sub>45</sub>, °khyānam utamam C<sub>02</sub> **6c** °prāp-taṃ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °prāpta C<sub>02</sub> **6d** °dharmam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °rmaṃ C<sub>02</sub> • me ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; mai C<sub>45</sub> **7a** °kartāraṃ ] CK<sub>82</sub>K<sub>7</sub>E; °kartantaṃ K<sub>10</sub> **7b** °yaṇam ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; °yana C<sub>02</sub>, °yaṇaḥ K<sub>82</sub> **7d** °param ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °nvitam C<sub>02</sub>, °paṛaṃ K<sub>10</sub> **8a** °rthaṃ praś-naikaṃ ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °rthaṃ praśnekaṃ C<sub>94</sub>, °rthapraśnekaṃ C<sub>02</sub>E **8b** °prabha° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; °prabhu° C<sub>02</sub>, °prābha° K<sub>7</sub> **8c** °dharo ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; °\*ro C<sub>94</sub>, °dharā K<sub>10</sub> **8d** °nvitaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °nvitaṃ C<sub>02</sub> **9a** °jñeyā ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °jñeyaṃ C<sub>45</sub>C<sub>02</sub>, °bhūyo E **9b** °varṇa° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °varṇā° E • °varjitā ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; °varjitaṃ C<sub>02</sub>, °varjitāḥ K<sub>7</sub> **9c** °vyaṅjana° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °vyajjana° E • °muktam akṣa° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °mukta akṣa° C<sub>45</sub> **9d** kimu tat param ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; kim ataḥ param C<sub>45</sub>C<sub>02</sub>, kim atat param K<sub>10</sub> **10a** °ccārya° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; °cārya° C<sub>02</sub>K<sub>7</sub> **10ab** °sandigdham avicchinnam anākulam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °vicchinnanasandigdham anākula C<sub>02</sub>, °sandigdham anacchinnam anākulam K<sub>10</sub> **10d** kimu tat param ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kim ataḥ param C<sub>45</sub>, kim atatparam C<sub>02</sub> **11a** dehe kṣa° ] C<sub>94</sub>C<sub>02</sub>K<sub>7</sub>; °dehāt kṣa° C<sub>45</sub>, °dehakṣa° K<sub>82</sub>K<sub>10</sub>E **11b** °śivādibhiḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °śivādibhi C<sub>02</sub> **11c** °dūtaiḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °dūte C<sub>02</sub> • nīto ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °nītvā C<sub>02</sub>, °nītā E **11d** nirañjanaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; nirañjana C<sub>02</sub> **12a** °pāśaiḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °pāśe C<sub>02</sub> • baddho ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °baddho C<sub>45</sub> **12b** nirdehaś ca ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; nirdahaḥ sa C<sub>02</sub> • vrajet ] CK<sub>82</sub>K<sub>7</sub>E; °bhavet K<sub>10</sub> **12a** svargaṃ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °svarga C<sub>02</sub> • sa ] CK<sub>82</sub>K<sub>7</sub>E; saṃ K<sub>10</sub> • yāti ] K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °yānti CE **12c** saṃśayaṃ ] CK<sub>7</sub>E; saṃśaye K<sub>82</sub>, saṃśayo K<sub>10</sub> **12d** °tum icchāmi ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °tum i C<sub>45</sub>

anarthayajña uvāca |  
 atisaṃśayakaṣṭaṃ te prṣṭo 'haṃ dvijasattama |  
 durvijñeyam manuṣyais tu devadānavapannagaiḥ ||1.13||  
 anarthayajña uvāca |  
 karmahetuḥ śarīrasya utpattir nidhanaṃ ca yat |  
 sukrtaṃ duṣkrtaṃ caiva pāśadvayam udāhṛtaṃ ||1.14||  
 tenaiva saha saṃyāti naraṃ svargam eva vā |  
 sukhaduḥkhaṃ śarīreṇa bhoktavyam karmasambhavam ||1.15||  
 hetunānena viprendra dehaḥ sambhavate nṛṇām |  
 yaṃ kālāpāśam ity āhuḥ śṛṇu vakṣyāmi suvrata ||1.16||

[kālāḥ]

na tvayā viditaṃ kiñcij jijñāsyasi kathaṃ dvija |  
 kālāpāśam ca viprendra sakalaṃ vettum arhasi ||1.17||  
 kalākalitakālāṃ ca kālātattvakālāṃ śṛṇu |  
 tuṭṭidvayaṃ nimeṣas tu nimeṣadviguṇā kalā ||1.18||  
 kalādviguṇitā kāṣṭhā kāṣṭhā vai triṃśatiḥ kalā |  
 triṃśatkalā muhūrtaś ca mānuṣena dvijottama ||1.19||  
 muhūrtatrimśakenaiva ahorātraṃ vidur budhāḥ |

**13** anarthayajña uvāca ] CK<sub>82</sub><sup>pc</sup>K<sub>10</sub>K<sub>7</sub>E; omitted in K<sub>82</sub><sup>ac</sup> **13a** atisaṃśayakaṣṭaṃ te ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>;  
 ; atisaṃśaḥ yaḥ kaṣṭaṃ te C<sub>94</sub>, atisaṃśayakaṣṭaṃ me C<sub>02</sub>E **13b** dvijasattama ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
 E; ca dvijottamaḥ C<sub>02</sub> **13c** jñeyam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; jñeya C<sub>02</sub>K<sub>10</sub>E • manuṣyais tu ] C<sub>94</sub>K<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>E; manuṣaiś ca C<sub>45</sub>, maṇuḥkṣeṭpuḥ C<sub>02</sub> **14** anarthayajña uvāca ] CE; omitted in K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
**14a** hetuḥ ] C<sub>45</sub>; hetu C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E, hemtu C<sub>02</sub> • śarīrasya ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; śarīrasyaṃ  
 C<sub>02</sub> **14b** utpattir ni° ] corr.; utpattini° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E, utpatini° C<sub>02</sub> • yat ] CK<sub>82</sub>K<sub>7</sub>E; yaḥ  
 K<sub>10</sub> **14c** sukrtaṃ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; sukrtakṛtaṃ C<sub>02</sub> **14d** hṛtaṃ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; hṛtaḥ  
 C<sub>02</sub> **15a** tenaiva ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; teneva C<sub>02</sub> • saṃyāti ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; sā yānti C<sub>02</sub>  
**15b** vā ] CK<sub>10</sub>K<sub>7</sub>E; ca K<sub>82</sub> **15c** duḥkhaṃ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; duḥkha C<sub>02</sub>K<sub>10</sub>E **15d** sambhavam ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; sambhavaḥ C<sub>02</sub>E **16a** ndra ] CK<sub>82</sub>K<sub>7</sub>E; ndraḥ K<sub>10</sub> **16b** dehaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>  
 E; dehe C<sub>02</sub>, deha K<sub>10</sub> • nṛṇām ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; nṛṇā C<sub>45</sub>C<sub>02</sub> **16c** yaṃ kālāpāśam ity āhuḥ ] em.;  
 yaṃ kālāpāśam ity āha C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>, kālāpāseti satvāha C<sub>02</sub>, yaṃ kālāpāśam ity āhu K<sub>10</sub>K<sub>7</sub>, yaṃ  
 kālāpāśam ity āhu E **16d** vrata ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vrataḥ C<sub>45</sub>C<sub>02</sub> **17a** viditaṃ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
 E; vidita C<sub>45</sub> **17ab** kiñcij ji° ] C<sub>45</sub>; kiñcid vi° C<sub>94</sub><sup>pc</sup>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E, kid vi° C<sub>94</sub><sup>ac</sup>, kiñci ji° C<sub>02</sub> **17b** kathaṃ  
 dvija ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; \*\*\*\*\* ṇma tvayā viditaṃ kiñcid vijñāsyasi (cancelled) kathaṃ dvija  
 C<sub>02</sub> **17d** vettum arhasi ] CK<sub>82</sub>K<sub>10</sub>; vettum ūhasi K<sub>7</sub>, vaktum arhasi E **18a** kalā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>E; kalā° C<sub>02</sub>K<sub>82</sub><sup>ac</sup> • kālāṃ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; kālāś E **18b** kalām ] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>E; kalā C<sub>45</sub>K<sub>7</sub>,  
 vidhiṃ K<sub>82</sub> **18c** tuṭṭidvayaṃ ] C<sub>94</sub>C<sub>02</sub>K<sub>7</sub>E; tuṭṭidvaya C<sub>45</sub>K<sub>10</sub>, tuṭṭidvayaṃ K<sub>82</sub> • nimeṣas tu ] C<sub>45</sub>  
 C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; nimeṣas tu C<sub>94</sub>, nimeṣadvī° K<sub>82</sub> **19b** kāṣṭhā vai triṃśatiḥ ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vai triṃśatā  
 C<sub>45</sub>, kāṣṭhā vai triṃśati C<sub>02</sub> **19c** muhūrtaś ca ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; muhūrta C<sub>45</sub>, muhūrtaḥ ca E  
**19d** mānuṣena ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; mānuṣas ca C<sub>02</sub> • ttama ] CK<sub>82</sub>K<sub>7</sub><sup>pc</sup>E; tamaḥ K<sub>10</sub>, ttamaḥ  
 K<sub>7</sub> **20a** muhūrta° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; muhūrtaṃ E

ahorātram punas triṃśan māsam āhur manīṣiṇaḥ ||1.20||  
 samā dvādaśa māsāś ca kālatattvavido janāḥ |  
 śataṃ varṣasahasrāṇi trīṇi mānuṣasaṃkhyayā ||1.21||  
 śaṣṭiṃ caiva sahasrāṇi kālaḥ kaliyugaḥ smṛtaḥ |  
 dviguṇaḥ kalisaṃkhyāto dvāparo yuga saṃjñitaḥ ||1.22||  
 tretā tu triguṇā jñeyā catuḥ kṛtayugaḥ smṛtaḥ |  
 eṣā caturyugā saṃkhyā kṛtvā vai hy ekasaptatiḥ ||1.23||  
 manvantarasya caikasya jñānam uktaṃ samāsataḥ |  
 kalpo manvantarāṇāṃ tu caturdaśa tu saṃkhyayā ||1.24||  
 daśa kalpasahasrāṇi brahmāhaḥ parikalpitam |  
 rātrir etāvati proktā munibhis tattvadarśibhiḥ ||1.25||  
 rātryāgame praliyante jagat sarvaṃ carācaram |  
 ahāgame tathaiveha utpadyante carācaram ||1.26||  
 parārdhaparakalpāni atītāni dvijottama |  
 anāgataṃ tathaivāhur bhṛgurādimaḥarṣayaḥ ||1.27||  
 yathārkagrahatārendu bhramato dṛśyate tv iha |  
 kālacakram bhramatvaiva viśramaṃ na ca vidmahe ||1.28||  
 kālaḥ sṛjati bhūtāni kālaḥ saṃharate punaḥ |  
 kālasya vaśagāḥ sarve na kālavaśakṛt kvacit ||1.29||  
 caturdaśaparārdhāni devarājā dvijottama |

29 ≈ Kūmapurāṇa 1.11.32: *kālaḥ sṛjati bhūtāni kālaḥ saṃharate prajāḥ | sarve kālasya vaśagā na kālaḥ kasyacid vaśe ||*

21a *samā* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *māsa* C<sub>02</sub> • °*māsā*° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °*māsa*° C<sub>02</sub>E 21b *kāla*° ] CK<sub>82</sub>K<sub>10</sub>E; *kalā*° K<sub>7</sub> 21c *śataṃ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *śata*° E 21b *mānuṣa*° ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *mānuṣya*° C<sub>45</sub>C<sub>02</sub> (unmetr.) 22 omitted in K<sub>10</sub> (eyeskip from 21d to 24d) 22a *śaṣṭiṃ caiva* ] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>7</sub>; *śaṣṭiṃ varṣa*° K<sub>82</sub>, omitted in K<sub>10</sub>, *śaṣṭiś caiva* E 22b °*yugaḥ* ] CK<sub>82</sub>K<sub>7</sub>; omitted in K<sub>10</sub>, °*yuga* E 22c *dviguṇaḥ* ] CK<sub>82</sub>K<sub>7</sub>; omitted in K<sub>10</sub>, *dviguṇā* E 22d *dvāparo* ] CK<sub>82</sub>K<sub>7</sub>; omitted in K<sub>10</sub>, *dvāpare* E 23 omitted in K<sub>10</sub> (eyeskip from 21d to 24d) 23a *tretā* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *tetrā* C<sub>02</sub>, omitted in K<sub>10</sub>, *tretrā* K<sub>7</sub> 23b °*yugaḥ* ] CK<sub>82</sub>K<sub>7</sub>; omitted in K<sub>10</sub>, °*yuga* E 23d *hye*° ] CK<sub>82</sub>K<sub>10</sub>E; *he*° K<sub>7</sub> 24 omitted in K<sub>10</sub> (eyeskip from 21d to 24d) 24a *caikasya* ] CK<sub>82</sub><sup>pc</sup>K<sub>7</sub>E; omitted in K<sub>82</sub><sup>ac</sup>K<sub>10</sub> 24c *kalpo* ] C<sub>45</sub>; *kalpa* C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E, omitted in K<sub>10</sub> 24d °*daśa* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; °*daśam* C<sub>45</sub>, omitted in K<sub>10</sub> 25b °*āhaḥ* ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*āha* C<sub>94</sub> • *parikalpitam* ] C<sub>94</sub>K<sub>7</sub>; *karikalpitam* C<sub>45</sub>, *parikalpitah* C<sub>02</sub>K<sub>10</sub>E, *parikirtitah* K<sub>82</sub> 26a *praliyante* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *praliyate* C<sub>45</sub> 26d *ahāgame* ] CK<sub>82</sub>K<sub>7</sub>; *ahāga*×K<sub>10</sub>, *ahnāgame* E 27a °*rdha*° ] CK<sub>82</sub>K<sub>7</sub>E; °*rdham* K<sub>10</sub> 27cd °*vāhur bhr*° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °*vāhu bhr*° C<sub>02</sub>K<sub>10</sub> 27d *maharṣayaḥ* ] CK<sub>82</sub><sup>pc</sup>K<sub>10</sub>E; *mahayaḥ* K<sub>82</sub><sup>ac</sup>, *marhaṣayaḥ* K<sub>7</sub> 28b *dṛśyate tv iha* ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *dṛśyandiha* C<sub>45</sub>, *dṛśyate tv ihaḥ* C<sub>02</sub> 28c °*cakram* ] CK<sub>82</sub>K<sub>7</sub>E; °*cakra* K<sub>10</sub> • °*tvaiva* ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; °*tveva* C<sub>45</sub>K<sub>10</sub>, °*tveha* C<sub>02</sub> 28d °*śramam* ] CK<sub>82</sub><sup>pc</sup>K<sub>7</sub>E; °*śramo* K<sub>82</sub><sup>ac</sup>, °*śrāman* K<sub>10</sub> • *vidmahe* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *vigrahe* C<sub>45</sub> 29b *kālaḥ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *kāla* E 29c *vaśagāḥ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *vaśagā* E 30b *devarājā* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *devarāja* E

kālena samatītāni kālo hi duratikramaḥ ||1.30||  
 eṣa kālo mahāyogī brahmā viṣṇuḥ paraḥ śivaḥ |  
 anādinidhano dhātā sa mahātmā namaskuru ||1.31||

[parārdhādi]

vigatarāga uvāca |  
 śrutam vai kālacakram tu mukhapadmaṇiḥṣṛtam |  
 parārdham ca param caiva śrotum vaḥ pratidīpitam ||1.32||  
 anarthayajña uvāca |  
 ekaṁ daśam śataṁ caiva sahasram ayutaṁ tathā |  
 prayutaṁ niyutaṁ koṭim arbudaṁ vṛndam eva ca ||1.33||  
 kharvaṁ caiva nikharvaṁ ca śaṅkuḥ padmaṁ tathaiva ca |  
 samudro madhyam antaṁ ca parārdham ca param tathā ||1.34||  
 sarve daśaguṇā jñeyāḥ parārdham yāvad eva hi |  
 parārdhadvigūṇenaiva paraśaṁkhyā vidhīyate ||1.35||  
 parāt parataram nāsti iti me niścītā matiḥ |  
 purāṇavedapaṭhitā mayākhyātā dvijottama ||1.36||

[brahmāṇḍam]

vigatarāga uvāca |  
 brahmāṇḍam kati vijñeyam pramāṇam jñāpitam kvacit |  
 kati cāṅgulimūrdheṣu sūryas tapati vai mahim ||1.37||  
 anarthayajña uvāca |

**30d** = MBh 12.220.41d = Garuḍapurāṇa 1.108.7      **34ab** = Brahmāṇḍapurāṇa 3.2.101

**31a** *kālo* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *kāla* C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E    **31b** *brahmā viṣṇuḥ paraḥ* ] C<sub>45</sub>; *brahmaviṣṇuparaḥ* C<sub>94</sub>K<sub>7</sub>,  
*brahmā viṣṇu paraḥ* C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>, *brahmaviṣṇupara* E (unmetr.)    **32a** °*cakram tu* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
 E; °*cakrasya* C<sub>02</sub>    **32b** *vinīḥṣṛtam* ] corr.; *vinisṛtam* CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E (unmetr.)    **32c** *parārdham* ] C<sub>45</sub>  
 C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; {*pa* }*rārdham* C<sub>94</sub>    **32d** *vaḥ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *yaḥ* E    **33** *anarthayajña uvāca* ] CK<sub>82</sub><sup>pc</sup>  
 K<sub>10</sub>K<sub>7</sub>E; omitted in K<sub>82</sub><sup>ac</sup>    **33b** °*yutaṁ* ] CK<sub>82</sub>K<sub>7</sub>E; °*tan* K<sub>10</sub>    **33cd** *koṭim a°* ] CK<sub>82</sub>K<sub>10</sub>E; *koṭir a°* K<sub>7</sub>  
**33d** °*rbudaṁ* ] CK<sub>82</sub>K<sub>10</sub>E; °*budaṁ* K<sub>7</sub>    **34a** *ca* ] CK<sub>82</sub>K<sub>7</sub>E; *tu* K<sub>10</sub>    **34b** *śaṅkuḥ* ] corr.; *śaṅku* CK<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>, *śaṁkha* E    **34c** *madhyam antaṁ ca* ] CK<sub>82</sub><sup>ac</sup>, *madhyamāntaṁ ca* K<sub>82</sub><sup>pc</sup>, *madhya*{*man*}*taṁ ca*  
 K<sub>10</sub>, *madhyam antaś ca* K<sub>7</sub>, omitted in E    **34cd** omitted in E    **35b** *parārdham* ] K<sub>7</sub>; *parārdha* C<sub>45</sub>  
 C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>, *parā*{*rdha*} C<sub>94</sub>, omitted in E    **35** omitted in E    **35c** *parārdha°* ] CK<sub>82</sub>K<sub>10</sub>E; *parārdham*  
 K<sub>7</sub>    **36ab** *parāt parataram nāsti iti me niścītā matiḥ* ] CK<sub>10</sub>K<sub>7</sub><sup>pc</sup>; *parāt parataram nāsti iti me niścītā*  
*mati* K<sub>82</sub>K<sub>7</sub><sup>ac</sup>, *vṛndaṁ caiva mahāvṛnda dvipaṛānantam eva ca* | *parāt parataram nāsti iti me niścītā*  
*matiḥ* || E    **36e** °*veda°* ] C<sub>94</sub>E; °*vede* C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub> (unmetr.), °*vedā* K<sub>82</sub>    **36f** °*ākhyātā* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>;  
 °*ākhyātaṁ* C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E    **37a** *brahmāṇḍam* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *brahmāṇḍa* C<sub>02</sub>    **37b** *pramāṇam*  
*jñāpitam* ] conj.; *pramāṇaṁ cāpitam* CK<sub>82</sub>K<sub>10</sub>E, *pramāṇ cāpitat* K<sub>7</sub>    **37d** *mahim* ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>;  
*mahī* m C<sub>94</sub>, *mahī* K<sub>10</sub>K<sub>7</sub>E



brahmāṇḍānām prasamkhyātum mayā śakyam katham dvija |  
 devās te 'pi na jānanti mānuṣāṇām ca kā kathā ||1.38||  
 paryāyeṇa tu vakṣyāmi yathāśakyam dvijottama |  
 brahmaṇā yat purākhyāto mātariśvā yathā tathā ||1.39||  
 śivāṇḍābhyantareṇaiva sarveṣām iva bhūritāḥ |  
 daśanāma diśāṣṭānām brahmāṇḍe kīrtitam śṛṇu ||1.40||

[daśa nāmāni digāṣṭakānām]

sahāsaha sahaḥ sahyo visahaḥ saṃhato - sabhā |  
 prasaho 'prasahaḥ sānuḥ pūrvato daśa nāyakāḥ ||1.41||  
 prabhāso bhāsano bhānuḥ pradyoto dyutimo dyutiḥ |  
 diptatejās ca tejās ca tejātejavaho daśa ||1.42||  
 āgneye tv etad ākhyātam yāmye śṛṇv atha bho dvija |  
 yamo 'tha yamunā yāmaḥ saṃyamo yamuno 'yamaḥ ||1.43||  
 saṃyamo yamano yāno yaniyugmā nayo nayah |  
 nagajo naganānando nagaroraganandanaḥ ||1.44||  
 nagarbho gahano guhyo gūḍhajo daśa tatparaḥ |  
 vāruṇena pravakṣyāmi śṛṇu vipra nibodha me ||1.45||  
 babhram setur bhavodbhadraḥ prabhavodbhavabhājanaḥ |  
 bharaṇo bhuvano bhartā daśaite varuṇālayāḥ ||1.46||  
 nṛgarbho 'suragarbhaś ca devagarbho mahīdharah |

38a prasamkhyātum ] CK<sub>82</sub>K<sub>7</sub>; prasamsā tu K<sub>10</sub>, ca samkhyātum E 38b śakyam ] K<sub>82</sub>K<sub>10</sub>E; śakyā CK<sub>7</sub> 39c purā° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; mamā° E 40b iva bhūritāḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>; eva bhūritāḥ C<sub>02</sub>, iva bhūritā K<sub>82</sub>, eva bhūriṇām K<sub>10</sub>, eva bhūr imām E 40c diśā° ] CK<sub>82</sub>K<sub>7</sub>E; śivā° K<sub>10</sub> 40d kīrtitam śṛṇu ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; ya ca kīrtitam C<sub>45</sub> 41a sahāsaha ] CK<sub>82</sub>K<sub>10</sub>E; sahāsahaḥ K<sub>7</sub> • sahyo ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; sahyo C<sub>45</sub>, sajño E 41b visahaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; visaha C<sub>02</sub> • sabhā ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; sabhāḥ C<sub>45</sub>, satā E 41c prasaho ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; prasaheḥ E • 'prasahaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'prasaḥvaḥ C<sub>02</sub>, saprahaḥ E • sānuḥ ] CK<sub>82</sub>K<sub>10</sub>; sānu K<sub>7</sub>E 41d pūrvato ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; parvato E 42a bhāsano ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; bhāsa× C<sub>02</sub>, bhāsato E • bhānuḥ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; bhānu C<sub>45</sub> 42b dyutimo ] CK<sub>82</sub>K<sub>10</sub>; dyutino K<sub>7</sub>E 42c diptatejā° ] CK<sub>82</sub>K<sub>10</sub>; diptateja° E • tejās ca ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; tejaś ca C<sub>02</sub> 43d yamuno ] C<sub>94</sub>C<sub>45</sub>; yamano C<sub>02</sub>, yumunā K<sub>82</sub>, yamunā° E 44a saṃyamo ] CE; saṃyano K<sub>82</sub> • yamano ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; yamuno C<sub>45</sub> 44b nayo nayah ] C<sub>45</sub>; nayo yanah C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>, nayonaya E 44c naganānando ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>; nagajānando C<sub>45</sub>, nagano nado E 44d nagaroraganandanaḥ ] C<sub>94</sub>; nagaroḥnaganandaḥ C<sub>45</sub>, nagaḥroḥ×nandanaḥ C<sub>02</sub>, nagarogaranandanaḥ K<sub>82</sub>, nagaronnaganandanaḥ E 45a guhyo ] CK<sub>82</sub>; guhye E 45c vāruṇena ] CK<sub>82</sub>; vāruṇe ca E 45d śṛṇu ] em.; śṛṇge C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>, śṛṇge C<sub>02</sub>, mṛddhe E 46a babhram setur ] C<sub>94</sub>C<sub>45</sub>; babhram setu C<sub>02</sub>, babhraḥ setu K<sub>82</sub>, babhrūn satur E 46b 'bhājanaḥ ] CK<sub>82</sub>; 'bhājana E 46c bharaṇo ] C<sub>45</sub>; bharaṇa C<sub>94</sub>K<sub>82</sub>, bharaṇām C<sub>02</sub>E 46d 'ālayāḥ ] CK<sub>82</sub>; 'ālayā E 47a 'garbhaś ca ] C<sub>94</sub>C<sub>45</sub>; 'garbhāś ca C<sub>02</sub>K<sub>82</sub>E

vṛṣabho vṛṣagarbhaś ca vṛṣāṅko vṛṣabhadhvajaḥ || 1.47||  
 jñātavyaś ca tathā samyag vṛṣajo vṛṣanandanaḥ |  
 nāyakā daśa vāyavye kīrtitā ye mayā dvija || 1.48||  
 sulabhaḥ sumanaḥ saumyaḥ suprajaḥ sutanuḥ śivaḥ |  
 sata satya layaḥ śambhur daśanāyakam uttare || 1.49||  
 indu bindu bhuvo vajra varado varavarṣaṇaḥ |  
 ilano valino brahmā daśeśāneṣu nāyakāḥ || 1.50||  
 aparo vimalo moho nirmalo manamohanaḥ |  
 akṣayaś cāvyayo viṣṇur varado madhyame daśa || 1.51||  
 sarveṣāṃ daśam īśānāṃ parivāraśataṃ śataṃ |  
 śatānāṃ pṛthag ekaikaṃ sahasraiḥ parivāritam || 1.52||  
 sahasreṣu ca ekaikaṃ ayutaiḥ parivāritam |  
 ayutaiḥ prayutair vṛndaiḥ prayutair niyutair vṛtaḥ || 1.53||  
 ekaikasya parivāro niyutaḥ pṛthag eva ca |  
 koṭibhir daśakoṭyena ekaikaḥ parivāritaḥ || 1.54||  
 daśakoṭiṣu ekaikaṃ vṛndavṛndabhṛtair vṛtam |  
 vṛndavargeṣu ekaikaṃ kharvabhiḥ parivāritam || 1.55||  
 kharvavargeṣu ekaikaṃ daśakharvagaṇair vṛtam |  
 daśakharveṣu ekaikaṃ śaṅkubhiḥ parivāritam || 1.56||  
 śaṅkubhiḥ pṛthag ekaikaṃ padmena parivāritam |

47c °garbhaś ca ] CE; °garbhāś ca K<sub>82</sub> 47d vṛṣabha° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; vṛṣa\*° C<sub>02</sub> 48a jñātavyaś ] CK<sub>82</sub>  
 ; jñānavāñ E • samyag vṛṣajo ] C; samyag K<sub>82</sub>, satyavṛṣajo E 48d dvija ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; dvijaḥ C<sub>02</sub>  
 49a sulabhaḥ ] CK<sub>82</sub>; surabhaḥ E 49c sata satya ] C; satyasatya K<sub>82</sub>, sata satyā° E 49cd śambhur  
 da° ] C<sub>94</sub>C<sub>45</sub>E; śambhu da° C<sub>02</sub>K<sub>82</sub> 49d °nāyakam u° ] CK<sub>82</sub>; °nāyaka u° E 50b °varṣaṇaḥ ] C  
 K<sub>82</sub>; °daryya ca E 50d daśe° ] C<sub>94</sub>K<sub>82</sub>E; daśai° C<sub>45</sub>C<sub>02</sub> 51b nirmalo ma° ] em.; nimalo ma° C<sub>94</sub>,  
 nirmalonma° C<sub>45</sub>, nirmalotma° C<sub>02</sub>E, nimalorma° K<sub>82</sub> 51c akṣayaś cā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; akṣayāś cā° C<sub>02</sub>,  
 akṣayañ cā° E 51cd viṣṇur va° ] C<sub>94</sub>C<sub>45</sub>E; viṣṇu va° C<sub>02</sub>K<sub>82</sub> 51d madhyame ] C<sub>94</sub>C<sub>45</sub>E; madhyamo  
 C<sub>02</sub>K<sub>82</sub> • daśa ] CK<sub>82</sub>; daśaḥ E 52a daśam īśānāṃ ] CK<sub>82</sub>; daśariśānāṃ E 52b parivāra° ] C<sub>94</sub>C<sub>02</sub>  
 E; pari° C<sub>45</sub>, parivāraṃ K<sub>82</sub> 52d °vāritam ] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub><sup>pc</sup>K<sub>82</sub>; °vāritā C<sub>02</sub><sup>ac</sup>, °vāritāḥ E 53ab ekaikaṃ  
 a° ] C<sub>94</sub>C<sub>45</sub>E; ekaikaṃ ma° C<sub>02</sub>K<sub>82</sub> 53b parivāritam ] CK<sub>82</sub>; parivāritamāḥ E 53c ayutaiḥ ] CK<sub>82</sub>  
 ; ayutaṃ E 53d prayutair ni° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; prayuter ni° C<sub>02</sub>, prayutaṃ ni° E 54a parivāro ] CK<sub>82</sub>  
 ; parivāro E 54b niyutaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; niyuta C<sub>02</sub> 54c koṭibhir da° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; koṭibhi C<sub>45</sub> •  
 °koṭyena ] CE; °koṭyona K<sub>82</sub> 54d ekaikaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; ekaika C<sub>02</sub> • parivāritaḥ ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E;  
 parivārīṭaḥ ] C<sub>94</sub> 55a °koṭiṣu ] C<sub>45</sub>C<sub>02</sub>E; °koṭiṣu C<sub>94</sub>K<sub>82</sub> 55b °vṛndabhṛtair vṛtam ] C; °vṛndavṛtair  
 vṛtaṃ K<sub>82</sub>, °vṛndaṃ vṛtair vṛtaḥ E 55d °vāritam ] CK<sub>82</sub>; °vāritaḥ E 56b °gaṇair vṛtam ] C<sub>94</sub>C<sub>02</sub>  
 K<sub>82</sub>; °gaṇai vṛtam C<sub>45</sub>, °gaṇair vṛtaḥ E 56d °vāritam ] CK<sub>82</sub>; °vāritaḥ E 57a pṛthag ekaikaṃ ]  
 em.; pṛthag enaiva C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E, pṛthag ainaiva C<sub>45</sub> 57b °vāritam ] K<sub>82</sub><sup>pc</sup>; °vāritaḥ CE, °taṃ K<sub>82</sub><sup>ac</sup>

padmavargeṣu ekaikaṃ samudraiḥ parivāritam ||1.57||  
 samudreṣu tathaikaikaṃ madhyasaṃkhyais tu tair vṛtam |  
 madhyasaṃkhyeṣu ekaikaṃ anantaiḥ parivāritam ||1.58||  
 ananteṣu ca ekaikaṃ parārdhaparivāritam |  
 parārdheṣu ca ekaikaṃ pareṇa parivāritam |  
 eṣa vai kathito vipra śakyam sām̐khyam udīritam ||1.59||

## [pramāṇam]

pramāṇam śṛṇu me vipra saṃkṣepād bruvato mama |  
 candrodaye pūrṇamāsyāṃ vapur aṇḍasya tādr̥śam ||1.60||  
 koṭikoṭisahasraṃ tu yojanānām samantataḥ |  
 aṇḍānām ca parimāṇam brahmaṇā parikīrtitam ||1.61||  
 saptakoṭisahasrāṇi saptakoṭīśātāni ca |  
 viṃśakoṭīṣu gulmeṣu ūrdhvas tapate raviḥ ||1.62||  
 pramāṇam nāma saṃkhyā ca kīrtitāni samāsataḥ |  
 brahmāṇḍam cāprameyāṇām lakṣaṇam parikīrtitam ||1.63||

## [vedavyāsāḥ]

purāṇāśisahasrāṇi śātāni dvijasattama |  
 brahmaṇā kathitam pūrṇam mātariśvā yathātatham ||1.64||  
 vāyunā pāda saṃkṣīpya prāptam cośanasam purā |  
 tenāpi pāda saṃkṣīpya prāptavāṃś ca bṛhaspatiḥ ||1.65||  
 bṛhaspatis tu provāca sūryam triṃśatsahasrikam |  
 pañcaviṃśatsahasrāṇi mṛtyuṃ prāha divākaraḥ ||1.66||

57d samudraiḥ ] C<sub>02</sub>K<sub>82</sub>E; samudaiḥ C<sub>94</sub>, damudaiḥ C<sub>45</sub> • °vāritam ] CK<sub>82</sub>; °vāritah E 58a tathai° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; tathe° C<sub>02</sub> 58b madhyasaṃkhyais tu tair vṛtam ] CK<sub>82</sub>; madhye śaṅkhyāyutair vṛtah E 58c madhyasaṃkhyeṣu ] CK<sub>82</sub>; madhye śaṃkheṣu E 58d °vāritam ] CK<sub>82</sub>; °vāritah E 59b parārdhaparivāritam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; parārdha×××ritam C<sub>02</sub>, parārdhaiḥ parivāritah E 59d °vāritam ] CK<sub>82</sub>; °vāritah E 59e kathito ] CK<sub>82</sub>; kathitā E 59f śakyam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; śakya C<sub>02</sub> • sām̐khyam u° ] C<sub>94</sub>C<sub>02</sub>; sākhyam u° C<sub>45</sub>, syakhyam u° K<sub>82</sub>, saṃkhyām u° E 60a pramāṇam ] C<sub>02</sub>K<sub>82</sub>E; praṇāmaṃ C<sub>94</sub>C<sub>45</sub> 60b °ād bruvato ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; °ād vadato C<sub>45</sub> 61a pari° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; pari° C<sub>45</sub> (unmetr.) 61b brahmaṇā ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; ××× C<sub>02</sub> • °kīrtitam ] C<sub>94</sub>C<sub>45</sub>E; °kīrtitāḥ C<sub>02</sub>, °kīrtitah K<sub>82</sub> 62d raviḥ ] CK<sub>82</sub>; ravi E 63a pramāṇam ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; praṇāmaṃ C<sub>45</sub> 63c brahmāṇḍam cā ] K<sub>82</sub>; brahmāṇḍas ca C<sub>94</sub>C<sub>45</sub>, \brahmāṇḍās cāl° C<sub>02</sub> °meyāṇām ] C<sub>94</sub>K<sub>82</sub>E; °meyāṇā C<sub>45</sub>C<sub>02</sub> 63d °kīrtitam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; °kīrtitah C<sub>02</sub> 64b °sattama ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; ××maḥ C<sub>02</sub> 64c pūrṇam ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; pūrve C<sub>45</sub> 64d °tatham ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; °tathā C<sub>02</sub> 65b prāptam cośanasam ] C<sub>45</sub>K<sub>82</sub>; prāptam causanasam C<sub>94</sub>, prāpta°ausanasam C<sub>02</sub>, prāptas cośanasam E 66b sūryam ] C<sub>02</sub>E; sūryas C<sub>94</sub>K<sub>82</sub>, sūrya C<sub>45</sub> • triṃśatsa° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; triṃśasa° C<sub>02</sub> 66c °viṃśatsahasrāṇi ] corr.; °viṃśahasrāṇi C<sub>94</sub>, °viṃśasahasrāṇi C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>, °viśatsahasrāṇi E

ekaviṃśatsahasrāṇi mṛtyunendrāya kīrtitam |  
 indrenāha vasiṣṭhāya viṃśatślokaśahasrikam ||1.67||  
 aṣṭādaśasahasrāṇi tena sārasvatāya tu |  
 sārasvatas tridhāmāya sahasradaśa sapta ca ||1.68||  
 ṣoḍaśānām sahasrāṇi bharadvājāya vai tataḥ |  
 daśa pañcasahasrāṇi trivṛṣāya abhāṣata ||1.69||  
 caturdaśasahasrāṇi antarīkṣāya vai tataḥ |  
 trayyāruṇim sahasrāṇi trayodaśa abhāṣata ||1.70||  
 trayyāruṇis tu viprendro dhanamjayam abhāṣata |  
 dvādaśāni sahasrāṇi saṃkṣipyā punar abravīt ||1.71||  
 kṛtamjayāya samprāpto dhanamjayamahāmuniḥ |  
 kṛtamjayād dvijaśreṣṭha ṛnamjayamahātmane ||1.72||  
 ṛṇañjayāt punaḥ prāpto gautamāya maharṣiṇe |  
 gautamāc ca bharadvājas tasmād dharmadvatāya tu ||1.73||  
 rājaśravās tataḥ prāptaḥ somaśuṣmāya vai tataḥ |  
 somaśuṣmāt tataḥ prāptas tṛṇabindus tu bho dvija ||1.74||  
 tṛṇabindus tu vṛkṣāya vṛkṣaḥ śaktim abhāṣata |  
 śaktiḥ parāśaram prāha jātūkarṇāya vai tataḥ ||1.75||  
 dvaipāyanam tu provāca jātūkarṇo maharṣiṇam |  
 romaharṣāya samprāpto dvaipāyanamahāmuniḥ ||1.76||  
 romaharṣāya provāca putrāyāmitabuddhaye |  
 daśadve ca sahasrāṇi purāṇam samprakāśitam |

67a °viṃśat°] E; °viṃśa° CK<sub>82</sub> 67b kīrtitam] E; kīrtitaḥ C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>, kīrtitāḥ C<sub>02</sub> 67c vasiṣṭhāya] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; viṣiṣṭhāya C<sub>45</sub> 67d viṃśatślo°] corr.; viṃśaślo° C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E, viśaślo° C<sub>45</sub> 68c sārasvatas tri°] em.; sārasvatā tri° C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E, sārasvatās tri° C<sub>45</sub> • °dhāmāya] CK<sub>82</sub><sup>pc</sup>E; omitted in K<sub>82</sub><sup>ac</sup> 69b bhara°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; bhāra° C<sub>02</sub> 69d abhāṣata] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; a|bhāṣata| C<sub>02</sub>, abhāṣataḥ E 70c trayyāruṇim] corr.; tryaiyāruṇi C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>, traiyāruṇi C<sub>02</sub>E 70d abhāṣata] C<sub>94</sub>C<sub>02</sub>; abhāṣataḥ C<sub>45</sub>, svabhāvata K<sub>82</sub>, hy abhāṣata E 71a trayyāruṇi°] corr.; tryaiyāruṇi° C, traiyāruṇi° K<sub>82</sub>E • viprendro] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; viprenda C<sub>02</sub> 71b dhanamjaya°] CK<sub>82</sub><sup>pc</sup>E; dhana° K<sub>82</sub><sup>ac</sup> • °bhāṣata] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>; °bhāṣataḥ C<sub>45</sub>E 72c °jayād dvi°] C<sub>94</sub>K<sub>82</sub>E; °jayā dvi° C<sub>45</sub>C<sub>02</sub> • °śreṣṭha] CK<sub>82</sub>; °śreṣṭho E 72d ṛnamjaya°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E, ṛnamjāya° C<sub>45</sub> 73a prāpto] CK<sub>82</sub>; prāptau E 73c bharadvāja°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; bharadvāra° C<sub>45</sub> 73d dharmadvatāya] CK<sub>82</sub>; damyāddamāya E 74a rājaśravās] em.; rājaśrava CK<sub>82</sub>E 74c °śuṣmāt ta°] CE; °śuṣmā ta° K<sub>82</sub> 74cd prāptas tṛ°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; prāpta tṛ° C<sub>02</sub> 74d bho] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; omitted in C<sub>45</sub> 75b abhāṣata] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; abhāṣataḥ C<sub>02</sub>E 75d jātū°] corr.; jatu° C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E, tu° C<sub>45</sub> 76a dvaipāyanam tu] em.; dvaipāyanas tu CK<sub>82</sub>, dvaipāyanāya E 76b jātūkarṇo maharṣiṇam] em.; jatukarṇo maharṣiṇam C<sub>94</sub>C<sub>45</sub>K<sub>82</sub><sup>pc</sup>, jatukarṇā maharṣiṇaḥ C<sub>02</sub>, jakarṇo maharṣiṇam K<sub>82</sub><sup>ac</sup>, jatukarṇamaharṣiṇā E 76d °muniḥ] CK<sub>82</sub>; °muni E 77a °harṣāya] CK<sub>82</sub>; °harṣaṇāya E 77b purāṇam samprakāśitam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; purāṇa samprakāśitām C<sub>02</sub>

mānuṣāṇām hitārthāya kiṃ bhūyaḥ śrotum icchasi ||1.77||

||iti vṛṣasārasaṃgrahe brahmāṇḍasaṃkhyā nāmādhyāyaḥ prathamah||

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77e mānuṣāṇām ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; manuṣāṇām C<sub>45</sub> 77f bhūyaḥ ] CK<sub>82</sub>; bhūya E • °cchasi ] C<sub>94</sub>C<sub>45</sub>  
K<sub>82</sub>E; °cchasiti C<sub>02</sub> Colophon: nāmādhyāyaḥ prathamah ] CK<sub>82</sub>; nāma prathamō 'dhyāya E

## [dvitīyo 'dhyāyaḥ]

vigatarāga uvāca |  
 śrutaṃ mayā janāgreṇa brahmāṇḍasya tu nirṇayam |  
 pramāṇaṃ varṇarūpaṃ ca saṃkhyā tasya samāsataḥ ||2.1||  
 śivāṇḍeti tvayā prokto brahmāṇḍālayakīrtitaḥ |  
 kīdrśaṃ lakṣaṇaṃ jñeyaṃ pramāṇaṃ tasya vā kati ||2.2||  
 kasya vā layanaṃ jñeyaṃ pramāṇaṃ vātra vāsinaḥ |  
 kā vā tatra prajā jñeyā ko vā tatra prajāpatiḥ ||2.3||

## [śivāṇḍasaṃkhyā]

anarthayajña uvāca |  
 śivāṇḍalakṣaṇaṃ vipra na tvaṃ praṣṭum ihārhasi |  
 devatair api kā śaktir jñātum draṣṭum ca tattvataḥ ||2.4||  
 agamyagamaanam guhyaṃ guhyād api samṛddhidam |  
 na prabhur netaras tatra na daṇḍo na ca daṇḍakaḥ ||2.5||  
 ! na satyo nānṛtas tatra śuśīlo no duḥśīlavān |  
 nānṛjur na ca dambhitvaṃ na tṛṣṇā na ca īrṣyatā ||2.6||  
 na krodho na ca lobho 'sti na māno 'sti na sūcakaḥ |  
 īrṣyā dveṣo na tatrāsti na śaṭho na ca matsaraḥ ||2.7||  
 na vyādhir na jarās tatra na śoko 'sti na viklavaḥ |  
 nādhamaḥ puruṣas tatra nottamo na ca madhyamaḥ ||2.8||  
 notkrṣṭo mānavas tasmin striyaś caiva śivālaye |  
 na nindā na praśamsāsti matsarī piśuno na ca ||2.9||  
 garvadarpaṃ na tatrāsti krūramāyādikam tathā |  
 yācamāno na tatrāsti dātā caiva na vidyate ||2.10||  
 anarthī vraja tatrasthaḥ kalpavṛkṣasaṃśritaḥ |  
 na karmaṇā priyas tatra na kaliḥ kalaho na ca ||2.11||  
 dvāparo na ca na tretā kṛtaś cāpi na vidyate |  
 manvantaraṃ na tatrāsti kalpaś caiva na vidyate ||2.12||

2b *brahmāṇḍā°*] C<sub>94</sub>; *brahmāṇḍa* E 3a *layanaṃ*] C<sub>94</sub>; *lakṣaṇaṃ* E 3c *kā*] em.; *ko* C<sub>94</sub>, *kim* E •  
*prajā jñeyā*] E; *prajñā°yā* C<sub>94</sub> 4b *na tvaṃ*] C<sub>94</sub>; *tatvaṃ* E 4c *śaktir*] C<sub>94</sub>; *śakti* E 5d *samṛd-*  
*dhidam*] E; *samuddhitam* C<sub>94</sub> 5d *daṇḍo*] C<sub>94</sub>; *daṇḍyā* E 6a *satyo*] C<sub>94</sub>; *satyau* E • *tatra*] C<sub>94</sub>;  
*tatrā* E 6b *no*] E; \* C<sub>94</sub> 6c *nānṛjur*] em.; *nārjur* C<sub>94</sub> E 6d *īrṣyatā*] C<sub>94</sub>; *īrṣyatā* E 7b *sūcakaḥ*] C<sub>94</sub>;  
*sūyakaḥ* C<sub>94</sub> K<sub>82</sub>, *sūyaka* C<sub>02</sub>, *steyakaḥ* E (unmetr.) 7d *śaṭho*] C<sub>94</sub>; *śaṭhe* E • *matsaraḥ*] C<sub>94</sub>;  
*matsarāḥ* E 8b *viklavaḥ*] C<sub>94</sub>; *viklava* E 9a *mānavas*] E; *mānaḥvas* C<sub>94</sub> 9c *praśamsāsti*] C<sub>94</sub>;  
*praśamsāś ca* E 11c *karma nā°*] em.; *karma na* C<sub>94</sub>, *karmaṇā* E 11d *kaliḥ*] C<sub>94</sub>; *kali* E  
12a *tretā*] E; *tretrā* C<sub>94</sub>

ābhūtasamplavaṃ nāsti brahmarātriṃdivaṃ tathā |  
 na janmamaraṇaṃ tatra āpadaṃ nāpnuyāt kvacit ||2.13||  
 na ca sâyāsavaddho 'sti rāgamoho na vidyate |  
 na devā nāsūrās tatra na yakṣoragarākṣasāḥ ||2.14||  
 na bhūtā na piśācās ca gandharvo ṛṣayas tathā |  
 tārā graham na tatrāsti nāgakimnaragāruḍam ||2.15||  
 na japo nāhnikas tatra nāgnihotrī na yajñakṛt |  
 na vratam na tapaś caiva na tīrthaṃ narakam tathā ||2.16||  
 tasyeśānasya devasya aiśvaryaḡaṇavistaram |  
 api varṣāṣātenāpi śakyam vaktum na kenacit ||2.17||  
 hareccha prabhavāḥ sarve paryāyeṇa bravīmi te |  
 devamānuṣavarjyāni vṛkṣagulmalatādayaḥ ||2.18||  
 parārdhadvigūṇotsedhā vistaram ca tathāvidhā |  
 anekākārapuṣpāṇi phalāni ca manoharam ||2.19||  
 anye kāñcanavṛkṣāṇi mañivṛkṣyāṇy athāpare |  
 pravālamaṇighaṇṭās ca padmarāgaruhāni ca ||2.20||  
 svādumūlaphalāskandalatāviṭapapādapāḥ |  
 kāmārūpās ca te sarve kāmādāḥ kāmabhāṣiṇaḥ ||2.21||  
 tatra vipra prajāḥ sarve anantaḡaṇasāgarāḥ |  
 tulyarūpabalāḥ sarve sūryāyutasamaprabhāḥ ||2.22||  
 parārdhadvayavistāram parārdhadvayam āyatam |  
 parārdhadvaya vikṣepā yojanānām dvijottama ||2.23||  
 aiśvaryatvaṃ na saṃkhyāsti balaśaktiś ca bho dvija |  
 adhordhvo na ca saṃkhyāsti na tiryak ceti kaścana ||2.24||  
 śivāṇḡasya ca vistāram āyāmaṃ ca na vedmy aham |  
 ! bhogam akṣayas tatraiva janmamṛtyur na vidyate ||2.25||  
 śivāṇḡadamadhyam āśritya gokṣīrasadṛṣaprabhāḥ |  
 parārdhaparakoṭīnām īśānānām smṛtālayaḥ ||2.26||

13a ābhūta° ] E; āhūta° C<sub>94</sub> 13b brahmarātriṃdivaṃ ] corr.; brahmarātridivaṃ C<sub>94</sub>, brahmarātridiva-  
 vas E 13c janmamaraṇaṃ ] E; janmaraṇaṃ C<sub>94</sub> 13d āpadaṃ ] C<sub>94</sub>; apadaṃ E 14a °vad-  
 dho ] C<sub>94</sub>; °vṛddho E 14b °moho ] C<sub>94</sub>; °mohaṃ E 16a japo ] E; jayo C<sub>94</sub> 16d tīrthaṃ ]  
 E; tīryan C<sub>94</sub> 18a hareccha prabhavāḥ ] C<sub>94</sub>; hareccḥāprabhavā E 18c varjyāni ] C<sub>94</sub>; va-  
 jññāni E 19a °guṇotsedhā ] conj.; °guṇocchedhā C<sub>94</sub>, °guṇācchredhā E 20a anye ] C<sub>94</sub>; bahu° E  
 20d °ruḥāni ] C<sub>94</sub>; °sahāni E 21a svādu° ] E; svādhu° C<sub>94</sub> 22c °bālāḥ ] C<sub>94</sub>; °varāḥ E 23c vikṣepā ]  
 C<sub>94</sub>; vijñeyā E 24b bala° ] C<sub>94</sub>; tava E 24d tiryak ] corr.; tīryaṇ C<sub>94</sub> E 25c bhogam akṣayas ] C<sub>94</sub>  
 ; bhogamayās tu E 26b prabhāḥ ] C<sub>94</sub>; prabhā E 26d īśānānām ] E; īśānānā C<sub>94</sub> • smṛtālayaḥ ]  
 C<sub>94</sub>; smṛtālayā E

bālasūryaprabhā sarve jñeyās tatpuruṣālaye |  
 parārdhaparakoṭīnām pūrvasyām diśam āśritāḥ ||2.27||  
 bhinnāñjanaprabhāḥ sarve dakṣiṇām diśam āśritāḥ |  
 parārdhaparakoṭīnām aghorālayam āśritāḥ ||2.28||  
 kundenduhimaśailābhāḥ paścimām diśam āśritāḥ |  
 parārdhaparakoṭīnām sadyam iṣṭālayaḥ smṛtaḥ ||2.29||  
 kuṅkumodakasamkāśā uttarām diśam āśritāḥ |  
 parārdhaparakoṭīnām vāmadevālayaḥ smṛtaḥ ||2.30||  
 īśānasya kalāḥ pañca vaktrasyāpi catuṣkalāḥ |  
 aghorasya kalā aṣṭau vāmadevās trayodaśa ||2.31||  
 sadyaś cāṣṭau kalā jñeyāḥ saṃsārārṇavatāraḥ |  
 aṣṭatrimśat kalā hy etāḥ kīrtitā dvijasattamaḥ ||2.32||  
 saṃkhyāvarṇo diśaś caiva ekaikasya pṛthak pṛthak |  
 pūrvoktena vidhānena bodhavyā tattvacintakair |  
 śivāṇḍagamanākṛṣṭyā śivayogaṃ sadābhyaset |  
 śivayogaṃ vinā vipra tatra gantum na śakyate ||2.34||  
 aśvamedhādiyajñānām koṭyāyutaśatāni ca |  
 kṛcchrāditapa sarvāṇi kṛtvā kalpaśatāni ca ||2.35||  
 tatra gantum na śakyeta devair api tapodhana |  
 gaṅgādisarvatīrtheṣu snātvā taptvā ca vai punaḥ ||2.36||  
 tatra gantum na śakyeta ṛṣibhir vā mahātmabhiḥ |  
 saptadvīpasamudrāṇi ratnapūrṇāni bho dvija ||2.37||  
 dattvā vā vedaviduṣe śraddhābhaktisamanvitaḥ |  
 tatra gantum na śakyeta vinā dhyānena niścayaḥ ||2.38||  
 svadehātmā samuddhṛtya dattvārthibhyaś ca niścayāt |  
 svadāraputrasarvasvaṃ śiro'rthibhyaś ca yo dadet ||2.39||  
 na tatra gantum śakyeta anyair vāpi suduṣkarair |  
 yajñatīrthatapodānavedādhyayanapāragāḥ ||2.40||

27b jñeyās ] C<sub>94</sub>; jñeyā E • ālaye ] C<sub>94</sub>; ālayam E 28ab omitted in C<sub>94</sub><sup>ac</sup> 28a °prabhās ] C<sub>94</sub>; °prabhā E 28b dakṣiṇām ] C<sub>94</sub>; dakṣiṇa° E • diśam ] C<sub>94</sub>; diśim E 28d aghorā° ] C<sub>94</sub>; adhorā° E • āśritāḥ ] C<sub>94</sub>; āśritā E 29b āśritāḥ ] C<sub>94</sub>; āśritā E 30b diśam ] E; diśim C<sub>94</sub> 31a kalāḥ ] C<sub>94</sub>; kalā E 31b catuṣkalāḥ ] C<sub>94</sub>; catuṣtake E 32a jñeyāḥ ] C<sub>94</sub>; jñeyā E 32c °trimśat ] C<sub>94</sub>; °trimśa° E 32d hy etāḥ ] C<sub>94</sub>; jñeyāḥ E 33a saṃkhyāvarṇo ] C<sub>94</sub>; saṃdhyāvarṇā E 34c °yogaṃ ] C<sub>94</sub>; °yoga E 35c °tapa ] E; °tapaḥ C<sub>94</sub> 36a śakyeta ] C<sub>94</sub>; śakyete E 37a śakyeta ] C<sub>94</sub>; śakyante E 38c śakyeta ] C<sub>94</sub>; śakyante E 39a svadehātmā ] E; svadehātmām C<sub>94</sub> 40d °pāragāḥ ] C<sub>94</sub>; °pāragāḥ E



brahmāṇḍāntasya bhogāṃs tu bhunkte kālavaśānugaḥ |  
 kālena samapreṣyeṇa dharmo yāti parikṣayaḥ ||2.41||  
 alātacakravat sarvaṃ kālo yānti paribhraman |  
 traikālyakalanāt kālas tena kālāḥ prakīrtitaḥ ||2.42||

||iti vṛṣasārasaṃgrahe śivāṇḍasaṃkhyā nāmādhyāyo dvitīyaḥ||

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**41a** *brahmāṇḍāntasya bhogāṃs tu* ] C<sub>94</sub>; *brahmāṇḍāt tasya bhogās tu* E    **41b** *bhunkte* ] C<sub>94</sub>; *bhuktvā* E    Colophon: *nāmādhyāyo dvitīyaḥ* ] C<sub>94</sub>; *nāma dvitīyo 'dhyāyaḥ* E

## [tṛtīyo 'dhyāyaḥ]

vigatarāga uvāca |  
 kimarthaṃ dharmam ity āhuḥ katimūrṭiś ca kīrtyate |  
 katipādo vṛṣo jñeyo gatis tasya kati smṛtā ||3.1||  
 kautūhalaṃ mamotpannam saṃśayaṃ chindhi tattvataḥ |  
 kasya putro muniśreṣṭha prajāś tasya kati smṛtāḥ ||3.2||  
 anarthyajña uvāca |  
 dhṛtir ity eṣa dhātur vai paryāyaḥ parikīrtitaḥ |  
 ādhāraṇān mahattvāc ca dharma ity abhidhiyate ||3.3||  
 śrutismṛtidvayor mūrṭiś catuṣpādavṛṣaḥ sthitaḥ |  
 caturāśrama yo dharmāḥ kīrtitāni maṇiṣibhiḥ ||3.4||  
 gatiś ca pañca vijñeyā śṛṇu dharmasya bho dvija |  
 devamānuṣatiryañ ca narakasthāvarādayaḥ ||3.5||  
 brahmaṇo hrdayaṃ bhittvā jāto dharmāḥ sanātanaḥ |  
 tasya patnī mahābhāgā trayodaśasumadhyamā ||3.6||  
 dakṣakanyā viśālākṣī śraddhādhyā sumanoharā |  
 tasya putrāś ca pautrāś ca anekāś ca babhūva ha |  
 eṣa dharmanisargo 'yaṃ kiṃ bhūyaḥ śrotum icchasi ||3.7||  
 vigatarāga uvāca |  
 dharmapatnī viśeṣeṇa putras tebhyaḥ pṛthak pṛthak |  
 śrotum icchāmi tattvena kathayasva tapodhana ||3.8||  
 anarthyajña uvāca |  
 śraddhā lakṣmīr dhṛtiś tuṣṭiḥ puṣṭir medhā kriyā lajjā |  
 buddhiḥ śāntir vapuḥ kīrtiḥ siddhiś cābhūtisambhavā ||3.9||  
 śraddhā kāma suto jāto darpo lakṣmīsutaḥ smṛtaḥ |  
 dhṛtyāś tu niyamaḥ putraḥ saṃtoṣaś tuṣṭijaḥ smṛtaḥ ||3.10||  
 puṣṭyā lābhasuto jāto medhāputra śrutas tathā |  
 kriyāyāś tv abhayaḥ putro daṇḍasamaya eva tu ||3.11||

1a āhuḥ ] C<sub>94</sub>; āhu E 1c °pādo ] em.; °pāda C<sub>94</sub>E 1d smṛtā ] em.; smṛtāḥ C<sub>94</sub>; smṛtaḥ E  
 2a kautūhalaṃ ] C<sub>94</sub>; kautuhala E 2b saṃśayaṃ ] E; saśayaṃ C<sub>94</sub> 3c ādhāraṇān ] C<sub>94</sub>; ādhāreṇa  
 E 4a °smṛtidvayor ] C<sub>94</sub>; °smṛtir dvayo E 5a vijñeyā ] em.; vijñeyaḥ C<sub>94</sub>E 6a brahmaṇo ] C<sub>94</sub>;  
 brāhmaṇo E 6d °madhyamā ] em.; °madhyamāḥ C<sub>94</sub>E 7a °ākṣī ] C<sub>94</sub>; °ākṣi E 7b °ādhyā ] C<sub>94</sub>;  
 ; °ādyā E • °harā ] C<sub>94</sub>; °harāḥ E 7cd tasya putrāś ca pautrāś ca anekāś ca babhūva ha ] C<sub>94</sub>;  
 tasya putrā anekāś ca tathā pautrā babhūvahaḥ E 8 uvāca ] E; u C<sub>94</sub> 9a lakṣmīr ] C<sub>94</sub>; lakṣmī  
 E • tuṣṭiḥ ] C<sub>94</sub>; tuṣṭi E 9b puṣṭir ] C<sub>94</sub>; puṣṭi E 9c buddhiḥ ] E; buddhi C<sub>94</sub> 9d cābhūti° ] C<sub>94</sub>;  
 ca bhūti° E 10a kāma° ] C<sub>94</sub>; dharma° E 11a lābha° ] E; lābhas C<sub>94</sub> 11b °putraḥ ] em.; °putra  
 C<sub>94</sub>E 11c tv abhayaḥ putro ] C<sub>94</sub>; tūbhayaḥ putrau E

lajjāyā vinayaḥ putro buddhyā bodhaḥ sutaḥ smṛtaḥ |  
 lajjāyāḥ sudhiyaḥ putraḥ apramādaś ca tāv ubhau ||3.12||  
 kṣemaḥ śāntisuto vindyād vyavasāyo vapoḥ sutaḥ |  
 yaśaḥ kīrti suto jñeyaḥ sukhaṁ siddhir vyajāyata |  
 svāyambhuve 'ntar evāsi kīrtitā dharmasūnavaḥ ||3.13||  
 vigatarāga uvāca |  
 mūrtidvayaṁ kathaṁ dharmam kathayasva tapodhana |  
 kautūhalaṁ ativam me kīrtaya jñānasamśayam ||3.14||  
 anarthayajña uvāca |  
 śrutismṛtidvayor mūrtir dharmasya parikīrtitā |  
 dānāgnihostrasambandha ijjā śrautasya lakṣaṇam |  
 smārto varṇāśramācāro yamaś ca niyamair yutaḥ ||3.15||

### [yamaniyamabhedah]

yamaś ca niyamaś caiva dvayor bhedaṁ ataḥ śṛṇu ||3.15||  
 ahimsā satyam asteyam anṛsaṁsyō damo ghṛṇā |  
 dhanyāpramādo mādhyam ārjavaṁ ca yamā daśa ||3.16||  
 ekaikasya punar pañcabhedam āhur manīṣiṇaḥ |

### [ahimsādi]

ahimsādi pravakṣyāmi śṛṇuṣvāvahito dvija ||3.17||  
 trāsaṇam tādaṇam bandho māraṇam vṛttināśanam |  
 himsām pañcavidhām prāhur munayas tattvadarśinaḥ ||3.18||  
 kāṣṭhaloṣṭakaśādyais tu tādayantiha nirdayāḥ |  
 tatpraharāvibhinnāṅgo mṛtavadhyam avāpnuyāt ||3.19||  
 baddhvā pādaḥ bhujoraś ca śīrorukkaṇṭhapāśitāḥ |  
 anāhatā mriyanty evaṁ vadhābandhanajāḥ smṛtāḥ ||3.20||

15cd ≈ Matsyapurāṇa 145.30: *dārāgnihostrasambandham ijjā śrautasya lakṣaṇam* cf. MBh Indices 1.36.10: *dānāgnihostram ijjā ca śrautasya itad dhi lakṣaṇam* 15ab = Matsyapurāṇa 145.31; cf. MBh Indices 1.36.11: *smārto varṇāśramācāro yamaś ca niyamair yutaḥ*

12a *lajjāyā vinayaḥ* ] C<sub>94</sub>; *lajjāyāḥ vinaya*° E 12b *smṛtaḥ* ] E; \*\* C<sub>94</sub> 12c *sudhiyaḥ* ] E; *sudhiya* C<sub>94</sub> • *putra* ] C<sub>94</sub>; *putraḥ* E 13b *vyajāyata* ] C<sub>94</sub>; *vyajāyate* E 13c *svāyambhuve* ] C<sub>94</sub>; *svayambhuve* E • *'ntar evāsi* ] E; *'ntar etvāsi* C<sub>94</sub> 14a *dharmam* ] C<sub>94</sub>; *dharmāḥ* E 15a *śruti*° ] C<sub>94</sub>; *śrutiḥ* E • *mūrtir* ] C<sub>94</sub>; *mūrti* E 15c *dānā*° ] em.; *dārā*° C<sub>94</sub> E • *'bandha* ] E; *'baddha* C<sub>94</sub> 15d *śrautasya* ] em.; *śrotasya* C<sub>94</sub>; *śrutasya* E 15a *smārto* ] em.; *smārta* C<sub>94</sub> E 16c *dhanyā*° ] E; *dhanyaḥ* C<sub>94</sub> • *mādhyam* ] E; *mādhūyam* C<sub>94</sub> 16d *ārjavaṁ* ] C<sub>94</sub>; *ārjavaś* E 18a *bandho* ] C<sub>94</sub>; *bandha* E 18c *himsām* ] C<sub>94</sub>; *himsā* E • *'vidhām* ] em.; *'vidham* C<sub>94</sub>; *'vidha* E 19d *nirdayāḥ* ] C<sub>94</sub>; *nirdayā* E 19c *'prahāra*° ] C<sub>94</sub>; *'prahāra*° E • *'bhinnāṅgo* ] C<sub>94</sub>; *'bhinnāṅgā* E 20a *bhujoraś* ] C<sub>94</sub>; *bhujauraś* E 20b *śīroruk*° ] corr.; *śīroru*° C<sub>94</sub>; *śīroruḥ* E 20d *'jāḥ smṛtāḥ* ] C<sub>94</sub>; *'ja smṛtaḥ* E

śatrucaurabhayair ghoraiḥ siṃhavyāghragajoragaiḥ |  
 trāsanād vadham āpnoti anyair vāpi suduḥsahaiḥ ||3.21||  
 yasya yasya hared vittaṃ tasya tasya vadhaḥ smṛtaḥ |  
 vṛttijīvābhibhūtānāṃ tadvārān nihataḥ smṛtaḥ ||3.22||  
 ! viṣavahniśaraśastrair māyāyogabalena vā |  
 hiṃsakety āhu viprendra munayas tattvadarśinaḥ ||3.23||  
 ahiṃsā paramaṃ dharmam yas tyajet sa durātmavān |  
 kleśāyāsavinirmuktaṃ sarvadharmaphalapradam ||3.24||  
 nātaḥ parataro mūrkhō nātaḥ parataram tamaḥ |  
 nātaḥ parataram duḥkham nātaḥ parataro 'yaśaḥ ||3.25||  
 nātaḥ parataram pāpaṃ nātaḥ parataram viṣam |  
 nātaḥ paratarā vidyā nātaḥ paraṃ tapodhanam ||3.26||  
 yo hinasti na bhūtāni udbhijādi caturvidham |  
 sa bhavet puruṣaśreṣṭhaḥ sarvabhūtadayānvitaḥ ||3.27||  
 sarvabhūtadayāṃ nityaṃ yaḥ karoti sa paṇḍitaḥ |  
 sa yajvā sa tapasvī ca sa dātā sa dṛḍhavrataḥ ||3.28||  
 ahiṃsā paramaṃ tīrtham ahiṃsā paramaṃ tapaḥ |  
 ahiṃsā paramaṃ dānam ahiṃsā paramaṃ sukham ||3.29||  
 ahiṃsā paramo yajña ahiṃsā paramaṃ vrataṃ |  
 ahiṃsā paramo jñānam ahiṃsā paramā kriyā ||3.30||  
 ahiṃsā paramaṃ śaucam ahiṃsā paramo damaḥ |  
 ahiṃsā paramo lābha ahiṃsā paramaṃ yaśaḥ ||3.31||  
 ahiṃsā paramā kīrti ahiṃsā paramo damaḥ |  
 ahiṃsā paramo dharma ahiṃsā paramo gatiḥ ||3.32||  
 ahiṃsā paramaṃ brahma ahiṃsā paramaḥ śivaḥ |  
 māṃsāśanān nivarteta manasāpi na kāṅkṣayet ||3.33||  
 sa mahatphalam āpnoti yas tu māṃsam vivarjayet |  
 svamāṃsam paramāṃsena yo vardhayitum icchati ||3.34||  
 anabhyarcya pitṛn devān na tato 'nyo 'sti pāpakṛt |

