VŖṢASĀRASAMGRAHAḤ

A Critical Edition in Progress

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Chapter 1 Introduction

Vṛṣasārasaṃgraha MSS used so far

(Conspectus Siglorum)

1 Palm-leaf manuscripts in the University Library of Cambridge (ULC)

 \mathbf{C}_{94} (\mathbf{N}_{94}^{C}) = ULC Add. 1694¹

 \mathbf{C}_{45} (N^C₄₅) = ULC Add. 1645²

 \mathbf{C}_{02} (\mathbf{N}_{02}^{C}) = ULC Add. 2102.³ In this MTM manuscript, the *Vṛṣasārasaṃgraha* is trasmitted in an incomplete form, that is to say, a number of folios are missing (most notably chapters 15-17). The text starts on a folio which is labelled 237r in the online Digital Library of the University of Cambridge (image no. 181). This folio in fact has no visible foliation and is written in a hand that is clearly different from that of the previous one. (That folio, image 180, ended with verse 7.122cd of the Sivopanisad: yauvanasthā grhasthāś ca [prāsā]dasthāś ca ye nrpāh.) In image 183 (folio 268r, according to the ULC website), the hand changes back to one that is similar to that in image 180. In image 184, the characters for folio number 200+60 are visible (268v, according to the ULC website). In image 186, the folio number 269 is clearly visible (f. 269v). In folio 270v, the continuous text is broken at verse 2.21c (kāmarū°), folios 271 and 272 are missing, and the text resumes on folio 273r with verse 3.30b ([ahimsā pa]ramam sukham). In folio 296v (image no. 234) the text breaks off again at vātaśūlair upadrutā sukro (verse 14.XX CHECK), the next folio being 306r (carmatās ca dvijasundarīṣu (verse 18.XX CHECK) (nine folios and chapters 15–17 are completely missing). Again, there two missing folios after *bandhus sarvva*° in verse 18.XX CHECK in folio 306v. The text resumes in folio 309r (image 237) with "nesu ca sarvveşu vidvān srestha sa ucyate (verse 19.XX CHECK). Another folio is missing between *iṣṭāniṣṭadvaya*° (verse 20.XX CHECK, folio 309v) and snāyu majjā sirā tathā (verse 20.XX CHECK, folio 311r). The Vrsasārasamgraha ends on folio 322v (image no. 262) with the concluding colophon

https://cudl.lib.cam.ac.uk/view/MS-ADD-01694-00001/381

²https://cudl.lib.cam.ac.uk/view/MS-ADD-01645/404

³https://cudl.lib.cam.ac.uk/view/MS-ADD-02102/181

Vṛṣasārasaṃgrahaḥ 2

vṛṣasārasaṅgraha samāpta iti. This folio also contains the beginning of the *Dharmaputrikā*, but the MTM manuscript contains no more folios.

$$\mathbf{C} = \mathbf{C}_{94} + \mathbf{C}_{45} + \mathbf{C}_{02}$$

2 Palm-leaf manuscripts in Kathmandu

 \mathbf{K}_{82} (N₈₂) = NAK 3-393, NGMPP A 1082/3

 \mathbf{K}_{10} (N₁₀) = NAK 1-1261, NGMPP A 10/5. The leaves are damaged and slightly disordered. The folio numbers are rarely visible. The *Vrṣasārasaṃgraha* starts on exp. 44 (upper leaf, no folio number is visible here). It continues on the lower leaf and then on the upper leaf on exp. 43 up to 1.62 (viṃśakoṭiṣu gulmeṣu ūrdhva°). Verses 1.62cd– 2.22 seem to be missing. The lower leaf on exp. 43 contains verses 2.23-2.39. The single leaf in exp. 42 contains verses 2.40-3.16a. Exp. 41 contains a single leaf of the Umāmaheśvarasamvāda, ending in a colophon for its 22 chapter, and the folios preceding continue transmitting the *Umāmaheśvarasamvāda*. Exploring the presence of the Vrsasārasamgraha in this manuscript further, one should look at the expositions after no. 44. Exp. 45 contains the end of the Sivopanişad. The single leaf on exp. 46 is almost illegible but most probably contains a fragment of the Gautamadharmasūtra. The second line just above the hole reads ... vīrud vanaspatīnām ca puṣpāṇi svavad ādadīte..., which is a fragment of Gautamadharmasūtra 2.3.25 (12.28). The remaining parts of the Vrsasārasamgraha are to be found on exp. 47ff. The upper leaf on exp. 47 continues with Vrsasārasamgraha 3.16b-36ab, while the lower leaf contains a text that I have not been able to identify. The lower leaf in exp. 48 transmits 3.36cd-4.11ab, the upper one 4.11b-30a. The lower leaf in exp. 49 contains 4.30ab-47ab, the upper one 47d-68a. And so on so forth. Thus when reading the text from these images, after exp. 48, one has to start with the lower leaf and continue with the upper one.

 $\mathbf{K}_{7}(\mathbf{N}_{7}^{K}) = \text{NAK } 1\text{-}1075, \text{ NGMPP B } 7/3 = \text{A } 1082/2$

3 Paper manuscripts

L (used only for 22.1-35) = Manuscript no. 657 in the Wellcome Institute for the History of Medicine. Shelved at δ 16 (vii). Listed and its chapter titles given in: Dominik Wujastyk (1985). A Handlist of the Sanskrit and Prakrit Manuscripts in the Library of the Wellcome Institute for the History of Medicine. Vol. 1. London: The Wellcome Institute for the History of Medicine.

Vṛṣasārasaṃgrahaḥ 3

4 Naraharinātha's edition

 $\mathbf{E}^N =$ Naraharinath, Yogin. Śivadharma Paśupatimatam Śivadharmamahāśāstram Paśupatināthadarśanam. Ed. by Yogin Naraharinatha. Kathmandu, saṃvat 2055 (1998 CE).



Chapter 2

Edition

Vṛṣasārasaṁgrahaḥ

[prathamo 'dhyāyaḥ]

anādimadhyāntam anantapāram susūkṣmam avyaktajagatsusāram | harīndrabrahmādibhir āptam agram praṇamya vakṣye vṛṣasārasaṁgraham ||1.1|| [janamejayavaiśampāyanasaṁvādah]

śatasāhasrikam grantham sahasrādhyāyam uttamam | parva cāsya śatam pūrnam śrutvā bhāratasamhitām ||1.2||

Testimonia for this chapter: C_{94} ff. 193v–195v, C_{45} ff. 201v–203v, C_{02} ff. 267r–270r, K_{82} ff. 1v–3v, K_{10} exp. 43 (lower then upper leaf; 1.62cd–2.22 are missing), K_7 ff. 209v–211v; $C = C_{94} + C_{45} + C_{02}$ **2c** cf. MBh 1.2.70ab: *etat parvaśatam pūrnam vyāsenoktam mahātmanā*

 $\begin{array}{lll} \textbf{1a} \ ^{o}ntam \ ananta^{\circ} \] \ C_{94}C_{45}^{pc}C_{02}K_{82}K_{10}K_{7}E; \ ^{o}ntam \ anta^{\circ} \ C_{45}^{ac} & \bullet \ ^{o}p\bar{a}ra\dot{m} \] \ CK_{7}E; \ ^{o}p\bar{a}rag\dot{m} \ K_{82}K_{10} \\ \textbf{1b} \ sus\bar{u}k\varsigma mam \] \ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ ^{s}usuk\varsigma mam \ C_{02} & \bullet \ ^{o}jagatsus\bar{a}ra\dot{m} \] \ C_{94}C_{45}K_{82}K_{7}E; \ ^{j}jaga\acute{s}us\bar{a}ra\dot{m} \\ C_{02}, \ ^{j}jagatsur\bar{a}sura\dot{m} \ K_{10} & \textbf{1c} \ ^{o}bhir \ \bar{a}pta^{\circ} \] \ conj.; \ ^{o}bhir \ \bar{a}sa^{\circ} \ CK_{82}K_{10}K_{7}E & \textbf{2b} \ sahasr\bar{a}dhy\bar{a}yam \ u^{\circ} \] \\ C_{94}C_{45}K_{82}K_{10}K_{7}; \ saha\acute{s}radhy\bar{a}yam \ u^{\circ} \ C_{02}, \ sahasr\bar{a}dhy\bar{a}yar \ u^{\circ} \ E & \textbf{2c} \ parva \ c\bar{a}sya \] \ C_{94}K_{82}K_{10}K_{7}; \\ parva\~{n} \ c\bar{a}sya \ C_{45}, \ parvvam \ asya \ C_{02}, \ p\bar{u}rvam \ asya \ E & \hat{s}ata\dot{m} \ p\bar{u}rna\dot{m} \] \ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ ta \ C_{02} \\ \textbf{2d} \ \acute{s}rutv\bar{a} \] \ C_{94}C_{02}K_{82}K_{10}K_{7}E; \ \acute{s}raddh\bar{a} \ C_{45} & \hat{b}h\bar{a}ratasa\dot{m}hit\bar{a}m \] \ C_{94}C_{45}K_{82}K_{10}K_{7}; \ bh\bar{a}rasa\dot{m}hit\bar{a} \\ C_{02}, \ n\bar{a}r\bar{a}dasa\dot{m}hit\bar{a}m \ E \\ \end{array}$

atṛptaḥ puna papraccha vaiśampāyanam eva hi | janamejaya yat pūrvaṁ tac chṛṇu tvam atandritaḥ ||1.3|| janamejaya uvāca | bhagavan sarvadharmajña sarvaśāstraviśārada | asti dharmaṁ paraṁ guhyaṁ saṁsārārṇavatāraṇam ||1.4|| dvaipāyanamukhodgīrṇaṁ dharmaṁ yat tad dvijottama | kathayasva hi me tṛptiṁ kuru yatnāt tapodhana ||1.5|| vaiśampāyana uvāca | śṛṇu rājann avahito dharmākhyānam anuttamam | vyāsānugrahasamprāptaṁ guhyadharmaṁ śṛṇotu me ||1.6|| anarthayajñakartāraṁ tapovrataparāyaṇam | śīlaśaucasamācāraṁ sarvabhūtadayāparam ||1.7|| jijñāsanārthaṁ praśnaikaṁ viṣṇunā prabhaviṣṇunā | dvijarūpadharo bhūtvā papraccha vinayānvitaḥ ||1.8|| **[brahmavidyā]**

[vigatarāga uvāca |] brahmavidyā kathaṁ jñeyā rūpavarṇavivarjitā |

3a atrptah puna papraccha] em.; a(trptah) pu*** praccha C₉₄, atrptah punah papraccha C₄₅K₈₂K₁₀ K_7 , atrptah punar apracche C_{02} , atrptā punah papraccha E 3b vaiśampāyana°] $C_{94}C_{45}K_{82}K_{10}K_7E$; vesampāyana° C_{02} 3c janamejaya yat] em.; janamejayena yat $C_{9c}^{pc}C_{45}K_{82}K_{10}K_{7}E$, janamejaye yat C_{94}^{ac} , janmejayena yam C_{02} • $p\bar{u}rvam$] CK_7E ; $p\bar{u}rvaK_{82}$, $p\bar{u}rvaNK_{10}$ 3d tac chṛṇu] $C_{94}C_{45}K_{82}K_7$ E; tac chrna C_{02} , $\times \times \times K_{10}$ • "tandritah] C_{02} ; "tandritam $C_{94}C_{45}K_7E$, "tandrittamt K_{82} , $\times \times \times K_{10}$ **4** janamejaya] $C_{94}C_{45}K_{82}K_{10}K_{7}E; janmejaya$ C_{02} **4a** bhagavan sa°] $C_{94}C_{45}K_{82}K_{10}K_{7}E; bhacavam$ $\textit{sa}^{\circ} C_{02} ~\bullet~ \textit{``dharma}^{\circ}] ~CK_{10}K_{7}E; ~omitted~in~K_{82} ~~ \textbf{4b}~ \textit{``višārada}] ~C_{94}K_{10}K_{7}; ~\textit{``visārada} \dot{h} ~C_{45}C_{02}K_{82}E$ **4d** dharmam] $C_{94}K_{82}K_{10}K_7E$; dharmam C_{45} , dharma C_{02} • param guhyam] $C_{94}K_{10}E$; paro guhya C_{45} , param guhya $C_{02}K_{82}$, paraguhyam K_7 5a dvaipāyana° $C_{94}C_{45}K_{82}K_{10}K_7E$; dvepāyana° C_{02} • "mukhodgīrṇam] $C_{94}C_{45}K_{82}K_{10}K_{7}$; "mukhodgīrṇa C_{02} , mukhād gīrṇam E **5b** dharmam yat tad $\textit{dvi}^{\circ} \] \ C_{45}; \textit{dharmam} \ \textit{v\bar{a}} \ \textit{yad} \ \textit{dvi}^{\circ} \ C_{94} K_{82} K_{10} K_{7} E, \textit{dharmavat} \ \textit{ya} \ \textit{dvi}^{\circ} \ C_{02} \ \bullet \ \ ^{\circ} \textit{ttama} \] \ C_{94} C_{45} K_{82} K_{10}$ K_7E ; "ttamah C_{02} 5d yatnāt tapodhana] $C_{45}K_{82}K_{10}K_7E$; yannāt ta $\star\star$ na C_{94} , yatnā tapodhanah C_{02} **6b** "khyānam anuttamam] $C_{94}K_{82}K_{10}K_7E$; "khyānam uttamam C_{45} , "khyānam utamam C_{02} **6c** $^{\circ}pr\bar{a}ptam$] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; $^{\circ}pr\bar{a}pta$ C_{02} **6d** $^{\circ}dharmam$] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; $^{\circ}rmam$ C_{02} **•** srnotu] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; srnota $C_{02} \bullet me$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; mai C_{45} **7a** "kartāram"] CK_{82} K_7E ; "karttantam K_{10} 7b "yaṇam] $C_{94}C_{45}K_{10}K_7E$; "yana C_{02} , "yaṇaḥ K_{82} 7d "param] $C_{94}C_{45}$ $K_{82}K_7E$; "nvitam C_{02} , " $param K_{10}$ 8a "rtham praśnaikam $C_{45}K_{82}K_{10}K_7$; "rtham praśnekam C_{94} , "rthapraśnekam $C_{02}E$ **8b** prabha"] $C_{94}C_{45}K_{82}K_{10}E$; prabhu" C_{02} , prābha" K_7 **8c** "dharo] C_{45} $C_{02}K_{82}K_7E$; **ro C_{94} , *dharā K_{10} 8d *nvitaḥ] $C_{94}C_{45}K_{82}K_{10}K_7E$; *nvitam C_{02} 9a jñeyā] $C_{94}K_{82}$ $K_{10}K_7$; $j\tilde{n}eya\dot{m}$ $C_{45}C_{02}$, $bh\bar{u}yo$ E **9b** "varna" $C_{82}K_{10}K_7$; "varna" $C_{82}K_{10}K_7$; "varna" $C_{94}C_{45}K_{82}K_{10}E$; °varjitam C₀₂, °varjitāh K₇

svaravyañjananirmuktam akṣaraṁ kimu tat param ||1.9||
anarthayajña uvāca |
anuccāryam asandigdham avicchinnam anākulam |
nirmalaṁ sarvagaṁ sūkṣmam akṣaraṁ kimu tatparam ||1.10||
[kālapāśah]

vigatarāga uvāca |
dehī dehe kṣayaṁ yāte bhūjalāgniśivādibhiḥ |
yamadūtaiḥ kathaṁ nīto nirālambo nirañjanaḥ ||1.11||
kālapāśaiḥ kathaṁ baddho nirdehaś ca kathaṁ vrajet |
svargaṁ vā sa kathaṁ yāti nirdeho bahudharmakṛt |
etan me saṁśayaṁ brūhi jñātum icchāmi tattvataḥ ||1.12||
anarthayajña uvāca |
atisaṁśayakaṣṭaṁ te pṛṣṭo 'haṁ dvijasattama |
durvijñeyaṁ manuṣyais tu devadānavapannagaiḥ ||1.13||
karmahetuḥ śarīrasya utpattir nidhanaṁ ca yat |
sukṛtaṁ duṣkṛtaṁ caiva pāśadvayam udāhṛtam ||1.14||
tenaiva saha saṁyāti narakaṁ svargam eva vā |

11b cf. Kūrmapurāṇa 2.23.74: atha kaścit pramādena mriyate 'gniviṣādibhiḥ | tasyāśaucaṁ vidhātavyaṁ kāryaṁ caivodakādikam ||

9c °vyañjana°] CK₈₂K₁₀K₇; °vyajjana° E • °muktam akṣa°] C₉₄C₀₂K₈₂K₁₀K₇E; °mukta akṣa° C₄₅ **9d** kimu tat param C_{45} C_{02} , kim atat param C_{45} C_{45} $K_{82}K_{10}E$; "cārya" $C_{02}K_7$ **10ab** "sandigdham avicchinnam anākulam $C_{94}C_{45}K_{82}K_7E$; "vicchinnasandigdham $C_{94}C_{45}K_{82}K_7E$ " anākuna C_{02} , "sandigdham anacchinnam anākulam K_{10} 10d kimu tatparam] $C_{94}K_{82}K_{10}K_{7}E$; kim ataḥ param C_{45} , kim atatparam C_{02} 11a dehe kṣa°] $C_{94}C_{02}K_7$; dehāt kṣa° C_{45} , dehakṣa° $K_{82}K_{10}$ $E \quad \textbf{11b} \ \ "\'siv\bar{a}dibhih" \] \ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ "\'siv\bar{a}dibhi \ C_{02} \quad \textbf{11c} \ "d\bar{u}taih" \] \ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ "d\bar{u}te \ C_{02}$ • $n\bar{\imath}to$] $C_{94}C_{45}K_{82}K_{10}K_7$; $n\bar{\imath}tv\bar{a}$ C_{02} , $n\bar{\imath}t\bar{a}$ E 11d $nira\tilde{n}janah$] $C_{94}C_{45}K_{82}K_{10}K_7E$; $nira\tilde{n}jana$ C_{02} **12a** $p\bar{a}$ $p\bar{a}$ aih C_{94} C_{45} C_{82} C_{10} $p\bar{a}$ e C_{02} • baddho C_{94} C_{02} C_{82} C_{10} C_{7} C_{10} C_{10 $\textit{eha\'s ca} \] \ C_{94} C_{45} K_{82} K_{10} K_7 E; \textit{nirdaha\'h sa} \ C_{02} \bullet \textit{vrajet} \] \ CK_{82} K_7 E; \textit{bhavet} \ K_{10} \quad \textbf{12c svarga\'m} \] \ C_{94} C_{45} K_{92} K_{94} C_{45} K_{94} C_{45} K_{94} C_{45} K_{95} K_{95}$ $K_{82}K_{10}K_7E$; $svarga C_{02} \bullet sa \ CK_{82}K_7E$; $sam K_{10} \bullet yāti \ K_{82}K_{10}K_7$; $y\bar{a}nti \ CE \ 12e \ sam \hat{s}ayam \ CK_7$ E; samśaye K_{82} , samśayo K_{10} 12f °tum icchāmi] $C_{94}C_{02}K_{82}K_{10}K_7E$; °tum i C_{45} 13 anarthayajña $uv\bar{a}ca$] $CK_{82}^{pc}K_{10}K_7E$; omitted in K_{82}^{ac} **13a** atisamśayakastam te] $C_{45}K_{82}K_{10}K_7$; atiśamsa(ya)kastam te C_{94} , atiśamsayakastam me $C_{02}E$ 13b dvijasattama] $C_{94}C_{45}K_{82}K_{10}K_7E$; ca dvijottamah C_{02} **13c** °jñeyaṁ] C₉₄C₄₅K₈₂K₇; °jñeya C₀₂K₁₀E • manuṣyais tu] C₉₄K₈₂K₁₀K₇E; manuṣaiś ca C₄₅, maṇukṣe∖ptu\ C₀₂ 14a karma°] C₉₄C₄₅K₈₂K₁₀K₇; anarthayajña uvāca| karma° C₀₂E • °hetuḥ] $C_{45}; \ ^\circ hetu \ C_{94}K_{82}K_{10}K_7E, \ ^\circ he\dot{m}tu \ C_{02} \quad \bullet \ \ \acute{s}ar\bar{\imath} rasya \] \ C_{94}C_{45}K_{82}K_{10}K_7E; \ \acute{s}ar\bar{\imath} rasya\dot{m} \ C_{02} \quad \ \textbf{14b} \ \ utpatrix$ tir ni°] corr.; utpattini° $C_{94}C_{45}K_{82}K_{10}K_7E$, utpatini° $C_{02} \bullet yat$] $CK_{82}K_7E$; yah K_{10} **14c** sukrtam] $C_{94}C_{45}K_{82}K_{10}K_7E$; sukṛtakṛtan C_{02} **14d** 'hṛtam $C_{94}C_{45}K_{82}K_{10}K_7E$; 'hṛtaḥ C_{02} **15a** tenaiva $C_{94}C_{45}K_{82}K_{10}K_7E$; 'hṛtaḥ C_{02} $C_{45}K_{82}K_{10}K_{7}E$; teneva C_{02} • samyāti] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; sā yānti C_{02} 15b vā] $CK_{10}K_{7}E$; ca K_{82}

sukhaduhkham śarīrena bhoktavyam karmasambhavam ||1.15|| hetunānena viprendra dehah sambhavate nrnām yam kālapāśam ity āhuḥ śrnu vakṣyāmi suvrata ||1.16|| na tvayā viditam kincij jijnāsyasi katham dvija kālapāśam ca viprendra sakalam vettum arhasi ||1.17|| kalākalitakālam ca kālatattvakalām śrnu trutidvayam nimesas tu nimesadviguņā kalā ||1.18|| kalādviguņitā kāsthā kāsthā vai trimsatih kalā trimśatkalā muhūrtaś ca mānusena dvijottama ||1.19|| muhūrtatrimsakenaiva ahorātram vidur budhāh ahorātram punas trimšan māsam āhur manīsinah ||1.20|| samā dvādaśa māsāś ca kālatattvavido janāh śatam varsasahasrāni trīni mānusasamkhyayā ||1.21|| sastim caiva sahasrāni kālah kaliyugah smrtah dvigunah kalisamkhyāto dvāparo yuga samjñitah ||1.22|| tretā tu triguņā jñeyā catuḥ kṛtayugah smṛtah | esā caturyugāsamkhyā krtvā vai hy ekasaptatih ||1.23|| manvantarasya caikasya jñānam uktam samāsatah

15c ${}^{\circ}$ duhkham] $C_{94}C_{45}K_{82}K_{7}$; ${}^{\circ}$ duhkha $C_{02}K_{10}E$ **15d** ${}^{\circ}$ sambhavam] $C_{94}C_{45}K_{82}K_{10}K_{7}$; ${}^{\circ}$ sambhavah $C_{02}E$ **16a** ${}^{\circ}ndra$] $CK_{82}K_{7}E$; ${}^{\circ}ndrahK_{10}$ **16b** dehah] $C_{94}C_{45}K_{82}K_{7}E$; $dehaC_{02}$, $dehaK_{10} \bullet nrn\bar{a}m$] $C_{94}K_{82}K_{10}K_7E$; $nrn\bar{a}$ $C_{45}C_{02}$ **16c** yam $k\bar{a}lap\bar{a}\hat{s}am$ ity $\bar{a}huh$] em.; yam $k\bar{a}lap\bar{a}\hat{s}am$ ity $\bar{a}ha$ $C_{94}C_{45}$ K_{82} , kālapāseti satvāha C_{02} , yam kālapāśam ity āhu $K_{10}K_7$, yam kālapāśam ity āhu E **16d** °vrata] $C_{94}K_{82}K_{10}K_{7}E$; "vratah $C_{45}C_{02}$ 17a viditam $C_{94}C_{45}K_{82}K_{10}K_{7}E$; vidita C_{02} 17ab kiñcij ji C_{45} ; $\mbox{\em lem in tvaya viditam kiñcid vijñasyasi} (cancelled) katham dvija <math>C_{02}$ 17d vettum arhasi] $CK_{82}K_{10}$; vettum $\bar{u}hasi K_7$, vaktum arhasi E **18a** $kal\bar{a}^\circ$] $C_{94}C_{45}K_{82}^{ec}K_{10}K_7E$; $k\bar{a}l\bar{a}^\circ C_{02}K_{82}^{ac}$ • ${}^\circ k\bar{a}lam$] CK_{82} $K_{10}K_{7}$; *kālaś E **18b** *kalām] $C_{94}C_{02}K_{10}E$; *kalā $C_{45}K_{7}$, *vidhim K_{82} **18c** trutidvayam] $C_{94}C_{02}K_{7}$ E; tuṭidvaya $C_{45}K_{10}$, tuṭidvayam K_{82} • "meṣas tu] $C_{45}C_{02}K_{10}K_{7}$ E; "mevas tu C_{94} , "nimeṣadvi" K_{82} 19b kāṣṭhā vai trimśatih] $C_{94}K_{82}K_{10}K_7E$; vai trimśatā C_{45} , kāṣṭhā vai trimśati C_{02} 19c muhūrtaś ca] $C_{94}C_{02}K_{82}K_{10}K_7$; muhūrtta C_{45} , muhūrtta \tilde{c} a E **19d** mānusena] $C_{94}C_{45}K_{82}K_{10}K_7E$; mānu\sas $\textit{ca} \in C_{02} \quad \bullet \quad \text{``ttama'} \mid CK_{82}K_7^{\textit{pc}}E; \quad \text{``tama'}, \quad K_{10}, \quad \text{``ttama'}, \quad K_7 \quad \textbf{ 20a } \quad \textit{muhūrta''} \mid CK_{82}K_{10}K_7; \quad \textit{muhūrta''} \mid CK_{82}K_{10}K_7; \quad \text{`muhūrta''} \mid CK_{82}K_{10}K_7; \quad \text{``ttama'}, \quad K_{10}, \quad$ $\textbf{21a} \ \textit{sam\bar{a}} \] \ C_{94} C_{45} K_{82} K_{10} K_7 E; \ \textit{m\bar{a}sa} \ C_{02} \ \bullet \ \ ^{\circ} \textit{m\bar{a}s\bar{a}} \ ^{\circ}] \ C_{94} C_{45} K_{82} K_{10} K_7; \ ^{\circ} \textit{m\bar{a}sa} \ ^{\circ} C_{02} E \ \ \textbf{21b} \ \textit{k\bar{a}la} \ ^{\circ}] \ C_{94} C_{45} K_{82} K_{10} K_7; \ ^{\circ} \textit{m\bar{a}sa} \ ^{\circ} C_{02} E \ \ \textbf{21b} \ \textit{k\bar{a}la} \ ^{\circ}] \ C_{94} C_{45} K_{82} K_{10} K_7; \ ^{\circ} \textit{m\bar{a}sa} \ ^{\circ} C_{02} E \ \ \textbf{21b} \ \textit{k\bar{a}la} \ ^{\circ}] \ C_{94} C_{45} K_{82} K_{10} K_7; \ ^{\circ} \textit{m\bar{a}sa} \ ^{\circ} C_{02} E \ \ \textbf{21b} \ \textit{k\bar{a}la} \ ^{\circ}] \ C_{94} C_{45} K_{82} K_{10} K_7; \ ^{\circ} \textit{m\bar{a}sa} \ ^{\circ} C_{02} E \ \ \textbf{21b} \ \textit{k\bar{a}la} \ ^{\circ}] \ C_{94} C_{45} K_{82} K_{10} K_7; \ ^{\circ} \textit{m\bar{a}sa} \ ^{\circ} C_{02} E \ \ \textbf{21b} \ \textit{k\bar{a}la} \ ^{\circ}] \ C_{94} C_{45} K_{82} K_{10} K_7; \ ^{\circ} m\bar{a}sa \ ^{\circ} C_{02} E \ \ \textbf{21b} \ \textit{k\bar{a}la} \ ^{\circ}] \ C_{94} C_{45} K_{82} K_{10} K_7; \ ^{\circ} m\bar{a}sa \ ^{\circ} C_{02} E \ \ \textbf{21b} \ \textit{k\bar{a}la} \ ^{\circ}] \ C_{94} C_{45} K_{82} K_{10} K_7; \ ^{\circ} m\bar{a}sa \ ^{\circ} C_{02} E \ \ \textbf{21b} \ \textit{k\bar{a}la} \ ^{\circ}] \ C_{94} C_{45} K_{82} K_{10} K_7; \ ^{\circ} m\bar{a}sa \ ^{\circ} C_{02} E \ \ \textbf{21b} \ \textit{k\bar{a}la} \ ^{\circ}] \ C_{94} C_{45} K_{82} K_{10} K_7; \ ^{\circ} m\bar{a}sa \ ^{\circ} C_{02} E \ \ \textbf{21b} \ \textit{k\bar{a}la} \ ^{\circ}] \ C_{94} C_{45} K_{82} K_{10} K_7; \ ^{\circ} m\bar{a}sa \ ^{\circ} C_{02} E \ \ \textbf{21b} \ \textit{k\bar{a}la} \ ^{\circ}] \ C_{94} C_{45} K_{82} K_{10} K_7; \ ^{\circ} m\bar{a}sa \ ^{\circ} C_{02} E \ \ ^{\circ} C_{10} K_7; \ ^{\circ$ $K_{82}K_{10}E$; $kal\bar{a}^{\circ}K_{7}$ **21c** $\acute{s}atam$] $CK_{82}K_{10}K_{7}$; $\acute{s}ata^{\circ}E$ **21b** $m\bar{a}nuşa^{\circ}$] $C_{94}K_{82}K_{10}K_{7}E$; $m\bar{a}nuşya^{\circ}C_{45}$ C_{02} (unmetr.) **22** omitted in K_{10} (eyeskip from 21d to 24d) **22a** sastim caiva] CK_7 ; sastim varsa° K_{82} , omitted in K_{10} , sastiś caiva E 22b °yugah] CK₈₂ K_7 ; omitted in K_{10} , °yuga E 22c dviguṇah] C $K_{82}K_7$; omitted in K_{10} , $dviguṇ\bar{a}$ E 22d $dv\bar{a}paro$] $CK_{82}K_7$; omitted in K_{10} , $dv\bar{a}pare$ E 23 omitted in K_{10} (eyeskip from 21d to 24d) **23a** $tret\bar{a}$] $C_{94}C_{45}K_{82}E$; $tetr\bar{a}$ C_{02} , omitted in K_{10} , $tretr\bar{a}$ K_{7} $\textbf{23b} \ \ \text{``yugah'} \] \ CK_{82}K_7; \text{omitted in } K_{10}, \ \ \text{``yuga} \ E \quad \textbf{23d} \ \textit{hy e''} \] \ CK_{82}K_{10}E; \ \textit{he''} K_7 \quad \textbf{24} \ \text{omitted in } K_{10}$ (eyeskip from 21d to 24d) **24a** caikasya] CK₈₂^{pc}K₇E; omitted in K₈₂^{ac}K₁₀

kalpo manvantarāṇām tu caturdaśa tu samkhyayā ||1.24|| daśa kalpasahasrāṇi brahmāhaḥ parikalpitam |
rātrir etāvatī proktā munibhis tattvadarśibhiḥ ||1.25||
rātryāgame pralīyante jagat sarvam carācaram |
ahāgame tathaiveha utpadyante carācaram ||1.26||
parārdhaparakalpāni atītāni dvijottama |
anāgatam tathaivāhur bhṛgurādimaharṣayaḥ ||1.27||
yathārkagrahatārendu bhramato dṛśyate tv iha |
kālacakram bhramatvaiva viśramam na ca vidmahe ||1.28||
kālaḥ sṛjati bhūtāni kālaḥ samharate punaḥ |
kālasya vaśagāḥ sarve na kālavaśakṛt kvacit ||1.29||
caturdaśaparārdhāni devarājā dvijottama |
kālena samatītāni kālo hi duratikramaḥ ||1.30||
eṣa kālo mahāyogī brahmā viṣṇuḥ paraḥ śivaḥ |
anādinidhano dhātā sa mahātmā namaskuru ||1.31||