29 This and the following verses are similar to MBh 13.117.37–38 34cd = MBh 13.116.14ab and 13.116.34ab

22b *vadhaḥ* ] C<sub>94</sub>; *vadha* E 22d *tadvārān* ] C<sub>94</sub>; *taddvārān* E 23b *māyā°* ] C<sub>94</sub>; *mayā* E 23c *hiṃsakety āhu* ] E; *hiṃsakāny āhur* C<sub>94</sub> (unmetr.) 24b *tyajet sa durātmavān* ] E; *tyajec cha durātma\** C<sub>94</sub>  
 25b *°taram* ] C<sub>94</sub>; *°tan* E 26d *paraṃ tapodhanam* ] conj.; *paraṃ tapodhana* C<sub>94</sub>; *para tapodyamāḥ* E 27a *yo hinasti* ] C<sub>94</sub>; *yo hi nāsti* E 27c *puruṣa°* ] E; *puruṣaḥ* C<sub>94</sub> 30a *yajña* ] corr.; *yajñar* C<sub>94</sub>  
 , *yajñah* E 31ab omitted in E 32ab omitted in C<sub>94</sub> 34b *māṃsam* ] C<sub>94</sub>; *māṃsa* E 35b *tato 'nyo* ] C<sub>94</sub>; *tad anyo* E

madhuparke ca yajñe ca pitṛdaivatakarmaṇi ||3.35||  
 atraiva paśavo hiṃsyā nānyatra manur abravīt |  
 kṛtvā svayaṃ vāpy utpādyāparopahitam eva ca ||3.36||  
 devān pitṛṃś cārcayitvā khādan māṃsaṃ na doṣabhāk |  
 vedayajñatapatīrthadānaśīlakriyāvrataiḥ ||3.37||  
 māṃsāharanivṛttānāṃ ṣoḍaśāṃsaṃ na pūryate |  
 mṛgāḥ parṇatṛṇāhārād ajameṣagavādibhiḥ ||3.38||  
 sukhino balavantaś ca vicaranti mahītale |  
 vānarāḥ phalam āhārād rākṣasā rudhirapriyāḥ ||3.39||  
 nihatā rākṣasāḥ sarve vānaraiḥ phalabhogibhiḥ |  
 tasmān māṃsaṃ na hiheta balakāmena bho dvija ||3.40||  
 balena ca guṇākāśāt paratobhayabhīruṇā |  
 ahimsakasamo nāsti dānayajñasamīhayā |  
 iha loka yaśaḥ kīrtiḥ paratra ca parāṃ gatiḥ ||3.41||  
 trailokyam maṇiratnapūrṇam akhilaṃ dattvottame brāhmaṇe  
 koṭiyajñasahasrapadmam ayutaṃ dattvā mahīm dakṣiṇām |  
 tīrthānāṃ ca sahasrakotīniyutaṃ snātvā sakṛn mānavah  
 ! etatpūṇyaphalam ahimsakajānaḥ prāpnoti niḥsaṃśayam ||3.42||

||iti vṛṣasārasaṃgrāhe ahimsāpraśaṃsā nāmādhyāyas tṛtīyaḥ||

36c kṛtvā ] E; kṛtvā C<sub>94</sub> 36d utpādyā° ] E; utpādyā C<sub>94</sub> • ca ] E; vā C<sub>94</sub> 37a pitṛṃś cār-  
 cayitvā ] C<sub>94</sub>; pitṛś cārcayitvā E 38a °vṛttānām ] C<sub>94</sub>; °vṛttīnām E 38c parṇa° ] C<sub>94</sub>; parṇā° E  
 41a guṇākāśāt ] C<sub>94</sub>; guṇā kuryāt E 41d °yajñasamīhayā ] C<sub>94</sub>; °dharmasamīhaya E 42a akhilaṃ  
 dattvottame brāhmaṇe ] E; a|khilaṃ|\*\*\*\*\* C<sub>94</sub> 42b koṭiyajñasahasrapadmam ] E; \*\*\*\*\* C<sub>94</sub>  
 42c °koṭi° ] C<sub>94</sub>; °koṭi° E (unmetr.) 42d niḥsaṃśayam ] E; \*\*\*\* C<sub>94</sub> Colophon: nāmādhyāyas  
 tṛtīyaḥ ] C<sub>94</sub>; nāmas tṛtīyo 'dhyāyaḥ E

## [4 yamavibhāgaḥ]

anarthayajña uvāca |  
 sadbhāvaḥ satyam ity āhur dṛṣṭapratyakṣam eva vā |  
 yathābhūtārthakathanam tat satyakathanam smṛtam ||4.1||  
 ākroṣatādanādīni yaḥ saheta suduḥsaham |  
 kṣamate yo jītātmā tu sa ca satyam udāhṛtam ||4.2||  
 vadhārtham udyataḥ śastraṃ yaḥ prccheta karhicit |  
 na tatra satyam vaktavyam anṛtam satyam ucyate ||4.3||  
 vadhārhaḥ puruṣaḥ kaścid vrajet pathibhayāturaḥ |  
 prcchato 'pi na vaktavyam satyam tad vāpi ucyate ||4.4||  
 ! na narmayuktam anṛtam hinasti  
 na strīṣu rājan na vivāhakāle |  
 prāṇātyaye sarvadhanāpahāre  
 pañcānṛtam satyam udāharanti ||4.5||  
 devamānuṣatiryēṣu satyadharmaparāyaṇaḥ |  
 satyam śreṣṭham variṣṭham ca satyam dharmāḥ sanātanaḥ ||4.6||  
 satyam sāgaram avyaktam satyam akṣayabhogadam |  
 satyam potaḥ paratrārtham satyam yaj jñānavistaram ||4.7||  
 satyam iṣṭagatiḥ proktaṃ satyam yajñam anuttamam |  
 satyam tīrthāt paraṃ tīrtham satyam dānam anantakam ||4.8||  
 satyam śīlam tapo jñānam satyam śaucam damaḥ śamaḥ |  
 satyam sopānam ūrdhvasya satyam kīrtir yaśaḥ sukham ||4.9||

5 cf. MBh 1.77.16: *na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāny āhur apātakāni* ||; MBh 12.159.28: *na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | na gurvarthe nātmano jīvitārthe pañcānṛtāny āhur apātakāni* ||; MatPu 31.16: *na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāny āhur apātakāni* ||; Kauṇḍinya's commentary ad PS 1.9: *gobrāhmaṇārthe 'vacanam himasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāni āhur apātakāni* ||; Abhidharmakośabhāṣya 24114–24117 : *na narmayuktam anṛtam hi nāsti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtān ? āhur apātakāni* ||

**1a** *sadbhāvaḥ* ] C<sub>94</sub>; *sadbhāva*° E • *satyam ity āhur* ] E; *satyam* ṛity *āhu* C<sub>94</sub> **1b** *°pratyakṣam* ] E; *°pratyayam* C<sub>94</sub> **2d** *satyam udāhṛtam* ] E; *ṛsatyaḥ udāhṛtam* C<sub>94</sub> **3a** *śastraṃ* ] C<sub>94</sub>; *satya* E **3c** *satyam* ] C<sub>94</sub>; *satya* E • *vaktavyam* ] E; *vaktayā* C<sub>94</sub> **4c** *prcchato* ] C<sub>94</sub>; *prcchate* E **5a** *hinasti* ] C<sub>94</sub>; *hi nāsti* E **6b** *satyadharmaparāyaṇaḥ* ] E; *satyam dharmāḥ payataḥ* C<sub>94</sub> **6c** *śreṣṭham* ] C<sub>94</sub>; *śreṣṭha* E **6d** *dharmāḥ* ] C<sub>94</sub>; *dharmā* E **7b** *akṣayabhogadam* ] C<sub>94</sub>; *akṣayate naram* E **7c** *potaḥ* ] C<sub>94</sub>; *proktaḥ* E **8c** *tīrthāt* ] E; *tīrtham* C<sub>94</sub> **9d** *sukham* ] C<sub>94</sub>; *sukhaḥ* E

aśvamedhasahasraṃ ca satyaṃ ca tulayā dhṛtam |  
 aśvamedhasahasrād dhi satyam eva viśiṣyate ||4.10||  
 satyena tapate sūryaḥ satyena pṛthivī sthitā |  
 satyena vāyavo vānti satyāt toyam ca śītaḥ ||4.11||  
 tiṣṭhanti sāgarāḥ satye satyena ca priyavrataḥ |  
 satye tiṣṭhati govindo balibandhanakāraṇāt ||4.12||  
 agnir dahati satyena satyena śaśibhāṣkaraḥ |  
 satyena vindhyās tiṣṭhante vardhamāno na vardhate ||4.13||  
 lokālokaḥ sthitaḥ satyaṃ meruḥ satye pratiṣṭhitaḥ |  
 vedās tiṣṭhanti satyeṣu dharmāḥ satye pratiṣṭhati ||4.14||  
 satyaṃ gauḥ kṣarate kṣīraṃ satyaṃ kṣīraṃ ghṛtaṃ sthitam |  
 satye jīvaḥ sthito dehe satyaṃ jīvaḥ sanātanaḥ ||4.15||  
 satyam ekena samprāpto dharmāḥ sādhananiścayaḥ |  
 rāmarāghavavīryeṇa satyam ekaṃ surakṣitam ||4.16||  
 etat satyavidhānasya kīrtitaṃ tava suvrata |  
 sarvalokahitārthāya kim anyac chrotum icchasi ||4.17||  
 vigatarāga uvāca |  
 na hi tṛptiṃ vijānāmi dharmam śrutvā tathāpy aham |  
 upariṣṭād ato bhūyaḥ kathayasva tapodhana ||4.18||  
 anarthayajña uvāca |  
 steyam śṛṇv atha viprendra pañcadhā parikīrtitam |  
 adattādānam ādau tu utkocaṃ ca tataḥ param ||4.19||  
 prasthavyājas tulāvyājaḥ prasahyastena pañcamam |  
 dhṛtaduṣṭaprabhāvena paradavyāpakarṣaṇam ||4.20||  
 vāryamāno 'pi durbuddhir adattādānam ucyate |  
 utkocaṃ śṛṇu viprendra dharmasaṃkarakākarakam ||4.21||

10 ≈ Mārkaṇḍeyapurāṇa 8.42: *aśvamedhasahasraṃ ca satyaṃ ca tulayā dhṛtam | aśvamedhasa-*  
*hasrād dhi satyam eva viśiṣyate ||* 10cd = MBh 1.69.22cd and 13.74.29cd

10d *eva*] C<sub>94</sub>; *evaṃ* E 11ab *sūryaḥ satyena pṛthivī sthitā*] corr.; *sūryaḥ satyena pṛthi sthitāḥ*  
 C<sub>94</sub>; *sūryaḥ satyena pṛthivī sthitāḥ* E 11d *satyāt*] E; *satyo* C<sub>94</sub> 12b *satyena ca*] E; *samayena*  
 C<sub>94</sub> 13b *śaśibhāṣkaraḥ*] E; *saśībhāṣkaraḥ*] C<sub>94</sub> 13c *vindhyās tiṣṭhante*] C<sub>94</sub>; *tiṣṭhate vindhyo* E  
 14a *lokaḥ*] E; *loka* C<sub>94</sub> 14b *meruḥ*] C<sub>94</sub>; *meru* E 14c *vedās*] C<sub>94</sub>; *vedā* E 15b *kṣīre ghṛtaṃ*  
*sthitam*] C<sub>94</sub>; *kṣīraṃ sthitaṃ ghṛtaṃ* E 15c *satye jīvaḥ*] C<sub>94</sub>; *satyaṃ jīva* E 16b *dharmāḥ*] C<sub>94</sub>  
 ; *dharmā* E • *niścayaḥ*] E; *niścaya* C<sub>94</sub> 17b *suvrata*] C<sub>94</sub>; *suvrataṃ* E 18b *dharmam śrutvā*  
*tathāpy aham*] E; *śru dharman tavāmy aham* C<sub>94</sub> 18d *dhana*] E; *dhūna* C<sub>94</sub> 19d *ca tataḥ*] C<sub>94</sub>;  
*cānṛtaḥ* E 20a *tulāvyājaḥ*] E; *tulāvyāja* C<sub>94</sub> 20b *stena*] C<sub>94</sub>; *steya* E • *pañcamam*] C<sub>94</sub>  
 ; *pañcamāḥ* E 20c *dhṛta*] C<sub>94</sub>; *dhṛṣṭa* E 21c *utkocaṃ*] E; *utkoca* C<sub>94</sub> 21d *saṃkara*] em.;  
*śaṅkara* C<sub>94</sub>; *saṃhāra* E

mūlakāryavināśārtham utkocaḥ parigrhyate |  
 tena cāsau vijānīyād dravyalobhabalāt kṛtam ||4.22||  
 prasthavyāja upāyena kuṭumbaṃ trātum icchati |  
 taṃ ca stenam vijānīyāt paradravyāpahārakam ||4.23||  
 tulāvyāja upāyena parasvārtham hared yadi |  
 cauralakṣaṇakāś cānye kūṭakāryaṭikā narāḥ ||4.24||  
 durbalārjavabāleṣu cchadmanā vā balena vā |  
 apahr̥tya dhanam mūḍhaḥ sa coraś cora ucyate ||4.25||  
 nāsti stenasamam pāpam nāsty adharmāś ca tatsamaḥ |  
 nāsti stenasamo 'kīrtir nāsti stenasamo 'nayaḥ ||4.26||  
 nāsti stenasamo 'vidyā nāsti steyasamaḥ khalaḥ |  
 nāsti stenasama ajño nāsti stenasamo 'lasaḥ ||4.27||  
 nāsti stenasamo dveṣyo nāsti steyasamo 'priyaḥ |  
 nāsti stenasamam duḥkham nāsti stenasamo 'yaśaḥ ||4.28||  
 pracchanno hriyate ca vittam athavā pratyakṣyam anyo haret  
 nikṣepād dhanahāriṇo 'nyavidhayo vyājena cānyo haret |  
 anyo lekhyavikalpanāhṛtadhanā anyo hṛtād vai hṛtā  
 ! anyāḥ kṛitadhano paro dhayahr̥ta ete jaghanyāḥ smṛtāḥ ||4.29||  
 stenam tulya na mūḍham asti puruṣo dharmārthahīno 'dhamāḥ  
 yāvaj jīvati śaṅkayā narapateḥ saṃtrasyamāno śaṭhaḥ |  
 prāptaḥ śāsanatīvrasyaṇiṣamaḥ prāpnoti karmeritaḥ  
 ! kālena mriyate sa yāti nirayam ākrandamāno bhṛśam ||4.30||  
 nītvā durgatikotīkalpanirayān tiryaktvam āyānti te  
 tiryaktve ca tathaikam ekaśatikam prabhramya varṣāmbudaḥ |

22b utkocaḥ ] C<sub>94</sub>; utkoca E 23c taṃ ca stenam ] C<sub>94</sub>; so 'pi tena E 24b parasvārtham ] C<sub>94</sub>;  
 parasyārtham E 24d kūṭakāryaṭikā ] E; {kuṭakāryaṭikā C<sub>94</sub> 25b cchadmanā ] E; cchanmanā C<sub>94</sub>  
 26 omitted in E 26a stenasamo ] em.; tena samam C<sub>94</sub> 27a stena° ] C<sub>94</sub>; steya° E 27b stena° ]  
 C<sub>94</sub>; tena E 27c stena° ] C<sub>94</sub>; steya° E • ajño ] em.; ajña\* C<sub>94</sub>, ajñaḥ E 27d stena° ] C<sub>94</sub>; tena E  
 28a stena° ] C<sub>94</sub>; tena E 28c stena° ] C<sub>94</sub>; tena E 28d stena° ] C<sub>94</sub>; tena E 29a ca ] E; omitted in  
 C<sub>94</sub> • athavā ] E; omitted in C<sub>94</sub> • anyo ] C<sub>94</sub>; anye E 29b nikṣepād dhana ] C<sub>94</sub>; nikṣepātraya° E  
 • 'nyavidhayo ] E; 'nyamadhamo C<sub>94</sub> • cānyo ] C<sub>94</sub>; cānyā E 29c anyo lekhyā ] C<sub>94</sub>; anyollekhyā  
 E 29d anyāḥ kṛitadhano ] C<sub>94</sub>; anāśritadhanam E • paro dhayahr̥ta ] C<sub>94</sub>; madā hy apahr̥tam E  
 • jaghanyāḥ ] C<sub>94</sub>; jaghanyāḥ E 30a stenam ] C<sub>94</sub>; stenas E 30b yāvaj jīvati ] C<sub>94</sub>; yāvat taj jīvati  
 E • °pateḥ ] conj.; °patis C<sub>94</sub> E • saṃtrasyamāno ] C<sub>94</sub>; saṃtrāsyamāno E • śaṭhaḥ ] E; raṭan C<sub>94</sub>  
 30c °sahya° ] C<sub>94</sub>; °sadya° E • karmeritaḥ ] E; karmēritaḥ C<sub>94</sub> 30d nirayam ākrandamāno ] C<sub>94</sub>  
 ; niyamam ākrandamāno E 31a tiryaktvam ] em.; tiryatvam C<sub>94</sub> tiryaktvā E 31b tiryaktve ]  
 corr.; tiryaktvam E, tiryatve C<sub>94</sub> • °śatikam ] C<sub>94</sub>; °sakikam E • varṣāmbudaḥ ] E; varṣāmbudam  
 C<sub>94</sub>



mānuṣyaṃ tad avāpnuvanti vipulaṃ dāridryarogākulam  
 tasmād durgatihetukarma sakalaṃ tyaktvā śivaṃ cāśrayet ||4.31||  
 aṣṭamūrtiśivadveṣṭā pitur mātuś ca yo dviṣet |  
 gavāṃ vā atither dveṣṭā nṛśaṃsāḥ pañca eva te ||4.32||  
 aṣṭamūrtilḥ śivaḥ sāksāt pañcavyomasamanvitaḥ |  
 sūryaḥ somaś ca dikṣaś ca dūṣakaḥ sa nṛśaṃsakaḥ ||4.33||  
 pitākāśasamo jñeyo janmotpattikaraḥ pitā |  
 pitṛdaivatam ādityam ānṛśaṃsa tato 'nvitaḥ ||4.34||  
 pṛthvyāṃ gurutarī mātā ko na vandeta mātaram |  
 yajñādānatapo vedās tena sarvakṛtaṃ bhavet ||4.35||  
 gāvaḥ pavitraṃ maṅgalyaṃ devatānāṃ ca devatāḥ |  
 sarvadevamayā gāvas tasmād eva na hiṃsayet ||4.36||  
 jātamātrasya lokasya gāvas trātā na saṃśayaḥ |  
 ! ghr̥taṃ kṣīraṃ dadhi mūtraṃ śakṛt karṣaṇam eva ca ||4.37||  
 pañcāmṛtaṃ pañcapavitrāpūtam  
 ye pañcagavyaṃ puruṣāḥ pibanti |  
 te vājimedhasya phalaṃ labhanti  
 tad akṣayaṃ svargam avāpnuvanti ||4.38||  
 na gāvatulyaṃ dhanam asti kiṃcid  
 duhyanti vāhyanti bahiścaranti |  
 tṛṇāni bhuktvā amṛtaṃ sravanti  
 vipreṣu dattāḥ kulam uddharanti ||4.39||  
 gavāhnikam yaḥ prakaroti nityam  
 śuśrūṣaṇam yaḥ kurute gavānām |  
 ! aśeṣayajñatapadānapuṇyam  
 bhavaty asau dharmam aśeṣakartā ||4.40||  
 atithiṃ yo 'nugaccheta atithiṃ yo 'numanyate |  
 atithiṃ yo 'nupūjyeta atithiṃ yaḥ praśaṃsate ||4.41||  
 atithiṃ yo na pīdyeta atithiṃ yo na duṣyati |

vipulaṃ ] E; vipule C<sub>94</sub> • dāridrya° ] C<sub>94</sub>; dāridhra° E 32d nṛśaṃsāḥ ] C<sub>94</sub>; nṛśaṃsā E 33a °mūr-  
 tiḥ ] C<sub>94</sub>; °mūrti° E 33c sūryaḥ ] C<sub>94</sub>; sūrya° E • dikṣaś ] C<sub>94</sub>; dikṣuś E 34c ādityam ] E; ādiś-  
 cam C<sub>94</sub> 34d ānṛśaṃsa tato 'nvitaḥ ] E; ānṛśaṃsatamanvitaḥ C<sub>94</sub> 35a pṛthvyāṃ ] E; pṛthvyā  
 C<sub>94</sub> 36a maṅgalyaṃ ] C<sub>94</sub>; māṅgalyaṃ E • devatāḥ ] C<sub>94</sub>; devatā E 36d eva ] C<sub>94</sub>; gāvaṃ E  
 38a °pūtam ] E; °pūtana C<sub>94</sub> 38b puruṣāḥ ] C<sub>94</sub>; puruṣaḥ E 39a gāva° ] E; gobhis C<sub>94</sub> (unmetr.)  
 39d dattāḥ ] C<sub>94</sub>; dattā E 40a gavāhnikam ] E; gavāhnikam C<sub>94</sub> • prakaroti ] E; ca karoti  
 C<sub>94</sub> 40b gavānām ] E; gavān tu C<sub>94</sub> 40c °tapa° ] C<sub>94</sub>; °japa° E 40d bhavaty asau dharmam  
 aśeṣakartā ] E; bhaty asau bhamanṛśaṃsakartā C<sub>94</sub>

atithipriyakartā yaḥ atitheḥ paricāraḥ ||4.42||  
 atithikṛtasamtoṣas tasya puṇyam anantakam |  
 āsanenārghyapādyena pādaśaucajalena ca ||4.43||  
 annavastrapradānair vā sarvaṃ vāpi pradāpayet |  
 putradārātmako vāpi yo 'tithim anupūjayet ||4.44||  
 śraddhāyā cāvikalpena aklibamānasena ca |  
 na prcched gotravaraṇaṃ svādhyāyaṃ deśam eva vā ||4.45||  
 cintayen manasā bhaktyā dharmāḥ svayam ihāgataḥ |  
 aśvamedhasahasrāṇi rājasūyaśatāni ca ||4.46||  
 puṇḍarīkasahasraṃ ca sarvatīrthatapaḥphalam |  
 atithir yasya tuṣyeta nṛśaṃsam atam utsrjet ||4.47||  
 sa tasya sakalaṃ puṇyaṃ prāpnuyān nātra saṃśayaḥ |  
 na gatim atithijñasya gatim āpnoti karhicit ||4.48||  
 tasmād atithim āyāntam abhigacchet kṛtāñjaliḥ |  
 śaṅkuprasthena caikena yajña āsīn mahadbhutaḥ ||4.49||  
 atithiprāptadānena svaśarīraṃ divaṃgatam |  
 nakulena purādhītaṃ vistareṇa dvijottama ||4.50||  
 viditaṃ ca tvayā pūrvaṃ prasthavārtā ca kīrtitāḥ |  
 dama eva manuṣyāṇāṃ dharmasārasamuccayaḥ ||4.51||  
 damo dharmo damaḥ svargaḥ damaḥ kīrtir damaḥ sukham |  
 damo yajño damas tirthaṃ damaḥ puṇyaṃ damaḥ tapaḥ ||4.52||  
 damahīnam adharmaś ca damaḥ kāmakulapradaḥ |  
 nirdamaḥ karimīnaś ca pataṅgabhramaramṛgāḥ ||4.53||  
 tvagjihvā ca tathā ghrāṇā cakṣuḥ śravaṇam indriyāḥ |  
 durjayendriyam ekaikaṃ sarve prāṇaharā smṛtāḥ ||4.54||  
 damaṃ yo jayate samyak nirdamo nidhanaṃ vrajet |  
 mṛge śrotravaśān mṛtyuḥ pataṅgāś cakṣuḥ mṛtāḥ ||4.55||  
 ghrāṇayā bhramaro naṣṭo naṣṭo mīnaś ca jihvayā |

45cd cf. MBh 13.62.18ab: *na prcched gotracaraṇaṃ svādhyāyaṃ deśam eva vā*

42c *atithi*°] C<sub>94</sub>; *atithim* E • *yaḥ*] E; *yar* C<sub>94</sub> 43a *atithi*°] C<sub>94</sub>; *atithim* E 43c *ārghya*°]  
 C<sub>94</sub>; *ārdhya*° E 44c *dārātmako*] E; *dārātmako* C<sub>94</sub> 45a *cāvikalpena*] E; *cāpi kalpena* C<sub>94</sub>  
 45c *caraṇaṃ*] C<sub>94</sub>; *pravaraṇaṃ* E 45d *deśam eva vā*] em.; *deśajanmanā* C<sub>94</sub>, *deśajanmanī* E  
 47d *nṛśaṃsam atam utsrjet*] C<sub>94</sub>; *na saṃśaya samaśnute* E 48c *na gatim*] C<sub>94</sub>; *na tithim* E  
 49c *śaṅku*°] C<sub>94</sub>; *śakti*° E 49d *bhutaḥ*] C<sub>94</sub>; *bhutam* E 50b *sva*°] C<sub>94</sub>; *sa*° E 50d *dvijottama*]  
 C<sub>94</sub>; *dvijottamaḥ* E 51d *dharmasāra*°] em.; *dharmabhāra*° C<sub>94</sub>; *dharmabhāra*° E 53b *damaḥ*]  
 C<sub>94</sub>; *damaṃ* E 54b *indriyāḥ*] C<sub>94</sub>; *indriyaḥ* E 55c *mṛge*] C<sub>94</sub>; *mṛgo* E 55d *pataṅgāś*] C<sub>94</sub>;  
*pataṅgā* E

sparśena ca karī naṣṭo bandhanāvāsaduḥsahaḥ ||4.56||  
 kiṃ punaḥ pañcabhuktānāṃ mṛtyus tebhyaḥ kim adbhutam |  
 purūravātilobhena atikāmena puṇḍakaḥ ||4.57||  
 sagaraś cātidarpeṇa atimānena rāvaṇaḥ |  
 atikrodhena saudāsa atipāpena yādavaḥ ||4.58||  
 atitr̥ṣṇā ca mānāc ca nahuṣo dvijavajñayā |  
 atidānād balir naṣṭa atīśauryeṇa arjunaḥ ||4.59||  
 atidyūtān nalo rājā nṛgo goharaṇena tu |  
 tasmād damaṃ sadā rakṣet ati sarvatra varjayet ||4.60||  
 damena hīnaḥ puruṣo dvijendra  
 svargaṃ ca mokṣaṃ ca sukhaṃ ca nāsti |  
 ! vijñānadharmakulakīrtināśo  
 ! bhavanti viprā damayā vihināḥ ||4.61||  
 nirghṛṇo na paratrāsti nirghṛṇo na ihāsti vai |  
 nirghṛṇe na ca dharmo 'sti nirghṛṇe na tapo 'sti vai ||4.62||  
 parastriṣu parārtheṣu parajīvopakarṣaṇe |  
 paranindāparāṇneṣu ghr̥ṇāṃ pañcasu kārayet ||4.63||  
 parastri śṛṇu viprendra ghr̥ṇīkāryā sadā budhaiḥ |  
 rājñī viprī parivrājā svayoniparayoniṣu ||4.64||  
 parārthe śṛṇu bhūyo 'nya anyāyārtham upārjanam |  
 āḍhaprasthatulāvyājaiḥ parārthaṃ yo 'pakarṣati ||4.65||  
 jīvāpakarṣaṇe vipra ghr̥ṇīkurvīta paṇḍitaḥ ||4.65||  
 vanajā vanajā jīvā vihagācaraṇācarāḥ |  
 paranindā ca kā vipra śṛṇu vakṣye samāsataḥ ||4.66||  
 devānāṃ brāhmaṇānāṃ ca gurumātātithidviṣaḥ |  
 parāṇneṣu ghr̥ṇā kāryā abhojyeṣu ca bhojanam |  
 sūtake mṛtake śauṇḍe varṇabhraṣṭakule naṭe ||4.67||  
 ete pañcaghr̥ṇāsu saktapuruṣaḥ svargārthamokṣārthinām

57a punaḥ ] C<sub>94</sub><sup>p</sup>E; puna C<sub>94</sub><sup>a</sup>c 57b tebhyaḥ ] C<sub>94</sub>; tebhya E 57c purūravā° ] corr.; purūravo C<sub>94</sub>  
 ; pururavā° E • °tilobhena atikāmena ] C<sub>94</sub>; °tikāmena atilobhena E 58d atipāpena ] E; atiyā-  
 nena C<sub>94</sub> 59a atitr̥ṣṇā ca mānāc ca ] conj.; atitr̥ṣṇā ca mādāto C<sub>94</sub>, atitr̥ṣṇā ca mānāc ca ca E  
 60a atidyūtān ] C<sub>94</sub>; atikhyātān E 60b nrgo ] E; nrgaṇ C<sub>94</sub> 60cd omitted in C<sub>94</sub> 60c damaṃ  
 sadā rakṣet ] corr.; dama sadā sa rakṣet E 61a hīnaḥ puruṣo dvijendra ] C<sub>94</sub>; hīnaṃ puruṣaṃ dvi-  
 jendraḥ E 61c °nāśo ] E; °nāma C<sub>94</sub> 61d viprā ] conj.; vipra C<sub>94</sub>E 62a nirghṛṇo ] C<sub>94</sub>; nirghṛṇe  
 E 62b nirghṛṇo ] C<sub>94</sub>; nirghṛṇe E 63c paranindā° ] E; ¶paranindā° C<sub>94</sub> 63d ghr̥ṇāṃ ] C<sub>94</sub>;  
 ghr̥ṇā E 64c °vrājā ] C<sub>94</sub>; °vrājyā E 65d ghr̥ṇī° ] C<sub>94</sub>; ghr̥ṇāṃ E 66b vihagācaraṇācarāḥ ] conj.;  
 vilagācaraṇācarāḥ C<sub>94</sub>; vilagocaragocaraḥ E 66b vakṣye ] C<sub>94</sub>; vakṣyā E 67e śauṇḍe ] conj.;  
 sauṇḍye C<sub>94</sub>; sauṇḍo E

loke 'nindanam āpnuvanti satataṃ kīrtir yaśo'lamkṛtam |  
 prajñābodhaśrutismṛtiṃ ca labhate mānaṃ ca nityaṃ labhet  
 dākṣiṇyaṃ sa bhavet sa mānuṣaparaṃ prāpnoti niḥsaṃśayaḥ ||4.68||

**[pañcadhanyavidhiḥ]**

caturmaunaś catuḥśatruś catur āyatanaṃ tathā |  
 catur dhyānaṃ catuṣpādaṃ pañcadhanyavidhocyate ||4.69||  
 caturmaunasya vakṣyāmi śṛṇuṣvāvahito bhava |  
 pārūṣyapīśunāmithyāsambhinnāni ca varjayet ||4.70||  
 kāmaḥ krodhaś ca lobhaś ca mohaś caiva caturvidhaḥ |  
 catuḥśatrur nihantavyaḥ sarvathā vītakalmaṣaḥ ||4.71||  
 caturāyatanaṃ vipra kathayiṣyāmi tac chṛṇu |  
 karuṇāmuditopekṣāmaitrī cāyātanaṃ smṛtam ||4.72||  
 catur dhyānādhunā vakṣye saṃsārārṇavatāraṇam |  
 ātmavidyābhavaṃ sūkṣmaṃ dhyānaṃ uktaṃ caturvidham ||4.73||  
 ātmatattvaḥ smṛto dharmo vidyāpañcasu pañcadhā |  
 ṣaṭtriṃśākṣaram ityāhuḥ sūkṣmatattvam alakṣaṇam ||4.74||  
 catuṣpādaḥ smṛto dharmāś caturāśramam āsritaḥ |  
 gr̥hastho brahmacārī ca vānaprastho 'tha bhaikṣukaḥ ||4.75||  
 dhanyās te yair idam vetti nikhilena dvijottama |  
 pāvanaṃ sarvapāpānāṃ puṇyānāṃ ca pravardhanam ||4.76||  
 āyuh kīrtir yaśaḥ saukhyaṃ dharmād eva pravardhate |  
 śāntiḥ puṣṭiḥ smṛtir medhā jāyate dhanyamānavaḥ ||4.77||  
 pramādashāna pañcaivam kīrtayiṣyāmi tac chṛṇu |  
 brahmahatyā surāpānaṃ steyo gurvaṅganāgamam ||4.78||  
 mahāpātakam ity āhus tatsaṃyogī ca pañcamah |  
 anṛtaṃ ca samutkarṣaṃ rājagāmī ca paśunaḥ ||4.79||

**75cd** = MBh 12.234.13ab ≈ MBh 14.4513ab etc. **78cd** cf. MBh Indexes 12.30: *brahmahatyāṃ surāpānaṃ steyam gurvaṅganāgamam | mahānti pātakāny āhuḥ saṃyogaṃ caiva taiḥ saha* || cf. also Manu 11.54: *brahmahatyā surāpānaṃ steyam gurvaṅganāgamah | mahānti pātakāny āhuḥ saṃsargaś cāpi taiḥ saha* ||

**68b** 'nindanam āpnuvanti ] C<sub>94</sub>; nandanavāyuvānti E **68d** mānuṣa° E; māyuṣa° C<sub>94</sub> **69a** śa-  
 truh ] C<sub>94</sub>; śatru E **69d** pañcadhanya° ] C<sub>94</sub>; dhanyapañca° E **70c** pīśunā° ] C<sub>94</sub>; pīṇḍānā° E  
**71d** sarvathā ] E; sorithā C<sub>94</sub> **72c** mudito° ] C<sub>94</sub>; muditau° E **72d** cāyātanaṃ ] E; cāyātana  
 C<sub>94</sub> **73c** bhavaṃ ] E; bhava C<sub>94</sub> **73d** dhyānaṃ uktaṃ ] corr.; dhyānaṃ uktaś C<sub>94</sub>; dhyā-  
 nayajñāś E **74a** smṛto ] C<sub>94</sub>; smṛtā E • dharmo ] C<sub>94</sub>; dhanyā E **74cd** āhuḥ sū° ] E; ā\*\* C<sub>94</sub>  
**75d** bhaikṣukaḥ ] C<sub>94</sub>; bhakṣakaḥ E **76d** pravardhanam ] C<sub>94</sub>; pravardhanaḥ E **77c** puṣṭiḥ ] E  
 ; \*ṣṭiḥ C<sub>94</sub> **78a** sthāna ] C<sub>94</sub>; sthānaṃ E **79c** samutkarṣaṃ ] C<sub>94</sub>; samutkarṣa E **79d** rāja° ]  
 C<sub>94</sub>; rājñī° E

guroś cālīka nirbaddhas samāni brahmahatyayā |  
 brahmo ṛgvedanindā ca kūṭasākṣī sakṛd budhaḥ ||4.80||  
 garhitānnaś ca yo vipraḥ surāpānasamāniṣaḥ |  
 retotsekaḥ svayonyāsu kumārīṣv antyajāsu ca ||4.81||  
 sakhyaputrasya ca strīṣu gurutalpasamaḥ smṛtaḥ |  
 nikṣepasyāpaharaṇaṃ narāśvarajatasya ca ||4.82||  
 bhūmivajramaṇināṃ ca hṛtasteyasamaḥ smṛtaḥ |  
 catvāra ete saṃbhūya yat pāpaṃ kurute naraḥ ||4.83||  
 mahāpātakapañcāitan tena sarvaṃ prakāśitam |  
 pañcapramādam etāni varjanīyaṃ dvijottama ||4.84||  
 kāyavānmanasā pūryaś cakṣurbuddhiś ca pañcamaḥ |  
 saumyadrṣṭipradānaṃ ca krūrabuddhiṃ ca varjayet ||4.85||  
 prasannamanasā dhyāyet priyavākyam udīrayet |  
 yathā śaktipradānaṃ ca svāśramābhyāgato guruḥ ||4.86||  
 indhanodakadānaṃ ca jātavedam athāpi vā |  
 sulabhāni na dattāni indhanāgnyudakāni ca ||4.87||  
 kṣutaṃ jīveti vā noktaṃ tasya kiṃ parataḥ phalam |  
 pañcārjavā praśaṃsanti munayas tattvadarśinaḥ ||4.88||  
 karmavṛttiyābhivṛddhiṃ ca pāratoṣikam eva ca |  
 strīdhanotkocavittaṃ ca ārjavo nābhinandati ||4.89||  
 ārjavo na vṛthā yajña ārjavo na vṛthā tapaḥ |  
 ārjavo na vṛthā dānaṃ ārjavo na vṛthāgnayaḥ ||4.90||  
 ārjavasyendriyagrāmaḥ suprasanno 'pi tiṣṭhati |  
 ārjavasya sadā devāḥ kāye tasya ramanti te ||4.91||  
 iti yamapravibhāgaḥ kīrtito 'yaṃ dvijendra

80ab ≈ MBh 5.40.3cd: guroś cālīkanirbandhaḥ samāni brahmahatyayā

80a nirbaddhas ] C<sub>94</sub>; nibaddhas C<sub>94</sub> 80b brahmahatyayā ] E; bra\*\*\*yā C<sub>94</sub> 80c brahmo ] C<sub>94</sub>  
 ; brahma E 80d sakṛd budhaḥ ] E; suhṛd badhaḥ C<sub>94</sub> 81a ānnaś ca yo vipraḥ ] E; ānnañ  
 ca yojagvis C<sub>94</sub> 82a putrasya ca strīṣu ] C<sub>94</sub>; putriṣu cāstrīṣu E 82b samaḥ ] C<sub>94</sub>; sama E  
 83b hṛtasteya ] E; ṛṅgya\*ya C<sub>94</sub> • samaḥ ] C<sub>94</sub>; sama E 83c ete ] C<sub>94</sub>; eva E 84c mādāma ]  
 C<sub>94</sub>; mādā E 85a pūryaś ] C<sub>94</sub>; bhūyaś E 85c dānaṃ ] C<sub>94</sub>; dānaś E 85d buddhiṃ ] C<sub>94</sub>;  
 drṣṭiṃ E 86c yathā ] C<sub>94</sub>; yasya E • dānaṃ ] C<sub>94</sub>; dātaś E 87c sulabhāni na ] C<sub>94</sub>; surabhāni  
 ca E 88a kṣutaṃ ] C<sub>94</sub>; śataṃ E 88c pañcārjavāḥ ] C<sub>94</sub>; pañcārjavā E • praśaṃsanti ] C<sub>94</sub>  
 ; praśasanti E 89a karma ] E; \*rmma° E • vṛddhiṃ ] C<sub>94</sub>; vṛttiś E 89c strīdhanotkoca° ]  
 C<sub>94</sub>; strīdhanāṅgo ca E 89d ārjavo ] C<sub>94</sub>; ārjave E 90ab yajña ārjavo ] C<sub>94</sub>; yajñaś cārjavo E  
 90cd omitted in E 91ab omitted in E 91d tasya ramanti ] E; \*\*\*nti C<sub>94</sub> 92a yamapravibhāgaḥ ]  
 C<sub>94</sub>; niyamaparibhāgaḥ E • dvijendra ] C<sub>94</sub>; narendra E

iha parata sukhārthaṃ kārayet tanmanuṣyaḥ |  
 duritamalaprahārī śaṅkarasyājñāyāste  
 bhavati pṛthivibhartā hy ekachatrapravṛttā ||4.92||

||īti vṛsasārasaṃgrahe yamavibhāgo nāmādhyāyaś caturthaḥ||

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92c °prahārī] conj.; °pahārī C<sub>94</sub>E • durita°] C<sub>94</sub>; irita°E 92d °vṛttā] C<sub>94</sub>; °vṛttāḥ E Colophon:  
 nāmādhyāyaś caturthaḥ] C<sub>94</sub>; nāmaś caturtho 'dhyāyaḥ E

## [pañcamo 'dhyāyaḥ]

## [śaucācāraavidhiḥ]

vigatarāga uvāca |  
 kathaya niyamatattvaṃ sāmpratam tvam viśeṣāt  
 amṛtavadanatulyaṃ śrotukāmo gato 'smi |  
 prakṛtidahanadagdham jñānatoyair niṣiktam  
 aparavadamatajñā nāsti dharmeṣu tṛptiḥ ||5.1||  
 anarthayajña uvāca |  
 śravaṇasukham ato 'nyat kīrtayiṣye dvijendra  
 niyamakalaviśeṣaḥ pañca pañca prakāraḥ |  
 hariharamunibhīṣṭam dharmasāram dvijendra  
 kalikaluṣavināśam prāyamokṣaprasiddham ||5.2||  
 śaucam iḥyā tapo dānam svādhyāyopasthanigrahaḥ |  
 vratopavāsamaunaṃ ca snānam ca niyamā daśa ||5.3||  
 tatra śaucādinirdeśam vakṣyāmiha dvijottama |  
 śārīraśaucam āhāro mātṛābhāvaś ca pañcamah ||5.4||

## [śārīraśaucam]

tāḍayen na ca bandheta na ca prāṇair viyojayet |  
 parastrīparadravyeṣu śaucam kāyikam ucyate ||5.5||  
 śrotaśaucam dvijaśreṣṭha gudopasthamukhādayaḥ |  
 mukhasyācamanaṃ śaucam āhāravacaneṣu ca ||5.6||  
 mūtraviṣṭāsamutsarge devatārādhaneṣu ca |  
 mṛttoyais tu gudopastham śaucayīta vicakṣaṇaḥ ||5.7||

3 = LiṅPu (Liṅgapurāṇa) 1.8.29cd–30ab

1 *vigatarāga uvāca*] C<sub>45</sub>C<sub>02</sub>E; *vigataṛrāga uvāca* C<sub>94</sub> 1a *kathaya ni*] CK<sub>82</sub>; *kathayati* E •  
 °tattvaṃ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; *taṃ* C<sub>45</sub> • *sāmpratam tvam viśeṣāt*] C<sub>94</sub>K<sub>82</sub>E; *tvam viśeṣāt* C<sub>45</sub>, *sāmprata*  
*tvam viśeṣāt* C<sub>02</sub> 1b °tulyaṃ śro°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; °tulyaṃ śro° C<sub>45</sub>, °tulyaṃ śroḥ tulyaṃ sro° K<sub>82</sub> •  
 °kāmo] CK<sub>82</sub>; °kāma E 1c °dahana°] CK<sub>82</sub>; °vadana° E • niṣiktam] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; vimuktam C<sub>45</sub>  
 1d *apara*] CE; *aparam* K<sub>82</sub> • °vadama°] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>; °vada° C<sub>94</sub>, °vadana° E • °tajñā nāsti]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; °tajñānnāsti C<sub>02</sub>, °tajjñān nāsti E 2a °sukha°] CK<sub>82</sub>E; °mukha° K<sub>82</sub> • °mato] CK<sub>82</sub>;  
 °mano E • kīrta°] CE; kīrti° K<sub>82</sub> 2b °viśeṣaḥ] C<sub>02</sub>K<sub>82</sub>E; viśe° C<sub>94</sub>, °viśeṣa C<sub>45</sub> 2d °vināśam] C<sub>94</sub>C<sub>45</sub>  
 K<sub>82</sub>; °vināśa° C<sub>02</sub>E 3a iḥyā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; iḥyā C<sub>02</sub> 4a °nirdeśam] CE; °niyamaṃ K<sub>82</sub> 4c °śaucam  
 āhāro] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; °śauca° hāro C<sub>94</sub> 4d °bhāvaś] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; °bhāvaṃ C<sub>94</sub> 6b gudo°] CK<sub>82</sub>  
 ; gudā° E 6c mukhasyā°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; mukhasthā° C<sub>45</sub> • śaucam] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; śaucam C<sub>45</sub>  
 7c mṛttoyais tu] C<sub>02</sub>K<sub>82</sub>E; mṛttoyais tu C<sub>45</sub> • °pastham] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; °pastha C<sub>02</sub>E

ekopasthe gude pañca tathaikatra kare daśa |  
 ubhayoḥ sapta dātavyā mṛdaḥ śuddhiṃ samīhatā ||5.8||  
 etac chaucam gr̥hasthānām dviguṇam brahmacārīnām |  
 vānaprasthasya triguṇam yatīnām tu caturguṇam ||5.9||

[āhāraśaucam]

āhāraśaucam vakṣyāmi śṛṇuṣvāvahito bhava |  
 bhāgadvayaṃ tu bhuñjīta bhāgam ekaṃ jalaṃ pibet ||5.10||  
 vāyusaṃcāradānārthaṃ caturtham avaśeṣayet |  
 snigdhasvādurasaiḥ ṣaḍbhir āhāraṣaḍrasair budhaḥ ||5.11||  
 dhātuvaiṣamyānāśo 'sti na ca rogāḥ sudāruṇāḥ |  
 abhakṣyaṃ ca na bhakṣeta apeyaṃ na ca pāyayet ||5.12||  
 agamyam na ca gamyeta avācyam na ca bhāṣayet |  
 laśunaṃ ca palāṇḍum ca gr̥ñjanaṃ kacakāni ca ||5.13||  
 gauras ca śūkaraṃ māṃsaṃ varjayec ca vidhānataḥ |  
 chattrākam viḍvarāham ca gomāṃsam ca na bhakṣayet ||5.14||  
 caṭakam ca kapotaṃ ca jālapādamś ca varjayet |  
 haṃsasārasacakrāhvakukkuṭān śukaśyenakān ||5.15||  
 kākollūkam balākam ca matsyādīṃś cāpi varjayet |  
 amedhyāṃś cāpavitrāṃś ca sarvān eva vivarjayet ||5.16||  
 śākamūlaphalānām ca abhakṣyaṃ parivarjayet |

**8ab** ≈ Manu 5.136ab: *ekā liṅge gude tisras tathaikatra kare daśa* **8cd** ≈ Manu 5.136cd: *ubhayoḥ sapta dātavyā mṛdaḥ śuddhiṃ abhīpsatā* **9ab** = Manu 5.137ab **9cd** ≈ Manu 5.137cd: *triguṇam syād vanasthānām yatīnām tu caturguṇam*

**8a** °pasthe] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; °pastha° C<sub>02</sub> • gude] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; °gudo C<sub>02</sub> **8b** tathaikatra] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>; tathaikaṭra] C<sub>45</sub>; tathaikaś ca E • daśa] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; daśaḥ C<sub>02</sub> **8c** dātavyā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; dātavyo C<sub>02</sub>E **8d** mṛdaḥ] CE; mṛtaḥ K<sub>82</sub> • śuddhiṃ samīhatā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; śuddhisamīhayā C<sub>02</sub>; śuddhiṃ samāhitā E **9a** chaucam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; chauca C<sub>02</sub>E **9b** °guṇam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; °guṇa C<sub>02</sub> **9c** tri°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; dvi° C<sub>02</sub> **10b** śṛṇuṣvāvahito] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; śṛṇuṣvāva°\*\* C<sub>94</sub> **10d** pibet] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; pibe C<sub>45</sub> **11a** °cāradānārthaṃ] CK<sub>82</sub>; °cāraṇārthāya E **11c** °svādu°] CK<sub>82</sub>; °svāda° E **11d** °ṣaḍrasair] C<sub>45</sub>E; °sadravair C<sub>94</sub>K<sub>82</sub>; °sadravai C<sub>02</sub> **12a** °vaiṣamyānāśo 'sti] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>; °vaiṣamyānāśāsti C<sub>45</sub>; °vaiṣamyā naśyanti E **12b** sudāruṇāḥ] CK<sub>82</sub>; sudāruṇaḥ E **12c** abhakṣyaṃ] CK<sub>82</sub>; abhakṣam E **12d** na ca] CK<sub>82</sub>; ca na E **13b** avācyam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; avācam C<sub>02</sub> **13c** palāṇḍum] E; palaṇḍum C; palaḍum K<sub>82</sub> **13d** kacakāni] CK<sub>82</sub>; ca kacāni E **14a** gauras ca] E; gorasva C<sub>94</sub>; goras ca C<sub>45</sub>C<sub>02</sub>K<sub>82</sub> • māṃsaṃ] CK<sub>82</sub>; māsaṃ E **14c** chattrākam] C<sub>94</sub>C<sub>45</sub>E; chattrāka C<sub>02</sub> • viḍva°] CE; viḍva° K<sub>82</sub> **14d** gomāṃsam] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>E; gomāṃ C<sub>45</sub> **15a** caṭakam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; caṭakam C<sub>02</sub> **15d** °kukkuṭān] CE; °kukkuṭa K<sub>82</sub> • °śyenakān] C<sub>94</sub>C<sub>02</sub>E; °śonakān C<sub>45</sub>; °śyenakā K<sub>82</sub> **16a** kākollūkam balākam ca] C<sub>45</sub>; kākollūkaḥsva°\*\*ñ ca C<sub>94</sub>; kākollūkabalākam ca C<sub>02</sub>; kākollūkavalākam ca K<sub>82</sub>E **16c** amedhyāṃś] CK<sub>82</sub>; amedhyaś E



mānaveṣu purāṇeṣu śaivabhāratasaṃhite ||5.17||  
 kīrtitāni viśeṣeṇa śaucācāram aśeṣataḥ |  
 tvayā jijñāsito 'smy adya saṃkṣiptaḥ kathito mayā ||5.18||  
 satyavādī śucir nityaṃ dhyānayogarataḥ śuciḥ |  
 ahimsakaḥ śucir dānto dayābhūtakṣamā śuciḥ ||5.19||  
 sarveṣāṃ eva śaucānām arthaśaucam param smṛtam |  
 yo 'rthe hi śuciḥ sa śucir na mṛdvāriśuciḥ śuciḥ |  
 kāyavānmanasāṃ śaucam sa śuciḥ sarvavastuḥ ||5.20||  
 ! śaucāśaucavidhijñamānava yadi kālakṣayair niścayaḥ  
 saubhāgyatvam avāpnuvanti satatam kīrtir yaśo'laṅkṛtaḥ |  
 prāptaṃ tena ihaiva puṇyasakalam saddharmaśāstreritam  
 jīvānte ca paratra-m-īhitagatiḥ prāpnoti niḥsaṃśayam ||5.21||

||iti vṛṣasārasaṃgrāhe śaucācāravidhir nāmādhyāyaḥ pañcamah||

**18c** *jijñāsito*] CK<sub>82</sub>; *jijñāsato* E **18d** *'kṣiptaḥ*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; *'kṣipya* C<sub>45</sub> • *kathito*] C; *kathitam* E  
**19a** *śucir*] C<sub>94</sub>C<sub>45</sub>E; *śuci* C<sub>02</sub>, *śucin* K<sub>82</sub> **19c** *ahimsakaḥ*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; *ahimsaka* C<sub>45</sub> • *śucir*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *śuci* C<sub>02</sub> • *dānto*] CK<sub>82</sub>; *dāntau* E **20a** *śaucānām*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *śaucānāmm* C<sub>02</sub>  
**20b** *śaucam param smṛtam*] C<sub>94</sub>K<sub>82</sub>; *śaucam para smṛtam* C<sub>45</sub>C<sub>02</sub>, *śaucayanaṃ smṛtaḥ* E **20c** *yo 'rthe hi śuciḥ sa śucir*] C(unmetr.); *yo 'rthe hi śuciḥ sa śuci* K<sub>82</sub>, *yo 'rthe hi suśucir vipra* E **20d** *śuciḥ śuciḥ*] CK<sub>82</sub>; *śuciḥ śuci* E **20b** *śuciḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *śuci* C<sub>02</sub> **20cd** E adds here: *śaucāśaucavidhiṃ jñātvā mucyate sarvakilbiṣāt* **21a** *śaucāśauca°*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; *śaucāśuca* C<sub>45</sub> • *kālakṣayair niścayaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub><sup>pc</sup>; *kālakṣayen niścayaḥ* C<sub>02</sub>, *kālakṣaye niścayaḥ* K<sub>82</sub><sup>ac</sup>, *kālakṣayetiś ca yaḥ* E  
**21b** *kīrtir*] C<sub>45</sub>K<sub>82</sub>E; *kīrti°* C<sub>94</sub>C<sub>02</sub>(unmetr.) • *laṅkṛtaḥ*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; *lakṛtaḥ* C<sub>45</sub> **21c** *'eritam*] CK<sub>82</sub>; *'oditaḥ* E **21d** *paratram*] CK<sub>82</sub>; *pavitram* E • *niḥsaṃśayam*] C<sub>94</sub>; *niḥsaṃśayaḥ* C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E Colophon: *'vidhir*] C<sub>94</sub>E; *'vidhi°* C<sub>45</sub>C<sub>02</sub>K<sub>82</sub> • *nāmādhyayaḥ pañcamah*] CK<sub>82</sub>; *nāma pañcamo 'dhyāyaḥ* E

## [6 iḃyā]

[anarthayajña uvāca |  
 atha pañcavidhāṃ iḃyāṃ pravakṣyāmi dvijottama |  
 dharmamokṣaprasiddhyartham śṛṇuṣvāvahito dvija ||6.1||  
 arthayajñāḥ kriyāyajño japayajñas tathaiva ca |  
 jñānam dhyānam ca pañcāitat pravakṣyāmi pṛthak pṛthak ||6.2||

## [arthayajñāḥ]

agniyupāsanakarmādi agnihotrakratukriyā |  
 aṣṭakā pārvanī śrāddham dravyayajñāḥ sa ucyate ||6.3||

## [kriyāyajñāḥ]

ārāmodyānavāpīṣu devatāyataneṣu ca |  
 svahastakṛtasamskāraḥ kriyāyajña sa ucyate ||6.4||

## [japayajñāḥ]

japayajñam tato vakṣye svargamokṣaphalapradam |  
 vedādhyayana kartavyam śivasamhitam eva ca ||6.5||  
 itihāsapurāṇaś ca japayajñāḥ sa ucyate |

## [jñānayajñāḥ]

idaṃ karma akarmedam ūhāpohaviśāradaḥ ||6.6||  
 śāstracakṣuḥ samālokya jñānayajñāḥ sa ucyate |  
 dhyānayajñam samāsenā kathayiṣyāmi te śṛṇu ||6.7||

## [dhyānayajñāḥ]

dhyānam pañcavidham caiva kīrtitam hariṇā purā |  
 sūryaḥ somāgnisphaṭikaḥ sūkṣmam tattvaṃ ca pañcamam ||6.8||  
 sūryamaṇḍalam ādau tu tattvaṃ prakṛtir ucyate |  
 tasya madhye śaśiṃ dhyāyet tattvaṃ puruṣa ucyate ||6.9||  
 candramaṇḍalamadhye tu jvālām agniṃ vicintayet |  
 prabhutattvaṃ sa vijñeyo janmamṛtyuvināśanam ||6.10||  
 agnimaṇḍalamadhye tu dhyāye sphaṭika nirmalam |  
 vidyātattvaṃ sa vijñeyam kāraṇam ajam avyayam ||6.11||  
 vidyāmaṇḍalamadhye tu dhyāyet tattvaṃ anuttamam |  
 akīrtitam anaupamyam śivam akṣayam avyayam |

1a iḃyāṃ ] corr.; īḃyāṃ C<sub>94</sub>E 1c mokṣaprasiddhya ] C<sub>94</sub>; mokṣeśasiddhya E 1d dvija ] C<sub>94</sub>;  
 bhava E 2a °yajñāḥ ] C<sub>94</sub>; °yajña° E 3b agni° ] E; ḥal\*° 4b °yataneṣu ] E; °layaneṣu C<sub>94</sub>  
 4c °hasta° ] C<sub>94</sub>; °hastaiḥ E 6c karma ] C<sub>94</sub>; kramam E 8d sūkṣmam tattvaṃ ca pañcamam ]  
 corr.; sūkṣmam taṭtvaḥ\*\*\*ñcamam C<sub>94</sub>, sūkṣmām tattvaś ca pañcamam E 10c °tattvaṃ ] E; °tatvas  
 C<sub>94</sub> 10d °nāśanam ] E; °nāśanaḥ C<sub>94</sub> 11b sphaṭika ] C<sub>94</sub><sup>pc</sup>E; sphaṭi C<sub>94</sub><sup>ac</sup> 11c tattvaṃ sa ] E; taṭtvaṃ  
 \* C<sub>94</sub> • vijñeyam ] corr.; vijñeyah C<sub>94</sub>E

pañcamam dhyānayajñasya tattvam uktam sanātanam ||6.12||  
 vigatarāga uvāca |  
 ekaikasya hi tattvasya phalam kīrtaya kīdrśam |  
 kāni lokā prapadyante kālam vāsyā tapodhana ||6.13||  
 anarthayajña uvāca |  
 brahmalokam tu prathamam tattvam prakṛticintayā |  
 kalpakotīśahasrāṇi śivavan modate sukhī ||6.14||  
 dvitīyam tattva puruṣam dhyāyamāno mṛto yadi |  
 viṣṇulokam ito yāti kalpakotyayutam sukhī ||6.15||  
 prabhutattvam tṛtīyam tu dhyāyamāno mariṣyati |  
 rudraloke vasen nityam kalpakotyayutam śatam ||6.16||  
 vidyātattvāmṛtam dhyāyet sadāśivam anāmayam |  
 akṣayam lokam āpnoti kalpānāntaparam tathā ||6.17||  
 pañcamam śivatattvam tu sūkṣmam cātmani samsthitam |  
 na kālasamkhyā tatrāsti śivena saha modate ||6.18||  
 pañcadhyānābhīyukto bhavati ca na punarjanmasamskārabandhaḥ  
 ! jījñāsyantām dvijendra bhavadahanakaraḥ prārthanākalpavṛkṣaḥ

janmenaikena muktir bhavati kimu na vā mānavāḥ sādhayantu  
 pratyakṣān nānumānam sakalamalaharam svātmasaṃvedanīyaḥ ||6.19||

### [tapah]

mānasam tapa ādau tu dvitīyam vācikaṁ tapaḥ |  
 kāyikaṁ ca tṛtīyam tu manovākkarmatatparaḥ ||6.20||  
 kāyikaṁ vācikaṁ caiva tapo miśraka pañcamam |  
 manaḥsaumyam prasādaś ca ātmanigraham eva ca ||6.21||  
 maunaṁ bhāvaviśuddhiś ca pañcāitat tapa mānasam |  
 anuveḡakarā vāṇī priyam satyam hitam ca yat ||6.22||

**12d** *yajñasya* ] C<sub>94</sub>; *yajñañ ca* E **13a** *hi* ] E; *tri*° C<sub>94</sub> **13c** *lokā* ] E; *lokāḥ* C<sub>94</sub> • *prapadyante* ] E;  
*pra*\*\*\* C<sub>94</sub> **14b** *tattvam* ] E; *tatva* C<sub>94</sub> • *prakṛticintayā* ] C<sub>94</sub>; *ca kṛticintaya* E **14d** *sukhī* ] C<sub>94</sub>  
; *sukham* E **15c** *yāti* ] C<sub>94</sub>; *yānti* E **16a** *tṛtīyam* ] C<sub>94</sub>; *tṛtīyas* E **16b** *dhyāyamāno mariṣyati* ]  
em.; *dhyāya*\*\*\**riṣyati* C<sub>94</sub>; *dhayāyāmāno mariṣyati* E **16c** *rudra*° ] E; *śiva*° C<sub>94</sub> **17a** *mṛtam* ]  
C<sub>94</sub>; *°mataṁ* E **17c** *akṣayam* ] C<sub>94</sub>; *akṣaya*° E **19a** *°yukto* ] em.; *°yukt*\* C<sub>94</sub> (top of akṣaras  
lost), *°yuktau* E • *ca* ] C<sub>94</sub>; omitted in E • *punarjanma* ] E; *punaḥjaṇma* C<sub>94</sub> (top of akṣaras lost)  
**19c** *janmenaikena* ] E; *janmanaikena* C<sub>94</sub> (unmetr.) • *mānavāḥ* ] C<sub>94</sub>; *mānava* E **19d** *°vedanīyaḥ* ]  
C<sub>94</sub>; *°vedanīya* E **20a** *°tapa* ] C<sub>94</sub>; *°tapam* E **21c** *°saumyam* ] em.; *°saumya*° C<sub>94</sub> E • *°prasādaś* ]  
C<sub>94</sub>; *°prasādam* E **22a** *maunaṁ* ] C<sub>94</sub>; *mauna*\* E • *°śuddhiś* ] C<sub>94</sub>; *°śuddhiṁ* E **22b** *pañcāitat* ]  
C<sub>94</sub>; *pañcāitan* E

svādhyāyābhyasanam caiva vācikaṃ tapa ucyate |  
 ārjavanam ca ahimsā ca brahmacaryam surārcanam ||6.23||  
 śaucam pañcamam ity etat kāyikaṃ tapa ucayate |  
 iṣṭam kalyāṇabhāvam ca dhanyam satyam hitam vedet ||6.24||  
 manomīśraka pañcāitat tapa uktaṃ maharṣibhiḥ |  
 svastimaṅgalam āśīrbhir atithigurupūjanam ||6.25||  
 kāyamiśrakapañcāitat tapa uktaṃ mahātmabhiḥ |  
 maṇḍūkayogī hemante grīṣme pañcatapās tathā ||6.26||  
 abhrāvakāśe varṣāsu tapaḥ sādhanam ucyate |  
 svamāmsoddhṛtya dānam ca hastapādaśiras tathā ||6.27||  
 puṣpam utpādya dānam ca sarve te tapasāadhanāḥ |  
 kṛcchrātikṛcchrām naktam ca taptakṛcchramayācitam |  
 cāndrāyaṇam parākaṃ ca tapassāntayanādayaḥ ||6.28||  
 yenedaṃ tapa tapyate sumanasah saṃsāraduḥkhacchidam  
 āśāpāśa vimucya nirmalamatis tyaktvā jaghanyam phalam |  
 svargākāṅkṣyanṛpatvabhogaviṣayam sarvāntikaṃ tatphalam  
 jantuḥ śāśvatajanmamṛtyubhavane tanniṣṭasādhyam vadet ||6.29||

||iti vṛṣasārasaṃgrāhe ṣaṣṭho 'dhyāyaḥ||

23ab ≈ MBh 6.39.15cd: svādhyāyābhyasanam caiva vāṇmayam tapa ucyate

23a bhyasanam caiva ] E; bhyasana\*\* C<sub>94</sub> 23c ārjavanam ca ahimsā ca ] C<sub>94</sub>; ārjavatvam ahimsāś  
 ca E 23d °caryam ] C<sub>94</sub>; °carya E 24a śaucam ] C<sub>94</sub>; śauca E 24c °bhāvam ] C<sub>94</sub>; °bhāvaś  
 E 25a mano° ] C<sub>94</sub>; mana° E • pañcāitat ] C<sub>94</sub>; pañcāitān E 25b tapa uktaṃ maharṣibhiḥ ]  
 C<sub>94</sub>; tapam uktaṃ mahirṣibhiḥ E 25d atithi° ] C<sub>94</sub>; atithim E 26a °mīśraka° ] E; °\*\*ka° C<sub>94</sub> •  
 pañcāitat ] C<sub>94</sub>; pañcāitan E 26b tapa uktaṃ ] C<sub>94</sub>; tapam uktaṃ E 26d grīṣme ] C<sub>94</sub>; grīṣme E  
 27c dānam ] C<sub>94</sub>; dānaś E 28a dānam ] C<sub>94</sub>; dānaś E 28b tapasāadhanāḥ ] E; tapassāadhanāḥ C<sub>94</sub>  
 (unmetr.) 28d yācitam ] C<sub>94</sub>; yācitaḥ E 28e cāndrāyaṇam parākaṃ ] C<sub>94</sub>; cāndrāyaṇavarākaś  
 E 28f tapassāntayanādayaḥ ] C<sub>94</sub>; tapasāntapanādayaḥ E 29a tapa ] E; tapas C<sub>94</sub> (unmetr.)  
 29b jaghanyam ] C<sub>94</sub>; jagat yaṃ E 29c °kāṅkṣya° ] C<sub>94</sub>; °kāṃkṣa° E 29d °sādhyam vadet ] E;  
 °sādhyam\*\* C<sub>94</sub>

## [7 dānapraśamsā]

dānāni ca tathety āhuḥ pañcadhā munibhiḥ purā |  
 annaṃ vastraṃ hiraṇyaṃ ca bhūmigodāna pañcamam ||7.1||  
 annāt tejaḥ smṛtiḥ prāṇaḥ annāt puṣtir vapuḥ sukham |  
 annāc chrīḥ kānti vīryaṃ ca annāt sattvaṃ ca jāyate ||7.2||  
 annāj jīvanti bhūtāni annaṃ tuṣṭikaraṃ sadā |  
 ānnāt kāmo mado darpa annāc chauryaṃ ca jāyate ||7.3||  
 annāt kṣudhātṛṣāvyādhīn sadya eva vināśayet |  
 annadānāc ca saubhāgyaṃ khyātiḥ kīrtiś ca jāyate ||7.4||  
 annadaḥ prāṇadaś caiva prāṇadaś cāpi sarvadaḥ |  
 tasmād annasamaṃ dānaṃ na bhūtaṃ na bhaviṣyati ||7.5||  
 vastrābhāvān manuṣyasya śriyād āpi parityajet |  
 vastrahīno na pūjyeta bhāryāputrasakhādibhiḥ ||7.6||  
 vidyāvān sukulīno 'pi jñānavān guṇavān api |  
 vastrahīnaḥ parādhīnaḥ paribhūtaḥ pade pade ||7.7||  
 apamānam avajñāṃ ca vastrahīno hy avāpnuyāt |  
 jugupsati mahātmāpi sabhāstrījanasaṃsadi ||7.8||  
 tasmād vastrapradānāni praśamsanti manīṣiṇaḥ |  
 na jīrṇaṃ sphuṭitaṃ dadyād vastraṃ kutsitam eva vā ||7.9||  
 navam purāṇarahitaṃ mṛdu sūkṣmaṃ suśobhanaṃ |  
 susaṃskṛtya pradātavyaṃ śraddhābhaktisamanvitam ||7.10||  
 śraddhāsattvaviśeṣeṇa deśakālavidhena ca |  
 pātradravyaviśeṣeṇa phalam āhuḥ pṛthak pṛthak ||7.11||  
 yādṛśaṃ diyate vastraṃ tādrśaṃ prāpyate phalam |  
 jīrṇavastrapradānena jīrṇavastraṃ avāpnuyāt |  
 śobhanaṃ diyate vastraṃ śobhanaṃ vastraṃ āpnuyāt ||7.12||  
 dadyād vastrasuśobhanaṃ dvijavare kāle śubhe sādaram  
 ! saubhāgyam atulaṃ labheta sa naro rūpaṃ tathā śobhanaṃ |