[parārdhādi]

vigatarāga uvāca | śrutaṁ vai kālacakraṁ tu mukhapadmaviniḥsr̥tam | parārdhaṁ ca paraṁ caiva śrotuṁ vaḥ pratidīpitam ||1.32|| anarthayajña uvāca | ekaṁ daśaṁ śataṁ caiva sahasram ayutaṁ tathā |

29 \approx Kūrmapurāṇa 1.11.32: $k\bar{a}la\dot{h}$ sṛjati bhūtāni kāla \dot{h} samharate prajā \dot{h} | sarve kālasya vaśagā na kāla \dot{h} kasyacid vaśe || **30d** = MBh 12.220.41d = Garuḍapurāṇa 1.108.7

prayutam niyutam koṭim arbudam vṛndam eva ca ||1.33|| kharvam caiva nikharvam ca śaṅkuḥ padmam tathaiva ca | samudro madhyam antam ca parārdham ca param tathā ||1.34|| sarve daśaguṇā jñeyāḥ parārdham yāvad eva hi | parārdhadviguṇenaiva parasamkhyā vidhīyate ||1.35|| parāt parataram nāsti iti me niścitā matiḥ | purāṇavedapaṭhitā mayākhyātā dvijottama ||1.36||

[brahmāndam]

vigatarāga uvāca |
brahmāṇḍaṁ kati vijñeyaṁ pramāṇaṁ prāpitaṁ kvacit |
kati cāṅgulimūrdheṣu sūryas tapati vai mahīm ||1.37||
anarthayajña uvāca |
brahmāṇḍānāṁ prasaṁkhyātuṁ mayā śakyaṁ kathaṁ dvija |
devās te 'pi na jānanti mānuṣāṇāṁ ca kā kathā ||1.38||
paryāyeṇa tu vakṣyāmi yathāśakyaṁ dvijottama |
brahmaṇā yat purākhyāto mātariśvā yathā tathā ||1.39||
śivāṇḍābhyantareṇaiva †sarveṣām iva bhūritāḥ† |
daśanāma diśāṣṭānāṁ brahmāṇḍe kīrtitaṁ śṛṇu ||1.40||

[daśa nāmāni digastakānām]

sahāsaha sahaḥ sahyo visahaḥ samhato 'sabhā |

34ab = Brahmāṇḍapurāṇa 3.2.101 **39cd** cf. Brahmāṇḍapurāṇa 3.4.58cd: *brahmā dadau śāstram idam purānam mātariśvane*

 $\textbf{33cd koṭim a°] $CK_{82}K_{10}E$; koṭir $a^\circ K_7$ } \textbf{33d $^\circ rbudam$] $CK_{82}K_{10}E$; $^\circ budam$ K_7 } \textbf{34a ca] $CK_{82}K_7E$;}$ tu K_{10} 34b śańkuḥ] corr.; śańku $CK_{82}K_{10}K_7$, śamkha E 34c madhyam antam ca] CK_{82}^{ac} ; madhyamāntam ca K_{82}^{pc} , madhya\mantam ca\lambda K_{10} , madhyam antas ca K_7 , omitted in E 34cd omitted in E 35b parārdham] K₇; parārdha C₄₅C₀₂K₈₂K₁₀, parā\rdha\rangle C₉₄, omitted in E 35 omitted in E **35c** parārdha $^{\circ}$] CK₈₂K₁₀E; parārdham K₇ **36ab** parāt parataram nāsti iti me niścitā matih] CK₁₀ K_7^{pc} ; parāt parataram nāsti iti me niścitā mati $K_{82}K_7^{ac}$, vṛndañ caiva mahāvṛnda dviparānantam eva ca| parāt parataram nāsti iti me niścitā matih|| E 36e °veda° | C₉₄E; °vede C₄₅C₀₂K₁₀K₇ (unmetr.), $^{\circ}$ vedā K_{82} 36f $^{\circ}$ ākhyātā C_{94} C₄₅K₈₂; $^{\circ}$ ākhyātam C_{02} K₁₀K₇E 37a brahmāndam C_{94} C₄₅K₈₂K₁₀ K_7E ; brahmāṇḍa C_{02} 37b pramāṇam prāpitam] conj.; pramāṇam cāpitam $CK_{82}K_{10}E$, pramāñ $c\bar{a}pitat K_7$ 37d $mah\bar{t}m$] $C_{45}C_{02}K_{82}$; $mah\bar{t}(m) C_{94}$, $mah\bar{t} K_{10}K_7E$ 38a $prasamkhy\bar{a}tum$] $CK_{82}K_7$; $\textit{prasams$\bar{a}$ tu K_{10}, ca samkhy\bar{a} tu$ m E } \quad \textbf{38b} \; \textit{\'sakya} \\ \textit{\'n} \;] \; K_{82} \\ K_{10} \\ E; \textit{\'saky\bar{a} } \\ CK_{7} \quad \textbf{39c} \; \textit{pur}\bar{a} \ ^{\circ}] \; CK_{82} \\ K_{10} \\ K_{7} \quad \text{39c} \; \textit{pur}\bar{a} \ ^{\circ}] \; CK_{82} \\ K_{10} \\ K_{7} \quad \text{39c} \; \textit{pur}\bar{a} \ ^{\circ}] \; CK_{82} \\ K_{10} \\ K_{7} \quad \text{39c} \; \textit{pur}\bar{a} \ ^{\circ}] \; CK_{82} \\ K_{10} \\ K_{10}$; $mam\bar{a}^{\circ}E$ ${\bf 40b}^{\circ}$ ${\bf \hat{s}}\bar{a}m$ iva $bh\bar{u}rit\bar{a}h$] $C_{94}C_{45}K_{7}$; ${\bf \hat{s}}\bar{a}m$ eva $bh\bar{u}rit\bar{a}h$ C_{02} , ${\bf \hat{s}}\bar{a}m$ iva $bh\bar{u}rit\bar{a}$ K_{82} , ${\bf \hat{s}}\bar{a}m$ eva bhūriṇām K_{10} , °ṣām eva bhūr imām E **40c** diśā°] $CK_{82}K_7E$; śivā° K_{10} **40d** kīrtitam śṛṇu] $C_{94}C_{02}K_{82}K_{10}K_7E$; ya ca kīrtitam C_{45} 41a sahāsaha] $CK_{82}K_{10}E$; sahāsahaḥ $K_7 \bullet$ sahyo] $C_{94}C_{02}$ $K_{82}K_{10}K_{7}$; $salhyol\ C_{45}$, $saj\~no\ E$ 41b $visaha\.h\]\ C_{94}C_{45}K_{82}K_{10}K_{7}E$; $visaha\ C_{02}$ • $sabh\=a\]\ C_{94}C_{02}K_{82}$ $K_{10}K_7$; sabhāḥ C_{45} , satā E

prasaho 'prasahah sānuh pūrvato daśa nāyakāh ||1.41|| prabhāso bhāsano bhānuh pradvoto dvutimo dvutih dīptatejāś ca tejāś ca tejā tejavaho daśa ||1.42|| āgneye tv etad ākhyātam yāmye śrnv atha bho dvija yamo 'tha yamunā yāmah samyamo yamuno 'yamah ||1.43|| samyano yamanoyano yaniyugma yanoyanah nagajo naganā nando nagaro naga nandanah ||1.44|| nagarbho gahano guhyo gūdhajo daśa tatparah vāruņena pravaksyāmi śrņu vipra nibodha me ||1.45|| babhrah setur bhavodbhadrah prabhavodbhavabhājanah bharano bhuvano bhartā daśaite varunālayāh ||1.46|| nrgarbho 'suragarbhas' ca devagarbho mahīdharah | vrsabho vrsagarbhaś ca vrsanko vrsabhadhvajah ||1.47|| jñātavyaś ca tathā samyag vṛsajo vṛsanandanah | nāyakā daśa vāyavye kīrtitā ye mayā dvija ||1.48|| sulabhah sumanah saumyah suprajah sutanuh śivah sata satya layah sambhur dasanayakam uttare ||1.49||

41c prasaho] $CK_{82}K_{10}K_7$; prasaheh E • prasahah] $C_{94}C_{45}K_{82}K_{10}K_7$; $prasa vah C_{02}$, saprahah $E \bullet s\bar{a}nuh$] $CK_{82}K_{10}$; $s\bar{a}nu$ K_7E 41d $p\bar{u}rvato$] $CK_{82}K_{10}K_7$; parvato E 42a $bh\bar{a}sano$] $C_{94}C_{45}$ $K_{82}K_{10}K_7$; $bh\bar{a}sa \times C_{02}$, $bh\bar{a}sato E \bullet bh\bar{a}nuh$] $C_{94}C_{02}K_{82}K_{10}K_7E$; $bh\bar{a}nu C_{45}$ **42b** dyutimo] C_{45} $K_{82}K_{10}; \ \textit{dyutino} \ K_7E \quad \ \textbf{42c} \ \textit{d\bar{\textit{iptateja}}^\circ} \] \ CK_{82}K_{10}K_7; \ \textit{d\bar{\textit{iptateja}}^\circ} \ E \quad \bullet \quad \textit{tej\bar{\textit{a}}\acute{\textit{s}}} \ \textit{ca} \] \ C_{94}C_{45}K_{82}K_{10}K_7E;$ tejaś ca C_{02} 43a āgneye] $CK_{82}K_{10}E$; āgneya K_7 43b dvija] $CK_{82}K_7E$; dvijaḥ K_{10} munā] $CK_{82}K_{10}E$; yamanā K_7 43d yamuno] $C_{94}C_{45}K_{10}$; yamano $C_{02}K_7$, yumunā K_{82} , yamunā $^\circ$ E 44a samyano] K_{82} ; samyamo $CK_{10}E$, samyamā $K_7 \bullet yamano^\circ$] $C_{94}C_{02}K_{82}K_7E$; yamuno $^\circ$ C_{45} $K_{10} \bullet "y\bar{a}no \ CK_{82}K_{10}E; "y\bar{a}mo \ K_7 \ 44b \ yano \ yanah \ K_{10}; nayo \ yanah \ C_{94}C_{02}K_{82}, nayo \ nayah \ C_{45}$, nayo yamah K_7 , nayonaya E **44c** naganā nando] $C_{94}C_{02}K_{82}K_{10}K_7$; nagajā nando C_{45} , nagano nado E 44d nagaro naganandanah] K₁o; nagaroraganandanah C₂₄K₁, nagaro≀nagananda≀nah C₄₅ , naga $rol \times \times$ nandana $h C_{02}$, nagarogaranandana $h K_{82}$, nagaronnaganandanah E 45a nagarbho] $\mathsf{CK}_{82}\mathsf{K}_7\mathsf{E};\ \mathit{nrgabho}\ \mathsf{K}_{10} \bullet \mathit{guhyo}\]\ \mathsf{CK}_{82}\mathsf{K}_{10}\mathsf{K}_7;\ \mathit{guhye}\ \mathsf{E} \quad \mathbf{45c}\ \mathit{v\bar{a}runena}\]\ \mathsf{CK}_{82}\mathsf{K}_{10}\mathsf{K}_7;\ \mathit{v\bar{a}rune}\ \mathit{ca}\ \mathsf{E}$ **45d** śrnu] K_{10} ; śrnge $C_{94}C_{45}K_{82}K_{7}$, śr \rangle nge| C_{02} , mrddhe E **46a** babhrah setur bha $^{\circ}$] babhram setur bha° C₉₄C₄₅, babhram setu bha° C₀₂, babhrah setu bha° K₈₂, babhram sotur bha° K₁₀, babhra setur bha° K₇, babhrūn satur bha° E **46b** °bhājanaḥ] CK₈₂K₁₀K₇; °bhājana E **46c** bharaṇo] C₄₅K₇; bharana $C_{94}K_{82}$, bharanām $C_{02}E$, bharanā K_{10} 46d daśaite $C_{82}K_{10}E$; daśete C_{7} ° \tilde{a} layāh $C_{10}E$ $K_{82}K_{10}K_{7}$; $\bar{a}lay\bar{a} \to 47a$ $garbhas ca C_{45}K_{10}K_{7}$; $garbhas ca C_{02}K_{82}E + 47c$ $garbhas ca C_{10}K_{10}$ K_7E ; "garbhāś ca K_{82} 47d vṛṣabha"] $C_{94}C_{45}K_{82}K_{10}K_7E$; vṛṣa \star " C_{02} 48a jñātavyaś] $CK_{82}K_{10}K_7$; jñānavāñ E absamyag vṛṣajo] $CK_{10}K_7$; samyag K_{82} , satyavṛṣajo E **48d** ye] $CK_{82}K_{10}E$; ya K_7 • dvija] $C_{94}C_{45}K_{82}K_{7}E$; dvijah $C_{02}K_{10}$ **49a** sulabhah] $CK_{82}K_{10}K_{7}$; surabhah E • sumanah] CK_{82} $K_{10}E$; sumanāh K_7 **49c** sata satya CK_7 ; satyasatya K_{82} , suta satya K_{10} , sata satyā E • layah $CK_{82}K_{10}E$; layam K_7 **49cd** śambhur da°] $C_{94}C_{45}K_{10}E$; śambhu da° $C_{02}K_{82}K_7$ **49d** °nāyakam u°] CK₈₂K₁₀K₇; °nāyaka u° E

indu bindu bhuvo vajra varado vara varsanah ilano valino brahmā daśeśānesu nāvakāh ||1.50|| aparo vimalo moho nirmalo mana mohanah aksayaś cāvyayo visņur varado madhyame daśa ||1.51|| sarvesām daśam īśānām parivāraśatam śatam śatānām prthag ekaikam sahasraih parivāritam ||1.52|| sahasresu ca ekaikam ayutaih parivāritam ayutam prayutair vrndaih prayutam niyutair vrtah ||1.53|| ekaikasya parīvāro niyutah prthag eva ca kotibhir daśakotyena ekaikah parivāritah ||1.54|| daśakotisu ekaikaṁ vrndavrndabhrtair vrtam vrndavargesu ekaikam kharvabhih parivāritam ||1.55|| kharvavargesu ekaikam dasakharvaganair vṛtam daśakharvesu ekaikam śankubhih parivāritam ||1.56|| śankubhih prthag ekaikam padmena parivāritam padmavargesu ekaikam samudraih parivāritam ||1.57|| samudreşu tathaikaikam madhyasamkhyais tu tair vrtam

50b °varṣaṇaḥ] $CK_{82}K_{10}$; ° \star \rsaṇam\ K_7 , °daryya ca E **50d** daśe°] $C_{94}K_{82}K_7E$; daśai° $C_{45}C_{02}K_{10}$ **51b** nirmalo ma°] em.; nimalo ma° C₉₄, nirmalonma° C₄₅K₇, nirmalotma° C₀₂E, nimalorma° K₈₂ $K_{10} \quad \textbf{51c} \ ak \bar{s} aya \acute{s} \ c \bar{a}^{\circ} \right] C_{94} C_{45} K_{82} K_{10} K_{7}; \ ak \bar{s} ay \bar{a} \acute{s} \ c \bar{a}^{\circ} C_{02}, \ ak \bar{s} aya \tilde{n} \ c \bar{a}^{\circ} E \quad \textbf{51cd} \ vi \bar{s} nur \ va^{\circ} \right] C_{94} C_{45}$ $K_7E; \textit{viṣṇu va}^{\circ} C_{02}K_{82}, \textit{rviṣṇur va} \ K_{10} \quad \textbf{51d} \textit{ madhyame daśa} \] \ C_{94}C_{45}K_7; \textit{madhyamo daśa} \ C_{02}K_{82}, \\$ varavarşanah K₁0, madhyame daśah E 52a sarveṣām] CK₅2K₁0E; sarveṣā K₁ • daśam īśānām] C $K_{82}K_{10}K_7$; daśarīśānām E **52b** parivāra° $C_{94}C_{02}K_{10}K_7E$; pari° C_{45} , parivāram C_{82} **52d** °vāritam $C_{94}C_{45}C_{02}^{ec}K_{82}K_{10}K_{7}; "v\bar{a}rit\bar{a}C_{02}^{ec}, "v\bar{a}rit\bar{a}h E \\ \textbf{53ab} \ ekaikam \ a"] C_{94}C_{45}K_{10}K_{7}E; ekaikam \ ma"C_{02}K_{82}$ **53b** parivāritam] $CK_{82}K_{10}K_7$; parivāritamāh E **53c** ayutam] E; ayutaih $CK_{82}K_7$, ayutai K_{10} prayutair vr°] $CK_{82}K_{10}E$; prayutai $vr^{\circ}K_{7}$ 53d prayutair niyutair vrtam] em.; prayutair niyutair vrtah E; prayutair niyutair vrtah $C_{94}C_{45}K_{82}K_7$, prayuter niyutair vrtah C_{02} , prayutai niyutai vrtah $\textbf{K}_{10} \quad \textbf{54a} \; \textit{parīvāro} \; \textbf{]} \; \textbf{CK}_{82} \textbf{K}_{10} \textbf{K}_{7}; \; \textit{parivāro} \; \textbf{E} \quad \textbf{54b} \; \textit{niyutah} \; \textbf{]} \; \textbf{C}_{94} \textbf{C}_{45} \textbf{K}_{82} \textbf{K}_{10} \textbf{K}_{7} \textbf{E}; \; \textit{niyuta} \; \textbf{C}_{02} \; \bullet \; \textit{ca} \; \textbf{]} \; \textbf{C}_{94} \textbf{C}_{45} \textbf{K}_{82} \textbf{K}_{10} \textbf{K}_{7} \textbf{E}; \; \textit{niyuta} \; \textbf{C}_{02} \; \bullet \; \textit{ca} \; \textbf{]} \; \textbf{C}_{94} \textbf{C}_{45} \textbf{K}_{82} \textbf{K}_{10} \textbf{K}_{7} \textbf{E}; \; \textit{niyuta} \; \textbf{C}_{02} \; \bullet \; \textit{ca} \; \textbf{]} \; \textbf{C}_{94} \textbf{C}_{45} \textbf{K}_{82} \textbf{K}_{10} \textbf{K}_{7} \textbf{E}; \; \textit{niyuta} \; \textbf{C}_{02} \; \bullet \; \textit{ca} \; \textbf{]} \; \textbf{C}_{94} \textbf{C}_{45} \textbf{K}_{82} \textbf{K}_{10} \textbf{K}_{7} \textbf{E}; \; \textit{niyuta} \; \textbf{C}_{02} \; \bullet \; \textit{ca} \; \textbf{]} \; \textbf{C}_{94} \textbf{C}_{10} \textbf{C}_{10}$ $K_{82}K_{10}K_7^{pc}E$; cah K_7^{ac} 54c koṭibhir da°] $C_{94}C_{02}K_{82}K_{10}K_7E$; koṭibhi C_{45} • °koṭyena] CE; °koṭyona $K_{82}K_7$, "kotyenah K_{10} 54d ekaikah $C_{94}C_{45}K_{82}E$; ekaika $C_{02}K_{10}K_7$ • parivāritah $C_{45}C_{02}K_{82}K_{10}$ K_7E ; parivāri\tah\(\cap C_{94} \quad 55a \(^k\to tisu\)\] $C_{45}C_{02}K_{10}E$; \(^k\to tisu\) $C_{94}K_{82}K_7 \quad 55b \(^v\text{vrndabhrtair vrtam}\)\]$ CK_{10} ; "vṛndavṛtair vṛtam K_{82} , "vṛndabhṛtai vṛtam K_7 , "vṛndam vṛtair vṛtah E 55d kharvabhih] $CK_{82}K_{10}E$; kharvarbhih $K_7 \bullet \text{``v\bar{a}ritam'}] CK_{82}K_{10}K_7$; $\text{``v\bar{a}ritah'}E \quad 56b \text{``gaṇair vṛtam'}] C_{94}C_{02}K_{82}$ K₁₀; 'ganai vrtam C₄₅, 'gane vrttam K₇, 'ganair vrtah E **56c** 'kharveşu] CK₈₂K₁₀E; 'garveşu K₇ **56d** "vāritam] $CK_{82}K_{10}K_7$; "vāritah E **57a** prthag ekaikam] em.; prthag enaiva $C_{94}C_{02}K_{82}K_{10}K_7$ E, pṛthag ainaiva C_{45} 57**b** °vāritam] K_{82}^{pc} ; °vāritaḥ $CK_{10}K_7E$, °tam K_{82}^{ac} 57**d** samudraiḥ] $C_{02}K_{82}$ $K_{10}K_7E$; samudaiḥ C_{94} , damu\(dai\)h\(C_{45} \cdot \cdot v\)aritam\] $CK_{82}K_{10}K_7$; \(^v\)arita\(h E \cdot 58a\) tathai\(^i\)] $C_{94}C_{45}$ $K_{82}K_{10}K_7E$; tathe $^{\circ}C_{02}$ 58b madhyasamkhyais tu tair vrtam $]CK_{82}$; madhyasakhyais tu tai vrtam K_{10} , madhyasakhyais tu ter vṛtam K_7 , madhye śankhyāyutair vṛtaḥ E

madhyasamkhyeṣu ekaikam anantaiḥ parivāritam ||1.58|| ananteṣu ca ekaikam parārdhaparivāritam | parārdheṣu ca ekaikam pareṇa parivāritam | eṣa vai kathito vipra śakyam sāmkhyam udīritam ||1.59||

[pramāṇam]

pramāṇam śṛṇu me vipra samkṣepād bruvato mama | candrodaye pūrṇamāsyām vapur aṇḍasya tādṛśam ||1.60|| koṭikoṭisahasram tu yojanānām samantataḥ | aṇḍānām ca parīmāṇam brahmaṇā parikīrtitam ||1.61|| saptakoṭisahasrāṇi saptakoṭiśatāni ca | vimśakoṭiṣu gulmeṣu ūrdhvatas tapate raviḥ ||1.62|| pramāṇam nāma samkhyā ca kīrtitāni samāsataḥ | brahmāṇdam cāprameyāṇām laksaṇam parikīrtitam ||1.63||

[vyāsāh]

purāṇāśīsahasrāṇi śatāni dvijasattama | brahmaṇā kathitam pūrṇam mātariśvā yathātatham ||1.64|| vāyunā pāda samkṣipya prāptam cośanasam purā | tenāpi pāda samkṣipya prāptavāmś ca brhaspatih ||1.65|| brhaspatis tu provāca sūryam trimśatsahasrikam | pañcavimśatsahasrāṇi mṛtyum prāha divākaraḥ ||1.66||

62cd The folio in K_{10} ends with $\bar{u}rdhva^{\circ}$, and the folios that may have contained verses 1.62cd–2.22 are missing.