5cd ≈ MBh 13.62.6ab: *annena sadṛśaṃ dānaṃ na bhūtaṃ na bhaviṣyati*

2a *annāt tejaḥ smṛtiḥ prāṇaḥ* ] C<sub>94</sub>; *annād bhavanti bhūtāni* E 2c *chrīḥ* ] C<sub>94</sub>; *chrī* E • *kānti* ]  
 E; *kāntir* C<sub>94</sub> • *vīryaṃ* ] C<sub>94</sub>; *vīśyaṃ* E 2d *sattvaṃ* ] C<sub>94</sub>; *sattvaś* E • *jāyate* ] E; *jāya*\* C<sub>94</sub>  
 3b *°karaṃ* ] C<sub>94</sub>; *°karaḥ* E 3c *darpaḥ* ] C<sub>94</sub>; *darpo* E 3d *chauryaṃ* ] C<sub>94</sub>; *chauryaś* E 4a *°vyādhīn* ]  
 conj.; *°vyādhā(n/t)* C<sub>94</sub>; *°vyādhā* E 5a *annadaḥ* ] C<sub>94</sub>; *annada* E 5d *bhūtaṃ* ] corr.; *\*tan* C<sub>94</sub>; *bhūto*  
 E 8a *avajñāṃ* ] C<sub>94</sub>; *avajñam* E 9c *jīrṇaṃ sphuṭitaṃ* ] C<sub>94</sub>; *jīrṇasphuṭitaṃ* E 10b *sūkṣmaṃ* ]  
 C<sub>94</sub>; *śuklaṃ* E 11a *°sattva*° ] C<sub>94</sub>; *°sa ca*° E 13a *dvijavare kāle śubhe* ] C<sub>94</sub>; *dvijayine ekāśubhaṃ*  
 E

tasmin yāti sa vastrakoṭīśataśaḥ prāpnoti niḥsaṃśayam  
 tasmāt tvaṃ kuru vastradānam asakṛt pāratrikotkarṣaṇam ||7.13||  
 suvarṇadāna viprendra saṃkṣīpya kathayāmy aham |  
 pavitraṃ maṅgalaṃ puṇyaṃ sarvapātakanāśanam ||7.14||  
 dhārayet satataṃ vipra suvarṇakaṭākāṅgulim |  
 mucyate sarvapāpebhyo rāhunā candramā yathā ||7.15||  
 dattvā suvarṇaṃ viprebhyo devebhyaś ca dvijaṛṣabha |  
 truṭimātre 'pi yo dadyāt sarvapāpaiḥ sa mucyate ||7.16||  
 raktimāśakakarṣaṃ vā palārdhaṃ palam eva vā |  
 evam eva phalaṃ vṛddhir jñeyā dānaviśeṣataḥ ||7.17||  
 sarvādhāramahidānaṃ praśaṃsanti manīṣiṇaḥ |  
 annavastrahiranyādi sarvaṃ vai bhūmisambhavam ||7.18||  
 bhūmidānena viprendra sarvadānaphalaṃ labhet |  
 bhūmidānasamaṃ vipra yady asti vada tattvataḥ ||7.19||  
 mātṛkukṣivimuktas tu dharaṇīśaraṇo bhavet |  
 carācarāṇāṃ sarveṣāṃ bhūmiḥ sā dhāraṇā smṛtā ||7.20||  
 ekahastaṃ dvihastaṃ vā pañcāśac chatam eva vā |  
 sahasrāyutalakṣaṃ vā bhūmidānaṃ praśasyate ||7.21||  
 ekahastāṃ ca yo bhūmiṃ dadyād dvijavarāya tu |  
 varṣakoṭīśataṃ divyaṃ svargaloke mahīyate ||7.22||  
 evaṃ bahuṣu hasteṣu guṇāguṇiphalaṃ smṛtam |  
 śraddhādhikaphalaṃ dānaṃ kathitaṃ te dvijottama ||7.23||  
 jāmādagnyena rāmeṇa bhūmiṃ dattvā dvijāya vai |  
 āyur akṣayam āptaṃ tu ihaiva ca dvijottama ||7.24||  
 hemaśṛṅgāṃ raupyakṣurāṃ cailaghaṇṭhāṃ dvijottama |  
 viprāya vedaviduṣe dattvānantaphalaṃ smṛtam ||7.25||  
 dānābhyāsarataḥ pravartanabhavāṃ śakyānurūpaṃ sadā  
 annaṃ vastrahiranyaraupyaṃ udakaṃ gāvas tilaṃ medinīm |

15cd = 22.X CHECK

13c *sa vastra* ] E; *suvastra* C<sub>94</sub> • °*saṃśayam* ] C<sub>94</sub>; °*saṃśayaḥ* E 14a °*dāna* ] E; °*dānam* C<sub>94</sub>  
 14d °*pātaka* ] E; °*pāpaka* C<sub>94</sub> 15b °*kaṭākāṅgulim* ] C<sub>94</sub>; °*ka\*\*gulim* C<sub>94</sub> 16c °*mātre* ] C<sub>94</sub>; °*mātro*  
 E 16d *sarpapāpaiḥ sa mucyate* ] C<sub>94</sub>; *sarpapāpai pramucyate* E 17a *rakti*° ] conj.; *ranti*° C<sub>94</sub>,  
*ratta*° E 18ab *dānaṃ praśaṃsanti* ] E; *dā\*\*\*santi* C<sub>94</sub> 18d *sarvaṃ vai* ] E; *sarvaṃ* {ve} C<sub>94</sub> (top  
 of akṣaras lost) 20a °*muktas* ] C<sub>94</sub>; °*muktis* E 20b °*śaraṇo* ] C<sub>94</sub>; °*śaraṇām* E 21a *ekahastaṃ* ]  
 corr.; *ekahasta*° C<sub>94</sub>E 22b *dadyād* ] C<sub>94</sub>; *dadyā* E 23b *guṇāguṇi*° ] C<sub>94</sub>; *guṇāguṇi*° E 24a *jā-*  
*madagnyena* ] corr.; *jāmādagnye*\* C<sub>94</sub>; *jāmādagnyena* E • *rāmeṇa* ] E; \*\**ṇa* C<sub>94</sub> 24d *ca* ] C<sub>94</sub>; *hi*  
 E 25a °*kṣurāṃ* ] C<sub>94</sub>; °*khurāṃ* E 25d *dattvānanta*° ] C<sub>94</sub>; *dattvānta*° E 26b *tilaṃ* ] E; *tilām* C<sub>94</sub>

dadyāt pādukachatrapīṭhakalaśaṃ pātrādyam anyac ca vā  
 śraddhādānam abhinnarāgavadanaṃ kṛtvā mano nirmalam ||7.26||  
 dānād eva yaśaḥ śriyaḥ sukhakarāḥ khyātis ca tulyaṃ bhavet  
 dānād eva nigarhaṇaṃ ripugaṇair ānandadaṃ saukhyadam |  
 dānād durjayatā prasādam atulaṃ saubhāgya dānāl labhet  
 dānād eva anantabhoganiyataṃ svargaṃ ca tasmād bhavet ||7.27||  
 dānād eva ca śakralokam atulaṃ dānāj janānandanam  
 dānād eva mahīm samāsu bubhuje samrāḍ mahīmaṇḍale |  
 dānād eva surūpayonisubhagaś candrānana vikṣate  
 dānād eva anekasambhavasukhaṃ prānoti niḥsaṃśayam ||7.28||

||iti vṛṣasārasaṃgrāhe dānapraśaṃsādhyaḥ saptaṃ||

26c pātrādyam anyac ca vā ] C<sub>94</sub>; pātreṣu labdheṣu vai E 26d śraddhādānam ] C<sub>94</sub>; dattvādānam E  
 27a yaśaḥ ] E; yaśa C<sub>94</sub> 27b nigarhaṇaṃ ] C<sub>94</sub><sup>pc</sup>E; nirhaṇaṃ C<sub>94</sub><sup>ac</sup> • °gaṇair ] ; °gaṇe C<sub>94</sub>, °gaṇaiś E  
 • ānandadaṃ saukhyadam ] C<sub>94</sub>; cānandasaukhyapradam E 27c saubhāgya ] C<sub>94</sub>; saubhāgyaṃ  
 E (unmetr.) • dānāl ] E; dānaṃ C<sub>94</sub> 28a °lokasakalaṃ ] C<sub>94</sub>; °lokam atulaṃ E • dānāj ] E; dānā  
 C<sub>94</sub> 28b mahīm samāsu ] C<sub>94</sub>; mahīyasām E 28c °yonis ] E; °yonis C<sub>94</sub> • °bhagaś ] C<sub>94</sub>; °bhaga  
 E • vikṣate ] C<sub>94</sub>; vikṣate E 28d °saṃśayam ] C<sub>94</sub>; °saṃśayaḥ E Colophon: °praśaṃsādhyaḥ  
 saptaṃ ] C<sub>94</sub>; °praśaṃsā saptaṃ °dhyāyaḥ E

## [8]

pañcasvādhyāyanaṃ kāryam ihāmutra sukhārthinā |  
 śaivaṃ sām̐khyam purāṇam ca smārtaṃ bhāratasaṃhitām ||8.1||  
 śaive tattvaṃ vicinteta śaivaḥ pāśupatadvaye |  
 atra vistarataḥ proktaṃ tattvasārasamuccayam ||8.2||  
 sām̐khyātattva tu sām̐khyeṣu bodhavyaṃ tattvacintakaiḥ |  
 pañcatattvavibhāgena kīrtitāni maharṣibhiḥ ||8.3||  
 purāṇeṣu mahikoṣo vistareṇa prakīrtitaḥ |  
 adhordhvamadhyatiryaṃ ca yatnataḥ sampraveśayet ||8.4||  
 smārtaṃ varṇāśramācāraṃ dharmanyāyappravartanam |  
 śiṣṭācāro vikalpena grāhyas tatra aśaṅkitaḥ ||8.5||  
 itihāsam adhiyānaḥ sarvajñaḥ sa naro bhavet |  
 dharmārthakāmamokṣeṣu saṃśayas tena chidyate ||8.6||  
 śṛṇuṣvāvahito vipra pañcopasthavinigraham |  
 striyo vā garhitotsargaḥ svayaṃ muktiś ca kīrtyate ||8.7||  
 svapnopaghātaṃ viprendra divāsvapnaṃ ca pañcamah |  
 agamyā strī divā parve dharmapatny api vā bhavet ||8.8||  
 viruddhastrī na seveta varṇabhraṣṭādhikāsu ca |  
 ajameṣagavādināṃ vaḍavā mahiṣiṣu ca ||8.9||  
 garhitotsargam ity etad yatnena parivarjayet |  
 anyonyakaṣaṇā vāpi apānakaṣaṇāpi vā ||8.10||  
 svayaṃmuktir iyaṃ jñeyā tasmāt tāṃ parivarjayet |  
 svapnaghātaṃ dvijaśreṣṭha anīṣṭaṃ paṇḍitaiḥ sadā ||8.11||  
 svapne strīṣu ramante ca retaḥ prakṣarate tataḥ |  
 divāśayaṃ na kartavyaṃ nityaṃ dharmapareṇa tu ||8.12||  
 svargamārgārgalā hy etā striyo nāma prakīrtitāḥ |

## [vratapañcakam]

mārjārakabakaśvānagomahīvratapañcakam ||8.13||

1b °mutra ] C<sub>94</sub>; °mūtra E 2a śaive ] C<sub>94</sub>; śaivaṃ E 2b śaivaḥ ] C<sub>94</sub>; śaivāḥ E 3a sām̐khyātattva  
 tu ] E; sām̐khyā\*\*\* C<sub>94</sub> 4d sampraveśayet ] C<sub>94</sub>; samprabodhayet E 5a smārtaṃ ] C<sub>94</sub>; smārta°  
 E 5b °vartanam ] C<sub>94</sub>; °vartana E 5c °cāro ] C<sub>94</sub>; °cāra° E 5d grāhyas tatra aśaṅkitaḥ ] E;  
 grāhyas ta\*\*\*nkitāḥ C<sub>94</sub> 7c garhitotsargaḥ ] C<sub>94</sub>; garhito svargaḥ E 8a °ghātaṃ ] C<sub>94</sub>; °ghāta E  
 8c strī divā parve ] em.; \* divāparvve C<sub>94</sub>, strī divāpūrve E 9a viruddhastrī ] C<sub>94</sub>; dviruddhāstrīn  
 E 9b °dhikāsu ] C<sub>94</sub>; °pikāsu E 10c °kaṣaṇā ] C<sub>94</sub>; °karṣaṇā E 10d °kaṣaṇāpi ] C<sub>94</sub>; °karṣaṇāpi  
 E 11b tāṃ ] C<sub>94</sub>; strī E 12b prakṣarate ] C<sub>94</sub>; praskhalatas E 12d °pareṇa ] E; °parena C<sub>94</sub>  
 13b striyo ] C<sub>94</sub>; strīyo E 13cd mārjārakabakaśvānagomahīvrata° ] C<sub>94</sub>; mārjāraś ca śvānāś ca  
 gomahīvaka E



svaviṣṭāmūtram bhūmiṣu chādayed dvijasattama |  
 sūryasomānumodanti mārjāravratikeṣu ca ||8.14||  
 bakavac cendriyagrāmaṃ suniyamya tapodhana |  
 sādhayec ca manas tuṣṭim mokṣasāadhanatatparaḥ ||8.15||  
 mūtraviṣṭena bhūmiṣu kurute chādanaṃ sadā |  
 tuṣyate bhagavān śarvaḥ śvānavratacaro yaḍi ||8.16||  
 mūtravarco na ruddhyeta sadā govratiko naraḥ |  
 bhīmas tuṣṭikaraś caiva purāṇeṣu nigadyate ||8.17||  
 kuddālair dārayanto 'pi kilakoṭisatais citaḥ |  
 kṣamate pṛthivī devī evam eva mahīvrataḥ ||8.18||  
 vratapañcakam ity etad yaś careta jitendriyaḥ |  
 sa cottamam idaṃ lokaṃ prāpnoti na ca saṃśayaḥ ||8.19||  
 śeṣānnām antarānnām ca naktāyācitam eva ca |  
 upavāsaṃ ca pañcāitat kathayiṣyāmi tac chṛṇu ||8.20||  
 vaiśvadevātithiśeṣaṃ pitṛśeṣaṃ ca yad bhavet |  
 bhṛtyaputrakalatrebhyaḥ śeṣāśi vighasāśanaḥ ||8.21||  
 antasamprāntarāśi ca sāyamāśi tathaiva ca |  
 sadopavāśi bhavati yo na bhuṅkte kadācana ||8.22||  
 na divā bhojanaṃ kāryaṃ rātrau naiva ca bhojayet |  
 naktavele ca bhoktavyaṃ naktadharmāḥ samīhitā ||8.23||  
 anārambhasya āhāraṃ kuryān nityam ayācitam |  
 parair dantaṃ tu yo bhuṅkte tam ayācitam ucyate ||8.24||  
 bhakṣyaṃ bhojyaṃ ca lehyaṃ ca coṣyaṃ peyaṃ ca pañcamam |  
 na kāṅkṣen nopabhuñjīta upavāsaḥ sa ucyate ||8.25||  
 mithyā piśunapāruṣyaṃ pṛṣṭavāgapralāpanam |  
 maunapañcakam ity etad dhārayen niyatavrataḥ ||8.26||  
 asambhūtam adṛṣṭaṃ ca dharmāc cāpi bahiṣkṛtaḥ |

22cd ≈ MBh 13.93.10cd: *sadopavāśi bhavati yo na bhuṅkte 'ntarā punaḥ*

14c °modanti ] C<sub>94</sub>; °śādanti E 15b tapodhana ] C<sub>94</sub>; tapodhanam E 16a mūtraviṣṭena ] C<sub>94</sub>;  
 mūtraviṣṭe ca E 16b chādanaṃ ] E; dhanadaṃ C<sub>94</sub> 17a varco ] C<sub>94</sub>; varcā E 17b govratiko ]  
 E; \*\*tiko C<sub>94</sub> 17c bhīmas ] E; bhīma C<sub>94</sub> 18b kilakoṭisatais citaḥ ] C<sub>94</sub>; kīṭakoṭisatair api E  
 20a śeṣānnām antarānnām ] corr.; śeṣāl \*ñnam antarānnāñ C<sub>94</sub>, śeṣāñām antarāñām E 20b ca ]  
 C<sub>94</sub>; vā E 21d vighasāśanaḥ ] C<sub>94</sub>; viśasāśanaḥ E 22a antarāprāntarāśi ] C<sub>94</sub>; antasamprāntarāśi  
 E 22b sāyamāśi ] corr.; sāyamāśin C<sub>94</sub> niya° E 23a ca ] C<sub>94</sub>; va E 23b dharmāṃ samīhitā ]  
 C<sub>94</sub>; dharmāḥ samīhitā E 25c °bhuñjīta ] E; °\*\*ta C<sub>94</sub> 26a °pāruṣyaṃ ] C<sub>94</sub>; °yābhinnā E  
 26b pṛṣṭavāga° ] C<sub>94</sub>; pṛṣṭevāka° E 26c mauna° ] C<sub>94</sub>; maunaṃ E 26d dhārayen ] C<sub>94</sub>; dhārayan  
 E 27b dharmāc ] C<sub>94</sub>; dharmāṃ E

anarthaproyavākyaṃ yat tan mithyāvacanaṃ smṛtaṃ ||8.27||  
 parastrīṃ nābhinandanti parasyaiśvaryaṃ eva ca |  
 aniṣṭadarśanākāṅkṣī piśunaḥ samudāhṛtaḥ ||8.28||  
 mṛtamātā pitā caiva hānisthānaṃ kathaṃ bhavet |  
 bhuktṡā kāmaṃ amṛṣṭānāṃ pāruṣyaṃ samudāhṛtaṃ ||8.29||  
 hṛdi na sphuṭase mūḍha śīro vā na vidāryase |  
 evam ādīny anekāni tikṣṇavādī sa ucyate ||8.30||  
 dyūtabhojanayuddhaṃ ca madyastrīkarṣaṃ eva ca |  
 asaṭpralāpaḥ pañcāitat kīrtitaṃ te dvijottama ||8.31||  
 maunaṃ eva sadā kāryaṃ vākyaṣaubhāgyaṃ icchātā |  
 apāruṣyaṃ asaṃbhinnaṃ vākyaṃ satyaṃ udīrayet ||8.32||  
 yas tu maunasya no kartā dūṣitaḥ sa kulādhamah |  
 janma janma ca durgandho mūkaś caivopajāyate ||8.33||  
 tasmān maunavrataṃ sadaiva sudṛḍhaṃ kurvīta yo niścitaṃ  
 vācā tasya alaṅghyatā ca bhavati sarvāṃ sabhyāṃ nandati |  
 vaktrāc cotpalagandhaṃ asya satataṃ vāyanti gandhotkaṭāḥ  
 śāstrānekasahasraśo girinaraḥ proccāryate nirmalaḥ ||8.34||

### [snānaṃ]

snānaṃ pañcavidhaṃ caiva pravakṣyāmi yathātatham |  
 āgneyaṃ vāruṇaṃ brāhmyaṃ vāyavyaṃ divyaṃ eva ca ||8.35||  
 āgneyaṃ bhasmanā snānaṃ toyāc chataguṇaṃ phalam |  
 bhasmapūtaṃ pavitraṃ ca bhasma pāpaprāṇāśanaṃ ||8.36||  
 tasmād bhasma prayuñjita dehināṃ tu malāpaham |  
 sarvaśāntikaraṃ bhasma bhasma rakṣakaṃ uttamaṃ ||8.37||  
 bhasmanā tryāyuṣaṃ kṛtvā brahmacaryavrate sthitaṃ |  
 bhasmanā ṛṣayaḥ sarve pavitrikṛtaṃ ātmanaḥ ||8.38||  
 bhasmanā vibudhā muktā vīrabhadrabhayārditāḥ |  
 bhasmānusamsaṃdrṣṭyaiva brahmaṇānumatā kṛtaḥ ||8.39||

27c *anarthā°* ] C<sub>94</sub>; *anartha°* E • *yat tan* ] C<sub>94</sub>; *yan tan* E 28a *parastrīṃ* ] C<sub>94</sub>; *parastrī* E  
 29c *bhuktṡā* ] conj.; *bhuktva* C<sub>94</sub>; *bhuktā* E 31a *°yuddhaṃ* ] C<sub>94</sub>; *°yuddhaś* E 31b *°karṣaṃ* ]  
 E; *°kaṣaṃ* C<sub>94</sub> 31d *te* ] E; *me* C<sub>94</sub> 32c *°bhinnaṃ* ] C<sub>94</sub>; *°digdhaṃ* E 33b *dūṣitaḥ* ] C<sub>94</sub>; *bhūṣitaḥ*  
 E 33c *janma janma* ] C<sub>94</sub>; *janme janme* E • *durgandho* ] C<sub>94</sub>; *ḍrgandho* E 34a *tasmān* ] E; *°n*  
 C<sub>94</sub> 34b *alaṅghyatā* ] C<sub>94</sub>; *alaṅghyatāñ* E 34c *cotpala°* ] C<sub>94</sub>; *cotara°* E 34d *°malaḥ* ] E; *°malam*  
 C<sub>94</sub> 35b *yathātatham* ] E; *°tatham* C<sub>94</sub> 35c *vāruṇaṃ* ] C<sub>94</sub>; *brāhmaṇaṃ* E 38a *tryāyuṣaṃ*  
*kṛtvā* ] E; *tryāyu\*\*\** C<sub>94</sub> 38b *°vrate* ] C<sub>94</sub>; *°vrata°* E 38c *ṛṣayaḥ sarve* ] C<sub>94</sub>; *ṛṣibhir sarvaiḥ* E  
 39a *muktā* ] C<sub>94</sub>; *muktāḥ* E 39c *bhasmānusamsaṃdrṣṭyaiva* ] C<sub>94</sub>; *bhasmanā saṃpradṛṣyāivaṃ*  
 E 39d *brahmaṇānumatā* ] C<sub>94</sub>; *brāhmaṇānumato* E

cāturāśramato 'dhikyam vratam pāśupatam kṛtam |  
 tasmāt pāśupatam śreṣṭham bhasmadhāraṇahetavaḥ ||8.40||  
 vāruṇam salilasnānam kartavyam vividham naraiḥ |  
 naditoyataḍgeṣu prasraveṣu hradeṣu ca ||8.41||  
 brahmasnānam ca viprendra āpohiṣṭham vidur budhāḥ |  
 trisaṃdhyam eva kartavyam brahmasnānam tad ucyate ||8.42||  
 goṣu saṃcāramārgēṣu yatra godhūlisambhavaḥ |  
 tatra gatvāvasīdeta snānam uktaṃ manīṣibhiḥ ||8.43||  
 varṣatoyāmbudhārābhiḥ plāvayitvā svakāṃ tanum |  
 snānam divyam vadaty eva jagadādimaheśvaraḥ ||8.44||  
 iti niyamavibhāgaḥ pañcabhedena vipra  
 nigadita tava prṣṭaḥ sarvalokānukampya |  
 sakalamalapahāre dharmapañcāśad etat  
 ! na bhavati punarjanma kalpakotyāyute 'pi ||8.45||

||iti vṛṣasārasaṃgrahaḥ niyamaprasaṃsā nāmādhyāyo 'ṣṭamo||

40a cāturā° ] C<sub>94</sub>; caturā° E 41a vāruṇam ] E; vā\*\* C<sub>94</sub> 41b vividham ] C<sub>94</sub>; vidhivan E 45b ni-  
 gadita ] E; nigaditas C<sub>94</sub> (unmetr.) • °kampya ] C<sub>94</sub>; °kampyaḥ E 45c °hāre ] E; °hāri C<sub>94</sub> (unmetr.)  
 • °pañcāśad ] C<sub>94</sub>; °pañcāśam E Colophon: nāmādhyāyo 'ṣṭamo ] corr.; nāmādhyāya aṣṭamo  
 C<sub>94</sub>, nāma aṣṭamo 'dhyāyaḥ E

## [9 traiguṇyam]

[anarthayajña uvāca]  
 trikālaguṇabhedena bhinnam sarvacarācaram |  
 tasmāt triguṇabandhena veṣṭitam nikhilam jagat ||9.1||  
 vigatarāga uvāca |  
 traikālyam iti kiṃ jñeyam traidhātukaśarīriṇaḥ |  
 kiṃcid vistaram eveha kathayasva tapodhana ||9.2||  
 anartayajña uvāca |  
 traikālyam triguṇam jñeyam vyāpī prakṛtisambhavaḥ |  
 anyonyam upajīvanti anyonyam anuvartinaḥ ||9.3||  
 sattvam rajas tamaś caiva rajaḥ sattvam tamas tathā |  
 tamaḥ sattvam rajaś caiva anyonyamithunāḥ smṛtāḥ ||9.4||  
 sāttviko bhagavān viṣṇu rājasah kamalodbhavaḥ |  
 tāmaso bhagavān īśaḥ sakalam vikaleśvaraḥ ||9.5||  
 sattvam kundenduvārṇābham padmarāganibham rajaḥ |  
 tamaś cāñjanaśailābham kīrtitāni manīṣibhiḥ ||9.6||  
 sattvam jalam rajo 'ṅgāram tamo dhūmasamākulam |  
 etadguṇamayair baddhāḥ pacyante sarvadehinaḥ ||9.7||  
 vigatarāga uvāca |  
 kena kena prakāreṇa guṇapāśena badhyate |  
 cihnam eśam pṛthaktvena kathayasva tapodhana ||9.8||  
 anarthayajña uvāca |  
 anekākārabhāvena badhyante guṇabandhanaiḥ |  
 mohitā nābhijānanti jānanti śivayoginaḥ ||9.9||  
 ūrdhvaṃgo nityasattvastho madhyago rajasāvṛtaḥ |  
 adhogatis tamo'vasthā bhavanti puruṣādhamāḥ ||9.10||  
 svarge 'pi hi trayo vaite bhāvanīyās tapodhana |  
 mānuṣeṣu ca tīryeṣu guṇabhedās trayas trayah ||9.11||  
 brahmā viṣṇuś ca rudraś ca dharma indraḥ prajāpatiḥ |

2a °kālyam ] E; °kālam C<sub>94</sub> • kiṃ jñeyam ] C<sub>94</sub>; vijñeyam E 2b °dhātuka° ] C<sub>94</sub>; °dhāyukta° E  
 2c eveha ] C<sub>94</sub>; etad dhi E 2d kathayasva ] E; ka\*\*\* C<sub>94</sub> 4a rajas ] C<sub>94</sub>; raja° E 4b rajaḥ ] C<sub>94</sub>;  
 raja° E • sattvam ] C<sub>94</sub>; sattva° E 4c sattvam ] C<sub>94</sub>; sattva° E 5b rājasah kamalodbhavaḥ ] E;  
 {rāja}\*\*\*\*\* C<sub>94</sub> 5cd tāmaso bhagavān īśaḥ sakalam ] E; \*\*\*\*\*{sakalam} C<sub>94</sub> 6c °bham ] C<sub>94</sub>  
 ; °bhā E 7a 'ṅgāram ] C<sub>94</sub>; 'ṅgaran E 8b guṇa° ] K<sub>82</sub>E; omitted in C<sub>94</sub> 10a ūrdhvaṃgo ] conj.;  
 ūrdhvāngo ni° C<sub>94</sub>K<sub>82</sub><sup>pc</sup>E; ūrdhvāngā na° K<sub>82</sub><sup>ac</sup> • °sattva° ] C<sub>94</sub>K<sub>82</sub>; °satya° E 10b madhyago ] C<sub>94</sub>;  
 madhyamo E • °vṛtaḥ ] C<sub>94</sub>K<sub>82</sub>; °vṛtam E 11c tīryeṣu ] C<sub>94</sub>K<sub>82</sub>; tīryeṣu E 12b dharma indraḥ ]  
 C<sub>94</sub>K<sub>82</sub>; dharmar indra° E

somo 'gni varuṇaḥ sūryo daśasattvottamāḥ smṛtāḥ ||9.12||  
 rudrādityā vasusādhyāḥ viśveśamaruto dhruvaḥ |  
 ṛṣayaḥ pitaraś caiva daśaite sattvamadhyamāḥ ||9.13||  
 tārā grahā surā yakṣā gandharvāḥ kiṃnaroragāḥ |  
 rakṣobhūtapīśācāś ca daśaite sāttvikādhamāḥ ||9.14||  
 ṛtvik purohitācāryayajvāno 'tithivijñanī |  
 rājamantrī vrato vedī daśaite rājasottamāḥ ||9.15||  
 sūto 'mbaṣṭavaṇik cograḥ śilpakārukamāgadhāḥ |  
 veṇavaidehakāmātyā daśaite rajamadhyamāḥ ||9.16||  
 carmakṛtkumbhakṛtkolī lohakṛttrapunīlikāḥ |  
 naṭamuṣṭikacaṇḍālā daśaite rajasādhamāḥ ||9.17||  
 gogajagavayā aśvamṛgacāmarakiṃnarāḥ |  
 simhavyāghravārāhāś ca daśaite tamasottamāḥ ||9.18||  
 ajameṣamahīṣyāś ca mūṣikānakulādayaḥ |  
 uṣṭraraṇkuśaśagaṇḍā daśaite tamamadhyamāḥ ||9.19||  
 ṛkṣagodhāmṛgaśṛṅgibakavānaragardabhāḥ |  
 sūkaraśvānagomāyur daśaite tamasādhamāḥ ||9.20||  
 krauñcahaṃsaśukaśyenabhāsavāruṇḍasārasāḥ |  
 cakrāṅgaśukamāyūrā daśaite tamasāttvikāḥ ||9.21||  
 valākāḥ kukkuṭāḥ kākāś cillalāvakitittirāḥ |  
 grdhraṇkabakaśyena daśaite tamarājasāḥ ||9.22||  
 kokilolūkakiṅjalkakapotāḥ pañca eva ca |  
 śārikāś ca kuṇḍīgāś ca daśaite tamasādhamāḥ ||9.23||  
 makaragohanakrāś ca ṛṣā ca tamasāttvikāḥ |  
 kacchapaśuśukumbhīramaṇḍukāś tamarājasāḥ ||9.24||  
 śaṃkhaśuktikaśambūkakabandhyāś tamatāmasāḥ |

12d *daśa*°] C<sub>94</sub>K<sub>82</sub>; *daśaḥ* E 13ab *°dityā vasusādhyāḥ vi*°] K<sub>82</sub>; *°dityāvasuśa*\*\* C<sub>94</sub>, *°dityava-*  
*susādhyāḥ vi*° E 14b *gandharvāḥ*] C<sub>94</sub>E; *gandharvā* K<sub>82</sub> 15b *°vijñanī*] C<sub>94</sub>K<sub>82</sub>; *°vijñakau* E  
 15c *°mantrī*] C<sub>94</sub>K<sub>82</sub>; *°mantri* E 16a *°mbaṣṭa*°] E; *\*ṣṭa*° C<sub>94</sub> • *°vaṇik co*°] corr.; *°vaṇiś co*° C<sub>94</sub>,  
*°vaṇiśvo*° E 16c *vaidehakāmātyā*] C<sub>94</sub>; *vaidecakau mātīyā* E 17a *°kolī*] C<sub>94</sub>; *°kālī* E 17b *°nīlikāḥ*] C<sub>94</sub>;  
*°tīlikā* E 17c *°caṇḍālā*] C<sub>94</sub>; *°cāṇḍālāḥ* E 18a *°gavayā*] C<sub>94</sub>; *°gavayo* E 18b *°cāmara*°] C<sub>94</sub>;  
*°vānara*° E 18c *°varāhāś*] C<sub>94</sub>; *°varāhaś* E 19c *uṣṭra*°] C<sub>94</sub>; *damṣṭri*° E • *°śaśagaṇḍā*] C<sub>94</sub>  
 ; *°śagaṇḍāś ca* E 19d *tamamadhyamāḥ*] E; *tamadhyamāḥ* C<sub>94</sub> 20b *°gardabhāḥ*] C<sub>94</sub>; *°gardab-*  
*haḥ* E 21c *°ṅgaśukamāyūrā*] E; *°ṅga*\*\**yūrā* C<sub>94</sub> 21d *tamasāttvikāḥ*] E; *tamassāttvikāḥ* C<sub>94</sub>  
 22a *valākāḥ*] corr.; *valākā* C<sub>94</sub>; *valāka*° E • *kukkuṭāḥ kākāś*] corr.; *kukkuṭakākāś* C<sub>94</sub> (unmetr.);  
*kukkuṭo kākā* E 22b *°tittirāḥ*] C<sub>94</sub>; *°tittirīḥ* E 23a *°kiṅjalka*°] E; *°kiṅjalya*° C<sub>94</sub> 23c *śārikāś*] corr.;  
*śārikā* C<sub>94</sub>, *śālikā* E • *kuṇḍīgāś*] corr.; *kuṇḍīgā* C<sub>94</sub>E 24b *tamasāttvikāḥ*] E; *tamaḥssā*\*\* C<sub>94</sub>  
 24c *°kumbhīra*°] C<sub>94</sub>; *°kambhīrā* E 25a *°śambūka*°] corr.; *°śambūkā* C<sub>94</sub>E

candanāgarupadmam ca plakṣodumbarapippalāḥ ||9.25||  
 vaṭadāruśamibilvā daśaite tamasāttvikāḥ |  
 jāmbīralakucāmṛatadāḍimākolavetasāḥ ||9.26||  
 nimbinīpo dhuvāvaś ca daśaite tamarājasāḥ |  
 vṛkṣavallilatāveṇutvaksārātṛṇabhūruhāḥ ||9.27||  
 mīrajā ca śilāśasyā daśaite tamasāttvikāḥ |  
 bhramarādipataṅgāś ca krimikīṭajalaukasāḥ ||9.28||  
 yūkoddaṃśamaśānāṃ ca viṣṭajās tamasāttvikāḥ |  
 dayā satyaṃ damaḥ śaucaṃ jñānaṃ maunaṃ tapaḥ kṣamā ||9.29||  
 śilaṃ ca nābhimānaṃ ca sāttvikāś cottamā janāḥ |  
 kāmātrṣṇāratidyūtamāno yuddhamadaḥ sprhā ||9.30||  
 nirghṛṇāḥ kalikartāro rājaseṣūttamo janāḥ |  
 hiṃsāsūyāghṛṇāmūḍhanidrātandriḥbhayālasāḥ ||9.31||  
 krodho matsaramāyī ca tāmaseṣūttamā janāḥ |  
 laghupṛitiprakāśī ca dhyānayoge sadotsukaḥ ||9.32||  
 prajñābuddhivirāgī ca sāttvikam guṇalakṣaṇam |  
 bālako nipuṇo rāgī māno darpaś ca lobhakaḥ ||9.33||  
 sprhā īrṣyā pralāpī ca rājasam guṇalakṣaṇam |  
 udvega ālaso mohaḥ krūras taskaranirdayaḥ |  
 krodhaḥ piśunanidrā ca tāmasaṃ guṇalakṣaṇam ||9.34||  
 vigatarāga uvāca |  
 kena cihnena vijñeya āhāraḥ sarvadehinām |  
 traiguṇyasya pṛthaktvena kathayasva tapodhana ||9.35||  
 anarthayajña uvāca  
 āyuh kīrtiḥ sukhaṃ pṛitir balārogyavivardhanam |  
 hr̥dasvādurasam snigdha āhāraḥ sāttvikapriyaḥ ||9.36||

25c °garu° ] C<sub>94</sub>; °guru° E 26b tamasāttvikāḥ ] E; tamassāttvikāḥ C<sub>94</sub> 27c dhuvāvaś ] E; dhuvā-  
 vaś C<sub>94</sub>; dhavāvaś C<sub>94</sub> 27d daśaite ] E; \*\*\* C<sub>94</sub> 27d °sāra° ] C<sub>94</sub>; °sāras E 28c pataṅgānāś ca ]  
 C<sub>94</sub>; pataṅgānāḥ E 28d krimikīṭajalaukasāḥ ] C<sub>94</sub>; kimikīṭajalaukasāḥ E 29a yūkoddaṃśa-  
 maśānāṃ ] C<sub>94</sub>; yuktodaṃśamaśānāś E 29b viṣṭajās tamasāttvikāḥ ] corr.; viṣṭajās tamassāttvikāḥ  
 C<sub>94</sub>; viṣṭajā tamasāttvikāḥ E 30a nābhimānaṃ ] C<sub>94</sub>; nābhimānāḥ E 31a nirghṛṇāḥ ] C<sub>94</sub>;  
 nirghṛṇā E 31b rājaseṣūttamo ] C<sub>94</sub>; rājase hy uttamo E 31d °tandri° ] C<sub>94</sub>; °tantri° E 32a krodho ]  
 C<sub>94</sub>; krodha° E 32b tāmaseṣūttamo ] C<sub>94</sub>; tāmase hy uttamo E 32d °yoge ] E; °yoge C<sub>94</sub>  
 33c nipuṇo ] E; nipuno C<sub>94</sub> 34b rājasam ] C<sub>94</sub>; tāmasaṃ E 34c krūras ] C<sub>94</sub>; krūra° E 34c piśuna° ]  
 E; piśuno C<sub>94</sub> 35ab kena cihnena vijñeya āhāraḥ sarvadehinām ] E; \*\*\*\*\* dehinām  
 C<sub>94</sub> 36a kīrtiḥ ] C<sub>94</sub>; kīrtiḥ E • pṛitir ] corr.; pṛiti C<sub>94</sub>; pṛiti E 36c °rasam ] C<sub>94</sub>; °rasā E  
 36d sāttvikapriyaḥ ] C<sub>94</sub>; sāttvikāḥ kiyaḥ E

atyuṣṇam āmlalavaṇam rūkṣam tikṣṇam vidāhikaḥ |  
 rājase śreṣṭham āhāro duḥkhaśokābhayapradaḥ ||9.37||  
 abhakṣyamedhyapūti ca pūti paryuṣitaṃ ca yat |  
 āyāsarasavisvāda āhāras tāmasapriyaḥ ||9.38||  
 vigatarāga uvāca |  
 guṇātītaṃ katham jñeyam saṃsārāparapāragam |  
 guṇapāśanibaddhānām mokṣam kathaya tattvataḥ ||9.39||  
 anarthayajña uvāca |  
 ātmavat sarvabhūtāni samyak paśyeta bho dvija |  
 guṇātītaḥ sa vijñeyaḥ saṃsārāparapāragaḥ ||9.40||  
 irṣyādveṣasamo yas tu sukhaduḥkhasamāś ca ye |  
 stutinindāsamā ye ca guṇātītaḥ sa ucyate ||9.41||  
 tulyapriyāpriyo yaś ca arimitrasamas tathā |  
 mānāpamānayos tulyo guṇātītaḥ sa ucyate ||9.42||  
 eṣa te kathito vipra guṇasadbhāvanirṇayaḥ |  
 guṇayuktas tu saṃsārī guṇātītaḥ parāṃgatiḥ ||9.43||

||iti vṛṣasārasaṃgrāhe traiguṇyaviśeṣaṇīyo nāmādhyāyo navamaḥ||

37a āmla° ] C<sub>94</sub>; alla° E 37b tikṣṇam ] corr.; tūkṣṇaḥ C<sub>94</sub>, stikṣam E • vidāhikaḥ ] E; \*ḍāhikaḥ  
 C<sub>94</sub> 38a abhakṣyamedhyapūti ca ] C<sub>94</sub>; abhakṣamadyapūti vai E 38c āyāsa° ] E; āyāma° C<sub>94</sub>  
 38d tāmasa° ] C<sub>94</sub>; tāmasaḥ E 39c °baddhānām ] C<sub>94</sub>; °baddhāmo E 40c guṇātītaḥ ] C<sub>94</sub>; guṇātī-  
 taṃ E 42a tulya° ] E; tulyaḥ C<sub>94</sub> 43b °sadbhāva° ] C<sub>94</sub>; °madbhāva° E 43d guṇātītaḥ ] C<sub>94</sub>;  
 guṇātīta E • °gatiḥ ] em.; °gatim C<sub>94</sub>, °gati E Colophon: nāmādhyāyo navamaḥ ] C<sub>94</sub>; nāma  
 navamo °dhyāyaḥ E

## [10 kāyatīrthopavarṇanam]

vigatarāga uvāca |  
 katamaṃ sarvatīrthānāṃ śreṣṭham āhur maṇiṣinaḥ |  
 kathayasva muniśreṣṭha yady asti bhuvi kāmadaṃ ||10.1||  
 anarthayajña uvāca |  
 atiguhyaṃ idaṃ praśnaṃ prṣṭaḥ snehād dvijottama |  
 bravīmi vaḥ purāvṛttaṃ nandinā kathito 'smy aham ||10.2||  
 nandikeśvara uvāca |  
 kailāsaśikhare ramye siddhacāraṇasevite |  
 tatrāsinaṃ śivaṃ sākṣād devī vacanaṃ abravīt ||10.3||  
 devy uvāca |  
 bhagavan devadeveśa sarvabhūtajagatpate |  
 praṣṭum icchāmy ahaṃ tv ekaṃ dharmaguhyam sanātanaṃ ||10.4||  
 atitīrthaparaṃ guhyam saṃsārād yena mucyate |  
 manuṣyāṇāṃ hitārthāya brūhi tattvaṃ maheśvara ||10.5||  
 maheśvara uvāca |  
 ko māṃ prcchati tat praśnaṃ muktvā tvāṃ eva sundari |  
 śṛnu vakṣyāmi tat praśnaṃ devair api sudurlabhaṃ ||10.6||  
 kurukṣetraṃ prayāgaṃ ca vārāṇasīm ataḥ param |  
 gaṅgāgnisomatīrthaṃ ca sūryapuṣkaramānasam ||10.7||  
 naimiṣaṃ bindusāraṃ ca setubandhaṃ surahraḍam |  
 ghaṇṭikeśvaravāgīśaṃ jñātvā niścayaḥpāhā ||10.8||  
 umovāca |  
 evamādi mahādeva pūrvavat kathitā 'smy aham |  
 svargabhogapraḍaṃ tīrthaṃ eteṣāṃ suranāyaka ||10.9||  
 kathaṃ mucyate saṃsārāj jñānamātreṇa īśvara |  
 kautūhalaṃ mahaj jātaṃ chindhi saṃśayakāraḥ ||10.10||  
 rudra uvāca |  
 kiṃ na jānāsi tat tīrthaṃ sulabhaṃ durlabhaṃ ca yat |  
 sulabhaṃ gurusevīnāṃ durlabhaṃ tadvivarjanāt ||10.11||

3ab cf. MBh 12.327.18cd: *merau girivare ramye siddhacāraṇasevite*

1ab *tīrthānāṃ śreṣṭham* ] E; *tīrthā\*\*ṣṭham* C<sub>94</sub> 1b *maṇiṣinaḥ* ] C<sub>94</sub>; *maṇiṣibhiḥ* E 1d *bhuvi* ]  
 C<sub>94</sub>; *bhūri* E 3a *kailāsa°* ] C<sub>94</sub>; *kailāse* E 6a *praśnaṃ* ] E; *praśna* C<sub>94</sub> 6b *muktvā* ] C<sub>94</sub>; *muktā*  
 E 8b *°bandhaṃ* ] C<sub>94</sub>; *°bandha°* E 8d *niścayaḥpāhā* ] E; *niścayaḥ\*\*\** C<sub>94</sub> 9b *kathitā* ] C<sub>94</sub>;  
*kathito* E 9d *suranāyaka* ] C<sub>94</sub><sup>pc</sup>; *suranāka* C<sub>94</sub><sup>ac</sup>, *suranāyakam* E 10d *°kārakam* ] E; *°kāraka* C<sub>94</sub>  
 11c *sulabhaṃ gurusevīnāṃ* ] E; *\*\*\*\*\*vīnāṃ* C<sub>94</sub> 11d *°varjanāt* ] E; *°varjayet* C<sub>94</sub>



kuruḥ puruṣa vijñeyah śarīraṃ kṣetra ucyate |  
 śarīrasthaṃ kurukṣetraṃ sarvatīrthaphalapradaṃ ||10.12||  
 sarvayajñaphalāvāptiḥ sarvadānaphalāni ca |  
 sarvavratatapaś cīrṇaṃ tatphalaṃ sakalaṃ bhavet ||10.13||  
 evam eva phalaṃ teṣāṃ tīrthapañcadaśeṣu ca |  
 snānadhyānaṃ mahāpuṇyaṃ mahātīrthaṃ mahāsukhaṃ ||10.14||  
 devy uvāca |  
 atīva romaharṣo me jāto 'sti tridaśeśvara |  
 sulabhaṃ sukaraṃ sūkṣmaṃ śrutvā tuṣṭiś ca me gatā ||10.15||  
 caturdaśaparo bhūyaḥ kathayasva manoharam |  
 prayāgādi pṛthaktvena tattvatas tu sureśvara ||10.16||  
 rudra uvāca |  
 suṣumṇā bhavatī gaṅgā idā ca yamunā nadi |  
 etā śrotavahā nadyaḥ prayāgaḥ sa vidhīyate ||10.17||  
 dakṣiṇā vāruṇī nāsā vāmanāsā asi smṛtā |  
 vāruṇā-asimadhyena tena vārāṇasī smṛtā ||10.18||  
 ākāśagaṅgā vikhyātā tasyāḥ sravati cāmṛtam |  
 ahorātram avicchinnam gaṅgā sā tena ucyate ||10.19||  
 somatīrthaṃ idānādi kiṅkiṇīravacihnitā |  
 taṃ tu śrutvā na saṃdehaḥ sarvapāpakṣayo bhavet ||10.20||  
 sūryatīrthaṃ suṣumṇā ca nīravārasaṃyutā |  
 śrutimātrād vimucyeta pāparāśir mahān api ||10.21||  
 agnitīrthārjunā nādi brahmaghoṣamanoramā |  
 tat tad akṣaram ākarṇya amṛtattvāya kalpate ||10.22||  
 puṣkaraṃ hṛdi madhyasthaṃ aṣṭapattram sakarṇikam |  
 cintayet sūkṣma tanmadhye janmamṛtyuvinnāśanam ||10.23||  
 mānasaṃ saramadhyasthaṃ sahaṃsakamalopari |  
 salīlo līlayācārī parataḥ parapāragaḥ ||10.24||  
 naimiṣaṃ śṛṇu deveśi nimiṣā pratyayo bhavet |  
 samyag chāyāṃ nirikṣeta svātmāno vā parasya vā ||10.25||

12a *puruṣa*] E; *puruṣaḥ* C<sub>94</sub> (unmetr.) 12b *śarīraṃ*] E; *śarīraḥ* C<sub>94</sub> 14c *snānadhyānaṃ mahāpuṇyaṃ*] E; \*\*\*\*\**puṇya* C<sub>94</sub> 17a *bhavatī gaṅgā*] E; *bhagavatī ga\** C<sub>94</sub> 18a *dakṣiṇā*] E; *dakṣiṇaṃ* C<sub>94</sub> • *vāruṇī*] E; *varuṇī* C<sub>94</sub> 20b *°rava*°] C<sub>94</sub>; *°rāva*° E 20c *taṃ tu*] corr.; *tantu* C<sub>94</sub>; *tantu* E 21b *nīravā*°] E; *vīravā*° C<sub>94</sub> 22a *°rjunā*] C<sub>94</sub>; *°rjunaṃ* E 22b *°ramā*] C<sub>94</sub>; *°ramāḥ* E 23b *°karṇikam*] corr.; \*\*\* C<sub>94</sub>; *°karṇikām* E 23c *sūkṣma*] corr.; *°sūkṣmaḥ* C<sub>94</sub>; *sūkṣmaṃ* E 24a *mānasaṃ*] E; *°mānasaḥ* C<sub>94</sub> 24c *salīlo*] C<sub>94</sub>; *salilā* E 25d *svātmāno*] \**nmano* C<sub>94</sub> • *vā*] C<sub>94</sub>; *ca* E

āyātapy aṅgulimātram nimiṣākṣi sa paśyati |  
 dṛṣṭvā pratyayam evaṃ hi naimiṣajñas sa ucyate ||10.26||  
 tīrtham bindusaram nāma śṛṇu vakṣyāmi sundari |  
 dehamadhye hṛdi jñeyam hṛdi madhye tu pañkajam ||10.27||  
 karṇikā padmamadhye tu binduḥ karṇikamadhyataḥ |  
 bindumadhye sthito nādaḥ sa nādaḥ kena bhidyate ||10.28||  
 ukāram ca makāram ca bhitvā nādo vinirgataḥ |  
 taṃ viditvā viśālākṣi so 'mṛtatvaṃ labheta vā ||10.29||  
 vakṣye te setubandham duritamalaharam nādatoyapravāham  
 jihvākaṇṭhorukūlasuragaṇapulināvartaghoṣā taraṅgā |  
 kumbhīrāghoṣamīnā daśagaṇamakarā bhīmanakrāvisargāḥ  
 sānusrvāre gabhīre madasukharamaṇam setubandham vrajasva ||10.30||  
 saptadvīpāntamadhye śṛṇu śaśivadane sarvaduḥkhāntalābham  
 īśānenābhijūṣṭam hṛdi hradvimalam nāma śītāmbupūrṇam |  
 tatraikaṃ jātapadmam prakṛtidalayutam keśaram śaktibhinnaṃ  
 pañcavyomaprasāstam gatiparamapadam prāptukāmena sevyam ||10.31||  
 ! nādyaikāsaṅgatāni nipatitam amṛtam ghaṇṭikāpārakeṇa  
 trpyante tena nityam hṛdikamalapuṭam sthānabhūtāntarātmā |  
 yaṃ paśyantiśabhaktā kalikaluṣaharam vyāpinam niṣprapañcam  
 ! deveśam ghaṇṭikeśamarabhavam abhavantīrtham ākāśabindum  
 ||10.32||  
 mīmāṃsāratnakūlā kramapadapulinā śaivaśāstrārthatoyā  
 mīnaughā pañcarātram śrutikuṭilagatismārtavegā taraṅgā |  
 yogāvartātīsobhā upaṇiṣadivahā bhāratāvartaphenā  
 pañcāsadvymarūpī rasabhavananadī tīrthavāgīśvariyaṃ ||10.33||  
 yas taṃ vetti sa vetti vedanikhilam saṃsāraduḥkhacchidam  
 janmavyādhiviyogatāpamaraṇam kleśārṇavam duḥsaham |

26a °mātram] C<sub>94</sub>; °madhye E 27a tīrtham bindu°] C<sub>94</sub>; tīrtham indu° E 28a °madhye] E;  
 °dhye C<sub>94</sub> 28c bindumadhye] E; \bindu°\*\* C<sub>94</sub> 28d bhidyate] E; \vīdyate C<sub>94</sub> 29a ukāram  
 ca makāram] C<sub>94</sub>; ukāraś ca makāraś E 29d so 'mṛtatvaṃ] C<sub>94</sub>; somatatvaṃ E 30a te] C<sub>94</sub><sup>pc</sup> E;  
 omitted in C<sub>94</sub><sup>ac</sup> 30c °mīnā] C<sub>94</sub>; °mānā E • daśa°] E; \*\* C<sub>94</sub> 30d °ramaṇam] E; °ramanam C<sub>94</sub> •  
 vrajasva] C<sub>94</sub>; ramasva E 31b °juṣṭam] E; °duṣṭam C<sub>94</sub> • nāma] E; nāda C<sub>94</sub> 31d sevyam] C<sub>94</sub>;  
 sarvam E 32a °pārakeṇa] C<sub>94</sub>; °yāṅkareṇa E 32c paśyantiśabhaktā] C<sub>94</sub>; paśyannīśamakṣā E •  
 °prapañcam] C<sub>94</sub>; °prapañca E 32d deveśam] E; devyeśam C<sub>94</sub> • ghaṇṭikeśa°] C<sub>94</sub>; ghāṇṭakeśā°  
 E • °bhavantīrtham] C<sub>94</sub>; bhava\*\*rtham E 33a śaiva°] C<sub>94</sub>; śarva° E 33b mīnaughā°] E;  
 mīnoghā° E • pañcarātram] C<sub>94</sub>; pañcaśatram E • °vegā] C<sub>94</sub>; °vegās E 34b °rṇavam] C<sub>94</sub>;  
 °rṇava E

garbhāvāsam atīva sahyaviṣayaṃ dustīrya duḥkhālayam  
prāptaṃ tena na saṃśayaḥ śivapadaṃ duṣprāpya devair api ||10.34||

||iti vṛsasārasaṃgrahe kāyatīrthopavarṇano nāma daśamo 'dhyāyaḥ||

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34c garbhāvāsam ] C<sub>94</sub>; garbhovāsam E • °viṣayaṃ ] C<sub>94</sub>; °viṣamaṃ E 34d saṃśayaḥ ] C<sub>94</sub>  
; saṃśayaṃ E ḳāyatīrthopavarṇano ] E; kāyatī\*\*\*rṇano C<sub>94</sub> • nāmādhyāyo daśamaḥ ] C<sub>94</sub>;  
nāma daśamo 'dhyāyaḥ E

## [ekādaśamo 'dhyāyaḥ]

## [caturāśramadharmavidhānaḥ]

devy uvāca |  
 sarvayajñāḥ paraśreṣṭha asti anyaḥ surottama |  
 alpakleśam anāyāsa arthaprāyaṃ vineśvara ||11.1||  
 sarvayajñaphalāvāpti daivatais cāpi pūjitam |  
 kathayasva suraśreṣṭha mānuṣāṇāṃ hitāya vai ||11.2||  
 maheśvara uvāca |  
 na tulyaṃ tava paśyāmi dayā bhūteṣu bhāmini |  
 kim anyat kathayiṣyāmi dayā yatra na vidyate ||11.3||  
 sadāśivamukhāt pūrvam śrutaṃ me varasundari |  
 śṛṇu devi pravakṣyāmi dharmasāram anuttamam ||11.4||

## [gr̥hasthaḥ(?)]

vinārthena tu yo yajñāḥ sa yajñāḥ sārvaśālikāḥ |  
 akṣayaś cāvyayaś caiva sarvapātakanāśanaḥ ||11.5||  
 bahuvighnakaro hy artho bahvāyāsakaras tathā |  
 brahmahatyā ivendrasya pravibhāgaphalā smṛtā ||11.6||  
 pañcaśodhyena śodhyeta arthayajño varānane |

Testimonia for this chapter: C<sub>94</sub> ff. 208v–210r, C<sub>45</sub> ff. 214r–215v, C<sub>02</sub> ff. 285v–287v, K<sub>82</sub> ff. 15v–17v, K<sub>10</sub> ff. 221v–223v, K<sub>7</sub> ff. 223v–225v; C = C<sub>94</sub> + C<sub>45</sub> + C<sub>02</sub> **5ab** See a sequence or list of the four āśramas in 4.57: *gr̥hastho brahmacārī ca vānaprastho 'tha bhaikṣukaḥ*; see also 5.9: *etac chaucam gr̥hasthānāṃ dviguṇam brahmacārīnāṃ | vānaprasthasya triguṇam yatīnāṃ tu caturguṇam* || **6cd** See e.g. BhP 6.9.6: *brahmahatyāṃ añjalīnā jagrāha yad apīśvaraḥ | saṃvatsarānte tad agham bhūtānāṃ sa viśuddhaye | bhūmyambudrumayoṣidbhyas caturdhā vyabhajad dhariḥ* ||

**1b** *anyaḥ* ] C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; *anya* C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>, *cānyā* E • *ttama* ] CK<sub>82</sub>K<sub>10</sub>E; *ttamaḥ* K<sub>7</sub> **1c** *anāyāsa* ] C<sub>7</sub>E; *anāyāsaṃ* K<sub>82</sub>, *anāyāsaṃ* K<sub>10</sub> **1d** *rthaprāyaṃ* ] K<sub>82</sub><sup>pc</sup>K<sub>7</sub>; *rthaprāya* C, *rthaprārthaprāyaṃ* K<sub>82</sub><sup>ac</sup>, *rthaprāya* K<sub>10</sub>, *thāmnāya* E • *vineśvara* ] CK<sub>82</sub>K<sub>7</sub>; *vineśvara* K<sub>10</sub>, *sureśvara* E **2a** *daivatai* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *devatai* C<sub>02</sub>K<sub>7</sub>, *devatai* K<sub>10</sub> **2cd** *śreṣṭha mānuṣāṇāṃ hitāya vai* ] CK<sub>82</sub>K<sub>7</sub>E; *śreṣṭha mānuṣāṇāṃ hitāya vai* K<sub>10</sub> **3** *mahe* ] CK<sub>82</sub>K<sub>10</sub>E; *mehe* K<sub>7</sub> **3a** *tulyaṃ tava* ] K<sub>82</sub>C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; *tulyaṃ tava* C<sub>94</sub> **3b** *bhāmini* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *bhāmi* C<sub>02</sub> **3c** *kim anya* ] CK<sub>82</sub>K<sub>7</sub>E; *kimanya* K<sub>10</sub> **4c** *devi pravakṣyāmi* ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>; *te devi vakṣyāmi* C<sub>94</sub>K<sub>7</sub>E **4d** *sāram anuttamam* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *sārasamuccayam* C<sub>02</sub> **5b** *yajñāḥ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *yajña* E • *sārvaśālikāḥ* ] C<sub>45</sub>E; *sārvaśālikāḥ* C<sub>94</sub>K<sub>7</sub>, *sārvaśālika* C<sub>02</sub>, *sārvaśālikāḥ* K<sub>82</sub>, *sārvaśālikāḥ* K<sub>10</sub> **5c** *akṣayaś cāvyayaś* ] C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; *akṣayaṃ cāvyayaṃ* C<sub>94</sub>C<sub>02</sub>K<sub>82</sub> **5d** *nāśanaḥ* ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *nāśanam* C<sub>45</sub>E, *nāśana* C<sub>02</sub> **6a** *karo* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *karā* C<sub>02</sub>E • *hy artho* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *hy ertho* E **6b** *karas tathā* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *karatasthā* E **6d** *pravibhāga* ] C<sub>45</sub>; *pravibhoga* C<sub>94</sub>C<sub>02</sub>(?)K<sub>82</sub>K<sub>7</sub>E, *pratibhoga* K<sub>10</sub> • *phalāḥ smṛtā* ] C<sub>02</sub>; *phalāḥ smṛtāḥ* C<sub>94</sub><sup>pc</sup>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *phala smṛtāḥ* C<sub>94</sub><sup>ac</sup>, *pradaḥ smṛtāḥ* E *yajño* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *yajña* C<sub>02</sub>

śodhite tu phalaṃ śuddham aśuddhe niṣphalaṃ bhavet ||11.7||  
 devy uvāca |  
 pañcaśodhye suraśreṣṭha saṃśayo 'tra bhaven mama |  
 kathayasva vibhāgena śrotum icchāmi tattvataḥ ||11.8||  
 rudra uvāca |  
 manaśśuddhis tu prathamam dravyaśuddhir ataḥ param |  
 mantraśuddhis tṛtīyā tu karmaśuddhir ataḥ param |  
 pañcamī sattvaśuddhis tu kratuśuddhiś ca pañcadhā ||11.9||  
 manaśśuddhir nāma aviparītabhāvanayā |  
 dravyaśuddhir nāma ananyāyopārjitadravyena ||11.10||  
 mantraśuddhir nāma svaravyaṅjanayuktatayā |  
 kriyāśuddhir nāma yathākramāviparītatayā |  
 sattvaśuddhir nāma rajastama-apradhānatayā ||11.11||  
 vidhim evaṃ yadā śudhyed yadi yajñam karoti hi |  
 tasya yajñaphalāvāptir janmamṛtyuś ca no bhavet ||11.12||  
 vinārthena tu yo yajñam karoti varasundari |  
 na tasya tatphalāvāptiḥ sarvayajñeṣv aśeṣataḥ ||11.13||  
 yajñavāṭa kurukṣetraṃ sattvāvāsakṛtālayaḥ |  
 pratyāhāra mahāvedih kuśaprarastarasamyaḥ ||11.14||

**7cd** śuddham aśuddhe ] CK<sub>10</sub>K<sub>7</sub>; śuddham aśuddhe K<sub>82</sub>, śuddham aśuddham E **8** devy uvāca ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; omitted in K<sub>10</sub><sup>ac</sup> **8a** 'śodhye ] CK<sub>82</sub>; 'śodhya K<sub>10</sub>K<sub>7</sub>, 'śodhyaḥ E • 'śreṣṭha ] C<sub>94</sub>C<sub>45</sub> K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'sreṣṭha C<sub>02</sub> **8b** 'tra bhava ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'trā bhava°E **9b** 'śuddhir ataḥ ] CK<sub>82</sub>K<sub>7</sub>E; 'śuddhigataḥ K<sub>10</sub> **9a** mantraśuddhis tṛtīyā ] CK<sub>82</sub>K<sub>10</sub>E; mantraddhi tṛtīyā K<sub>7</sub> **9b** karmaśuddhi° ] CK<sub>82</sub>K<sub>10</sub>E; karmasiddhi K<sub>7</sub> **9c** pañcamī ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; pañcamam E • 'śuddhis tu ] CK<sub>10</sub>K<sub>7</sub>; 'śuddhiś ca K<sub>82</sub>E **9d** 'śuddhiś ca pañcadhā ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; 'śuddhis tu pañcadhā C<sub>02</sub>, 'śuddhir ataḥ param K<sub>82</sub> **10ab** 'śuddhir nā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'śuddhi nā° C<sub>02</sub> • 'bhāvanayā ] CK<sub>7</sub> E; 'bhāvanavā K<sub>82</sub>, 'bhāvanatayā K<sub>10</sub> **10cd** 'śuddhir nā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; 'śuddhi nā° C<sub>02</sub>K<sub>7</sub> • ananyāyo° ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ana×yo° C<sub>94</sub>, anyāyo° C<sub>02</sub>, svalponyāyo° E • 'dravyena ] CK<sub>82</sub>K<sub>7</sub>E; 'vyena K<sub>10</sub> **11ab** mantraśuddhir nā° ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>E; mantraśuddhi nā° C<sub>02</sub>K<sub>7</sub>, mantras tuddinā° K<sub>82</sub> • 'yuktatayā ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'yuktayā C<sub>45</sub> **11cd** 'śuddhir nā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; 'śuddhi nā° C<sub>02</sub>K<sub>10</sub> • 'kramā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'krama° C<sub>02</sub> • 'rītataḥ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; 'rītayā C<sub>45</sub>, '×tayā K<sub>7</sub> **11ef** 'śuddhir nā° ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'śuddhi nā° C<sub>94</sub>C<sub>02</sub> • 'dhānatayā ] CK<sub>82</sub>K<sub>10</sub>E; 'dhānata K<sub>7</sub> **12a** 'dhim evaṃ yadā ] C<sub>45</sub>E; 'dhim eva yadā C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>, 'dhim eva ya K<sub>10</sub>, 'dhim evaṃ yathā K<sub>7</sub> **12ab** śudhyed yadi ] conj.; sūyed yadi C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>, pūrya yadi C<sub>45</sub>, sūryed yadi C<sub>02</sub>, sūyed yati K<sub>10</sub>, śuddhya ya°E **12b** yajñam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; yajña C<sub>02</sub>K<sub>7</sub>, saṃjña K<sub>10</sub> • hi ] CK<sub>82</sub>K<sub>7</sub>E; omitted in K<sub>10</sub> **12cd** 'vāptir ja° ] C<sub>94</sub>C<sub>45</sub>E; 'vāpti ja C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>, 'vāpi ja°K<sub>82</sub> **13b** 'sundari ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'sundari E **13d** 'yajñeṣv aśeṣataḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'yajñeṣu śeṣataḥ E **14a** 'vāṭa kuru° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'vāṭaṅ kuru° C<sub>45</sub>, 'vāṭakṛta°E • 'kṣetraṃ ] CK<sub>82</sub>K<sub>10</sub>E; 'kṣetra K<sub>7</sub> **14b** sattvā° ] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; satvāsattvā° C<sub>45</sub><sup>ac</sup> • 'layaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'layam C<sub>02</sub> **14c** 'vedih ] em.; 'vedi CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'devi E

vidhi niyamavistāro dhyānavahnipradīpitaḥ |  
 yogendhanasamijjvālatapodhūmasamākulaḥ || 11.15 ||  
 pātranyāsa śivajñānaṃ sthālīpāka śivātmakaḥ |  
 ājyāhutim avicchinnaṃ lambakaśruvapātitaḥ || 11.16 ||  
 dhāraṇādhvaryuvat kṛtvā prāṇyāmaś ca ṛtvijaḥ |  
 tarkayuktaḥ savistāraḥ samādhir vayatāpanaḥ || 11.17 ||  
 brahmavidyāmāyo yūpaḥ paśubandho manonmanaḥ |  
 śraddhā patnī viśālākṣi saṃkalpaḥ pada śāśvatam || 11.18 ||  
 pañcendriyajayotpannaḥ puroḍāśo 'mṛtāśanaḥ |  
 brahmanādo mahāmantraḥ prāyaścittānilo jayaḥ || 11.19 ||  
 somapāna parijñānaṃ upākarma caturyamaḥ |  
 itihāsa jalasnānaṃ purāṇakṛtam ambaraḥ || 11.20 ||  
 idāsuṣumnāsaṃvedye snānaṃ ācamanaṃ sakṛt |  
 saṃtoṣātithim ādr̥tya dayābhūtadvijārcitaḥ || 11.21 ||  
 brahmakūrca guṇātīta havirgandha nirañjanaḥ |  
 brahmasūtraṃ trayas tattvaṃ bodhanā muṇḍitaṃ śiraḥ || 11.22 ||  
 nivr̥tīyādi caturvedaś catuḥprakaraṇāśanaḥ |

**15a** *vidhi*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *vidhir* E • °vistāro] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °vistārau C<sub>45</sub> **15b** *dhyānavahnipradīpitaḥ*] C<sub>94</sub>K<sub>82</sub>; *dhyānaṃ vahnipradīpitaḥ* C<sub>45</sub>, *dhyānam agnipradīpitaḥ* C<sub>02</sub>, *dhyāna agnipradīpanaḥ* K<sub>10</sub>, *dhyānavahniḥ pradiḥ* K<sub>7</sub>, *dhyānavṛddhir pradiḥ* E **15cd** °ndhanasamijjvālatapodhūma°] K<sub>10</sub>K<sub>7</sub>; °ndhanasamijjvālatapodhūpa° C<sub>94</sub>, °ndhaḥsatvamijjvālatapodhūma° C<sub>45</sub>, °ndhanasamijjvālatapodhūma° C<sub>02</sub>, °ndhanaśamīṭaḥjvālatayodhūya° K<sub>82</sub>, °ndhanasamijjvālā tapodhūma° E **16a** *pātra*] CK<sub>82</sub>K<sub>10</sub>E; *pātrā* K<sub>7</sub> **16c** °cchinnaṃ] CK<sub>82</sub>K<sub>10</sub>E; °cchinna K<sub>7</sub> **16d** *lambaka*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °lambaka° C<sub>02</sub>, *tryambaka*° E • °pātitaḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °pātitaḥ E **17a** °dhvaryuva°] K<sub>10</sub>; °dhvaryava° C, °dhvaḥryava° K<sub>82</sub>, *dhva*\*\* K<sub>7</sub>, *dharmava*° E **17c** °yuktaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; °yukta C<sub>02</sub>, °yuktiḥ K<sub>82</sub> • °vistāraḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °vistāro C<sub>02</sub> **18b** °nmanaḥ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>E; °tmanaḥ C<sub>45</sub>C<sub>02</sub>K<sub>7</sub> **18c** *patnī*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °patnī C<sub>94</sub> • viśālākṣi] CK<sub>82</sub>K<sub>10</sub>; viśālākṣi K<sub>7</sub> E **18d** °kalpaḥ] em.; °kalpa CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E • °pada śāśvatam] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °padaḥśvatam C<sub>94</sub> **19b** °ḍāśo] CK<sub>10</sub>K<sub>7</sub>; °bhā K<sub>82</sub><sup>ac</sup>, °bhāse K<sub>82</sub><sup>pc</sup>, °bhāge E • °mṛtā°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °mṛgā° C<sub>02</sub> **19d** °ttānilo] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °ttānilo C<sub>02</sub>K<sub>10</sub> • °jayaḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °jalāḥ E **20a** *pari*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °para° C<sub>02</sub> **20c** °snānaṃ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °snāna C<sub>45</sub> **20d** *purāṇa*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °purāṇaṃ E • °kṛtam ambaraḥ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °kṛtambaram C<sub>45</sub> (unmetr.) **21a** °suṣumnā°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °suṣumna° C<sub>02</sub> • °vedye] C<sub>94</sub>E; °vedya C<sub>45</sub>K<sub>10</sub>, °vedyeḥ C<sub>02</sub>, °vaidya K<sub>82</sub>, °bheda K<sub>7</sub> **21b** *sakṛt*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °viduḥ C<sub>02</sub> **21c** °toṣātithim ādr̥tya] CK<sub>82</sub>K<sub>7</sub>E; °toṣātithim āvṛtya K<sub>10</sub> **21d** °dvijā°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °dayā° C<sub>45</sub> **22b** °haviḥ ga°] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; °haviḥ gaḥ C<sub>45</sub>, °haviga K<sub>82</sub> **22c** °sūtraṃ trayas] C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; °sūtraṃ trayastayas C<sub>94</sub>, °sūtraṃ traya C<sub>02</sub>, °sūtratrayaṃ K<sub>82</sub> **22d** *muṇḍitaṃ*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; °muṇḍita° C<sub>45</sub>K<sub>7</sub> (unmetr.) **23a** *nivr̥tīyā*] em.; nivr̥tīyā° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; nivr̥tīyā° E **23b** °prakaraṇāśanaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °prakaraṇāśanaḥ C<sub>02</sub>, °prakaraśāśanaḥ E

dakṣiṇām abhayaṃ bhūte dattvā yajñam yajet sadā ||11.23||  
 vinārthaṃ yajñasamprāptiḥ kathitā te varānane |  
 āsahasrasya yajñānām phalaṃ prāpnoti nityaśaḥ ||11.24||  
 āśramaḥ prathamas tubhyaṃ kathito 'sti varānane |  
 sadāsivena saddharmaṃ daivatair api pūjitam ||11.25||

### [brahmacaryam]

brahmacaryaṃ nibodhedam śṛṇuṣvāvahitā śubhe |  
 dvitīyam āśramaṃ devi sarvapāpavināśanam ||11.26||  
 vrataṃ brahmaparaṃ dhyānaṃ sāvitrī prakṛtau layaḥ |  
 brahmasūtrākṣaram sūkṣmaṃ triguṇālaya mekhalam ||11.27||  
 dama daṇḍa dayā pātraṃ bhikṣā saṃsāramocanam |  
 tryāyuṣaṃ divyākṣarātītaṃ jñānabhaṣma-alāṅkṛtam ||11.28||  
 snānavrataṃ sadāsatyam śīlaśaucasamanvitam |  
 agnihotra trayas tattvaṃ japa brahmabilasvaraḥ ||11.29||  
 dvitīya āśramo devi yathāha bhagavān śivaḥ |  
 mayāpi kathitaṃ tubhyaṃ janmamṛtyuvinaśanam ||11.30||

### [vānaprasthaḥ]

vānaprasthavidhiṃ vakṣye śṛṇuṣvāyatalocane |

23c cf. 22.14ab: *dakṣiṇābhaya bhūtebhyaḥ paśubandhaḥ svayaṃkṛtaḥ* 26cd cf. MBh 12.184.10A: *gārhashtyaṃ khalu dvitīyam āśramaṃ vadanti* 27ab cf. 16.8cd:

23c °bhayaṃ bhūte ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °bhakṣayam bhūtai C<sub>45</sub> 23d yajñam yajet ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; yajña dadat E 24a vinārthaṃ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vinārtha C<sub>02</sub> 24b kathitā te ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; kathitā toḥ smi C<sub>02</sub>, kathitas te E • varānane ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; varānane C<sub>02</sub> 24d prāpnoti ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; prāpnoti C<sub>94</sub> • nityaśaḥ ] CK<sub>82</sub>K<sub>7</sub>E; mānavaḥ K<sub>10</sub> 25a āśramaḥ ] C<sub>94</sub>C<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; āśrama C<sub>45</sub>C<sub>02</sub> • s tubhyaṃ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; syeṣa C<sub>02</sub>, syaivaṃ E 25b 'sti ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; smi C<sub>02</sub>K<sub>10</sub>E 25c dharmam ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dharmam C<sub>45</sub>, dharme E 25d daiva ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; deva° K<sub>10</sub>E • pūjitam ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; pūpūjitam C<sub>45</sub> 26a caryam ] CK<sub>10</sub>K<sub>7</sub>E; carya K<sub>82</sub> 26b vahitā śubhe ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vahito bhava C<sub>02</sub>, vahito śubhe K<sub>10</sub> 26d vināśanam ] CK<sub>82</sub>K<sub>7</sub>E; pranāśanam K<sub>10</sub> 27a param dhyānaṃ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; pariñānaṃ E 27b kṛtau layaḥ ] em.; kṛtir layam C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E, kṛtālayam C<sub>45</sub>, kṛtilayam C<sub>02</sub>, kṛtilaḥ K<sub>10</sub> 27d laya ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; la× C<sub>94</sub> • mekhalam ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; yat phalam E 28a daṇḍa dayā ] CK<sub>10</sub>K<sub>7</sub>E; daṇḍādayā K<sub>82</sub>, daṇḍādayo E • pātraṃ ] CK<sub>82</sub>K<sub>7</sub>E; pātra K<sub>10</sub> 28c yuṣaṃ ] CK<sub>10</sub>K<sub>7</sub>E; yuṣa K<sub>82</sub> 28d bhasma ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; bhasmam E 29a vrataṃ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vrata C<sub>45</sub>K<sub>7</sub>E 29c hotra trayas tattvaṃ ] K<sub>82</sub>K<sub>7</sub>E; hotran trayas tatvaṃ C<sub>94</sub>, hotratatayas tatvaṃ C<sub>45</sub>, hotratrayam tatvā C<sub>02</sub>, hotram trayas tatvaṃ K<sub>10</sub> 29d bilasvaraḥ ] corr.; bilaśvaraḥ CK<sub>82</sub>K<sub>10</sub>, bileśvara K<sub>7</sub>E 30a dvitīya āśramo ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dvitīyam āśramo C<sub>02</sub>, dvitīyam āśramaṃ E 30b yathāha ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; yathāham C<sub>02</sub>K<sub>10</sub>, yad āha E 30c mayāpi kathitaṃ ] em.; mamāpi kathitaṃ C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; mamāpi kathitas K<sub>7</sub>, mayāpi kathito E 30d mṛtyu ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; mṛ× C<sub>94</sub> • nāśanam ] CK<sub>82</sub>K<sub>10</sub>E; nāśanaḥ K<sub>7</sub> 31a vidhiṃ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vidhi C<sub>45</sub>

yathāśrutam yathātathyam ṛṣidaivatapūjitam ||11.31||  
 vairāgyavanam āśritya niyamāśramam āharet |  
 śīlaśailadr̥ḍhadvāre prākāre vijitendriyaḥ ||11.32||  
 adhibhūtaḥ smṛto mātā adhyātmaś ca pitā tathā |  
 adhidaivika-m-ācāryo vyavasāyāś ca bhrātaraḥ ||11.33||  
 śrutiḥ smṛtiḥ smṛtā bhāryā prajñā putraḥ kṣamānujaḥ |  
 maitrī bandhur jaṭā cāpaḥ karuṇā supavitrakam ||11.34||  
 muditā mauna catvāraḥ sarvakāryam upekṣakā |  
 yamavalkalasamvītas tapaḥkṛṣṇājīnādharaḥ ||11.35||  
 uttarāsaṅgam āsīno yogapatṭadr̥ḍhavrataḥ |  
 vedaghoṣeṇa ghoṣeṇa prāṇāyāmo 'gnihāvanam ||11.36||  
 jītaprāṇamṛgākūlo dhṛti yajñāḥ kriyā japaḥ |  
 arthasaṃgraha śāstreṣu sakhā damadayādayaḥ ||11.37||  
 śivayajñam prayuñjita sādhanāṣṭakapūjanam |  
 pañcabrahmajalaiḥ pūtaḥ satyatīrthaśivahrade ||11.38||  
 snānam ācamaṇam kṛtvā saṃdhyātrayaṃ upāśrayet |  
 akṣamālā purāṇārthaṃ japaśāntaṃ divānīśam ||11.39||  
 jñānasalilasampūrṇamitihāsakamaṇḍaluḥ |

**33ab** cf. 22.10ab: *adhyātmanagarasphītaḥ adhibhūtajanākulaḥ* **38b** cf. Dharmaputrikā 2.1: *aṣṭabhiḥ sādhanair ebhiś cittaṃ kāyaṃ ca yatnataḥ | śodhayitvā tato yogī yogābhyāsaṃ samācaret ||* **39b** See 11.59cd: *śivasya hr̥dayaṃ saṃdhyā tasmāt saṃdhyāṃ upāśrayet*

**31d** °daivata° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °devata° C<sub>02</sub> **32a** vairāgya° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; vairāgyā E **32b** niyamā° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; mā° K<sub>82</sub> • °śramam ā° ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °śramano haret C<sub>94</sub> **32c** °dr̥ḍha° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °dr̥ṣa° E **32d** °kāre ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °kāra° C<sub>02</sub> **33a** smṛto ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ×× C<sub>45</sub>, smṛtau E **33c** adhidaivika° ] em. GOODALL; \a\×\bhau\×ka° C<sub>94</sub>, adhibhautika° C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E, adhibhauktika° K<sub>10</sub> **33d** vyavasāyāś ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; vyavasāyaś E **34a** smṛtā ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; smṛto C<sub>45</sub> **34c** bandhur ja° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; bandhu ja° C<sub>02</sub>K<sub>10</sub> **35a** mauna catvāraḥ ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; maunaś catvāraḥ C<sub>45</sub>, mauna catvāra C<sub>02</sub> **35b** °kāryam u° ] CK<sub>10</sub>K<sub>7</sub>E; °kāryām u° K<sub>82</sub> • °pekṣakā ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °pekṣayā E **35c** °saṃvīta° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °sānvīta° E **35d** °kṛṣṇā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °kṛṣṇām C<sub>02</sub> • °jīnādharaḥ ] K<sub>7</sub>; °jīnadharaḥ CK<sub>82</sub>K<sub>10</sub> (unmetr.), °jīnaṃ puraḥ E **36b** °dr̥ḍha° ] CK<sub>82</sub>K<sub>7</sub>E; °dr̥ṣṭa° K<sub>10</sub> • °vrataḥ ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; ×× C<sub>94</sub> **36c** veda° ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; ×da° C<sub>94</sub> • °ṇa ghoṣeṇa ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °ṇa ghoṣīṇa C<sub>02</sub> **36d** °hāvanam ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °hāvana C<sub>02</sub>; °hāvanam\ C<sub>45</sub> **37b** °japaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °jīṇaḥ C<sub>02</sub> **37d** sakhā ] C<sub>82</sub>K<sub>7</sub>E; sakho K<sub>10</sub> • °damada° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °dayada° C<sub>02</sub>, °dama° C<sub>94</sub> **38a** °yajñam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; °yajña C<sub>02</sub>K<sub>7</sub> **38b** °pūjanam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °pūjikaṃ C<sub>02</sub> **38c** °brahmajalaiḥ pūtaḥ ] CK<sub>82</sub>K<sub>7</sub>E; bra××××× K<sub>10</sub> **38d** °tīrtha ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °tīrthaṃ E **39a** °camaṇam ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °canaṃ C<sub>45</sub> **39c** akṣamālā ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; \akṣa\×lā C<sub>94</sub> • °purāṇārthaṃ ] CK<sub>82</sub>E; purāṇāñ ca K<sub>10</sub>, purāṇārtha\ K<sub>7</sub> **39d** °śāntam ] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; °śanti C<sub>94</sub>K<sub>82</sub> **40a** °salila° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °salila° E **40b** °kamaṇḍaluḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °kamaṇḍalu E



pañcakarmakriyotkrānti japa pañcavidhaḥ sukhama ||11.40||  
 sādhanam śivasamkalpo yogasiddhiphalapadaḥ |  
 samtoṣaphalam āhāraḥ kāmakrodhaparājitaḥ ||11.41||  
 āśāpāsajayābhyāso dhyānayogaratipriyaḥ |  
 atithibhyo 'bhayam dattvā vānaprasthaś cared vratam |  
 vānaprastham ayaṃ dharmam yat pūrvam avadhāritam ||11.42||  
 ! saṃsāroddharaṇam anityaharaṇam ajñānanirmūlanam  
 ! prajñāvṛddhikaram amoghakaraṇam kleśārṇavottāraṇam |  
 ! janmavyādhiharam akarmadahanam sevet sa dharmottamam  
 ? śraddhāpūrvakam eva yaḥ sanīyamam sākṣāc ca jīvan śivaḥ ||11.43||

[parivrājakaḥ]

parivrājakadharmo 'yam kīrtayiṣyāmi tac chr̥ṇu |  
 sukhaduḥkham samam kṛtvā lobhamohavivarjitaḥ ||11.44||  
 varjaya madhu māṃsāni paradārāṃś ca varjayet |  
 varjayec ciravāsam ca paravāsam ca varjayet ||11.45||  
 varjayet sṛṣṭabhojyāni bhikṣām ekāṃ ca varjayet |  
 varjayet saṃgraham nityam abhimānam ca varjayet ||11.46||  
 susūkṣmam manasā dhyātvā śucau pādam vinikṣipet |

44d cf. 4.71: *kāmaḥ krodhaś ca lobhaś ca mohaś caiva caturvidhaḥ | catuḥśatrur nihantavyaḥ sarvathā vitakalmaṣaḥ* || 45a = Kūrmapurāṇa 2.27.12a etc.

40c 'tkrāntija°] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>; 'krāntija° C<sub>02</sub>, 'tkrāntir ja° K<sub>82</sub>, 'tkāntija° K<sub>7</sub>, 'krānti ja° E 41d 'daḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'dam E 42a 'bhyāso] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'bhyāsa E 42b 'rati°] C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ×× C<sub>94</sub>, 'riti° C<sub>45</sub>, 'ratiḥ E 42a atithibhyo 'bhayam] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ārtibhyas cābhayam E • dattvā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dārā C<sub>02</sub> 42b 'prasthaś ca°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; 'prastha ca° C<sub>02</sub>K<sub>10</sub> 42d yat pūrvam avadhāritam] C<sub>02</sub>E; gaditaṃ pūrvadhāritam C<sub>94</sub>C<sub>45</sub>, gadita pūrvadhāritam K<sub>10</sub>, gaditaṃ yat pūrvadhāritam K<sub>82</sub><sup>pc</sup> (unmetr.), gaditaṃ yat pūrvam avadhāritam K<sub>82</sub><sup>pc</sup> (unmetr.), gaditaṃ yat pūrvamedhāritam K<sub>7</sub> (unmetr.) 43a 'haraṇam anityaharaṇam ajñā°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'haraṇam anityaharaṇam tajñā° K<sub>82</sub>, 'haraṇam anityaharaṇam ajñā° C<sub>02</sub>E 43b omitted in K<sub>10</sub> • 'karam amogha°] CK<sub>82</sub> (unmetr.); omitted in K<sub>10</sub>, 'kam amogha° K<sub>7</sub>, 'karam prabodha° E • kleśārṇavo°] CK<sub>7</sub>; kleśārṇavo° K<sub>82</sub>, omitted in K<sub>10</sub>, śokārṇavo° E 43c sevet sa] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; seve sa C<sub>02</sub>, sevet ta K<sub>10</sub> 43d omitted in CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub> 44b kīrtayiṣyāmi] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kīrtayi×mi C<sub>94</sub> 44c 'duḥkham] C<sub>45</sub>; 'duḥkha C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E 44d lobhamoha°] C<sub>45</sub>; lābhālobha° C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, lābhalobha° C<sub>02</sub>, lābhālābha° E • 'varjitaḥ] CK<sub>82</sub>K<sub>7</sub>E; 'varjitāḥ K<sub>10</sub> 45a varjaya] C<sub>94</sub>K<sub>10</sub>; varjayet C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E 45c 'vāsam] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'vāsas E 45d 'vāsam] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'vāsas E 46ab omitted in C<sub>45</sub> 46a varjayet sṛṣṭa°] C<sub>02</sub>(?)K<sub>82</sub>K<sub>7</sub>; varjayet mṛṣṭa° C<sub>94</sub>, omitted in C<sub>45</sub>, varjjan mṛṣṭa° K<sub>10</sub>, varjaya mṛṣṭa° E • 'bhojyāni] CK<sub>82</sub>K<sub>10</sub>E; 'bhojāli(?) K<sub>7</sub> 46b 'kṣām ekāṃ] C<sub>94</sub>K<sub>10</sub>; omitted in C<sub>45</sub>, 'kṣām ekam C<sub>02</sub>K<sub>82</sub>, 'kṣām ekañ K<sub>7</sub>, 'kṣām ekaś E 47b pādam] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; pādāṃ C<sub>94</sub>, pāda K<sub>10</sub>E • vinikṣi°] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; ×nikṣi° C<sub>94</sub>, vinikṣa° K<sub>7</sub>

na kupyeta anālābhe lābhe vāpi na harṣayet || 11.47||  
 artharṣṇāsv anudvigno roṣe vāpi sudāruṇe |  
 stutinindā samam kṛtvā priyam vāpriyam eva vā || 11.48||  
 niyamās tu paridhānam saṃyamāvṛtamekhalāḥ |  
 nirālambaṃ manaḥ kṛtvā buddhiṃ kṛtvā nirañjanām || 11.49||  
 ātmānam pṛthivīm kṛtvā kham ca kṛtvā manonmanam |  
 tridaṇḍam triguṇam kṛtvā pātram kṛtvākṣaro 'vyayah || 11.50||  
 nyased dharmam adharmaṃ ca īrṣyādveṣam parityajet |  
 nirdvandvo nityasatyastho nirmamo nirahamkṛtaḥ || 11.51||  
 divasasyāṣṭame bhāge bhikṣāṃ saptaḥ caret |  
 na cāsita na tiṣṭheta na ca dehīti vā vadet || 11.52||  
 yathālābhena varteta aṣṭau piṇḍān dine dine |  
 vastrabhojanaśayyāsu na prasajyeta vistaram || 11.53||  
 nābhinandeta maraṇam nābhinandeta jīvitam |  
 indriyāṇi vaśamkṛtvā kāmam hatvā yatavrataḥ || 11.54||  
 atītam ca bhaviṣyam ca na bhikṣuś cintayet sadā |  
 ! krodhamānamadadarpān parivrāḍ varjayet sadā || 11.55||  
 virāgaṃ tu dhanuḥ kṛtvā prāṇāyāmaguṇair yutam |

**54ab** = MBh 12.237.15ab, Manu 6.45ab, Nārada-parivṛjākopaṇiṣad 3.61cd.

**47c** kupyeta ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kupeta C<sub>02</sub> • anālābhe ] K<sub>82</sub>; manolābhe C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>, manolābho C<sub>02</sub>, manālābhe E **48a** artha° ] C<sub>45</sub>C<sub>02</sub>K<sub>7</sub>; arthā° C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>, atha E • nudvigno ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; nudigno C<sub>02</sub> **49a** dhānam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; ḍdhānam ] K<sub>7</sub>, dhānā C<sub>02</sub> **49b** vrta° ] CK<sub>82</sub>K<sub>7</sub>; mrta° K<sub>10</sub>, nrta° E • mekhalāḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; mekhalāḥ C<sub>02</sub>, mekhalā K<sub>10</sub> **49c** bam manaḥ kṛtvā ] K<sub>7</sub>; bam asatkṛtvā C<sub>94</sub>K<sub>82</sub>, bam asaṃkṛtvā C<sub>45</sub>, bam anaṃkṛtvā C<sub>02</sub>, ba manas kṛtvā K<sub>10</sub>, bam anaṃkṛtvā E **49d** buddhiṃ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; buddhi C<sub>45</sub>E • nirañjanām ] em.; nirañjanam CK<sub>10</sub>K<sub>7</sub>E, nirañjanaḥ K<sub>82</sub> **50ab** kṛtvā kham ca ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kṛtvā ×ñca C<sub>94</sub> **50b** manonmanam ] CK<sub>82</sub>K<sub>10</sub>; manonmanaḥ K<sub>7</sub>, manonmanaiḥ E **50d** kṣaro ] CK<sub>82</sub>K<sub>7</sub>E; karo K<sub>10</sub> • vyayah ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; vyayaṃ C<sub>02</sub>, vyaya K<sub>7</sub>, dvayam E **51a** dharmam ca ] CK<sub>10</sub>K<sub>7</sub>E; dharmam vā K<sub>82</sub> **51b** īrṣyā° ] K<sub>82</sub>K<sub>7</sub>E; īrṣā° CK<sub>10</sub> • dveṣam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dveṣa C<sub>02</sub> **51c** nirdvandvo ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; nivaṃdvo C<sub>02</sub> • satya° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; saṃtya° C<sub>02</sub> **51d** nirmamo ] K<sub>7</sub>E; nirmāṃso CK<sub>82</sub>, nirmaṃso K<sub>10</sub> • kṛtaḥ ] CK<sub>10</sub>K<sub>7</sub>; kṛtaṃ K<sub>82</sub>, kṛtiḥ E **52a** divasatyā° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; divasatyā° C<sub>45</sub> **52b** bhikṣāṃ ] CK<sub>82</sub>K<sub>7</sub>E; bhikṣā K<sub>10</sub> **53a** yathālābhena ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; yathālā × × C<sub>94</sub> **53b** aṣṭau ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; aṣṭa E **53c** śayyāsu ] CK<sub>82</sub>K<sub>7</sub>; śayyāñca K<sub>10</sub>, śaiyyāsu E **53d** sajyeta ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>; yujye C<sub>45</sub>, saheta K<sub>7</sub>, sahyeta E • vistaram ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; vistaraḥ E **54c** vaśamkr° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vaśamkr° C<sub>02</sub> **54d** hatvā yatavrataḥ ] CK<sub>82</sub>K<sub>7</sub>E; kṛtvā yataḥ vrataḥ K<sub>10</sub> **55b** bhikṣuś ci° ] CK<sub>10</sub>K<sub>7</sub>; bhikṣuś ci° K<sub>82</sub>, bhikṣu ci° E • sadā ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; omitted in C<sub>45</sub> **55cd** darpān pa° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; darpāt pa° C<sub>45</sub> **56a** dhanuḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dhanuḥ E **56b** prāṇāyāmagu° ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; prāṇāyāmagu° C<sub>94</sub> • yutam ] CK<sub>10</sub>K<sub>7</sub>; yutaḥ K<sub>82</sub>, vṛtaṃ E

dhāraṇāśaratikṣṇena mṛgaṃ hatvā manendriyam ||11.56||  
 maitrīkhaḍgasutikṣṇena saṃsārāriṃ nikṛntayet |  
 karuṇāvartacakreṇa krodhamattagajam jayet ||11.57||  
 muditāvarmabaddhāṅgas tūṇam pūrṇam upekṣayā |  
 anakṣaram param brahma cintayet satatam dvija ||11.58||  
 brahmaṇo hrdayam viṣṇur viṣṇoś ca hrdayam śivaḥ |  
 śivasya hrdayam saṃdhyā tasmāt saṃdhyām upāsayet ||11.59||  
 saṃsārārṇavatāraṇam śubhagatiḥ sa brahma saṃdhyākṣaram  
 dhyāyen nityam atandrito hy anupamaṃ vyaktātmavedyaṃ śivam  
 |  
 rūpair varṇaguṇādibhiś ca vihitam durlakṣyalakṣyottamam  
 yatnoddhṛtya samāśrayet suragurum sarvārtihartā haram ||11.60||

||iti vṛṣasārasaṃgrāhe caturāśramadharmavidhāno nāmādhyāya ekādaśamaḥ||

58 Cf. 4.72: *caturāyatanam vipra kathayiṣyāmi tac chrṇu | karuṇāmuditopekṣāmaitrī cāyātanaṃ smṛtam* || 59 ≈ Saubhāgyabhāskara of Bhāskararāya ad Lalitāsahasranāmastotra 302: *brahmaṇo hrdayam viṣṇur viṣṇor api śivaḥ smṛtaḥ | śivasya hrdayam sandhyā tenopāsyā dvijātibhiḥ || iti kṣāyapādivacanaiḥ kaurmapādmaskāndādinikhilapurāṇeṣu ca tatra tatra devikālikābrahmaṇāḍamārkaṇḍeyādipurāṇeṣu bahuśaḥ śaktirahasyadevībhāgavatārṭīyaskandhādiṣu |*

56a °tikṣṇena ] K<sub>10</sub>E; °tikṣṇeṇa CK<sub>7</sub>; °tikṣṇa K<sub>82</sub> 57a sutikṣṇena ] K<sub>10</sub>C<sub>94</sub>K<sub>7</sub>E; sutikṣṇeṇa C<sub>45</sub>C<sub>02</sub>K<sub>82</sub><sup>pc</sup>, ṇa K<sub>82</sub><sup>ac</sup> 57b °sārāriṃ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; °sārāri C<sub>02</sub>K<sub>7</sub> 58b tūṇam pūrṇam u° em. GOODALL; tūṇāpūrṇam u° C<sub>94</sub>, tūṇāpūrṇam u° C<sub>45</sub>, tūṇāpūrṇam u° C<sub>02</sub>, tūṇāpūrṇam u° K<sub>82</sub>, tūṇāpūrṇam u° K<sub>10</sub>K<sub>7</sub>, tūṇāpūrṇam u° E 58c anakṣaram ] C<sub>45</sub>; anakṣaram C<sub>94</sub>K<sub>82</sub>, anakṣara° C<sub>02</sub>K<sub>7</sub>E, anakṣara° K<sub>10</sub> • param ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; para C<sub>45</sub>K<sub>7</sub> 59a hrdayam ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; ×dayam C<sub>94</sub>, hrdaye K<sub>7</sub> 59ab viṣṇur vi° ] C<sub>94</sub>K<sub>82</sub>E; viṣṇum vi° C<sub>45</sub>, viṣṇu vi° C<sub>02</sub>K<sub>10</sub>K<sub>7</sub> 59b śivaḥ ] E; śivam CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub> 59d °sayet ] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>; °sayet C<sub>45</sub>K<sub>82</sub>, °śrayet K<sub>7</sub>E 60a °gatiḥ ] C<sub>02</sub>E; °gati C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub> (unmetr.), °gatiṃ K<sub>7</sub> • °kṣaram ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °kṣara C<sub>45</sub> 60b °tandrito ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; °nandrito C<sub>45</sub>, °tandriya C<sub>02</sub>, °tandriyam K<sub>10</sub> • °vedyam ] CK<sub>82</sub>K<sub>7</sub>E; °vedya K<sub>10</sub> (unmetr.) 60c rūpair va° ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; rūpai va° C<sub>45</sub>C<sub>02</sub>K<sub>10</sub> • vihitam ] CK<sub>82</sub>(?)K<sub>10</sub>K<sub>7</sub>; rahitam K<sub>82</sub><sup>pc</sup>(?)E • durlakṣyalakṣyottamam ] C<sub>94</sub>K<sub>10</sub>; durlakṣyalakṣyottamam K<sub>82</sub>; durlakṣyalakṣyottamam C<sub>45</sub>C<sub>02</sub>K<sub>7</sub>E 60d yatnoddhṛtya ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; yatnād dhṛtya E • samāśraye° ] CK<sub>82</sub>K<sub>7</sub>E; mañāśraye° K<sub>10</sub> • sarvārtihartā haram ] CK<sub>10</sub>; sarvārtihartā haram K<sub>82</sub>, sarvārtihartā haram K<sub>7</sub>, sarvārtihan śaṅkaram E Colophon: nāmādhyāya ekādaśamaḥ ] CK<sub>82</sub>K<sub>10</sub>; nāmādhyāya ekādaśa K<sub>7</sub>, nāma ekādaśo °dhyāyaḥ E

## [dvādaśamo 'dhyāyaḥ]

## [ātithyadharmah]

devy uvāca |  
 ahiṃsā paramo dharmah satataṃ parikīrtyate |  
 ātithyakānāṃ dharmam ca kathayasva yad uttamam ||12.1||  
 maheśvara uvāca |  
 ahiṃsātithyakānāṃ ca śṛṇu dharmam yad uttamam |  
 trailokyam akhilaṃ devi ratnapūrṇaṃ sulocane ||12.2||  
 caturvedavide dānaṃ na tattulyam ahiṃsakaḥ |  
 śṛṇu dharmam atithyānāṃ kīrtayiṣyāmi sundari ||12.3||

## [vipulopākhyānam]

āsīd vṛttaṃ purākhyānaṃ nagare kusumāhvaye |  
 kapilasya suto vidvān vipulo nāma viśrutaḥ ||12.4||  
 dharmanityo jitakrodhaḥ satyavādī jitendriyaḥ |  
 brahmaṇyaś ca kṛtajñaś ca madbhaktaḥ kṛtaniścayaḥ ||12.5||  
 dhanādhyo 'tithipūjyaś ca dātā dānto dayālukhaḥ |  
 nyāyārjitadhano nityam anyāyaparivarjitaḥ ||12.6||  
 bhāryā ca rūpiṇī tasya candrabimbasubhānanā |  
 pīnottuṅgastanī kāntā sakalānandakārīṇī |  
 pativratā patiratā patiśuśrūṣaṇe ratā ||12.7||  
 atha kenāpi kālena sūryarāgam abhūt tataḥ |  
 grastabhāgatrayas tv āsīt kṛṣṇamādhavamāsike ||12.8||  
 snātukāmāvatīryante sarve paurāṇīpādayaḥ |  
 devāś ca pitaraś caiva tarpante vidhivat tathā ||12.9||  
 kecij juhvati tatrāgniṃ kecid viprāṃś ca tarpayet |  
 kecid dānopatiṣṭhanti kecit stuvanti devatām ||12.10||

5b = MBh 12.218.13b

1 devy uvāca ] C<sub>94</sub>C<sub>45</sub>E; omitted in B 1c ātithya° ] C<sub>94</sub>E; atithya° C<sub>45</sub> 2b śṛṇu ] C<sub>45</sub>E; ×ṇu C<sub>94</sub> •  
 dharmam ] C<sub>94</sub>C<sub>45</sub>; dharmā E • ttamam ] C<sub>94</sub>C<sub>45</sub>; ttamām E 2d pūrṇam ] C<sub>94</sub>C<sub>45</sub>; pūrṇām E •  
 'locane ] C<sub>94</sub>E; 'locanam C<sub>45</sub> 3a dānam ] C<sub>94</sub>E; nānam C<sub>45</sub> 4a āsīd vṛttaṃ ] C<sub>94</sub>E; āsīdattaṃ C<sub>45</sub>  
 • 'khyānam ] C<sub>94</sub>C<sub>45</sub>; 'khyātam E 5c brahmaṇya° ] C<sub>45</sub>E; brāhmaṇya° C<sub>94</sub> • 'jñāś ca ] C<sub>94</sub>E; 'jñā  
 C<sub>45</sub> 5d 'bhaktaḥ ] C<sub>94</sub>C<sub>45</sub>; 'bhakta° E 6a 'pūjyaś ca ] C<sub>94</sub>E; 'pūjya C<sub>45</sub> 6b dānto ] C<sub>45</sub>E; dānta C<sub>94</sub>  
 , dāntom(?) C<sub>45</sub><sup>pc</sup> 6c nyāyā° ] E; nyāyo° C<sub>94</sub>C<sub>45</sub> 7d sakalā° ] C<sub>45</sub>E; ××× C<sub>94</sub> 7e pativratā ] C<sub>94</sub>E;  
 prativratā C<sub>45</sub> 9a 'vatīryante ] C<sub>94</sub>C<sub>45</sub>; ca tīrthante E 9d tarpante ] C<sub>94</sub>E; tarpante C<sub>45</sub> 10a 'cij  
 juhvati ] C<sub>94</sub>E; 'cij juti C<sub>45</sub> 10b viprāṃś ca ] C<sub>94</sub>E; viprāś ca C<sub>45</sub> 10c dāno° ] C<sub>94</sub>C<sub>45</sub>; dhyāno° E  
 10d stuvanti ] C<sub>94</sub>E; stuvanti C<sub>45</sub> • devatām ] C<sub>94</sub>E; devatā C<sub>45</sub>

dhyānayogaratāḥ kecit kecit pañcatape ratāḥ |  
 evaṃ pravartamāneṣu rājanādiṣu sarvaśaḥ || 12.11 ||  
 vipulo 'pi ca tatraiva gaṅgāgaṇḍakisamgame |  
 bhāryayā saha tatraiva snātvā kṣomavibhūṣaṇaḥ || 12.12 ||  
 devatāguruviprāṇāṃ anyeṣāṃ tarpaṇe rataḥ |  
 tatrāvasarasamprāpto brāhmaṇo 'tithir āgataḥ || 12.13 ||  
 bhāryā tasyātirūpeṇa mohitā brahmaṇas tadā |  
 brāhmaṇo 'pi tathaiveha rūpeṇāpratimo bhavet || 12.14 ||  
 anyonyadr̥ṣṭisaṃsaktau jātau tau tu parasparam |  
 vipulenāñjalim kṛtvā brāhmaṇa saṃśitavrata || 12.15 ||  
 ājñāpaya dvijaśreṣṭha adya me 'nugrahaṃ kuru |  
 bhāryābhr̥tyapaśugrāma ratnāni vividhāni ca || 12.16 ||  
 vipulenaivam uktas tu gṛhīto brāhmaṇo 'bravīt |  
 yadi satyaṃ pradātāsi suprasannaṃ manas tava || 12.17 ||  
 vipula uvāca |  
 suprasannaṃ mano me 'dya suprasannaṃ tapaḥphalam |  
 śighram ājñāpaya vipra yac cābhilaṣitaṃ tava |  
 adeyaṃ nāsti viprasya svaśiraḥprabhṛti dvija || 12.18 ||  
 brāhmaṇa uvāca |  
 yady evaṃ vadase bhadra bhāryāṃ me dehi rūpiṇīm |  
 svasti bhavatu bhadraṃ vaḥ kalyāṇaṃ bhava śāśvatam || 12.19 ||  
 vipula uvāca |  
 pratīccha bhāryāṃ suśroṇīm rūpayauvanaśālinīm |  
 akutsitaṃ viśālākṣim pūrṇacandranibhānanām || 12.20 ||  
 bhāryovāca |  
 parityājyā katham nātha apāpāṃ tyajase katham |  
 atīva hi priyāṃ bhāryāṃ nirdoṣāṃ sa katham tyajeḥ || 12.21 ||

15d = MBh 12.213.18d and 12.347.1d

11d *rājanā*°] C<sub>94</sub>C<sub>45</sub>; *rājānā*°E 12a *'pi ca*] C<sub>94</sub>E; *'pi* C<sub>45</sub> 12c *bhāryayā*] C<sub>94</sub><sup>pc</sup>C<sub>45</sub>; *bhāryāyā* C<sub>94</sub><sup>ac</sup>E  
 13a *'viprā*°] C<sub>45</sub>E; *'vi*× C<sub>94</sub> 13b *tarpaṇe*] C<sub>94</sub>C<sub>45</sub>; *tarpaṇā* E 14b *mohitā*] C<sub>94</sub>E; *mohito* C<sub>45</sub> •  
*brahmaṇas tadā*] C<sub>94</sub>C<sub>45</sub>; *brāhmaṇasya ca* E 14c *brāhmaṇo*] C<sub>94</sub>E; *brahmaṇo* C<sub>45</sub> • *tathaiveha*] C<sub>45</sub>E; *taṭtheṭveha* C<sub>94</sub> 15a *'saṃsaktau*] C<sub>02</sub>E; *'saṃśaktau* C<sub>94</sub>, *'śaktau* C<sub>45</sub> 15d *brāhmaṇa*] C<sub>45</sub>; *brāhmaṇaḥ* C<sub>94</sub>E • *'śita*°] em.; *'śrita*° C<sub>94</sub>C<sub>45</sub>E • *'vrata*] conj.; *'vra*\* C<sub>94</sub>, *'vrataḥ* C<sub>45</sub>E  
 16b *'grahaṃ*] C<sub>94</sub>E; *'graha* C<sub>45</sub> 17f *'sannaṃ*] C<sub>94</sub>C<sub>45</sub>; *'sanna*°E 18f *'bhr̥ti*] C<sub>94</sub>C<sub>45</sub>; *'bhr̥tir* E  
 19 *brāhmaṇa*] C<sub>94</sub><sup>pc</sup>E; *brāhmaṇā* C<sub>94</sub><sup>ac</sup> 19c *svasti*] C<sub>94</sub>C<sub>45</sub>; *svastir* E 19d *bhava*] C<sub>94</sub>C<sub>45</sub>; *tava* E  
 20 *vipula*] C<sub>94</sub>; *vipra* E 21a *'tyājyā*] C<sub>94</sub>E; *'tyājya* C<sub>45</sub> 21d *tyajeḥ*] C<sub>94</sub>; *tyajet* E

sakhā bhāryā manuṣyāṇām iha loke paratra ca |  
 dānaṃ vā sumahad dattvā yajño vā subahuḥ kṛtaḥ ||12.22||  
 aputro nāpnuyāt svargaṃ tapobhir vā suduṣkaraiḥ |  
 śruto me pitṛbhiḥ prokto brāhmaṇaiś ca mamāntike ||12.23||  
 aputro nāpnuyāt svargaṃ śrutaṃ me bahuśaḥ purā |  
 mandapālo dvijaśreṣṭho gataḥ svargaṃ tapobalāt ||12.24||  
 dānāni ca bahūn dattvā yajñāṃś ca vividhāṃs tathā |  
 vedāṃś ca japa yajñāṃś ca kṛtvā tad dvijasattamaḥ ||12.25||  
 prāptadvāro 'pi yasyāpi devadūtair nivāritaḥ |  
 aputro nāpnuyāt svargaṃ yadi yajñāśatair api ||12.26||  
 ity uktas tu cyutaḥ svargān mandapālo mahān ṛṣiḥ |  
 putrān utpādayām āsa śāraṅgāś caturo dvijaḥ ||12.27||  
 tena puṇyaprabhāveṇa svargaṃ prāpto hy avāritaḥ |  
 kulatrāṇaṃ kalatrāsmi bharaṇād bhārya eva ca ||12.28||  
 dārasaṃgraha putrārthe kriyate śāstradarśanāt |  
 yāni santi gṛhe dravyaṃ grāmaghoṣagṛhāṇi ca ||12.29||  
 dātum arhasi viprāya na mām dātum ihārhasi |  
 bhāryāyā vacanaṃ śrutvā vipulaḥ punar abravīt ||12.30||  
 vipula uvāca |  
 sādhu bhāmini jānāmi sādhu sādhu pativrate |  
 jito 'smy anena vākyena anenāsmi hi toṣitaḥ ||12.31||  
 adya grahaṇakāle ca dvija āgatya yācate |  
 dadāmi prati jñāya adattvā narakam vraje ||12.32||  
 narakam yadi gacchāmi kulena saha sundari |  
 kalpakotiśahasre 'pi narakasthād yaśasvini ||12.33||  
 muktim eva na paśyāmi janmakotiśatair api |  
 adānāc cāsubham devi paśyāmi varavarṇini ||12.34||

24c See Mandapāla's story in MBh 1.220.5ff.

22d °bahuḥ] em.; °bahu C<sub>94</sub>C<sub>45</sub> (unmetr.); °bahūn E 23ab svargaṃ tapobhir vā] E; svaṛggaṇ  
 ×××r vvā C<sub>94</sub> 23d °ntike] C<sub>94</sub>E; °ntikaiḥ C<sub>45</sub> 24a svargaṃ] C<sub>94</sub>E; svarga C<sub>45</sub> 24c °pālo]  
 E; °pāla C<sub>94</sub>C<sub>45</sub> 25b yajñāṃś ca vividhāṃs] C<sub>94</sub>; yatvā yajñāṃś ca vividhāṃ C<sub>45</sub>, syajñāś ca  
 vividhāś E 25c vedāṃś ca japayajñāṃś ca] C<sub>94</sub>; vedāś ca japayajñāṃś ca C<sub>45</sub>, vedāś ca japayajñāś  
 ca E 26a yasyāpi] C<sub>94</sub>C<sub>45</sub>; yasyāhi E 27d śāraṅgāś ca] C<sub>94</sub>; śāraṅgaṃś ca C<sub>45</sub>, śāraṅgāc ca E  
 28c kula°] C<sub>45</sub>; kala° C<sub>94</sub>E 28d bhārya eva] C<sub>94</sub>E; bhāryam eva C<sub>45</sub> 29a °graha] E; °grahaḥ C<sub>94</sub>  
 C<sub>45</sub> • putrā°] C<sub>94</sub>C<sub>45</sub>; pātrā° E 29b kriyate] C<sub>94</sub>E; kriyāte C<sub>45</sub> 31 vipula uvāca] E; omitted in  
 C<sub>94</sub>C<sub>45</sub> 31a jānāmi] C<sub>45</sub>E; jānāsi C<sub>94</sub> 32d vraje] C<sub>94</sub>; vrajet C<sub>45</sub>E 33c °sahasre 'pi] C<sub>94</sub>C<sub>45</sub>;  
 °sahasrāṇi E 33d °sthād] C<sub>94</sub>; sthā C<sub>45</sub>, °stho E 34a muktim eva] C<sub>94</sub>; muktim evan E

dānena tu śubhaṃ paśye svargaloke yad akṣayam |  
 noktaṃ mayānṛtaṃ pūrvam nityam satyavrate sthitaḥ ||12.35||  
 satyadharmam atikramya nānyadharmam samācare |  
 bhāryā dharmasakhety evaṃ tvayi pūrvam udāhṛtaḥ ||12.36||  
 yadi dharmasakhāyāsi so 'dya kāla ihāgataḥ |  
 dvijarūpadharo dharmah svayam eva ihāgataḥ ||12.37||  
 jijñāsārtham ahaṃ bhadre na vighnaṃ kartum arhasi |  
 mātāvyaktaḥ pitā brahmā buddhir bhāryā damaḥ sakhā ||12.38||  
 putro dharmah kriyācārya ity ete mama bāndhavāḥ |  
 kālāśreṣṭho grahaḥ sūryo gaṅgā śreṣṭhā nadiṣu ca ||12.39||  
 candrakṣaye dinaṃ śreṣṭhaṃ naraśreṣṭho dvijottamaḥ |  
 śuśrūṣaṇārtham viprasya mayā dattāsi sundari |  
 sarvasvaṃ brāhmaṇe dattvā vanam evāśrayāmy aham ||12.40||  
 śaṅkara uvāca |  
 tūṣṇīmbhūtā tato bhāryā āsrupūrṇākulekṣaṇā |  
 kare gr̥hya viśālākṣī brāhmaṇāya niveditā ||12.41||  
 yāni santi gr̥he dravyaṃ hiraṇyaṃ paśavas tathā |  
 dadāmi te dvijaśreṣṭha grāmaghoṣagr̥hādikam ||12.42||  
 muktā vaidūryavāsāmsi divyāṇy ābharaṇāni ca |  
 sarvān gr̥hāṇa viprendra śraddhayā dattasatkṛtām ||12.43||  
 prīyatām bhagavān dharmah prīyatām ca maheśvaraḥ |  
 prīyantām pitarah sarve yady asti sukṛtaṃ phalam ||12.44||  
 rudra uvāca |  
 vipulasya vacaḥ śrutvā brāhmaṇena tapasvinā |  
 āśīḥ suvipulaṃ dattvā vipulāya mahātmane ||12.45||  
 vaset tatra gr̥he ramye bhāryām ādāya tasya ca |

39d ≈ 15.18b: śreṣṭhā gaṅgā nadiṣu ca

35b °loke ] C<sub>94</sub>; °lokaṃ E 35d °vrate ] C<sub>94</sub>C<sub>45</sub>; °vrata° E 36b °care ] C<sub>94</sub>C<sub>45</sub>; °caret E 37a °sakhāyā° ]  
 C<sub>94</sub>E; °sakhā° C<sub>45</sub> 37c °dharo ] C<sub>94</sub>E; °paro C<sub>45</sub> 38d buddhir ] C<sub>94</sub>C<sub>45</sub>; buddhi E • sakhā ] C<sub>45</sub>E;  
 samā C<sub>94</sub> 39c °śreṣṭho ] C<sub>45</sub>; °śreṣṭha° C<sub>94</sub>, °śreṣṭhaḥ E 40a dinaṃ ] C<sub>94</sub>C<sub>45</sub>; dina° E 40a °rthaṃ ]  
 C<sub>94</sub>E; °rtha C<sub>45</sub> 40b dattāsi ] C<sub>94</sub>C<sub>45</sub>; dattāni E 41 śaṅkara ] C<sub>94</sub>C<sub>45</sub>; maheśvara E 41a tūṣṇīmb-  
 hūtā ] C<sub>94</sub>; tūṣṇībhūtā C<sub>45</sub>, tūṣṇībhūtām E • bhāryā ] C<sub>94</sub>C<sub>45</sub>; bhāryām E 41b °kṣaṇā ] C<sub>94</sub>;  
 °kṣaṇām E 41c °kṣī ] C<sub>94</sub>C<sub>45</sub>; °kṣīm E 41d brāhmaṇāya niveditā ] C<sub>94</sub>E; brāhmaya diveditā C<sub>45</sub>  
 42b hiraṇyaṃ ] C<sub>94</sub>C<sub>45</sub>; hiraṇya° E 42c dadāmi ] C<sub>94</sub>E; dadāni C<sub>45</sub> te dvija° ] C<sub>45</sub>E; ××ja° C<sub>94</sub>  
 44c prīyantām ] C<sub>94</sub>; prīyatām C<sub>45</sub>E 44d asti ] C<sub>45</sub>E; asi C<sub>94</sub> 45 rudra ] C<sub>94</sub>C<sub>45</sub>; maheśvara  
 E 45a vacaḥ śrutvā ] C<sub>45</sub>E; vacaś śruḥ × C<sub>94</sub> 46a vaset tatra gr̥he ] C<sub>45</sub>K<sub>82</sub>; vasa tatra gr̥he C<sub>94</sub>,  
 vasate ca gr̥ham E

vipulas tu namaskṛtvā kṛtvā cāpi pradakṣiṇam ||12.46||  
 brāhmaṇam abhivādyaiṇam gataḥ śīghraṃ vanāntaram |  
 vane mūlaphalāhāro vicareta mahītale ||12.47||  
 ekākī vijane śūnye cintayā ca pariplutaḥ |  
 kva gacchāmi kva bhokṣyāmi kutra vā kiṃ karomy aham ||12.48||  
 na patham viṣayam vedmi grāmaṃ vā nagarāṇi vā |  
 khetakharvaṭadeśam vā jānāmīha na kaṃcana ||12.49||  
 amuṃ suśailam paśyāmi vipulodarakandaram |  
 tam āruhya nirīkṣyāmi grāmaṃ nagarapattanam ||12.50||  
 evam ukṛtvā tu vipulaḥ śanaiḥ parvatam āruhat |  
 vṛkṣacchāyām samālokyā niśasāda śramānvitaḥ ||12.51||  
 etasminn eva kāle tu vṛkṣasākḥavātārya ca |  
 apūrvam ca surūpaṃ ca sugandhatvaṃ ca śobhanam ||12.52||  
 phalam gṛhya vicitraṃ ca hṛdayānandanam śubham |  
 vipulasyāgrataḥ kṛtvā punar vṛkṣam samāruhat ||12.53||  
 vipulaś citravad drṣṭvā vismayam paramam gataḥ |  
 aho vā svapnabhūto 'smi aho vā tapasaḥ phalam ||12.54||  
 na paśyāmi na jighrāmi na ca svādam ca vedmy aham |  
 vārtāpi na ca me śrotrā pratijānāmi kaṃcana ||12.55||  
 evam ukṛtvā hy anekāni phalam gṛhya manoramam |  
 sunirīkṣya punar jighraṃ punar jighraṃ nirīkṣya ca ||12.56||  
 phalam cātra nirūpyanto deśam vāpy avalokayan |  
 pātheyarahitaś cāsmi devadattaṃ phalam mama ||12.57||  
 tatphalam pratigṛhyaiva nagaram praviśāmy aham |  
 prārthayitvā ca yat kiṃcij jīvanārtham carāmy aham ||12.58||  
 tataḥ śailam atikramya nagaram praviveśa ha |  
 pathi kaścij janaḥ pṛṣṭhaḥ kiṃnāma nagaram tv idam ||12.59||  
 sa hovāca pathī kena kim apūrvam ihāgataḥ |

46d cāpi ] C<sub>94</sub>C<sub>45</sub>; ca vi° E 47a °dyaivam ] em.; °dyevaṃ C<sub>94</sub>E, °dyenaṃ C<sub>45</sub> 48a ekākī ] C<sub>45</sub>E;  
 ekāl× C<sub>94</sub> 48c kva bhokṣyāmi ] C<sub>94</sub>; kva bhojyāmi C<sub>45</sub>, kiṃ bhokṣyāmi E (unmetr.) 49c °khar-  
 vaṭa° ] E; °karppaṭa° C<sub>94</sub>C<sub>45</sub> 49d kaṃcana ] em.; kaścana C<sub>94</sub>C<sub>45</sub>E 51a evam u° ] C<sub>94</sub>E; ekaṃ u°  
 C<sub>45</sub> 51b °ruhat ] E; °ruhet C<sub>94</sub>C<sub>45</sub> 52a kāle tu ] C<sub>94</sub>C<sub>45</sub>; kālena E 52c surūpaṃ ] C<sub>94</sub>E; svarūpaṃ  
 C<sub>45</sub> 55a jighrāmi ] C<sub>94</sub>E; ca ghrāmi C<sub>45</sub> 55c śrotrā ] C<sub>94</sub>; śrotā C<sub>45</sub>E 55d kaṃcana ] em.; kaś-  
 cana C<sub>94</sub>C<sub>45</sub>E 57a cātra ] C<sub>45</sub>E; cā C<sub>94</sub><sup>ac</sup>, cātra C<sub>94</sub><sup>pc</sup> • nirūpyanto ] E; nirūpyānti C<sub>94</sub>, nirūpyām  
 cā 57b °lokayan ] C<sub>94</sub>E; °lokayat C<sub>45</sub> 57d °dattaṃ ] C<sub>94</sub>; °datta° C<sub>45</sub>E 58a °gṛhyaiva ] C<sub>45</sub>E;  
 °gṛhyeva C<sub>94</sub> 59d nagaram ] C<sub>94</sub>E; nagara C<sub>45</sub> 60a sa ho° ] C<sub>94</sub>E; aho° C<sub>45</sub>



dakṣiṇāpathadeśo 'yaṃ naravīrapuraṃ tv adah ||12.60||  
 rājā siṃhajaṭo nāma rājñī tasya ca kekayī |  
 ativṛddho jarāgrastaḥ kekayī ca tathaiva ca ||12.61||  
 dātā sarvakalājñāś ca yuddhe vīryabalānvitaḥ |  
 brahmaṇyo vatsalo loke sarvaśāstraviśāradaḥ ||12.62||  
 vipula uvāca |  
 atra śreṣṭhim upāsyāmi nāma vā tasya kiṃ vada |  
 katamo deśas tadvāsaḥ kathayasva na saṃśayaḥ ||12.63||  
 vipulenaivam uktas tu pathikovāca taṃ punaḥ |  
 mama bhīmabalo nāma śreṣṭhikasya grhāgataḥ ||12.64||  
 śreṣṭhikaḥ puṇḍako nāma khyātaḥ śreṣṭhika ucyate |  
 kautukaṃ tava yady asti tad āgaccha mayā saha ||12.65||  
 evam astv iti tenokto vipulena mahātmanā |  
 tenaiva saha niryātaḥ śreṣṭhikasya grhaṃ prati ||12.66||  
 śreṣṭhikaḥ svagrhāsīno drṣṭaḥ sa vipulena tu |  
 tasyāntikam upāgamya tat phalaṃ sa niveditaḥ ||12.67||  
 aho phalam idaṃ śreṣṭham aho phalam ihānitam |  
 aho rūpam aho gandham aho phalaṃ suśobhanam ||12.68||  
 tat phalaṃ na mahījātaṃ na merau na ca kandare |  
 devalokika suvyaktaṃ na martya upajāyate ||12.69||  
 aho 'smi saphalaṃ bhoktā rājārhaś ca na saṃśayaḥ |  
 ḍhaukayitvā phalaṃ divyaṃ rājānaṃ toṣayāmy aham ||12.70||  
 tatas tvarita gatvaiva phalaṃ grhya manoharam |  
 ādareṇopasṛtyaiva rājānaṃ sa phalaṃ dadau ||12.71||  
 rājā ca sa phalaṃ drṣtvā vismayam paramaṃ gataḥ |

60c °patha° ] C<sub>94</sub>E; °pathe C<sub>45</sub> 60d tv adah ] C<sub>45</sub>; tvayaḥ C<sub>94</sub>, svayam E 61a rājā ] C<sub>94</sub>C<sub>45</sub>; rāja  
 E • °jaṭo ] C<sub>94</sub>C<sub>45</sub>; °yato E 61b kekayī ] C<sub>45</sub>E; kaikayī C<sub>94</sub> 61d kekayī ] C<sub>45</sub>E; kaikayī C<sub>94</sub>  
 62a dātā ] C<sub>45</sub>E; ×tā C<sub>94</sub> • °kalā° ] E; °kala° C<sub>94</sub>C<sub>45</sub> 63b nāma ] C<sub>94</sub>C<sub>45</sub>; nāmaṃ E • vada ] C<sub>94</sub>  
 E; vadaḥ C<sub>45</sub> 63d kathayasva ] C<sub>94</sub>E; kathayasya C<sub>45</sub> 64c mama bhīmabalo nāma ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>;  
 mama bhī×balo nāma C<sub>94</sub>, omitted in E 66c °stv iti ] C<sub>94</sub>K<sub>82</sub>E; °stiti C<sub>45</sub>C<sub>02</sub> • °kto ] CK<sub>82</sub>; °ktau  
 E 66b prati ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; pratiḥ EC<sub>02</sub> 67c śreṣṭhikaḥ ] EC<sub>45</sub>C<sub>02</sub>; śreṣṭhitaḥ C<sub>94</sub>, śreṣṭhikaḥ K<sub>82</sub>  
 67d drṣṭaḥ sa ] C<sub>45</sub>E; \dr\×× C<sub>94</sub>, drṣṭa sa C<sub>02</sub> 68c gandham ] C<sub>94</sub>C<sub>45</sub>E; gandham aho gandham  
 C<sub>45</sub> 68d phalaṃ ] corr.; phala C<sub>94</sub>C<sub>45</sub>E 69a tat pha° ] C<sub>94</sub>C<sub>45</sub>; yat pha° E 69d martya upajāyate ]  
 em.; martya\mupajā\×× C<sub>94</sub>, martya supajāyate C<sub>45</sub>, mahyām upajāyate E 70a aho ] C<sub>45</sub>; ×ho  
 C<sub>94</sub>; adyo E • saphalaṃ ] C<sub>45</sub>; \sa\phalaṃ C<sub>94</sub>, tat phalaṃ E 71a tvarita ] E; tvaritaṃ C<sub>94</sub>C<sub>45</sub>  
 (unmetr.) 71b grhya ] C<sub>94</sub>E; grha C<sub>45</sub> °haram ] C<sub>94</sub>C<sub>45</sub>; °ramam E 71d sa phalaṃ ] C<sub>94</sub>C<sub>45</sub>; tat  
 phalaṃ E 72a sa phalaṃ ] C<sub>94</sub>C<sub>45</sub>; tat phalaṃ E

kutaḥ śreṣṭhi tvayā nītaṃ phalaṃ sarvamanoharam ||12.72||  
 svādumūlaphalakandaṃ dr̥ṣṭvā pūrvaṃ na tādr̥śam |  
 rūpagandhaguṇopetaṃ hṛdayānandakāraṃ ||12.73||  
 sadya evopabhuñjāmi tvayā dattam idaṃ phalam |  
 kīdr̥śaṃ svāda vijñātum icchāmi kuru māciram ||12.74||  
 tataḥ sa bhakṣayām āsa phalaṃ cāmṛtasam̐nibham |  
 amṛtopamasusvādaṃ sarvaṃ ca bubhujē nr̥paḥ ||12.75||  
 sadya ṣoḍaśavarṣasya yauvanaṃ samapadyata |  
 na valīpalitaṃ sadyo na jarā na ca durbaḥ ||12.76||  
 keśadantanakhasnigdho dṛḍhadanto dṛḍhendriyaḥ |  
 tejaścakṣurbalaprañān sadya sarvān avāptavān ||12.77||  
 mantrī purohitāmātya sarve bhr̥tyajanās tathā |  
 paurastrī bālavr̥ddhāś ca sarve te vismayaṃ gatāḥ ||12.78||  
 rājā siṃhajaṭo nāma tuṣṭim eva parāṃ gataḥ |  
 praharṣam atulaṃ caiva prāptavān sa nareśvaraḥ ||12.79||  
 uvāca rājā taṃ śreṣṭhiṃ svārthatatparanirdayaḥ |  
 kuru bhīmabalas tv evaṃ phalam ānaya adya vai ||12.80||  
 punar me yauvanaprāptis tvatprasādān narottama |  
 kekayīm durbalām vr̥ddhām punaḥ prāpaya yauvanam ||12.81||  
 sa rājñā evaṃ uktas tu śreṣṭhī bhīmabalas tathā |  
 pratyuvāca ha rājānaṃ prāñjaliḥ praṇataḥ sthitaḥ ||12.82||  
 na phaledaṃ vane rājan na vāṇijyakṛṣeṇa vā |  
 kenāpi kulaputreṇa tava darśanakāṃkṣayā ||12.83||  
 datto 'smi tava rājendra mayā datto 'si bhūpate |

72c śreṣṭhi ] C<sub>94</sub>C<sub>45</sub>; śreṣṭha E 72d phalaṃ sarvamanoharam ] E; phala×××haram C<sub>94</sub> phalaḥ m  
 yaḥrvamanoharam C<sub>45</sub> 73a °kandaṃ dr̥ṣṭvā ] C<sub>94</sub>; °skanda dr̥ṣṭvā C<sub>45</sub>; °skanda dr̥ṣṭā E 73b tādr̥śam ]  
 C<sub>94</sub>C<sub>45</sub>; yādr̥śam E 74a sadya evopayun̐jāmi ] C<sub>94</sub>C<sub>45</sub>; satya eva prabhuñjāmi E 74c svādavi-  
 jñānam ] C<sub>94</sub>C<sub>45</sub>; svādu vijñātum E 75a tataḥ ] C<sub>94</sub>E; tata C<sub>45</sub> 75cd svādaṃ sarvaṃ ca ] C<sub>45</sub>E  
 ; svā××× C<sub>94</sub> 76b °padyata ] C<sub>94</sub>C<sub>45</sub>; °padyate E 76c valī° ] C<sub>94</sub>C<sub>45</sub>; valī° E 77b °danto ] C<sub>94</sub>;  
 °deho E 77c °cakṣurbalaprañān ] C<sub>94</sub>C<sub>45</sub>; °cakṣuvalaprañān E 78b sarve bhr̥tyajanās tathā ] C<sub>94</sub>  
 E; janās tathās tathā C<sub>45</sub> 78c °strī ] C<sub>94</sub>C<sub>45</sub>; °stri E 78d sarve ] C<sub>45</sub>E; ×× C<sub>94</sub> 80a śreṣṭhiṃ ] C<sub>94</sub>  
 C<sub>45</sub>; śreṣṭhaṃ E 80b °dayaḥ ] C<sub>94</sub>C<sub>45</sub>; °daya E 80c kuru ] C<sub>94</sub>C<sub>45</sub>; śṛṇu E • bhīmabalas tv evaṃ ]  
 C<sub>45</sub>C<sub>02</sub>; bhīmavastv evaṃ C<sub>94</sub>E 81b °ttama ] C<sub>94</sub>C<sub>45</sub>; °ttamaḥ E 81c kekayīm durbalām ] corr.;  
 kaikayīn durbalān C<sub>94</sub>; kekayīm C<sub>45</sub>; kekayī durbalā E 81cd vr̥ddhām punaḥ ] C<sub>45</sub>; vr̥ddhāl××  
 C<sub>94</sub>; vr̥ddhā punaḥ E 82b śreṣṭhī ] E; śreṣṭhi C<sub>94</sub>C<sub>45</sub> 82c °vāca ha ] C<sub>94</sub>; °vācāha E 83a na  
 phaledaṃ ] E; na vane na C<sub>94</sub> 84b datto 'si ] C<sub>94</sub>; prāpto si E

na te śaknomy ahaṃ rājan vaktuṃ vaideśinaṃ naram ||12.84||  
 śrutvā bhīmabalaṃ vākyaṃ pratyuvāca tataḥ punaḥ |  
 amātyakulaputras tvaṃ brūhi madvacanaṃ punaḥ ||12.85||  
 yadi nāsti kim etat taṃ mayā vā prārthito bhavān |  
 yatra hy eko bahavo 'tra jāyante nātra saṃśayaḥ ||12.86||  
 āgamopāyamārgaṃ ca tenaiva sa tu gamyatām |  
 avaśyaṃ tena gantavyaṃ tena mārgeṇa mārgaya ||12.87||  
 adattvā phalam anyac ca śiraś chedyāmi durmateḥ |  
 chedya caṇḍavicaṇḍābhyāṃ rakṣabhīmabalādhamah ||12.88||  
 tato bhīmabalaḥ kruddhaḥ khaḍgaṃ grhya śaśiprabham |  
 alaṅghya vacanaṃ rājñaḥ kulaputra vraja tvaram ||12.89||  
 mā ruṣa kulaputra tvaṃ mayā vadhyo bhaviṣyasi |  
 yady asti phalam anyad vā dehi rājānam adya vai ||12.90||  
 yatra prāptaṃ phalaṃ divyaṃ tatra vā deśaya tava |  
 tatphalena vinā bhadra durlabhaṃ tava jīvitam ||12.91||  
 vipula uvāca |  
 jīvitāśāṃ ahaṃ prāpto vaideśi bhavanaṃ tava |  
 kṛtakartā kathaṃ vadhyaḥ prāpnuyām aham adya vai ||12.92||  
 phalaṃ vā na punas tv anyad dātuṃ śakyaṃ na kenacit |  
 sahya parvataśailāgre āśinaḥ śrāntamānasah ||12.93||  
 vānaras tatphalaṃ grhya mama dattvā punar gataḥ |  
 mayā dattam idaṃ tubhyaṃ tvayāpi ca narādhipa ||12.94||  
 tatra gacchāva bho śreṣṭhi dṛśyate yadi vānaraḥ |  
 tvayā mayā ca gatvaiva yo vāsaḥ plavagādhipaḥ ||12.95||  
 śreṣṭhinā ca tathety āha gacchāmaḥ sahitā vayam |  
 yatra prāptaṃ phalaṃ tubhyaṃ mokṣayāmo na saṃśayaḥ ||12.96||  
 rudra uvāca |