58c madhyasamkhyesu] $CK_{82}K_{10}K_{7}$; madhye samkhesu E **58cd** ekaikam anantaih] $CK_{82}K_{10}$ **58d** °vāritam] CK₈₂K₁₀K₇; °vāritaḥ E **59b** parārdhaparivāritam] E; ekaikam manataih K₇ $C_{94}C_{45}K_{82}K_{10}K_{7};\;\textit{parārdha}\times\times\times\textit{ritam}\;\;C_{02},\;\textit{parārdhai},\;\textit{parivārita},\;E\qquad \textbf{59d}\;\;\text{°vāritam}\;]\;\;CK_{82}K_{7}$; "vārivāritam K₁₀, "vāritah E **59e** kathito CK₈₂K₇; \kathito\ K₁₀, kathitā E $C_{94}C_{45}K_{82}K_{10}K_{7}E; \ \text{$\acute{s}akya} \ C_{02} \quad \bullet \quad \text{$\~s$a$\dot{m}khyam u°} \] \ C_{94}C_{02}K_{10}; \ \text{$\~s$a$khyam u°} \ C_{45}, \ \text{$\it syakhyam u°} \ K_{82}$, samkhyam u K_7 , samkhyām u $^{\circ}$ E 60a pramāṇam] $C_{02}K_{82}K_7E$; praṇāmam $C_{94}C_{45}$, pramāṇa K_{10} 60b samkṣepād bruvato] $C_{94}C_{02}K_{82}K_{10}E$; samkṣepād vadato C_{45} , samkhyepād bruvato K_7 **61a** $par\bar{i}^{\circ}$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; $pari^{\circ}C_{45}$ (unmetr.) **61b** $brahman\bar{a}$] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; $\times\times\times C_{02}$ • $\label{eq:continuity} ^{\circ}k\bar{\imath}rtitam \] \ C_{_{45}}K_{_{10}}K_{_{7}}E; \ ^{\circ}k\bar{\imath}rti\\ t\bar{\imath}h\\ \downarrow C_{_{02}}, \ ^{\circ}k\bar{\imath}rtitah \ K_{_{82}} \ \ \textbf{62d} \ ravih \] \ CK_{_{82}}K_{_{7}}; \ raviE \ \ \textbf{63a} \ pramāṇam \]$ $C_{94}C_{02}K_{82}K_{7}E$; praṇāmam C_{45} 63c brahmāṇḍam cā] K_{82} ; brahmāṇḍaś ca $C_{94}C_{45}K_{7}$, \brahmāṇḍaś $c\bar{a}$ (° C_{02} "meyāṇām] $C_{94}K_{82}E$; "meyāṇā $C_{45}C_{02}K_{7}$ 63d "kīrtitam] $C_{94}C_{45}K_{82}K_{7}E$; "kīrtitāh C_{02} $\textbf{64b} \ \ ^{\circ} sattama \] \ C_{94}C_{45}K_{82}K_{7}E; \ \times \times \textit{maḥ} \ C_{02} \qquad \textbf{64c} \ \textit{pūrṇam} \] \ C_{94}C_{02}K_{82}E; \textit{pūrve} \ C_{45}, \ \textit{pūrṇṇa} \ K_{7}$ $\textbf{64d} \ \ \text{`tatham'} \ \ C_{94}C_{45}K_{82}K_{7}E; \ \ \text{`tath\bar{a}} \ \ C_{02} \qquad \textbf{65b} \ \ \textit{pr\bar{a}ptam'} \ \ \textit{co\'sanasa\'m'} \ \ C_{45}K_{82}K_{7}; \ \textit{pr\bar{a}pta\'m'} \ \ \textit{cau-}$ sanasam C₉₄, prāpta*ausanasam C₀₂, prāptaś cośanasam E 66b sūryam] C₀₂E; sūryas C₉₄K₈₂K₇, $s\bar{\textit{u}}\textit{rya} \ C_{\scriptscriptstyle 45} \bullet \textit{trim\'satsa}^{\circ} \] \ C_{\scriptscriptstyle 94} C_{\scriptscriptstyle 45} K_{\scriptscriptstyle 82} K_{\scriptscriptstyle 7} E; \textit{trim\'sasa}^{\circ} \ C_{\scriptscriptstyle 02} \quad \textbf{66c} \ ^{\circ}\textit{vim\'satsahasr\bar{a}ni} \] \ corr.; \ ^{\circ}\textit{vim\'sahasr\bar{a}ni}$ C₉₄, °vimśasahasrāṇi C₄₅C₀₂K₈₂K₇, °viśatsahasrāṇi E

ekavimśatsahasrāni mrtyunendrāya kīrtitam indrenāha vasisthāya vimšatšlokasahasrikam ||1.67|| astādaśasahasrāṇi tena sārasvatāya tu sārasvatas tridhāmāya sahasradaśa sapta ca ||1.68|| sodaśānām sahasrāni bharadvājāya vai tatah daśa pañcasahasrāni trivrsāya abhāsata ||1.69|| caturdaśasahasrāṇi antarīkṣāya vai tataḥ | trayyāruṇim sahasrāṇi trayodaśa abhāṣata ||1.70|| trayyārunis tu viprendro dhanamjayam abhāsata dvādaśāni sahasrāni samksipya punar abravīt ||1.71|| krtamjayāya samprāpto dhanamjayamahāmunih kṛtamjayād dvijaśrestha ṛṇamjayamahātmane ||1.72|| rnanjayāt punah prāpto gautamāya maharsiņe gautamāc ca bharadvājas tasmād dharyadvatāya tu ||1.73|| rājaśravās tatah prāptah somaśusmāya vai tatah somaśusmāt tatah prāptas trnabindus tu bho dvija ||1.74|| trnabindus tu vrksāya vrksah śaktim abhāsata śaktih parāśaram prāha jātūkarnāya vai tatah ||1.75|| dvaipāyanam tu provāca jātūkarno maharsinam romaharsāya samprāpto dvaipāyanamahāmunih ||1.76|| romaharsāya provāca putrāyāmitabuddhaye

67a °vimśat°] E; °vimśa° $CK_{82}K_7$ **67b** $k\bar{\imath}$ rtitam] E; $k\bar{\imath}$ rtitah $C_{94}C_{45}K_{82}K_7^{pc}$, $k\bar{\imath}$ rtitāh C_{02} , $k\bar{\imath}$ rttita K_7 **67c** vasisthāya] $C_{94}C_{02}K_{82}E$; viśisthāya C_{45} , vahisthāya K_7 **67d** vimśatślo°] corr.; vimśaślo° C_{94} $C_{02}K_{82}K_7E$, viśaślo° C_{45} 68a aṣṭā°] $CK_{82}E$; āṣṭā° K_7 68c sārasvatas tri°] em.; sārasvatā tri° C_{94} $C_{02}K_{82}K_7E$, sārasvatās tri $^{\circ}C_{45}$ • $^{\circ}dhāmāya$] $CK_{82}^{pc}K_7E$; omitted in K_{82}^{ac} 69b bhara $^{\circ}$] $C_{94}C_{45}K_{82}K_7$ E; $bh\bar{a}ra^{\circ}C_{02}$ **69d** $abh\bar{a}$ ṣata] $C_{94}C_{45}K_{82}$; $albh\bar{a}$ ṣata lC_{02} , $abh\bar{a}$ ṣata $lK_{7}E$ **70c** $trayy\bar{a}runim$] corr.; tryaiyāruni $C_{94}C_{45}K_{82}$, traiyāruni $C_{02}E$, tryaiyārūpini K_7 **70d** abhāsata $C_{94}C_{02}K_7$; abhāsatah C₄₅, svabhāvata K₈₂, hy abhāṣata E **71a** trayyāruṇi°] corr.; tryaiyāruṇi° CK₇, traiyāruṇi° K₈₂E • viprendro] $C_{94}C_{45}K_{82}K_7E$; viprenda C_{02} 71b dhanamjaya°] $CK_{82}^{pc}K_7E$; dhana° K_{82}^{ac} • °bhāṣata] $C_{94}C_{02}K_{82}K_{7}$; "bhāsatah $C_{45}E$ / **72c** "jayād dvi" $C_{94}K_{82}E$; "jayā dvi" $C_{45}C_{02}K_{7}$ • "śrestha $C_{82}E$ " K_7 ; "śrestho E 72d rnamjąya"] $C_{94}C_{02}K_{82}K_7E$; rnamjąya" C_{45} 73a prąpto] $CK_{82}K_7$; prąptau E 73c gautamāc ca] CK₈₂E; gautamāś ca K₇ • bharadvāja°] C₉₄C₀₂K₈₂K₇E; bharadvāra° C₄₅ 73d tasmād dharyadvatāya] CK₈₂K₇; tasmād damyāddamāya E 74a rājaśravās] em.; rājaśrava $CK_{82}E$, $r\bar{a}ja\acute{s}rava~K_7$ **74c** $°\acute{s}u\~{s}m\bar{a}t~a°$] CK_7E ; $°\acute{s}u\~{s}m\bar{a}t~a°K_{82}$ **74cd** $pr\bar{a}ptas~tr°$] $C_{94}C_{45}K_{82}K_7E$; $pr\bar{a}\prace{pta}\prace{trick}$ 74d $bho\$ $C_{94}C_{02}K_{82}K_{7}E$; omitted in C_{45} 75b $bh\bar{a}$ sata $C_{94}C_{45}K_{82}K_{7}$; $bh\bar{a}$ sata $C_{94}C_{45}K_{82}K_{7}$ $C_{02}E \quad \textbf{75d} \; \textit{jātū}^{\circ} \,] \; corr.; \textit{jatu}^{\circ} \, C_{94}C_{02}K_{82}K_{7}E, \; \textit{tu}^{\circ} \, C_{45} \quad \textbf{76a} \; \textit{dvaipāyanam} \; \textit{tu} \,] \; em.; \; \textit{dvaipāyanas} \; \textit{tu}$ $CK_{82}K_7$, dvaipāyanāya E **76b** jātūkarņo maharṣiṇam] em.; jatukarņo maharṣiṇam $C_{94}C_{45}K_{82}^{pc}K_7$, jatukarnā maharsinah C_{02} , jakarno maharsinam K_{8}^{co} , jatukarnamaharsinā E **76d** °munih] CK_{82} K₇; °muni E 77a °harṣāya] CK₈₂K₇; °harṣaṇāya E

daśadve ca sahasrāṇi purāṇaṁ samprakāśitam | mānuṣāṇāṁ hitārthāya kiṁ bhūyaḥ śrotum icchasi ||1.77||

|| iti vṛṣasārasamgrahe brahmāṇḍasamkhyā nāmādhyāyaḥ prathamaḥ



 $[\]begin{array}{ll} \hline \textbf{77b} \ \textit{purāṇam} \ \textit{samprakā} \\ \vec{a} \ \textit{itam} \ \end{bmatrix} C_{94} C_{45} K_{82} K_7 E; \ \textit{purāṇa} \ \textit{samprakā} \\ \vec{a} \ \textit{itam} \ C_{02} & \textbf{77e} \ \textit{mānuṣāṇām} \ C_{45} \\ \hline \textbf{77f} \ \textit{bhūyah} \ \end{bmatrix} C K_{82} K_7; \ \textit{bhūya} \ E \\ \bullet \ \ ^{\circ} \textit{cchasi} \ \end{bmatrix} C_{94} C_{45} K_{82} K_7 E; \ ^{\circ} \textit{cchasīti} \\ \hline C_{02} & \textbf{Colophon:} \ \textit{nāmādhyāyah} \ \textit{prathamah} \ \end{bmatrix} C K_{82} K_7; \ \textit{nāma} \ \textit{prathamo} \ ^{\circ} \textit{dhyāya} \ E \\ \end{array}$

[dvitīyo 'dhyāyah]

vigatarāga uvāca |
śrutam mayā janāgreņa brahmāṇḍasya tu nirṇayam |
pramāṇam varṇarūpam ca samkhyā tasya samāsataḥ ||2.1||
śivāṇḍeti tvayā prokto brahmāṇḍālayakīrtitaḥ |
kīdṛśam lakṣaṇam jñeyam pramāṇam tasya vā kati ||2.2||
kasya vālayanam jñeyam pramāṇam vātra vāsinaḥ |
kā vā tatra prajā jñeyā ko vā tatra prajāpatiḥ ||2.3||

[śivāṇḍasaṁkhyā]

anarthayajña uvāca | śivāṇḍalakṣaṇaṁ vipra na tvaṁ praṣṭum ihārhasi | daivatair api kā śaktir jñātuṁ draṣṭuṁ ca tattvataḥ ||2.4|| agamyagamanaṁ guhyaṁ guhyād api samuddhitam | na prabhur netaras tatra na daṇḍyo na ca daṇḍakaḥ ||2.5|| na satyo nānṛtas tatra suśīlo no duḥśīlavān | nānṛjur na ca dambhitvaṁ na tṛṣṇā na ca īṛṣyatā ||2.6|| na krodho na ca lobho 'sti na māno 'sti na sūyakaḥ | īṛṣyā dveṣo na tatrāsti na śaṭho na ca matsaraḥ ||2.7||

Testimonia for this chapter: C_{94} ff. 195v-197r, C_{45} ff. 203v-204v, C_{02} ff. 270r-270v (it breaks off at 2.21 and resumes at 3.30b), K_{82} ff. 3v-4v, K_{10} exp. 43 and 42 (sic!) (it broke off at 1.62d and resumes at 2.23), K_7 ff. 211v-213r; $C=C_{94}+C_{45}+C_{02}$ **5ab** cf. Lingapurāṇa 1.21.71ab: namo guṇyāya guhyāya agamyagamanāya ca

na vyādhir na jarā tatra na śoko 'sti na viklavah | nādhamah purusas tatra nottamo na ca madhyamah ||2.8|| notkrsto mānavas tasmin striyaś caiva śivālaye na nindā na praśamsāsti matsarī piśuno na ca ||2.9|| garvadarpam na tatrāsti krūramāyādikam tathā | yācamāno na tatrāsti dātā caiva na vidyate ||2.10|| anarthī vraja tatrasthaḥ kalpavṛkṣasamāśritaḥ na karma nāpriyas tatra na kaliḥ kalaho na ca ||2.11|| dvāparo na ca na tretā kṛtaṁ cāpi na vidyate manvantaram na tatrāsti kalpaś caiva na vidyate ||2.12|| āhūtasamplavam nāsti brahmarātridinam tathā na janmamaranam tatra āpadam nāpnuyāt kvacit ||2.13|| na cāśāpāśabaddho 'sti rāgamoham na vidyate na devā nāsurās tatra na vaksoragarāksasāh ||2.14|| na bhūtā na piśācāś ca gandharvā rsayas tathā tārā graham na tatrāsti nāgakimnaragārudam ||2.15|| na japo nāhnikas tatra nāgnihotrī na vajnakrt na vratam na tapaś caiva na tiryannarakam tathā ||2.16|| tasyeśānasya devasya aiśvaryagunavistaram | api varsaśatenāpi śakyam vaktum na kenacit ||2.17|| harecchāprabhavāh sarve paryāyena bravīmi te devamānusavarjyāni vṛksagulmalatādayah ||2.18||

16d Cf. 19.48cd: viśisthe tv indriyagrāme tiryannarakasādhanam

8a vyādhir na] $C_{94}C_{45}K_{82}E$; vyādhi na $C_{02}K_7$ • jarā tatra] $C_{45}K_7$; jarās tatra $C_{94}C_{02}K_{82}E$ 8b viklavaḥ] $CK_{82}K_7$; viklava E 9a mānava °] $C_{45}C_{02}K_{82}K_7E$; mā \times va ° C_{94} 9c praśamsāsti] $CK_{82}K_7$; praśamsāś ca E 10c tatrāsti] $CK_{82}^{pc}K_7E$; tatrā K_{82}^{ac} 11a vraja ta °] $CK_{82}E$; vrajas ta ° K_7 11c karma nā °] em.; karma na $CK_{82}K_7$, karmaṇā E 11d kaliḥ] $CK_{82}K_7^{pc}$; kali $K_7^{ac}E$ 12a ca na tretā] $C_{02}K_{82}K_7$ E; ca na tretrā C_{94} , ca tretā na C_{45} 12b kṛtaṁ cā °] $C_{02}K_{82}$; kṛtaś cā ° $C_{94}C_{45}K_7E$ 12c manvantaraṁ na tatrāsti] $C_{94}C_{45}K_{82}E$; manvantatrāsti C_{02} , manvantarananta tatrāsti K_7 12d kalpaś caiva] CK_7E ; kalpaṁ caiva K_{82} 13a āhūta °] $CK_{82}K_7$; ābhūta °E 13b brahmarātridinaṁ] $CK_{82}K_7$; brahmarātridivas E 13c janmamaraṇaṁ tatra] $C_{02}K_{82}E$; janmaraṇaṁ tatra $C_{94}C_{45}$, janmamaraṇaṅ tatra $C_{94}C_{45}$, janmamaraṇah $C_{94}C_{45}C_{$

parārdhadvigunotsedhā vistāraś ca tathāvidhah anekākārapuspāni phalāni ca manoharam ||2.19|| anye kāñcanavrkṣāṇi maṇivrkṣāṇy athāpare pravālamaņisaņdāś ca padmarāgaruhāni ca ||2.20|| svādumūlaphalāskandalatāvitapapādapāh | kāmarūpāś ca te sarve kāmadāh kāmabhāsinah ||2.21|| tatra vipra prajāh sarve anantagunasāgarāh tulyarūpabalāh sarve sūryāyutasamaprabhāh ||2.22|| parārdhadvayavistāram parārdhadvayam āyatam parārdhadvayaviksepā yojanānām dvijottama ||2.23|| aiśvaryatvam na samkhyāsti balaśaktiś ca bho dvija adhordhvo na ca saṁkhyāsti na tiryañ caiti kaścana ||2.24|| śivāndasya ca vistāram āyāmam ca na vedmy aham bhogam aksayas tatraiva janmamṛtyur na vidyate ||2.25|| śivāndamadhyam āśritya goksīrasadrśaprabhāh parārdhaparakotīnām īśānānām smrtālayah ||2.26|| bālasūryaprabhāh sarve jñeyās tatpurusālaye parārdhaparakotīnām pūrvasyām diśam āśritāh ||2.27|| bhinnānjanaprabhāh sarve daksinām diśam āśritāh parārdhaparakotīnām aghorālayam āśritāh ||2.28|| kundenduhimaśailābhāh paścimām diśam āśritāh

¹⁹a °gunotsedhā] conj.; °gunocchedhā C₉₄C₄₅K₈₂K₇, °gunecchedhā C₀₂, °gunācchredhā E 19b vistāraś ca] K_7 ; vistāram ca $CK_{82}E \bullet \text{``vidhah}] K_7$; 'vidhā $CK_{82}E \bullet \text{`left} anekākāra''] <math>C_{45}C_{02}K_{82}K_7E$; anekāra'' $C_{94} \quad \textbf{20a} \ \textit{anye} \] \ CK_{82}K_7; \ \textit{bahu}^\circ E \quad \textbf{20c} \ \textit{ṣaṇḍāś ca} \] \ CK_{82}K_7; \ \textit{ghaṇṭāś ca} \ E \quad \textbf{20d} \ \textit{``ruhāni} \] \ C_{94}C_{45}K_{82}$ K_7 ; "ruhāṇi C_{02} , "sahāni E 21a svādu"] $C_{45}C_{02}K_{82}K_7E$; svādhu" C_{94} • "mūla"] CK_7E ; "mūlā K_{82} **22c** ${}^{\circ}b\bar{a}l\bar{a}h$] $C_{94}C_{45}K_{82}K_{7}$; ${}^{\circ}var\bar{a}h$ E **23c** ${}^{\circ}dvaya^{\circ}$] $C_{94}C_{45}K_{82}^{sc}K_{10}K_{7}E$; ${}^{\circ}dva^{\circ}K_{82}^{sc}$ • $viksep\bar{a}$] C_{94} $C_{45}K_{82}K_{10}K_7$; vijňeyā E **23d** *ttama] $C_{94}C_{45}K_{10}K_7E$; *ttamah K_{82} **24b** balašaktiš ca bho dvija] $C_{94}C_{45}K_{82}^{pc}K_{10}K_7$; omitted in K_{82}^{ac} , tava śaktiś ca bho dvija E **24c** adhordhvo na ca samkhyāsti] $C_{94}C_{45}K_{89}^{\it pc}K_{10}K_{7}E; omitted in \ K_{82}^{\it ac} \quad \textbf{24d} \ \textit{na tirya\~n caiti ka\'scana} \ \textbf{]} \ K_{82}^{\it pc}K_{7}; \textit{na tirya\~n ceti ka\'scana} \ C_{94}$ $C_{45}K_{10}E$, na tiryam ceti kaścana K_{82}^{ac} **25c** bhogam aksayas ta° $C_{94}C_{45}K_{82}K_{10}K_{7}$; bhogamayās tu $ta^{\circ}E$ **25d** ${}^{\circ}mrtyur\ na$] $C_{94}C_{45}K_{82}K_{7}E$; ${}^{\circ}mrtyu\ na\ K_{10}$ **26b** $prabh\bar{a}h$] $C_{94}C_{45}K_{82}K_{10}K_{7}$; $prabh\bar{a}$ C_{45} , smrtālayam K_{82} , smrtālayā E 27a °bhāh C_{94} C_{45} C_{82} C_{10} C_{7} ; °bhā E 27b jñeyās ta° C_{94} $C_{45}K_{10}K_{7}; \textit{j\~neyā} \; \textit{ta}^{\circ}K_{82}E \; \bullet \; \, ^{\circ}\bar{\textit{a}} \; \textit{laye} \;] \; C_{94}C_{45}K_{82}K_{10}K_{7}; \; ^{\circ}\bar{\textit{a}} \; \textit{laya\'m} \; E \; \; \; \textbf{27d} \; \; \textit{diśa}^{\circ} \;] \; C_{94}C_{45}K_{82}K_{7}E; \; \textit{diśi}^{\circ}$ $K_{10} \quad \textbf{28a} \ \ ^{\circ}prabh\bar{a}h\] \ C_{94}C_{45}K_{82}K_{10}K_{7}; \ ^{\circ}prabh\bar{a}\ E \quad \textbf{28b} \ \textit{dak}\\ sin\bar{a}\dot{m}\] \ C_{94}C_{45}K_{82}K_{10}K_{7}; \ \textit{dak}\\ sin\bar{a}\ ^{\circ}E \ \bullet \ \\ \textbf{30} \ \ \text{40}$ $K_{10}K_7;\ °\'srit\bar{a}\ E\quad \textbf{29b}\ pa\'scim\bar{a}\dot{m}\]\ C_{94}K_{82}K_{10}K_7E;\ pa\'scim\bar{a}\ C_{45}\ \bullet\ di\'sa°\]\ C_{94}C_{45}K_{82}K_{10}E;\ di\'si°K_7\ \bullet\ di\'sa°$ "śritāh] $C_{94}C_{45}K_{82}K_{10}K_7$; "śritā E

parārdhaparakotīnām sadyamistālayah smrtah ||2.29|| kunkumodakasamkāśā uttarām diśam āśritāh parārdhaparakotīnām vāmadevālayaḥ smṛtaḥ ||2.30|| īśānasya kalāḥ pañca vaktrasyāpi catus kalāḥ aghorasya kalā astau vāmadevās trayodaśa ||2.31|| sadyaś cāstau kalā jñeyāh samsārārnavatārakāh astatrimsat kalā hy etāḥ kīrtitā dvijasattama ||2.32|| samkhyā varnā diśaś caiva ekaikasya pṛthak pṛthak pūrvoktena vidhānena bodhavyās tattvacintakaih ||2.33|| śivāndagamanākrstyā śivayogam sadābhyaset śivayogam vinā vipra tatra gantum na śakyate ||2.34|| aśvamedhādiyajñānām koṭyāyutaśatāni ca krcchrāditapa sarvāņi krtvā kalpaśatāni ca tatra gantum na śakyeta devair api tapodhana ||2.35|| gangādisarvatīrthesu snātvā taptvā ca vai punah tatra gantum na śakyeta rsibhir vā mahātmabhiḥ ||2.36|| saptadvīpasamudrāni ratnapūrnāni bho dvija dattvā vā vedaviduse śraddhābhaktisamanvitah tatra gantum na śakyeta vinā dhyānena niścayah ||2.37|| svadehān māmsam uddhrtya dattvārthibhyaś ca niścayāt svadāraputrasarvasvam širo 'rthibhyas ca yo dadet |

37ab Cf. ŚDhU 2.104: trih pradatvā mahīm pūrnām...

29d $sadyamiṣṭ\bar{a}^\circ$] $C_{94}C_{45}K_{10}K_7E$; $sadyamiṣṭv\bar{a}^\circ K_{82} \bullet smrtaḥ$] $C_{94}K_{82}K_{10}K_7E$; smrtaḥ C_{45} **30b** ut $tar\bar{a}\dot{m}$] $C_{94}K_{82}K_{10}K_{7}E$; $uttar\bar{a}$ C_{45} • $di\hat{s}am$] $C_{45}K_{82}K_{10}K_{7}E$; $di\hat{s}im$ C_{94} 30d °layaḥ] $C_{94}C_{45}$ **31a** $kal\bar{a}h$] $C_{94}C_{45}K_{82}K_{10}K_7$; $kal\bar{a}$ E **31b** catus $kal\bar{a}h$] $C_{94}C_{45}K_{82}K_{10}K_7$; $K_{82}K_{10}E$; "laya K_7 catustake E **31d** $v\bar{a}madev\bar{a}^{\circ}$] $C_{94}C_{45}K_{82}K_{7}E$; $v\bar{a}madeva^{\circ}$ K_{10} **32a** $j\tilde{n}ey\bar{a}h$] $C_{94}C_{45}K_{82}K_{10}K_{7}$; $j\tilde{n}ey\bar{a}$ E 32b $sams\bar{a}r\bar{a}^{\circ}$] $C_{94}C_{45}^{pc}K_{82}K_{10}K_{7}E$; $sams\bar{a}^{\circ}C_{45}^{ac}$ 32c $^{\circ}trim\acute{s}at$ ka°] corr.; $^{\circ}trim\acute{s}aka^{\circ}C_{94}C_{45}$ $K_{82}K_{10}K_{7}E \quad \bullet \quad \ hy \ et\bar{a}h \] \ C_{94}C_{45}K_{82}K_{10}K_{7}; \ j\tilde{n}ey\bar{a}h \ E \qquad \ \ \textbf{32d} \ \ "sattama] \ C_{94}C_{45}K_{82}K_{7}; \ "sattamah \ K_{10}$ E 33a samkhyā varnā] $C_{45}K_7$; samkhyā varnno $C_{94}K_{10}$, samkhyā vannā K_{82} , samkhyā varnā E **33b** ekaikasya $C_{94}K_{10}K_{7}E$; aikaikasya $C_{45}K_{82}$ **33d** bodhavyās ta° $C_{94}K_{10}E$; aikaikasya $C_{94}C_{45}K_{82}$ $K_{10}K_{7}E$ **34a** $krsty\bar{a}$] $C_{94}C_{45}K_{10}E$; $krst\bar{a}$ $K_{82}K_{7}$ **34b** yogam $sad\bar{a}bhyaset$] $C_{94}C_{45}K_{82}K_{7}E$; yoga $samabhyaset K_{10}$ 34c $"yogam"] C_{94}C_{45}K_{82}K_{10}K_{7}$; "yoga E 35c $"tapa"] E; <math>"tapah C_{94}C_{45}K_{82}K_{10}K_{7}$ (unmetr.) **35e** $\acute{s}akyeta$] $C_{94}K_{82}K_{10}K_{7}$; $\acute{s}akyaita$ C_{45} , $\acute{s}akyete$ E **35f** $devai^{\circ}$] $C_{94}C_{45}K_{82}K_{10}E$; $deve^{\circ}$ $K_7 \bullet \circ dhana \ C_{94}K_{82}K_{10}K_7E, \circ dhanam \ C_{45}$ 36a gantum \ $C_{94}C_{45}K_{82}E, gantu \ K_{10}K_7 \bullet \circ akyeta \$ $C_{94}C_{45}K_{82}K_{10}K_{7}; \textit{\'sakyante} \ E \quad \textbf{37a} \ \ \textit{\'a}\textit{\'v\bar{l}pa}\textit{\'a}\text{\'} \] \ C_{94}C_{45}K_{82}K_{10}E; \ \textit{\'d\bar{l}pa}\textit{\'a}\text{\'} \ K_{7} \quad \bullet \quad \textit{\'samudrāṇi} \] \ C_{94}C_{45}K_{82}$ K_7E ; "samudrāya K_{10} 37c gantum $C_{94}C_{45}K_{82}E$; gantu C_{10} , gamntu C_{7} • sakyeta $C_{94}C_{45}K_{82}E$ $K_{10}K_7$; śakyante E **38a** svadehān māmsa° $C_{94}C_{45}K_{82}K_{10}$; svadehāt māmsa° C_{74} , svadehāt māmsa° C_{74} E **38a** "sva \dot{m}] $C_{94}C_{45}K_{82}K_{7}E$; "sva K_{10}

na tatra gantum śakyeta anyair vāpi suduṣkaraiḥ ||2.38|| yajñatīrthatapodānavedādhyayanapāragaḥ | brahmāṇḍāntasya bhogāms tu bhunkte kālavaśānugaḥ ||2.39|| kālena samapreṣyeṇa dharmo yāti parikṣayam | alātacakravat sarvam kālo yāti paribhraman | traikālyakalanāt kālas tena kālaḥ prakīrtitaḥ ||2.40||

||iti vṛṣasārasaṁgrahe śivāṇḍasaṁkhyā nāmādhyāyo dvitīyaḥ||

[trtīyo 'dhyāyaḥ]

[dharmapravacanam]

vigatarāga uvāca | kimartham dharmam ity āhuḥ katimūrtiś ca kīrtyate | katipādavṛṣo jñeyo gatis tasya kati smṛtāḥ ||3.1|| kautūhalam mamotpannam samśayam chindhi tattvataḥ | kasya putro muniśreṣṭha prajās tasya kati smṛtāḥ ||3.2|| anarthayajña uvāca | dhṛtir ity eṣa dhātur vai paryāyaḥ parikīrtitaḥ | ādhāraṇān mahattvāc ca dharma ity abhidhīyate ||3.3|| śrutismṛtidvayor mūrtiś catuṣpādavṛṣaḥ sthitaḥ | caturāśrama yo dharmaḥ kīrtitāni manīṣibhiḥ ||3.4|| gatiś ca pañca vijñeyāḥ śṛṇu dharmasya bho dvija | devamānuṣatiryam ca narakasthāvarādayaḥ ||3.5|| brahmaṇo hṛdayam bhittvā jāto dharmaḥ sanātanaḥ | tasya patnī mahābhāgā trayodaśa sumadhyamāḥ ||3.6|| dakṣakanyā viśālākṣī śraddhādyāḥ sumanoharāḥ |

Testimonia for this chapter: C_{94} ff. 197r–198v, C_{45} ff. 204v–206r, C_{02} ff. 273r–273v (it broke off at 2.21 and resumes at 3.30b; f. 272 is missing), K_{82} ff. 4v–6r, K_{10} exp. 42, 47–48 (sic!), K_7 ff. 213r–214v; $C = C_{94} + C_{45} + C_{02}$ 3 \approx Matsyapurāṇa 145.27: dharmeti dhāraṇe dhātur mahatve caiva ucyate | \bar{a} dhāraṇe mahattve vā dharmaḥ sa tu nirucyate | $\bar{5}$ ab C_{45} reads here gatiś ca pautrāś ca anekāś ca babhūva ha, skipping to 3.7cd, omitting 3.5–7ab. 6ab cf. Devīpurāṇa 4.59cd: brahmaṇo hṛdayāj jātaḥ putro dharma iti smṛtaḥ • cf. also MBh 1.60.40ab: brahmaṇo hṛdayam bhittvā niḥsṛto bhagavān bhṛguḥ

tasya putrāś ca pautrāś ca anekāś ca babhūva ha esa dharmanisargo 'yaṁ kiṁ bhūyah śrotum icchasi ||3.7|| vigatarāga uvāca | dharmapatnī viśeseņa putras tebhyah pṛthak | śrotum icchāmi tattvena kathayasva tapodhana ||3.8|| anarthayajña uvāca śraddhā lakṣmīr dhṛtis tuṣṭiḥ puṣṭir medhā kriyā lajjā | buddhih śāntir vapuh kīrtih siddhih prasūtisambhavāh ||3.9|| śraddhā kāmah suto jāto darpo laksmīsutah smrtah dhrtyās tu niyamah putrah samtosas tustijah smrtah ||3.10|| pustyā lābhah suto jāto medhāputrah śrutas tathā kriyāyās tv abhayah putro dandah samaya eva ca ||3.11|| lajjāyā vinayah putro buddhyā bodhah sutah smrtah lajjāyāh sudhiyah putra apramādaś ca tāv ubhau ||3.12|| ksemah śāntisuto vindyād vyavasāyo vapoh sutah yaśaḥ kīrtisuto jñeyah sukham siddher vyajāvata