**84c** te ] C<sub>94</sub>; ca E **84cd** rājan vaktuṃ ] E; rā×ktum C<sub>94</sub> **84d** vaideśinaṃ naram ] corr.;  
 {vai}deśinan naram C<sub>94</sub>, ca dehi tannaraḥ E **85a** °balaṃ ] E; °bala° C<sub>94</sub> (unmetr.) **86a** kim  
 etat ] E; kim edat C<sub>94</sub> **86b** prārthito ] E; mārjito C<sub>94</sub> **86c** yatra hy eko bahavo 'tra ] C<sub>94</sub> (un-  
 metr.); yatraścaiko bahūn tatra E **87c** avaśyaṃ tena ] E; ava{sya}×na C<sub>94</sub> **87d** mārgaya ] C<sub>94</sub>  
 ; mārgayaḥ E **88b** °mateḥ ] em.; °mate C<sub>94</sub>E **88c** chedya ] E; chedye C<sub>94</sub> **89b** śaśiprabham ]  
 C<sub>94</sub>; śaśi pradam E **89c** alaṅghya ] C<sub>94</sub>; uvāca E **89d** kulaputra vraja tvaram ] E; kulaputraṃ  
 vrajatyaram C<sub>94</sub> **90a** °putra ] C<sub>94</sub>; °putras E **90c** yady asti ] E; ×dyosti C<sub>94</sub> **91a** prāptaṃ ] C<sub>94</sub>  
 ; prāpti E **91b** deśaya ] C<sub>94</sub>; deśayan E **92d** prāpnuyām ] C<sub>94</sub>; prāpto 'yam E **93b** śakyaṃ  
 na kenacit ] E; śakya×nacit C<sub>94</sub> **94b** mama ] C<sub>94</sub>; mahyaṃ E **95c** gatvaiva ] E; gatveva C<sub>94</sub>  
**96b** gacchāmaḥ ] E; ga×mas C<sub>94</sub> **96c** prāptaṃ ] C<sub>94</sub>; prāpta E

tam āruhya giriṃ sahyam mārṅamāṇaḥ samantataḥ |  
 vipulena tato dṛṣṭo vānaraḥ plavagādhipaḥ ||12.97||  
 ayam sa vānaraśreṣṭho vṛkṣacchāyāsamāśritaḥ |  
 mama puṇyabalenaiva dṛśyate 'dyāpi vānaraḥ ||12.98||  
 vānara kuru mitrārthaṃ sadyomṛtyur bhaven mama |  
 pūrvadattaṃ phalam anyad dehi vānara jīvaya ||12.99||  
 vānara uvāca |  
 gandharveṇa mama dattaṃ phalaṃ dattaṃ tu te mayā |  
 punar anyat kathaṃ dāsyē tatra gaccha yadicchasi ||12.100||  
 vipula uvāca |  
 adattvā tat phalaṃ tubhyaṃ jīvitum saṃśayo bhavet |  
 athavā tatra gacchāmo yatra citrarathaḥ svayam ||12.101||  
 vānaraḥ punar evāha evaṃ kurvāmahe vayam |  
 tataś citrarathāhvāsam upagamyedam abravīt ||12.102||  
 gandharvarāja kāryārthi tvam hy ahaṃ punar āgataḥ |  
 pūrvadattaphalaṃ tv anyad dehi mām yadi śakyate ||12.103||  
 gandharvarājovāca |  
 sūryalokagataś cāsmi tena dattaṃ phalottamam |  
 mayā dattaṃ phalaṃ tubhyam atyantasuhrdo 'si me ||12.104||  
 kuto 'nyat phalam ādāsyē mama nāsti plavaṅgama |  
 sūryalokaṃ gamiṣyāmas tatra yācasva bhāskaram ||12.105||  
 gandharvenaivam uktas tu tathety āha plavaṅgamaḥ |  
 sūryalokaṃ tataḥ prāptā gandharvādāya sarvaśaḥ ||12.106||  
 gandharva uvāca |  
 kāryārthena punaḥ prāptas tvatsakāśam khageśvara |  
 pūrvadattaphalaṃ tv anyad dehi jīvam anāśaya ||12.107||  
 sūrya uvāca |  
 somalokagataś cāsmi tena dattaṃ phalottamam |  
 saphalaṃ dattam evāsi suhrdatvān mayā tava ||12.108||

97b °mānaḥ ] C<sub>94</sub>; °mānāḥ E 97d plavagā° ] E; plagā° C<sub>94</sub> 98a vānara° ] C<sub>94</sub>; vānaraḥ E  
 98b °cchāyā° ] E; °cchāmyā° C<sub>94</sub> 99d vānara jīvaya ] C<sub>94</sub>; vā na ca jīvaye E 101c athavā tatra ] E;  
 a×××tra C<sub>94</sub> 102c tataś ] C<sub>94</sub>; tatra E 103b tvam ] C<sub>94</sub>; tvat E 104a gataś cāsmi ] E; gataś cāl×  
 C<sub>94</sub> 104b tena dattaṃ ] E; ×××ttam C<sub>94</sub> 104c dattaṃ ] corr.; datta° C<sub>94</sub> E 105a 'nyat phalam  
 ādāsyē ] C<sub>94</sub>; 'nyaphala dāsyāmi E 105b mama nāsti plavaṅgama ] C<sub>94</sub>; matto 'sti plavaṅgamaḥ  
 E 105c gamiṣyāmas ] C<sub>94</sub>; gamiṣyāmi E 106d °daya ] conj.; °dayas C<sub>94</sub>; °dayaḥ E 107 gand-  
 harva uvāca ] corr.; gandharva ſuvāl× C<sub>94</sub>; gandharvarājovāca E 107c tv anyā° ] C<sub>94</sub>; stv anyā° E  
 107d °nāśaya ] C<sub>94</sub>; °nāśayaḥ E 108c °vāsi ] C<sub>94</sub>; °vābhiḥ E 108d suhrdatvān ] C<sub>94</sub>; sa ca dattvā  
 E

anyad dātum na śaknōmi gaccha somapurādya vai |  
 taṃ prārthayāvikalpena atriputram graheśvaram ||12.109||  
 rudra uvāca |  
 gataḥ sūryāgrataḥ kṛtvā somalokaṃ tathaiva hi |  
 uvāca sūryaḥ somāya kāraṇāpekṣayā śāsim ||12.110||  
 soma uvāca |  
 kimartham āgato bhūyaḥ kartavyaṃ tatra bhāskara |  
 phalaṃ dātum punas tv anyan muktā tv anyat karomy aham ||12.111||  
 sūrya uvāca |  
 yadi śakyam phalaṃ dehi anyan na prārthayāmy aham |  
 na dattāsi phalam anyan mayā vaddhyo bhaviṣyasi ||12.112||  
 soma uvāca |  
 āgamam tasya vakṣyāmi śṛṇuṣvāvahito bhava |  
 indreṇāsmi phalaṃ dattam saphalam datta me bhavān ||12.113||  
 gatvaivendrasadas tv anyat prārthayāmaḥ sahaiva tu |  
 evaṃ kurma iti prāha gatvendrasadanam prati ||12.114||  
 somenendram uvācedaṃ phalakāmā ihāgatāḥ |  
 pūrvadattaphalam anyad dehi śakra mamādya vai ||12.115||  
 indra uvāca |  
 yad artham iha samprāptaḥ sa ca nāsti niśākara |  
 viṣṇuhastān mayā prāptam ekam eva phalaṃ śubham ||12.116||  
 sarva eva hi gacchāmo viṣṇulokaṃ graheśvara |  
 sarva evopajagmus te phalārtham madhusūdanam ||12.117||  
 evam uktvā gatāḥ sarve devarājapuraskṛtāḥ |  
 muhūrtenaiva samprāptā viṣṇulokaṃ yaśasvini ||12.118||  
 upasṛtya tata indraḥ praṇipatya janārdanam |  
 sarveṣāṃ uparodhena prārthayāmi yaśodhara ||12.119||  
 viṣṇur uvāca |  
 pūrvadattaphalasyārthe tac ca sarvam ihāgatāḥ |

109a anyad] E; anya C<sub>94</sub> 109b purādya] C<sub>94</sub>; parādya E 109c vikalpena] E; vikāḥ × ×  
 C<sub>94</sub> 109d putram] E; putra° C<sub>94</sub> 110 rudra] C<sub>94</sub>; maheśvara E 110a gataḥ] E; gata C<sub>94</sub>  
 110d śāsim] C<sub>94</sub>; śāsi E 111b tatra] C<sub>94</sub>; tava E • kara] C<sub>94</sub>; karaḥ E 111c anyan] em.; anya  
 C<sub>94</sub>, anyat E 111d muktā] C<sub>94</sub>; muktā E • anyat ka°] em.; anyan ka° C<sub>94</sub> E 112b anyan]  
 C<sub>94</sub>; anyān E 112c phalam anyan] C<sub>94</sub>; phalam manye E 112d vaddhyo] C<sub>94</sub>; vaddho E  
 114a gatvaivendra°] C<sub>94</sub>; gandharvendra° E 114c kurma] C<sub>94</sub>; soma E 115d śakra] C<sub>94</sub>; śaka E  
 116b kara] C<sub>94</sub>; karaḥ E 117c jagmu°] E; njagmu° C<sub>94</sub> 118a ktvā] C<sub>94</sub>; ktā E 119d dhara]  
 C<sub>94</sub>; dharam E 120 viṣṇur u°] C<sub>94</sub>; viṣṇu u° E 120a datta°] C<sub>94</sub>; dattam E • rthe] C<sub>94</sub>; rthi  
 E

na śaknomy phalaṃ dātum kiṃ vā tv anyat karomy aham ||12.120||  
 indra uvāca |  
 brahmāṇḍam api bhettum tvam śaknoṣi garuḍadhvaja |  
 aśakyam tava nāstīti jñāmi puruṣottama ||12.121||  
 evam uktvā punar viṣṇuḥ pratyuvāca purandaram |  
 phalam ekaṃ parityajya sarvaṃ śaknomy kauśika ||12.122||  
 upāyo 'tra pravakṣyāmi āgamaṃ śṛṇu gopate |  
 brahmaṇā ca mama dattaṃ tat phalaikaṃ purandara ||12.123||  
 mayā dattaphalaṃ tv ekaṃ kim anyad dātum icchasi |  
 prārthayāmo 'tra gatvaikaṃ parameṣṭhiprajāpatim ||12.124||  
 tavoparādhād devendra prārthayāmi pitāmaham |  
 evam uktvā gatāḥ sarve puraskṛtya janārdanam ||12.125||  
 indraḥ somaś ca sūryaś ca gandharvo vānaraś tathā |  
 vipulaḥ śreṣṭhikaś caiva rājadūtadvayaṃ tathā ||12.126||  
 brahmalokaṃ muhūrtena prāptavān surasundari |  
 dṛṣṭvā brahmasado ramaṃ sarvakāmaparicchadam ||12.127||  
 anekāni vicitrāṇi ratnāni vividhāni ca |  
 mandārataruśobhāni vaidūryamaṇikuṭṭimam ||12.128||  
 pravālamaṇistambhāni vajrakāñcanavedikāṃ |  
 pravālasphāṭiko jāla indranīlagavākṣakaḥ ||12.129||  
 dṛśyate vipulas tatra nānāvṛkṣa manoramāḥ |  
 puṣpānāmitavṛkṣāgrāḥ phalānāmitakā bhavet ||12.130||  
 sarve ratnamayā vṛkṣāḥ sarve ratnamayaṃ jalam |  
 vṛkṣagulmalatāvalli kandaṃūlaphalāni ca ||12.131||  
 sarve ratnamayā dṛṣṭā vipulo vipulekṣaṇaḥ |  
 anekabhaumaṃ prāsādaṃ muktādāma vibhūṣitam ||12.132||  
 apsaroṇakoṭībhīḥ sarvābharaṇabhūṣitam |  
 vimānakoṭīkoṭīśaṃ sarvakāmasamanvitam ||12.133||

**120d** *tv anyat* ] em.; *tv anyān* C<sub>94</sub>E **121a** *bhettum tvam* ] C<sub>94</sub>; *bhartumtvam* E **121d** *ttama* ] C<sub>94</sub>; *ttamam* E **123c** *mama* ] C<sub>94</sub>; *mamā*°E **124b** *cchasi* ] E; *cchati* C<sub>94</sub> **124c** *prārthayāmo 'tra gatvaikaṃ* ] C<sub>94</sub>; *prārthayā ca gatvaivaṃ* E **124d** *ṣṭhi*° ] C<sub>94</sub>; *ṣṭhiṃ* E **125a** *tavo*° ] C<sub>94</sub>; *tato*°E **125c** *gatāḥ* ] C<sub>94</sub>; *gatā* E **126a** *sūryaḥ śaśi caiva* ] C<sub>94</sub>; *somaś ca sūryaś ca* E **126d** *dvayaṃ* ] E; *dvayas* C<sub>94</sub> **127c** *sado* ] C<sub>94</sub>; *sadam* E **128c** *taru*° ] E; *tala*°C<sub>94</sub> **128d** *kuṭṭimam* ] E; *kuṭimām* C<sub>94</sub> **129b** *vedikāṃ* ] C<sub>94</sub>; *vedikā* E **129c** *sphāṭiko jāla* ] C<sub>94</sub>; *sphaṭiko jālā* E **130a** *dṛśyate* ] conj.; *paśyate* C<sub>94</sub>; *dṛśyante* E • *vipula*° ] C<sub>94</sub>; *vipulā*°E **130c** *puṣpā*° ] C<sub>94</sub>; *puṣpa*°E • *grāḥ* ] em.; *grā* C<sub>94</sub>; *yā* E **130d** *phalānāmitakā* ] C<sub>94</sub>; *phalanāmitakām* E **132a** *sarve* ] E; *sarvai* C<sub>94</sub> **133cd** omitted in E

brahmalokasabhā ramyā sūryakoṭīsamaprabhā |  
 tatra brahmā sukhāsīno nānāratnopaśobhite ||12.134||  
 caturmūrtiś caturvaktraś caturbāhuścaturbhujah |  
 caturvedadharo devaś caturāśramanāyakaḥ ||12.135||  
 caturvedāvṛtas tatra mūrtimantam upāsate |  
 gāyatrī vedamātā ca sāvitṛī ca surūpiṇī ||12.136||  
 vyāhṛtiḥ praṇavaś caiva mūrtimān samupāsate |  
 vauṣaṭkāro vaṣaṭkāro namaskāraḥ sa mūrtimān ||12.137||  
 śrutiḥ smṛtiś ca nītiś ca dharmasāstraṃ samūrtimān |  
 itihāsaḥ purāṇaṃ ca sām̐khyayogaḥ patañjalam ||12.138||  
 āyurvedo dhanurvedo vedo gāndharva-m-eva ca |  
 arthavedo 'nyavedāś ca mūrtimān samupāsate ||12.139||  
 tato brahmā samutthāya abhigamya janārdinam |  
 gāṃ ca arghaṃ ca dattvaivam āsyatām iti cābravīt ||12.140||  
 maṇiratnamaye divye āsane garuḍadhvajah |  
 devarājo raviḥ somo gandharvaḥ plavageśvaraḥ ||12.141||  
 vipulaś ca mahāsattva āsyatām ratna-āsane |  
 sādhu bho vipulaśreṣṭha sādhu bho vipulaṃ tapaḥ ||12.142||  
 sādhu bho vipulaprājña sādhu bho vipulaśriya |  
 toṣitāḥ sma vayaṃ sarve brahmaviṣṇumaheśvaraḥ ||12.143||  
 ādityā vasavo rudrā sādhyāśvinau marut tathā |  
 bhuṅkṣva bhogān yathotsāhaṃ mama loka yathāsukham ||12.144||  
 iyaṃ vimānakoṭīṇāṃ tavārthāyopakalpitā |  
 sahasrāṇāṃ sahasrāṇi apsarā kāmārūpiṇī ||12.145||  
 tavārthīyopasarpanti sarvālaṃkārabhūṣitāḥ |  
 yāvat kalpasahasrāṇi parārdhāni tapodhana |  
 yatra yatra prayāsitvaṃ tatra tatropabhujyatām ||12.146||  
 maheśvara uvāca |  
 iti śrutvā vacas tasya vipulo vipulekṣaṇaḥ |

137a *praṇavaś caiva* ] E; *praṇa\va\va* C<sub>94</sub> 138b *śāstraṃ samūrtimat* ] C<sub>94</sub>; *śāstrasamūrtimān*  
 E 138c *purāṇaṃ* ] C<sub>94</sub>; *purāṇaś* E 138d *jalām* ] C<sub>94</sub>; *jali* E 139b *gāndharva-m-eva* ] C<sub>94</sub>;  
*gāndharvar eva* E 139c *arthavedo 'nyavedāś ca* ] E; *arthavedānyavedaṇ ca* C<sub>94</sub> 140c *arghaṃ* ]  
 C<sub>94</sub>; *arghyaṃ* E 141c *raviḥ somo* ] C<sub>94</sub>; *śaśī sūryo* E 142b *āsane* ] C<sub>94</sub>; *śāśane* E 142d *vipulaṃ*  
*tapaḥ* ] E; *vīl\va\paḥ* C<sub>94</sub> 143b *śriya* ] C<sub>94</sub>; *śriyah* E 143c *toṣitāḥ* ] C<sub>94</sub>; *toṣitā* E 144b *sādhyāśv-*  
*inau* ] conj.; *sādhyāśviniau* C<sub>94</sub>, *sādhyā yakṣo* E 144c *bhuṅkṣva* ] C<sub>94</sub>; *bhuṃkṣa* E 145b *kalpitā* ]  
 C<sub>94</sub>; *kalpitān* E 145d *rūpiṇī* ] C<sub>94</sub>; *rūpiṇi* E 146a *v'rthiyo* ] C<sub>94</sub>; *rtheyo*° E 146d *dhana* ]  
 C<sub>94</sub>; *dhanāḥ* E

vepamāno bhayatrasta āsrupūrṇākulekṣaṇaḥ ||12.147||  
 praṇamya śirasā bhūmau praṇipatya punaḥ punaḥ |  
 uvāca madhuraṃ vākyaṃ brahmaloke pitāmahaṃ ||12.148||  
 vipula uvāca |  
 bhagavan sarvalokeśa sarvalokapitāmaha |  
 svapnabhūtam ivāścaryaṃ paśyāmi tridaśeśvara ||12.149||  
 smṛtibhramśaś ca me jāto buddhir jātāndhacetanā |  
 mūḍho 'haṃ tvam katham staumi jñānātītaṃ parāt param ||12.150||  
 tubhyaṃ trailokyabandho bhava mama śaraṇaṃ trāhi saṃsāragho-  
 ram  
 bhīto 'haṃ garbhavāsāj jaramaraṇabhayāt trāhi mām mohaband-  
 hāt |  
 ! nityaṃ rāgādhivāsam aniyatavapuṣaṃ trāhi mām kālapāśāt  
 tiryam cānyonyabhakṣaṃ bahuyugaśataśas trāhi mohāndhakārāt  
 ||12.151||  
 śrutvaivovāca brahmā vipulamati punar mānayitvā yathāvat  
 ! āhūta samplavante bhaviṣyasi tava me janmalobho na bhūyaḥ |  
 garbhāvāsannacatvanna ca punamaraṇaṃ kleśam āyāsapūrṇam  
 chittvā mohāndhaśatruṃ vrajasi ca paramaṃ brahmabhūyatvam  
 esi ||12.152||  
 maheśvara uvāca |  
 brahmaṇā evaṃ uktas tu viṣṇunā prabhaviṣṇunā |  
 evaṃ bhavatu bhadraṃ vo yathovāca pitāmahaḥ ||12.153||  
 indreṇa raviṇā caiva somena ca punaḥ punaḥ |  
 sādhyādityair marudrudrair viśvebhir vasavais tathā ||12.154||  
 aho tapaḥ phalaṃ divyaṃ vipulasya mahātmanaḥ |  
 svaśarīraṃ divyaṃ prāptaṃ śraddhayā tithipūjayā ||12.155||  
 evaṃ ādīny anekāni vipule parikīrtitam |  
 brahmāṇaṃ punar evāha viṣṇur viśvajagatprabhuḥ ||12.156||

147c *bhayatrasta*] E; *bhayas tatra* C<sub>94</sub> 148d *°loke*] E; *°loka* C<sub>94</sub> 150b *jātāndhacetanā*] C<sub>94</sub>  
 ; *jāto 'ndhacetanaḥ* E 150cd omitted in C<sub>94</sub> 151a *tubhyaṃ*] C<sub>94</sub>; *namas* E 151b *°jara*°]  
 C<sub>94</sub>; *°janu*° E • *°bhayāt*] E; *bhayan* C<sub>94</sub> 151c *rogā*°] C<sub>94</sub>; *°rāgā*° E 151d *tiryam*] C<sub>94</sub>; *tiryas*  
 E 152a *śrutvaivovāca*] C<sub>94</sub>; *śrutvaiva vāca* E • *°mati*] E; *°matih* C<sub>94</sub> • *mānayitvā*] C<sub>94</sub>;  
*mānayaṃvā* E 152b *āhūta*] C<sub>94</sub>; *ābhūta* E • *bhaviṣyasi*] C<sub>94</sub>; *avipali* E • *me janmalobho na*]  
 C<sub>94</sub>; *yajanmalābhānu* E 152c *°vāsannacatvanna*] C<sub>94</sub>; *°vāsānubandhaṃ na* E • *puna*] E; *punar*  
 C<sub>94</sub> 154a *raviṇā*] C<sub>94</sub>; *śaśinā* E 154b *somena*] C<sub>94</sub>; *sūryeṇa* E 154b *viśvebhir*] E; *viśveśvi* C<sub>94</sub>  
 155c *sva*°] C<sub>94</sub>; *sa*° E 155d *°pūjayā*] C<sub>94</sub>; *°pūjanāt* E



||iti vṛṣasārasaṃgrahe vipulopākhyāno nāmādhyāyo dvādaśamaḥ||

## [13 garbhotpattiḥ]

devy uvāca |  
 ahiṃsātithyakānāṃ ca śruto dharmāḥ suvistarāḥ |  
 kiṃ na kurvanti manujāḥ sukhopāyaṃ mahat phalam ||13.1||  
 svaśārīrasthito yajñāḥ svaśārīre sthitaṃ tapaḥ |  
 svaśārīre sthitaṃ tīrthaṃ śruto vistarato mayā ||13.2||  
 kimarthaṃ bhagavan brūhi sukhopāyaṃ mahat phalam |  
 kiṃ nivṛttās tu deveśa ṛṣidaivatamānuṣāḥ ||13.3||  
 mahādeva uvāca |  
 adya prṣṭena kathitaṃ gopitaṃ ṛṣi sundari |  
 mānuṣāṇāṃ hitārthāya tava ca varavarṇini ||13.4||  
 adyaprabhṛti deveśi khyātir loke bhaviṣyati |  
 dhanyā evaṃ carīṣyanti adhanyā na ramanti tam ||13.5||  
 triguṇena tu bandhena baddhā pāśadṛḍhena tu |  
 tenārthena ramanty atra jānanto 'pi vimohitāḥ ||13.6||  
 devy uvāca |  
 kiṃ vā triguṇabandheti brūhi saṃśayachedaka |  
 adyāpi mama deveśa mohotpannas tribandhanaiḥ ||13.7||  
 bhagavān uvāca |  
 prākṛtaṃ vaikṛtaṃ caiva dakṣiṇābandham eva ca |  
 etenaiva tu bandhena baddhāḥ varṇāśramāḥ sadā ||13.8||  
 jñānahinā nivartante paramaṃ prāpya tatparam |  
 iṣṭastrīṇā nivartante dhanadhānyasamuccaye |  
 snehād ākṛṣya manasāṃ bandhaḥ prākṛta ucyate ||13.9||  
 yogayuktena manasā yad yad aiśvaryaṃ āpyate |  
 tac ca vaikṛtabandhas tu yadi tatrānurajyate ||13.10||  
 ārāmodyānavāpīṣu dānakratuphaleṣu ca |  
 āśaktamanasā vācā dakṣiṇābandhaḥ kathyate ||13.11||  
 anenaiva tu pāśena baddhāvānaravad yathā |  
 mokṣitaṃ na ca śaknoti itaś cetaś ca dhāvati ||13.12||  
 devāsuraṃ manuṣyeṣu tiryēṣu narakeṣu ca |  
 bhramante cakrayantreva ? yāvat tattvaṃ na vindati ||13.13||  
 garbhavāsaparikleśau janmamṛtyu punaḥ punaḥ |  
 vyādhiḥ śokabhayāyāsa cintayā jarayā hataḥ ||13.14||  
 devy uvāca |

garbhotpattiḥ katham̐ deva yogī labhati kīdṛśīm |  
 kīdṛśam̐ labhate garbhaḥ śrotuḥ naḥ pratyudiryatām ||13.15||  
 bhagavān uvāca |  
 śṛṇu devi pravakṣyāmi garbhotpattir yathākramam |  
 yathā saṃśayavicchedaḥ bhaviṣyasi varānane ||13.16||  
 akṣarāt prabhavo brahmā karmabaddhasamudbhavam |  
 karmato yajñaprabhavo yajñato dhūmasambhavaḥ ||13.17||  
 parjanyaḍ annam utpattir annād bhūtāni jajñire |  
 annād rasasamutpatti rasāc choṇitasambhavaḥ ||13.18||  
 śoṇitāt - mām̐sa-m-utpatti mām̐sād medasamudbhavaḥ |  
 medaso 'sthīni jāyante asthibhyo majjasambhavaḥ ||13.19||  
 majjāyās tu bhavec chukraḥ naraḥ śukrasamudbhavaḥ |  
 śukraśoṇitasam̐yogād garbhotpattis tataḥ smṛtaḥ ||13.20||  
 agnisomātmakaḥ devi śarīradvayadhātutaḥ |  
 somadhātusmṛtaḥ śukram agnidhāturajasmṛtam |  
 agnisomāśrayam̐ devi śarīram̐ iti saṃjñitam ||13.21||  
 māsī māsī ṛtuḥ strīṇāḥ bhavatiha na saṃśayaḥ |  
 ṛtukāle prasarpjeta na sukhārthaḥ varānane ||13.22||  
 putrakāmaprayuñjita dharmārthaś ca yaśasvini |  
 pumān strīpuḥ prayuñjita araṇī bahutāśanaḥ ||13.23||  
 pumān śukrādhiko jñeyaḥ kanyā raktādhikā bhavet |  
 samaśukre ca rakte ca sa ca jāyen napuṃsakaḥ ||13.24||

**[dviyamā triyamā ca gurviṇī]**

devy uvāca |  
 dviyamā triyamā caiva katham̐ jāyeta gurviṇī |  
 katham̐ strīdvīyamā jāyet katham̐ vā puruṣadvayam ||13.25||  
 bhagavān uvāca |  
 raktādhikā smṛtā kanyā jāyate varavarṇini |  
 vāyunā ca dvidhā bhinnā kanyakadvīyamā smṛtā ||13.26||  
 śukrādhikās tu puruṣa dvidhā bhinnānilena tu |  
 dviyamā puruṣo jñeyā triyamās tu tridhā kṛte ||13.27||  
 ṛtusnātā yadā nārī yadi garbhādi gṛhyati |  
 prathame ca dvitiye ca tṛtiye ca sa jīvati ||13.28||  
 sameṣu janayet putraḥ kanyakā viṣame dine |  
 ṣaṣṭyāṣṭamau ca daśamī dvādaśī ca pumān bhavet ||13.29||  
 pañcamī saptamī caiva navamekādaśī striyaḥ |

samarakte ca śukre ca śyāmaḥ saṃjāyate pumān ||13.30||  
 rudhiram tv ekarātreṇa kalalam pratipadyate |  
 kalalam pañcarātreṇa arbudatvaṃ prajāyate ||13.31||  
 arbudaḥ saptarātreṇa māṃsapeśi samudbhavaḥ |  
 dvitīyaṃ saptarātreṇa tat sarvaṃ māṃsaṣoṇitam ||13.32||  
 tṛtīyaṃ saptarātreṇa hṛdayaṃ jāyate tataḥ |  
 tataḥ sarvāṇi gātrāṇi śiraś caivopajāyate ||13.33||  
 hṛdaye jāyamāne tu mūrcchāntandrīraroḥ |  
 striyāḥ dhardiḥ praśekaś ca daurbalyaṃ copajāyate ||13.34||  
 tasyā hi hṛdayaṃ nārī yadi bhakṣyati kiṃcana |  
 bhakṣyaṃ lohyaṃ tathā peyaṃ upabhogās tathāyayat ||13.35||  
 śayanāsanayānāni vastrāṇy ābharaṇāni ca |  
 yad yad ākāmṣate kiṃcit tat tad āsyai pradāpayet ||13.36||  
 nāyā saṃkārayec cāsyā na caivam avamānayet |  
 mukham āpāṇḍuraṃ snigdhaṃ kapolaśtanakeśayoḥ ||13.37||  
 śarīraś ca śriyā jaṣṭuṃ pīnoruśroṇi vakṣasam |  
 līngerebhir vijānīyāṃ garbhe jīvaṃ pratiṣṭhitam ||13.38||  
 caturthe saptarātreṇa śiraś caivopajāyate |  
 pañcamasaptarātreṇa grīvā tatropajāyate ||13.39||  
 ṣaṣṭhamasaptarātreṇa skandhagātraṃ prajāyate |  
 saptamasaptarātreṇa pṛṣṭhavaṃśa prajāyate ||13.40||  
 aṣṭamasaptarātreṇa pāṇi jāyate cobhayau |  
 saptarātraṃ nava prāpya jāyate hṛdi pañjaram ||13.41||  
 daśame saptarātre ca pāḍau jāyate cobhau |  
 udaraś copajāyeta saptaikādaśarātrike ||13.42||  
 dvādaśasaptarātreṇa kuṣipārśveḥ prajāyate |  
 saptatṛaiśarātreṇa kuṭisutropajāyate ||13.43||  
 navaty aṣṭamarātreṇa jāyate sūtraviṃśati |  
 saptapañcadaśāhena sarvamedaḥ prajāyate ||13.44||  
 ṣoḍaśasaptarātreṇa athisarvāṇi jāyate |  
 saptasaptadaśāhena jāyate snāyubandhanam ||13.45||  
 saptamāṣṭādaśāhena jāyate mukhamaṇḍalam |  
 saptonaviṃśarātreṇa ghrāṇavaṃśaḥ prajāyate ||13.46||  
 saptaviṃśatirātreṇa naitranālīm prajāyate |

36 Cf. MBh 13.40.12: *śayyāsanam alaṃkāram annapānam anāryatām durvāghāvaṃ ratim caiva dadau stgrībhyaḥ prajāpatiḥ*

saptaikaviṃśarātreṇa karṇayugmaṃ prajāyate ||13.47||  
 dvāviṃśasaptarātreṇa jāyate dvau bhruvau tataḥ |  
 saptatriviṃśarātreṇa gaṇḍayugmaṃ prajāyate ||13.48||  
 caturviṃśatisaptāhe oṣṭhayugmaṃ prajāyate |  
 pañcaviṃśatisaptāhe jihvā jāyate sundari ||13.49||  
 ṣaḍviṃśasaptarātreṇa dantapañkti prajāyate |  
 unaviṃśatisaptāhe jāyate ca tvag eva ca ||13.50||  
 triṃśatasaptarātreṇa jāyate nābhimaṇḍalam |  
 saptaikatrimṣarātreṇa sarvarandhraṃ prajāyate ||13.51||  
 dvātrimṣasaptarātreṇa nakhaviṃśati jāyate |  
 tritrimṣasaptarātreṇa sarve sandhiḥ prajāyate ||13.52||  
 pañcatrimṣati saptāhe sarvamarma prajāyate |  
 ṣaḍtrimṣasaptarātreṇa vedanā copajāyate ||13.53||  
 saptatrimṣatisaptāhe īrṣyādveṣaḥ prajāyate |  
 aṣṭatrimṣatisaptāhe pañcātmakasamanvitam ||13.54||  
 sarvāṅgam aṅgasampūrṇaḥ paripakva(h) sa tiṣṭhati |  
 mātusvāśitapītaś ca nābhisūtrāganena tu ||13.55||  
 ajātasyopadhāryante garbhasthasyaiva jantavaḥ |  
 tataḥ praviśate dehe nidrāsvapna yathā tathā ||13.56||  
 nopalabhyati sūkṣmatvād araṇy agnir yathā tathā |  
 garbhodakena siktāṅgajarāyā pariveṣṭitaḥ ||13.57||  
 jāti smarati tatrastho jantuś cetaḥsamanvitaḥ |  
 mṛtaś cāhaṃ punarjāto bhūyaś caiva punarmṛtaḥ ||13.58||  
 sthāvarāṇām sahasreṣu jāto 'smi vividheṣu ca |  
 caturvarṇavivarṇeṣu mānuṣeṣu sahasraśaḥ ||13.59||  
 sāmpratam ca punar garbhaḥ kleśaḥ prāptaḥ suduḥsahaḥ |  
 idānīm jātamātro 'haṃ saṃskāraiś cāpi saṃskṛtaḥ ||13.60||  
 yogam evābhisevāmi sā[m]khyam vā pañcaviṃśakam |  
 yatra janmajarā nāsti yatra mṛtyuś ca nāsti vai ||13.61||  
 yatra brahma paraṃ vedyam carīṣyāmi yatavrataḥ |  
 evam ādīny anekāni cintayitvā punaḥ punaḥ ||13.62||  
 yāvat tiṣṭhati garbhastho jāti smarati pūrvikām |  
 tato jāyati kaṣṭena mahākleśena mānavaḥ ||13.63||  
 yoniyāntasutivreṇa pīḍyamānasuduḥkhitaḥ |  
 jātamātrosmṛtibhramśo bhavatiha acetaneḥ ||13.64||  
 mājāmudgaratīvreṇa hataḥ kiṃ śubham ācaret |

eṣa garbhasamutpattiḥ kathito 'smi varānane |  
 duḥkhasaṃsārapraśamaṃ kiṃ bhūyaḥ śrotum icchasi ||13.65||

||iti vṛṣasārasaṅgrahe garbhotpattir nāma trayadaśo ! 'dhyāyaḥ||

## [14 praśnavyākaraṇam]

devy uvāca |  
 atidīrghātihrasvaś ca pumān kenopajāyate |  
 atigauro 'tikṛṣṇaś ca naro bhavati kiṃ prabho ||14.1||  
 bhagavān uvāca |  
 gr̥hītagarbhā yā nārī nityam uttānaśālinī |  
 prasāritavimuktātmā so 'tidīrghaḥ prajāyate ||14.2||  
 gr̥hītagarbhā yā nārī śete saṃkucitā sadā |  
 raso 'nnādīni kaṭukaṃ sevanāḥ hrasva jāyate ||14.3||  
 gr̥hītagarbhā yā nārī nityaṃ kṣīropasevitā |  
 varakodravaśālī ca bhuktā cāpi yavodanam ||14.4||  
 śuklavastrasrajā yuktā sātigauram prajāyate |  
 gr̥hītagarbhā yā nārī bāladhānyāni sevate ||14.5||  
 kṛṣṇakodravatailādi māṣakṛṣṇayavodanam |  
 kṛṣṇavastrasrajādīni tasyāḥ kṛṣṇaḥ prajāyate ||14.6||  
 devy uvāca |  
 jātyandho jāyate kasmāṇṣaṇdhobhīrur hatendriyaḥ |  
 kujo vā vāmano vāpi paṅgavaḥ sthūlaśīraḥ katham ||14.7||  
 bhagavān uvāca |  
 gr̥hītagarbhā yā nārī tikṣṇoṣṇāny upasevate |  
 laśunānipalāṇḍūni karaṇjamūlakāni ca ||14.8||  
 pippalīśṛṅgaveraṃ ca sarṣapānmaricāni ca |  
 āsavaś ca parikliṣṭā ye cānye kaṭutiktakāḥ ||14.9||  
 tikṣṇaṃ tu sevamānā yā jātyandho jāyate sutāḥ |  
 mithyāpacārāḥ strīpuṃso vyāpanne śukraśoṇite |  
 yadā garbhāśaye raktaṃ strīyāḥ pūrvam niṣicyate ||14.10||  
 paścāc chukraṃ raktakāle tadāṣaṇḍaḥ prajāyate |  
 trastodvigno yadā bhītastrīpuṃsaṃsūpajāyate ||14.11||  
 tatra yo jāyate garbhabhīruḥ krandanako bhavet |  
 nisargakāle śukrasya vighna utpadyate yadā ||14.12||  
 indriyāvartavighne tu tadā jāyed atindriyaḥ |  
 gr̥hītagarbhā yā nārī vātalāny upasevate ||14.13||  
 kaṭukāni kaṣāyāni tiktāni ca viśeṣataḥ |  
 vātaḥ prakupitas tasyā garbham ātuhya tiṣṭhati ||14.14||  
 kubjas tu jāyate tasmād garbhād vātanipīdanāt |  
 nityasāsavaśīlāyā tathā cotkaṭukāśanā ||14.15||

tasyā saṃhanyate garbho vāmanas tena jāyate |  
 ativyāyāmaśilā tu ya nārī viṣamāsanī ||14.16||  
 garbhaḥ saṃkṣubhyate tasyāḥ paṣaṇḍas tenopajāyate |  
 gr̥hītagarbhā yā nārī rūkṣadhānyāni sevate ||14.17||  
 vātaśleṣmaśirastho vai tasyā garbhasya kupyate |  
 tataḥ sthūlaśirās tena pumān jāyaty asaṃśayaḥ ||14.18||  
 devy uvāca |  
 karālāṅgā hanuḥ paṅgūr mūko gadgadabhāṣakaḥ |  
 vikṛtākṣas tv anakṣo vā bhavadrasvagudaḥ katham ||14.19||  
 bhagavān uvāca |  
 karālas tena doṣeṇa jāyate mānavas tathā |  
 atha karālaṃ kurute nārī lamboticūcukā |  
 tasmād anena doṣeṇa karālo jāyate pumān ||14.20||  
 gr̥hītagarbhā yā nārī raktapittāmayārditā |  
 gohanuṃ janayet yeṣā raktapittaparakopitaḥ ||14.21||  
 gr̥hītagarbhā yā nārī vātaśūlair upadrutā |  
 śukro dāvartanī cāpi paṅgū janayate sutam ||14.22||  
 kṣudhārtā vedanārtā ca satataś copavāsini |  
 mūkaṃ janayate bālaṃ dauhṛdaś ca vimānitā ||14.23||  
 gr̥hītagarbhā yā nārī viṣṛjet - māsa māsikam |  
 anakṣo jāyate tasyā garbhaśoṇitasamṁkṣayāt ||14.24||  
 atha grastā yadā nārī vāto dāvartapīḍitā |  
 gr̥hītagarbhā rukṣāṇi vātalāny upasevate ||14.25||  
 vātasthānantatas tasyā garbhasyāpīḍitaṃ bhavet |  
 agudo jāyate tasmāj jātaś cāpi na jīvati ||14.26||  
 devy uvāca |  
 hīnāṅgo jāyate kasmād adhikāṅgo 'pi vā katham |  
 śvetapiṅgekṣaṇaḥ kasmāt katham lohitalocanaḥ ||14.27||  
 bhagavān uvāca |  
 garbhasya jāyamānasya - - - jāyate nilaḥ |  
 vātābhyāṃ śleṣmaṇāt - - - tadaṅgaṃ parihīyate ||14.28||  
 hīnāṅgo jāyate tasmāt pumān vātaprakopataḥ |  
 gr̥hītagarbhā yā nārī madhurāṇy upasevate ||14.29||  
 śṛṅgātakakalotyāni śālūkāni viśāni ca |  
 mocam tālaphalaṃ caiva nārikelaphalaṃ tathā ||14.30||  
 atikṣṇaṃ sevamānā tu adhikāṅgaṃprasūyate |



piṅgākṣaḥ śleṣmapittābhyāṃ śvetākṣaḥ śleṣmaṇā bhavet ||14.31||  
 devy uvāca |  
 kathaṃ vā jāyate putraḥ kanyakā kena jāyate |  
 apumān kena jāyeta dviyamā triyamā tathā ||14.32||  
 bhagavān uvāca |  
 śukrādhikaḥ pumān jñeyaḥ kanyā raktādhikā bhavet |  
 raktaśukrasamatvena jāyate sa napuṃsakaḥ ||14.33||  
 piṇḍibhūto yadā garbha mārutau vibhaved dvidhā |  
 evaṃ te dviyamā jñeyās triyamā ca tridhā kṛte ||14.34||  
 devy uvāca |  
 śoṇitaṃ māmśa medaś ca asthi majjā ca pañcamī |  
 śarīrasthāni dṛśyante śukrasthānaṃ na dṛśyate ||14.35||  
 tasyotpattiś ca sthānaṃ ca jñātum icchāmi tattvataḥ |  
 kathayasva trilokeśa cchettum arhasi saṃśayaḥ ||14.36||  
 bhagavān uvāca |  
 manaḥ śukrasya prabhavaṃ ghrāṇaṃ śrotraṃ tathākṣiṇī |  
 sthānaṃ tu sarvāṅgasamasparśāt sparśaḥ pravartate ||14.37||  
 yathā niṣiktaṃ kṣīraṃ tu payasād dadhi jāyate |  
 pramathyamānadadhnas tu sarpiśo 'pi tathāgamaḥ ||14.38||  
 evaṃ śarīra nirgaccet - śukraṃ śukravahā śirāḥ |  
 pūrayitvānupūrveṇa asthayaḥ pratipadyate ||14.39||  
 tatas tu tāḥ śukravahā meḍhranābhīm anusṛtāḥ |  
 nāśukraṃ tat tu siñcanti tasmād garbhasya sambhavaḥ ||14.40||  
 devy uvāca |  
 kathaṃ vedayate jāti kathaṃ jātismaro bhavet |  
 etasmin saṃśayaṃ me 'dya chettum arhasi śaṅkara ||14.41||  
 bhagavān uvāca |  
 bhāvitātmam ca yo jantur devi bhogādhikaṃ ca yat |  
 brahmavid jñānasamyuktaḥ sa jātiṃ smarate pumān ||14.42||  
 devy uvāca |  
 kathaṃ sadyo grhītasya liṅgarbhasya dṛśyate |  
 etat kathaya deveśa rahaḥ kālē maheśvara ||14.43||  
 bhagavān uvāca |  
 pipāśāromaharṣaṃ ca vepanaṃ gātrasīdanam |  
 nidrāsvedaṃ ca tandrā ca muhūrtam upajāyate ||14.44||  
 nikledatvaṃ kharatvaṃ ca yonyāt samupajāyate |

na cādravaṃvai dṛśyeta śukrasya rajaso 'pi vā |  
 sadyogṛhītagarbhāyā liṅgāny etāni tattvataḥ || 14.45 ||  
 devy uvāca |  
 kena liṅgena vijñeyam putrajanma maheśvara |  
 kanyakā kena liṅgena jñāyate kathayasva me || 14.46 ||  
 bhagavān uvāca |  
 pādurujāṅghapārśvaś ca dakṣiṇam yadi hy unnataḥ |  
 dakṣiṇam vipulam tatra tadā putraḥ prajāyate || 14.47 ||  
 vāmaś caiva yadā paśyet tadā jāyeta kanyakā |  
 unnataḥ madhyamasthāś ca tadā jāyet - napuṃsakam || 14.48 ||  
 devy uvāca |  
 puṃsā kapolaromāni khalitaḥ kena jāyate |  
 katham strīṇām na jāyeta romāni khalitaḥ tathā || 14.49 ||  
 bhagavān uvāca |  
 tathā vṛṣaṇagā jantor yasya retovahā śiraḥ |  
 nibaddhā mastake tālu kapolās tu samāśritaḥ || 14.50 ||  
 taiḥ kapoleṣu romāni jāyante antaretasaḥ |  
 khalitaḥ śukradoṣeṇa narāṇām upajāyate || 14.51 ||  
 śirā śukravahā strīṇām na śūnyasyānna jāyate |  
 yātmāpālo ca kās tv agni dṛṣṭimaṇḍalasamśritaḥ ? || 14.52 ||  
 śonitai soktikoṣṭasthanniśoṣayati tattvataḥ |  
 nibaddhanty akṣipakṣmāni tena romāni ca bhruvoḥ || 14.53 ||  
 aśukratvāc ca nārīṇām khalitaḥ nopajāyate |  
 chāyāvyapagatasnehā ruksāgātraśiroruhā |  
 grasatosmābhajatharā mṛtagarbhah prajāyate || 14.54 ||  
 devy uvāca |  
 somadhātu katham jñeyā agnidhātus tatheśvara |  
 pṛthagbhāgaviśeṣeṇa kathayasva maheśvara || 14.55 ||  
 bhagavān uvāca |  
 śleṣmamedas tathā snāyuh asthidantanakhāni ca |  
 striyās tanyāś ca śukraś ca yac ca śvetam tathākṣiṣu || 14.56 ||  
 eteṣām saumyabhāgatvāc chvetatvam upajāyate |  
 āgneyabhāvād raktatvam kṛṣṇatvam cāpi gacchati || 14.57 ||  
 tvagmāmsarudhiraḥ majjādrṣṭiroma tathaiva ca |  
 āgneyadhātusomaś ca kathito 'smi varānane |  
 brūhi brūhi viśālākṣi yady asti tava saṃśayaḥ || 14.58 ||

॥iti vṛṣasārasaṃgrahe praśnavyākaraṇo nāmaś caturdaśo 'dhyāyaḥ॥

## [15 jīvavarṇanam]

devy uvāca |  
 jīvabhūtetī yat proktaṃ lakṣaṇaṃ kīdr̥ṣaṃ bhavet |  
 sthānam asya na jānāmi rūpaṃ varṇaṃ ca īśvara ||15.1||  
 etat kautūhalaṃ chindhi saṃśayaṃ parameśvara |  
 na cānyad eva paśyāmi jīvanirṇaya kīrtaya ||15.2||  
 īśvara uvāca |  
 jīvasya lakṣaṇaṃ devi kathitum kena śakyate |  
 na rūpavarṇa jīvasya vidyate sthānam eva ca ||15.3||  
 vyāpī sarvagataṃ sūkṣmaṃ sarvaṃ āśritya tiṣṭhati |  
 nirālambam anādhāram anaupamyam nirañjanam ||15.4||  
 araṇistho yathā vahniḥ kāṣṭheṣu nopalabhyate |  
 tadvaj jīvaṃ na paśyeta śārīrastho 'pi sundari ||15.5||  
 dadhivac ca yathā sarpir dṛśyate na ca dṛśyate |  
 tadvaj jīvaḥ śārīrastho dṛśyate na ca dṛśyate ||15.6||  
 devy uvāca |  
 adṛṣṭapratyayo hy asti nāsti pratyayadarśanam |  
 vyāpī kathaṃ mahādeva sarvatrāvasthitaḥ katham ||15.7||  
 maheśvara uvāca |  
 asaṃśayo mahādevi vyāpī sarvagataḥ śivaḥ |  
 dṛśyetendriyasamyogāj jīvapratyayadarśanam ||15.8||  
 yathākāśasthito vāyuḥ śabdasparsaguṇānvitaḥ |  
 tadvad dehī vijānīyād guṇaveṣṭena nānyathā ||15.9||  
 devy uvāca |  
 vyāpīti kathitaḥ pūrvam jīvaḥ sarvagato 'pi ca |  
 taṃ vṛthā kathito 'smy adya mriyate kena hetunā ||15.10||  
 īśvara uvāca |  
 na jīvo mriyate devi sarveṣāṃ surasundari |  
 ghaṭāntastho yathākāśo bahirākāśavad yathā ||15.11||  
 ghaṭabhinne viśālākṣi viśeṣo nopalakṣyate |  
 dehabhinne tathā devi vināśo nopalabhyate ||15.12||  
 susūkṣmaḥ sarvago vyāpī paramātmānam avyayaḥ |

1a lakṣaṇaṃ ] E; lakṣaṇāṇ C<sub>94</sub> 3 īśvara ] C<sub>94</sub>; bhagavān E 3a lakṣaṇaṃ ] E; kathitaṃ C<sub>94</sub>  
 4a vyāpī ] E; vyāpīl C<sub>94</sub> 4a āśritya ] corr.; āśṛtya C<sub>94</sub>; āvr̥tya E 5c jīvaṃ ] E; jīvon C<sub>94</sub> 6c jīvaḥ ]  
 corr.; jīvaś C<sub>94</sub>; jīva E 8 maheśvara ] C<sub>94</sub>; bhagavān E 8c dṛśyete° ] C<sub>94</sub>; dṛśyante E 9cd vāyuḥ  
 śabda° ] E; vāyulśaḥ\* C<sub>94</sub> 11 īśvara ] C<sub>94</sub>; bhagavān E 12c devi ] C<sub>94</sub>; dehī E 13a susūkṣmaḥ ]  
 C<sub>94</sub>; sa sūkṣmaḥ E

bahir antaś ca bhūtānām acaraś cara eva sa ||15.13||  
 aprameyo 'vināśi ca aprapañcaḥ prapañcakaḥ |  
 sarvendriyaguṇābhāsaḥ sarvendriyavivarjitaḥ ||15.14||  
 evam eṣa mahādevi jīvasya varavarṇini |  
 kathito 'smi samāsenā kim anyac chrotum icchasi ||15.15||

[sāraśreṣṭham]

devy uvāca |  
 sāraśreṣṭham mahādeva kathayeśāna īśvara |  
 śrotum icchāmi deveśa mānuṣāṇām hitaṃ vada ||15.16||  
 īśvara uvāca |  
 āśramāṇām grhī śreṣṭho varṇaśreṣṭho dvijātayaḥ |  
 aśvamedhaḥ kratuśreṣṭho japaśreṣṭho 'ghamaṛṣaṇaḥ ||15.17||  
 devatānām hariḥ śreṣṭhaḥ śreṣṭhā gaṅgā nadīṣu ca |  
 anāśanas tapaśreṣṭhas tīrthaśreṣṭhaḥ surahradaḥ ||15.18||  
 kṣaumaṃ vastreṣu ca śreṣṭhaṃ yaśaḥ śreṣṭhaṃ vibhūṣaṇam |  
 bhārataṃ śrutiṣu śreṣṭhaṃ vrataśreṣṭho dayāparaḥ ||15.19||  
 dāneṣu cābhayaṃ śreṣṭhaṃ manaḥ śreṣṭhendriyeṣu ca |  
 vidyā saṃgrahaṣu ! śreṣṭhā satyaṃ śreṣṭhaṃ vacassu (ḥsu) ca ||15.20||  
 āyudhānām dhanuḥ śreṣṭhaṃ bāndhaveṣu ca mātaraḥ |  
 jñānam auśadhiṣu śreṣṭhaṃ vaidyaśreṣṭhaḥ śivākṣaraḥ ||15.21||  
 akāraś cākṣaraḥ śreṣṭho dharmāśreṣṭho hy ahimsakaḥ |  
 paśuṣu saurabhī śreṣṭhā nareṣu ca narādhipaḥ ||15.22||  
 māsī mārṅasiraḥ śreṣṭhaṃ kṛtaḥ śreṣṭhaś caturyuge |  
 vasanta ṛtuṣu śreṣṭhaḥ śreṣṭhaṃ cāyanam uttaram ||15.23||  
 amāvāsyā dinaśreṣṭhā vasuśreṣṭho hutāśanaḥ |  
 strīṣu lakṣmīrprīṭh śreṣṭhā vasuśreṣṭho hutāśanaḥ ||15.24||  
 ṛṣiṣu uṣaṇaḥ śreṣṭhaḥ kāntiśreṣṭho niśākaraḥ |  
 nakṣatreṣv abhijit śreṣṭho kālāḥ śreṣṭhaḥ kaleṣu ca ||15.25||  
 vedeṣu ca varam sāma sthāvareṣu himālayaḥ |  
 aśvattho vara vṛkṣeṣu bhūteṣu vara cetanaḥ ||15.26||

13d acaraś ] C<sub>94</sub>; acarān E 15d icchasi ] E; icchati C<sub>94</sub> 16a sāraśreṣṭham ] E; sāraśreṣṭha C<sub>94</sub>  
 16d vada ] C<sub>94</sub>; vadaḥ E 17 īśvara ] C<sub>94</sub>; bhagavān E 17a grhī ] E; grhīḥ C<sub>94</sub> 17b śreṣṭhā ] C<sub>94</sub>  
 ; śreṣṭho E 17d japa ] C<sub>94</sub><sup>pc</sup>; ja° C<sub>94</sub><sup>ac</sup> • 'ghamaṛṣaṇaḥ ] E; rghamaṛṣaṇaḥ C<sub>94</sub> 19d dayāparaḥ ]  
 E; \dayāpa\raḥ C<sub>94</sub> 20c śreṣṭhā ] C<sub>94</sub>; śreṣṭho E 21d vaidya° ] C<sub>94</sub>; vaidyo E • śreṣṭhaḥ ] E;  
 śreṣṭha C<sub>94</sub> 23a māsī ] C<sub>94</sub>; māsī E 24b grahaśreṣṭho divākaraḥ ] C<sub>94</sub>; vasuśreṣṭho hutāśanaḥ E  
 24cd omitted in E 25b kānti° ] E; kā° C<sub>94</sub> 25c abhijit ] E; abhijis C<sub>94</sub> 25d kālāḥ ] C<sub>94</sub>; kaliḥ E  
 26c vara ] E; vaṭa C<sub>94</sub> 26d vara cetanaḥ ] E; varaś cetanaḥ C<sub>94</sub>(unmetr.)

adhyātma vara vidyāsu vācaḥ satya vara smṛtaḥ |  
 prahlādo vara daityeṣu yakṣarakṣo dhaneśvaraḥ || 15.27||  
 marīci vara vāteṣu hariḥ śreṣṭho mṛgeṣu ca |  
 sādhya nārāyaṇaḥ śreṣṭhaḥ pitṛñāṃ ca pitāmahaḥ || 15.28||  
 etat samāsato devi kathito 'si varānane |  
 sarvasāraṃ samuddhṛtya kiṃ bhūyaḥ kathayāmy aham || 15.29||

||iti vṛṣasārasaṃgrahaḥ jīvanirṇayo nāmādhyāyaḥ pañcadaśamaḥ||

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27b vācaḥ ] E; ??? C<sub>94</sub>    28a marīci vara ] E; ma\*\*\*\* C<sub>94</sub>    29b 'si ] C<sub>94</sub>; 'smi E    29d kiṃ ] E; ki  
 C<sub>94</sub>

## [ṣoḍaśamo 'dhyāyaḥ]

## [yogasadbhāvanirṇayaḥ]

devy uvāca |  
 adhunā śrotum icchāmi yogasadbhāvanirṇayam |  
 karaṇaṃ ca yathānyāyaṃ kathayasva sureśvara ||16.1||  
 īśvara uvāca |  
 śṛṇu devi pravakṣyāmi yogasadbhāvam uttamam |  
 yaṃ viditvā na paśyanti janāḥ saṃsārabandhanam ||16.2||  
 brahmahā gurutalpī vā surāpasteya eva vā |  
 athavā saṃkare jātas tat sarvam apanodati ||16.3||  
 muhūrtārdhe muhūrte vā prāṇāyāmaparāyaṇaḥ |  
 dhyeyaṃ cintayamānasya tatpāpaṃ kṣīyate narāt ||16.4||  
 na yamo nāntakaḥ kruddho na mṛtyur bhīmavigrahaḥ |  
 nāviśanti mahātmāno yogino balavattarāḥ ||16.5||  
 yathā vai sarvadhātūnāṃ doṣān dahyanti dharmyatām |  
 tathā pāpāḥ pradahyante dhruvaṃ prāṇasya nigrhāt ||16.6||  
 aśvamedhasahasraṃ ca rājasūyaśataṃ tathā |  
 prāṇāyāmaśataṃ caiva na tattulyaṃ kadācana ||16.7||  
 yajñena devān āpnoti rājyaṃ vai tapasaḥ phalam |  
 saṃnyāsād brahmaṇaḥ sthānaṃ vairāgyāt prakṛtau layam ||16.8||

1 C<sub>94</sub> 435.jpg line 2; C<sub>45</sub> 448.jpg line 2; K<sub>82</sub> 220.jpg lower image line 5. This chapter is missing in C<sub>02</sub>. 4 cf. 16.10. 4 Cf. a citation in Kauṇḍinya's commentary ad PS 5.24: *muhūrtārdham muhūrtaṃ vā prāṇāyāmāntare 'pi vā | dhyeyaṃ cintayamānas tu pāpaṃ kṣāpayate naraḥ || 5b ≈ MBh 12.289.25ab: na yamo nāntakaḥ kruddho na mṛtyur bhīmavikramaḥ 8 ≈ Agnipurāṇa 378.1: yajñaiś ca devān āpnoti vairājaṃ(?) tapasā padam | brahmaṇaḥ karmasannyāsād vairāgyāt prakṛtau layam || ≈ Maskarin's commentary CHECK ad Gautamadharmasūtra 3.1: yajñena devān āpnoti vairājaṃ(!) tapasā punaḥ | saṃnyāsād brahmaṇaḥ sthānaṃ vairāgyāt prakṛtau layam || 8cd cf. 11.27ab above: sāvitrī prakṛtau layaḥ*

1b °nirṇayam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; °nirṇayaḥ E 1c karaṇaṃ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; karaṇaś E 1d sureśvara] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; sureśvaraḥ E 2 īśvara] C<sub>94</sub>C<sub>45</sub>; sureśa K<sub>82</sub>, bhagavān E 3b vā] C<sub>45</sub>K<sub>82</sub>; \vā C<sub>94</sub>, ca E 3c saṃkare] K<sub>82</sub>; śṛṅkare C<sub>94</sub>; śaṅkare C<sub>45</sub>E 3d tat sarvam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; tasarvam E 4a muhūrtārdhe muhūrte vā] C<sub>94</sub>; muhūrtārdhe vā C<sub>45</sub>, muhūrtārdha muhūrte vā K<sub>82</sub>, muhūrtārdhamuhūrtaṃ ca E 4c dhyeyaṃ] C<sub>94</sub>; dhyeyā C<sub>45</sub>, dhyeya K<sub>82</sub>E 4d narāt] C<sub>45</sub>K<sub>82</sub>; narān C<sub>94</sub>E 5b mṛtyur] C<sub>94</sub>C<sub>45</sub>E; mṛtyu K<sub>82</sub> • bhīmavigrahaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; nāpavigrahaḥ E 5c nāviśanti] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; viśanti sma E 5d balavattarāḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; varavattarā E 6b doṣān dahyanti] corr.; doṣāṃ dahyanti C<sub>45</sub>K<sub>82</sub>E; \doṣāṃ dahya\nti C<sub>94</sub> • dharmyatām] em.; dhāmyatām C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E 6c pāpāḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; pāpaḥ E 8d vairāgyāt] C<sub>94</sub>K<sub>82</sub>E; mahātmāno C<sub>45</sub> (eyeskip to 16.5c?) • prakṛtau layam] em.; prakṛtālayam C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E

jñānāt prāpnoti kaivalyaṃ paraṃ brahma sanātanam |  
 ity etā gatayaḥ pañca vidhivat parikīrtitāḥ || 16.9 ||  
 muhūrtārdhaṃ muhūrtaṃ vā yogaṃ yuñjīta yogavit |  
 nistaret sarvapāpāni amṛtatvaṃ ca gacchati || 16.10 ||  
 yuñjāno 'pi prayatnena yāvat tattvaṃ na vindati |  
 brahmaloke dhruvaṃ vāso viṣṇuloke ca sundari || 16.11 ||  
 bhuktvā karmasahasrāṇi sarvakāmasamanvitaḥ |  
 kṣīṇapuṇye tato martye jāyate vipule kule || 16.12 ||  
 yogam evābhiseveta pūrvajātismaro naraḥ |  
 saṃsārārṇavam uttīrya sa śivatvaṃ avāpnuyāt || 16.13 ||

### [yogavidhiḥ]

devy uvāca |  
 yogasya vidhim icchāmi śrotuṃ me puruṣottama |  
 dhyānadhāraṇasiddhīnāṃ kathayasva sureśvara || 16.14 ||  
 maheśvara uvāca |  
 śṛṇu yogavidhiṃ vakṣye bhavapāśanikṛntanam |  
 śucir ekāgracittas tu janaśabdavivarjite |  
 tatrasīnāsane yogī paramātmāna cintayet || 16.15 ||  
 padmakam svastikam caiva niṣkalam aṅgalis tathā |  
 ardhaacandraṃ ca daṇḍam ca paryāṅkam bhadram eva ca || 16.16 ||  
 etadāsanabandhena baddhvā yogaṃ samabhyaset |  
 samam kāyaśirogrīvaṃ dhārayann acalasthitaḥ || 16.17 ||  
 pratyāhāras tathā dhyānaṃ prāṇāyāmaś ca dhāraṇā |

10 cf. 16.4. 16 cf. Sarvajñānottara 27:9cd–10ab: *padmakam svastikam vāpi upasthāñjalikam tathā* || *pīṭhārdham ardhaacandraṃ vā sarvatobhadram eva vā* | 17cd ≈ MBh 6.28.13ab (BhG 6.13ab): *samam kāyaśirogrīvaṃ dhārayann acalam sthiraḥ*

10a *muhūrtārdhaṃ muhūrtaṃ* ] C<sub>94</sub>C<sub>45</sub>; *muhūrtārdha muhūrtaṃ* K<sub>82</sub>, *muhūrtārdha muhūrtaṃ* E 10c *nistaret* ] C<sub>45</sub>K<sub>82</sub>E; *vistaret* C<sub>94</sub> 11b *yāvat tattvaṃ na vindati* ] K<sub>82</sub>E; *yāvantanna vindati* (unmetr.) C<sub>94</sub>, *yāva tatvaṃ na vindati* C<sub>45</sub> 11c *vāso* ] C<sub>94</sub>K<sub>82</sub>E; *vāsvā* C<sub>45</sub> 12c *'puṇye* ] C<sub>94</sub>C<sub>45</sub>; *'puṇyas* K<sub>82</sub>E • *martye* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *martyāṃ* E 14b *me* ] C<sub>94</sub>C<sub>45</sub>E; *vai* K<sub>82</sub> • *puruṣottama* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *puruṣottamaḥ* E 14c *'siddhīnāṃ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *'siddhānāṃ* E 14d *sureśvara* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *sureśvaraḥ* E 15a *maheśvara* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *bhagavān* E 15d *'cittas tu* ] C<sub>94</sub>K<sub>82</sub>E; *'cittasyastu* C<sub>45</sub> • *jana'* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *dhyāna'* E • *'vivarjite* ] K<sub>82</sub>; *'vivarjitaḥ* C<sub>94</sub>C<sub>45</sub>, *'vivarjitam* E 15f *'tmāna* ] C<sub>45</sub>K<sub>82</sub>; *'tmānaṃ* C<sub>94</sub> E 16a *padmakam* ] C<sub>45</sub>K<sub>82</sub>E; *padmaka* C<sub>94</sub> 16b *niṣkalam aṅgalis tathā* ] C<sub>94</sub>C<sub>45</sub>; *niṣkalam aṅgalis tathā* K<sub>82</sub>, *niṣkalam aṅgalintathā* E 16d *paryāṅkam* ] C<sub>45</sub>K<sub>82</sub>E; *pa'ṅkam* C<sub>94</sub> 17b *baddhvā yogaṃ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *baddhā yoga* E 18a *pratyāhāras* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *pratyahāras* E • *dhyānaṃ* ] C<sub>94</sub>C<sub>45</sub>E; *dhyāna* K<sub>82</sub> 18b *prāṇāyāmaś* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *prāṇāyāmaḥ* E



tarkaś caiva samādhiś ca ṣaḍaṅgo yoga ucyate || 16.18||  
 viṣayāsaktacittānām indriyāṇām prati prati |  
 manasākarṣayed yas tu pratyāhāraḥ sa ucyate || 16.19||  
 śabdādiviṣayān devi vartulikṛtya dhārayet |  
 vītarāgaḥ samādhistho dhyeye vastuni yojayet || 16.20||  
 ātmā dhyātā mano dhyānaṃ dhyeyaḥ śuddhaḥ paraḥ śivaḥ |  
 yat paraṃ paramaiśvaryaṃ ekaṃ tatra prayojanam || 16.21||  
 pūrakaḥ kumbhakaś caiva recakas tadanantaram |  
 praśantaś ceti vikhyātaḥ prāṇāyāmaś caturvidhaḥ || 16.22||  
 pūrake sthāpayed vahnim pādāṅguṣṭhena buddhimān |  
 kumbhakena virudhyeta dahyamānaṃ vicintayet || 16.23||  
 bhasmībhūtaṃ tathātmānaṃ recakena vicintayet |  
 śuddhadehas tataś cātmā śuddhasphaṭikanirmalaḥ || 16.24||  
 tālaśabdāś tu nirvāṇaṃ daśa dve ca prakīrtitaḥ |  
 prāṇāyāmān na saṃdeho dviguṇā dhāraṇā smṛtā || 16.25||  
 yoge tu triguṇā proktā saṃkrame ca caturguṇā |