10 For 3.10–13, see a rather similar passage e.g. in Kūrmapurāṇa 1.8.20 ff.: śraddhāyā ātmajaḥ kāmo darpo lakṣmīsutaḥ smrtaḥ dhrtyās tu niyamaḥ putras tuṣṭyāḥ samtoṣa ucyate || puṣṭyā lābhaḥ sutaś cāpi medhāputraḥ śrutas tathā | kriyāyāś cābhavat putro daṇḍaḥ samaya eva ca || buddhyā bodhaḥ sutas tadvad apramādo vyajāyata | lajjāyā vinayaḥ putro vapuṣo vyavasāyakaḥ || kṣemaḥ śāntisutaś cāpi sukham siddhir ajāyata | yaśaḥ kīrtisutas tadvad ity ete dharmasūnavaḥ || kāmasya harṣaḥ putro 'bhūd devānando vyajāyata | ity eṣa vai sukhodarkaḥ sargo dharmasya kīrtitah ||

7cd tasya putrāś ca pautrāś ca anekāś ca babhūva ha] C₉₄K₁₀; gatiś ca pautrāś ca anekāś ca babhūva ha C_{45} (eyeskip from 3.5a), tasya putrāś ca yotrāś ca anekāś ca babhūva ha $K_{82}K_7$, tasya putrā anekāś ca tathā pautrā babhūvahaḥ E 8 vigatarāga uvāca] $C_{45}K_{82}^{pc}K_7E$; vigatarāga u $C_{94}K_{10}$, omitted in K_{so}^{ac} 9a laksmīr dhṛtis tustih C_{94} ; laksmīr dhṛtis tus C_{45} , laksmī ddhṛtir ddhṛtis tustih K^{ac}_{82} , lakṣmīr ddhṛtis tuṣṭiḥ K^{sc}_{82} , lakṣmīm dhṛti tuṣṭiḥ K_{10} , lakṣmī dhṛtis tuṣṭiḥ K_7 , lakṣmī dhṛtis tuṣṭī E 9b pustir me°] $C_{94}C_{45}K_{82}K_{10}K_7$; pusti me°E • lajjā] $C_{94}C_{45}K_{10}K_7E$; lajā K_{82} 9c buddhih] $C_{45}K_{82}K_{10}K_7E$; buddhi C_{94} 9d siddhih prasūtisambhavāh] conj.; siddhiś cābhūtisambhavā C_{94} $K_{82}K_{10}K_7$, siddhiś cātisambhavā C_{45} , siddhiś ca bhūtisambhavā E **10a** kāmah] K_{82} ; kāma $^{\circ}C_{94}C_{45}$ $K_{10}K_7$, $dharma^\circ E$ 11a $l\bar{a}bhah$] $C_{94}C_{45}K_{10}K_7$; $l\bar{a}bha^\circ K_{82}E$ 11b ${}^\circ putrah$] em.; ${}^\circ putra$ $C_{94}C_{45}K_{82}$ $K_{10}K_7E \bullet \acute{s}ruta^\circ$] $C_{94}K_{82}K_{10}K_7E$; $\acute{s}rata^\circ C_{45}$ 11c tv abhayah putro] $C_{94}C_{45}K_{82}K_{10}K_7$; $t\bar{u}bhayah$ putrau E **11d** daṇḍaḥ] corr.; daṇḍe $C_{94}K_{82}^{ac}$, daṇḍo C_{45} , daṇḍa $^{\circ}K_{82}^{pc}K_{10}K_{7}E$ • ca] $C_{94}C_{45}K_{82}K_{10}$ $K_7; \textit{tu} \ E \quad \textbf{12a} \ \textit{lajjāyā} \ \textit{vinaya} \ \dot{\textbf{h}} \] \ C_{94} C_{45} K_{82} K_{10} K_7; \textit{lajjāyā} \ \dot{\textbf{h}} \ \textit{vinaya} \ ^{\circ} E \quad \textbf{12b} \ \textit{suta} \ \dot{\textbf{h}} \ \textit{smrta} \ \dot{\textbf{h}} \] \ K_{82} E K_{10} K_{10$ K_7 ; suta $h \star \star C_{94}$, suta $h \star \star C_{45}$ 12c sudhiyah] E; sudhiya $C_{94}C_{45}K_{82}K_{10}K_7 \bullet putra$] $C_{94}C_{45}$ $K_{82}K_{10}K_7$; putrah E **12d** apramāda°] $C_{94}C_{45}EK_{10}K_7$; apramādā° K_{82} **13b** vapoh] $C_{94}C_{45}K_{10}K_7$ E; $vapo K_{82}$ 13d $siddhe^{\circ} C_{45}K_{82}K_{10}$; $siddhi C_{94}K_{7}E \bullet vyaj\bar{a}yata C_{45}K_{82}$; $vyaj\bar{a}yate K_{10}E$, vyajāyatah K7

svāyambhuve 'ntare tv āsan kīrtitā dharmasūnavaḥ ||3.13|| vigatarāga uvāca |
mūrtidvayam katham dharmam kathayasva tapodhana |
kautūhalam atīvam me kartaya jñānasamśayam ||3.14||
anarthayajña uvāca |
śrutismṛtidvayī mūrtir dharmasya parikīrtitā |
dārāgnihotrasambandham ijyā śrautasya lakṣaṇam |
smārto varṇāśramācāro yamaiś ca niyamair yutaḥ ||3.15||

[yamaniyamabhedah]

yamaś ca niyamaś caiva dvayor bhedam ataḥ śṛṇu | ahimsā satyam asteyam ānṛśamsyam damo ghṛṇā ||3.16|| dhanyāpramādo mādhuryam ārjavam ca yamā daśa | ekaikasya punaḥ pañcabhedam āhur manīṣiṇaḥ ||3.17||

[yamesv ahimsā (1)]

ahimsādi pravakṣyāmi śṛnuṣvāvahito dvija | trāsanam tāḍanam bandho māraṇam vr̥ttināśanam | himsām pañcavidhām āhur munayas tattvadarśinaḥ ||3.18|| kāṣṭhaloṣṭakaśādyais tu tāḍayantīha nirdayāḥ |

15cd cf. Manu 3.171ab: dārāgnihotrasamyogam kurute yo 'graje sthite; and also Matsyapurāṇa 142.41: dārāgnihotrasambandham rgyajuḥsāmasamhitāḥ | ityādibahulam śrautam dharmam saptarṣayo 'bruvan || **15c−f** ≈ Matsyapurāṇa 145.31: dārāgnihotrasambandham ijyā śrautasya lakṣaṇam | smārto varṇāśramācāro yamaiś ca niyamair yutaḥ || ≈ MBh Indeces 1.36.10: dānāgnihotram ijyā ca śrautasyaitad dhi lakṣanam | smārto varnāśramācāro yamaiś ca niyamair yutah ||

tatprahāravibhinnāngo mrtavadhyam avāpnuyāt ||3.19|| baddhvā pādau bhujoras ca sirorukkanthapāsitāh anāhatā mriyanty evam vadhabandhajanāḥ smṛtāḥ ||3.20|| śatrucaurabhayair ghoraih simhavyāghragajoragaih trāsanād vadham āpnoti anyair vāpi suduhsahaih ||3.21|| yasya yasya hared vittam tasya tasya vadhah smrtah vṛttijīvābhibhūtānām taddvārā nihataḥ smṛtaḥ ||3.22|| visavahniśaraśastrair māyāyogabalena vā himsakāny āhu viprendra munayas tattvadaršinah ||3.23|| ahimsā paramam dharmam yas tyajet sa durātmavān kleśāyāsavinirmuktam sarvadharmaphalapradam ||3.24|| nātah parataro mūrkho nātah parataram tamah nātaḥ parataram duḥkham nātaḥ parataro 'yaśaḥ ||3.25|| nātah parataram pāpam nātah parataram visam nātah paratarāvidyā nātah param tapodhana ||3.26|| yo hinasti na bhūtāni udbhijjādi caturvidham sa bhavet purusah śresthah sarvabhūtadayānvitah ||3.27|| sarvabhūtadayām nityam yah karoti sa panditah sa yajvā sa tapasvī ca sa dātā sa drdhavratah ||3.28|| ahimsā paramam tīrtham ahimsā paramam tapah ahimsā paramam dānam ahimsā paramam sukham ||3.29||

29 This and the following verses are similar to MBh 13.117.37–38 • C_{02} resumes here in 189.jpg, f. 273r (sic!) with $rama\dot{m}$ sukham (3.30b)

19c $^{\circ}bhinn\bar{a}ngo$] $C_{94}C_{45}K_{82}K_{10}K_{7}$; $^{\circ}bhinn\bar{a}ng\bar{a}$ E **20a** bhujoras ca] $C_{94}C_{45}K_{10}K_{7}$; bhujauras ca $K_{82}E$ **20b** śirorukantha°] corr.; śirorukantha° $C_{94}C_{45}K_{82}K_{10}K_7$; śiroruh kantha°E **20c** anāhatā mriyanty evam $C_{94}C_{45}K_{82}K_{7}E$; anāhata mriyamty esa C_{10} **20d** 'janāh smrtāh conj.; 'najāh $smrt\bar{a}h C_{94}C_{45}K_{82}K_{10}$, "najāh $smrt\bar{a}$ K_7 , "naja smrtah E **21a** "caurabhayair ghoraih] $C_{94}C_{45}K_{82}K_7$ E; °corabhayai ghorai K_{10} 21d anyair $v\bar{a}pi$] $C_{94}C_{45}K_{82}K_{10}E$; anye $c\bar{a}pi$ K_7 22a hared vi°] C_{94} $C_{45}K_{82}K_7E$; hare $vi^\circ K_{10}$ **22b** vadhah] $C_{94}C_{45}K_{82}K_{10}K_7$; vadha E **22a** $^\circ bhibh\bar{u}t\bar{u}n\bar{u}m$] $C_{94}C_{45}$ $K_{82}K_7E; °vibh\bar{u}t\bar{a}n\bar{a}\dot{m}\,K_{10} \quad \textbf{22b} \; taddv\bar{a}r\bar{a} \; ni°] \; conj.; \\ tadv\bar{a}r\bar{a}n \; ni°C_{94}C_{45}K_{82}K_{10}K_7, \; taddv\bar{a}r\bar{a}n \; ni°E_{10}K_7, \\ taddv\bar{a}r\bar{a}n \; ni°E_{10}K_7, ta$ 23ab °śastrair māyā°] C₉₄C₄₅K₈₂K₁₀; °śastrai mā° K₇, °śastrair mmayā° E 23c himsakāny āhu] $C_{45}K_{10}K_{7}$; himsakāny āhur $C_{94}K_{82}$ (unmetr.), himsakety āhu E **24c** paramam dharmam] $C_{94}C_{45}$ $K_{82}E$; paramam dharma K_{10} , paramo dharmam K_7 24d tyajet sa durātmavān] $C_{45}K_7E$; tyajec cha durātma \star C_{94} , tyajet sudurātmavān K_{82} , tyajet sa durātmanam K_{10} 25b °taram] $C_{94}C_{45}^{pc}K_{82}$ $K_{10}K_{7}$; °tan $C_{45}^{ac}E$ **26d** param tapodhana] $C_{94}C_{45}K_{82}K_{10}K_{7}$; para tapodyamāḥ E **27a** yo hinasti na] $C_{94}C_{45}K_{82}K_7$; yo na hinsanti K_{10} , yo hi nāsti na E **27b** udbhijjādi] em.; udbhijādi $C_{94}C_{45}$ $K_{10}K_7E$, $udbhij\bar{a}ni~K_{82}$ • "vidham] $C_{94}C_{45}K_{82}K_{10}E$; "vidhim K_7 27c puruṣaḥ] $C_{94}C_{45}K_{82}K_{10}K_7$; puruṣa °E 28a °dayām nityam] $C_{94}K_{82}E$; °dayā nityam $C_{45}K_{10}$, °dayā nitya K_7 28c yajvā] C_{94} $C_{45}K_{82}K_7E; \textit{yajyā}~K_{10} \quad \textbf{29a}~\textit{parama\'m}~t\bar{\tau}^\circ]~C_{94}K_{82}K_{10}K_7E; \textit{paran}~t\bar{\tau}^\circ C_{45}$

ahimsā paramo yajñah ahimsā paramam vratam ahimsā paramam jñānam ahimsā paramā kriyā ||3.30|| ahimsā paramam śaucam ahimsā paramo damah ahimsā paramo lābhaḥ ahimsā paramam yaśaḥ ||3.31|| ahimsā paramo dharmah ahimsā paramā gatih ahimsā paramam brahma ahimsā paramah śivah ||3.32|| māmsāśanān nivarteta manasāpi na kānkṣayet sa mahat phalam āpnoti yas tu māmsam vivarjayet ||3.33|| svamāmsam paramāmsena yo vardhayitum icchati anabhyarcya pitrn devān na tato 'nyo 'sti pāpakrt ||3.34|| madhuparke ca yajñe ca pitrdaivatakarmani atraiva paśavo himsyā nānyatra manur abravīt ||3.35|| krītvā svayam vāpy utpādya paropahrtam eva vā devān pitṛmś cārcayitvā khādan māmsam na dosabhāk ||3.36|| vedayajñatapastīrthadānaśīlakriyāvrataih māmsāhāranivrttānām sodaśāmsam na pūryate ||3.37|| mṛgāḥ parṇatṛṇāhārād ajameṣagavādibhih sukhino balavantaś ca vicaranti mahītale ||3.38||

After pādas cd, E inserts this: $ahims\bar{a}$ $param\bar{a}$ $k\bar{i}rti$ $ahims\bar{a}$ paramo damah, which is not to be found in $CK_{82}K_{10}K_7$ **34ab** = MBh 13.116.14ab and 13.116.34ab **34** \approx Manu 5.52 **35** \approx Manu 5.41 **36** = Manu 5.32 (in Olivelle's critical edition; other editions read paropakrta)

30a $yaj\tilde{n}ah$] $C_{45}C_{02}K_{10}E$; $yaj\tilde{n}arC_{94}$, $yaj\tilde{n}aK_{82}K_{7}$ **30c** $parama\dot{m}$] $CK_{82}K_{10}K_{7}$; paramoE **30d** $param\bar{a}$] $CK_{82}K_7E$; paramām K_{10} 31ab omitted in E 31c $l\bar{a}bhah$] K_7 ; $l\bar{a}bha$ $C_{94}C_{45}K_{82}K_{10}E$, $l\bar{a}bho$ $C_{02} \quad \textbf{31d} \ \textit{parama\'m} \] \ CK_{10}K_7E; \ \textit{param\'a} \ K_{82} \quad \textbf{32a} \ \textit{dharma\'h} \] \ K_{82}K_7; \ \textit{dharma} \ C_{94}C_{45}E, \ \textit{dharmo}$ E 32e ahimsā paramam brahma $CK_{82}E$; \ahimsā paramam brahma \angle K_{10} , ahimsā parammam $ni^{\circ}K_{10}$, $\mbox{\em mamsa\'sana} ni^{\circ}K_{7}$ 33d $\mbox{\em mamsa\'m}$] $\mbox{\em CK}_{82}$; $\mbox{\em mamsa} K_{10}E$, $\mbox{\em masa\'m} K_{7}$ 34a $\mbox{\em mamsama}$ $CK_{82}K_{10}E$; "māsena K_7 34b vardhayitu" $CK_{82}K_7E$; varddhayati K_{10} 34c pit \bar{r} n $C_{94}C_{45}K_{82}K_7$; pitrn $C_{02}E$, $\langle pitrn \rangle K_{10}$ 34d tato 'nyo $CK_{82}K_{10}K_7$; tad anyo E 35b 'daivata' $C_{94}C_{45}K_{82}K_7$ E; "devata" $C_{02}K_{10}$ 35c atraiva paśavo himsyā] $C_{94}C_{02}K_7E$; atraiva paśavo himsā C_{45} , atraiva $\textit{nur abravīt} \ \ K_{10} \quad \ \textbf{36a} \ \textit{krītvā} \ \] \ \ CK_{82}K_{10}K_7; \ \textit{krtvā} \ E \ \ \bullet \ \ \ ^{\circ}py \ \textit{utpādya} \] \ \ CK_{82}K_{10}K_7; \ ^{\circ}py \ \textit{utpādyā} ^{\circ} E$ **36b** "hṛta"] $CK_{82}K_{10}K_{7}$; "hita" $E \bullet v\bar{a}$] $CK_{82}K_{10}K_{7}$; ca E **36c** pitṛmś cārcayitvā] $CK_{82}K_{7}$; pitṛś $c\bar{a}rcayitv\bar{a}~K_{10},~pitr^{\circ}s~c\bar{a}rpayitv\bar{a}~E~$ 36d $m\bar{a}msa\dot{m}$] $CK_{82}K_{10}E;~m\bar{a}sa\dot{m}~K_{7}~$ 37b $^{\circ}s\bar{\imath}la^{\circ}$] $C_{94}C_{45}K_{82}$ $K_{10}K_{7}E$; 'sala' C_{02} 37c 'vṛttānām'] $CK_{82}K_{7}$; 'vṛttānā K_{10} , 'vṛttīnām' E 37d na] $C_{94}C_{02}K_{82}K_{10}K_{7}$ E; $ta C_{45}$ 38a $parṇa^{\circ}$] $CK_{10}K_{7}$; $panṇa^{\circ}K_{82}$, $parṇ\bar{a}^{\circ}E$ 38ab $^{\circ}h\bar{a}r\bar{a}d$ a] $C_{94}C_{02}K_{10}^{pc}K_{7}E$; $^{\circ}h\bar{a}d$ a K_{10}^{ac} , °hārā a° C₄₅K₈₂

vānarāḥ phalam āhārā rākṣasā rudhirapriyāḥ |
nihatā rākṣasāḥ sarve vānaraiḥ phalabhojibhiḥ ||3.39||
tasmān māmsam na hīheta balakāmena bho dvija |
balena ca guṇākāśāt parato bhayabhīruṇā ||3.40||
ahimsakasamo nāsti dānayajñasamīhayā |
iha loke yaśaḥ kīrtiḥ paratra ca parā gatiḥ ||3.41||
trailokyam maṇiratnapūrṇam akhilam dattvottame brāhmaṇe
koṭīyajñasahasrapadmam ayutam dattvā mahīm dakṣiṇām |
tīrthānām ca sahasrakoṭiniyutam snātvā sakṛn mānavaḥ
etatpunyaphalam ahimsakajanah prāpnoti nihsamśayah ||3.42||

|| iti vṛṣasārasamgrahe ahimsāpraśamsā nāmādhyāyas tṛtīyaḥ

[caturtho 'dhyāyaḥ]

[yameşu satyam (2)]

anarthayajña uvāca |
sadbhāvaḥ satyam ity āhur dṛṣṭapratyayam eva vā |
yathābhūtārthakathanaṁ tat satyakathanaṁ smṛtam ||4.1||
ākrośatāḍanādīni yaḥ saheta suduḥsaham |
kṣamate yo jitātmā tu sa ca satyam udāhṛtam ||4.2||
vadhārtham udyataḥ śastraṁ yadi pṛccheta karhicit |
na tatra satyaṁ vaktavyam anṛtaṁ satyam ucyate ||4.3||
vadhārhaḥ puruṣaḥ kaścid vrajet pathi bhayāturaḥ |
pṛcchato 'pi na vaktavyaṁ satyaṁ tad vāpi ucyate ||4.4||
na narmayuktam anṛtaṁ hinasti
na strīṣu rājan na vivāhakāle |
prāṇātyaye sarvadhanāpahāre
pañcānṛtaṁ satyam udāharanti ||4.5||
devamānuṣatiryeṣu satyaṁ dharmaḥ paro yataḥ |

5 cf. MBh 1.77.16: na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāny āhur apātakāni ||; MBh 12.159.28: na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | na gurvarthe nātmano jīvitārthe pañcānṛtāny āhur apātakāni ||; MatPu 31.16: na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāny āhur apātakāni ||; Kaunḍinya's commentary ad PS 1.9: gobrāhmaṇārthe 'vacanam himasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāni āhur apātakāni ||; Abhidharmakośabhāṣya 24114–24117: na narmayuktam anṛtam hi nāsti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāñ? āhur apātakāni ||

satyam śrestham varistham ca satyam dharmah sanātanah ||4.6|| satyam sāgaram avyaktam satyam aksayabhogadam | satyam potah paratrārtham satyam panthāna vistaram ||4.7|| satyam istagatih proktam satyam yajñam anuttamam satyam tīrtham param tīrtham satyam dānam anantakam ||4.8|| satyam śīlam tapo jñānam satyam śaucam damah śamah satyam sopānam ūrdhvasya satyam kīrtir yaśah sukham ||4.9|| aśvamedhasahasram ca satyam ca tulayā dhṛtam | aśvamedhasahasrād dhi satyam eva viśisyate ||4.10|| satyena tapate sūryah satyena prthivī sthitā satyena vāyavo vānti satye toyam ca śītalam ||4.11|| tisthanti sāgarāh satye samayena priyavratah satye tisthati govindo balibandhanakāraṇāt ||4.12|| agnir dahati satyena satyena śaśir ācarah satyena vindhyās tisthanti vardhamāno na vardhate ||4.13|| lokālokah sthitah satye meruh satye pratisthitah

9c cf. Varāhapurāṇa 193.36cd: satyam svargasya sopānam pārāvārasya naur iva 10 ≈ Mārkaṇḍeyapurāṇa 8.42: aśvamedhasahasram ca satyam ca tulayā dhṛtam | aśvamedhasahasrād dhi satyam eva viśiṣyate || 10cd = MBh 1.69.22cd and 13.74.29cd 11c ≈ Varāhapurāṇa 193.37: sūryas tapati satyena vātaḥ satyena vāti ca | agnir dahati satyena satyena pṛthivī sthitā || 13c ≈ Varāhapurāṇa 193.37cd: agnir dahati satyena satyena pṛthivī sthitā

 $\textit{ca} \ C_{45}^{\textit{ac}} \quad \textit{6d} \ \textit{satyam} \] \ C_{94} C_{02} K_{82} K_{7} E; \ \textit{satya}^{\circ} \ C_{45} K_{10} \quad \bullet \quad \textit{dharmah} \] \ C_{94} C_{45} K_{82} K_{10} K_{7}; \ \textit{dharma} \ C_{02} E$ **7a** satyam] $C_{94}C_{45}K_{82}K_{10}K_7E$; satya C_{02} **7b** satyam aksayabhogadam] $C_{94}K_{82}K_{10}K_7$; satyamm aksayabhogadam C₄₅C₀₂, satyam aksayate naram E **7c** potah] $CK_{10}K_7$; pota K_{82} , proktah E 7**d** panthāna vistaram] $CK_{82}K_{10}K_7$; yaj jñānavistaram E 8**a** °ṣṭagatiḥ] $CK_{82}K_7E$; °ṣṭāgatih K_{10} **8c** $t\bar{t}rtham$ CK_{82} ; $t\bar{t}rtha$ $K_{10}K_{7}$, $t\bar{t}rtha\bar{t}$ E **9a** satyam $C_{94}C_{02}K_{82}K_{10}K_{7}E$; satya C_{45} **9b** samah $\mathsf{CK}_{82}\mathsf{K}_7\mathsf{E}$; $\mathit{śamam}\,\mathsf{K}_{10}$ **9c** $\mathit{satyam}\,\mathsf{C}_{02}\mathsf{K}_{82}\mathsf{K}_{10}\mathsf{E}$; $\mathit{samtyam}\,\mathsf{C}_{45}$, $\mathit{satya}\,\mathsf{K}_7$ **9d** $\mathit{sukham}\,\mathsf{CK}_{82}$ $K_{10}K_{7}$; sukhaḥ E **10a** "sahasram ca] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; "sahasrasya C_{02} **10b** tulayā] $C_{94}C_{45}K_{82}$ $K_{10}K_{7}E$; tulyayā C_{02} **10c** "sahasrād dhi] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; "sahasrā hi C_{02} **10d** eva] $C_{94}C_{45}$ $K_{82}K_{10}K_7$; evam $C_{02}E$ 11ab sūryaḥ satyena pṛthivī sthitā] $K_{82}K_7$; sū(ryaḥ sa(tyena pṛthi sthitāḥ C_{94} , sūryah satyaina prthivī sthitā C_{45} , sūrya satyena prthivī sthitāh C_{02} , sūrya (satye) $\times \times \times$ vī sthitā K₁₀, sūryaḥ satyena pṛthivī sthitāḥ E **11c** vāyavo] CK₈₂K₇E; vātyavo K₁₀ **11d** satye] C $K_{82}K_{10}K_{7}$; satyāt E **12a** sāgarāh] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; sāgarā C_{02} **12b** samayena] $CK_{82}K_{10}K_{7}E$; satyena ca E $\,$ 13ab satyena satyena] $CK_{82}^{\it pc}K_{10}E$; satyena $K_{82}^{\it ac}K_{7}$ $\,$ 13b śaśir \bar{a} carah] $K_{82}K_{10}K_{7}$; $C_{94}K_{82}K_7$; vindhyas tiṣṭhanti $C_{45}K_{10}$, vindhyā tiṣṭhanti C_{02} , tiṣṭhate vindhyo E **14a** 'lokaḥ] E; "loka $CK_{82}K_{10}K_7 \bullet sthitah \ CK_{82}K_{10}E$; sthih $K_7 \bullet satye \ CK_{82}K_{10}K_7$; satyam E 14b meruh $C_{94}C_{45}K_{82}K_{10}K_7$; meru $C_{02}E$

vedās tiṣṭhanti satyeṣu dharmaḥ satye pratiṣṭhati ||4.14|| satyaṁ gauḥ kṣarate kṣīraṁ satyaṁ kṣīre ghṛtaṁ sthitam | satye jīvaḥ sthito dehe satyaṁ jīvaḥ sanātanaḥ ||4.15|| satyam ekena samprāpto dharmasādhananiścayaḥ | rāmarāghavavīryeṇa satyam ekaṁ surakṣitam ||4.16|| etat satyavidhānasya kīrtitaṁ tava suvrata | sarvalokahitārthāya kim anyac chrotum icchasi ||4.17|| vigatarāga uvāca | na hi tṛptiṁ vijānāmi śrutvā dharmaṁ tavāpy aham | upariṣṭād ato bhūyaḥ kathayasva tapodhana ||4.18||

[yamesv asteyam (3)]

anarthayajña uvāca |
steyam śṛṇv atha viprendra pañcadhā parikīrtitam |
adattādānam ādau tu utkocam ca tataḥ param |
prasthavyājas tulāvyājaḥ prasahyasteya pañcamam ||4.19||
dhṛṣṭaduṣṭaprabhāvena paradravyāpakarṣaṇam |
vāryamāṇo 'pi durbuddhir adattādānam ucyate ||4.20||
utkocam śṛṇu viprendra dharmasamkarakārakam |
mūlakāryavināśārtham utkocaḥ parigṛhyate ||4.21||

14c $ved\bar{a}s\ ti^{\circ}$] $C_{94}C_{02}K_{82}K_{10}K_{7}$; $dev\bar{a}s\ ti^{\circ}C_{45}$, $ved\bar{a}\ ti^{\circ}E$ **14d** satye] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; dharme $C_{02} \bullet pratiṣthati$] $CK_{82}K_{10}E$; $pratiṣthiti K_7^{ac}$, $pratiṣthitah K_7^{pc}$ 15a gauh] $C_{94}C_{45}K_{82}K_7E$; $gau C_{02}$ K₁₀ **15ab** kṣīram satyam] C₉₄C₀₂K₈₂K₁₀K₇E; kṣītyam C^{ac}₄₅, ksī⋆ nityam C₄₅ **15b** kṣīre ghṛtam sthitam $C_{94}C_{45}K_{82}K_{7}$; ksīram ghrtam sthitam C_{02} , ksīre ghrta sthitam K_{10} , ksīram sthitam ghrtam E **15c** satye jīvah] $CK_{82}K_{10}$; satye jīva K_7 , satyam jīva E **15d** jīvah] $C_{94}C_{45}K_{82}K_{10}K_7E$; jīva C_{02} 16a satyam ekena] $C_{94}C_{02}K_{82}K_7E$; satyem ekena K_{10} , satyam ekaina C_{45} 16b dharma°] E; dharmah $CK_{82}K_{10}K_7$ • "niścayah] $C_{45}C_{02}K_{82}K_{10}K_7E$; "niścah C_{94} 16d satyam ekam] CK_{82} K_7E ; satyem ekam $K_{10} \bullet suraksitam \ C_{94}C_{02}K_{10}K_7E$; suraksitah K_{82} , suriksitam C_{45} 17a etat $satya^{\circ}$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; $eva\dot{m}$ $satya^{\circ}$ C_{45} 17b suvrata] $C_{94}K_{82}K_{7}$; suvrate $C_{45}K_{10}$, suvrata(h) C_{02} , suvratam E **18a** trptim] $C_{94}C_{45}K_{82}K_{10}K_7E$; trpti C_{02} • vijānāmi] $CK_{82}K_7E$; vināmi K_{10} 18b śrutvā dharmam tavāpy aham] $C_{45}C_{02}K_{82}K_{10}K_7$; śru dharman tavāpy aham C_{94} , dharmam $\textit{śrutvā}\; tath\bar{a}\textit{py}\; aham\, E \quad \textbf{18d}\; \textit{°dhana}\,]\, C_{02}K_{82}K_{10}E;\, \textit{°dhūna}\, C_{94},\, \textit{°dhana} \, \dot{P}\, C_{45}K_7 \quad \textbf{19b}\; \textit{°k}\bar{\imath}\textit{rtitam}\,]\, C_{94}$ $C_{02}K_{82}K_{10}K_7E; \ ^\circ\!k\bar{\imath}rttit\bar{\imath}m\ C_{45} \quad \textbf{19d}\ utkocam\ ca\ tatah\]\ C_{94}C_{02}K_{82}K_{10}K_7; \ tkoca\ tatah\ C_{45},\ utkocam\ ca\ tatah\ ca\ tat$ $c\bar{a}nrtah$ E **19c** $tul\bar{a}vy\bar{a}jah$] $C_{45}K_7E$; $tul\bar{a}vy\bar{a}ja$ $C_{94}C_{02}K_{82}K_{10}$ **19d** "sahya"] $CK_{82}K_7E$; "sahye $K_{10} \ \bullet \ \ "steya \] \ C_{45}C_{02}K_{82}K_{10}E; \ "stena \ C_{94}K_7 \ \bullet \ pa\~ncamam \] \ C_{94}C_{45}K_{82}K_{10}K_7; \ pa\~ncamah \ C_{02}E$ **20a** $dhrstadusta^{\circ}$ $C_{94}K_{82}K_{7}E$; $dhrstadumna^{\circ}C_{45}$, $dhrtadusta^{\circ}C_{02}$, $drstadusta^{\circ}K_{10}$ **20b** 'karsanam] $CK_{10}K_7E; °karṣaṇa\,K_{82} \quad \textbf{20b} \ v\bar{a}ryam\bar{a}no \ 'pi \] \ C_{94}C_{02}K_{82}K_{10}K_7E; v\bar{a}ryam\bar{a}no \ vi °C_{45} \quad \textbf{21a} \ utkocam \]$ $C_{45}C_{02}K_{82}K_{10}K_7E$; utkoca C_{94} • viprendra] $CK_{82}K_7E$; vidrendra K_{10} • **21b** 'samkara'] $C_{02}K_{82}$; $\label{eq:control_state} \mbox{``sankara''} C_{94} C_{45} K_{10}, \mbox{``sakara''} K_7, \mbox{``samhāra''} E \bullet \mbox{``kārakam'}] CK_{10} K_7 E; \mbox{``kārakaḥ} K_{82} \mbox{ } 21c \mbox{``vināśārtha''}]$ $CK_{82}^{\it pc}K_{10}K_{7}E;~^{\it o}vin\bar{a}rtha~^{\it o}K_{82}^{\it ac} \quad \textbf{21d}~^{\it o}tkocah~]~CK_{82}K_{7};~^{\it o}tkocam~K_{10},~^{\it o}tkoca~E$

tena cāsau vijānīyād dravyalobhabalāt krtam prasthavyāja-upāyena kutumbam trātum icchati ||4.22|| tam ca stenam vijānīyāt paradravyāpahārakam | tulāvyāja-upāyena parasvārtham hared yadi ||4.23|| cauralaksanakāś cānye kūtakā yatikā narāh durbalārjavabālesu cchadmanā vā balena vā ||4.24|| apahṛtya dhanaṁ mūḍhaḥ sa coraś cora ucyate nāsti steyasamam pāpam nāsty adharmas ca tatsamah ||4.25|| nāsti stenasamākīrtir nāsti stenasamo 'nayaḥ | nāsti steyasamāvidyā nāsti stenasamah khalah ||4.26|| nāsti stenasama ajño nāsti stenasamo 'lasah | nāsti stenasamo dvesyo nāsti stenasamo 'priyah nāsti steyasamam duḥkham nāsti stenasamo 'yaśaḥ ||4.27|| pracchanno hriyate ca vittam athavā pratyaksam anyo haret niksepād dhanahārino 'nyam adhamo vyājena cānyo haret anye lekhyavikalpanāhrtadhanā anyo hrtād vai hrtā

 $\textbf{22ab} \ \textit{vij} \bar{\textit{a}} \bar{\textit{n}} \bar{\textit{v}} \bar{\textit{a}} \textit{d} \ \textit{dra}^{\circ} \] \ C_{94} C_{45} K_{82} K_{10} K_{7} E; \ \textit{vij} \bar{\textit{a}} \bar{\textit{n}} \bar{\textit{v}} \bar{\textit{a}} \ \textit{dra}^{\circ} C_{02} \quad \textbf{23a} \ \textit{tam} \ \textit{ca} \ \textit{stenam} \] \ C_{94}; \ \textit{tan} \ \textit{ca} \ \textit{stena}$ C_{45} , tam ca steyam K_{82} , tañ ca teya K_{10} , so 'pi tena $C_{02}E$, tañ ca tena K_7 23b 'hārakam $C_{94}C_{45}$ $K_{82}^{pc}K_7E$; "hārakah C_{02} , "hārakā K_{82}^{ac} 'hārakāh K_{10} | 23d parasvārtham] $C_{94}C_{02}K_{82}K_7$; parasvārtha C₄₅K₁₀, parasyārtham E ● hared yadi] C₉₄C₀₂K₈₂K₁₀K₇E; hared yati C₄₅ 24b kūṭakā yaṭikā] $C_{45}C_{02}K_{82}^{ac}K_{7}; \\ \langle ku | tak\bar{a} \ yatik\bar{a} \ C_{94}, \ k\bar{u}tak\bar{a}ryatik\bar{a} \ K_{82}^{pc}E, \ k\bar{u}tak\bar{a} \ patik\bar{a} \ K_{10} \\ \\ \phantom{C_{45}C_{02}K_{82}K_{7}E; \\ \phantom{C_{45}C_{02}K_{7}E; \\ \phantom{C_{45}C_{02}K_{7}E;$ $^{\circ}$ java $^{\circ}$ K $_{10}$ **24d** cchadmanā] E; cchanmanā CK $_{82}$ K $_{10}$, cchatmānā K $_{7}$ **25ab** mūdhah sa] CK $_{82}$ K $_{7}$ E; $m\bar{u}dh\bar{a}s$ sa K_{10} 25b coraś cora] $C_{94}C_{02}K_{10}E$; caura cora C_{45} , cauraś caura K_{82} , cauraś cora K_{7} **25cd** omitted in E **25c** steya°] $K_{82}K_7$; tena C_{94} , stena° $C_{45}C_{02}K_{10}$, omitted in E **25d** °samaḥ] $C_{94}C_{45}K_{82}K_{10}K_7$; "samam C_{02} , omitted in E 26ab omitted in E 26a stena"] $C_{94}C_{45}K_{82}K_{10}$; tena C_{02} , steya K₇, omitted in E **26b** stena CK₁₀E; steya K₈₂K₇ **26c** steya K₇E; stena CK₁₀ • $"sam" \bar{a} \] \ C_{02} K_{10}; "sam" o \ C_{94} C_{45} K_{82} K_7 E \quad \textbf{26d} \ stena"] \ CK_{10}; \ steya" K_{82} K_7, \ tena \ E \quad \textbf{27a} \ stena"] \ C_{94} C_{45}$ $K_{10}K_7$; $steya^{\circ}C_{02}K_{82}E \bullet {}^{\circ}sama$] $CK_{82}K_7E$ (unmetr.); ${}^{\circ}sama\dot{m}K_{10}$ **27b** $stena^{\circ}$] $C_{94}C_{45}K_{10}$; $steya^{\circ}$ $C_{02}K_{82}K_7$, tena E **27c** stena°] $C_{94}C_{45}K_{10}$; steya° $C_{02}K_{82}K_7$, tena E **27d** stena°] K_{10} ; steya° CK_{82} $K_{7}E \quad \textbf{27e steya}^{\circ} \] \ C_{02}; \ \textit{stena}^{\circ} \ C_{94}C_{45}K_{82}K_{10}, \ \textit{stenya}^{\circ} \ K_{7}, \ \textit{tena} \ E \quad \textbf{27f stena}^{\circ} \] \ C_{94}C_{45}K_{82}K_{10}; \ \textit{steya}^{\circ} \ C_{94}C_{45}K_{10}; \ \textit{steya}^{\circ} \ C_{94}K_{10}; \ \textit{steya}^{\circ} \ C_$ $C_{02}K_7$, tena E **28a** pracchanno $C_{94}C_{02}K_{82}K_{10}K_7E$; prasthanno C_{45} • ca vittam athavā] $K_{82}^{pc}E$; vittam $C_{94}K_{82}^{ac}K_{10}$, 'rtham anyapuruşah $C_{45}K_7$, citta $C_{02} \bullet pratyakşam anyo$] $C_{94}C_{02}K_{82}K_{10}K_7$; pratyakṣam ano C_{45} , pratyakṣyam anye E **28b** nikṣepād dhana°] $C_{94}C_{45}K_{82}$; nikṣepā dhana° C_{02} $K_{10}K_7,\,nik \\ \bar{s}ep\bar{a}traya^\circ E \quad {}^\circ h\bar{a}rino \] \ C_{94}C_{02}K_{82}K_7E; \ {}^\circ h\bar{a}rinyo \ C_{45}, \ {}^\circ h\bar{a}rin\bar{a} \ K_{10} \quad \bullet \quad \hbox{inyam adhamo} \]$ $C_{94}C_{45}K_{82}K_{10}K_7; \textit{ 'nyam adhano } C_{02}, \textit{ 'nyavidhayo } E \bullet \textit{ cānyo }] CK_{82}K_{10}K_7; \textit{ cānyā } E \bullet \textit{ haret } E \bullet \textit{ haret }] CK_{82}K_{10}K_7; \textit{ cānyā } E \bullet \textit{ haret } E \bullet \textit{ ha$ K₁₀K₇E; hare K₈₂ **28c** anye lekhya°] corr.; anyā lekha° C₄₅C₀₂; anyo le\khya\° C₉₄, anyo lekhya° $K_{82}K_{10}K_7$, anyollekhya $E \bullet "dhanā anyo] C_{94}C_{02}K_{82}K_{10}K_7E$; "dhanyo $C_{45} \bullet hrtād vai] CK_7E$; hrtad vai K₈₂, hrtād ve K₁₀

anyaḥ krītadhano paro dhayahṛta ete jaghanyāḥ smṛtāḥ ||4.28|| stenastulya na mūḍham asti puruṣo dharmārthahīno 'dhamaḥ yāvaj jīvati śaṅkayā narapateḥ saṁtrasyamāno raṭan | prāptaḥ śāsana tīvrasahyaviṣamaṁ prāpnoti karmeritaḥ ! kālena mriyate sa yāti nirayam ākrandamāno bhṛśam ||4.29|| nītvā durgatikoṭikalpa nirayāt tiryatvam āyānti te tiryatve ca tathaivam ekaśatikaṁ prabhramya varṣārbudam | mānuṣyaṁ tad avāpnuvanti vipule dāridryarogākulam tasmād durgatihetukarma sakalaṁ tyaktvā śivaṁ cāśrayet ||4.30||

[yameşv ānṛśamsyam (4)]

aṣṭamūrtiśivadveṣṭā pitur mātuś ca yo dviṣet | gavāṁ vā atither dveṣṭā nṛśaṁsāḥ pañca eva te ||4.31|| aṣṭamūrtiḥ śivaḥ sākṣāt pañcavyomasamanvitaḥ | sūryaḥ somaś ca dīkṣaś ca dūṣakaḥ sa nṛśaṁsakaḥ ||4.32|| pitākāśasamo jñeyo janmotpattikaraḥ pitā |

The lower folio side in exposure 49 in K_{10} is rather blurred and seems to be partly erased, therefore all the readings in this MS for verses 4.29–46 are rather uncertain, even if not indicated explicitly.

28d anyah krītadhano] CK₈₂K₁₀; anya krītadhano K₇, anāśrītadhanam E • paro dhayahṛta] C₉₄C₀₂K₁₀; paro dhayahyata C₄₅, paro dhana\hrta\ K₈₂, parodhaprahrta K₇, madā hy apahrtam E • jaghanyāḥ] CK₈₂K₁₀K₇; jaghanyaḥ E **29a** stenastulya] E; stenatulya C₉₄C₄₅K₇ (unmetr.), steyastulya K_{02} , steyatulya K_{82} (unmetr.), tena tulya K_{10} (unmetr.) **29b** yāvaj jīvati] K_{82} K_7 ; yāvat taj jīvati $E \bullet pateh \ C_{45}K_{10}K_7$; patih $C_{94}C_{02}K_{82}E \bullet samtrasyamāno ratan \ CK_{82}$ K₁₀K₇; samtrāsyamāno śathaḥ E **29c** prāptaḥ] CK₁₀K₇E; prāpta K₈₂ • "sahya"] CK₈₂K₇; ×× K_{10} , "sadya" E • "viṣamam] em.; "viṣamah $CK_{82}K_7E$, $\times \times \times K_{10}$ • karmeritah $]C_{45}C_{02}K_{82}K_7E$; $karme rita C_{94}$, $\times \times rita R_{10}$ **29d** $nirayam \bar{a}krandam \bar{a}no CK_{82}$; $nira yam \bar{a}krandam \bar{a}no CK_{82}$ K_{10} , nirayam sa krandamāno K_7 , niyamam ākrandramāno E 30a nirayāt tiryatva°] $C_{45}K_{82}$; nirayān tiryatva° C_{94} , nirayā tiryatva° C_{02} , ni $\langle ray$ āt tiryatva $\langle K_{10}, niray$ ān tiryak $\langle K_7, niray$ ān tiryaktva°E **30b** tiryatve] CK₈₂K₇; {tiryatve{ K₁0, tiryaktvam E • tathaivam ekaśatikam] C₄5; tathaikam ekaśatikam C₉₄K₈₂K₇, tathaikam ekaśatika C₀₂, ≀tathai∖kam ekaśatikam K₁₀, tathaikam $ekasakika\dot{m} \ E \bullet \ ^{\circ}bhramya \ ^{\circ}] \ CK_{7}E; \ ^{\circ}bhr\bar{a}mya \ K_{82}, \ ^{\circ}\!\! \times \bar{a}mya \ K_{10} \bullet \ varṣ\bar{a}rbudam \] \ K_{7}^{pc}; \ varṣ\bar{a}mbudam$ $C_{94}C_{45}K_{82}K_{10}K_{7}^{ac}$, varṣāmbudaḥ $C_{02}E$ **30c** mānuṣyam] $C_{94}C_{02}K_{82}K_{7}E$; mānuṣya C_{45} (unmetr.), ℓ mānuṣya ℓ K₁₀ (top of akṣaras lost) • vipule] CK₈₂K₇; vipu ℓ la ℓ K₁₀ (top of akṣaras lost), vipulam $E \bullet \textit{d\bar{a}ridrya}^{\circ} \] \ CK_{82}K_{7}; \star \textit{ri} \star \ K_{10}, \ \textit{d\bar{a}ridhra}^{\circ} \ E \quad \textbf{30d} \ \textit{tasm\bar{a}d} \ \textit{du}^{\circ} \] \ C_{94}C_{45}K_{82}K_{7}E; \ \textit{tasm\bar{a}} \ \textit{du}^{\circ} \ C_{02}, \\$ \tasmā du'\ K₁₀ • cāśrayet] CK₁₀K₇E; cāśrat K₈₂ 31a 'siva'] CK₈₂K₁₀E; 'śivam K₇ 31c gavām $v\bar{a}\]\ C_{94}C_{02}K_{82}K_7E; av\bar{a}m\ v\bar{a}\ C_{45}, \star\star (m\ v\bar{a})\ K_{10}\ \bullet\ atither\ dve^\circ\]\ C_{94}C_{45}K_{10}K_7E; atithidve^\circ C_{02},\ atither\ dve^\circ\]$ $dve^{\circ}K_{82}$ 31d $ny\acute{s}ams\ddot{a}h$] $C_{94}C_{02}K_{82}K_{10}$; $ny\acute{s}ams\ddot{a}$ $C_{45}K_{7}E$ 32a ${}^{\circ}m\ddot{u}rtih$] $CK_{82}K_{10}K_{7}$; ${}^{\circ}m\ddot{u}rti\dot{r}$ E**32b** "nvitah] $C_{94}C_{45}K_{82}K_7E$; "nvitāh $C_{02}K_{10}$ **32c** sūryah] CK_{82} ; $\langle s\bar{u}rya \rangle \langle K_{10}K_7, s\bar{u}rya \rangle E \bullet d\bar{t}ksa$ "] $CK_{82}K_7$; $\langle d\bar{\imath}l \star K_{10}, d\bar{\imath}k su^{\circ}E$ **33b** "karah pitā] $C_{94}C_{45}K_{82}K_7E$; "karaḥ pitā $\rangle K_{10}$, "karapitāh C_{02}

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pitrdaivatam ādityam ānrśamsa tamanvitah ||4.33||
prthvyām gurutarī mātā ko na vandeta mātaram
yajñadānatapovedās tena sarvakṛtaṁ bhavet ||4.34||
gāvah pavitram mangalyam devatānām ca devatāh
sarvadevamayā gāvas tasmād eva na himsayet ||4.35||
jātamātrasya lokasya gāvas trātā na samsayah
ghṛtam kṣīram dadhi mūtram śakṛt karṣaṇam eva ca ||4.36||
  pañcāmṛtam pañcapavitrapūtam
    ye pañcagavyam purusāh pibanti |
  te vājimedhasya phalam labhanti
    tad akṣayaṁ svargam avāpnuvanti ||4.37||
  gobhir na tulyam dhanam asti kimcid
    duhyanti vāhyanti bahiścaranti |
  tṛnāni bhuktvā amṛtam sravanti
    vipreșu dattāḥ kulam uddharanti ||4.38||
  gavāhnikam yaś ca karoti nityam
    śuśrūṣaṇam yaḥ kurute gavām tu
  aśesayajñatapadānapunyam
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35a ≈ Viṣṇusmṛti 23.57c: gāvaḥ pavitramangalyam (goṣu lokāḥ pratiṣṭhitāḥ) cf. also MBh Indices 13.15.33: gāvaḥ pavitram paramam goṣu lokāḥ pratiṣṭhitāḥ and Agnipurāṇa 291.1cd: gāvaḥ pavitrā māngalyā goṣu lokāḥ pratiṣṭhitāḥ **38a** cf. MBh 13.51.26cd: gobhis tulyam na paśyāmi dhanam kim cid ihācyuta

33c °daivata°] $C_{94}C_{02}K_{82}K_7E$; °devata° C_{45} , *vata° K_{10} 33cd °dityam ānṛśamsa tamanvitaḥ] em.; ° diścam ānṛ śamsa tamanvitaḥ $C_{94}C_{45}$, ° dityam anṛ śamsa tamanvitaḥ $C_{02}K_{10}$, ° diśca anṛ śamsa tamānvitaḥ K_{s2} , "diścam anrśamsa tamānvitaḥ K_{7} , "dityam mānrśamsa tato 'nvitaḥ $\mathbb E$ 34a prthvyām] E; $prthvy\bar{a}$ C₉₄C₄₅K₇, $prthvy\bar{a}$ C₀₂K₈₂, $prthv\bar{t}$ K₁₀ **34b** vandeta] C₉₄K₈₂K₁₀K₇E; vandena vandeta C_{45} , vandyeta C_{02} 35a pavitram] $CK_{82}K_7E$; $pavitral K_{10} \bullet mangalyam$] $C_{94}C_{45}K_{82}$; 35d °smād eva] $C_{94}C_{02}K_{82}K_{10}K_{7}$; °smād uva C_{45} , °smād gāvam E 36a jātamātrasya lokasya] C_{94} $C_{02}K_{82}K_7E$; jātamātra\(sya lokasya\)\(K_{10}\), satasātasya C_{45}^{ac} , satasātasya nokasya C_{45}^{pc} 36d śakṛt ka°] $C_{94}C_{02}K_{82}K_{7}E$; δ sakrt ka δ K_{10} , kṣ at ka δ C_{45} 37a °pavitrapūtam] $C_{02}K_{82}E$; °pavitrapūtana C_{94} (unmetr.), $pavitram C_{45}$ (unmetr.), $pavitrap\bar{u}ta K_{10}$, $pavitrap\bar{u}tamnam K_7$ (unmetr.) **37b** gavyam $C_{94}C_{45}K_{82}K_{7}E$; ${}^{\circ}gavy\bar{a}\ C_{02}$, ${}^{\circ}gavy\bar{a}m$ ${}^{\circ}K_{10}$ • purusah] $C_{94}C_{45}K_{82}K_{10}K_{7}$; $purusa\ C_{02}$, purusah $E \bullet pibanti] C_{94}C_{45}K_{82}K_{10}K_{7}E; vivanti C_{02} \quad \textbf{37c labhanti}] C_{94}C_{45}K_{82}K_{10}K_{7}E; bhavanti C_{02}$ 37d $svarga^{\circ}$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; $sva^{\circ}C_{45}$ 38a $gobhir\ na$] K_{7} ; $gobhis\ tu^{\circ}CK_{82}K_{10}$ (unmetr.), **38d** $datt\bar{a}h$] $C_{94}C_{45}K_{82}K_{10}K_7$; $\langle datt\bar{a} \rangle C_{02}$, $datt\bar{a} \rangle E$ **39a** $gav\bar{a}hnikam$] $C_{45}C_{02}K_{82}$ K₁₀K₇E; gavāmhnikam C₉₄ • yaś ca karoti] CK₈₂K₁₀K₇; yaḥ prakaroti E **39b** gavām tu] C₄₅K₇ ; $gav\bar{a}n\ tu\ C_{94}C_{02}K_{82}K_{10}$, $gav\bar{a}n\bar{a}m\ E$ **39c** ${}^{\circ}tapa{}^{\circ}$] $CK_{82}K_7$; ${}^{\circ}tapa{}^{\circ}$ K_{10} , ${}^{\circ}japa{}^{\circ}$ E

labhaty asau tam anrśamsakartā ||4.39|| atithim vo 'nugaccheta atithim vo 'numanyate atithim yo 'nupūjyeta atithim yah praśamsate ||4.40|| atithim yo na pīdyeta atithim yo na dusyati | atithipriyakartā yah atitheh paricārakah ||4.41|| atitheh krtasamtosas tasya punyam anantakam āsanenārghapādyena pādaśaucajalena ca ||4.42|| annavastrapradānair vā sarvam vāpi nivedayet putradārātmano vāpi yo 'tithim anupūjayet ||4.43|| śraddhayā cāvikalpena aklībamānasena ca na prcched gotracaranam svādhyāyam deśajanmanī ||4.44|| cintayen manasā bhaktyā dharmah svayam ihāgatah aśvamedhasahasrāni rājasūyaśatāni ca ||4.45|| pundarīkasahasram ca sarvatīrthatapahphalam atithir yasya tusyeta nrśamsamatam utsrjet ||4.46|| sa tasya sakalam punyam prāpnuyān nātra samsayah na gatim atithijñasya gatim āpnoti karhicit ||4.47|| tasmād atithim āyāntam abhigacchet kṛtāñjalih

44cd cf. MBh 13.62.18ab: na prcched gotracaranam svādhyāyam deśam eva vā

 $\textbf{39d}\ labhaty\ asau\ tam\ ang sams akart\bar{a}\]\ C_{45}K_{82}K_{10}K_7;\ labhaty\ asau\ bham\ ang sams akartt\bar{a}\ C_{94},\ labhaty\ asau\ bham\ ang sams akartta$ haty asau tam anrtam sa karttā C₀₂, bhavaty asau dharmam asesakartā E **40d** prasamsate] C₉₄ $C_{45}K_{82}K_{10}K_7E$; praśamsyate C_{02} 41a na pīdyeta] $C_{94}C_{45}K_{82}E$; na gaccheta C_{02} (eyeskip to 4.40c), $C_{02}K_{82}K_7E$; nudusyati C_{45} , *dusyati K_{10} 41c atithi $^{\circ}$] $C_{94}K_{82}$; atithim $C_{45}C_{02}K_7E$, atilthim K_{10} • $^{\circ}$ priy $^{\circ}$] $C_{94}C_{45}K_{82}K_{10}K_{7}E$, priyah $C_{02} \bullet yah$] $C_{45}C_{02}K_{10}K_{7}E$; yar C_{94} , ya K_{82} **42a** atitheh] C_{45} $C_{02}K_7$; atithi $C_{94}K_{82}K_{10}$, atithim E **42ab** samtosas tasya] $C_{94}C_{02}K_{82}K_{10}K_7E$; samtā yasya C_{45} $\textbf{42b} \; \textit{punya}^{\circ} \] \; CK_{82}K_{10}E; \\ \textit{puna}^{\circ}K_{7} \quad \textbf{42c} \; {}^{\circ}\textit{argha}^{\circ} \] \; CK_{82}K_{10}K_{7}; \; {}^{\circ}\textit{ardhya}^{\circ}E \quad \textbf{43a} \; \textit{annava}^{\circ} \] \; C_{94}C_{45}K_{82}$ K_7E ; annam $va^{\circ}C_{02}$, $\langle anna \rangle va^{\circ}K_{10}$ **43b** nivedayet $CK_{82}K_{10}K_7$; pradāpayet $CK_{82}K_{10}$ $C_{45}C_{02}K_{82}K_{10}K_{7}$; $^{\circ}d\bar{a}r\bar{a}(tmano\ C_{94},\ ^{\circ}d\bar{a}r\bar{a}tmako\ E$ 43d $^{\circ}p\bar{u}jayet\]$ $C_{94}K_{82}E$; $^{\circ}p\bar{u}jyate\ C_{45}C_{02}K_{10}$, °pūjate K_7 44a śraddhayā] $C_{94}C_{45}K_{82}K_{10}K_7E$; śraddhāyā C_{02} • cāvikalpena] $C_{45}C_{02}K_{82}K_{10}$ K_7E ; cāpi kalpena C_{94} 44c °caraṇam] $CK_{82}K_{10}K_7$; °pravaram E 44d deśajanman \bar{l}] $C_{45}C_{02}$ $K_{82}K_{10}K_7E$; deśajanmanā C_{94} 45a cintayen ma°] $C_{94}C_{02}K_{82}K_{10}E$; cittayet ma° C_{45} , cintayet ma° $K_{7} \quad \textbf{45b} \ "gata \not h \] \ C_{94} C_{45} K_{82} K_{7} E; \ "gat \bar{a} \not h \ C_{02}, \ ga(tam) \ K_{10} \quad \textbf{45d} \ "s \bar{u} y a" \] \ C_{94} K_{82} K_{7} E; \ "s \bar{u} r y a" \ C_{45} C_{02}$, $s\bar{u}$ $Yal^\circ K_{10}$ 46b $tapa\dot{h}^\circ CK_{82}K_{10}E$; $tapa^\circ K_7$ (unmetr.) 46d $tapa\dot{h}^\circ CK_{82}K_{82}$ K_7 ; nrśamsamata utsyjet C_{45} , nrśamsakamamam utsyjet C_{02} , nrsasamatam utsyjet K_{10} , na samśaya samaśnute E 47c na gatim a° C₉₄C₄₅K₁₀K₇; na gati $n\bar{a}^{\circ}$ K₈₂, na tithim a° C₀₂E 47d karhicit $C_{94}E; \textit{karhacit} \ C_{45}C_{02}K_{82}K_{10}K_7 \quad \textbf{48a} \ \text{``yanta''} \] \ C_{94}C_{45}K_{82}K_{10}K_7E; \ \text{``yanti''} \ C_{02}$

saktuprasthena caikena yajña āsīn mahādbhutaḥ ||4.48|| atithiprāptadānena svaśarīraṁ divaṁgatam | nakulena purādhītaṁ vistareṇa dvijottama | viditaṁ ca tvayā pūrvaṁ prasthavārttā ca kīrtitā ||4.49||