**18** = Dharmaputrikā 1.13 (with *prāṇāyāmo 'tha*) cf. Sarvajñānottaravṛtti ad Yogapāda 27(?):1: *yad uktam śrīmanmataṅge | prāṇāyāmas tathā dhyānaṃ pratyāhāro 'tha dhāraṇam | tarkaś caiva samādhiś ca ṣaḍaṅgo yoga uccyate iti* || **19** ≈ Dharmaputrikā 1.14: *viṣayeṣv atisaktāni indriyāṇi prati prati | cittenākarṣaṇam yatra pratyāhāraḥ sa ucyate* || **20** cf. Dharmaputrikā 1.16cd: *ekatra vartulikṛtya dhyeye vastuni yojayet* **21** ≈ Sarvajñānottara Yogapāda 27(?):4: *ātmā dhyātā mano dhyānaṃ dhyeyaḥ sūkṣmo maheśvaraḥ | yat paraṃ paramaiśvaryaṃ etad dhyānaprayojanam* || **21ab** ≈ Agnipurāṇa 165.22cd: *ātmā dhyātā mano dhyānaṃ dhyeyo viṣṇuḥ phalaṃ hariḥ* **21** cf. Dharmaputrikā 1.18: *dhyeyaḥ śivo dhyātṛ mano dhyānaṃ ekāgracittatā | duḥkhaḥānir guṇaiśvaryaṃ svātantryaṃ ca prayojanam* || **22** = Dharmaputrikā 1.19ab (with *caivafor ceti*) **22cd** See NiśvāsaNaya 4:113: *nābhyāṃ hrdayasaṃcārān manaś cendriyagocarāt | prāṇāyāmaś caturthas tu suprasāntas tu viśrutah* || See also Svaccandatantra 7.298ab: *prāṇāyāmaś caturthas tu suprasānta iti śrutah*

**19b** *prati prati*] C<sub>45</sub>K<sub>82</sub>; *pratisrati* C<sub>94</sub>, *pratiṣṭhati* E **19c** *manasā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *manamā* E **19d** *pratyāhāraḥ sa*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *pratyahāras tad* E **20a** °*viṣayān*] C<sub>94</sub>K<sub>82</sub>E; *viṣayā* C<sub>45</sub> **20c** *vītarāgaḥ*] C<sub>94</sub>; *vītarāga*° C<sub>45</sub>K<sub>82</sub>E **20d** *dhyeye vastu*] C<sub>45</sub>K<sub>82</sub>; *dhyeyastu* C<sub>94</sub>, *dhyeyavastu* E **21a** *ātmā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *ātma* E **21b** *paraḥ śivaḥ*] C<sub>45</sub>K<sub>82</sub>; *paraśivaḥ* C<sub>94</sub>E (unmetr.) **22c** *praśantaś*] C<sub>45</sub>K<sub>82</sub>E; *praśāntas* C<sub>94</sub> • *vikhyātaḥ*] C<sub>94</sub>C<sub>45</sub>E; *vikhyātaḥ* K<sub>82</sub> **22d** *caturvidhaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *caturvidhah* E **23a** *pūrake*] em.; *pūrakaḥ* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E • *vahnim*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *vahni* E **23b** °*ṣṭhena*] C<sub>94</sub>C<sub>45</sub>E; °*ṣṭheṣu* K<sub>82</sub> **23cd** *virudhyeta dahyamānaṃ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *nirudhyeta daihyamāna* E **25a** *tālaśabda*°] em.; *tālaśabda*° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E • *nirvāṇaṃ*] C<sub>94</sub>C<sub>45</sub>E; *nirvāṇa* K<sub>82</sub> **25c** *prāṇāyāmān*] C<sub>94</sub>K<sub>82</sub>E; *prāṇāyān* C<sub>45</sub> **25d** *smṛtā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *smṛtāḥ* E **26a** °*guṇā*] C<sub>94</sub>C<sub>45</sub>E; °*guṇāḥ* K<sub>82</sub> **26ab** *proktā saṃkrame ca caturguṇā*] C<sub>94</sub>C<sub>45</sub>; *proktāḥ saṃkrame ca caturguṇā* K<sub>82</sub>, *proktāḥ saṃkrameṇa caturguṇāḥ* E

! tathotkrāntau pañcaguṇā yogasiddhis tu ṣaḍguṇā ||16.26||  
 ṣaḍaṅgena samāyukto yogayuktas tu nityaśaḥ |  
 mānaso yaugapadyaś ca dvirūpo yoga ucyate ||16.27||  
 akṛtvā prāṇasaṃrodhaṃ manasaikena kevalam |  
 dhyāyeta paramaṃ sūkṣmaṃ sa yogo mānasaḥ smṛtaḥ ||16.28||  
 saṃyamyā manasā prāṇaṃ prāṇāyāmān manas tathā |  
 evaṃ dhyāyet paraṃ sūkṣmaṃ yaugapadyaḥ sa ucyate ||16.29||

[siddhilakṣaṇam]

siddhilakṣaṇa yogasya śṛṇu vakṣyāmi sundari |  
 śaṅkhabherīmṛdaṅgaś ca veṇudundubhir eva ca |  
 tāḍitaṃ na ca vindeta yadā tanmayatām gataḥ ||16.30||  
 śītoṣṇaṃ sukhaduḥkhaṃ ca tṛṣṇābhukṣaṃ tathaiva ca |  
 vedanām naiva jānāti yogasiddhas tu sundari ||16.31||  
 eṣa yogavidhir devi tava pṛṣṭena sundari |  
 kathito 'smi samāsenā kim anyat kathayāmy aham ||16.32||  
 devy uvāca |  
 ! vinā yogena deveśa saṃsāratāraṇaṃ mama |  
 kathayasva mahādeva nirvikalpakaraṃ manaḥ ||16.33||  
 maheśvara uvāca |  
 sadāśivas tu niśvāsa ūrdhvaśvāsaḥ paraḥ śivaḥ |  
 tayor madhye tu vijñeyaḥ paramātmā śivo 'vyayaḥ ||16.34||

27cd = Dharmaputrikā 1.54ab. 28 = Dharmaputrikā 1.54cd–55ab. 29 ≈ Dharmaputrikā 1.55cd–56ab: *saṃyamyā manasā prāṇaṃ prāṇāyāmair manas tathā | evaṃ dhyāyet paraṃ sūkṣmaṃ yaugapadyaḥ sa ucyate ||* 30 ≈ Kulasāra f. 38r: *śaṅkhabherīmṛdaṅgaiś ca vīṇāveṇuśatair api | tāḍyamānair na vindeta yadā tanmayatām gataḥ ||* 30ef cf. NiśvāsaMukha 4:65: *tāḍitaṃ na vindeta cakṣuṣā na ca paśyati | divyadr̥ṣṭiḥ prajāyeta yadā tanmayatān gataḥ ||*

26c *tathotkrāntau* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *tathākṛatau* E 26d *ṣaḍguṇā* ] em.; *ṣaḍguṇāḥ* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E 27b *yogayuktas* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *yogamuktas* E 27cd *yaugapadyaś ca dvirūpo* ] K<sub>82</sub>; *yaugapadyaś* {ca \*i\*\*} C<sub>94</sub>, *yogapadyaś ca dvirūpo* C<sub>45</sub>, *yogapadyaṇ ca dvirūpo* E 28a *saṃrodhaṃ* ] C<sub>94</sub>E; *saṃrodha* C<sub>45</sub>K<sub>82</sub> 28b *manasaikena* ] C<sub>45</sub>E; *manasekena* C<sub>94</sub>K<sub>82</sub> 28c *sa yogo* ] C<sub>94</sub>K<sub>82</sub>E; *saṃyogo* C<sub>45</sub> • *mānasaḥ* ] C<sub>94</sub>C<sub>45</sub>E; *mānasa* C<sub>94</sub>K<sub>82</sub> • *smṛtaḥ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *smṛtam* E 29a *prāṇaṃ* ] C<sub>94</sub>K<sub>82</sub>E ; omitted in C<sub>45</sub> 29b *prāṇāyāmān* ] em.; *prāṇāyāmām* C<sub>94</sub>, *prāṇāyāmā* C<sub>45</sub>, *prāṇāyāmaṃ* K<sub>82</sub>, *prāṇāyāmāt* E 29b *yauga°* ] C<sub>94</sub>C<sub>45</sub>E; *yoga°* K<sub>82</sub> 30a *siddhi°* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *siddhir* E 30c *śaṅkhabherīmṛdaṅgaś ca* ] C<sub>45</sub>K<sub>82</sub>E; *śaṅkha\*\*\*\*\*ś ca* C<sub>94</sub> 30d *dundubhir eva* ] E; *dundubhim eva* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub> 31b *tṛṣṇābhukṣaṃ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *tṛḍbubhukṣaṃ* E 31a *vedanām* ] K<sub>82</sub>; *vedanān* C<sub>94</sub>C<sub>45</sub>, *vedanā* E 31b *°siddhas* ] C<sub>94</sub>K<sub>82</sub>; *°siddhis* C<sub>45</sub>, *°yuktas* E 33b *saṃsāra°* ] C<sub>94</sub>C<sub>45</sub>E; *saṃsārāt* K<sub>82</sub> 33b *deveśa* ] C<sub>45</sub>K<sub>82</sub>E; *veśa* C<sub>94</sub> 34 *maheśvara* ] C<sub>94</sub>C<sub>45</sub>; *deveśa* K<sub>82</sub>; *bhagavān* E 34d *ūrdhva°* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *araddha°* E

dhyānayogaṃ na tasyāsti karaṇaṃ ca na vidyate |  
jñātamātreṇa mucyante kim anyat paripṛcchasi ||16.35||

[**pañca śāstrāṇi**]

jñānam anyat pravakṣyāmi śṛṇu devi nibodha me |  
śāstrapañcasu yat proktaṃ śṛṇu saṃkṣepa nirṇayam |  
sāṃkhye yoge pañcarātre śaive vede ca nirmītam ||16.36||

yat sāṃkhyasiddhaṃ kathayāmy ahaṃ te  
saṃsāraghorārṇavayogasāram |

yogeṣu sāreṣv atha pañcarātre  
vedeṣu śaiveṣu ca niścayas te ||16.37||

ghrāṇendriyādyeṣu ca yat samastam  
manaś ca līnaṃ bhavatīva yasya |

! buddhyā niyāmya sakalān hi bhāvān  
sa labdhalakṣyaḥ śivam abhyupaiti ||16.38||

śrotrādisarvendriyaṇīścalatvam  
ekāgracittaṃ manasā niyāmya |

svadehaśūnyaḥ sa bhavec cireṇa  
saṃyogasiddhiṃ pravādanti tajjñāḥ ||16.39||

ādāv eva manaḥ śanair upamet kṛtvā ca vaśyendriyaṃ  
yāvat tal layatāṃ vrajeta manasā niḥsaṃjñādehas tathā |  
etad dhyānasamādhīyogasakalāṃ prāpnoti niḥsaṃśayaṃ

kiṃ tac chāstrasahasrakōṭipāṭhitam sāraṃ na yo 'nviṣyati ||16.40||  
ātmārāmajitaḥ samādhinirato vairāgyam apy āśritaḥ

35c jñāta°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; jñāna°E 35cd mucyante kim] C<sub>45</sub>K<sub>82</sub>E; mucya\nte\\*m C<sub>94</sub> 36d saṃkṣepa] C<sub>45</sub>K<sub>82</sub>E; saṃkṣepe C<sub>94</sub> (unmetr.) 36e sāṃkhye] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; sāṃkhyā°E • pañca°] C<sub>94</sub>C<sub>45</sub>E; paca°K<sub>82</sub> 36f śaive] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; śaiva°E 37a te] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub><sup>pc</sup>E; omitted in K<sub>82</sub><sup>ac</sup> 37b °rṇava°] C<sub>94</sub>C<sub>45</sub>E; °ṇṇa°K<sub>82</sub><sup>ac</sup>; °ṇṇava°K<sub>82</sub><sup>pc</sup> • °sāram] C<sub>94</sub>K<sub>82</sub>E; sāgaram C<sub>45</sub> 37c °ṣv atha] C<sub>94</sub>K<sub>82</sub>E; °ṣv etha C<sub>45</sub> • pañcarātre] C<sub>45</sub>K<sub>82</sub>E; pañca\lrātre\ C<sub>94</sub> 37d vedeṣu] C<sub>45</sub>K<sub>82</sub>E; \*deṣu C<sub>94</sub> • niścayas te] C<sub>94</sub>K<sub>82</sub>; niścayan te C<sub>45</sub>E; niścayās te K<sub>82</sub> 38b manaś ca] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; nabhaś ca E 38c sakalān hi] corr.; sakalāṃ C<sub>94</sub>K<sub>82</sub>; sakalā hi C<sub>45</sub>; śakalāṃ E 38d °lakṣyaḥ] C<sub>94</sub>C<sub>45</sub>; °lakṣya°K<sub>82</sub>E • °paiti] C<sub>94</sub>K<sub>82</sub>E; °peti C<sub>45</sub> 39c °śūnyaḥ] C<sub>94</sub>K<sub>82</sub>E; °śūnyaṃ C<sub>45</sub> 39d saṃyogasiddhiṃ] K<sub>82</sub>; saṃyogasi\* C<sub>94</sub>; saṃgasiddhiṃ C<sub>45</sub>; sa yogasiddhiṃ E 40a upamet] C<sub>94</sub>C<sub>45</sub>E; upame K<sub>82</sub> • °ndriyam] C<sub>94</sub>K<sub>82</sub>E; °ndriyaḥ C<sub>45</sub> 40b tallayatāṃ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; tattapatāṃ E • manasā niḥ°] E; manasān nis° C<sub>94</sub>; manasāṃ niḥ° C<sub>45</sub>; manasāgni°K<sub>82</sub> 40c °saṃśayaṃ] C<sub>94</sub>E; °saṃśayaḥ C<sub>45</sub>K<sub>82</sub> 40d kiṃ ta°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; citsa°E • °kōṭi°] C<sub>45</sub>K<sub>82</sub>E; °ṭoki° C<sub>94</sub> • °pāṭhitam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; °mathitam E • na yo 'nviṣyati] C<sub>94</sub>C<sub>45</sub>; na yo 'nviṣyate K<sub>82</sub>; tayer iṣyati E 41a ātmārāmajitaḥ] C<sub>45</sub>K<sub>82</sub>; ātmārā\ma\\*\* C<sub>94</sub>; ātmārāmaj itaḥ E • vairāgyam apy āśritaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; vairāgaśayyāśritaḥ E

cittam yasya parikṣayo yadi bhavet tiṣṭhet tanutvam yathā |  
 taj jñeyam gatim uttamām śivapadam saṃsāraduḥkhacchidam  
 vedānteṣu ca niṣṭha eṣa kathitaḥ kiṃ śāstram anyad višet || 16.41||  
 hr̥tpadme karṇikāyām upari ravir avadyotayanto 'ntarālam  
 yattejastejamārgair bahalatamaghanair dyotanād dīpta dīpam |  
 bhittvā yat tāludeṣe mukham uparigataṃ tāludeṣena mūrdhni  
 ! mūrdhni dvārāntareṇa śivaparamapadam yānti yogena yuktāḥ || 16.42||  
 kṛṣṇaḥ kṛṣṇatamottamo 'timahato yas tejatejātmakaḥ  
 lokālokadharādharāḥ śriyapatiḥ prāṇapraviṣṭālayaḥ |  
 kartā kāraṇam avyayo 'vyayam asau vyāpī vibhaktāvidam  
 viṣṇur bhāvamayo vibhaktaviṣayair viśveśvaro viśvavit || 16.43||  
 ! eṣa tattvavaraḥ parāparamayas tejaḥ parasthānadaḥ  
 buddhyā bhāvanabhāvayendriyamano dehāntar ālokayan |  
 hr̥tpadmāyatanasthitaḥ sa puruṣo niśvāsam ucchvāsadaḥ  
 nādas tasya sadā sadā nadati taṃ nādropariṣṭhā haraḥ || 16.44||  
 yas tejas tejaḥ 'jo bahunividaḥ granthimālopagūdhah  
 mūrtir mūrtānusārī bahukaraṇabhṛtaṃ kāraṇād dehabandhaḥ |

41c cf. 22.41d: *uttamām gatim āpnuyāt*

41b *pari°*] C<sub>94</sub>C<sub>45</sub>E; *pari°* K<sub>82</sub> 41c *ttamām*] em.; *ttamam* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E 41d *anyad*] C<sub>94</sub>C<sub>45</sub>E  
 ; *anyam* K<sub>82</sub> 42a *padme*] conj.; *padma°* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E(unmetr.) • *ravir ava°*] em.; *raviravam°*  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>, *ravirata°* E 42b *yat*] C<sub>45</sub>; *yas* C<sub>94</sub>K<sub>82</sub>E • *mārgair ba°*] C<sub>94</sub>C<sub>45</sub>; *mārgai ba°* K<sub>82</sub>  
 , *mārgau ba°* E • *bahala°*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *bahula°* E • *tamaghanair*] C<sub>94</sub>K<sub>82</sub>E; *maghanai°* C<sub>45</sub>  
 • *dyotanād dīptadīpam*] conj.; *ghātanād dīptadīpam* C<sub>94</sub>, *ghātanādīptadīpam* C<sub>45</sub>K<sub>82</sub>, *dyotanād*  
*dīptadīpaḥ* E 42c *yat tālu°*] E; *ghaṃṭṭāla°* C<sub>94</sub>, *ghatola°* C<sub>45</sub>, *ghaṇṭāla°* K<sub>82</sub> • *gataṃ*] E; *gata°*  
 C<sub>94</sub>K<sub>82</sub>, *gatas°* C<sub>45</sub> 42d *mūrdhni*] K<sub>82</sub>; *mūrdhna* C<sub>94</sub>C<sub>45</sub>, *mūrdhnyā* E 43a *kṛṣṇaḥ*] em. KAFLE;  
*kṛṣṇam* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *kṛtsnam* E • *tamottamo*] conj.; *tamotamo* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E • *'ti°*] C<sub>94</sub>K<sub>82</sub>E;  
*hi* C<sub>45</sub> • *yas teja°*] E; *yas tejas* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub> (unmetr.) 43b *dharādharāḥ śriyapatiḥ*] E; *dharo*  
*dharādharadharāḥ* C<sub>94</sub>C<sub>45</sub>, *dharo dharadharadharāḥ* K<sub>82</sub> • *praviṣṭālayaḥ*] C<sub>45</sub>K<sub>82</sub>; *praṭviṣṭo*  
*layaḥ* C<sub>94</sub>, *pratiṣṭhālayaḥ* E 43d *bhāvamayo*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *bhāvamayair* E 44a *parāparamaya°*]  
 conj.; *paraḥ paramaya°* C<sub>94</sub>K<sub>82</sub>E; *paraḥ parama°* C<sub>45</sub> • *parasthā°*] conj.; *paraḥ sthā°* C<sub>94</sub>C<sub>45</sub>  
 K<sub>82</sub>E 44b *bhāvayendriyamano*] C<sub>94</sub>K<sub>82</sub>; *bhāvayandriyamano* C<sub>45</sub>, *bhāvayan niyamano* E •  
*dehāntar ālokayan*] C<sub>94</sub>K<sub>82</sub>; *dehāntarālokat* C<sub>45</sub>, *dehāntarostokayan* E 44c *sa puruṣo ni°*] K<sub>82</sub>  
 E; *sa puruṣo* \* C<sub>94</sub>, *puruṣau* C<sub>45</sub> • *ucchvāsadaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *ucchvāsadām* E 44d *nādas tasya*]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *nādas tasya* E • *nadati taṃ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *na patitaṃ* E • *pariṣṭhā haraḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>  
 ; *pariṣṭadvaraḥ* E 45a *yas tejatejatejo*] conj.; *yas tejas tejas tejo* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub> (unmetr.) *yas tejas*  
*tejaso vā* E • *nivida°*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *nividu°* E • *ghano*] C<sub>45</sub>; *ghanaḥ* C<sub>94</sub>K<sub>82</sub>E • *granthimālo°*]  
 C<sub>94</sub>K<sub>82</sub>; *gratthimāno°* C<sub>45</sub>E 45b *mūrtir*] C<sub>94</sub>E; *mūrti* C<sub>45</sub>K<sub>82</sub> • *mūrtā°*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *mūrtya°* E •  
*bahu°*] C<sub>94</sub>K<sub>82</sub>E; *bahya°* C<sub>45</sub>(unmetr.) • *kāraṇād*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *kāraṇam* E

bhittvā granthim sapāśaṃ viṣaṃ iva viṣayaṃ tyaktasaṅgaikabhāvāḥ  
 paśyanty ete tam īsaṃ guṇakalarahitaṃ nirvikāraṃ prakāśaṃ ||16.45||  
 yo 'sau tejāntarātmā kamalapuṭakuṭīsaṃkaṭasthānalinaḥ  
 indor bhāsānurūpī vimaladalasādācchāditaḥ karṇikāyām |  
 tatra sthāne sthito 'sau tribhuvanānilayaḥ sarvabhūtādhivāsaḥ  
 ākāśād ūrdhvatattvasthitavikasakalāsaṃhato muktabandhaḥ ||16.46||  
 etāni tattvāny akhilāni devi  
 ! saṃkṣepataḥ kīrtitaḥ pañcabhedāḥ |  
 śrotuṃ kim anyad vijigīṣitārtham  
 saṃsāramokṣeṇa ca tatparo 'sti ||16.47||  
 devy uvāca |  
 tuṣṭāsmi deva mama saṃśayaṃ adya naṣṭam  
 adya prasannaparamesvara īśvara tvam |  
 adya śrutam tvayi ca puṇyaphalaprabhāvam  
 pūrṇāni cādya mama iṣṭamanorathāni ||16.48||  
 ajñānapaṅkaghaṇamadhyanīliyamānām  
 uttārayeśa sakalārtivināśanāya |  
 sarveśa tattvaparamārtha namo namas te  
 adyāpi tṛptir iha nāsti mamāpi śambho ||16.49||  
 pītvaṃrtaṃ cottamavaktrajātam  
 ākhyāhi dānaṃ phaladharmaśaram |  
 kṛpāṃ mayīśāna kuru prasīda  
 saṃsārapāraṃ paramaṃ nayasva ||16.50||

||iti vṛṣasārasaṃgrāhe 'dhyātmanirṇayo nāmādhyāyaḥ ṣoḍaśamaḥ||

45c *sapāśaṃ* ] K<sub>82</sub>E; *sapāśāṃ* C<sub>94</sub>C<sub>45</sub> • °saṅgaika° ] C<sub>45</sub>K<sub>82</sub>E; °saṅsaika° C<sub>94</sub> 45b *paśyanty ete tam* ] C<sub>45</sub>K<sub>82</sub>; *paśyanty etenam* E, *paśyanty e\*\*m* C<sub>94</sub> 46a omitted in C<sub>94</sub> • yo 'sau tejāntarātmā ] C<sub>45</sub>K<sub>82</sub>E; \*\*\*jāntaḥrātmā C<sub>94</sub>, omitted in C<sub>94</sub> • °kuṭī° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; omitted in C<sub>94</sub>, °kuṭī° E 46b *indor* ] C<sub>94</sub>E; *indo* C<sub>45</sub>K<sub>82</sub> • °rūpī ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; °rūpī E(unmetr.) 46d °sthita° ] conj.; °sita° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E (unmetr.) • °kalāsaṃhato ] E; °kasāsaṃhato C<sub>94</sub>C<sub>45</sub>K<sub>82</sub> • mukta° ] conj.; mukta° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E 47a *akhilāni* ] C<sub>94</sub>K<sub>82</sub>E; *akhikāti* C<sub>45</sub> • devi ] C<sub>45</sub>K<sub>82</sub>E; °del\* C<sub>94</sub> 47c *śrotuṃ kim* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *śrotakim* E • vijigīṣitā° ] C<sub>94</sub>K<sub>82</sub>E; vijigīṣatā° C<sub>45</sub> 48a *tuṣṭā°* ] C<sub>94</sub>K<sub>82</sub>; *tuṣṭāḥ*° C<sub>45</sub>, *tuṣṭo* E 48b *īśvara* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *īśvarama* E 48c omitted in C<sub>45</sub> 48d *iṣṭamanorathāni* ] C<sub>45</sub>K<sub>82</sub>E; °ṣṭaḥ\*\*\*thāni C<sub>94</sub> 49a °nīliyamānām ] C<sub>94</sub>K<sub>82</sub>; °nīliyamānam C<sub>45</sub>E 49b *uttārayeśa* ] C<sub>45</sub>K<sub>82</sub>E; *uttārayeśa* C<sub>94</sub>, *uttarayeśa* C<sub>94</sub> 49d *nāsti mamāpi* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *nā pi* K<sub>82</sub> 50a °vaktra° ] C<sub>94</sub>C<sub>45</sub>E; °vacaktra° K<sub>82</sub>, °caktra° K<sub>82</sub> 50c omitted in C<sub>94</sub>K<sub>82</sub> 50d *nayasva* ] C<sub>45</sub>K<sub>82</sub>E; *naya\** C<sub>94</sub>

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Colophon: 'dhyātma°] corr.; *adhyātma°* C<sub>94</sub>K<sub>82</sub>E, *ātma°* C<sub>45</sub> • *nāmādhyāyaḥ ṣoḍaśamaḥ*] C<sub>94</sub>  
 C<sub>45</sub>K<sub>82</sub>; *nāma ṣoḍaśo 'dhyāyaḥ* E

## [17 dānadharmaviśeṣaḥ]

devy uvāca |  
 pṛthagdānasya icchāmi śrotuṃ mām dātum arhasi |  
 annavastrahiranyānām gobhūmikanakasya ca ||17.1||  
 bhagavān uvāca |  
 ! susaṃskṛtam annam atipradadyāt  
 ! ghṛtaprabhūtam avadamśayuktam |  
 ghṛtaprapakvaṃ sukr̥taṃ ca pūpaṃ  
 sitena khaṇḍena guḍena yuktam ||17.2||  
 mārgaṃ khagaś codakajaṅgamaś ca  
 dadyād vaṭaṃ nāgaravaṃśamūlam |  
 śākaṃ phalaṃ cāmlamadhūratiktam  
 pānaṃ payah śītasugandhatoyam ||17.3||  
 dadhi pradadyād guḍamiśritaṃ ca  
 mṛṇālaśālūkavanālakā ca |  
 sadakṣiṇālepapavitrapuṣpaṃ  
 śraddhānvitaḥ satkṛtayā praṇamya ||17.4||  
 prayāti lokaṃ jagadīśvarasya  
 vimānayanaiḥ sahito 'psarobhiḥ |  
 ekaikasiṣṭasya sahasravarṣam  
 annaprado modati devaloke ||17.5||  
 cyutaś ca martye sa bhaved dhanādhyah  
 kulodgataḥ sarvaguṇopapannaḥ |  
 yaśaḥ śriyaṃ sarvakalajñatā ca  
 bhavet sa bhogī sakalatraputraḥ ||17.6||  
 dadyād daridraḥ kṛpaṇārtadīno  
 bālāgadatvāturamāgatānām |  
 tṛṣṇābubhukṣāgatikāgatānām  
 dattvā sadharmasya phalaṃ kaniṣṭha ||17.7||  
 vāṇijyadharmādiphalāśritānām  
 dharmo hi tasya na ca nirmalo 'sti |  
 toyaṃ ca dadyāl laghupūrṇakambham  
 śītaṃ sugandhaṃ parivāritaṃ ca ||17.8||

1b śrotuṃ mām dātum arhasi ] C<sub>94</sub>; mātmyaṃ vaktum arhasi E    2c sukr̥taṃ ca pūpaṃ ] C<sub>94</sub>;  
 sukr̥tammāpūpaṃ E    3a mārgaṃ ] C<sub>94</sub>; mārga° E (unmetr.) • khagaś ] E; khañ C<sub>94</sub> • jaṅgalaṃ  
 ca ] C<sub>94</sub>; jaṅgamaś ca E    3b vaṭaṃ ] C<sub>94</sub>; vaṭa E (unmetr.)    4d satkṛtayā ] C<sub>94</sub>; saktatayā E

sa yāti lokam salileśvarasya  
 na tasya janmānitrṣābhibhūtaḥ |  
 upānahaṃ yo dadati dvijāya  
 suśobhanaṃ tailasudī surapitaṃ ca ||17.9||  
 te yānti lokam amarādhipasya  
 yamālayaṃ kaṣṭapathāna yānti |  
 prakṣiṇapūṇyā punar atra loke  
 jāto bhaved divyakulopapannaḥ ||17.10||  
 dhanaiḥ samṛddhodhopatitvatās ca  
 rathās ca nāgā prabhavanti tasya |  
 vastrapradānena bhavanti devi  
 rūpottamasarvakalajñatām ca ||17.11||  
 samṛddhisaubhāgyaguṇānvitās ca  
 svargacyutās te puruṣā bhavanti |  
 vastrapradānābhiratasya puṃsaḥ  
 anyat pravakṣyāmi tataḥ praśastām ||17.12||  
 vastraṃ tu lokeṣv atipūjanīyam  
 vastraṃ narāṇāṃ tv atimānanīyam |  
 vastraṃ tu bhūyo na ca mānalābhaḥ  
 parābhavaś cāti jugupsanaś ca ||17.13||  
 tasmād dhi vastraṃ satataṃ pradeyam  
 yaśaḥ śriyaḥ svargasamāntalābham |  
 yāvanti sūtrāṇi bhavanti vastre  
 tāvad yugaṃ gacchanti somalokam ||17.14||  
 puṇyakṣayāj jāyati mṛtyuloke  
 vastraprabhūte dhanadhānyakīrṇo ? |  
 surūpasaubhāgyayaśaśivanaś ca  
 vidyādharo lokaprabhutvatās ca ||17.15||  
 dvijebhyac chatraṃ sukr̥taṃ pradadyāt  
 varṣātapatraṃ dṛḍhaśobhanaṃ ca |  
 aṅgāraavarṣatraṣu khaḍgamādyam  
 asaṃśayaṃ trāyati yāmyamārga ||17.16||  
 svargaṃ ca yānti grahanāyakaś ca  
 sa varṣakoṭyāyutam antakāle |  
 jāyanti te mānuṣamartyaloke  
 gṛhottame bhogapatir bhavanti ||17.17||



kṛtvā maṭham śobhanavipradātā  
 dravyeṇa śuddhena tu pūjayitvā |  
 sa yāti devendrasadaṁ yatheṣṭam  
 savarṣakoṭīśatadivyaśaṁkhyaiḥ ||17.18||  
 tadantakāle yadi mānuṣatvam  
 jāyanti te saptamahīprabhoktā |  
 sa saptarathyatrayasaṁprayuktā  
 balādhiko yajñasahasrakartā ||17.19||  
 bhūmipradātā dvijahīnadīnam  
 saṁmrddhasasyo jalasaṁnikṛṣṭa |  
 sa yāti lokam amarādhipasya !  
 vimānayānena manohareṇa ||17.20||  
 manvantaram yāvad abhuktabhogān  
 tadantakāle cyutamartyaloke |  
 sa javamukhaṇḍādhipatir bhavet  
 vīryānvito rājasahasranāthaḥ ||17.21||  
 sa cailaghaṇṭam kanakāgraśṛṅgām  
 dogdhīm savatsām payasām dvijānām |  
 dattvā dvijebhyaḥ samalanīkṛtānām  
 prayānti lokam surabhīsutānām ||17.22||  
 yāvanti romāṇi bhavanti gāvaḥ  
 tāvad yugānām anubhūyabhogān |  
 tasmāc cyutā martyamahībhujaḥ te  
 sahasrarājānugato mahātmā ||17.23||  
 suvarṇakāṁsyāyasaraupyadātā  
 tāmrapravālāmaṇimauktikādyān |  
 dattvā dvijebhyo vasusādhyaloke  
 prāpnoti varṣam daśapañcakotyo ! ||17.24||  
 bhuktvā yatheṣṭam kramadevalokān  
 cyutam ca martye sa bhaven narendrah |  
 sudurjayah śakrasahasrajetā  
 sudīrgham āyus ca parākramaś ca ||17.25||  
 yat prekṣaṇam darśayituṁ pradātā  
 surūpasaubhāgya phalam labheta |  
 tṛṇāśanāmūlaphalāśanena

labheta rājyāni kaṇṭakāni ||17.26||  
 labhetaparnāśanasvargavāsam  
 payaḥ prayogena ca devaloke |  
 śuśrūṣaṇo yo gurave ca nityam  
 vidyādhara jāyati martyaloke ||17.27||  
 dadyād gavāṃ dhāsatṛṇasya muṣṭiḥ  
 gavāḍhyatāṃ jāyati martyaloke |  
 śrāddhaṃ ca dattvā prayato dvijāya  
 samṛddhasantāna bhaved yugānte ||17.28||  
 ahiṃsako jāyati dīrgham āyuh  
 kulottamaṃ jāyati dīkṣitena |  
 kālratrayaṃ snānakṛtena rājyaṃ  
 pītvā ca vāyus tridaśādhipatvam ||17.29||  
 anaśnatāyāḥ phalam īśaloke  
 tṛptir bhavet toyapradānaśīlaḥ |  
 annapradātā puruṣaḥ samṛddhaḥ  
 sa sarvakāmā labhatiha loke ||17.30||  
 śraddhāmatir yaḥ praviśed dhutāśanaṃ !  
 sa yāti lokaṃ prapitāmahasya |  
 satyaṃ vaded yo 'pi ca dharmāśīlo  
 modaty asau devi sahāpsarobhiḥ ||17.31||  
 rasās tu ṣaḍyo parivarjayanti  
 atīva saubhāgya labheta sādhvī |  
 dānena bhogān atulyaṃ labheta  
 cirāyutāṃ yāti hi brahmacaryāt ||17.32||  
 dhanāḍhyatāṃ yānti hi puṇyakarmān  
 maunena - ājñā labhate alaṅghyām |  
 prāpnoti kāmāṃ tapasaḥ sutaptaṃ  
 kīrtir yaśaḥ svargam anantabhogam ||17.33||  
 āyuh śrīyārogyadhanaprabhutvaṃ  
 jñānādilābhaṃ tapasā labheta |  
 trailokyādhipatitvaśakram agamat kṛtvā tapo duṣkaram  
 yakṣeśo 'pi tapaḥ prabhāvaguruṇā guhyādhipatvaṃ mahat |  
 rakṣeśo 'pi bibhīṣaṇas tv amaratāṃ prāptas tapasyaiva tu  
 rudrārādhanatatparās tapaphalāt nandīgaṇatvaṃ gataḥ ||17.35||  
 jñānaṃ dvijān tapaso āha viṣṇuḥ

kṣatram taporakṣaṇam āha sūrya |  
 vaiśyaṃ tapaś cāñjanam āha vāyuh  
 sūdraṃ hi śilpaṃ tapa āha indraḥ ||17.36||  
 raṇotsaḥam kṣatriyayajñam iṣṭam  
 vaiśyaṃ havir yajñam udāharanti |  
 sūdrasya yajñah paricaryam iṣṭam  
 yajñam dvijānāṃ japamuktamokṣam ||17.37||  
 devy uvāca |  
 svamāṃsarudhiraṃ dānaṃ dānaṃ putrakalatrayoḥ |  
 kiṃ praśasyaṃ mahādeva tattvaṃ vaktum ihārhasi ||17.38||  
 maheśvara uvāca |  
 svamāṃsarudhiraṃ dānaṃ praśaṃsanti manīṣiṇaḥ |  
 śrūyatāṃ pūrvavṛttāni saṃkṣipyā kathayāmy aham ||17.39||  
 uśīnaraḥ tu rājarṣiḥ kayo ★?tārthe svakāntantu ★ |  
 tyaktvā svargam anuprāptaḥ parārthe paratatparaḥ ||17.40||  
 putramāṃsaṃ svayaṃ chitvā agnidattaṃ purāṇaghe |  
 tena dānaprabhāvena alarkas tridivaṃ gataḥ ||17.41||  
 svadānadānena mudā sa putra  
 aputrabhūtasya ca putra jātaḥ |  
 svarge svayaṃ cokvaya bhogalābhaṃ  
 prāpto mahaddānaya ★la prabhāvāt ||17.42||  
 yādavaś cārjano devi dattvā khaṇḍavabhājanam ||17.42||  
 tapanasya prasādena saptadvīpeśvaro bhavet |  
 hariṇā ca śīro bhityā dattaṃ me rudhiraṃ purā ||17.43||  
 pratīcchitaṃ kapālena brahmasambhavajena me |  
 divyavarṣasahasrāṇi dhārā tasya na chidyate ||17.44||  
 parituṣṭo 'smi tenāhaṃ karmaṇānena sundari |  
 varam dattaṃ mayā devi purāṇapurūṣo 'vyayaḥ ||17.45||  
 akṣayaṃ valamūrjaṃ ca ajarāmaram eva ca |  
 mamādhikaṃ bhaved viṣṇur māmā yitvam vijeṣyasi ||17.46||  
 evamādīny anekāni mayoktāni janārdane |  
 niṣkampa niścalamanaḥ sthāṇubhūta iva sthitaḥ ||17.47||  
 da ★ciḥ svatanuṃ dattvā vibudhānāṃ varānane |  
 bhuktvā lokān kramāt sarvān śivaloke pratiṣṭhitaḥ ||17.48||  
 jāmāgnir mahim dattvā kāśyapāya mahātmane |  
 ihaiva sa yālaṃ bhoktā devarājyaṃ avāpsyati ||17.49||

dattvā go sakalaṃ devi vyāsasyāmitatejasah |  
 yudhiṣṭhira mahiyāsa dehas tridivadbhataḥ ||17.50||?  
 satyanāmaḥ ? (bhīmaḥ?) svakaṃ bhartā dattvā nārādasatkṛtam |  
 dānasyāsyā prabhāvena akṣayaṃ tridivadbhataḥ ? ||17.51||  
 catuḥṣaṣṭhisahastāṇi gavāṃ dattvā dvijanmane |  
 duryodhanamahiyā\*o gataḥ svargam anantakam ||17.52||  
 vāsukis sarparājendro dattvā viprasusaṃskṛtam |  
 ratkāruś ca ? sābhānyā sarve nāgavimokṣitāḥ ||17.53||  
 gobhūmikanakādīnāṃ dānaṃ kanyasam ucyate |  
 bhṛtyaputrakalatrāṇāṃ dānaṃ madhyamam ucyate ||17.54||  
 svadehaṃ pisitādīnāṃ dānam uttamam ucyate |  
 etat sarvaṃ yadā dānaṃ tad dānam uttamottamam ||17.55||  
 jāvaj janmasahasrāṇi bhoktā bhavati kanyasaḥ |  
 śatajanmasahasrāṇi bhoktā bhavati madhyamaḥ ||17.56||  
 uttamaḥ palabhoktā (phala?) vi ? janmakotiśatatrāyam |  
 parārdhadvayajanmānāṃ bhoktā vai cottamottamaḥ ||17.57||  
 bhūtānāṃ anukampayā yadi dhanaṃ dātā sadānvarṣine |  
 dīnānvakṛyaṇeṣv anāthamalineśvānādini\*\* ca ||17.58||  
 yady eva kurute sadārtiharaṇaṃ śraddhānvitau bhaktimān |  
 tasyānantayālaṃ vadanti vibudhāṃsa sa yasya sandarśanāt ||17.59||

||iti vṛṣasārasaṃgrahaḥ dānadharmaviśeṣaṃ nāma saptādaśamo 'dhyāyaḥ||

## [18 pūrvakarmavipākah]

devy uvāca |

bhuktvā tu bhogān suciram yatheṣṭam  
 puṇyakṣayān martyam upāgatānām |  
 cihnāni teṣāṃ kathayasva me 'dya  
 yathākramam karmaphalam viśeṣāt ||18.1||

maheśvara uvāca |

sadānnadātā kṛpaṇārtidīnām  
 sa varṣakoṭyāyutam īśaloke |  
 bhuktvā ca bhogān samam apsarobhiḥ  
 prakṣiṇapūṇyaḥ punar eti martyam ||18.2||

jāyanti divyeṣu kuleṣu puṃsaḥ

sastrīsamṛddhe bahubhṛtya |

pūrṇe gaurava? śvarannādi dhanā

kuleṣu ṛṣo ?jjvalakāntīsamāyutam ca ||18.3||

vastram susatkṛtya dvijasya dānāt

svargeṣu modanti sa varṣakoṭyaḥ |

punaś ca te martyam upāgatāś ca

cihna\*āha\*kriyavam āpnuvanti ||18.4||

kūpaprayāpuṣkaraṇī pradātā

sa lokam āpnoti jaleśvarasya |

tatas sa tasmāc cyutim āpya lokā

akhīsutṛpteṣu kuleṣu jāyet ||18.5||

rannipramāṇād api hemadānāt

surendralokam samavāpnuvanti |

tasmāc cyuto martyam upāgatānam

cihn\*\* (saja?) dvi\* nadhānyalakṣyāḥ ||18.6||

adūṣya bhūmivaravipradānāt

sa lokam āpnoti sureśvarasya |

bhuktvā tu bhogān cyuta martyaloke

cihnam labhed vai viṣayādhipatvam ||18.7||

dvijasya satkṛtya tilapradātā sa

lokam āpnoti ca keśavasya |

bhraṣṭas tato martyam upāgatas tu

cihnam labhed akṣayam arthalābham ||18.8||

gadā ? sva\*ayāṁ vidhivad dvijānām  
 dattvā ca gokolaṁ avāpnuvanti |  
 kaplāvasāne samupetya martye  
 cihnaṁsavādhyāṁ śatagoyutaṁ ca ||18.9||  
 svargaṁ satānāṁ puruṣasya cihnaṁ  
 vanādhyatā śrī mukhabhogalābham |  
 āyuryaśorūpakalatraputram  
 samyaṁ vibhūti kulakīrtim artham ||18.10||  
 dānā\*(ṣṭa?)bhūñco?ttamakīrtanante  
 cihnaṁ ca lokaṁ ca samāsato me |  
 śṛṇotu devī nirayāgatānām  
 cihnaṁ ca karmaṁ ca vipākatāṁ ca ||18.11||  
 hatvā ca vipraṁ manasā ca vācā  
 sa yāti pāraṁ nirayasya ghoram |  
 aśītikalpaṁ niraye krameṇa  
 bhuktvā punas tiryā śatāyutānām ||18.12||  
 jayanti te mānuṣahīnavidyā  
 pratyantavāmāḥ kulavittahīnāḥ |  
 nityaṁ ca tasyākṣayarogapīḍā  
 idan tu cihnaṁ dvijajīvahartuḥ ||18.13||  
 pītvā ca madyaṁ dvijaḥ ? kāmato vā  
 āghrāti gadhvaṁ svamanīṣikeṇa |  
 sa yāti ghoram narakam asahyaṁ  
 yāvāc ca kalpaṁ daśa atra bhuktvā ||18.14||  
 tīryaṁ ca sarvaṁ anubhūya\*\*  
 svaṁ sa kaṣṭakaṣṭena manuṣyajanvā |  
 caṇḍālaśaunaśvayacanvam eti  
 śyāmaṁ ca tāla bhavatiha cihnam ||18.15||  
 nindanti ye vedasasnūya jihvā  
 yaḥ kūṭasākṣī sa ca khalv alā\*au |  
 suhr̥dvadhāmṛtyuśataṁ hi garbhe  
 garhāśanocchiṣṭabhujō bhavanti ||18.16||  
 stānyas tu yaiḥ kurvati pāpasattvam  
 te pāpadoṣān narakam vrajanti |  
 manvantarādīny anubhūyaduḥkham  
 punaś ca tīryak śataśo 'nubhūyāt ||18.17||

mānuṣyajjanmeṣu ca duḥkhabhāgī  
 steneyamāyāti punaś ca mūḍhaḥ |  
 suvarṇacaurakunakhatvacihnam  
 viśīrṇagātro rajatāpahārī ||18.18||  
 tāmṛāpahārī sphaṭitāgrapāṇī  
 lohāpahārī bhujacchedacihnam |  
 kāmsāpahārī karabhagnacihnam  
 hṛtvā carīti trapusīsakānām ||18.19||  
 nāsauṣṭhakarṇaśravaṇasya chedaḥ  
 cihnam nṛṇām vastraharam kucelaḥ |  
 dhānyāpahārī bhavaty eṅgaḥīnaḥ  
 dīpopahārī bhavaty andhacihnam ||18.20||  
 nirvāpahā kāṇa bhaveta cihnam  
 yaḥ strī haret so 'pi jitaḥ striyā syāt |  
 sasyāpahārī bhavattennahīnaḥ  
 hṛtvāyudhayantrahatatvacihnam ||18.21||  
 annāpahārī paradattabhoktā  
 hṛtvā tu gāvaḥ sa bhavet daridraḥ |  
 hariharettaddhariṇā dahanti  
 hṛtvā tu meṣān ajagardabhaś ca ||18.22||  
 sa bhārabhrjīvam udāharanti  
 ratnāpahārī anapatyātā ca |  
 chatrāpahārī apavitrātā ca  
 hṛtvā ca bījaḥ sa bhaved abījaḥ ||18.23||  
 godhūmaśāliyamudgamāśān  
 hṛtvā masūram vilayaḥ vrajanti |  
 kāmāturo mātaramātrputrī  
 mātṛśvasān gacchati mātulānīm ||18.24||  
 rājāṅganām putrasutām snuṣām ca  
 pravrajīnīm brāhmaṇīmantyajām ca |  
 ajāśvameṣasurabhīsutās ca  
 yat kāmāyeta teṣu vimūḍhacetaḥ ||18.25||  
 sa yāti kṛcchram narakam sughoram  
 sa varṣakoṭīśataśo bhramitvā |  
 tīryaṇ ca bhūyaḥ śataśovyatītya  
 kaṣṭena vai jāyati mānuṣatvam ||18.26||

hīnāṅgatādinaśarīratās ca  
 yo mātṛgāmī sa bhaved aliṅgaḥ |  
 mātṛsvasātalpagavānaliṅgā  
 liṅge 'parodhaḥ sutaputrikāmaḥ || 18.27 ||  
 snuṣaṃ ca yaḥ sevati raktamehī  
 dauḥ carmatās ca dvijasundarīṣu |  
 rājāṅganāyāsu ca liṅgacchedaḥ  
 pravṛājīnī kāmukamūtrakṛcchram || 18.28 ||  
 savyādhiliṅga labhatentyajāsu  
 vilīnaliṅgaḥ paśuyonigāmī |  
 jāyanti te mūṣikadhānyacaurī  
 kṣīraṃ hared vāyasatām prayāti || 18.29 ||  
 haṃsāpahārī sa bhaven nihaṃsaḥ  
 śvānatvam āyāti rasāpahārī |  
 hṛtvā ca sūcīn tu bhavet sa daṃśaḥ  
 hṛtvā tu sarpir vṛṣatām prayāti || 18.30 ||  
 māṃsaṃ tu hṛtvā sa bhaveta ḡḍhraḥ  
 tailāpahārī khagatām prayāti |  
 guḍaṃ ca hṛtvā guḍikā bhavanti  
 śākāpahārī sa bhaven mayūram || 18.31 ||  
 hṛtvā paśuṃ paṅgurajāyatehaḥ  
 citratvam āyāti suvastrahārī |  
 hṛtvā dukūlaṃ sa ca sārasattvam  
 kṣaumaṃ ca hṛtvā sa ca durbalatvam || 18.32 ||  
 ūrnāni vastrāṇy apahr̥tya meṣaḥ  
 chuchundarī jāyati gandhahārī |  
 brahmasvam alpam apahr̥tya bhoktā  
 sa ḡḍhra ucchiṣṭabhujo bhavanti || 18.33 ||  
 pādena yaḥ sparśayate dvijāṅghriṃ  
 tacchītaraktaṃ caraṇau bhaveta |  
 pādena yaḥ sparśayate ca gāvaḥ  
 sa pādarogān vividhāṃl labheta || 18.34 ||  
 yo mātaraḥ tāḍayate pādena  
 pāde tadīye kṛmayāḥ patanti |  
 pādāt pṛśed yaḥ pitaraṃ durātmā  
 sūnonnapādaḥ sa bhavet paratra || 18.35 ||



padāt pṛśet toyam anādareṇa  
 saślipadīpādayuge bhaveta |  
 pādena ya sparśayate hutāśaṃ  
 sa cāgnipādaḥ satataṃ bhaveta ||18.36||  
 pādena yaś cāryam upaspr̥śeta  
 sa pādacchedaṃ bahuśo labheta |  
 granthāpahārī sa bhaveta mūkaḥ  
 durgandhavaakraḥ parichidravādī ||18.37||  
 paśūnyavādī sa ca pūtināsām  
 anamravaktras tv anṛtāpavādī |  
 pārūṣyavaktā mukhapākarāgī  
 asat pralāpī sa ca dantarogaḥ ||18.38||  
 stīkṣṇapradāyī sa ca vakranāsa  
 sambhinnavaktā sa ca kaṇṭharogī |  
 kruddheḥkṣaṇaḥ paśyati yas tu vipraṃ  
 tivrākṣirogī sa tu jāyate hi ||18.39||  
 pradveṣayālokeyate 'tithīn ya  
 utpāditākṣis sa bhavet paratra |  
 vairūpya cakṣus tv atisūkṣmacakṣuḥ  
 sa jāyate kekarapiṅgayakṣuḥ ||18.40||  
 gartākṣikādīni vipāṇḍurāṇi  
 netrāmayāny eva ca pāpadoṣāt |  
 śṛṇvanti ye pāpakathāṃ praśastāṃ  
 tāṃ karṇasarpīḥ paripīḍiyeta ||18.41||  
 śṛṇvanti nindāṃ hariśarvayor yaḥ  
 sa karṇaśūlena tu jīvati vā |  
 mātāpitṛṇāṃ śṛṇute 'pavādaḥ  
 sa karṇasāphena vināśam eti ||18.42||  
 śṛṇoti nindāṃ guruviprajā yaḥ  
 sa karṇapūyaṃ sravate saraktam |  
 virūpyadāridhrakulādhameṣu  
 aniṣṭakarmabhṛtijīvanāś ca ||18.43||  
 akīrtanaṃ darśanavarjanaṃ ca  
 śvāpākato śvādiṣu jāyate saḥ |  
 etāni cihnaṃ nirayāgatānāṃ  
 mānuṣyaloke kukṛtasya dṛṣṭam ||18.44||

samāsataḥ kīrtita eva devi |  
 yathaiva muktis tv iha karmabhaṅgaḥ ||18.44||  
 mātāpitroghato yāsutaduhitṛvahā bhrātṛgambhīravegā  
 bhāryāvartā vivartā kuṭīlagativadhur bāndhavormīlaraṅgā |  
 kāmakrodhobhakūlā karimakarajhaṣā grāhakāmā bhayante  
 mṛtyor ākhyārṇave 'smin na śaraṇavivaśākāladṛṣṭo prayāti ||18.45||  
 nityaṃ yena vinā na yāti divasaṃ pañcatvam āpadyate  
 tyaktvā deha vanāntareṣu viṣame śvānaśrigālākule |  
 bandhuḥ sarvanivartate gatadayā dharmāika tatra sthitaḥ  
 tasmād dharmaparo na cānyaḥ suhrdaḥ sevet paratrārthinaḥ ||18.46||

||iti vṛṣasārasaṃgrāhe pūrvakarmavipākacihnāṣṭādaśo 'dhyāyaḥ||

## [19 dānayajñaviśeṣaḥ]

vigatarāga uvāca |  
 kriyāsūkṣmo mahādharmāḥ karmaṇā kena prāpyate |  
 alpopāyaṃ narārthāya prcchāmi kathayasva me ||19.1||  
 anarthayajña uvāca |  
 alpopāyaṃ mahādharmāḥ kathayāmi dvijottama |  
 sukhena labhate svargaṃ karmaṇā yena tac chṛṇu ||19.2||  
 lokānaṃ mātaro gāvo gobhiḥ sarvaṃ jagad dhṛtam |  
 gomayam amṛtaṃ sarvaṃ jātaṃ sarvaśivecchayā ||19.3||  
 sarvadevamayī gāvaḥ sarvadevamayo dvijaḥ |  
 sarvadevamayo bhūmiḥ sarvadevamayaḥ śivaḥ ||19.4||  
 tasmād gāvaḥ sadā sevyā dharmamokṣārthasiddhidā |  
 paricaryā yathāśaktyā grāsavāsajalādibhiḥ ||19.5||  
 tādayen nātivegena vācayen mṛdunācaret |  
 pālayan tarpanād yeṣu bhagnodvigneṣu yatnataḥ ||19.6||  
 vyādhivanaparikleśa oṣadhopakramaś caret |  
 kaṇḍūyanaṃ ca kartavyaṃ yathāsaukhyaṃ bhaved gavām ||19.7||  
 gavām pradakṣiṇaṃ kṛtvā śraddhābhaktisamanvitaḥ |  
 sāgarāntā mahi sarvā n pradakṣiṇīkṛtā bhavet ||19.8||  
 prṣṭasaṃsparśanād yañ ca śraddhayā yadi mānavaḥ |  
 ahorātrakṛtaṃ pāpaṃ naśyate nātrasaṃśayaḥ ||19.9||  
 lāṅgūlenoddhṛtaṃ toyaṃ mūrddhnā grhṇāti yo naraḥ |  
 yāvaj jīva kṛtaṃ pāpaṃ naśyate nātra saṃśayaḥ ||19.10||  
 vidhivat snāpayed gāṃś ca mantrayuktena vāriṇā |  
 tenāmbhasā svayaṃ snātvā sarvapāpakṣayo bhavet ||19.11||  
 vyādhivighnam alakṣmīvaṃ naśyate sadya eva ca |  
 mṛtāpatyāś ca gāvāś ca snānam eva praśasyate ||19.12||  
 gavām śṛṅgodakaṃ grhya mūrddhni yo dhārayen naraḥ |  
 sa sarvatīrthasnānasya phalaṃ prāpnoti mānavaḥ ||19.13||  
 grāsamuṣṭipradānena goṣu bhaktisamanvitaḥ |  
 agnihotraṃ hutaṃ tena sarvadevāḥ sutarpitāḥ ||19.14||  
 catvāraḥ stanadhārās tu yas tu mūrddhnā pratīcchati |  
 sa catuḥsāgaraṃ gatvā snānapuṇyaphalaṃ labhet ||19.15||  
 gavārthaṃ yas tyajet prāṇān gograheṣu dvijottama |  
 kalpakotīśataṃ divyaṃ śivaloke mahīyate ||19.16||  
 cyutabhagnādīsaṃskāraṃ sarvaṃ yaḥ kurute naraḥ |

bhāryākoṭīśataṃ dānaṃ yat phalaṃ parikīrtitam ||19.17||  
 tatphalaṃ labhate martyaḥ śivalokaṃ ca gacchati |  
 śivalokaparibhraṣṭaḥ pṛthivyām ekarād bhavet ||19.18||  
 samāsataḥ samākhyātaṃ yathātattvaṃ dvijottama |  
 na śakyaṃ vistarād vaktuṃ gomahātmyasamuttamam ||19.19||  
 vigatarāga uvāca |  
 devāḥ r aṣṭavidhāḥ proktāḥ tiryak pañcavidhaḥ smṛtaḥ |  
 mānuṣyam ekam evāhuḥ cāturvarṇyaḥ kathaṃ bhavet ||19.20||  
 anarthayajña uvāca |  
 pūrvakalpasrjaty eṣa viṣṇunā prabhaviṣṇunā |  
 evaṃ varṇā dvijaś cāsīt sarvakalpāgram agrataḥ ||19.21||  
 sarvavedavido viprāḥ sarvavedavidas tathā |  
 tathā viprasahasrāṇaṃ yajñotsāhamano bhavet ||19.22||  
 vṛddhviprasahasrāṇaṃ matam āśritya brāhmaṇaiḥ |  
 kartuṃ karma samārabdhakarmaś cāpi vibhajyate ||19.23||  
 ṛtvajatve sthitāḥ kecit kecit saṃrakṣaṇe sthitāḥ |  
 arthopārjanayuktān ye anye śilpe niyojitāḥ ||19.24||  
 evaṃ yajñavidhānena kartuṃ arebhire purā |  
 yathoddīṣṭena karmaṇa yajñotsāham avartata ||19.25||  
 āgatā ṛṣayaḥ sarve devatāḥ pitaras tathā |  
 anyonyam abruvan tatra devarṣipitrdevatāḥ ||19.26||  
 yajñārtam asṛjad varṇaṃ vidhinā pātuhetavaḥ |  
 evam eva pravartantu bhavatir dvijasattamāḥ ||19.27||  
 ijjādhyādhyayanasaṃpannā brahmaṇā yatra kalpitāḥ |  
 suviprā vipratāṃ yāntu ṣaḍkarmāniratāḥ sadā ||19.28||  
 rakṣaṇārtam tu ye viprāḥ kalpitāḥ śastrapāṇayaḥ |  
 kṛtatrāṇāya viprāṇāṃ nityaṃ kṣātravratodbhavāḥ ||19.29||  
 arthopārjanam uddīśya kalpitā ye dvijātayaḥ |  
 te tu vaiśyatvam āyāntu vārto āpaṇatodbhavāḥ |  
 vadhabandhanakarmeṣu śilpasthānavadheṣu ca ||19.30||  
 kalpitā ye dvijātīnāṃ sarve śūdrā bhavantu te |  
 prājāpatyaṃ brāhmaṇānām ijjādhyayanatatparām ||19.31||  
 sthānam aindram kṣatriyāṇāṃ prajāpālanatatparam |  
 vaiśyānām vāsavasthānaṃ vāṇijaṃ kṛṣijīvinām ||19.32||  
 śūdrāṇāṃ marutaḥ sthānaṃ śuśrūṣāniratātmanām |  
 maharṣipitrdevānām matam ājñāya niścitaḥ |

eṣa saṃkalpito brahmā padmayoniḥ pitāmahaḥ ||19.33||  
 saṃkalpaprabhavāḥ sarve devadānavamānavāḥ |  
 paśupakṣimṛgāmukhyā yāvanti jagasambhavāḥ ||19.34||  
 bhūtasamkalpakartā ya kalpam āsīd dvijottama |  
 kīrtitāni samāsenā kim anyac chrotum icchasi ||19.35||  
 vigatarāga uvāca |  
 kiṃ tapaḥ sarvavarṇānāṃ vṛttir vāpi tapodhana |  
 yajñāś caiva pṛthaktvena śrotum icchāmi tattvataḥ ||19.36||  
 anarthayajña uvāca |  
 brāhmaṇasya tapo yajñāḥ - tapaḥ kṣātrasya rakṣaṇam |  
 vaiśyaś ca tapa vāṇijya tapaḥ sūdrasya sevanam ||19.37||  
 pratigraha dhano vipraḥ kṣatriyasya dhanur dhanam |  
 kṛṣir dhanam tathā vaiśyaḥ sūdraḥ śuśrūṣaṇam dhanam ||19.38||  
 ārambhayajñāḥ kṣātrasya havir yajño viśas tathā |  
 sūdraḥ paricaro yajño japayajño dvijātayaḥ ||19.39||  
 satya tīrtha dvijātīnāṃ raṇa tīrthaṃ tu kṣatriyāḥ |  
 āryā tīrthaṃ tu vaiśānāṃ ! sūdratīrthaṃ tu vai dvijāḥ ||19.40||  
 nāsti vidyāsamo mitro nāsti dānasamaḥ sakḥā |  
 nāsti jñānasamo bandur nāsti yajño japaḥ samaḥ ||19.41||  
 dharmahīno mṛtas tulyo devatulyo jitendriyaḥ |  
 yajñātulyo 'bhayaṃ dātā śivatulyo manonmanaḥ ||19.42||  
 vigatarāga uvāca |  
 dāna yajñas tapas tīrthaṃ saṃnyāsaṃ yoga eva ca |  
 eteṣu katamaḥ śreṣṭhaḥ śrotum icchāmi kīrtaya ||19.43||  
 anarthayajña uvāca |  
 dānadharmaśahasrebhyaḥ yajñayājī viśiṣyate |  
 yajñayājīśahasrebhyas tīrthayātrī viśiṣyate ||19.44||  
 tīrthayātrisahasrebhyas tapaniṣṭo viśiṣyate |  
 tapaniṣṭhasahasrebhyaḥ śreṣṭhaḥ saṃnyāsikaḥ smṛtaḥ ||19.45||  
 saṃnyāsīnāṃ sahasrebhyaḥ śreṣṭho yac ya jitendriyaḥ |  
 jitendriyasahasrebhyaḥ yogayukto viśiṣyate ||19.46||  
 yogayuktasahasrebhyaḥ śreṣṭho līnmanaḥ smṛtaḥ |  
 tasmāt sarvaprayatnena ādau mana viśodhayet ||19.47||  
 nigrhītendriyagrāmaḥ svargamokṣau tu sādhanam |  
 viśiṣṭhe tv indriyagrāme tiryannarakasādhanam ||19.48||

vigatarāga uvāca |  
 carācarāṇāṃ bhūtānāṃ katamaḥ śreṣṭha ucyate |  
 kathayasva mamādyā tvaṃ chettum arhasi saṃśayam ||19.49||  
 anarthayajña uvāca |  
 carācarāṇāṃ bhūtānāṃ tatra śreṣṭho - carāḥ smṛtāḥ |  
 carāṇāṃ caiva sarveṣāṃ buddhimān śreṣṭha ucyate ||19.50||  
 buddhimānṣu ! ca sarveṣu tataḥ śreṣṭha narāḥ smṛtāḥ |  
 narāṇāṃ caiva sarveṣāṃ brāhmaṇaḥ śreṣṭha ucyate ||19.51||  
 vidvarsv api ca sarveṣu kṛtabuddhir viśiṣyate |  
 kṛtabuddhiṣu sarveṣu śreṣṭhaḥ kartā sa ucyate ||19.52||  
 kartṛṣv api ca sarveṣu brahmavedī viśiṣyate |  
 brahmavedi param ! vipraḥ nānyaṃ vedmi paramtapāḥ |  
 sa vipraḥ sa tapasvī ca sa yogī sa śivaḥ smṛtāḥ ||19.53||

||iti vṛṣasārasaṃgrāhe dānayaajñaviśeṣo nāma unaviṃśatitamo 'dhyāyaḥ||

## [viṃśatimo 'dhyāyaḥ]

viḡatarāga uvāca |  
 pañcaviṃśati yat tattvaṃ jñātum icchāmi tattvataḥ |  
 kathayasva mamādyā tvam chidyate yena saṃśayaḥ ||20.1||

## [tattvanirṇayaṃ]

anarthayajña uvāca |  
 sarvaṃ pratyakṣadarśitvaṃ kathaṃ mām praṣṭum arhasi |  
 prṣṭena kathanīyo 'smi eṣa me kṛtaniścayaḥ ||20.2||  
 śṛṇu te sampravakṣyāmi tattvasadbhāvam uttamam |

## [śivaḥ (25)]

nādimadhyam na cāntaṃ ca yan na vedyam surair api ||20.3||  
 atisūkṣmo hy atisthūlo nirālambo nirañjanaḥ |  
 acintyaś cāprameyaś ca akṣarākṣaravarjitaḥ ||20.4||  
 sarvaḥ sarvagato vyāpī sarvaṃ āvṛtya tiṣṭhati |  
 sarvendriyaguṇābhāṣaḥ sarvendriyavivarjitaḥ ||20.5||  
 ajarāmarajaḥ śāntaḥ paramātmā śivo 'vyayaḥ |  
 alakṣyalakṣaṇaḥ svastho brahmā puruṣasaṃjñitaḥ ||20.6||  
 pañcaviṃśaḥ sa vijñeyo janmamṛtyuharaḥ prabhuḥ |  
 kalākalaṅkanirmukto vyomapañcāśavarjitaḥ ||20.7||  
 jalapakṣī yathātoyair na lipyeta jale caran |  
 tadvad doṣair na lipyeta pāpakarmaśatair api ||20.8||

## [prakṛtiḥ (24)]

caturviṃśati yat tattvaṃ prakṛtir vidhiniścayaḥ |  
 vikṛtiś ca sa vijñeyas tattvataḥ sa mañiṣibhiḥ ||20.9||  
 prakṛtiprabhavāḥ sarve buddhyahaṃkāra-ādayaḥ |  
 vikṛtiṃ pratiliyante bhūmyādi kramaśas tu vai ||20.10||

## [matih (23)]

matitattva trayoviṃśa dharmādiguṇasaṃyutaḥ |  
 sattvādhikasamutpannaboddhāta vidhidehinaḥ ||20.11||