[yameşu damah (5)]

dama eva manuṣyāṇāṁ dharmasārasamuccayaḥ |
damo dharmo damaḥ svargo damaḥ kīrtir damaḥ sukham ||4.50||
damo yajño damas tīrthaṁ damaḥ puṇyaṁ damas tapaḥ |
damahīnam adharmaś ca damaḥ kāmakulapradaḥ ||4.51||
nirdamaḥ kari mīnaś ca pataṅgabhramaramṛgāḥ |
tvag jihvā ca tathā ghrāṇā cakṣuḥ śravaṇam indriyāḥ ||4.52||
durjayendriyam ekaikaṁ sarve prāṇaharāḥ smṛtāḥ |
damaṁ yo jayate samyag nirdamo nidhanaṁ vrajet ||4.53||
mṛge śrotravaśān mṛtyuḥ pataṅgāś cakṣuṣor mṛtāḥ |
ghrāṇayā bhramaro naṣṭo naṣṭo mīnaś ca jihvayā ||4.54||
sparśena ca karī naṣṭo bandhanāvāsaduḥsahaḥ |
kiṁ punaḥ pañcabhuktānāṁ mṛtyus tebhyaḥ kim adbhutam ||4.55||
purūravātilobhena atikāmena daṇḍakaḥ |
sagaraś cātidarpeṇa atimānena rāvaṇaḥ ||4.56||
atikrodhena saudāsa atipānena yādavāḥ |

 $\overline{\textbf{48c saktu}^{\circ}] \text{ em.; } \acute{\textbf{sanku}^{\circ}} C_{94} C_{45}, \acute{\textbf{samktu}^{\circ}} C_{02}, \acute{\textbf{saktu}^{\circ}} K_{82} K_{7}, \acute{\textbf{sakthu}^{\circ}} K_{10}, \acute{\textbf{sakti}^{\circ}} E \bullet \textit{caikena} \] CK_{82}$ $K_{10}E$; cekena K_7 48d āsīn mahādbhutaḥ] corr.; āsīn mahadbhutaḥ $C_{94}C_{45}K_{82}K_{10}$, āsī mahadbhutaḥ C₀₂, āsīt mahādbhutah K₇, āsīn mahadbhutam E **49a** 'dānena] C₉₄C₄₅K₈₂K₁₀K₇E; 'prādānena C_{02} **49b** sva°] $CK_{82}K_{10}$; $\langle sa^{\circ} \rangle K_7$, $sa^{\circ} E \bullet {}^{\circ} gatam$] $C_{94}C_{45}K_{82}K_{10}K_7E$; ${}^{\circ} gatah$ C_{02} **49d** ${}^{\circ} ttama$] $C_{94}C_{45}K_{82}K_{10}K_7; \ ^\circ ttamam \ C_{02}, \ ^\circ ttamah \ E \quad \textbf{49f} \ k\bar{\imath}rtit\bar{a} \] \ C_{94}C_{45}K_{82}K_{10}K_7; \ k\bar{\imath}rtitam \ C_{02}, \ k\bar{\imath}rtit\bar{a}h \ E$ **50b** dharmas $\bar{a}ra^{\circ}$] em.; dharmah $\bar{s}ara^{\circ}$ CK₈₂K₁₀K₇, dharmabh $\bar{a}ra^{\circ}$ E **50c** svargo] C₉₄C₄₅K₈₂K₁₀K₇ E; svarga C_{02} 50d $k\bar{\imath}rtir\ da^{\circ}$] $C_{94}C_{45}K_{10}E$; $k\bar{\imath}rti\ da^{\circ}C_{02}K_{82}K_{7}$ 51a damas $t\bar{\imath}^{\circ}$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; $\textit{dama}~t\bar{\imath}^{\circ}C_{45}~~\textbf{51d}~\textit{damah}~]~C_{94}C_{45}K_{82}K_{10}K_{7};\\ \textit{dama}~C_{02},\\ \textit{damam}~E~\bullet~\textit{k\bar{a}ma}^{\circ}~]~CK_{82}K_{10}E;\\ \textit{k\bar{a}mam}~K_{7}$ $\textbf{52c}~\textit{ghrāṇā}~]~C_{94}K_{82}K_{10}K_{7}E;\\\textit{ghrāṇa\'m}~C_{45},\\\textit{ghrāṇa}~C_{02}~~\textbf{52d}~^{\circ}\textit{ndriyā\'h}~]~CK_{82}K_{10}K_{7};~^{\circ}\textit{ndriya\'h}$ **53b** sarve] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; sarva° C_{45} • °harāḥ] $CK_{82}K_{10}K_{7}$; °harā E **54a** mṛge] C $K_{82}K_{7}; \textit{mrgo} \ K_{10}E \ \bullet \ \textit{śrotra}^{\circ} \] \ C_{94}C_{45}K_{82}K_{10}E; \textit{śotra}^{\circ} \ C_{02}, \textit{śrota}^{\circ} \ K_{7} \ \bullet \ \ \text{``vaśā}^{\circ} \] \ C_{94}C_{02}K_{82}K_{10}K_{7}E$; °vacaśā° C₄₅ 54b patangāś ca°] CK₈₂K₁₀K₇; patangā ca° E • °șor mṛtāḥ] C₉₄C₄₅K₈₂K₁₀E; °so $m_r t \bar{a} h C_{02}$, "so $m_r t \bar{a} h K_7$ 54c $ghr \bar{a} n a y \bar{a} C_{02} K_{82} K_{10} K_7 E$; $ghr \bar{a} t a y \bar{a} C_{45}$ 54cd $n a s t o n a s t o constant <math>C_{02}$ 54cd $n a s t o constant <math>C_{02}$ 54cd $n a s t o constant <math>C_{02}$ 65cd $n a constant <math>C_{02}$ 65cd n a constant C $C_{94}C_{02}K_{82}K_{10}K_7E$; nașto C_{45} 55b *saduḥsahaḥ] $C_{94}C_{02}K_{82}K_7E$; *saduḥsaha C_{45} , *sudussahaḥ K_{10} **55c** punaḥ] $C_{94}^{pc}C_{45}C_{02}K_{82}K_{10}K_{7}E$; puna C_{94}^{ac} **55d** tebhyaḥ] $CK_{82}K_{10}K_{7}$; tebhya E **56a** purūravā°] corr.; $pur\bar{u}ravo C_{94}C_{45}K_{82}K_{10}K_7$, $purorave C_{02}$, $pururav\bar{a}^{\circ}E \bullet {}^{\circ}tilobhena atik\bar{a}mena] CK_{82}K_{10}K_7$; *tikāmena atilobhena E **56b** dandakah] CK₈₂K₁₀K₇; pundakah E **56a** sagara*] C₉₄C₄₅K₈₂K₁₀

atitṛṣṇāc ca māndhāto nahuṣo dvijavajñayā ||4.57||
atidānād balir naṣṭa atiśauryeṇa arjunaḥ|
atidyūtān nalo rājā nṛgo goharaṇena tu ||4.58||
damena hīnaḥ puruṣo dvijendra
svargaṁ ca mokṣaṁ ca sukhaṁ ca nāsti |
vijñānadharmakulakīrtināśo
bhavanti viprā damayā vihīnāḥ ||4.59||

[yamesu ghrnā (6)]

nirghṛṇo na paratrāsti nirghṛṇo na ihāsti vai |
nirghṛṇe na ca dharmo 'sti nirghṛṇe na tapo 'sti vai ||4.60||
parastrīṣu parārtheṣu parajīvāpakarṣaṇe |
paranindāparānneṣu ghṛṇāṁ pañcasu kārayet ||4.61||
parastrī śṛṇu viprendra ghṛṇīkāryā sadā budhaiḥ |
rājñī viprī parivrājā svayoniparayoniṣu ||4.62||
parārthe śṛṇu bhūyo 'nya anyāyārtham upārjanam |
āḍhaprasthatulāvyājaiḥ parārthaṁ yo 'pakarṣati ||4.63||
jīvāpakarṣaṇe vipra ghṛṇīkurvīta paṇḍitaḥ |
vanajā vanajā jīvā vihagācaraṇācarāḥ ||4.64||
paranindā ca kā vipra śṛṇu vakṣye samāsataḥ |

58 After this verse, E adds: tasmād dama sadā sa rakṣet ati sarvatra varjayet (understand: tasmād damam sadā rakṣet ati sarvatra varjayet)

 $\textbf{57c} \ \textit{atitṛṣṇāc ca māndhātā} \] \ conj.; \ \textit{atitṛṣṇā ca māndāto} \ C_{94}, \ \textit{atitṛṣṇā ca māndhāto} \ C_{45}C_{02}K_{82}K_{7},$ atitṛṣnā ca mandhāto K_{10} , atitṛṣnā ca mānāc ca ca E 57d nahuso $CK_{82}K_7E$; naghuso CK_{10} 58a CK_{10} naṣṭa] $C_{94}K_{82}K_{10}K_7E$; °r naṣṭo C_{45} , naṣṭo C_{02} 58c atidyūtān nalo] $C_{94}C_{02}K_{10}K_7$; atidyūtān naro purușo dvijendra] $CK_{82}K_7$; hīna purușo dvijendra K_{10} , hīnam purușam dvijendra E 59 \mathbf{c} °nāśo] E; $^{\circ}$ nāma $C_{94}C_{02}K_{82}$, $^{\circ}$ nāśa C_{45} , $^{\circ}$ naśca K_{10} , $^{\circ}$ nāgā K_{7} 59d viprā $\int K_{82}^{ec}K_{7}$; vipra $CK_{82}^{ec}K_{10}E$ • $damay\bar{a}$] $C_{94}C_{45}^{\it pc}C_{02}K_{82}K_{10}K_{7}E$; $day\bar{a}$ $C_{45}^{\it ac}$ **60a** nirghṛṇo] $C_{94}C_{45}K_{10}$; nighṛṇo $C_{02}K_{7}$, nirghṛṇa K_{82}^{ac} , nirghṛṇe K_{82}^{pc} , nirghṛṇe E **60b** nirghṛṇo] $C_{94}C_{45}K_{82}^{ac}K_{10}$; nighṛṇo $C_{02}K_7$, nirghṛṇe $K_{82}^{pc}E$ **60c** nirghme] $C_{94}C_{45}K_{10}E$; nighme $C_{02}K_{82}K_7$ **60d** nirghme] $C_{94}C_{45}K_{82}K_{10}E$; nighme $C_{02}K_7$ **61b** $^{\circ}$ jīvāpakarṣaṇe] $C_{94}C_{02}K_{82}K_{10}K_{7}$; $^{\circ}$ jīvāparkaṇe C_{45} , $^{\circ}$ jīvopakarṣaṇe E **61c** paranindā $^{\circ}$] C_{45} $C_{02}K_{82}K_{10}K_{7}E; \textit{paranind} \star ^{\circ}C_{94} \quad \bullet \quad ^{\circ}\textit{par\bar{a}nnesu} \] \ CK_{82}K_{7}E; \quad ^{\circ}\textit{par\bar{a}nnesu} \ K_{10} \quad \quad \\ \textbf{61d} \ \textit{ghrn\bar{a}m} \] \ C_{94}C_{45}$ $K_{82}K_{7}; ghrn\bar{a} C_{02}K_{10}E$ **62a** $ghrn\bar{i}^{\circ}] C_{94}C_{02}K_{82}K_{10}K_{7}E; ghrn\bar{a} C_{45}$ **62c** ${}^{\circ}vr\bar{a}j\bar{a}] CK_{7}; {}^{\circ}vr\bar{a}j\bar{i} K_{82}K_{10}$, °vrājyā E 62d °para°] CK₈₂K₇E; °paśu° K₁₀ 63b anyāyā°] CK₈₂K₇E; anyayā° K₁₀ • °rjanam] $CK_{82}K_7E$; "rjjavam K_{10} 63c "tulā"] $CK_{82}K_7E$; "tula" K_{10} 63d "rtham] $C_{94}C_{45}K_{82}E$; "rtha C_{02} , ; ghṛṇām E **64c** vanajā vanajā $C_{94}C_{02}K_{82}K_{10}E$; vanajā va+jā C_{45}^{ac} , vanajā va \ln i \ln jā C_{45}^{ec} , vanaja vinajā K_7 **64d** vihagācaranācarāh] conj.; vilagācaranācarāh $C_{94}C_{45}K_7$; vilagocaragocarah $C_{02}E$, vilagocaragocarā
ḥ K_{82} , (vilagācara) ṇācarā ḥ K_{10} $\,$ 65b vakṣye]
 $CK_{82}K_{10}K_{7};$ vakṣyā E

devānām brāhmaṇānām ca gurumātātithidviṣaḥ ||4.65||
parānneṣu ghṛṇā kāryā abhojyeṣu ca bhojanam |
sūtake mṛtake śauṇḍe varṇabhraṣṭakule naṭe ||4.66||
ete pañcaghṛṇāsu saktapuruṣāḥ svargārthamokṣārthinaḥ
loke 'nindanam āpnuvanti satatam kīrtir yaśo'lamkṛtam |
prajñābodhaśrutim smṛtim ca labhate mānam ca nityam labhet
dākṣiṇyam sa bhavet sa āyuṣa param prāpnoti niḥsamśayaḥ ||4.67||

[yameşu pañcadhanyavidhih (7)]

caturmaunaś catuḥśatruś caturāyatanaṁ tathā | catur dhyānaṁ catuṣpādaṁ pañcadhanyavidhocyate ||4.68|| caturmaunasya vakṣyāmi śṛṇuṣvāvahito bhava | pāruṣyapiśunāmithyāsambhinnāni ca varjayet ||4.69|| kāmaḥ krodhaś ca lobhaś ca mohaś caiva caturvidhaḥ | catuḥśatrur nihantavyaḥ so 'rihā vītakalmaṣaḥ ||4.70|| caturāyatanaṁ vipra kathayiṣyāmi tac chṛṇu | karuṇāmuditopekṣāmaitrī cāyātanaṁ smṛtam ||4.71|| catur dhyānādhunā vakṣye saṁsārārṇavatāraṇam | ātmavidyābhavaḥ sūkṣmaṁ dhyānam uktaṁ caturvidham ||4.72|| ātmatattvaḥ smṛto dharmo vidyā pañcasu pañcadhā | saṭtriṁśākṣaram ityāhuḥ sūkṣmatattvam alakṣaṇam ||4.73||

65cd These two pādas are illegible in K_{10} . **66** This verse is mostly illegible in K_{10} .

66b abhojyesu] $C_{94}C_{02}K_{82}K_{10}K_{7E}$; abhojye C_{45} **66c** śaunde] K_{82} ; saundye $C_{94}C_{02}K_{7}$, śondye C₄₅, \saunde\ K₁₀, saundo E 67a °puruṣāh] K₇; °puruṣah CK₈₂K₁₀E • °rthinah] K₇°; °rthinām CK₈₂K₁₀E, °rthinā K₇^{ac} 67b 'nindanam āpnuvanti] $C_{94}C_{45}K_{82}K_{10}K_7$; 'nindanavāpnuvanti C_{02} , nandanavāyuvānti E 67c "śrutim"] K_7 ; "śruti" $CK_{82}K_{10}E$ • nityam"] $C_{94}C_{02}K_{82}K_{10}K_7E$; nitya C₄₅ **67d** sa āyusa] em.; samāyusa CK₇, samāyusah K₈₂ (unmetr.), \samāyusa\ K₁₀, sa mānusa E • nihsamśayah] CK₁₀K₇E; nisamśayah K₈₂ **68a** caturmauna°] C₉₄C₄₅K₈₂K₇E; caturmona° **68b** $^{\circ}$ turāyatanam] $C_{45}C_{02}K_{82}K_{7}E$; $^{\circ}$ tu\(\rangle ta\)vatanam C_{94} , \(\cappa\)caturāyatanam\(\rangle K_{10}\) **68c** $^{\circ}$ pādam] CK_{7} E; " $p\bar{a}dah K_{82}$, ** K_{10} 68d pañcadhanya"] $CK_{82}K_{10}K_{7}$; dhanyapañca" E 69a "maunasya] C_{94} $C_{02}K_{82}K_{10}K_{7}E;\ ^{\circ}monasya\ C_{45} \quad \textbf{ 69c}\ \textit{pāruṣya$^{\circ}$}\]\ CK_{10}K_{7}E;\textit{pāruṣya$^{\circ}$}K_{82}\ \bullet \ ^{\circ}\textit{piśunā$^{\circ}$}\]\ CK_{82}K_{10}K_{7};$ °piṇḍānā° E **70c** catuḥśatrur ni°] $C_{94}C_{45}E$; catuśatru ni° $C_{02}K_{82}K_{10}K_7$ **70d** so 'rihā] $C_{94}C_{02}K_{82}$ $K_{10}K_7; \textit{srorih\bar{a}} \ C_{45}, \textit{sarvath\bar{a}} \ E \quad \textbf{71c} \textit{ mudito$^\circ$} \] \ CK_{82}K_{10}K_7; \textit{muditau$^\circ$} E \quad \textbf{71d} \textit{ c$\bar{a}yatana$\dot{m}$} \] \ C_{02}K_{82}K_{82}K_{10}K_7; \textit{muditau$^\circ$} E \quad \textbf{71d} \ \textit{c$\bar{a}yatana$\dot{m}$} \] \ C_{02}K_{82}K_{82}K_{82}K_{82}K_{83}K_{84}K_{8$ $K_{10}K_7E$; $c\bar{a}yatana$ C_{94} , $c\bar{a}yatalnal$ C_{45} **72c** "bhavah] $C_{45}C_{02}^{ec}K_{82}K_{10}K_7$; "bhava $C_{94}C_{02}^{ac}$, "bhavam **72d** °nam uktam caturvidham] $C_{02}K_{10}$, °nam uktaś caturvidham C_{94} , °nam uktaś caturvidhah C_{45} K₈₂, °nam uktam caturvidhim K₇, °nayajñaś ca E 73a smrto] C₉₄C₄₅K₈₂K₁₀K₇; smrtā C₀₂E • dharmo] $CK_{82}K_{10}K_7$; dhanyā E 73cd āhuḥ sū°] $C_{45}C_{02}K_{82}K_{10}K_7E$; ā** C_{94}

catuṣpādaḥ smṛto dharmaś caturāśramam āśritaḥ | gṛhastho brahmacārī ca vānaprastho 'tha bhaikṣukaḥ ||4.74|| dhanyās te yair idaṁ vetti nikhilena dvijottama | pāvanaṁ sarvapāpānāṁ puṇyānāṁ ca pravardhanam ||4.75|| āyuḥ kīrtir yaśaḥ saukhyaṁ dhanyād eva pravardhate | śāntiḥ puṣṭiḥ smṛtir medhā jāyate dhanyamānavaḥ ||4.76||

[yameşv apramādaḥ (8)]

pramādasthāna pañcaiva kīrtayiṣyāmi tac chṛṇu | brahmahatyā surāpānaṁ steyo gurvaṅganāgamam | mahāpātakam ity āhus tatsaṁyogī ca pañcamaḥ ||4.77|| anṛtaṁ ca samutkarṣaṁ rājagāmī ca paiśunaḥ | guroś cālīkanirbaddhaḥ samāni brahmahatyayā ||4.78|| brahmo ṛgvedanindā ca kūṭasākṣī suhṛd vadhaḥ | garhitānādyayor jagdhiḥ surāpānasamāni ṣaṭ ||4.79|| retotsekaḥ svayonyāsu kumārīṣv antyajāsu ca | sakhyuḥ putrasya ca strīṣu gurutalpasamaḥ smṛtaḥ ||4.80||

74cd = MBh 12.234.13ab \approx MBh 14.4513ab etc. 77c-f \approx MBh Indeces 12.30: $brahmahaty\bar{a}\dot{m}$ $sur\bar{a}p\bar{a}na\dot{m}$ $steya\dot{m}$ $gurva\dot{n}gan\bar{a}gamam$ | $mah\bar{a}nti$ $p\bar{a}tak\bar{a}ny$ $\bar{a}hu\dot{h}$ $sa\dot{m}yoga\dot{m}$ caiva $tai\dot{h}$ saha || \approx also Manu 11.54: $brahmahaty\bar{a}$ $sur\bar{a}p\bar{a}na\dot{m}$ $steya\dot{m}$ $gurva\dot{n}gan\bar{a}gama\dot{h}$ | $mah\bar{a}nti$ $p\bar{a}tak\bar{a}ny$ $\bar{a}hu\dot{h}$ $sa\dot{m}sarga\dot{s}$ $c\bar{a}pi$ $tai\dot{h}$ saha || 78 \approx MBh 5.40.3: $an_rta\dot{m}$ ca samutkarse $r\bar{a}jag\bar{a}mi$ ca paisunam | guros $c\bar{a}l\bar{i}kanirbandha\dot{h}$ $sam\bar{a}ni$ $brahmahatyay\bar{a}$ || = Manu 11.55 \approx Viṣṇusmṛti 37.1-4 \approx Agnipurāṇa 168.25 79 \approx Manu 11.56: $brahmojjhat\bar{a}$ $vedanind\bar{a}$ $kauṭas\bar{a}kṣya\dot{m}$ $suh_rdvadha\dot{h}$ | $garhit\bar{a}n\bar{a}dyayor$ $jagdhi\dot{h}$ $sur\bar{a}p\bar{a}nasam\bar{a}ni$ sat || 80 \approx Manu 11.58: $reta\dot{h}seka\dot{h}$ $svayon\bar{i}$ ṣu $kum\bar{a}r\bar{i}$ ṣv $antyaj\bar{a}$ su ca | $sakhyu\dot{h}$ putrasya ca $str\bar{s}$ u $gurutalpasama\dot{m}$ $vidu\dot{h}$ ||

nikṣepasyāpaharaṇaṁ narāśvarajatasya ca | bhūmivajramaṇīnāṁ ca rukmasteyasamaḥ smrtaḥ ||4.81|| catvāra ete sambhūya yat pāpaṁ kurute naraḥ | mahāpātakapañcaitan tena sarvaṁ prakāśitam | pañcapramādam etāni varjanīyaṁ dvijottama ||4.82||

[yameşu mādhuryam (9)]

kāyavānmanamādhuryaś cakṣur buddhiś ca pañcamaḥ | saumyadṛṣṭipradānam ca krūrabuddhim ca varjayet ||4.83|| prasannamanasā dhyāyet priyavākyam udīrayet | yathāśaktipradānam ca svāśramābhyāgato guruḥ ||4.84|| indhanodakadānam ca jātavedam athāpi vā | sulabhāni na dattāni indhanāgnyudakāni ca | kṣute jīveti vā noktam tasya kim parataḥ phalam ||4.85||

[yameşv ārjavam (10)]

pañcārjavāḥ praśaṁsanti munayas tattvadarśinaḥ | karmavrttyābhivrddhiṁ ca pāratoṣikam eva ca ||4.86|| strīdhanotkocavittaṁ ca ārjavo nābhinandati | ārjavo na vrthā yajña ārjavo na vrthā tapaḥ ||4.87||

81 = Manu 11.57: nikṣepasyāpaharaṇaṁ narāśvarajatasya ca | bhūmivajramaṇīnāṁ ca rukmasteyasamaṁ smrtam ||

81a $nik sepa^\circ$] $C_{94}C_{02}K_{82}K_7E$; $\langle nik sepa^\circ \rangle$ K_{10} , $nik hepa^\circ$ C_{45} 81b $nar \ddot{a} svar a jatasya$] $C_{94}C_{02}K_{82}$ K₇E; \narāśvarajatasya\ K₁₀, narāṇāṁ svajanasya C₄₅ **81d** rukmasteya°] em.; \rūgya\+ya° C₉₄, $\textit{rugmasteya} \, \, ^{\circ}\text{C}_{45}\text{C}_{02}\text{K}_{82}\text{K}_{7}, \, \star \star \star \star \, \text{K}_{10}, \, \textit{hrtasteya} \, ^{\circ}\text{E} \, \bullet \, \, \, ^{\circ}\text{samah} \,] \, \text{C}_{94}\text{C}_{45}^{\textit{pc}}\text{C}_{02}\text{K}_{82}\text{K}_{10}\text{K}_{7}; \, \textit{sah} \, \text{C}_{45}^{\textit{ac}}, \, \, ^{\circ}\text{samah} \,) \, \text{C}_{45}^{\textit{pc}}\text{C}_{10}\text{K}_{10}\text$ $\textbf{82c}~^{\circ}pa\~ncaitan~]~CE;~^{\circ}pa\~ncaitam~K_{10},~^{\circ}pa\~ncetan~K_{7},~^{\circ}pa\~ncaite~K_{82}~~\textbf{82e}~^{\circ}m\=adam~]~CK_{82}K_{10}K_{7};~^{\circ}m\=adam~$ $E \quad \textbf{82f } \textit{varjan} \textbf{1} \textit{C}_{94} \textit{C}_{45} \textit{K}_{82} \textit{K}_{10} \textit{K}_{7} \textit{E}; \textit{varjan} \textbf{1} \textit{yo} \textit{C}_{02} \quad \textbf{83ab } \textit{manam} \textbf{a} \textit{dhuryam } \textit{ca}^{\circ} \textbf{1} \text{ em.; } \textit{°manas} \textbf{a}$ dhūryaś ca° CK₈₂K₇, °mana∗dhūrya∗° K₁₀, °manasā bhūyaś ca° E **83b** °ksur buddhi°] C₉₄C₄₅K₇E; $^\circ$ kṣu buddhi $^\circ$ C $_{02}$ K $_{82}$, *** K $_{10}$ 83 $^\circ$ c $^\circ$ dāna m] CK $_{82}$ K $_{7}$; ** K $_{10}$, $^\circ$ dāna $^\circ$ E 83 $^\circ$ c $^\circ$ buddhi m ca] C $_{94}$ K $_{82}$ K_7 ; buddhiś ca C_{45} , °dṛṣṭim ca $C_{02}E$, *** K_{10} 84a prasanna°] $CK_{82}E$; \prasanna\cdot K_{10} , prasamna° K_7 84c $yath\bar{a}^\circ$] $CK_{82}K_{10}K_7$; $yasya E \bullet \circ d\bar{a}na\dot{m}$] $CK_{82}K_{10}K_7$; $\circ d\bar{a}ta\dot{s}E$ 84d $sv\bar{a}\dot{s}ram\bar{a}^\circ$] $C_{94}C_{45}K_{82}$ $K_{10}K_7E$; $sv\bar{a}sam\bar{a}^{\circ}C_{02} \bullet {}^{\circ}gato$] $CK_{82}K_{10}E$; ${}^{\circ}sato$ K_7 **85b** $indhano^{\circ}$] $CK_{82}K_{10}E$; $itvano^{\circ}K_7 \bullet j\bar{a}ta^{\circ}$] K_7E ; ${ta}k\bar{a}ni K_{10}$ 85e ksute] conj., ksutam $CK_{82}K_{10}K_7$, $\acute{s}atam E$ 86a $pa\~{n}c\bar{a}rjav\bar{a}h$] $C_{94}C_{45}K_{82}$ K_7 ; $pa\~nc\=arjava\.h\ C_{02}$, **** K_{10} , $pa\~nc\=arjav\=a\ E$ • $pra\'samsanti\]\ CK_7$; $pra\'sasanti\ K_{82}E$, (prasasanti) K_{10} **86c** $karma^{\circ}$] $C_{45}C_{02}K_{82}K_{7}E$; $\star rmma^{\circ}C_{94}$, $\langle kamm\bar{a} \rangle^{\circ}K_{10}$ • $\langle vrtty\bar{a}bhivrddhim\ ca$] $CK_{82}K_{7}$; $^\circ$ vṛttibhivṛddhiñ ca K_{10} , $^\circ$ vṛtyābhivṛddhiś ca E **87a** strīdhanotkoca $^\circ$] $CK_{82}K_{10}K_7$; strīdhanaṅgo ca $E \bullet "vittam \ ca\] CK_{82}K_7E; "vitti\"n \ ca\ K_{10}$ 87b \"arjavo \"n\"a\"] $C_{94}C_{45}K_{82}K_{10}K_7; \ arjava\"n \ ca\ C_{02}, \ rjave$ $n\bar{a}^{\circ} E$ 87cd $\bar{a}rjavo$ na $v_r th\bar{a}$ $yaj\tilde{n}a$ $\bar{a}rjavo$ na $v_r th\bar{a}$ tapah] $CK_{10}K_7$; omitted in K_{82}^{ac} , $\bar{a}rjavo$ na $v_r th\bar{a}$ yajña ārjavo na vṛthā tapa K_{82}^{pc} , ārjavo na vṛthā yajñaś cārrjavo na vṛthā tapaḥ E

ārjavo na vṛthā dānam ārjavo na vṛthāgnayaḥ |
ārjavasyendriyagrāmaḥ suprasanno 'pi tiṣṭhati |
ārjavasya sadā devāḥ kāye tasya caranti te ||4.88||
iti yamapravibhāgaḥ kīrtito 'yaṁ dvijendra
iha parata sukhārthaṁ kārayet tan manuṣyaḥ |
duritamalapahārī śaṅkarasyājñayāste
bhavati pṛthivibhartā hy ekachatrapravṛttā ||4.89||

|| iti vṛṣasārasaṁgrahe yamavibhāgo nāmādhyāyaś caturthaḥ

⁸⁸ab omitted in E **88cd** omitted in E **88c** °grāmaḥ] $C_{94}C_{45}K_7E$; °grāmāt $C_{02}K_{10}$, °grāmāḥ K_{82} **88f** tasya caranti] $C_{45}C_{02}K_{82}K_{10}K_7$; tasya ramanti E, ta*××nti C_{94} **89a** yamapravibhāgaḥ] $C_{94}C_{45}K_{10}K_7$; yamavibhāgaḥ C_{02} , yamapraribhāgaḥ $C_{82}K_{10}$, niyamaparibhāgaḥ E • dvijendra] $CK_{82}K_{10}$ CK_7 ; narendra E **89c** durita°] $CK_{82}K_{10}K_7$; irita° E • °pahārī] $C_{94}C_{45}K_{82}K_{10}K_7E$; °palapahārī C_{02} • 'jñayāste] $CK_{10}K_7E$; 'jñayāte K_{82} **89d** °vrttā] $CK_{10}K_7$; °vrttāḥ $K_{82}E$ Colophon: nāmādhyāyaś caturthaḥ] $CK_{82}K_{10}K_7$; nāmaś caturtho 'dhyāyaḥ E