## [ahaṃkāraḥ (22)]

dvāviṃśati ahaṃkāras tattvaṃ uktaṃ mañiṣibhiḥ |

2a sarvaṃ ] K<sub>82</sub>E; sarva° C<sub>94</sub> 2b mām ] C<sub>94</sub>E; mam K<sub>82</sub> 3c cāntaṃ ] C<sub>94</sub>K<sub>82</sub>; cāntaś E 5 omitted in E 6a °jah ] C<sub>94</sub>K<sub>82</sub>; yaḥ E 6d brahmā ] C<sub>94</sub>E; brahma K<sub>82</sub> 7a °viṃśaḥ ] C<sub>94</sub>E; °viṃśat K<sub>82</sub>, °viṃśa K<sub>82</sub> • sa vijñeyo ] C<sub>94</sub>K<sub>82</sub>E; sarvajñeyo K<sub>82</sub> 8a °toyair ] C<sub>94</sub>E; toyai K<sub>82</sub> 8b lipyeta ] C<sub>94</sub>K<sub>82</sub>; lipyate E 9a yat ] C<sub>94</sub>K<sub>82</sub>; yan E 10b buddhyahaṃkāra-ādayaḥ ] C<sub>94</sub>K<sub>82</sub>; buddhyāhaṃkāraādayaḥ E 10d kramaśas ] C<sub>94</sub>E; yaḥ kramas K<sub>82</sub> 11d °boddhāta ] C<sub>94</sub>E; °boddhātaṃ K<sub>82</sub> 12b uktaṃ ] C<sub>94</sub>K<sub>82</sub>; ukta E

bhūtādi mama pañcāha rajādhikasamudbhavam ||20.12||

[suśirah? (21)]

ekaviṃśati yat tattvaṃ suśiraṃ viddhi bho dvija |  
 śabdātitaṃ suśiratvaṃ saśabdagaṇalakṣaṇam ||20.13||  
 saptasvarās trayo grāmā mūrccanās tv ekaviṃśatiḥ |  
 tā nāmekonapañcāsac chabdabhedas tadādayaḥ ||20.14||  
 evam ādīny anekāni svarabhedā dvijottama |  
 gāndharvasvaratattvajñair munibhiḥ samudāhṛtam ||20.15||  
 veṇumurajatantrīṇāṃ dundubhīnāṃ svanāni ca |  
 śaṅkhakāhalakāṃsyānāṃ śabdāni vividhāni ca ||20.16||

[ākāśaḥ]

ākāśadhātum viprendra śṛṇu vakṣyāmi te daśa |  
 pāyūpasthodaraḥ kaṇṭhaśaṅkhalau mukhanāsikau ||20.17||  
 hr̥ḍim ca daśamaṃ jñeyaṃ deha ākāśasambhavaḥ |  
 punar anyat pravakṣyāmi tac chṛṇuṣva dvijottama ||20.18||  
 daśa dhātugunā jñeyāḥ pañcabhūtaḥ pṛthak pṛthak |  
 ākāśasya guṇāḥ śabdo vyāpitvaṃ chidratāpi ca ||20.19||  
 anāśrayanirālambam avyaktam avikāritā |  
 apratighātītā caiva bhūtātvaṃ prakṛtāni ca ||20.20||

[vāyuh]

ākāśadhāto[r?] viprendra tato vāyusamudbhavaḥ |  
 śabdapūrvagaṇam grhya vāyoḥ sparśagaṇaḥ smṛtaḥ ||20.21||  
 śabdapūrvaṃ mayākhyātaṃ śṛṇu sparśa dvijottama |  
 kaṭhinaś cikkaṇaḥ ślakṣo mṛdusnigdhakharadravāḥ ||20.22||  
 karkaśaḥ paruṣas tikṣṇaḥ śītoṣṇa daśa ca dvayam |  
 iṣṭāniṣṭadvayasparśa vapoṣa parigrhyate ||20.23||

19cd ≈ 12.247.7ab 22cd ≈ MBh 12.177.34ab: kaṭhinaś cikkaṇaḥ ślakṣṇaḥ picchalo mṛdudāruṇaḥ

12c bhūtādi mama pañcāha ] C<sub>94</sub>K<sub>82</sub>; bhūtādir nāma pañcāha E 12d rajā° ] C<sub>94</sub>K<sub>82</sub>; rajo° E  
 13b suśiraṃ viddhi ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; susira vṛddhi C<sub>02</sub> 13d lakṣaṇam ] K<sub>82</sub>E; °laḥ×ṇam C<sub>94</sub> 14a grāmā ]  
 C<sub>94</sub>K<sub>82</sub>; grāmāḥ E 14b °viṃśatiḥ ] E; °viṃśati C<sub>94</sub>K<sub>82</sub> 14c °kona° ] C<sub>94</sub>E; °kūna° K<sub>82</sub> 15b °bheda ]  
 C<sub>94</sub>K<sub>82</sub>; °bhedaṇ E 15c gāndharvasvara° ] K<sub>82</sub>E; gāndharvāsura C<sub>94</sub> 16b svanāni ] K<sub>82</sub>E; stanāni  
 C<sub>94</sub> 16cd kām̐syānāṃ śabdāni ] K<sub>82</sub>E; kām̐syānāṃ ××ni C<sub>94</sub> 17a °dhātum ] C<sub>94</sub>; °dhātu K<sub>82</sub>  
 E 17c °daraḥ ] E; °dara° C<sub>94</sub>K<sub>82</sub> 17d śaṅkhalau ] C<sub>94</sub>K<sub>82</sub>; śrotau ca E 18a hr̥ḍim ] C<sub>94</sub>K<sub>82</sub>;  
 hr̥ḍis E 18c anyat ] C<sub>94</sub>E; anyam K<sub>82</sub> 19c ākāśasya ] K<sub>82</sub>E; ākāśa× C<sub>94</sub> 22b dvijottama ] K<sub>82</sub>E  
 ; ×jottama C<sub>94</sub> 22c cikkaṇaḥ ] corr.; cikkanah C<sub>94</sub>K<sub>82</sub>; cikkarah E 23a paruṣa° ] C<sub>94</sub>E; omitted  
 in K<sub>82</sub><sup>a.c</sup>, paruṣā° K<sub>82</sub><sup>p.c</sup> • tikṣṇaḥ ] K<sub>82</sub>; trikṣṇas C<sub>94</sub>; tikṣṇa E 23b dvayam ] K<sub>82</sub>; dvaya C<sub>94</sub>E



## [prāṇaḥ]

prāṇopānaḥ samānaś ca udāno vyāna eva ca |  
 nāgakūrmo 'tha kṛkaro devadatto dhanamjayah ||20.24||  
 daśavāyupradhānaite kīrtitā dvijasattama |  
 dhanamjayo bhaved ghoṣo devadatto vijṛmbhakaḥ ||20.25||  
 kṛkaraḥ kṣudhakṛn nityam kūrmonmīlitalocanaḥ |  
 nāga udghāṭanaḥ puṣyaḥ karoti satataḥ dvija ||20.26||  
 prāṇaḥ svasati bhūtānām niśvasanti ca nityaśaḥ |  
 prayāṇam kurute yasmāt tasmāt prāṇa iti smṛtaḥ ||20.27||  
 apanayaty apānas tu āhāraḥ manujāmadhaḥ |  
 śukramūtravaho vāyur apānas tena kīrtitaḥ ||20.28||  
 pītaḥ bhakṣitam āghrātaḥ raktapittakaphānilam |  
 samaḥ nayati gātreṣu samāno nāma mārutaḥ ||20.29||  
 spandayaty adharaḥ vaktraḥ netragātraprakopanam |  
 udvejyati marmāṇi udāno nāma mārutaḥ ||20.30||  
 vyāno vināmayaty aṅgaḥ vyaṅgo vyādhiprakopanaḥ |  
 prītināśakathitaḥ vārdhikiyaḥ vyāna ucyate ||20.31||  
 daśavāyuvibhāge ca kīrtito me dvijottama |  
 daśavāyugunāṁś cānyāḥ chṛnu kīrtayato mama ||20.32||  
 vāyor aniyamasparśo vātasthāne svatantratā |

24 The next XX verses are parallel to a passage in the Bṛhatkālottara (NGMPP Reel No. B 29/59 Manuscript No. pra - 89): *prāṇopānaḥ samānaś ca udāno vyāna eva ca || nāgaḥ kurmodhva kṛkaro devadattadhanamjayau | prāṇas tu prathamō vāyur daśānām api sa prabhuh || prāṇaḥ prāṇamayaḥ prāṇa visargāpūraṇam prati | nityam āpūrayaty eṣa prāṇinām urasi sthitaḥ || niśvā-socchvāsakāmais tu prāṇo jīvasamāśritaḥ | prayāṇam kurute yasmāt tasmāt prāṇa prakīrtitaḥ || apānasahāpānas tu āhāraḥ ca nṛṇām adhaḥ | mūtraśukravahovāyur apānas tena kīrtitaḥ || pī-taḥ bhakṣitam āghrātaḥ raktapittakaphānilam | samaḥ nayati mātṛeṣu samāno nāma mārutaḥ || spadamyaḥ yabhyadharaḥ vaktraḥ netragātra prakopanaḥ | udvejyati marmāṇi udāto nāma mārutaḥ || vyāno vināmayaty aṅgaḥ vyāno vyādhiprakopakaḥ | prītecināśi kathito vāddhikyāt vyāna ucyate ||*; cf. also Sārdhatriśatikālottara, Agnipurāṇa and Dīpikā by Aghoraśivācārya on the Mṛ-gendra

24c *nāga*° ] K<sub>82</sub>E; *nāma*° C<sub>94</sub> • *kṛkaro* ] C<sub>94</sub>K<sub>82</sub>; *kṛkalo* E 25b *kīrtitā* ] K<sub>82</sub>; *kīrtitā* C<sub>94</sub>, *kīrtitāḥ* E 25c *ghoṣo* ] C<sub>94</sub>E; *yoṣo* K<sub>82</sub> 26a *kṛkaraḥ* ] C<sub>94</sub>K<sub>82</sub>; *kṛkara* E 27a *prāṇaḥ* ] C<sub>94</sub>K<sub>82</sub>; *prāṇāḥ* E 27b *nityaśaḥ* ] C<sub>94</sub>K<sub>82</sub>; *nitya yaḥ* E 27c *prayāṇam* ] C<sub>94</sub>K<sub>82</sub>; *prayāṇā* E 28a *apanaya*° ] K<sub>82</sub>E; *aṭpa* × *ya*° C<sub>94</sub> 28b *madhaḥ* ] C<sub>94</sub>; *dhamah* K<sub>82</sub>, *pavaḥ* E 29a *pītaḥ* ] corr.; *pīta*° C<sub>94</sub>K<sub>82</sub>E • *āghrātaḥ* ] C<sub>94</sub>E; *āghrāti* K<sub>82</sub> 30a *dharaḥ* ] C<sub>94</sub>K<sub>82</sub>; *dhara*° E (unmetr.) 30c *marmāṇi* ] C<sub>94</sub>K<sub>82</sub>; *karmāṇi* E 30d *udāno nāma* ] K<sub>82</sub>E; *u* × × × × C<sub>94</sub> 31c *prīti*° ] C<sub>94</sub>K<sub>82</sub>; *prītir* E 32b *me* ] C<sub>94</sub>K<sub>82</sub>; *ye* E 32c *vāyugunāṁś* ] C<sub>94</sub>K<sub>82</sub>; *dhātugunāś* E • *cānyāḥ* ] C<sub>94</sub>K<sub>82</sub>; *cānyac* E 32d *kīrtayato mama* ] C<sub>94</sub>K<sub>82</sub>; *kīrtaya me dvija* E 33b *vātasthāne* ] K<sub>82</sub>E; *vāta* × *ne* C<sub>94</sub>

balam śīghram ca mokṣam ca ceṣṭākarmātmanā bhavaḥ ||20.33||

[tejah]

vāyunāpi sṛjas tejas tadrūpaḥ ucyate |  
 śabdasparśasamajyotis triguṇam samudāhṛtam ||20.34||  
 śabdaḥ sparśaḥ purā proktaḥ śṛṇu rūpaḥ tataḥ |  
 hrasvaṃ dīrgham aṇu sthūlaṃ vṛttamaṇḍalam eva ca ||20.35||  
 caturasraṃ dvirasraṃ ca tryasraṃ caiva śaḍasrakam |  
 śuklaḥ kṛṣṇas tathā rakto nīlaḥ pīto 'ruṇas tathā ||20.36||  
 śyāmaḥ piṅgala babhruś ca nava raṅgāḥ prakīrtitāḥ |  
 navadhā navaraṅgānām ekāśīti guṇāḥ smṛtāḥ ||20.37||  
 tejodhātu daśa brūmaḥ śṛṇuṣvāvahito bhava |  
 kāmas tejokṣaṇaḥ krodho jaṭharāgniś ca pañcamah ||20.38||  
 jñānam yogas tapo dhyānam viśvāgnir daśamah smṛtaḥ |  
 daśa tejoguṇāṃś cānyān pravakṣyāmi dvijottama ||20.39||  
 agner durdharṣavāpnoti tāpapakaprakāśanaḥ |  
 śaucaṃ rāgo laghus taikṣṇyam daśamaś cordhabhāṣitam ||20.40||  
 jyotiḥ so 'pi sṛjaś cāpi saraso guṇasaṃyutaḥ |  
 caturguṇāḥ smṛtā āpaḥ vijñeyā ca manīṣibhiḥ ||20.41||  
 śabdaḥ sparśaś ca rūpaḥ ca rasaś ca sa caturguṇaḥ |  
 rūpādiguṇa pūrvokta adhunātha rasaḥ śṛṇu ||20.42||

[āpaḥ]

kaṭutiktakaśāyāś ca lavaṇāmlas tathaiva ca |  
 madhuraś ca rasān śaḍ vai pravadanti manīṣiṇaḥ ||20.43||

40cd ≈ MBh 12.247.5cd: śaucaṃ rāgo laghus taikṣṇyam daśamaḥ cordhhabhāgitā 42ab ≈ MBh 12.299.11ab: śabdaḥ sparśaś ca rūpaḥ ca raso gandhaś ca pañcamah

35a śabdaḥ ] K<sub>82</sub>E; śabda° C<sub>94</sub> • proktaḥ ] C<sub>94</sub>K<sub>82</sub>; proktāḥ E 35b rūpaḥ ] C<sub>94</sub>E; rūpaḥ  
 guṇam K<sub>82</sub> 35c hrasvaṃ ] C<sub>94</sub>K<sub>82</sub>; hrasva° E • dīrgham aṇu ] C<sub>94</sub>K<sub>82</sub>; °dīrghalaghu E 36a cat-  
 urasraṃ dvirasraṃ ] K<sub>82</sub>; caturaśran dvi×śraṃ C<sub>94</sub>, caturasradvirasraś E 36b tryasraṃ ] C<sub>94</sub>K<sub>82</sub>;  
 tisraś E 36c śuklaḥ ] C<sub>94</sub>K<sub>82</sub>; śuklaḥ E 36d nīlaḥ ] C<sub>94</sub>K<sub>82</sub>; nīla° E 37a śyāmaḥ piṅgala babhruś  
 ca ] E; śyāmaḥ piṅgalo babhruś ca C<sub>94</sub>, śyāmaś ca piṅgalo babhruś ca K<sub>82</sub><sup>ac</sup>, śyāma piṅgalo bhruś ca  
 K<sub>82</sub><sup>pc</sup> 37b raṅgāḥ ] C<sub>94</sub>K<sub>82</sub>; raṅgaḥ E 37d smṛtāḥ ] C<sub>94</sub>K<sub>82</sub>; smṛtaḥ E 38a tejodhātu daśa ] C<sub>94</sub>  
 K<sub>82</sub>; tejodhatur daśam E 38c tejokṣaṇaḥ ] C<sub>94</sub>; tejakṣaṇaḥ K<sub>82</sub>, tejekṣaṇaḥ E 38d jaṭharāgniś ]  
 K<sub>82</sub>E; jaṭha×gniś C<sub>94</sub> 39b viśvāgnir ] C<sub>94</sub>E; viśvāgni K<sub>82</sub> 39c daśa tejoguṇāṃś ] C<sub>94</sub>K<sub>82</sub>; daśate-  
 joguṇāś E 40a agner durdharṣavāpnoti ] E; agner durddhaśatāpnoti C<sub>94</sub>, agne durddhaśatāpnoti  
 K<sub>82</sub> 40c rāgo ] C<sub>94</sub>K<sub>82</sub>; gaṅgā E 40d daśamaḥ cordhabhāṣitam ] K<sub>82</sub>; daśapañcordhabhāṣitam ]  
 C<sub>94</sub>; daśamaś cordhabhāṣitam E 41d omitted in C<sub>94</sub>K<sub>82</sub> 42a rūpaḥ ] C<sub>94</sub>K<sub>82</sub>; rūpaś E 42c pūrv-  
 okta ] C<sub>94</sub>K<sub>82</sub>; pūrvoktaḥ E 43a lavaṇāmlas ] C<sub>94</sub>K<sub>82</sub>; lavaṇāntas E 43c rasān ] corr.; rasāḥ  
 C<sub>94</sub>, rasā K<sub>82</sub>E

ṣaḍrasāḥ ṣaḍvibhedena ṣaḍtrimśaguṇa ucyate |  
 āpadhātudaśa tv anyān śṛṇu kīrtayato mama ||20.44||  
 lālā siṅghāṇikā śleṣmā raktaḥ pittaḥ kaphas tathā |  
 svedam āśru rasaś caiva medaś ca daśamaḥ smṛtaḥ ||20.45||  
 daśa āpaguṇāś cānyā kīrtayiṣyāmi tān śṛṇu |  
 aṅgyaśaityaṃ rasakledo dravatvaṃ snehasaumyatā ||20.46||  
 jihvāviṣpandinī caiva bhaumān daśaguṇāñ śṛṇu |  
 āpaś ca bījyajābhūmis tasyā gandhaguṇaḥ smṛtaḥ ||20.47||  
 caturāpaguṇān gṛhya bhūmer gandhaguṇaḥ smṛtaḥ |  
 śabdaḥ sparśaś ca rūpaṃ ca raso gandhaś ca pañcamaḥ ||20.48||

## [bhūmiḥ]

āpāhpūrvaguṇaḥ proktā bhūmer gandhaguṇaṃ śṛṇu |  
 iṣṭāniṣṭadvayor gandhaḥ surabhir durabhis tathā ||20.49||  
 karpūraḥ kasturikaṃ ca candanāgarum eva ca |  
 kuṅkumādisugandhāni ghrāṇam iṣṭaṃ prakīrtitam ||20.50||  
 viṇmūtrasvedagandhāni vaktragandhaṃ ca duḥsaham |  
 jirṇasphoṭitagandhāni aniṣṭānīti kīrtitam ||20.51||  
 bhūmer dhātu daśa tv anyān kathayiṣyāmi tac chṛṇu |  
 tvacaṃ māmśaṃ ca medaṃ ca snāyu majjā sirā tathā ||20.52||  
 nakhadantaruhāś caiva keśaś ca daśamas tathā |  
 daśa tv anyān pravakṣyāmi śṛṇu bhūmiguṇān dvija ||20.53||  
 bhūmeḥ sthairyam rajastvañca kāṭhinyam prasavātmakam |  
 gandho guruś ca śaktiś ca nīhārasthāpanākṛtiḥ ||20.54||

44a °rasāḥ ] C<sub>94</sub>K<sub>82</sub>; °rasā E • ṣaḍvi° ] C<sub>94</sub>E; ṣaḍbhir K<sub>82</sub> 44a āpa° ] K<sub>82</sub>E; āpa° C<sub>94</sub> • °nyān ]  
 corr.; °nyām C<sub>94</sub>K<sub>82</sub>; °nyā E 45a siṅghāṇikā ] corr.; siṅghāṇikā C<sub>94</sub>, siṅghāṇikā K<sub>82</sub>E • śleṣmā ]  
 C<sub>94</sub>K<sub>82</sub>; śoṣmā E 45b raktaḥ ] C<sub>94</sub>K<sub>82</sub>; rakta° E 45c rasaś ] C<sub>94</sub>E; rasaṃ K<sub>82</sub> 45d medaś ] C<sub>94</sub>K<sub>82</sub>  
 ; medaṃ E 46a daśa āpa° ] C<sub>94</sub>K<sub>82</sub>; daśaś cāpa° E • cānyā ] K<sub>82</sub>E; cānye C<sub>94</sub> 46b tān ] E; tām C<sub>94</sub>  
 K<sub>82</sub> 46c aṅgyaśaityaṃ ] C<sub>94</sub>K<sub>82</sub>; agnyaśaitya° E 47a °viṣpandinī ] K<sub>82</sub>; °viṣṭ(××nī C<sub>94</sub>; °niṣpandinī  
 E 47b bhaumān daśaguṇāñ śṛṇu ] E; bhaumānyaśravaṇādhamāḥ C<sub>94</sub>K<sub>82</sub> 47c āpaś ca bījya° ] E;  
 āpaś cāpījya° C<sub>94</sub>K<sub>82</sub> 48a °guṇān ] C<sub>94</sub>E; °guṇā K<sub>82</sub> 48c rūpaṃ ] C<sub>94</sub>K<sub>82</sub>; rūpaś E 48d pañcamaḥ ]  
 C<sub>94</sub>K<sub>82</sub>; pañcama E 49a āpaḥ° ] C<sub>94</sub>; āpa° E • proktā ] C<sub>94</sub>; prokto E 49b bhūme° ] C<sub>94</sub>; bhūmi°  
 E • śṛṇu ] C<sub>94</sub>; smṛta E 49c dvayor gandhaḥ ] E; dvayo×× C<sub>94</sub> 50a kasturikaṃ ] C<sub>94</sub>; kastūrikaś  
 E (unmetr.) 50b °garu° ] C<sub>94</sub>; °guru° E 50d °kīrtitam ] C<sub>94</sub>; °kīrtitaḥ E 51b °gandhaṃ ] C<sub>94</sub>;  
 °gandhaś E 51c °sphoṭita° ] C<sub>94</sub>; °sphoṭaka° E 52a bhūmer ] C<sub>94</sub>; bhūme E • tv anyān ] C<sub>94</sub>; tv  
 anyā E 52b tac chṛṇu ] E; ta(×ṇu C<sub>94</sub> 52c tvacaṃ māmśaṃ ca medaṃ ca ] C<sub>94</sub>; tvacā māmśaś  
 ca medaś ca E 52d snāyu ] E; snāyum C<sub>94</sub> • sirā ] em.; śirās C<sub>94</sub>; śiras E 53b keśa° ] C<sub>94</sub>; keśā°  
 E 53c tv anyān ] E; tv anyām C<sub>94</sub> 54a rajastvañca ] C<sub>94</sub>; rajatvaś ca E 54b kāṭhinyam ] C<sub>94</sub>;  
 kāṭhinyam E

guṇaṃ dhātuviśeṣaś ca utpattiś ca dvijottama |  
yathā śrutaṃ mayā pūrvam kīrtitaṃ nikhilena tu ||20.55||  
vaikārikam ahaṃkāraṃ sattvodriktāt tu sāttvikaḥ |

**[buddhīndriyāṇi]**

śrotraṃ tvak cakṣuṣī jihvā nāsikā caiva pañcamī ||20.56||  
buddhīndriyāṇi pañcaiva kīrtitāni dvijottama |

**[karmendriyāṇi tanmātrāṇi ca]**

hastapādas tathā pāyur upastho vāk ca pañcamah ||20.57||  
śrotreṇa grhyate śabda vividhas tu dvijottama |  
veṇuvīṇāsavanānām ca tantrīśabdānāṃ anekadhā ||20.58||  
muraja saunda paṇavabherīpaṭahanisvanam |  
śaṅkhakāhalaśabdāṃ ca śabdāṃ ḍiṇḍimagomukham ||20.59||  
kāṃsīkāhalamīśraṃ ca gītāni vividhāni ca |  
tvacayā grhyate sparśaḥ sukhaduḥkhasamanvitaḥ ||20.60||  
mr̥dusūkṣmasukhaṃ sparśaḥ vāstraśayyāsanādayaḥ |  
tikṣṇaśastrajalaṃ śaitya uṣṇataptakṣatekṣaraḥ ||20.61||  
evamādīny anekāni jñeyānīṣṭaṃ dvijottama |  
cakṣuṣā grhyate rūpaṃ sahasrāṇi śatāni ca ||20.62||  
devarūpavikārāṇi nakṣatragrahaṭāraḥ |  
mānuṣānām vikārāṇi grāmaṃ nagarapattanam ||20.63||  
vṛkṣagulmalatānām ca paśupakṣīśārīrpām |  
kṛmīkīṭapataṅgānām jalajānām anekadhā ||20.64||  
śailadāvaromāṇi rūpāṇi vividhāni ca |  
dhātudravyavikārāṇi rūpāṇi dvijasattama ||20.65||  
jihvayā grhyate svādo hr̥dyāhr̥dyo dvijottama |  
phalamūlāni śākāni kandāni piśitāni ca ||20.66||  
pakvāpakva viśeṣāṇi dadhikṣīraghṛtāni ca |  
vr̥hiyoṣadhiraśānām ca mīśrāmīśram anekadhā ||20.67||  
ṣaṭkarmapratiḥhedena rasabhedaśata smṛtam |  
ghrāṇena grhyate gandha iṣṭāniṣṭo dvijaṣabhaḥ ||20.68||

55a guṇaṃ dhātu° ] E; ḷguṇandhāḷtu° C<sub>94</sub> 56f sattvodriktāt tu ] corr.; sattvodṛktāt tu C<sub>94</sub>, sattvonuk-  
tānu E 57c pāyur° ] C<sub>94</sub>; snāyur° E 57d °pastho vāk ca ] E; °paḷstho vāḷ× C<sub>94</sub> • pañcamah ] C<sub>94</sub>;  
pañcamam E 59a muraja ] E; murava C<sub>94</sub> • saunda ] E; maunda C<sub>94</sub> 60a °kāhala° ] E; °kāṭāla°  
C<sub>94</sub> 60c grhyate ] E; grhya× C<sub>94</sub> 61a °sukhaṃ ] E; °sukha° C<sub>94</sub> (unmetr.) 61c śaitya ] E; śaitye  
C<sub>94</sub> 65a °romāṇi ] E; °homāni C<sub>94</sub> 65d dvijasattama ] E; dvijaḷsaḷ×× C<sub>94</sub> 66a jihvayā ] E;  
××yā C<sub>94</sub> 67c °śadhi° ] E; °śadha° C<sub>94</sub> 68b °śataṃ ] C<sub>94</sub>; °śata E 68cd grhyate gandha iṣṭā° ] E;  
gr̥hyate gaḷ××ṣṭā° C<sub>94</sub> 68d °niṣṭo ] C<sub>94</sub>; °niṣṭā E

guḍājyaṃ guggulur bhaṣmacandanāgarukaṃ tathā |  
 kastūrikun̄kumādīnām iṣṭo gandho manoharaḥ ||20.69||  
 vṛṇamūtrapuriṣāṇām mām̄saparyuṣitāni ca |  
 vātakarmādidurgandha aniṣṭaḥ samudāhṛtaḥ ||20.70||

### [hastakarma]

hastena kurute karma vividhāni dvijottama |  
 mohendraṃ vāruṇaṃ caiva vāyavyāgneyam eva ca ||20.71||  
 āgneyapavanādīni kām̄syō lohas trapus tathā |  
 agnikarmāṇy anekāni yajñahomakriyās tathā ||20.72||  
 sūryavyajanavātena mukhavātena vai tathā |  
 camaracarmavātena vātayantraṃ ca vāyavam ||20.73||  
 vāruṇaṃ toyakarmāṇi kurute vividhāni ca |  
 rasoparasakarmāṇi tasya poṣaṇakarma ca ||20.74||  
 snānācamanakarmāṇi vastraśaucādayas tathā |  
 kāyaśaucaṃ ca kurute tṛṣṇāśānam eva ca ||20.75||  
 navamāni hy anekāni vāruṇaṃ karma ucyate |  
 māhendraṃ pāṛthivaṃ karma anekāni dvijottama ||20.76||  
 kulālakarmabhūkarma karma pāṣāṇam eva ca |  
 dārudantimaśṛṅgādi karma pāṛthivam ucyate ||20.77||  
 catuṣkarma samāśena hastataḥ parikīrtitam |

### [pādakarma]

pādābhyām gamanaṃ karma diśāś ca vidīśas tathā ||20.78||  
 nimnonnatasame deśe śīlāsaṃkaṭakotāre |  
 toyakardamasam̄ghāte bahukaṇṭakasaṃkule ||20.79||

### [pāyukarma]

pāyukarma visargaṃ tu kaṭhinadravapicchilam |  
 saraktaphenilādīni pāyusakti pramuñcate ||20.80||  
 upasthakarma ānandaṃ karoti jananaṃ prajā |  
 strīpuṃnapuṃsakaṃ caiva upasthaṃ kurute dvija ||20.81||

### [vākkarma]

69a guḍājyaṃ guggulur ] C<sub>94</sub>; guḍājyaguggulu E 69b °garukaṃ ] C<sub>94</sub>; °gurukas E 69d gandho ] C<sub>94</sub>; gandha E 70b mām̄sa° ] E; māsā° C<sub>94</sub> 71a hastena ] C<sub>94</sub>; hastābhyām E 71c mohendraṃ vāruṇaṃ ] corr.; ××ndram vāruṇāñ C<sub>94</sub>, mohendrāvāruṇaṃ E 72a °pavanā° ] E; °pacanā° C<sub>94</sub> 74b kurute ] E; kuru× C<sub>94</sub> 75d tṛṣā° ] E; tṛṣa° C<sub>94</sub> 77a kulālakarma° ] E; kuḷla××rmmā° C<sub>94</sub> 77b karma ] C<sub>94</sub>; karmaṃ E 78d diśāś ca vidīśas ] C<sub>94</sub>; diśāñ ca vidīśan E 79d bahukaṇṭaka° ] E; ḷbahuḷ××ka° C<sub>94</sub> • °kule ] C<sub>94</sub>; °yute E 80a pāyu° ] C<sub>94</sub>; pāpa° E 80d pāyusakti ] E; pāyucchakti C<sub>94</sub> • °muñcati ] C<sub>94</sub>; °muñcate E 81a ānandaṃ ] C<sub>94</sub>; ānanda E

vācā tu kurute karma navadhā dvijapuṅgava |  
 stutinindā praśamsā ca ākrośaḥ priya eva saḥ ||20.82||  
 praśno 'nujñā tathākhyānam āśīś ca vidhayo nava |  
 etā navavidhā vāṇī kīrtito me dvijottama ||20.83||

[**manas**]

adhunā kathayiṣyāmi manaso nava vai guṇān |  
 calopapattiḥ sthairaṃ ca visargakalpanākṣamā ||20.84||  
 sad asac cāśutā caiva manaso nava vai guṇāḥ |  
 iṣṭāniṣṭavikalpaś ca vyavasāyaḥ samādhitā ||20.85||  
 manaso dvividhaṃ rūpaṃ manaś conmana eva ca |  
 manas tv indriyabhāvatve unmanastvam atīndriya ||20.86||  
 niḡrhitā viśṛtaṃ ca bandhamokṣau tu sādhanam |  
 niḡrhitendriyagrāmaḥ svargamokṣau tu sādhanam ||20.87||  
 viśṛṣṭe indriyagrāme duḥkhasaṃsārasādhanaṃ |  
 sakalaṃ niṣkalaṃ caiva mana eva vidur budhāḥ |  
 sakalaṃ mananānātve ekatve mananiṣkalam ||20.88||  
 vigatarāga uvāca |  
 manaḥ svavedyaṃ lokānām unmanas tu na vidyate |  
 unmanaḥ kathayāsmākaṃ kīdrśaṃ lakṣaṇaṃ bhavet ||20.89||  
 anarthayaḥ uvāca |  
 unmanastvaṃ gate vipra nibodha daśalakṣaṇam |  
 na śabdaṃ śṛṇute śrotraṃ śaṅkhabherīśvanād api ||20.90||  
 tvacaḥ sparśaṃ na jānāti śitoṣṇam api duḥsaham |  
 rūpaṃ paśyati no cakṣuḥ parvatābhyadhiko 'pi vā ||20.91||  
 jihvā rasaṃ na vindeta madhurāmlavato 'pi vā |  
 gandhaṃ jighrati na ghrāṇā tīkṣṇaṃ vāpy aśucīny api ||20.92||  
 unmanas tava me khyātaṃ sarvadvaitavināśanam |  
 bhavapāragasuvyaktaṃ niṣkalaṃ śivam avyayam ||20.93||  
 sa śivaḥ sa paro brahmā sa viṣṇuḥ sa paro 'kṣaraḥ |

85 = MBh 12.247.9    85cd = MBh 12.247.10ab

82d ākrośaḥ ] E; \*krośaḥ C<sub>94</sub>    83b cā vidhayo nava ] em.; ca vidhayo naya C<sub>94</sub>, cāvidhiyo nayaḥ E    84d visarga° ] E; visarge C<sub>94</sub> • °kṣamā ] C<sub>94</sub>; °samā E    85a cāśutā ] E; cāśutāñ C<sub>94</sub>    85c iṣṭā° ] E; \*ṣṭā° C<sub>94</sub>    85d samādhitā ] C<sub>94</sub>; samādhinā E    86b conmana ] E; cotmana C<sub>94</sub>    86d °tīndriye ] em.; °nīndriye C<sub>94</sub>, °tīndriya E    87ab omitted in E    88b duḥkha° ] corr.; \*kha° C<sub>94</sub>, duḥkhaṃ E    90b nibodha ] E; \*bodha C<sub>94</sub>    90c śrotraṃ ] C<sub>94</sub>; śrotre E    92b °mlavato ] E; °mlavano C<sub>94</sub>    92c ghrāṇā ] C<sub>94</sub>; ghrāṇo E    93a unmanas tava me ] E; \* \* \* \* \* C<sub>94</sub>

sa sūkṣmaḥ sa paro haṃsaḥ so 'kṣaraḥ kṣaravarjitaḥ ||20.94||  
 eṣa unmana jānīhi śivaś ca dvijapuṅgava |  
 kīrtito 'smi samāśena kim anyat paripṛcchasi ||20.95||

||iti vṛṣasārasaṃgrahe pañcaviṃśatitattvanirṇayo nāma viṃśatimo 'dhyāyaḥ||

## [vṛṣasārasaṃgrāhe kalpanirṇayo nāmaikaviṃśatimo 'dhyāyaḥ]

vigatarāga uvāca |  
 aho matimatām śreṣṭha aho dharmabhṛtām vara |  
 aho dama śamaḥ satya aho yajña aho tapaḥ ||21.1||  
 anenāmṛtavākyena vismayo me paro gataḥ |  
 prīto 'smi ca tapādhārajñānādbhutarasena ca ||21.2||  
 kiṃ dadāmi varaṃ brūhi dātāsmi tava cepsitam |  
 etac chrutvā tatas tena pratyuvāca śubhām giram ||21.3||  
 [anarthayajña uvāca |]  
 ko bhavān varadaśreṣṭha devadānavarākṣasāḥ |  
 athavā bhagavān viṣṇur mama jijñāsura āgataḥ ||21.4||  
 vyaktaṃ tvām puruṣaśreṣṭha jñāmi puruṣottama |  
 rūpaṃ darśaya govinda yady asti tapasaḥ phalam ||21.5||  
 tatas tu puṇḍarikākṣo darśayāmāsa svām tanum |  
 śaṅkhacakraḡadāpāṇiḥ pītāmbaradharo hariḥ ||21.6||  
 anarthayajñas taṃ drṣṭvā vismayaṃ paramaṃ gataḥ |  
 praharṣam atulaṃ labdhvā āsrupūrṇākulekṣaṇaḥ ||21.7||  
 vepamānasvareṇātra uvāca ca janārdanam |  
 adya me saphalaṃ janma adya me saphalaṃ tapaḥ ||21.8||  
 namo namas te 'stu janādisambhave  
 namo namas te 'stu ca viśvarūpiṇe |  
 namo namas te 'stu janābhisambhave  
 namo namas te 'stu pītāmahodbhave ||21.9||  
 namo namas te 'stu sahasraśirṣiṇe

8cd cf. MBh 5.113.5ab: *adya me saphalaṃ janma tāritaṃ cādyā me kulam* and MBh 13.14.179a: *adya jāto hy ahaṃ deva adya me saphalaṃ tapaḥ*

1a *matimatām*] CK<sub>82</sub>; *matimanā* E 1b *vara*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>; *varaḥ* C<sub>45</sub>E 1c *dama śamaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *damaḥ śamaḥ* C<sub>02</sub>E 2c *prīto 'smi ca*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; *ḥprī×× ca* C<sub>94</sub> 2d *'bhūta'*] CK<sub>82</sub>; *'bhūta'* E 3b *cepsitam*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; *cesmitam* C<sub>45</sub> 3d *śubhām giram*] CK<sub>82</sub>; *śubhāṅgirām* E 4a *bhavān*] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; *bhagavān* C<sub>94</sub> • *varada śreṣṭha*] CK<sub>82</sub>; *varadaḥ śreṣṭhaḥ* E 4b *'rākṣasāḥ*] CK<sub>82</sub>; *'rākṣasaḥ* E 5a *vyaktaṃ tvām*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *vyaktatvaṃ* C<sub>02</sub>E • *'śreṣṭha*] CK<sub>82</sub>; *'śreṣṭhaḥ* E 5b *puruṣottama*] C<sub>45</sub>K<sub>82</sub>; *ḥpuḥ××ttama* C<sub>94</sub>, *puruṣotta×* C<sub>02</sub>, *puruṣottamaḥ* E 5c *rūpaṃ darśaya govinda*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *×××××vinda* C<sub>02</sub> 7c *labdhvā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *labba* C<sub>02</sub> 8ab *vepamānasvareṇātra uvāca ca janārdanam*] C<sub>45</sub>K<sub>82</sub>; *vepamāna×××××ca ca janārdanam* C<sub>94</sub>, *vepamāna×××tra u×××××× C<sub>02</sub>*, *vepamānasvareṇārta uvāca ca janārdanam* E 8c *adya me saphalaṃ janma*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *ḥadyaḥ××××ḥjanmaḥ* C<sub>02</sub> 9 omitted in C<sub>45</sub> 9b *namas te*] CK<sub>82</sub><sup>pc</sup>E; *namas tu* K<sub>82</sub><sup>ac</sup> 9c omitted in K<sub>82</sub> 10a omitted in C<sub>45</sub> 10a *'śirṣiṇe*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *'śirṣaṇe* C<sub>02</sub>



namo namas te 'stu sahasracakṣuṣe |  
 namo namas te 'stu sahasraliṅgine  
 namo namas te 'stu sahasravakṣase ||21.10||  
 namo namas te 'stu sahasramūrtaye  
 namo namas te 'stu sahasrabāhave |  
 namo namas te 'stu sahasravaktriṇe  
 namo namas te 'stu sahasramāyine ||21.11||  
 namo namas te 'stu varāharūpiṇe  
 namo namas te 'stu mahīsamuddhṛte |  
 namo namas te 'stu ca bhūtasṛṣṭine  
 namo namas te caturāśramāśraye ||21.12||  
 namo namas te narasiṃharūpiṇe  
 namo namas te ditijoradāriṇe |  
 namo namas te 'suracakrasūdane  
 namo namas te 'suradarpanāśane ||21.13||  
 namo namas te ditiputradāmane  
 namo namas te baliyajñāsūdane |  
 namo namas te 'stu ṣaḍardhavikrame  
 namo namas te tridaśārtināśane ||21.14||  
 namo namas te 'stu ananta acyute  
 namo namas te jagadartināśane |  
 namo namas te madhukaiṭānāśane  
 namo namas te 'stu trilokabāndhave ||21.15||  
 namo namas te tridaśābhinandane  
 namo namas te 'stu ca divyacakṣuṣe |  
 namo namas te 'stu bhavāntapārage  
 namo namas te 'stu trilokapūjite ||21.16||  
 namo namas te 'stu gadāgrapāṇaye  
 namo namas te varacakrapāṇaye |  
 namo namas te 'stu ca śaṅkhapāṇaye

**10b** omitted in C<sub>45</sub> **10c** omitted in C<sub>45</sub> **10** omitted in C<sub>94</sub> **11c** °vaktriṇe ] C<sub>94</sub>E; °cakriṇe C<sub>45</sub>  
 C<sub>02</sub>, °vakriṇe K<sub>82</sub> **11** omitted in C<sub>94</sub> **12a** omitted in C<sub>94</sub> **12c** °sṛṣṭine ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; °sr×× C<sub>94</sub>  
**12d** namas te ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub><sup>pe</sup>E; namas te stu C<sub>02</sub>K<sub>82</sub><sup>ac</sup> • °śraye ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; °śrame C<sub>45</sub> **13b** namo  
 namas te ditijoradāriṇe ] CE; omitted in K<sub>82</sub>, namo namas te 'ditijoradāraṇe E **13c** °cakra° ] conj.;  
 °śakra° CK<sub>82</sub>E **14a** °dāmane ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; °vāmane C<sub>02</sub>E **14c** ṣaḍardhavikrame ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E;  
 ḷṣaḷ×××krame C<sub>94</sub> **15b** jagada° ] CK<sub>82</sub>; jagadā° E **15c** °kaiṭa° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; °kiṭa° C<sub>02</sub>E

namo namas te 'stu ca kambupāṇaye ||21.17||  
 namo namas te 'stu jalaughaśāyine  
 namo namas te haramardarūpiṇe |  
 namo namas te khagarājaketave  
 namo namas te śaśisūryalocane ||21.18||  
 namo namas te uragārivāhane  
 namo namas te 'dbhutarūpadarsine |  
 namo namas te 'yutasūryatejase  
 namo namas te 'mṛtamanthanadhruve ||21.19||  
 namo namas te 'maralokasaṃstute  
 namo namas te jagamaṇḍapāśraye |  
 namo namas te jagadekavatsale  
 namo namas te śivasarvade namaḥ ||21.20||  
 kṣamasva govinda mamāparādham  
 atīva prṣṭena durātmanena |  
 mayeda sarvaṃ kathitaṃ smayena  
 dayāṃ kuru tvam tridaśeśvareṇa ||21.21||  
 vaiśampāyana uvāca |  
 stotreṇānena saṃtuṣṭaḥ keśavaḥ paravīrahā |  
 pratyuvāca mahāseno girayā nirupaspṛhā ||21.22||  
 stotreṇānena me tāta tuṣṭo 'smi bhṛśam ejitaḥ |  
 durlabhāny api trailokye dadāmi varam īpsitam ||21.23||  
 anena mām stauti nirāśritena  
 tvayoktavedārthamanohareṇa |  
 yāvanti tatrākṣarasamkhyam asti

**20d** Cf. Bṛhatkālottara (NGMPP B 29/59) f. 87a: *jñāna 2 śabda 2 sūkṣma 2 śivasarvada oṃ namaḥ śivāya* |

**18a** *jalaugha°* ] C<sub>94</sub>C<sub>45</sub>E; *jalogha°* C<sub>02</sub>K<sub>82</sub> **18b** *namas te haramardarūpiṇe* ] C<sub>45</sub>K<sub>82</sub>E; *nama×××rddarūpiṇe* C<sub>94</sub>, ×××××××*marddarūpiṇe* C<sub>02</sub> **18c** *'ketave* ] CK<sub>82</sub>; *'ketane* E **19c** *'yuta°* ] CK<sub>82</sub>; *'stu ca* E • *'tejase* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *'te* C<sub>02</sub> **20a** *'maralokasaṃstute* ] C; *maralokavandite* K<sub>82</sub>, *malalokasaṃstute* E **20b** *namo namas te jagamaṇḍapāśraye* ] C<sub>94</sub>C<sub>45</sub>E; ××××××××*śraye* C<sub>02</sub>, omitted in K<sub>82</sub> **20c** *jagadeka°* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *jagaḍdeka°* C<sub>02</sub> • *'vatsale* ] CK<sub>82</sub>; *'vatsare* E **21a** *mamā°* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *mama* C<sub>02</sub> **21b** *'tmanena* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; *'tmane* C<sub>45</sub> **21c** *mayeda* ] CK<sub>82</sub>; *mayedaṃ* E (unmetr.) **21d** *śeśvareṇa* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; *śaiśvareṇa* C<sub>45</sub> **22c** *keśavaḥ paravīrahā* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *keśavaḥ paravīrahā* C<sub>02</sub> (top of akṣaras lost) **22c** *pratyuvāca* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *pratyuvāca* C<sub>02</sub> (top of akṣaras lost) • *mahāseno* ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; *ma×××* C<sub>94</sub> **22d** *girayā* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *giriya* C<sub>02</sub> • *nirupa°* ] CK<sub>82</sub>; *nirupa°* E **23a** *me tāta* ] C<sub>94</sub>C<sub>02</sub>E; *mattāta* C<sub>45</sub>, *saṃtāta* K<sub>82</sub> **23c** *trailokye* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *trailokya* C<sub>02</sub> **24a** *stauti* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *stoti* C<sub>02</sub>

tāvanti kalpān divi te vasanti ||21.24||  
 tvaṃ cāpi me brūhi varam yatheṣṭaṃ  
 trailokyarājyād api nirviśaṅkam |  
 dadāmi kiṃ saptamahīśvaratvam  
 athārtharāśiṃ bahukanyakāṃ vā ||21.25||  
 śrutvaiva divyaṃ varam acyutasya  
 praṇamya pādadvayapaṅkaje tu |  
 vijñāya viṣṇuṃ varadaṃ vareṇyaṃ  
 ? prahṛ cetaḥ pukāncito 'to 'bravīt ||21.26||  
 anarthayajña uvāca |  
 na kāmāye 'nyapravaraṃ tu deva  
 asaṃśayaṃ bandhanasāram ekam |  
 vimuktabandho bhavataḥ prasādād  
 bhavāmi govinda rataś ca dharme ||21.27||  
 bhagavān uvāca |  
 yathaiva cittaṃ tava suprasannaṃ  
 maharṣi devair api naiva dṛṣṭam |  
 akalmaṣaṃ duḥkhavivarjitatvam  
 bhavārṇavas tīrṇam asaṃśayena ||21.28||  
 gacchāma bho sāmprata śvetadvīpam  
 agamya devair api durnirīkṣyam |  
 madbhaktipūtaṃ manasā prayāti  
 ghorārṇave naiva punaś caranti ||21.29||  
 vaiśampāyana uvāca |

24d kalpān ] C<sub>94</sub>K<sub>82</sub>; kalpaṃ C<sub>45</sub>E, kalpa C<sub>02</sub> 25a tvaṃ cāpi me brūhi ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; tvañc××××hi  
 C<sub>94</sub> 25b °rājyā° ] CE; °rā° K<sub>82</sub><sup>ac</sup>, °rājā° K<sub>82</sub><sup>pc</sup> • °śaṅkam ] CK<sub>82</sub>; °śaṅka E 25c kiṃ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E  
 ; ki C<sub>45</sub> • °tvam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; °tvam C<sub>02</sub> 25d athārtharāśiṃ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; athārtharāśi C<sub>02</sub>,  
 athārthaṃ rāśiṃ E • °kanyakāṃ vā ] K<sub>82</sub>E; °kanyakā vā C<sub>94</sub>C<sub>02</sub>, °kanyakā×ā C<sub>45</sub> 26a śrutvaiva ]  
 E; anarthayajña uvāca | śrutvaiva C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>, vigatarāga uvāca | śrutvaiva C<sub>02</sub> 26b °je tu ] C<sub>94</sub>  
 C<sub>02</sub>E; °hetu C<sub>45</sub>, °je nu K<sub>82</sub> 26c omitted in CK<sub>82</sub> 26d omitted in CK<sub>82</sub> 27 anarthayajña  
 uvāca ] E; omitted in CK<sub>82</sub> 27a °nyapravaraṃ tu ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>; nyaprabhavan tu C<sub>45</sub>, °nyam  
 pravaraṃ tu E 27b asaṃśayaṃ ] CK<sub>82</sub>; asaṃśaya E • °sāram ekam ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; °sārame× C<sub>94</sub>  
 27c vimuktabandho ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; ××××× C<sub>94</sub> • prasādād ] CK<sub>82</sub>; pramādād E 27d rataś ] CK<sub>82</sub>  
 ; ratañ E 28c akalmaṣaṃ ] E; akalmaṣas tvaṃ C<sub>94</sub>K<sub>82</sub> (unmetr.), akalmaṣatvaṃ C<sub>45</sub> (unmetr.),  
 akalmatvaṃ C<sub>02</sub> (unmetr.) • duḥkha° ] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; duḥ° C<sub>94</sub><sup>ac</sup> 29a gacchāma bho ] CK<sub>82</sub>;  
 gacchāmato E • sāmprata ] CK<sub>82</sub>; samprati E 29b durnirīkṣyam ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; durnirīkṣ× C<sub>94</sub>  
 29c madbhakti° ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; ××kti C<sub>94</sub> • °pūtaṃ ] E; °pūta CK<sub>82</sub> 30 vaiśampāyana uvāca ] C<sub>94</sub>  
 E; omitted in C<sub>45</sub>C<sub>02</sub>K<sub>82</sub><sup>ac</sup>, vaiśaṃ u K<sub>82</sub><sup>pc</sup>

evam uktvā haris tatra kare gr̥hya tapodhanam |  
 tataḥ so 'ntarhitas tatra tenaiva saha keśavaḥ ||21.30||  
 evaṃ hi dharmas tv adhikaprabhāvād  
 gataḥ sa lokam puruṣottamasya |  
 aśeṣabhūtaprabhavāvyayasya  
 sanātanaṃ śāśvatam akṣarasya ||21.31||  
 tvam eva bhaktiṃ kuru keśavasya  
 janārdanasyāmitavikramasya |  
 yathā hi tasyaiva dvijaṛṣabhasya  
 gatiṃ labhasva puruṣottamasya ||21.32||  
 kim anya bhūyaḥ kathayāmi rājan  
 yad asti kautūhalaṃ anyāśeṣam |  
 prcchasva mām tāta yathepsitaṃ te  
 bhaviṣyabhūtaṃ bhavato yatheṣṭam ||21.33||  
 janamejaya uvāca |  
 kiyanti kalpāni gatāni pūrvam  
 bhaviṣyakalpāni kiyanti vipra |  
 ekaikakalpaṃ kiyad indram uktam  
 pravartamānād api kīrtayasva ||21.34||  
 vaiśampāyana uvāca |  
 parārdhakalpaṃ gata pūrva rājyam  
 caturdaśaivendra narendra kalpam |  
 tathaiva manvantara kalpam ekam  
 bhaviṣyakalpaṃ ca parārdham eva ||21.35||  
 varāhakalpaḥ prathamō babhūva  
 gatāś ca manvantara ṣaṭ narendra |

**30b** gr̥hya tapodhanam ] CE; ××××dha\na\ K<sub>82</sub> **30c** so 'ntarhitas ta° ] C<sub>94</sub>C<sub>45</sub>; \so nta\rhitas ta° K<sub>82</sub>, te ntarhitās ta° C<sub>02</sub>, te karhitās ta° E **30d** keśavaḥ ] CK<sub>82</sub>; keśava E **31a** adhika° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; adhikaṃ C<sub>02</sub>E **31d** sanātanaṃ ] E; sanātana C<sub>94</sub> (top of akṣaras lost) C<sub>45</sub>C<sub>02</sub>K<sub>82</sub> • °kṣarasya ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; ××× C<sub>94</sub> **32a** tvam eva ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; ×m eva C<sub>94</sub> **32c** hi tasyaiva ] C<sub>94</sub>C<sub>45</sub>E; jitasyaiva C<sub>02</sub>, \hi tasyava\ (top of akṣaras lost) K<sub>82</sub> **33a** kim anya bhū° ] C<sub>02</sub>E; kim anyad bhū° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub> (unmetr.) **33d** yatheṣṭam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; yatheṣṭa C<sub>02</sub> **34** janamejaya uvāca ] CK<sub>82</sub><sup>pc</sup>E; omitted in K<sub>82</sub><sup>ac</sup> **34a** kiyanti ] CK<sub>82</sub>; kiyanta E **34c** °kalpaṃ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; °kalpa C<sub>45</sub>K<sub>82</sub> **35** vaiśampāyana ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; veśanampāyana C<sub>45</sub> **35c** manvantarakalpaṃ ekam ] CK<sub>82</sub><sup>pc</sup>E; manvarakalpaṃ ekam K<sub>82</sub><sup>ac</sup>, manvantaram ekakalpaṃ E **35d** kalpaṃ ca parārdham eva ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; ka×××××× C<sub>94</sub> **36a** babhūva ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; babhū C<sub>45</sub> **36b** manvantaraṣaṭnarendra ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub><sup>pc</sup>; manvaraṣaṭnarendra C<sub>02</sub>, manvantaṣaṭnarendra K<sub>82</sub><sup>ac</sup>, manvantaraṣaṭnarendraḥ E

caturyugam saptati ekayuktaṃ  
 manvantarā saṃkhyam udāharanti ||21.36||  
 manvantarāṇāṃ ca caturdaśaiva  
 kalpasya saṃkhyā munayo vadanti |  
 kalpāyutaś cāha pitāmahasya  
 tathā ca rātriṃ pravādanti tajjñāḥ ||21.37||  
 ṣaḍlakṣakalpena tu māsam āhus  
 taddvādaśā varṣam udāharanti ||21.38||  
 tenābdena parārdhakalpaguṇitaṃ brahmāyur ity ucyate  
 trailokyādhipatiḥ pradhānapuruṣo brahmāpy anityaḥ smrtaḥ |  
 śeṣaṃ bhūtacaturvidhasya niyataṃ jīvasya kiṃ śocyate  
 tasmān nāsti jagatsusāravimalaṃ muktvā śivaṃ śāśvataṃ ||21.39||  
 ||iti vṛṣasārasaṃgrāhe kalpanirṇayo nāmaikaviṃśatimo 'dhyāyaḥ||

36c °yugaṃ] CK<sub>82</sub>; °yuga° E • ekayuktaṃ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; ekamuktaṃ C<sub>45</sub> 37 omitted in E  
 37a ca] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; tu C<sub>02</sub> 38a lakṣakalpena tu māsam āhus] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; lakṣaka×××××m  
 āhus C<sub>94</sub> 38b taddvādaśā va°] corr.; tadvādaśā va° C<sub>94</sub>C<sub>45</sub>, tatadvādaśā va° C<sub>02</sub>, tadvādaśād  
 va°K<sub>82</sub>, tvaddvādaśava°E 39a °bdena] CK<sub>82</sub>; °rdhena E 39b °puruṣo] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; °puruṣā C<sub>02</sub>  
 39d °vimalaṃ muktvā] C<sub>02</sub>; °viralam muktvā C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>, °viralamuktā E Colophon: °viṃśatimo]  
 CK<sub>82</sub>; °viṃśatitamo E

## [22 varṇagotrāśramah]

janamejaya uvāca |  
 śruto 'thābjamukhād dharmasārasaṃgraham uttamam |  
 madhuraślakṣṇavānībhiḥ samyagvedārthasaṃyutam ||22.1||  
 nyāyayuktaṃ mahāsāraṃ guhyajñānam anuttaram |  
 trpto 'smihāmṛtaṃ pītvā janmamṛtyurujāpaham ||22.2||  
 praśnam ekānya prcchāmi nāmahetuṃ tapodhana |  
 varṇagotrāśramam tasmāc chrotum icchāmi te punaḥ ||22.3||  
 vaiśampāyana uvāca |  
 śṛṇu rājann avahito yogendrasya mahātmanah |  
 āśramam varṇajātīnāṃ vakṣyāmy eva narādhipa ||22.4||  
 himavaddakṣiṇe pārśve mṛgendrasikhare nṛpa |  
 mahendrapathagā nāma nadītire narādhipa ||22.5||  
 tatrāśramapadaṃ tasya puline sumanorame |  
 vasati sma mahābhāgas tattvapāraganisprhaḥ ||22.6||  
 śīlaśaucasaṃcāro jitadvandvo jitaśramah |  
 jitamānabhayakrodho jitasarvaparigrahaḥ ||22.7||  
 somavaṃśaprasūtās te kṣatriyā dvijatāṃ gatāḥ |

Testimonia for this chapter: C<sub>94</sub> ff. 232r–234v, C<sub>45</sub> ff. 233v–235r, C<sub>02</sub> ff. 314r–317r, K<sub>82</sub> ff. 39r–41v, K<sub>10</sub> ff. 241v–243v, K<sub>7</sub> ff. 247v–250r; C = C<sub>94</sub> + C<sub>45</sub> + C<sub>02</sub>

**1a** śruto 'thābjamukhād dharmā°] em.; śruto vābjamukhād dharmah C<sub>94</sub>, śruto vābjamukhod dhar-  
 mah C<sub>45</sub>, śruto vābjamukhā dharmah C<sub>02</sub>, śruto cābjamukhād dharmah K<sub>82</sub>L, śruto cābdamukhā  
 dharmah K<sub>10</sub>; śrutvā vābjamukhād dharmah K<sub>7</sub>, śruto vā tvanmukhād dharmah E **1c** °ślakṣṇavānī°]  
 C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °ślakṣṇaṇī° C<sub>94</sub>, °ślakṣyavānī° L, °ślakṣṇāvānī° E **2a** nyāyayuktaṃ mahāsāraṃ]  
 C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; nyāyam uktaṃ mahat sāraṃ C<sub>45</sub>, nyāyayuktaṃ mahat sāraṃ K<sub>82</sub>L **2b** guhya°]  
 CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; guhyam E • °nuttaram] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>L; °nuttamam C<sub>45</sub>C<sub>02</sub>K<sub>7</sub>, °nantaram E **2cd** pītvā  
 janma°] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; }pīl×nma C<sub>94</sub> **2d** °rujā°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; °mujā° C<sub>45</sub> **3a** praśna°]  
 CK<sub>82</sub>K<sub>7</sub>LE; prasta° K<sub>10</sub> • °kānya] CK<sub>10</sub>K<sub>7</sub>; °kānyat K<sub>82</sub> (unmetr.), °kāṃnyat L (unmetr.), °konya E  
**3b** nāma°] CK<sub>82</sub>K<sub>10</sub>LE; nāya° K<sub>7</sub> • °hetuṃ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>L; °hetu C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E • °dhana] CK<sub>10</sub>K<sub>7</sub>E;  
 °dhanam K<sub>82</sub>L **3c** varṇa°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>BL; varṇam E **4** uvāca] CK<sub>82</sub>K<sub>10</sub>LE; ××× K<sub>7</sub> **4a** rājann  
 a°] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>LE; rājan a° C<sub>94</sub>K<sub>10</sub> **4ab** °vahito yogendrasya] CK<sub>82</sub><sup>pc</sup>K<sub>10</sub>K<sub>7</sub>E; °vahito yogendra  
 K<sub>82</sub>, °hito yogandrasya L • **4d** vakṣyāmy eva] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; vakṣyām eva C<sub>45</sub>K<sub>7</sub>L • °pa]  
 CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; °paḥ E **5b** mrgendra°] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; }mṛl×ndra° C<sub>94</sub> • nṛpa] CK<sub>82</sub>K<sub>10</sub>; nṛ-  
 paḥ K<sub>7</sub>LE **5c** mahendra°] CK<sub>82</sub>K<sub>7</sub>E; mrgendra° K<sub>10</sub>, mahindra° L **5d** °pa] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; °paḥ E  
**6b** puline su°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; pulineṣu C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E, puline pu° L **6c** vasati] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vasanti L  
**6d** °pāraga°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; °pāra° C<sub>45</sub> • °sprhaḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; °sprhāḥ E **7d** jita°] C<sub>94</sub>C<sub>02</sub>  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; jija° C<sub>45</sub> **8a** soma°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; soya° L • prasūtās te] C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; pra××× C<sub>94</sub>  
 , prasūtās te K<sub>82</sub>L **8b** kṣatriyā] CK<sub>10</sub>; kṣatriyo K<sub>82</sub>K<sub>7</sub>LE • gatāḥ] CK<sub>10</sub>E; gataḥ K<sub>82</sub>K<sub>7</sub>L

tapasā vinayācārair viṣṇunā dvijakalpitaḥ ||22.8||  
 ajitā nāma tat pūrvam kāmakrodhajitena tu |  
 saṃkalpas tasya rājendra kathayiṣyāmi tac chrṇu ||22.9||  
 adhyātmanagarasphītaḥ adhibhūtajanākulaḥ |  
 adhidaivatasāmnidhyam daśāyatana pañca ca ||22.10||  
 daśayajñavratam cīrṇam daśakāmaparājitaḥ |  
 niyamān daśa saṃśritya daśa vāyava ṛtvijaḥ ||22.11||  
 daśākṣareṇa mantreṇa daśadharmakriyāpadaḥ |  
 daśasaṃyamadīptāgnau jihvātejodaśendriyaḥ ||22.12||  
 daśayogāsanāsīno daśadhyānaparāyaṇaḥ |  
 buddhir vedī mano yūpaḥ somapāno 'mṛtākṣaraḥ ||22.13||  
 dakṣiṇābhaya bhūtebhyaḥ paśubandha svayamkṛtaḥ |  
 vinārtham yajñam iṣṭvā tu kālam ca kṣapayaty asau |  
 anarthayajñam tam prāhur munayas tattvadarśinaḥ ||22.14||  
 janamejaya uvāca |  
 daśayajñam aham śrotum dehi mām dvijasattama |  
 daśakāmadaśadhyānam daśayogadaśākṣaram ||22.15||  
 vaiśampāyana uvāca |

10 Cf. 4.72: *caturāyatanaṃ vipra kathayiṣyāmi tac chrṇu | karuṇāmuditopekṣāmaitrī cāyātanaṃ smṛtam* || 11d cf. 11.17ab: *dhāraṇādhvaryuvat kṛtvā prāṇyāmas ca ṛtvijaḥ*

8c °cārair vi° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; °cārāi vi° C<sub>02</sub> 8d dvijakalpitaḥ ] E; dvijaḥ kalpitaḥ CK<sub>7</sub> (un-  
 metr.), dvijakalpitaḥ K<sub>82</sub>K<sub>10</sub>L 9a pūrvam ] CK<sub>10</sub>K<sub>7</sub>E; pūrva K<sub>82</sub>L 9c saṃkalpas ta ] CK<sub>82</sub>K<sub>10</sub>  
 K<sub>7</sub>E; saṃkalpa ta L 10ab °sphītaḥ adhi° ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; °sphītaradhi° C<sub>94</sub> 10c °sāmnid-  
 hyam ] C<sub>94</sub>E; sānaidhyam C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>L, sānaidhyam K<sub>7</sub> 10d daśā° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; deśā° E  
 11a daśayajñavratam cīrṇam ] K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; daśayajñam ××ñ cīrṇan C<sub>94</sub>, daśayajñavratam cīrṇan  
 C<sub>45</sub>C<sub>02</sub>, daśayajñam vratam cīrṇa° E 11b °parājitaḥ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; °paparājitaḥ C<sub>45</sub> 11c niyamān  
 daśa ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; nimāyā daśa L<sup>ac</sup>, niyamā daśa L<sup>pc</sup> 12b °dharmakriyāpadaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>  
 K<sub>7</sub>LE; °dharmaḥ kripadaḥ C<sub>02</sub> 12c °saṃyama° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °saṃśaya° L • °dīptā° ] CK<sub>82</sub>K<sub>7</sub>L;  
 °dīpto K<sub>10</sub>, °dīpā° E 12d °daśe° ] CK<sub>82</sub>K<sub>10</sub>L; °jite° K<sub>7</sub>E 13a °sanāsīno ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; samāsīnā E  
 13b °yaṇaḥ ] CK<sub>10</sub>K<sub>7</sub>E; °yaṇāḥ K<sub>82</sub>L 13c buddhir vedī ] CK<sub>82</sub>K<sub>10</sub>L; buddhi vedī K<sub>7</sub>, buddhir vedī  
 E 13d °pāno 'mṛtākṣaraḥ ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; ××××× C<sub>94</sub>, °pānamṛtākṣaraḥ C<sub>02</sub>, °dānamṛtākṣaraḥ  
 E 14a °bhaya ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; °gnaya E 14a °rtham ] C<sub>94</sub>C<sub>45</sub>E; °rtha° C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L 14b kālam ]  
 CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; kālāḥ E • kṣapayaty asau ] CK<sub>82</sub>K<sub>7</sub>L; °kṣapayaty asau K<sub>10</sub>, kṣapayaty asauḥ E  
 14cd °yajñam tam prāhur munayas ta° ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; °yajña tam prāhu munayas ta° C<sub>02</sub>, °ya-  
 jñan tam prāhur munaya ta° K<sub>82</sub>, °yajñam prāhur munaya ta° L 15a °yajñam aham ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
 L<sup>pc</sup>; °yajñam idaṃ E 15b mām ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; mā C<sub>02</sub> • °ttama ] CK<sub>10</sub>K<sub>7</sub>E; °ttamaḥ K<sub>82</sub>  
 L 15c °daśadhyānam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °daśadhyāna° C<sub>02</sub>E, °datadhyānan L 15d °kṣaram ] C<sub>45</sub>  
 K<sub>10</sub>K<sub>7</sub>; °kṣara× C<sub>94</sub>, °kṣaraḥ C<sub>02</sub>K<sub>82</sub>LE 16 vaiśampāyana uvāca ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; ××××× vāca  
 C<sub>94</sub>

brahmadevapitṛyajño yajño bhūtātithes ca ha |  
 japo yogas tapo dhyānaṃ svādhyāyaś ca daśa smṛtaḥ ||22.16||  
 patnīputrapaśubhṛtyadhanadhānyayaśaśśriyaḥ |  
 māna bhoga daśa rājan daśakāma udāhṛtaḥ ||22.17||  
 mānaso yaugapadyaś ca saṃkṣiptaś ca viśāmpate |  
 viśālā nāma yogaś ca tato dvikaraṇaḥ smṛtaḥ ||22.18||  
 raviḥ somo hutāśaś ca sphaṭikāmbaram eva ca |  
 daśayogāsanāsīno nityam eva tapodhanaḥ ||22.19||  
 anirodhamanāḥ sūkṣmaṃ dhyāyeta yogaḥ sa mānasaḥ |  
 prāṇāyāmair mano ruddhvā yaugapadyaḥ sa ucyate ||22.20||  
 brahmādistambaparyantaṃ sarvaṃ sthāvarajaṅgamam |  
 praliyamānaṃ dhyāyeta kramāt sūkṣmaṃ vicintayet ||22.21||