[pañcamo 'dhyāyaḥ]

[niyamāḥ]

vigatarāga uvāca |

kathaya niyamatattvam sāmpratam tvam višeṣād amr̥tavadanatulyam śrotukāmo gato 'smi | prakr̞tidahanadagdham jñānatoyair niṣiktam †apara vada matajñ↠nāsti dharmeṣu tr̞ptiḥ ||5.1|| anarthayajña uvāca |

śravaṇasukham ato 'nyat kīrtayiṣye dvijendra niyamakalaviśeṣaḥ pañca pañca prakāraḥ | hariharamunibhīṣṭaṁ dharmasāraṁ dvijendra kalikaluṣavināśaṁ prāyamokṣaprasiddham ||5.2|| śaucam ijyā tapo dānaṁ svādhyāyopasthanigrahaḥ | vratopavāsamaunaṁ ca snānaṁ ca niyamā daśa ||5.3||

[niyameşu śaucam (1)]

tatra śaucādinirdeśaṁ vakṣyāmīha dvijottama | śārīraśaucam āhāro mātrā bhāvaś ca pañcamaḥ ||5.4||

[śarīraśaucam]

tāḍayen na ca bandheta na ca prāṇair viyojayet | parastrīparadravyeṣu śaucaṁ kāyikam ucyate ||5.5||

3 = LinPu (Lingapurāṇa) 1.8.29cd-30ab

 $[\]begin{array}{llll} \textbf{1} & \textit{vigatar\bar{a}ga} & \textit{uv\bar{a}ca} \end{array} \end{bmatrix} C_{45}C_{02}K_{82}K_{10}K_{7}E; & \textit{vigata}\wr r\bar{a}ga} & \textit{uv\bar{a}}\wr ca & C_{94} & \textbf{1a} & \textit{kathaya} & \textit{ni}^{\circ} \end{bmatrix} CK_{82}K_{10}K_{7}; \\ \textit{kathayati} & \textbf{E} & \text{``tattvam'} \end{bmatrix} C_{94}C_{02}K_{82}K_{10}K_{7}E; & \textit{tam'} C_{45} & \textbf{s}\bar{a}mpratam' & \textit{tvam'} & \textit{vises}\bar{a}d \end{bmatrix} C_{94}K_{82}K_{7}E; \\ \textit{tvam'} & \textit{vases}\bar{a}t & C_{45}, & \textit{s}\bar{a}mprata & \textit{tvam'} & \textit{vises}\bar{a}t & C_{02}K_{10} & \textbf{1b} & \textit{tulyam'} & \textit{sro}^{\circ} \end{bmatrix} C_{94}C_{02}K_{82}^{pc}K_{10}K_{7}E; & \textit{tulyam'} & \textit{sro}^{\circ} \end{bmatrix} C_{45}C_{02}K_{82}^{pc}K_{10}K_{7}E; & \textit{tulyam'} & \textit{sro}^{\circ} \end{bmatrix} C_{45}C_{02}K_{82}K_{10}K_{7}E; & \textit{vimuktam'} \end{bmatrix} C_{4}C_{02}K_{82}K_{10}K_{7}E; & \textit{vimuktam'} \end{bmatrix} C_{4}C_{45}$

śrotraśaucam dvijaśreṣṭha gudopasthamukhādayaḥ | mukhasyācamanam śaucam āhāravacaneṣu ca ||5.6|| mūtraviṣṭāsamutsarge devatārādhaneṣu ca | mṛttoyais tu gudopastham śaucayīta vicakṣaṇaḥ ||5.7|| ekopasthe gude pañca tathaikatra kare daśa | ubhayoḥ sapta dātavyā mṛdaḥ śuddhim samīhatā ||5.8|| etac chaucam gṛhasthānām dviguṇam brahmacāriṇām | vānaprasthasya triguṇam yatīnām tu caturguṇam ||5.9||

[āhāraśaucam]

āhāraśaucam vakṣyāmi śṛnuṣvāvahito bhava | bhāgadvayam tu bhuñjīta bhāgam ekam jalam pibet | vāyusamcāradānārtham caturtham avaśeṣayet ||5.10|| snigdhasvādurasaiḥ ṣaḍbhir āhāraṣaḍrasair budhaḥ | dhātuvaiṣamyanāśo 'sti na ca rogāḥ sudāruṇāḥ ||5.11|| abhakṣyam ca na bhakṣeta apeyam na ca pāyayet | agamyam na ca gamyeta avācyam na ca bhāṣayet ||5.12|| laśunam ca palāṇḍum ca gṛñjanam kacakāni ca | gauram ca śūkaram māmsam varjayec ca vidhānataḥ ||5.13||

8ab ≈ Manu 5.136ab: ekā linge gude tisras tathaikatra kare daśa 8cd ≈ Manu 5.136cd: ubhayoḥ sapta dātavyā mṛdaḥ śuddhim abhīpsatā 9ab = Manu 5.137ab 9cd ≈ Manu 5.137cd: triguṇaṁ syād vanasthānāṁ yatīnāṁ tu caturguṇam palāṇḍuṁ kavakāni ca

6a śrotra°] em.; śrota° CK₈₂K₁₀K₇E 6b gudopastha°] CK₈₂K₁₀; gudoprastha° K₇, gudāpastha° E **6c** $mukhasy\bar{a}^{\circ}$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; $mukhasth\bar{a}^{\circ}C_{45}$ **6cd** $\acute{s}aucam~\bar{a}^{\circ}$] $C_{94}C_{02}K_{82}K_{7}E$; $\acute{s}aucamm~\bar{a}^{\circ}$ tu C_{45} , mrttoyes tu K_7 • "pastham"] $C_{94}C_{45}K_{82}K_{10}K_7$; "pastha $C_{02}E$ 8a "pasthe"] $C_{94}C_{45}K_{82}K_7$ E; "pastha" $C_{02}K_{10}$ • gude $C_{94}C_{45}K_{82}K_{7}$ E; "gudo $C_{02}K_{10}$ 8b tathaikatra $C_{94}C_{02}K_{82}K_{10}$ K₇; $\textit{tathaika}(\textit{tra}) \ C_{45}, \ \textit{tathaika} \textit{\'e} \ \textit{ca} \ E \ \bullet \ \textit{da\'e} \ \textit{a} \ \textit{\'e} \ \textit{da\'e} \ \textit{d} \ \textit{L}_{94} C_{45} K_{82} K_{10} K_{7} E; \ \textit{da\'e} \ \textit{\'e} \ \textit{L}_{02} \ \quad \textit{8c} \ \textit{d} \ \textit{\bar{a}} \textit{tavy} \ \textit{\bar{a}} \ \textit{]} \ C_{94} C_{45} K_{82} K_{10} K_{7} E; \ \textit{da\'e} \ \textit{e} \ \textit{L}_{02} \ \quad \textit{8c} \ \textit{d} \ \textit{\bar{a}} \ \textit{tavy} \ \textit{\bar{a}} \ \textit{]} \ C_{94} C_{45} K_{82} K_{10} K_{7} E; \ \textit{d} \ \textit{c} \ \textit{d} \ \textit{c} \ \textit{d} \ \textit{e} \ \textit{d} \ \textit{e} \ \textit{d} \ \textit{d} \ \textit{e} \ \textit{d} \ \textit{e} \ \textit{e} \ \textit{d} \ \textit{e} \ \textit{d} \ \textit{e} \ \textit{e}$ $K_{82}K_{10}K_7$; dātavyo $C_{02}E$ **8d** mrdah] CK_7E ; mrtah K_{82} , mrdā K_{10} • śuddhim samīhatā] C_{94} $C_{45}K_{82}$; śuddhisamīhayā C_{02} , śuddhil samīhatā K_{10} , śuddhil samīhatā K_7 , śuddhim samāhitā E**9a** etac chaucam $C_{94}C_{45}K_{82}K_{7}$; cetac hauca $C_{02}E$, eta** K_{10} **9b** "gunam $C_{94}C_{45}K_{82}K_{10}K_{7}E$; $^{\circ}$ guṇa $^{\circ}$ C₀₂ **9c** tri°] $^{\circ}$ C₉₄ $^{\circ}$ C₄₅ $^{\circ}$ K₈₂K₁₀K₇E; dvi° C₀₂ **10b** $^{\circ}$ sṛṇṇṣvāvahito] $^{\circ}$ C₄₅C₀₂K₈₂K₇E; $^{\circ}$ sṛṇṇṭṣvāva** C_{94} , śrnuşvavahito K_{10} **10d** pibet C_{94} C_{02} C_{82} C_{10} C_{10} C K_7 ; "cāraṇārthāya E **11a** "svādu"] $CK_{82}K_7$; "svā \star K_{10} , "svāda" E **11b** "ṣaḍrasair bu"] $C_{45}E$; $\label{eq:continuous} \mbox{``sadravair bu$'`$C$}_{94}K_{82}K_7, \mbox{``sadravai bu$'`$C$}_{02}, \mbox{``ṣadrasai bu$'`$K$}_{10} \quad \mbox{11c ``vaiṣamyanāśo 'sti] C}_{94}C_{02}K_{82}$ K₁₀K₇; γdai\samyanāśāsti C₄₅, vaiṣamya naśyanti E **11d** sudāruṇāḥ] CK₈₂K₁₀K₇; sudāruṇaḥ E **12a** abhaksyam] $CK_{82}K_{7}$; *** K_{10} , abhaksam E **12b** na ca] $CK_{82}K_{10}$; ca na K_7E **12d** avācyam] $C_{94}C_{45}K_{82}K_{10}K_7E$; avācam C_{02} 13a palāņdum] E; palaņdum C $K_{10}K_7$, paladum K_{82} 13b kavakāni] CK₈₂K₁₀K₇; ca kacāni E **13c** gauram ca] em.; gorasva C₉₄K₁₀, goras ca C₄₅C₀₂K₈₂K₇, gauras ca E • māmsam] CK₈₂K₁₀K₇; māsam E

chattrākam vidvarāham ca gomāmsam ca na bhaksayet catakam ca kapotam ca jālapādāms ca varjavet ||5.14|| hamsasārasacakrāhvakukkutān śukaśyenakān kākolūkam balākam ca matsyādīms cāpi varjayet ||5.15|| amedhyāms cāpavitrāms ca sarvān eva vivarjayet śākamūlaphalānāṁ ca abhaksyaṁ parivarjayet ||5.16|| mānavesu purāņesu śaivabhāratasamhite kīrtitāni višesena šaucācāram ašesatah ||5.17|| tvayā jijñāsito 'smy adya samksiptah kathito mayā | satyavādī śucir nityam dhyānayogaratah śucih ||5.18|| ahimsakah śucir danto dayabhūtaksamā śucih sarveṣām eva śaucānām arthaśaucam param smrtam ||5.19|| yo 'rthe hi śucih sa śucir na mrdvāriśucih śucih | kāyavānmanasām śaucam sa śucih sarvavastusu ||5.20|| śaucaśaucavidhijña manava yadi kalaksaye niścayah saubhāgyatvam avāpnuvanti satatam kīrtir yaśo'lankṛtaḥ | prāptam tena ihaiva puņyasakalam saddharmaśāstreritam jīvānte ca paratra-m-īhitagatim prāpnoti nihsamsayam ||5.21||

14ab Cf. Manu 5.19ab: *chatrākam vidvarāham ca laśunam grāmakukkuṭam* **19cd** = Manu 5.106ab **20ab** ≈ Manu 5.106cd: *yo 'rthe śucir hi sa śucir na mrdvāriśucih śucih*

 $\textbf{14a} \ chattr\bar{a}kam \] \ K_{82}C_{94}C_{45}K_{10}K_{7}E; chattr\bar{a}kaC_{02} \bullet vidva^{\circ}] \ CK_{10}E; vidva^{\circ}K_{82}K_{7} \quad \textbf{14b} \ gom\bar{a}msam \]$ $K_{82}C_{94}C_{45}^{\it pc}C_{02}K_{10}K_{7}E; \textit{gomā}\tilde{n}\ C_{45}^{\it ac}\quad \textbf{14c}\ \textit{caṭakam}\]\ C_{94}C_{45}K_{82}K_{7}E; \textit{caṭakā}\textit{m}\ C_{02}K_{10}\quad \textbf{15b}\ {}^{\circ}\textit{kukkuṭā}\textit{n}$ śu°] CK₇E; °kukkuṭā śu° K₈₂, °kukkuṭām śu° K₁₀ ● °śyenakān] C₉₄C₀₂K₇E; °śonakān C₄₅, °śyenakā K_{82} , "śyenakā \dot{m} K_{10} 15c kākolūka \dot{m} balāka \dot{m} ca] C_{45} K_7 ; kākolūka $(sva) \star \star \tilde{n}$ ca C_{94} , kākolūkabalāka \dot{m} hyaś cā°E **18a** jijñāsito] CK₈₂K₁₀; jijñāsano K₇, jijñāsato E **18b** °ksiptah] C₉₄C₀₂K₈₂K₇E; °ksipya C_{45} , "kṣipta $K_{10} \bullet kathito] <math>CK_{82}K_{10}K_7$; kathitam E **18c** sucir] $C_{94}C_{45}E$; suci $C_{02}K_7$, sucin K_{82} $K_{10} \quad \textbf{19a} \ \textit{ahimsaka} \\ \textbf{h} \] \ C_{94} C_{02} K_{82} K_{10} \\ \textbf{K}_{7} \textbf{E}; \ \textit{ahimsaka} \\ C_{45} \quad \bullet \ \ \textit{sucir danto} \] \ C_{94} C_{45} \\ \textbf{K}_{82} K_{10} \textbf{E}; \ \textit{suci danto} \\ \textbf{A} \quad \bullet \quad \textbf{S} \quad \textbf{S} \quad \textbf{A} \quad \textbf{$ $C_{02}K_7$, śucir dāntau E **19d** °śaucam param smrtam $C_{45}C_{02}$, sucam para smrtam $C_{45}C_{02}$, °śaucayanam smrtah E **20ab** yo 'rthe hi śucih sa śucir na] CK₇ (unmetr.); yo 'rthe hi śucih sa śuci na $K_{82}K_{10}$, yo 'rthe hi suśucir vipra na E **20b** 'śuciḥ śuciḥ] $CK_{82}K_7$; śuci śuciḥ K_{10} , 'śuciḥ śuci E**20d** śucih] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; śuci $C_{02} \bullet vastuṣu$] $CK_{82}K_{10}E$; vastuṣuh K_{7} **20cd** E adds here, after pādas cd: śaucāśaucavidhir j \tilde{n} ātvā mucyate sarvakilbisāt **21a** śaucāśauca°] $C_{94}C_{02}K_{82}K_{10}$ K_7E ; śaucāśuca C_{45} • $k\bar{a}$ lakṣaye niścayaḥ] $K_{82}^{\circ}K_7$; $k\bar{a}$ lakṣayair niścayaḥ $C_{94}C_{45}K_{82}^{\circ}$, $k\bar{a}$ lakṣayen niścayaḥ $C_{02}K_{10}$, $k\bar{a}lakṣayetiś$ ca yaḥ E **21b** $k\bar{\imath}rtir$ ya°] $C_{45}K_{82}K_{10}K_{7}E$; $k\bar{\imath}rtiya^{\circ}C_{94}C_{02}$ (unmetr.) • ${}^{\circ}$ lank ${}^{\circ}$ tah ${}^{\circ}$ ${}$ $m-\bar{\imath}^{\circ}$ $CK_{82}K_{10}K_{7}$; pavitram $\bar{\imath}^{\circ}E \bullet {}^{\circ}gatim$ $em.; {}^{\circ}gatih CK_{82}K_{10}K_{7}E \bullet nihsamsayam$ $C_{94}K_{10}K_{7}$; niḥsamśayaḥ C₄₅C₀₂K₈₂E

 $\| \mathrm{iti} \ \mathrm{v}_{\mathbb{T}}$ sasārasa
mgrahe śaucācāravidhir nāmādhyāya
ḥ pañcama ḥ $\|$



[sastho 'dhyāyaḥ]

[niyameşu ijyā (2)]

[anarthayajña uvāca |] atha pañcavidhām ijyām pravakṣyāmi dvijottama | dharmamokṣaprasiddhyartham śṛṇuṣvāvahito dvija ||6.1|| arthayajñaḥ kriyāyajño japayajñas tathaiva ca | jñānam dhyānam ca pañcaitat pravakṣyāmi pṛthak pṛthak ||6.2||

[arthayajñaḥ]

agnyupāsanakarmādi agnihotrakratukriyā | aṣṭakāḥ pārvaṇī śrāddhaṁ dravyayajñaḥ sa ucyate ||6.3||

[kriyāyajñaḥ]

ārāmodyānavāpīṣu devatāyataneṣu ca | svahastakr̯tasaṁskāraḥ kriyāyajña sa ucyate ||6.4||

[japayajñaḥ]

japayajñam tato vakṣye svargamokṣaphalapradam | vedādhyayana kartavyam śivasamhitam eva ca ||6.5|| itihāsapurāṇam ca japayajñaḥ sa ucyate |

[jñānayajñah]

idam karma akarmedam ūhāpohaviśāradaḥ ||6.6|| śāstracakṣuḥ samālokya jñānayajñaḥ sa ucyate | dhyānayajñam samāsena kathayiṣyāmi te śṛṇu ||6.7||

[dhyānayajñah]

dhyānam pañcavidham caiva kīrtitam hariṇā purā |

sūryah somo 'gni sphatikah sūksmam tattvam ca pañcamam ||6.8|| sūryamandalam ādau tu tattvam prakrtir ucyate tasya madhye śaśim dhyāyet tattvam purusa ucyate ||6.9|| candramaṇḍalamadhye tu jvālām agnim vicintayet | prabhutattvah sa vijneyo janmamṛtyuvināśanah ||6.10|| agnimandalamadhye tu dhyāyet sphatika nirmalam vidyātattvaḥ sa vijñeyaḥ kāraṇam ajam avyayam ||6.11|| vidyāmaṇḍalamadhye tu dhyāyet tattvam anuttamam | akīrtitam anaupamyam śivam aksayam avyayam pañcamam dhyānayajñasya tattvam uktam samāsatah ||6.12|| vigatarāga uvāca | ekaikasya hi tattvasya phalam kīrtaya kīdṛśam kāni lokāḥ prapadyante kālam vāsya tapodhana ||6.13|| anarthayajña uvāca brahmalokam tu prathamam tattvam prakrticintayā kalpakotisahasrāni śivavan modate sukhī ||6.14|| dvitīyam tattva puruṣam dhyāyamāno mṛto yadi | visnulokam ito yāti kalpakotyayutam sukhī ||6.15|| prabhutattvam trtīyam tu dhyāyamāno marisyati | śivaloke vasen nityam kalpakotyayutam śatam ||6.16|| vidyātattvāmrtam dhyāyet sadāśivam anāmayam

8c somo] $C_{94}C_{02}K_{82}K_{7}$; somā $C_{45}K_{10}E$ **8d** sūksmam tattvam ca pañcamam] C_{45} ; sūksmam ta\tva\xxxneamam C₉₄, sūksmatattvam ca pañcamah C₀₂K₈₂K₁₀, sūksmam tattvañ ca pañcamah K_7 , $s\bar{u}k$ ş $m\bar{a}\dot{m}$ tattvaś ca pañcam E **9c** śaśi \dot{m}] $CK_{82}E$; śaśi K_{10} , śaśi \dot{m} n K_7 **9cd** dhyāyet ta°] $C_{94}C_{45}K_{82}K_{10}K_7E$; $dhy\bar{a}ye\ ta^{\circ}C_{02}$ **10b** $jv\bar{a}l\bar{a}m\ agnim\]\ CK_{82}K_{10}E$; $j\bar{a}l\bar{a}m\ agni\ K_7$ **10c** ${}^{\circ}tattvah\]$ CK_7 ; "tatva K_{82} , "tatva $K_{10}E$ **10d** "nāśanah] $C_{94}C_{45}K_{82}K_{10}K_7$; "nāśanam $C_{02}E$ **11b** dhyāyet $sphatika \] \ C^{\it pc}_{94}C_{45}K_{82}K_{10}K_7; \ dhy\bar{a}yet \ sphati \ C^{\it ac}_{94}, \ dhy\bar{a}ye \ sphatika \ C_{02}E \ \bullet \ \ {\it `malam} \] \ CK_{10}E; \ {\it `malah}_{10}E_7$ K_{82} , ℓ mala ℓ 11c tattva ℓ sa C_{45} C_{45} avyayam] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; ${}^{\circ}m$ avyayam C_{02} 12ab $dhy\bar{a}yet$ ta°] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; $dhy\bar{a}yet$ ta° C_{02} 12c °yajñasya] $C_{94}C_{45}K_{82}K_{10}K_{7}$; °yajñañ ca $C_{02}E$ 12d samāsatah] $CK_{82}K_{10}K_{7}$; sanātanah $E \ \ \textbf{13a} \ \textit{hi} \] \ E; \textit{tri}^{\circ} CK_{82}K_{10}K_{7} \ \ \textbf{13c} \ \textit{lok} \\ \bar{\textit{ah}} \] \ C_{94}K_{82}K_{7}; \textit{lok} \\ \bar{\textit{a}} \ C_{45}C_{02}K_{10} \\ E \ \bullet \ \textit{prapadyante} \] \ C_{45}C_{02}K_{82} \\$ $K_{10}K_7E$; $pra\star\star\star C_{94}$ 13d °dhana] $C_{94}C_{02}K_{82}K_{10}E$; °dhanah $C_{45}K_7$ 14ab prathamam tattvam] E; prathamam tatva $CK_{82}^{pc}K_{10}K_7$, omitted in K_{82}^{ac} • prakṛticintayā] $CK_{82}K_{10}K_7$; ca kṛticintaya E **14d** $sukh\bar{\imath}$] $CK_{82}K_{10}K_7$; sukham E **15c** $y\bar{a}ti$] $CK_{82}K_{10}K_7$; $y\bar{a}nti$ E **16a** "tattvam"] $C_{94}C_{45}K_{82}K_{10}$ K_7E ; "tatva C_{02} • $trt\bar{t}ya\dot{m}$] $CK_{82}K_{10}K_7$; $trt\bar{t}yas$ E **16b** $dhy\bar{a}yam\bar{a}no$ marisyati] $C_{45}C_{02}K_{82}K_{10}$ K₇; dhyāya***rişyati C₉₄, dhayāyāmāno marişyati E **16c** śivaloke] C₉₄C₀₂K₈₂K₁₀K₇; śivaloka C_{45} , rudraloke $E \bullet vasen\ ni^\circ$ $C_{94}C_{45}K_{82}K_{10}K_7E$; vase $ni^\circ C_{02}$ **16d** $^\circ yuta\dot{m}$ $C_{82}K_7E$; $^\circ yuta\ K_{10}$ 17a °tattvāmrtam] $C_{94}C_{45}K_{82}K_{10}K_7$; °tatvamrtan C_{02} , °tattvāmatam E

akṣayaṁ lokam āpnoti kalpānāntaparaṁ tathā ||6.17||
pañcamaṁ śivatattvaṁ tu sūkṣmaṁ cātmani saṁsthitam |
na kālasaṁkhyā tatrāsti śivena saha modate ||6.18||
pañcadhyānābhiyukto bhavati ca na punarjanmasaṁskārabandhaḥ
jijñāsyantāṁ dvijendra bhavadahanakaraḥ prārthanākalpavṛkṣaḥ |
janmenaikena muktir bhavati kimu na vā mānavāḥ sādhayantu
pratyakṣān nānumānaṁ sakalamalaharaṁ svātmasaṁvedanīyam ||6.19||

[niyameşu tapah (3)]

mānasam tapa ādau tu dvitīyam vācikam tapaḥ | kāyikam ca trtīyam tu manovākkarma tatparam | kāyikam vācikam caiva tapo miśraka pañcamam ||6.20|| manaḥsaumyam prasādaś ca ātmanigraham eva ca | maunam bhāvaviśuddhiś ca pañcaitat tapa mānasam ||6.21|| anudvegakarā vāṇī priyam satyam hitam ca yat | svādhyāyābhyasanam caiva vācikam tapa ucyate ||6.22|| ārjavam ca ahimsā ca brahmacaryam surārcanam | śaucam pañcamam ity etat kāyikam tapa ucayate ||6.23|| iṣṭam kalyāṇabhāvam ca dhanyam pathyam hitam vadet |

 $\mathbf{22cd} \approx \mathrm{MBh}$ 6.39.15cd: $\mathit{sv\bar{a}dhy\bar{a}y\bar{a}bhyasana\dot{m}}$ caiva $\mathit{v\bar{a}nmaya\dot{m}}$ tapa ucyate $\mathbf{24c}$ MBh 5.145.6: $\mathit{may\bar{a}}$ $\mathit{n\bar{a}gapura\dot{m}}$ $\mathit{gatv\bar{a}}$ $\mathit{sabh\bar{a}y\bar{a}\dot{m}}$ $\mathit{dhrtar\bar{a}straja\dot{h}}$ | $\mathit{tathya\dot{m}}$ $\mathit{pathya\dot{m}}$ $\mathit{hita\dot{m}}$ cokto na ca $\mathit{grhn\bar{a}ti}$ $\mathit{durmatih}$ |

17c $aksaya\dot{m}$ CK₈₂K₁₀K₇; $aksaya^{\circ}$ E 19a $^{\circ}yukto$ C₄₅C₀₂K₈₂K₁₀K₇; $^{\circ}yu\star$ C₉₄ (top of aksaras lost), "yuktau E • ca] $C_{94}C_{02}K_{82}K_{10}K_7$; omitted in $C_{45}E$ • punarjanma"] $C_{45}C_{02}K_{82}K_{10}K_7E$; $\textit{puna}\ |\ \textit{ja}\ |\ \textit{nma}\ ^\circ C_{94}\ (\text{top of akṣaras lost}), \textit{punajanma}\ ^\circ C_{02}\ \ \textbf{19b}\ \textit{jijn}\ \bar{\textit{asyantam}}\]\ C_{94}\ K_{10}\ K_7\ E; \textit{jijn}\ \bar{\textit{asyatam}}\$ $C_{45}K_{82}$ (unmetr.), $jij\tilde{n}asyanta$ C_{02} **19c** janmenaikena] $C_{45}K_{10}K_{7}E$; janmanaikena $C_{94}C_{02}K_{82}$ (unmetr.) metr.) • $muktir bh^{\circ}$] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; $mukti bh^{\circ}C_{02}$ • $na v\bar{a}$] $CK_{10}K_{7}E$; $bhav\bar{a}K_{82}$ • $m\bar{a}nav\bar{a}h$] $C_{94}K_{82}K_{10}K_7$; $m\bar{a}nam\bar{a}nav\bar{a}h$ C_{45} , $m\bar{a}nav\bar{a}$ C_{02} , $m\bar{a}nava$ E **19d** $pratyakṣā°] <math>CK_{10}K_7E$; pratyakṣa° $K_{82} \bullet \text{``vedanīyam'}] C_{45}K_{82}K_{10}; \text{``vedanīya} \text{\'h} C_{94}C_{02}K_7, \text{``vedanīya} \text{E} \quad \textbf{20a'`tapa'}] CK_{82}K_{10}K_7; \text{``tapam'} C_{94}C_{02}K_7, \text{``vedanīya} \text{E} \quad \textbf{20a''} C_{10}K_7; \text{``tapam'} C_{10}K_$ E **20c** $k\bar{a}yikam$ ca $trt\bar{i}yam$ tu] $CK_{82}K_7E$; $m\bar{a}nasam$ tapa $\bar{a}dau$ tu K_{10} (eyeskip) **20d** $manov\bar{a}kkarma$] $C_{94}K_7E; manokkarma\ C_{45}, mmanov\bar{a}karma\ ^{\circ}C_{02}, manov\bar{a}kk\bar{a}ya\ ^{\circ}K_{82}K_{10} \bullet \ ^{\circ}param\]\ C_{02};\ ^{\circ}para\dot{h}\ C_{94}$ $C_{45}K_{82}K_{10}K_{7}E \quad \textbf{20c} \; k\bar{a}yikam \;] \; CK_{10}K_{7}E; \\ k\bar{a}yikaK_{82} \quad \textbf{21a} \; `saumyam' \;] \; K_{7}; \; `saumya \; `C_{94}C_{45}K_{82}K_{10}$ E, "saum\ya\" C₀₂ (top of akṣaras lost) • prasādaś ca] C₉₄C₀₂K₈₂K₇; prasādaṁ ca C₄₅E, pradānaś $\textit{ca} \ K_{10} \quad \textbf{21c} \ \textit{mauna\'m} \] \ CK_{82}K_{10}K_7; \ \textit{mauna} \star E \ \bullet \ \ \text{``suddhi\'s} \ \textit{ca} \] \ C_{94}C_{45}K_{82}K_{10}K_7; \ \text{``suddhi\'m} \ \textit{ca} \ C_{02}E$ 21d pañcaitat] C₉₄K₁₀K₇; pañcaite C₄₅K₈₂, pañcetat C₀₂, pañcaitan E 22c °bhyasanam caiva] $C_{45}C_{02}K_{82}K_7E;~^bhyasana\star\star~C_{94},~^bhyasa\ na\dot{m}\ caiva~K_{10}~~\textbf{23a}~\bar{a}rjava\dot{m}~ca~ahi\dot{m}s\bar{a}~ca~]~CK_{82}K_{10}$ K_7 ; ārjavatvam ahimsāś ca E 23b °caryam] $C_{94}C_{45}K_{82}K_{10}K_7$; °carya $C_{02}E$ 23c śaucam] $C_{10}E$ $K_{82}K_{10}K_7$; śauca E **24a** istam $C_{94}C_{45}K_{82}K_7E$; ista $C_{02}K_{10}$ • "bhāvam $C_{82}K_{10}K_7$; "bhāvaś E **24b** pathyam] CK₈₂K₁₀K₇; satyam E

manomiśraka pañcaitat tapa uktam maharṣibhiḥ ||6.24||
svastimaṅgalam āśīrbhir atithigurupūjanam |
kāyamiśraka pañcaitat tapa uktam mahātmabhiḥ ||6.25||
maṇḍūkayogī hemante grīṣme pañcatapās tathā |
abhrāvakāśe varṣāsu tapaḥ sādhanam ucyate ||6.26||
svamāmsoddhṛtya dānam ca hastapādaśiras tathā |
puṣpam utpādya dānam ca sarve te tapa sādhanāḥ ||6.27||
kṛcchrātikṛcchram naktam ca taptakṛcchram ayācitam |
cāndrāyaṇam parākam ca tapaḥ sāmtapanādayaḥ ||6.28||
yenedam tapa tapyate sumanasā samsāraduḥkhacchidam
āśāpāśa vimucya nirmalamatis tyaktvā jaghanyam phalam |
svargākāṅkṣyanṛpatvabhogaviṣayam sarvāntikam tat phalam
jantuḥ śāśvatajanmamṛtyubhavane tanniṣṭhasādhyam vahet ||6.29||

||iti vṛṣasārasamgrahe ṣaṣṭho 'dhyāyaḥ||

26ab See MBh and Lalitavistara passages in Umā Playful article (p.627): maṇḍūkayogī hemante grīṣmapañcā tapās bhavet ... also Umā 6.26ab : maṇḍūkayogo hemante grīṣme pañcatapāstathā | **27ab** Cf. 2.38 and 17.xx ff.