**16b** cf. Śatapathabrāhmaṇa 11.5.6: *aharaharbhūtebhyo balim haret tathaitam bhūtayajñam* • Garuḍapurāṇa 1.50.71cd: *bhūtayajñāḥ sa vai jñeyo bhūtebhyo yastvayaṃ baliḥ* **18** cf. Dharmaputrikā 1.56: *saṃkṣiptā prathamā jñeyā viśālā samanantaram* || *tato dvikaraṇī ceti trividho yoga ucyate* | **20ab** cf. Dharmaputrikā 1.54: *akṛtvā prānasamrodham manasaikena kevalam* | *dhyāyeta paramaṃ sūkṣmaṃ sa yogo mānasaḥ smṛtaḥ* || **20cd** cf. Dharmaputrikā 1.55: *saṃyamya manasā prāṇaṃ prāṇāyāmair manas tathā* | *evam dhyāyeta paramaṃ sūkṣmaṃ yaugapadyaḥ sa ucyate* || **21ab** ≈ Dharmaputrikā 1.57cd: *brahmādistambaparyantāḥ sarve sthāvarajaṅgamāḥ* **21cd** ≈ Dharmaputrikā 1.59ab: *praliyamānaṃ dhyāyeta kramāc chūnyaṃ bhaved jagat*

**16a** °deva°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; °daiva° C<sub>45</sub> • °yajño] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; °yojño K<sub>7</sub>, °yajña C<sub>02</sub>L  
**16b** yajño] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>L; yajña° C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E • °tithes ca ha] C<sub>45</sub>; °tithis ca ha C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L  
 , °tithiḥ ca yaḥ E **16c** yogas tapo dhyānaṃ] CK<sub>10</sub>K<sub>7</sub>E; yoga×°dhānaṃ] K<sub>82</sub>, yoga □□ pānaṃ  
 L **16d** svādhyāyaś ca] CK<sub>10</sub>K<sub>7</sub>E; °sādhyāyaś ca K<sub>82</sub>, sādhutapaś ca L **17a** °yaśaḥ°] C<sub>94</sub>C<sub>45</sub>  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; °yaśa° C<sub>02</sub>E **17c** °bhoga] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; °bhogaṃ E **17d** °hṛtaḥ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE;  
 °hṛtam C<sub>45</sub> **18a** yaugapadyaś ca] corr.; yaugapadyaḥ ca C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>, yogapadyaṃ ca C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>L  
 , yogapadyaś ca E °kṣiptaś ca] E; °kṣiptaṃ ca CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L **18c** viśālā nāma yogaś ca] E; vi×××  
 yogan ca C<sub>94</sub>, viśālā nāma yogan ca C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L **18d** dvikaraṇaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>L; vikaraṇaḥ  
 C<sub>02</sub>E, dvikaraṇī K<sub>10</sub>, dvikaraṇa K<sub>7</sub> **19a** raviḥ] C<sub>94</sub>; ravi° C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE **19b** sphaṭikāmba-  
 ra°] CK<sub>10</sub>K<sub>7</sub>E; sphaṭikāmba×ra° K<sub>82</sub>, sphaṭikāmsata° L **19c** daśayogāsanāsīno] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
 ; daśayogasamāsīno C<sub>45</sub>, devayogāsatāsīno L, daśayogāsanāsīnou E **19d** °dhanah] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>L  
 ; °dhana C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E **20a** anirodha°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; anilādha° E • °manāḥ] CK<sub>82</sub>K<sub>7</sub>LE; °manā  
 K<sub>10</sub> **20b** dhyāyeta yo°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; dhyāyo° C<sub>02</sub>, dhyānaṃ yo° E **20c** °yāmair ma°] C<sub>94</sub>  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; °yāmai ma° C<sub>45</sub>, °yāmai mma° C<sub>02</sub>, °yāmer ma° K<sub>7</sub><sup>a</sup> • ruddhvā] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; rud-  
 dhā E **20d** yauga°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub><sup>p</sup>LE; yoga° C<sub>02</sub>K<sub>10</sub>K<sub>7</sub><sup>a</sup>E **21a** °stamba°] CK<sub>82</sub>K<sub>7</sub>E; omitted in K<sub>10</sub>,  
 °stambha° L • °paryantaṃ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>L; °dviya×° C<sub>94</sub>, omitted in K<sub>10</sub>, °paryanta° K<sub>7</sub>E **21b** sar-  
 vaṃ] C<sub>45</sub>K<sub>82</sub>; ×× C<sub>94</sub>, sarva° C<sub>02</sub>K<sub>7</sub>LE, omitted in K<sub>10</sub> **21** omitted in K<sub>10</sub> **21c** praliya°] CK<sub>82</sub>K<sub>7</sub>  
 E, omitted in K<sub>10</sub>, praṇīya° L **21d** kramāt sū°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>LE; kramā sū° C<sub>02</sub>, omitted in K<sub>10</sub>



saṃkṣipta eṣa ākhyāto viśālāṃ chṛṇu tattvataḥ |  
 brahmādisūkṣmaparyantaṃ cintayīta vicakṣaṇaḥ ||22.22||  
 saṃkṣiptāṃ ca viśālāṃ ca cintayīta parasparam |  
 eṣā dvikaraṇī nāma yogasya vidhir ucyate ||22.23||  
 dehamadhye hṛdi jñeyam hṛdimadhye tu paṅkajam |  
 paṅkajasya ca madhye tu karṇikāṃ viddhi gopate ||22.24||  
 karṇikāyās tu madhye tu pañcabinduṃ vidur budhāḥ |  
 ravisomaśikhāṃ caiva sphaṭikāmbaram eva ca ||22.25||  
 ravimaṇḍalamadhye tu bhāvayec candramaṇḍalam |  
 tasya madhye śikhāṃ dhyāyen nirdhūmajvalanaprabhāṃ ||22.26||  
 agnimadhye maṇiṃ dhyāyec chuddhadhārājalaprabham |  
 tasya madhye 'mbaram dhyāyet susūkṣmaṃ śivam avyayam ||22.27||  
 daśayogam idaṃ rājan kathitaṃ ca mayā tava |  
 daśadhyānaṃ samāsenā kīrtitaṃ śṛṇu tad yathā ||22.28||  
 ghoṣaṇī piṅgalā caiva vaidyutī candramālinī |  
 candrā mano'nugā caiva sukr̥tā ca tathāparā ||22.29||

22ab cf. Dharmaputrikā 1.60ab: *eṣa yogavidhaḥ proktaḥ saṃkṣipto nāma nāmataḥ* 23 ≈  
 Dharmaputrikā 1.62cd–63ab: *etau saṃhāravargau dvau pāraparyeṇa cintayet || eṣā dvikaraṇī*  
*nāma yogasya vidhir iṣyate |* 25cd cf. Dharmaputrikā 4.5cd: *sūryacandrāprakāśārcisphaṭikāmba-*  
*barasannibhāḥ*

22a *saṃkṣipta* ] CK<sub>82</sub>K<sub>7</sub>E; omitted in K<sub>10</sub>, *saṃkṣiptaḥ* L • *eṣa* ] CK<sub>82</sub>K<sub>7</sub>L; omitted in K<sub>10</sub>, *eva* E  
 • *ākhyāto* ] C<sub>45</sub>K<sub>7</sub>; *ākhyātaḥ* C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>LE, omitted in K<sub>10</sub> 22 omitted in K<sub>10</sub> 22c *'sūkṣma'*  
 CK<sub>7</sub>E; *'stamba'* K<sub>82</sub>, omitted in K<sub>10</sub>, *tava* L • *'paryantaṃ* ] CK<sub>82</sub>L; omitted in K<sub>10</sub>, *'paryanta*  
 K<sub>7</sub>E 22d *cintayīta* ] C<sub>94</sub>C<sub>45</sub><sup>pc</sup>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>LE; omitted in K<sub>10</sub>, *ciyīta* C<sub>45</sub><sup>ac</sup> 23a *saṃkṣiptāṃ* ] C<sub>45</sub>K<sub>7</sub>  
 ; *saṃkṣiptā* C<sub>94</sub><sup>pc</sup>C<sub>02</sub>K<sub>82</sub>LE, omitted in C<sub>94</sub>K<sub>10</sub> • *viśālāṃ* ] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>; omitted in C<sub>94</sub>, *viśālā* C<sub>02</sub>  
 K<sub>82</sub>LE, omitted in K<sub>10</sub> 23 omitted in K<sub>10</sub> 23c *dvi°* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>L; *vi°* C<sub>02</sub>E, omitted in K<sub>10</sub>  
 24a *jñeyam* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>EK<sub>7</sub>; *jñeya* C<sub>02</sub>L, *jñe* K<sub>10</sub><sup>ac</sup>, *jñe* × K<sub>10</sub><sup>pc</sup> 24b *tu paṅkajam* ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE;  
 {*tu*} *pa* × C<sub>94</sub> 24c *paṅkajasya ca* ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; × *nkajasya ca* C<sub>94</sub>, *kaṅkasya tu* K<sub>10</sub>, *paṅkajasya*  
*ca* L 24d *karṇikāṃ viddhi gopate* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; *karṇiddhiddhi gopate* C<sub>02</sub>, *karṇikāṃ ca*  
*viṃśāpate* E 25b *'binduṃ* ] C<sub>94</sub>K<sub>7</sub>; *'bindu* C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>LE 25c *'śikhāṃ* ] C<sub>94</sub>K<sub>82</sub>L; *'śikhā* C<sub>45</sub>  
 C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E 25d *sphaṭi°* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; *sphaṭi°* C<sub>45</sub> 26b *bhāvayec candramaṇḍalam* ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; *bhāvaye candramaṇḍalaḥ* C<sub>02</sub> 26c *'śikhāṃ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; *'śikhā* C<sub>02</sub>  
 E 27ab *maṇiṃ dhyāyec chuddha°* ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; × × × × × C<sub>94</sub>, *maṇiṃ dhyāyec chuddha°* C<sub>02</sub>  
 27b *'dhārā°* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; *'dhārā°* C<sub>02</sub>E • *'prabham* ] C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; *'prabhāṃ* C<sub>94</sub>C<sub>45</sub>  
 27c *'mbaram* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'mbara* C<sub>02</sub>, *baram* L, *'kṣaram* E 27d *susūkṣmaṃ* ] C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>L;  
*sūkṣmaṃ* C<sub>94</sub>, *susūkṣma°* C<sub>45</sub>, {*sva*}*sūkṣma°* K<sub>10</sub>, *sasūkṣmaṃ* E 28c *'dhyānaṃ* ] CK<sub>82</sub>K<sub>7</sub>; *'dhyāna*  
 K<sub>10</sub>LE 29a *ghoṣaṇī* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; *ghoṣaṇā* E 29b *vaidyutī* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; *vidyuta* C<sub>02</sub>,  
*vidyutī* E 29c *candrā mano'nugā* ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; *candrā manānugā* C<sub>94</sub>, *candramanonugā* C<sub>02</sub>,  
*candro mano'nugā* E 29d *sukr̥tā ca tathāparā* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>L; *sukr̥tā tathāparā* C<sub>45</sub>, omitted in  
 K<sub>10</sub>, *sukr̥tā ca tathāpara* E

saumyā nirañjanā caiva nirālabhā ca kīrtitā |  
 supīṣitvāṅgulau śrotre dhvanim ākarṇayen naraḥ ||22.30||  
 tat tad akṣaram ākarṇya amṛtatvāya kalpyate |  
 piṅgalāṃ tu śikhādhūmāṃ dhyāyen nityam atandritaḥ ||22.31||  
 vimuktaḥ sarvapāpebhyo nirdvandvapadam āpnuyāt |  
 vaidyutī tu niśāmadhye lakṣate 'jam anāmayam ||22.32||  
 pañcamāśasadābhyāsād divyacakṣur bhaven naraḥ |  
 bindumālāṃ tataḥ paśyet tarucchāyāsamāśritām ||22.33||  
 jātyasphaṭikasamkāśaṃ dṛṣṭvā mucyati bandhanaiḥ |  
 dhyāyen mano'nugā nāma pakṣmīr āpīḍya locane ||22.34||  
 śvetapītāruṇaṃ binduṃ dṛṣṭvā bhūyo na jāyate |  
 mano'nugādi ṣaṭ tv ete dhyānam uktaṃ mayā tava ||22.35||

[paramāṇuḥ]

adhunānyat pravakṣyāmi paramāṇu caturvidham |  
 pārthivādicaturbhūtair yair vyāptaṃ nikhilam jagat ||22.36||  
 lakṣaṇaṃ tasya rājendra śṛṇu vakṣyāmi sāmpratam |  
 pārthivordhagatiḥ ! sūkṣmaḥ paramāṇur narādhipa ||22.37||  
 pratyakṣadarśanaṃ dhyānam lakṣayan niyataḥ śuciḥ |  
 mucyate sarvapāpebhyo rāhunā candramā yathā ||22.38||  
 tena yo 'bhyasate nityaṃ sa yogī bhuvaneśvara |  
 adhogati mahārāja paramāṇu jalodbhavaḥ ||22.39||  
 abhyased yad idaṃ rājan sarvapātakanāśanam |

**30a** *saumyā nirañjanā caiva* ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>LE; *saumyā nirañjanā* ×× C<sub>94</sub>, omitted in K<sub>10</sub>, *saumyā nirañjanā caiva* K<sub>7</sub> **30b** *kīrtitā* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *kīrtitāḥ* L **30c** *supīṣitvāṅgulau* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *su×īṣicāṅgulau* C<sub>02</sub>, *supīṣitvāṅgulau* L, *suśīṣi cāṅgulau* E **30d** *'karṇaye'* ] K<sub>10</sub>; *'karṣaye'* CK<sub>82</sub>K<sub>7</sub> E, *'karṣaya'* L **31a** *'karṇya* ] CK<sub>10</sub>K<sub>7</sub>LE; *'kaṇṇya* K<sub>82</sub> **31c** *piṅgalāṃ tu śikhādhūmāṃ* ] C<sub>94</sub>C<sub>45</sub> K<sub>10</sub>L; *piṅgalā tu śikhādhūmaṃ* C<sub>02</sub>E, *piṅgalāṃn tu śikhādhūmāṃ* K<sub>82</sub>, *piṅgalān tu śikhādhūmā* K<sub>7</sub> **31d** *'tandritaḥ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'tendritaḥ* L **32a** *vimuktaḥ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE; *vimukta* C<sub>02</sub> **32b** *nirdvandva'* ] CK<sub>7</sub>; *nidvanda'* K<sub>82</sub>K<sub>10</sub>L, *nirdvanda'* E **32c** *vaidyutī tu* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *vaidyutīnta* L **32d** *lakṣate 'jam a'* ] C<sub>02</sub>E; *lakṣye teja a'* C<sub>94</sub>C<sub>45</sub>, *lakṣyateja a'* K<sub>82</sub>K<sub>10</sub>L, *lakṣateja a'* K<sub>7</sub> **33a** *pañcamāśasadā'* ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>L; *{pa}××sasadā'* C<sub>94</sub>, *pañcamāśassadā'* C<sub>02</sub>, *pañcamāśasamā'* E, *pañcamāśam sadā'* K<sub>7</sub> **33ab** *'sād di* ] CK<sub>82</sub>K<sub>10</sub>LE; *'sā di'* K<sub>7</sub> **33b** *'kṣur bhaven na'* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub> E; *'kṣur bhaven na'* C<sub>02</sub>, *'kṣu bhaven na'* K<sub>10</sub>L, *'rkṣu bhaven na* K<sub>7</sub> **33c** *tataḥ paśyet* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; *tu yah paśyen* E **33d** *tarucchāyā'* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; *naracchāyāṃ* E • *'śritām* ] CK<sub>10</sub>; *'śritāḥ* K<sub>82</sub>L, *'śritam* K<sub>7</sub>E **34a** *'kasamkāśaṃ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L<sup>pc</sup>E; *'samkāśaṃ* L<sup>pc</sup> **34b** *bandhanaiḥ* ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>; *bandhavaiḥ* C<sub>45</sub>, *bandhanāt* C<sub>02</sub>K<sub>10</sub>E, *vaṃcanaiḥ* L **34d** *pakṣmī'* ] CK<sub>82</sub>L; *yakṣmī* K<sub>10</sub>, *yakṣmo'* K<sub>7</sub>, *pakṣi'* E • *locane* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>L; *locanaḥ* K<sub>10</sub>, *locanaiḥ* C<sub>02</sub>E, *locanai* K<sub>7</sub> **35c** *'ṣaṭ tv ete* ] C<sub>94</sub> K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; *'ṣaṭ tv etā* C<sub>45</sub>, *'ṣaṭkena* C<sub>02</sub>E **35d** *'ktaṃ mayā tava* ] C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>LE; *{ka}×× tava* C<sub>94</sub>, *'ktaṃ samāsataḥ* C<sub>45</sub>, *'kta mayā tava* K<sub>10</sub>

āgneyaparamāṇuś ca tiryagūrdhagatiḥ ! smṛtāḥ ||22.40||  
 ya idaṃ dhyāyate nityam uttamāṃ gatim āpnuyāt |  
 vāyavyaṃ paramāṇuś ca adhordhvatiryag āsmṛtā ||22.41||  
 na sa muhyati taṃ dṛṣṭvā vāyusambhava bhūpate |  
 catvāra ete rājendra paramāṇur nirīkṣate ||22.42||  
 tena sarvamakhairiṣṭaṃ tena taptam taptam tathā |  
 tena dattā mahī kṛtsnā saptasāgarasaṃvṛtā ||22.43||  
 sarvatīrthābhiṣekaś ca sarvavratakrīyā tathā |  
 anenaiva vidhānena daśadhyānaṃ narādhipa |  
 kurute avyavacchinnaṃ sarvakāmaphalapradam ||22.44||

### [daśākṣaramantraḥ]

daśākṣaramahārāja yogīndrasya mahātmanah |  
 kathayāmi samāsena śṛṇuṣvāvahito bhava ||22.45||  
 praṇavādisvarā trīṇi dīrghabindusamāyutam |  
 pañca pañca cavarge tu vāyubījam adhaṣṭhitam ||22.46||  
 trayodaśasvarāyuktaṃ pañcama parikīrtitam |  
 pañcaviṃśatimaḥ ṣaṣṭha akṣaraḥ parikīrtitaḥ ||22.47||  
 yādṛśaṃ pañcamaḥ proktaṃ saptame ca prayojayet |  
 akārasvarasaṃyuktaṃ sarvapāṭakanāśanam ||22.48||  
 prathamam pañcame varge tṛtīyasvarayojitam |  
 uktare kārasaṃyuktaṃ navamaṃ parikīrtitam ||22.49||  
 daśamaḥ punar oṃkāraḥ mantraśreṣṭho daśākṣaraḥ |  
 japato dhyāyate vāpi pārthivādi krameṇa tu ||22.50||  
 mucyate so 'pi saṃsāre saṃśayo nāsti bhūpate |  
 ācāramūlo dharmas tu dharmamūlo janārdanaḥ |  
 tena sarvajagad vyāptaṃ trailokyam sa carācaram ||22.51||  
 ācārāl labhatiḥa āyur atulam aiśvaryavittam tathā  
 ācārāt sutam īpsitam ca labhate śrīkīrtiprajñāyaśaḥ |  
 ācārāl labhate ca lakṣmim atulam khyātiṃ tathaivottamam  
 ācārād iha mantradharmaparamaṃ prāpnoti niḥsaṃśayam ||22.52||  
 janamejaya uvāca |  
 ācārāt prabhavānusaṅgakathitaṃ suśliṣṭadharmākaram  
 ācārāt katidhāṅga kīrtaya punas tṛptir na me jāyate |  
 sarvajñaḥ tvam ahaṃ śṛṇomi varadaṃ kiñcin na me śāśvaram  
 tan me kīrtaya dharmasārasubhadam ācāramūlāśrayam ||22.53||  
 vaiśampāyana uvāca |

nityaṃ namraśirodvijātiguruṣu śuśrūṣaṇaṃ daivatam  
 tiṣṭhenācamanena cāśanakaraṃ vāmāsthimānādaram |  
 sūryāgniśaśibandhur āryapurataḥ kuryān na cāvaśyakam  
 śasye bhasmani govrajedvijajalaṃ kuryān na cārkaṃ naraḥ ||22.54||  
 pādenāgnijalaṃ sprśen na ca guruṃ pādena pādaṃ tathā  
 śaucaṃ kārya jalādinā ca niyataṃ nādho jalaṃ kārayet |  
 kuryān nityabhivādanaṃ dvijaguror mātāpitṛ daivatam  
 etācāravidhiḥ samāsaniyamas tubhyaṃ mayā kīrtitam ||22.55||  
 janamejaya uvāca |  
 strīṇāṃ kiṃ priyam asti tad vada vibho saṃsārasārastrīyāṃ  
 kiṃ sadbhāva na vedmi tasya viśaye kiṃ dveṣya kiṃ tātprīyam |  
 paśyāmi na ca tasya garbhakalayā prāpnoti niḥsaṃśayam  
 mājājālasahasragāpi yuvatī kurvanti bhartā priyam ||22.56||  
 vaiśampāyana uvāca |  
 rājan kiṃ priyam asti arthaparataḥ paśyāmi nānyan nṛpe  
 putrārthaikaprayojanaṃ yuvatayaḥ svāyambhuvoktāmaraḥ |  
 kāntā nityakalā pravartanakarī dharmasakhāyā satī  
 mājā vāpi karoti sadya manujātyaktānya vā sevate ||22.57||  
 strīsaṅgaṃ parivarjayen narapate āyāsadaṃ duḥkhadam  
 mṛtyudvārabhayākaraṃ viśagrham āpat sughorālayam |  
 agnir mārutamattavāraṇasama tasyānugāmī sadā  
 strīhetor hatarāvaṇastridaśapa indro 'pi visthāpitaḥ |  
 strīhetor api candramāstribhuvane dhiktāṃ gataś cāmaro |  
 daṇḍakṣo hatarāṣṭrapaurasahitaḥ kiṃ bhūya vakṣyāmy aham ||22.58||  
 janamejaya uvāca |  
 vipro kīdrśalakṣaṇaṃ bhavati bho kīdrḡ muniś cocyate  
 kenārthena bhaveta bhikṣu bhagavan nighnanti ko vā dvija |  
 kenārthena bhaved dvijendra bhagavān jñeyaḥ parivrājakaḥ  
 ! jñeyāḥ kim ṛsayaś ca lakṣaṇamuner icchāmi jñātum punaḥ ||22.59||  
 vaiśampāyana uvāca |  
 satyaṃ śaucam ahimsatā damaśamau bhūtānukampī sadā  
 ātmā rāmajito svadharmanirataḥ sattvastha nityaṃ manaḥ |  
 kāmakrodhayamasvadāranirataḥ saṃtyajya lobhaḥ śanaiḥ  
 evaṃ yaḥ kurute dvijātisuvaraḥ śūdro 'pi yaḥ saṃyamī ||22.60||  
 tasmāc chadmakavarjitaḥ sa bhagavān saṃsārabhibhidyakaḥ  
 yat tat sthānaparaṃ vrajanti puruṣāḥ tasmāt parivrājakaḥ |

granthi dārasutaṃ dhanamś ca virati nirgranthika socyate  
 ramyante ṛṣirāśrame dhṛtīmanas tasmād ṛṣiḥ socyate ||22.61||  
 kāyavāñmanadaṇḍatatparataras te daṇḍikarūcyate  
 saddharmaśravaṇaṃ vadanti śravaṇaḥ saddharmabrahmākṣaraḥ |  
 pāśaprakṣipataṃ paśutvasakalaṃ pāśūpatās te smṛtāḥ  
 vipre pāśupatādibhikṣusakalaṃ pṛṣṭo 'smy ahaṃ lakṣaṇam ||22.62||  
 sarvaṃ tat kathito 'si lakṣaṇa mayā sandhiśvanirnāśanam  
 prajñāsaṃgrahaśītavardhanaparaṃ saṃsāranirmūlanam |  
 etaj jñānaparaṃ prabodham atulaṃ nityaṃ śivaṃ dhāryate ||22.63||  
 ||iti vṛṣasārasaṃgrahaḥ dvāviṃśatitamo 'dhyāyaḥ||

## [23 nidrotpattiḥ]

janamejaya uvāca |  
 devānāṃ dānavānāṃ ca uttarāraṇim eva ca |  
 vidviṣanti ca te 'nyonyaṃ kāraṇaṃ tasya kīrtaya ||23.1||  
 vaiśampāyana uvāca |  
 pāpapuṇyasvabhāvābhyāṃ devadaityasya bhūpate |  
 dharmapakṣasmṛto devo dānavo 'dharmapakṣataḥ ||23.2||  
 hetunā tena rājendra anyonyaṃ vidviṣanti te |  
 devadveṣṭāsuraḥ sarve vibudhāś cāsuradviṣaḥ ||23.3||  
 dharmādharmavipakṣatām śṛṇu parāṃ bhūtānukampodayām  
 satyaṃ śaucam ahiṃsatā damaśamo nirmānam īrṣyāruṣā |  
 tṛṣṇālobharatasya kāmaviṣayaḥ sarvendriyāṇāṃ jayaḥ  
 ādhyātmeṣu ratiḥ prasannamanaso nirdvandvasarvālayaḥ ||23.4||  
 pāpopekṣaṇaśāsvapuṇyamudito dīneṣu kārūṇyatā  
 dānaṃ śīladhṛtikṣamājapatapaḥ svādhyāyamaune ratiḥ |  
 yogābhyāsaratir divaukasagaṇe jñāne ca sāmṁkhye tathā  
 akrodhārjavatejayajñam abhayaṃ saṃtoṣa adrohatā ||23.5||  
 tyāgo mārḍavahrīr acāpalaratir nyāsābhimāno grahāt  
 maitribhāvasadārapaiśunamatir brāhmaṇyaśraddhānvitaḥ |  
 etācāra sadā narendra vibudhāḥ saṃkṣepataḥ kīrtitaḥ  
 daityānāṃ śṛṇu kīrtaye svavahito 'sambhāvya teṣāṃ nijam ||23.6||  
 daityāḥ pāparatisvabhāvacapalā nirlajjadarpālasāḥ  
 kāmakrodhavaśāḥ suduṣṭamanasas tṛṣṇādhikā nirdayaḥ |  
 śaucācāravivarjitā gurugirānnānitya kuryuḥ kriyāḥ  
 jīvākaraṇajīvanaḥ pratidinaṃ mohāndharāgānvitaḥ ||23.7||  
 nidrā nitya divā prasaktam asuciḥ sūryodaye supyate

**1ab** dānavānāṃ ca uttarāraṇim eva ] K<sub>82</sub>E; dā×××××nim eva C<sub>94</sub> **1d** tasya ] C<sub>94</sub>E; taḥsya  
 K<sub>82</sub> **2c** dharmapakṣa° ] K<sub>82</sub>; dharme pakṣaḥ C<sub>94</sub>, dharmapakṣaḥ E • devo ] C<sub>94</sub>K<sub>82</sub>; devā E  
**2d** 'dharma° ] E; darppa° C<sub>94</sub>, darpa° K<sub>82</sub> **3c** devadveṣṭāsuraḥ sarve ] em.; devadveṣṭāsuraḥ sarveK<sub>82</sub>  
 E, \de\ vadveṣṭāsuras ×× C<sub>94</sub> **3d** vibudhāś ] K<sub>82</sub>E; ××dhāś C<sub>94</sub> **4a** °vipakṣatām ] E; °vivakṣatām C<sub>94</sub>  
 K<sub>82</sub> • °kampodayām ] C<sub>94</sub>K<sub>82</sub>; °kampādayām E **4b** īrṣā° ] C<sub>94</sub>K<sub>82</sub>; īrṣyā° E **4d** prasannamanaso  
 nirdvandva° ] K<sub>82</sub>E; prasanna×××× C<sub>94</sub> **5a** pāpo° ] C<sub>94</sub>K<sub>82</sub>; pāpā° E • °śāśva° ] C<sub>94</sub>K<sub>82</sub>; °śāśca°  
 E **5c** yogābhyāsaratir divaukasa° ] C<sub>94</sub>; yogābhyāsaratidivaukasa° K<sub>82</sub> (unmetr.), yogabhyāsara-  
 tidivaikasa° E (unmetr.) **5d** °bhayaṃ ] E; °bhayas C<sub>94</sub>, °bhayaḥ K<sub>82</sub> **6a** °hrīr acāpalaratinyāsā° ]  
 K<sub>82</sub>E; \hrī\ ××××ratir nyāsā° C<sub>94</sub> **6b** °nvitaḥ ] K<sub>82</sub>; °nvitā C<sub>94</sub>E **6c** kīrtitaḥ ] C<sub>94</sub>K<sub>82</sub>; kīrtitaḥ E  
**6d** daityānāṃ ] K<sub>82</sub>E; daityānā C<sub>94</sub> • kīrtaye ] C<sub>94</sub>E; kīrtaya K<sub>82</sub> • svavahito ] C<sub>94</sub>; svavahisaṃ  
 K<sub>82</sub>, tv avahito E • nijam ] C<sub>94</sub>E; nijah K<sub>82</sub> **7a** daityāḥ ] C<sub>94</sub>; daityā K<sub>82</sub>E **7b** kāmakrodhavaśāḥ ]  
 K<sub>82</sub>E; \*××××śās C<sub>94</sub> **7d** jīvākaraṇa° ] C<sub>94</sub>K<sub>82</sub>; naivākaraṇa° E

āśāpāśasatair nibaddhahṛdayo hṛtvā parasvaṃ punaḥ |  
 mātsaryāt parapākabhedanirato mūlasya duṣpūratā  
 ! nāstikatvaparāṅganāsvabhirata utkocakāmaḥ sadā ||23.8||  
 devabrāhmaṇa vidviṣanti satataṃ lobhāc ca kāryakriyā  
 dharmam dūṣayate ca mūḍhamanasā āryam ca tīrtham tathā |  
 hantavyāny ahatās ca manyabahavo visphūrjitam adruvan  
 daityānām kathitaṃ ca cihna katicit sadbhāvataḥ kīrtitaṃ ||23.9||  
 martyeṣv eva narendra mānuṣam abhūd devāsuraṇām nṛpaḥ  
 yo yaṃ proktaḥ svabhāvatām ubhayato mānuṣyaloke tathā |  
 yan me pṛcchitavān narendra kathitaṃ yat tvaṃ purā gopitaṃ  
 vidveṣobhayakāraṇam narapate kiṃ bhūya vakṣyāmy aham ||23.10||  
 janamejaya uvāca |  
 asti kautūhalaṃ cānyam pṛcchāmi tvāṃ dvijottama |  
 katham nidrā samutpannā sarvabhūtavimohanī ||23.11||  
 rātrau prajāyate kasmād divā kasmān na jāyate |  
 kasmāc ca kurute jantor nidrā netrapramīlanam |  
 etan me saṃśayaṃ chindhi sarvajño 'si dvijottama ||23.12||  
 vaiśampāyana uvāca |  
 devī hy eṣā mahābhāgā nidrā netrāśrayā nṛṇām |  
 tasyā vaśam gataṃ sarvaṃ jagatsthāvarajaṅgamam ||23.13||  
 sadevadānavagaṇā gandharvoragarākṣasāḥ |  
 yakṣabhūtapiśācās ca paśupakṣisarīṣpāḥ ||23.14||  
 guhyakās ca mṛgā nāgā kiṃnarā jalajoragāḥ |  
 nidrāvaśagatāḥ sarve pāpmanā tv abhilaṅghitāḥ ||23.15||  
 devadānavakarmānte tasminn amṛtasambhave |  
 mandarotthāpane viṣṇur devāsurasamāgame ||23.16||

**8b** hṛtvā parasvaṃ punaḥ ] K<sub>82</sub>E; \hr\××××naḥ C<sub>94</sub> **8c** mātsaryā ] C<sub>94</sub>K<sub>82</sub>; māṃsaryā° E **8d** °parāṅ-  
 ganāsvabhirata ] C<sub>94</sub>; °parāṅganās tv abhirata K<sub>82</sub>; °parāṅganāpy abhirato E • utkoca° ] C<sub>94</sub>K<sub>82</sub>  
 ; uktā ca E **9c** °hatās ] C<sub>94</sub>; °hatāṃś K<sub>82</sub>; °hatām E • manya° ] C<sub>94</sub>K<sub>82</sub>; yanya E • visphūrji-  
 tam adruvan ] K<sub>82</sub>; visphurjite nakravat E, vi××××druvan C<sub>94</sub> **9d** kathitaṃ ] C<sub>94</sub>K<sub>82</sub>; kathitaś E  
**10b** °loke ] C<sub>94</sub>K<sub>82</sub>; °lokan E **10c** pṛcchitavān ] K<sub>82</sub>E; pṛcchitavā C<sub>94</sub> **10d** vidveṣobhayakāraṇam  
 narapate kiṃ ] K<sub>82</sub>E; vīdvēṣobhaya\××××pate ki C<sub>94</sub> **11a** kautūhalaṃ ] C<sub>94</sub>K<sub>82</sub>; kautuhalaṃś  
 E **11d** °mohanī ] C<sub>94</sub>K<sub>82</sub>E; °mohinī C<sub>94</sub> **12c** jantor ] C<sub>94</sub>K<sub>82</sub>; janto E **12f** sarvajño 'si ] K<sub>82</sub>E  
 ; ×××× C<sub>94</sub> **13b** °śrayā ] C<sub>94</sub>K<sub>82</sub>; °śrayo E **14a** °dānava° ] C<sub>94</sub>E; °dānavā° K<sub>82</sub> **14d** °sarīṣpāḥ ]  
 C<sub>94</sub>K<sub>82</sub>; °sarīṣpāḥ E **15a** guhyakās ca ] em.; guhyakaś ca E, guhyavastra° C<sub>94</sub>K<sub>82</sub> • nāgāḥ ]  
 C<sub>94</sub>K<sub>82</sub>; nāgā E **15b** kiṃnarā jalajoragāḥ ] em.; kiṃnarā jalajā nāgāḥ K<sub>82</sub>E; kinna××××gāḥ C<sub>94</sub>  
**16a** °karmānte ] C<sub>94</sub>K<sub>82</sub>; °karmāt te E **16b** °mr̥ta° ] C<sub>94</sub>K<sub>82</sub>; °nr̥ta° E **16c** °tthāpane ] E; °tpādane  
 C<sub>94</sub>K<sub>82</sub>

jāyate vighrahe tv eṣā kṛte hy amṛtamanthane |  
 rajas tamaś cāsuram vai sattvam devakṛtaiḥ śubhaiḥ ||23.17||  
 tataḥ sattvamayī devī rajas tamanivāsini |  
 krodhajā vai sthitā madhye devadānavapakṣayoḥ ||23.18||  
 tām adbhutamayīm dṛṣṭvā vismitā devadānavāḥ |  
 tasyāḥ prabhāvābhihatā dudruvas te diśo daśa ||23.19||  
 tatra pītāambaradharo viṣṇur ekas tu tiṣṭhati |  
 sābhigatvā viśālākṣī nārāyaṇam athābravīt ||23.20||  
 devadānavanāthas tvam tvayi sarvam pratiṣṭhitam |  
 dehi deva mamāvāsam yatrāham nivase sukham ||23.21||  
 tato nārāyaṇas tuṣṭas tām devīm pratyabhāṣata |  
 śarīre mama vastavyam viṣṇur enām athābravīt ||23.22||  
 tatas tām vaiṣṇavam tejah pāpmanā samatiṣṭhata |  
 tataḥ śete sa vaikuṇṭhaḥ pāpmanā tv abhilaṅghitaḥ ||23.23||  
 tasmin śayāne vitrastā devāsuraṇās tathā |  
 ūcus te paramodvignāḥ śayānam viṣṇum acyutam ||23.24||  
 trātāram nābhigacchāma uttiṣṭhotttiṣṭha keśava |  
 tataḥ śaṅkhagadāpāṇir uttiṣṭhata mahābhujah ||23.25||  
 utthitaś ca viśālākṣaḥ pāpmanā tasya pṛṣṭhataḥ |  
 tataḥ sā vighrahavati sthitā nārāyaṇālaye ||23.26||  
 viṣṇur devāsuraṇān idam vacanam abravīt |  
 asmākaṁ vai śarīreṣu iyaṁ pāpmā viniḥsṛtā ||23.27||  
 eṣābhissattvārasatā satyena bhaginī mama |  
 viśrutām triṣu lokeṣu tām pūjayatha mām yathā ||23.28||  
 tato devāsuraṇāḥ saptalokāḥ samānuṣāḥ |  
 vibhaktā vaiṣṇavī pāpmā teṣu sarveṣu devatā ||23.29||  
 parvateṣv atha vṛkṣeṣu sāgaṛeṣu saritsu ca |

**18ab** *sattvamayī devī rajas tamasi vāsini* ] K<sub>82</sub>; *sattvamayī* \de\×××masi vāsini C<sub>94</sub>, *sattvamayī devī rajas tamanivāsini* E **19a** °bhuta° ] C<sub>94</sub>K<sub>82</sub>; °bhūta° E **19d** daśa ] C<sub>94</sub>K<sub>82</sub>; daśaḥ E **20a** pītā° ] C<sub>94</sub>K<sub>82</sub>; pītā° E **20c** sābhi° ] C<sub>94</sub>; K<sub>82</sub> sobhi° E **20d** °bravīt ] K<sub>82</sub>E; °bra\× C<sub>94</sub> **21a** deva° ] K<sub>82</sub>E; ×× C<sub>94</sub> **21b** sarvam ] C<sub>94</sub>K<sub>82</sub>; sarva° E **22c** vastavyam ] E; vāstavyam C<sub>94</sub>K<sub>82</sub> **23a** vaiṣṇavam ] C<sub>94</sub>K<sub>82</sub>; viṣṇuvat E **23d** pāpmanā tv abhilaṅghitaḥ ] K<sub>82</sub>; pāpmanā tv abhilaṅghitāḥ E, pāpma×××ghitaḥ C<sub>94</sub> **24a** tasmin ] C<sub>94</sub>E; tasmi K<sub>82</sub> **26a** utthita° ] C<sub>94</sub>K<sub>82</sub>; uttiṣṭha° E • viśālākṣaḥ ] C<sub>94</sub>K<sub>82</sub>; viśālākṣiḥ E **26c** tataḥ sā vighrahavati ] K<sub>82</sub>E; tata×××\valti C<sub>94</sub> **27a** viṣṇur ] C<sub>94</sub>E; viṣṇu K<sub>82</sub> • °gaṇān ] C<sub>94</sub>E; °gaṇā K<sub>82</sub> **27d** viniḥsṛtā ] em.; vinisṛtā C<sub>94</sub>K<sub>82</sub>E (unmetr.) **28a** eṣābhissattvārasatā ] C<sub>94</sub>; eṣātisattvārasatā K<sub>82</sub>; eṣātisattvāmasatī E **28c** °śrutām ] C<sub>94</sub>; °śrutā K<sub>82</sub>; °śruto E **29b** °lokāḥ samānuṣāḥ ] K<sub>82</sub>E; °lo\×××nuṣāḥ C<sub>94</sub>



tato nidrāvaśagataṃ jagatsthāvarajaṅgamam ||23.30||  
 eṣotpattiś ca nidrāyā yathā vasati tac chṛṇu |  
 trīṇi sthānāni yasyā vai śarīreṣu śarīriṇām ||23.31||  
 śleṣmapittānilasthāne trīṇi pakṣāṇi vāsinaḥ |  
 tamaḥ śleṣmāśrayā nidrā rajonidrā tu vātikā ||23.32||  
 pittāśrayāṃ smṛtāṃ nidrāṃ sātṭvikāṃ viddhi bhūpate |  
 ādityaprabhavaṃ tejas tasmin sattvaṃ pratiṣṭhati ||23.33||  
 nidrā divā na bhavati tasmāt sattvaguṇātmikā |  
 yasmāt somodbhavā nidrā tamāṃsi ca rajāṃsi ca ||23.34||  
 tasmād rātrau bhaven nidrā tāmasī harajātmikā |  
 yadā hi sarvāṅgatau śrotāṃsi pratipadyate ||23.35||  
 rajas tamaś ca niyatas tadā nidrā pravartate |  
 tamasy ūrdhvagataśroto hy akṣipakṣmāsamāśritā ||23.36||  
 tamaḥ pravartate jantos tatas tv akṣnor nimīlanam |  
 nāsākṣikarṇaśrotāṃsi prayujyante kaphena tu ||23.37||  
 hṛdayaṃ muhyate cāpi tamasā cāvṛtaṃ manaḥ |  
 sparśaṃ na vedaty eva na śṛṇoti na paśyati ||23.38||  
 nocchvāsayati nāsābhyāṃ vivṛtākṣimukho naraḥ |  
 eṣā nṛṇām antakarī nidrā vai tāmasī smṛtā ||23.39||  
 akarṇaṃy apravṛttiś ca mṛtavat svapate kṣitau |  
 nidrotpattiṃ vikāraṃ ca kathito 'smi narādhipa |  
 tasmān nidrāṃ na seveta tamomohapravardhanīm ||23.40||

||iti vṛṣasārasaṃgrahe nidrotpattis trayoviṃśatimo 'dhyāyaḥ||

32ab °nilasthāne trīṇi ] E; °nilasthāna trīṇi K<sub>82</sub>, ni××××ni C<sub>94</sub> 32b pakṣāṇi ] C<sub>94</sub>; pakṣā ni° K<sub>82</sub>  
 E 32c tamaḥ ] C<sub>94</sub>K<sub>82</sub>; tama° E 32d nidrā tu ] C<sub>94</sub>K<sub>82</sub>; nidrāti° E 33a smṛtāṃ ] C<sub>94</sub>E; smṛtā  
 K<sub>82</sub> 33d sattvaṃ pratiṣṭhati ] C<sub>94</sub>K<sub>82</sub>; sarva pratiṣṭhitam E 34c yasmā° ] C<sub>94</sub>K<sub>82</sub>; tasmā° E  
 34d tamāṃsi ca rajāṃsi ca ] K<sub>82</sub>E; taḥmāṃsi ca }ra}××× C<sub>94</sub> 35a bhaven ] C<sub>94</sub>E; bhavan K<sub>82</sub>  
 35c sarvā° ] K<sub>82</sub>E; satvā° C<sub>94</sub> 36a niyatas ] C<sub>94</sub>K<sub>82</sub>; niyataṃ E 36c °gataśroto ] C<sub>94</sub>K<sub>82</sub>; °gate  
 śroto E 36d hy akṣi° ] C<sub>94</sub>K<sub>82</sub>; hy ākṣi° E 37ab jantos tata° ] C<sub>94</sub>K<sub>82</sub>; janto tama° E 37b tv  
 akṣnor ni° ] C<sub>94</sub>; tv akṣno ni° K<sub>82</sub>E 37c °śrotāṃsi ] K<sub>82</sub>E; śrotāḥ× C<sub>94</sub> 37d prayujyante kaphena ]  
 K<sub>82</sub>E; ×××××phena C<sub>94</sub> 39b °mukho naraḥ ] C<sub>94</sub>K<sub>82</sub>; °mukhena ca E 39c °ntakarī ] K<sub>82</sub>E; °nakarī  
 C<sub>94</sub> 40a °tpattiṃ vikāraṃ ca ] K<sub>82</sub>; °tpattiṃ vikāraś ca E, °tpaḥttiḥ×××× C<sub>94</sub> 40d °vardhanīm ]  
 C<sub>94</sub>; °vardhanī K<sub>82</sub>E Colophon: °viṃśatimo ] C<sub>94</sub>K<sub>82</sub>; °viṃśatitamo E

## [24 śāstravarṇanam]

janamejaya uvāca |  
 devānāṃ dānavānāṃ ca vaiṣamyāni śrutāni me |  
 nidrāsambhavam āścaryam tvatprasādena veditam ||24.1||  
 trailokyavistarāyāmaṃ śrotum icchāmi bho dvija |  
 kasmimścin narake jñeyam pātalam ca dvijottama ||24.2||  
 saptadvīpaṃ samicchāmi saptasāgaram eva ca |  
 merumūrdham ca viprendra devālayam nibodha mām ||24.3||  
 vaiśampāyana uvāca |  
 śṛṇu saṃkṣepato rājan trailokyāyāmavistaram |  
 kālāgniḥ prathamo jñeyaḥ sarvādhaṣṭān nareśvara ||24.4||  
 tasyopari nṛpaśreṣṭha jñeyā narakakoṭayaḥ |  
 rauravādi avīcyantaṃ yātanāsthānam ucyate ||24.5||  
 upariṣṭāt tu vijñeyāḥ pātālāḥ sapta eva tu |

## [sapta pātālāḥ]

ābhāsātālāḥ prathamāḥ svatālaś ca tataḥ param ||24.6||  
 śītalaś ca gabhastīś ca śarkaraś ca śilātalam |  
 saptamaṃ tu mahātalam śeṣanāgakṛtālayaḥ ||24.7||  
 baliś ca daityarājendro rākṣasaś ca viśaṃkhaṇaḥ |  
 ity evaṃ ādayas sarve nāgadānavarākṣasāḥ ||24.8||

## [sapta dvīpāḥ]

sapta dvīpās tato jñeyāḥ saptasāgarasaṃvṛtāḥ |  
 priyavratasya putro 'bhūd daśarājaparākramaḥ ||24.9||  
 agninvrāścāgnivā dhātithir vasuḥ |  
 jyotismān dyutimān havyaḥ savanaḥ patra eva ca ||24.10||  
 agnibāhuś ca medhā ca patraś caiva trayo janāḥ |  
 saṃsārabhayabhītena mokṣamārgasamāśritāḥ ||24.11||  
 agnindham prathamadvīpe abhyaṣiṇcan priyavrataḥ |  
 plakṣadvīpeśvaram cakre nāmnā medhātithim tathā ||24.12||

1b vaiṣamyāni ] em.; vaiṣamyāni C<sub>94</sub>E • me ] C<sub>94</sub>; vai E 1d tvatprasādena veditam ] E; tvatpra\*  
 tam C<sub>94</sub> 2a °lokyā° ] C<sub>94</sub>; °lokyā° E 2b bho ] C<sub>94</sub>; vai E 2c kasmimścin narake ] C<sub>94</sub>; kasmīścin  
 narakaṃ E 3c °mūrdham ] C<sub>94</sub>; °mūrdhaś E 3d devālayaṃ ] corr.; devālaya C<sub>94</sub>E 4b °vis-  
 taram ] E; ××× C<sub>94</sub> 6d svatālaś ] E; svalālañ C<sub>94</sub><sup>ac</sup>, svatālañ C<sub>94</sub><sup>pc</sup> 7b śarkaraś ca śilātalam ] em.;  
 ××××lātalam C<sub>94</sub>, śarkaraś ca śilāvṛtam E 7c saptamaṃ ] C<sub>94</sub>; saptamas E 8b viśaṃkhaṇaḥ ] E;  
 viśaṃśanaḥ C<sub>94</sub> 9 omitted in E 10ab omitted in E 11d °mārga° ] E; °mārgaṃ C<sub>94</sub> 12a agnind-  
 haṃ ] E; agnindhraṃ C<sub>94</sub> • prathama° ] E; prathamaṃ C<sub>94</sub> 12b abhyaṣiṇcan ] C<sub>94</sub>; abhyaṣiṇcata  
 E

vasuṃ ca śālāli dvīpe abhiṣikto mahīpatiḥ |  
 jyotismantaṃ kuśadvīpe rājānam abhiṣecayet ||24.13||  
 krauñcadvīpeśvaraṃ cakre dyutimantaṃ nareśvara |  
 śākadvīpeśvaraṃ havyaṃ puṣkare savana smṛtaḥ ||24.14||  
 madhye puṣkaradvīpasya parvato mānasottaraḥ |  
 lokapālāḥ sthitās tatra caturbhiś caturo diśaḥ ||24.15||  
 mahāvītaḥ smṛto varṣo dhātakī ca narādhipa |  
 tasya bāhyaḥ samudro 'bhūt svādūdaka iti smṛtaḥ |  
 catuṣaṣṭi smṛto loko yojanānāṃ narādhipa ||24.16||  
 puṣkaradvīpam antaś ca kṣīrodo nāma sāgaraḥ ||24.16||  
 dvātriṃśallakṣavistāraḥ śākadvīpavahavṛṇaḥ |  
 jaladaś ca kumāraś ca sukumāramaṇīcakaḥ ||24.17||  
 kusumottaramodaś ca saptamaṃ ca mahādrumam ||24.17||  
 havyaputrāḥ smṛtāḥ sapta varṣanāma tathā smṛtaḥ |  
 dvīpāntaṃ dadhimaṇḍādi kṣīrodārdhaṃ vinirdiśet ||24.18||  
 krauñcadvīpasamudrānte sapta varṣās tu te smṛtāḥ |  
 kuśalomnonugaś coṣṇaḥ yavanaś cāndhakārakaḥ ||24.19||  
 muniś ca dundubhiś caiva sutādyutimatas tu vai |  
 dadhyardhe dhṛtamaṇḍodaḥ kuśadvīpaḥ samāvṛtaḥ ||24.20||  
 tatrāpi saptavarṣaṃ ca nāmataḥ śṛṇu bhārata |  
 udbhimāndheṇumās caiva svairannāmbano dhṛtiḥ ||24.21||  
 ṣaṣṭaḥ prabhākaraś caiva kapilaḥ saptamaḥ smṛtaḥ |  
 ghr̥tamaṇḍotadardhena tasyāntemadirodadhiḥ ||24.22||  
 samantāc chālmalīdvīpo varṣāḥ saptaiva kīrtitāḥ |  
 śvetaś ca haritaś caiva jīmūto rohitaḥ tathā ||24.23||  
 vaidyuto mānasaś caiva suprabhaḥ saptamaḥ smṛtaḥ |  
 madirodadhito 'rdhena jñeyas tvikṣurasodadhiḥ ||24.24||  
 plakṣadvīpo vṛtas tena saptavarṣasamanvitaḥ |

13a *vasuṃ ca śālāli*] E; ××××× C<sub>94</sub> 14b *nareśvara*] C<sub>94</sub>; *nareśvaraḥ* E 15d *caturo diśaḥ*] E;  
 ××××× C<sub>94</sub> 16a *mahāvītaḥ*] C<sub>94</sub>; *mahānītaḥ* E 16 omitted in E 17a °*vistāraḥ*] C<sub>94</sub>; °*vistāraiḥ*  
 E 17b °*vṛṇaḥ*] C<sub>94</sub>; °*vṛṇe* E 17cd *kumāraś ca sukumāramaṇīcakaḥ*] E; *kumā*\*×××\*°*ṇīcakaḥ*  
 C<sub>94</sub> 17d *saptamaṃ*] C<sub>94</sub>; *saptamaś* E 18d *vinirdiśet*] C<sub>94</sub>; *nirdiśet* E 19a °*dvīpa*°] C<sub>94</sub>; °*dvīpe*  
 E 19b *varṣās*] C<sub>94</sub>; *varṣan* E 19c *kuśalomnonugaś coṣṇaḥ*] E; *kuśalo manonugaś coṣṇaḥ* C<sub>94</sub>  
 19d *yavanaś cāndhakārakaḥ*] E; *ḷyāḷvanaḷś cāl*\*××× C<sub>94</sub> 20b *sutādyutimatas*] C<sub>94</sub>; *sutadyuti-*  
*manas* E 21a °*varṣe*] C<sub>94</sub>; °*varṣam* E 21c °*ṇumās*] C<sub>94</sub>; °*nusās* E 21d *svaira*°] C<sub>94</sub>; *svairā*° E  
 22c °*tadardhena*] C<sub>94</sub>; °*tardhena* E 22d *tasyāntemadiro*°] E; *ḷtaḷ×××diro*° C<sub>94</sub> 23b *varṣāḥ*] E;  
*varṣoḥ* C<sub>94</sub> 23d *rohitaś*] C<sub>94</sub>; *lohitaś* E 24c *dadhito*] C<sub>94</sub>; °*dadhino* E 24d *jñeyas*] C<sub>94</sub>; *jñeya* E

śāntaś ca śīśiraś caiva sukhadānanda eva ca ||24.25||  
 śivakṣemo dhruvaś caiva saptamedhātithēḥ sutāḥ |  
 lavaṇodas tu tasyānte jambūdvīpasamāvṛtaḥ ||24.26||  
 lakṣayojanavistāra upadvīpasamanvitaḥ |  
 aṅgadvīpo yavadvīpo malayadvīpa eva ca ||24.27||  
 śaṅkhadvīpakamudvīpo varāhadvīpa eva ca |  
 siṃhabarhiṇadvīpaṃ ca padmacakras tathaiva ca ||24.28||  
 vajraratnākaradvīpo haṃsakaḥ kumudas tathā |  
 lāṅgalo vṛṣadvīpaś ca dvīpo bhadṛākaras tathā ||24.29||  
 candradvīpaś ca sindhuś ca nandanadvīpa eva ca |  
 upadvīpasahasrāṇi evamādīni kīrtitam ||24.30||  
 agnīndho navavarṣeṣu navaputrān abhiṣiñcayat |  
 nābhiḥ kiṃpuruṣaś caiva harivarṣa ilāvṛtaḥ ||24.31||  
 atrāpi navabhedo 'bhūd bhāratātmajasambhavaḥ |  
 indradvīpakaśeruś ca tāmravarṇo gabhastimān ||24.32||  
 nāgadvīpas tathā saumyo gandharvaś cātha vāruṇaḥ |  
 ayaṃ ca navamo dvīpaḥ kumārīdvīpasamjñitaḥ ||24.33||  
 dakṣiṇe hemakūṭasya varṣaḥ kiṃpuruṣaḥ smṛtaḥ |  
 niṣadho dakṣiṇapārśve harivarṣa iti smṛtaḥ ||24.34||  
 merumūle tu rājendra jñeyo varṣa ilāvṛtaḥ |  
 uttaraṇeṇa (uttareṇa?) tu nīlasya varṣa ramyaka ucyate ||24.35||  
 śveta-uttarato jñeyo varṣaramyahiraṇmayah |  
 tasya uttarato jñeyas triśṛṅgavaraparvataḥ ||24.36||  
 tasya cottarapārśve tu varṣaḥ kuruvale smṛtaḥ |  
 pūrvam bhadṛāśvato jñeyaḥ ketumālas tu paścime ||24.37||  
 himavān hemakūṭaś ca niṣadho nīla eva ca |  
 śvetaś ca śṛṅgavantaś ca ṣaḍ ete varṣaparvatāḥ ||24.38||  
 aśītinavatīlakṣaḥ - varṣaparvatam āyatam |  
 himavān hemakūṭaś ca niṣadhaś ceti dakṣiṇa ||24.39||  
 śvetaś caivatriśṛṅgaś ca nīlaś caiva tathottare |  
 niṣadho nīlamadhye tu meruḥ śailamanoramah ||24.40||  
 praviṣṭaṣoḍaśādhas tāṃ caturāśītim ucchṛtaḥ |  
 yojanānāṃ sahasrāṇi dvātriṃśad ūrdha ! vistr̥taḥ ||24.41||  
 brahmāmanovatī nāma pureva satimadhyame |

25c śāntaś ca śīśiraś ] E; ××××raś C<sub>94</sub> 26a śiva° ] C<sub>94</sub>; śivaśiva° E 26c °das tu tasyānte ] C<sub>94</sub>  
 ; °dadhisyaṇte E 26d °dvīpa° ] C<sub>94</sub>; °dvīpā° E 27a °vistāra ] C<sub>94</sub>; °vistāro E 27b °dvīpa° ] C<sub>94</sub>;  
 °dvīpa° E

devarājo 'marāvatyām agnis tejovatī pure ||24.42||  
 yamaḥ saṃyamanī nāma nityaṃ vasati bhūpate |  
 naiṛtir vasati nityaṃ ramye śuddhavatī pure ||24.43||  
 varuṇo bhogavatyām tu vāyor gandhavatī purī |  
 mahodayāpurī ramyā somasyālayaraṃ smṛtam ||24.44||  
 yaśovatī purī ramyānnityam āste triśūlinah |  
 tatragaṅgā catuḥbhinnā nipatanti mahītale ||24.45||  
 uttare paścime caiva pūrvadakṣiṇatas tathā |  
 pūrvam gaṅgā sravatyāccālakānandā ca dakṣiṇe ||24.46||  
 śītā paścimagā gaṅgā bhadrasomā tathottare |  
 ṣaṣṭiyojanasāhasraṃ nirālambā nipatya ca ||24.47||  
 bhadraśvām plāvayitvā tu vanāny upavanāni ca |  
 droṇasthalī giriṇām ca atikramyārṇavam gatā ||24.48||  
 tathaivālakanandā ca gatāśailenanimnagā |  
 gaṅgā bhāratavarṣam ca praviṣṭālavaṇo dadhim ||24.49||  
 plāvayitvā sthalīn sarvān mānuṣākaluṣāpahā |  
 paścimena gatāgaṅgā sītānāmā ca bhārataḥ ||24.50||  
 plāvayet ketumālām ca kṣetraśaivavanasthalīm |  
 atikramyārṇavagatā sthalīdroṇī ca nimnagā ||24.51||  
 bhadrasomanadīty evaṃ plāvayitvottaram kurun |  
 sthalī prasravaṇadroṇīm atikramyārṇavam gatā ||24.52||  
 mero vai dakṣiṇe pārśve jambūvṛkṣaḥ sanātanaḥ |  
 tena nāmānkīto rājan jambūdvīpa iti śrutam ||24.53||  
 koṭīṣoḍaśabhiś caiva ayutāni trayodaśa |  
 adhordhayāma rājendra kṣityāvaraṇam antataḥ ||24.54||  
 navalakṣādhikaṃ rājan pañcakoṭī mahī smṛtā |  
 yojanānām tu vijñeyaḥ pṛthivyāyām avistarāt ||24.55||  
 svādūdakasya ca bahir lokāloko mahāgiriḥ |  
 kañcanidviguṇābhūmi tasmād giribahi smṛtaḥ ||24.56||  
 tasmād bāhyaḥ samudro bhūd garbhādeti samudrarāt |  
 aṣṭāvīmśatikaṃ lakṣam śatalakṣāṇi vistaram ||24.57||  
 etad bhūrlोकavistāro hy ata ūrdhvaabhavaḥ smṛtaḥ |  
 svarlokāsyapareṇaiva maharlokam ataḥ param ||24.58||  
 janalokas tapaḥ satyaṃ kramaśaḥ parikīrtitam |  
 brahmalokaḥ smṛtaḥ satyaṃ viṣṇulokam ataḥ param ||24.59||  
 tasmāt pareṇa bodhavyaṃ divyadhyānapuraṃ mahat |

sahasrabhaumaprāsādaṃ vaidūryamaṇitorāṇaṃ ||24.60||  
 nānāratnavicitrāṇi nānābhūtagaṇākulaṃ |  
 sarvakāmasamṛddhāni pūrṇaṃ tatra manoharaiḥ ||24.61||  
 tatra siṃhādane divye sarvaratnavibhūṣite |  
 tatrāste bhagavān rudraḥ somāṅkitajaṭadharaḥ ||24.62||  
 tryakṣatribhuvanaśreṣṭhaś triśūli tridaśādhipaḥ |  
 devyā saha mahābhāgo gaṇaiś ca parivāritaḥ ||24.63||  
 skandanandipurogaś ca gaṇakoṭīśātākulaḥ |  
 anekarudrakanyābhirūpiṇibhir alaṅkitaḥ ||24.64||  
 tatra puṇyanadī sapta sarvapāpāpanodanī |  
 suvarṇavālukādivyā ratnapāśaśobhitā ||24.65||  
 pāvanī ca vareṇyā ca varārḥavaradā varā |  
 vareśāvarabhadrā ca suprasannā jalāśivā ||24.66||  
 anekakusumārāmā ratnapuṣpaphaladrumāḥ |  
 anekaratnaprākārā yojanāyutam ucchritaḥ ||24.67||  
 ahiṃsāsatyanirataḥ kāmakrodhavivarjitaḥ |  
 dhyānayogaratānityaṃ tatra modanti te narāḥ ||24.68||  
 tatra gomātaras sarvā nivasanti yatavratāḥ |  
 golokaḥ śivalokaś ca eka eva vidhiyate ||24.69||  
 tasmād ūrdhaṃ paraṃ jñeyaṃ sthānatrayaṃ anuttamaṃ |  
 kandagaurī maheśānaṃ nityaśuddhaṃ paraṃ śivaṃ ||24.70||  
 dinakṛt koṭisaṅkāsam anopamyāṃ sanātanaṃ |  
 ādityāda ! śivāntaś ca dvistheṇordhvakramaiḥ mṛstaḥ (smṛtaḥ) ||24.71||  
 abhyantare tat kathito 'dya sāraṃ  
 kim anya rājan kathayāmi sāraṃ |  
 jñānārṇavaṃ kīrtita dharmasāraṃ  
 purāṇavedopaniṣatsusāraṃ ||24.72||  
 yathā hi rājā parivāramadhye  
 yathāntavartī bahivartin eva |  
 bhuñjanti bhogān satatāntavartī  
 kleśādhikaṃ nitya bahiḥsthitānām ||24.73||  
 yathaiva rājā kariṇo ntardantaṃ

64c °kanyābhi°] corr.; °kanyabhi°E 72a abhyantare tat ka°] C<sub>94</sub>; atyantaretka°E 72c jñānārṇavaṃ  
 kīrtita dharmasāraṃ] E; jñānārṇavaṃ kīrtiḥ × × × × C<sub>94</sub> 73a °vāra°] C<sub>94</sub>; °cāra°E 73b yathān-  
 tava°] E; yathāntarvva C<sub>94</sub> • °vartin eva] E; varttī neḥ va C<sub>94</sub> 73c bhuñjanti bhogān] E; bhuñja-  
 × × × C<sub>94</sub> 74a kariṇo ntardantaṃ] C<sub>94</sub>; kariṇāntadantadattam E

bhuñjanti bhogān satataṃ narendra |  
 yudhyeta rājā bahirdantabhogair  
 yadantare paśya samānajātam ||24.74||  
 na dānatulyaṃ tv abhayapradasya  
 na yajñatulyaṃ jita-indriyasya |  
 na cārthatulyaṃ jita-kāmināś ca  
 na dharmatulyaṃ damakāmitasya ||24.75||  
 bahvantaraṃ naiva hi dharmayoś ca  
 kleśādhikaṃ bāhyaphalālpasāram |  
 yad atra dharmam phalanaiṣṭhikasya  
 na tulyakoṭi śatayājināpi ||24.76||  
 etat pavitraṃ paramaṃ sadharmam  
 purā yathoktaṃ parameśvareṇa |  
 mayāpi tulyaṃ kathitaṃ yathāvat  
 purāṇavedopaniṣatsusāram ||24.77||  
 sadojasaubhāgyam atīva medhā  
 nirutsukaḥ saumyam anuttamaṃ ca |  
 suputrapautraṃ na vichinnagotraṃ  
 bhavanti vidyādhara-lokapūjyam ||24.78||  
 yaśāśriyaṃ kīrtir atīva tejo  
 janapriyo dhānyadhanāyuvṛddhiḥ |  
 prabodhaprajñārujadharmavṛddhim  
 bhavanti te śāstrasadābhīyogī ||24.79||  
 yaśasvinī āryasuvarṇaśṛṅgī  
 vedāntavipradvijagāyaneṣu |  
 dattvā phalaṃ tīrtham anuttameṣu  
 śṛṇvanti ye tasya bhavet sapuṇyam ||24.80||  
 daśādhikaṃ vā ca catuś ca puṇyam  
 śatādhikaṃ yaḥ paṭhitaprabhāte |  
 sahasraśaḥ pustakṛtasya puṇyam  
 paro 'bhyaste kīrtaya te yutāni ||24.81||  
 adhītya yasyoragataṃ suśāstram  
 samastamadhyāyam anukramena |

74b *bhuñjanti* ] E; *bhujanti* C<sub>94</sub> 74c *bahirdantabhogair* ] C<sub>94</sub>; *bahidattabhogair* E 74d *yadantare*  
*paśya samānajātam* ] E; *yadanta*reḥ ××××*najātam* C<sub>94</sub> 75c *kāmināś ca* ] E; *kāmina*×× C<sub>94</sub> 75d *na*  
*dharmatulyaṃ* ] E; ×××× C<sub>94</sub> • *kāmitasya* ] C<sub>94</sub>; *kāminasya* E

daśāyutāṅgo dadatuś ca puṇyam  
 labhaty asaṃdigdhayathādinaikam ||24.82||  
 yenedaṃ śāstrasāram avikalamanasā yo 'bhyaseta prayatnāt  
 vyakto 'sau siddhayogī bhavati ca niyataṃ yas tu cittaprasannaḥ |  
 pitryaṃ yo gītapūrvam pratidinaśataśo urddhi yante ca sarve  
 ātmānaṃ nirvikalpaṃ śivapadam asamaṃ prāpnuvantiha sarve ||24.83||

||iti vṛṣasārasaṃgrāhe śāstravarṇanā nāma caturviṃśatitamo 'dhyāyaḥ||

||vṛṣasārasaṃgrahaḥ samāpta iti||

śrīśivāya namaḥ

**83a** *bhyaseta pra°* ] E; *bhyaset tatpra°* C<sub>94</sub>    **83b** *sau* ] E; so C<sub>94</sub>    **83c** *pitryaṃ yo gītapūrvam* ] C<sub>94</sub>  
 ; *nitya yo dhītayota pūrvam* E    • *°dinaśataśo urddhi yante ca sarve* ] E; *°dina*xxxxxxxx C<sub>94</sub>  
 Colophon: *°varṇanā* ] C<sub>94</sub>; *°varṇano* E    • *dhyāyaḥ* ] E; *dhyāyaḥ samāptaḥ* C<sub>94</sub>    • *vṛṣasārasaṃ-*  
*grahaḥ samāpta iti* ] C<sub>94</sub>; omitted in E