[saptamo 'dhyāyah]

[niyamesu dānam (4)]

dānāni ca tathety āhuḥ pañcadhā munibhiḥ purā | annaṁ vastraṁ hiraṇyaṁ ca bhūmi godāna pañcamam ||7.1||

[annadānam]

annāt tejaḥ smṛtiḥ prāṇaḥ annāt puṣṭir vapuḥ sukham | annāc chrīḥ kānti vīryaṁ ca annāt sattvaṁ ca jāyate ||7.2|| annāj jīvanti bhūtāni annaṁ tuṣṭikaraṁ sadā | ānnāt kāmo mado darpaḥ annāc chauryaṁ ca jāyate ||7.3|| annaṁ kṣudhātṛṣāvyādhīn sadya eva vināśayet | annadānāc ca saubhāgyaṁ khyātiḥ kīrtiś ca jāyate ||7.4|| annadaḥ prāṇadaś caiva prāṇadaś cāpi sarvadaḥ | tasmād annasamaṁ dānaṁ na bhūtaṁ na bhaviṣyati ||7.5||

[vastradānam]

vastrābhāvān manuṣyasya śriyād api parityajet | vastrahīno na pūjyeta bhāryāputrasakhādibhiḥ ||7.6|| vidyāvān sukulīno 'pi jñānavān guṇavān api | vastrahīnaḥ parādhīnaḥ paribhūtaḥ pade pade ||7.7|| apamānam avajñām ca vastrahīno hy avāpnuyāt | jugupsati mahātmāpi sabhāstrījanasamsadi ||7.8||

5cd ≈ MBh 13.62.6ab: annena sadrśam dānam na bhūtam na bhavisyati

 $\begin{array}{lll} \textbf{1a} \ tathety \ \bar{a}hu\dot{h} \ \big] \ C_{94}C_{02}K_{10}K_{7}E; \ tathaity \ \bar{a}hu\dot{h} \ C_{45}K_{82} \quad \textbf{1c} \ vastram \ \big] \ C_{94}C_{45}K_{82}K_{7}E; \ vastra \ C_{02}K_{10}\\ \textbf{2a} \ ann\bar{a}t \ teja\dot{h} \ smrti\dot{h} \ pr\bar{a}na\dot{h} \ \big] \ CK_{82}^{pc}K_{10}; \ ann\bar{a}t \ teja\dot{h} \ smrti\dot{h} \ pr\bar{a}na \ K_{82}^{ac}, \ ann\bar{a}t \ teja\dot{h} \ smrtii \ pr\bar{a}na\dot{h}\\ K_{7}, \ ann\bar{a}d \ bhavanti \ bh\bar{u}t\bar{a}ni \ E \quad \textbf{2c} \ ann\bar{a}c \ chr\bar{l}\dot{h} \ \big] \ CK_{82}K_{7}; \ ann\bar{a}c \ chr\bar{l} \ K_{10}E \quad \bullet \ k\bar{a}nti \ v\bar{l}rya\dot{m} \ ca \ \big] \ C_{45}\\ C_{02}K_{82}K_{10}E; \ k\bar{a}ntir \ v\bar{l}rya\dot{m} \ ca \ C_{94}K_{7} \ (unmetr.), \ k\bar{a}ntiv\bar{l}rsya\ddot{n} \ ca \ E \quad \textbf{2d} \ ann\bar{a}t \ sattva\dot{m} \ ca \ \big] \ C_{94}C_{45}K_{82}\\ K_{10}K_{7}; \ ann\bar{a} \ satva\ddot{n} \ ca \ C_{02}, \ ann\bar{a}t \ sattva\dot{s} \ ca \ E \quad \bullet \ j\bar{a}yate \ \big] \ C_{45}C_{02}K_{82}K_{10}K_{7}E; \ j\bar{a}ya\star \ C_{94} \quad \textbf{3a} \ ann\bar{a}j\ddot{l}^{\circ} \ C_{45}C_{02}K_{7} \ \textbf{3b} \ anna\dot{m} \ \big] \ C_{94}C_{45}K_{82}K_{7}E; \ ann\bar{a}\dot{m} \ C_{02}, \ ann\bar{a} \ K_{10}K_{7}; \ \ ^{\circ}kara\dot{m} \ \big] \ C_{94}C_{45}K_{82}K_{10}; \ darppa \ C_{45}K_{7}, \ darppo \ E \quad \textbf{3d} \ ann\bar{a}c \ chaurya\dot{m} \ ca \ \big] \ C_{94}C_{45}K_{82}K_{10}, \ ann\bar{a}c \ chaurya\dot{m} \ ca \ \big] \ C_{94}C_{02}K_{82}K_{10}, \ ann\bar{a}c \ chaurya\dot{m} \ ca \ \big] \ C_{94}C_{02}K_{82}K_{10}, \ ann\bar{a}c \ chaurya\dot{m} \ ca \ \big] \ C_{94}C_{02}K_{82}K_{10}, \ ann\bar{a}c \ chaurya\dot{m} \ ca \ \big] \ C_{94}C_{02}K_{82}K_{10}, \ ann\bar{a}c \ chaurya\dot{m} \ ca \ \big] \ C_{94}C_{02}K_{82}K_{10}, \ ann\bar{a}c \ chaurya\dot{m} \ ca \ \big] \ C_{94}C_{02}K_{82}K_{10}, \ ann\bar{a}c \ chaurya\dot{m} \ ca \ \big] \ C_{94}C_{02}K_{82}K_{10}, \ ca \ b \ vy\bar{a}dh\bar{a}n \ sa^{\circ}C_{94}C_{02}K_{82}K_{10}K_{7}E; \ vi\acute{a}ada\dot{h} \ S^{\circ}C_{94}C_{02}K_{82}K_{10}K_{7}E; \ vi\acute{a}ada\dot{h} \ C_{94}C_{92}K_{82}K_{10}K_{7}E; \ vi\acute{a}ada\dot{h} \ C_{94}C_{94}C_{45}K_{82}K_{10}K_{7}E; \ vi\acute{a}ada\dot{h} \ C_{94}C_{94}C_{45}K_{82}K_{10}K_{7}E; \ vi\acute{a}ada\dot{h} \ C_{94}C_{94}C_{94}C_{94}C_{94}C_{94}K_{82}K_{10}K_{7}E; \ vi\acute{a}ada\dot{h} \ C_{94}C_{94}C_{94}C_{94}K_{82}K$

tasmād vastrapradānāni praśamsanti manīṣiṇaḥ |
na jīrṇam sphuṭitam dadyād vastram kutsitam eva vā ||7.9||
navam purāṇarahitam mrdu sūkṣmam suśobhanam |
susamskrtya pradātavyam śraddhābhaktisamanvitam ||7.10||
śraddhāsattvaviśeṣeṇa deśakālavidhena ca |
pātradravyaviśeṣeṇa phalam āhuḥ prthak prthak ||7.11||
yādrśam dīyate vastram tādrśam prāpyate phalam |
jīrṇavastrapradānena jīrṇavastram avāpnuyāt |
śobhanam dīyate vastram śobhanam vastram āpnuyāt ||7.12||
dadyād vastra suśobhanam dvijavare kāle śubhe sādaram
saubhāgyam atulam labheta sa naro rūpam tathā śobhanam |
tasmin yāti suvastrakoṭi śataśaḥ prāpnoti niḥsamśayam
tasmāt tvam kuru vastradānam asakrt pāratrikotkarṣaṇam ||7.13||

[suvarnadānam]

suvarṇadānaṁ viprendra saṁkṣipya kathayāmy aham | pavitraṁ maṅgalaṁ puṇyaṁ sarvapātakanāśanam ||7.14|| dhārayet satataṁ vipra suvarṇakaṭakāṅgulim | mucyate sarvapāpebhyo rāhunā candramā yathā ||7.15|| dattvā suvarṇaṁ viprebhyo devebhyaś ca dvijarṣabha | tuṭimātre 'pi yo dadyāt sarvapāpaiḥ pramucyate ||7.16|| raktimāṣakakarṣaṁ vā palārdhaṁ palam eva vā |

11 cf. Manu 7.86–87 (the latter usually labelled as an additional verse): pātrasya hi viśeṣeṇa śraddadhānatayāiva ca | alpaṁ vā bahu vā pretya dānasya phalam aśnute || deśakālavidhānena dravyaṁ śraddhāsamanvitam | pātre pradīyate yat tu tad dharmasya prasādhanam || 15cd = 22.38 CHECK

9c jīrṇam sphuṭitam] $CK_{82}K_7$; jīrṇasphaṭitam $K_{10}E$ 9d kutsitam eva vā] $C_{94}C_{45}K_{82}K_{10}E$; kutsitam eva ca C_{02} , kutsitmeva vā K_7 10b sūkṣmam] $C_{94}C_{45}K_{82}K_{10}K_7$; sūkṣma C_{02} , śuklam E 10c °dātavyam] $C_{94}C_{45}K_{82}K_{10}K_7E$; °dātavya C_{02} 10d °samanvitam] $CK_{82}^{pc}K_{10}K_7E$; °tam K_{82}^{ac} 11a °sattva°] $CK_{82}K_{10}K_7$; °sa ca° E 13a dvijavare kāle śubhe] $CK_{82}K_{10}K_7$; dvijayine ekāśubham E 13b naro] $C_{94}C_{02}K_{82}K_{10}K_7E$; daro C_{45} 13c tasmin yāti] $CK_{10}K_7E$; ta\sma\(\frac{1}{2}\) nyāti $CK_{82}K_{10}K_7$; sa vastra° E • °samśayam] $C_{94}C_{45}K_7$; °samśayaḥ $C_{02}K_{82}K_{10}E$ 13d dānam asakṛt pā°] $CK_{82}K_7E$; dānasat pā° $CK_{82}K_{82}K_{82}K_{82}K_{82}E$; dānasat pā° $CK_{82}K_{82}K_{82}E$; dānasat pā° $CK_{82}K_{82}E$ 14d °pātaka°] $CK_{82}K_{82}E$ 15b °kaṭakāṅgulim] $CK_{82}K_7E$; °ka**gulim $CK_{82}E$ 16d sarvaṇān] $CK_{82}K_7E$; suvaṇṇa $CK_{82}E$ 16d sarvaṇāṇṇh pramucyate] $CK_{82}K_{82}K_7E$; rṛṣabhaḥ $CK_{82}E$ 16d sarvaṇāṇṇh pramucyate] $CK_{82}K_{82}K_{82}E$ 17a raktimāṣaka° $CK_{82}E$ 17a raktimāṣaka° $CK_{82}E$ 17a raktimāṣaka° $CK_{82}E$ 17a rattimāṣaka° $CK_{82}E$ 17b °rdham] $CK_{82}E$ 17a rattimāṣaka° $CK_{82}E$ 17b °rdham] $CK_{82}E$ 16d $CK_{82}E$ 17a rattimāṣaka° $CK_{82}E$ 17b °rdham] $CK_{82}E$ 16d Sarvapāpaiḥ Sarvap

evam eva phalam vrddhir jñeyā dānaviśeṣataḥ ||7.17|| [bhūmidānam]

sarvādhāram mahīdānam praśamsanti manīṣiṇaḥ | annavastrahiraṇyādi sarvam vai bhūmisambhavam ||7.18|| bhūmidānena viprendra sarvadānaphalam labhet | bhūmidānasamam vipra yady asti vada tattvataḥ ||7.19|| mātrkukṣivimuktas tu dharaṇīśaraṇo bhavet | carācarāṇām sarveṣām bhūmiḥ sādhāraṇā smrtā ||7.20|| ekahastam dvihastam vā pañcāśac chatam eva vā | sahasrāyutalakṣam vā bhūmidānam praśasyate ||7.21|| ekahastām ca yo bhūmim dadyād dvijavarāya tu | varṣakoṭiśatam divyam svargaloke mahīyate ||7.22||

evam bahuṣu hasteṣu guṇāguṇi phalam smṛtam | śraddhādhikam phalam dānam kathitam te dvijottama ||7.23||

jāmadagnyena rāmeņa bhūmim dattvā dvijāya vai | āyur akṣayam āptam tu ihaiva ca dvijottama ||7.24||

[godānam]

hemaśringām raupyakhurām cailaghantām dvijottama viprāya vedaviduse dattvānantaphalam smrtam ||7.25||

[dānapraśamsā]

dānābhyāsaratah pravartanabhavām śakyānurūpam sadā

25 cf. e.g. MBh 7.58.18: tathā gāḥ kapilā dogdhrīḥ sarṣabhāḥ pāṇḍunandanaḥ hemaśṛṅgī rūpyakhurā dattvā cakre pradakṣiṇam || and Bhaviṣyapurāṇa Uttara 12.25 CHECK: hemaśṛṅgīṁ raupyakhurāṁ saghaṁṭāṁ kāṁsyadohanām | mahādevāya gāṁ dadyād dīkṣitāya dvijāya vai ||

annam vastrahiranyaraupyam udakam gāvas tilān medinīm | dadyāt pādukachattrapīṭhakalaśam pātrādyam anyac ca vā śraddhādānam abhinnarāgavadanam krtvā mano nirmalam ||7.26|| dānād eva yaśaḥ śriyaḥ sukhakarāḥ khyātim ca tulyām labhet dānād eva nigarhaṇam ripugaṇe ānandadam saukhyadam | dānād durjayatā prasādam atulam saubhāgya dānāl labhet dānād eva anantabhoga niyatam svargam ca tasmād bhavet ||7.27|| dānād eva ca śakralokasakalam dānāj janānandanam dānād eva mahīm samasta bubhuje samrāḍ mahīmaṇḍale | dānād eva surūpayonisubhagaś candrānano vīkṣyate dānād eva anekasambhavasukham prāpnoti niḥsamśayam ||7.28||

||iti vṛṣasārasamgrahe dānapraśamsādhyāyaḥ saptamaḥ||

26b "raupya"] C₉₄C₀₂K₈₂K₁₀E; "ropya" C₄₅, "raupya\" K₇ • gāvas tilān me"] em.; gāvas tilām me" $C_{94}C_{02}K_7$, gāvas tilā me° $C_{45}K_{82}$, gāvan tilā me° K_{10} , gāvas tilam me° E **26c** dadyāt pā°] $CK_{82}K_7E$; dadyā pā° K₁0 • pātrādyam anyac ca vā] C94C02K82K10K7; patrādyam anyac ca vā C45, pātreṣu labdhesu vai E **26d** śraddhādāna°] CK₈₂K₁₀K₇; dattvādāna°E **27a** yaśah] C₄₅K₇E; yaśa C₉₄C₀₂ $K_{82}K_{10} \bullet sukhakarāh \ CK_{82}K_{10}K_7^a E$; sukhakara $K_7^{pc} \bullet khyātim ca tulyām \ em.; khyātis ca tulyām$ $CK_{82}K_{10}K_7E$ • labhet] $CK_{82}K_{10}$; bhavet K_7E 27b nigarhaṇaṁ] $C_{94}^{pc}C_{02}K_{82}E$; nirhaṇaṁ C_{94}^{ac} , nivarhaṇam $C_{45}K_7$, nigarhana K_{10} • "gaṇe ānandadam saukhyadam] $C_{94}C_{45}K_{82}K_{10}K_7$; "gaṇai ānandadam saukhyadam C₀₂, °ganaiś cānandasaukhyapradam E **27c** dānād du°] E; dānādū° C $K_{82}K_{10}K_7 \bullet "rjayat\bar{a}] CK_{10}K_7E; "rjayat\bar{a}m K_{82} \bullet pras\bar{a}da"] CK_{10}K_7E; pr\bar{a}s\bar{a}da" K_{82} \bullet saubh\bar{a}gya]$ $C_{94}C_{02}K_{82}K_{10}K_{7}$; saugāgya C_{45} , saubhāgyam E (unmetr.) • $d\bar{a}n\bar{a}l$ labhet] $C_{45}E$; $d\bar{a}nam$ labhet C_{94} $C_{02}K_{82}K_{10}K_{7}$ **27d** $d\bar{a}n\bar{a}d$ eva $C_{94}C_{45}K_{82}K_{10}K_{7}E$; $d\bar{a}n\bar{a}d$ ova C_{02} • "niyatam" $C_{94}C_{45}K_{82}K_{10}K_{7}$ E; "niyata C_{02} 28a śakralokasakalam] $CK_{10}K_7$; śatrulokasakalam K_{82} , śakralokam atulam E • $d\bar{a}n\bar{a}j\ ja^\circ]\ C_{02}K_{82}K_{10}K_7E;\ d\bar{a}n\bar{a}\ ja^\circ C_{94},\ d\bar{a}n\bar{a}rja^\circ C_{45}$ 28b $d\bar{a}n\bar{a}d\ eva\]\ C_{94}C_{02}K_{82}K_{10}K_7E;\ d\bar{a}ned$ eva C₄₅ • mahīm samasta] conj.; mahīsamāsu C₄₅C₀₂, mahīm samāmsu C₉₄K₈₂K₇, mahī samasta K_{10} , $mah\bar{\imath}yas\bar{a}m$ sa $E \bullet samr\bar{a}d$ $ma^{\circ}]$ $C_{94}C_{02}K_{82}K_{10}K_{7}E$; $sammr\bar{a}d$ $ma^{\circ}C_{45}$ **28c** $sur\bar{\imath}pa^{\circ}]$ CK_{82} $K_7E; \textit{svarūpa}^\circ K_{10} \quad \bullet \quad \text{``yonisu''} \] \ K_{10}E; \ \text{``yonis su''} \ C_{94} \ \text{``yoniḥ} \ \textit{su''} \ C_{45}C_{02}K_{82}K_7 \quad \bullet \quad \text{``bhaga\'s ca''} \] \ C_{94}$ $C_{02}K_{10}K_7;\ ^\circ bhaga\ ca^\circ\ C_{45}K_{82}E\ \bullet\ ^\circ ndr\bar{a}nano\]\ C_{94}C_{45}K_{82}E;\ ^\circ ndr\bar{a}nane\ C_{02}K_{10},\ ^\circ ndr\bar{a}nanau\ K_7\ \bullet$ $v\bar{i}ksyate$] $C_{45}C_{02}$; $v\bar{i}ksate$ $C_{94}K_{82}K_{10}K_7$, viksate **28d** nihsamsayam] $C_{94}C_{45}K_7$; nisamsayah C_{02} , nihsamsayah $K_{82}E$, nissayah K_{10} Colophon: °prasamsādhyāyah saptamah $C_{94}C_{02}K_{82}K_{10}K_{7}$; °praśamsādhyāyaḥ samāptaḥ C₄₅, °praśamsā saptamo 'dhyāyaḥ E

[astamo 'dhyāyah]

[niyamesu svādhyāyah (5)]

pañcasvādhyāyanam kāryam ihāmutra sukhārthinā | śaivam sāmkhyam purāṇam ca smārtam bhāratasamhitām ||8.1|| śaive tattvam vicinteta śaivaḥ pāśupatadvaye | atra vistarataḥ proktam tattvasārasamuccayam ||8.2|| samkhyātattva tu sāmkhyeṣu bodhavyam tattvacintakaiḥ | pañcatattvavibhāgena kīrtitāni maharṣibhiḥ ||8.3|| purāṇeṣu mahīkoṣo vistareṇa prakīrtitaḥ | adhordhvamadhyatiryam ca yatnataḥ sampraveśayet ||8.4|| smārtam varṇāśramācāram dharmanyāyapravartanam | śiṣṭācāro vikalpena grāhyas tatra aśaṅkitaḥ ||8.5|| itihāsam adhīyānaḥ sarvajñaḥ sa naro bhavet | dharmārthakāmamokṣeṣu samśayas tena chidyate ||8.6||

[niyameşv upasthanigrahaḥ (6)]

śṛṇuṣvāvahito vipra pañcopasthavinigraham | striyo vā garhitotsargaḥ svayaṁmuktiś ca kīrtyate ||8.7|| svapnopaghātaṁ viprendra divāsvapnaṁ ca pañcamaḥ | agamyā strī divā parve dharmapatny api vā bhavet ||8.8|| viruddhastrī na seveta varṇabhraṣṭādhikāsu ca | ajameṣagavādīnāṁ vaḍavā mahiṣīṣu ca ||8.9|| garhitotsargam ity etad yatnena parivarjayet | anyonyakaṣaṇā vāpi apānakaṣaṇāpi vā ||8.10|| svayaṁmuktir iyaṁ jñeyā tasmāt tāṁ parivarjayet | svapnaghātaṁ dvijaśreṣṭha aniṣṭaṁ paṇḍitaiḥ sadā ||8.11|| svapne strīṣu ramante ca retaḥ prakṣarate tataḥ | divāśayaṁ na kartavyaṁ nityaṁ dharmapareṇa tu ||8.12||

¹b °mutra] C_{94} ; °mūtra E 2a śaive] C_{94} ; śaivam E 2b śaivaḥ] C_{94} ; śaivāḥ E • °dvaye] C_{94} C_{02} E; °ye C_{45} 3a samkhyātattva tu] E; sam\khyā*** C_{94} 4d sampraveśayet] C_{94} ; samprabodhayet E 5a smārtam] C_{94} ; smārta E 5b °vartanam] C_{94} ; °vartana E 5c °cāro] C_{94} ; °cāra E 5d grāhyas tatra aśankitaḥ] E; grāhyas ta***nkitaḥ C_{94} 7c garhitotsargaḥ] C_{94} ; garhito svargaḥ E 8a °ghātam] C_{94} ; °ghāta E 8c strī divā parve] em.; * divāparvve C_{94} , strī divāpūrve E 9a viruddhastrī] C_{94} ; dviruddhāstrīn E 9b °dhikāsu] C_{94} ; °pikāsu E 10c °kaṣaṇā] C_{94} ; °karṣaṇā E 10d °kaṣaṇāpi] C_{94} ; °karṣaṇāpi E 11b tām] C_{94} ; strī E 12b prakṣarate] C_{94} ; praskhalatas E 12d °pareṇa] E; °parena C_{94}

svargamārgārgalā hy etā striyo nāma prakīrtitāḥ |

[niyameşu vratapañcakam (7)]

mārjārakabakaśvānagomahīvratapañcakam ||8.13|| svaviṣṭāmūtraṁ bhūmīṣu chādayed dvijasattama | sūryasomānumodanti mārjāravratikeṣu ca ||8.14|| bakavac cendriyagrāmaṁ suniyamya tapodhana | sādhayec ca manas tuṣṭiṁ mokṣasādhanatatparaḥ ||8.15|| mūtraviṣṭena bhūmīṣu kurute chādanaṁ sadā | tuṣyate bhagavān śarvaḥ śvānavratacaro yadi ||8.16|| mūtravarco na ruddhyeta sadā govratiko naraḥ | bhīmas tuṣṭikaraś caiva purāṇeṣu nigadyate ||8.17|| kuddālair dārayanto 'pi kīlakoṭiśataiś citaḥ | kṣamate pṛthivī devī evam eva mahīvrataḥ ||8.18|| vratapañcakam ity etad yaś careta jitendriyaḥ |

[niyameşv upavāsaḥ (8)]

sa cottamam idam lokam prāpnoti na ca samsayaḥ ||8.19|| seṣānnām antarānnām ca naktāyācitam eva ca | upavāsam ca pañcaitat kathayiṣyāmi tac chṛṇu ||8.20|| vaisvadevātithiseṣam pitṛseṣam ca yad bhavet | bhṛtyaputrakalatrebhyaḥ seṣāsī vighasāsanaḥ ||8.21|| antasamprāntarāsī ca sāyamāsī tathaiva ca | sadopavāsī bhavati yo na bhuṅkte kadācana ||8.22|| na divā bhojanam kāryam rātrau naiva ca bhojayet | naktavele ca bhoktavyam naktadharmaḥ samīhitā ||8.23|| anārambhasya āhāram kuryān nityam ayācitam | parair dantam tu yo bhuṅkte tam ayācitam ucyate ||8.24|| bhakṣyam bhojyam ca lehyam ca coṣyam peyam ca pañcamam |

22cd ≈ MBh 13.93.10cd: sadopavāsī bhavati yo na bhunkte 'ntarā punah

13b striyo] C_{94} ; strīyo E 13cd mārjārakavakaśvānagomahīvrata°] C_{94} ; mārjārakaś ca śvānāś ca gomahīvakaE 14c °modanti] C_{94} ; °ṣādantiE 15b tapodhana] C_{94} ; tapodhanamE 16a mūtraviṣṭena] C_{94} ; mūtraviṣṭe ca E 16b chādanam] E; dhanadam C_{94} 17a varco] C_{94} ; varcā E 17b govratiko] E; **tiko C_{94} 17c bhīmas] E; bhīma C_{94} 18b kīlakoṭiśataiś citaḥ] C_{94} ; kīṭakoṭīśatair api E 20a śeṣānnām antarānnām] corr.; śe〉ṣā〉*\nnam antarānnam\ C_{94} , śeṣāṇām antarāṇām E 20b ca] C_{94} ; vā E 21d vighasāśanaḥ] C_{94} ; viṣasāsanaḥ E 22a antarāprāntarāśī] C_{94} ; antasamprāntarāśī E 22b sāyamāśī] corr.; sāyamāśīn C_{94} niya° E 23a ca] C_{94} ; va E 23b dharmam samīhitā] C_{94} ; dharmaḥ samīhitaḥ E

na kāṅkṣen nopabhuñjīta upavāsaḥ sa ucyate $\|8.25\|$

[niyameşu maunavratam (9)]

mithyā piśunapārusyam pṛṣṭavāgapralāpanam maunapañcakam ity etad dhārayen niyatavratah ||8.26|| asambhūtam adṛstaṁ ca dharmāc cāpi bahiskṛtah | anarthaproyavākyam yat tan mithyāvacanam smrtam ||8.27|| parastrīm nābhinandanti parasyaiśvaryam eva ca anistadarśanākāṅkṣī piśunaḥ samudāḥṛtaḥ ||8.28|| mṛtamātā pitā caiva hānisthānam katham bhavet bhuktvā kāmam amṛṣṭānām pāruṣyam samudāhṛtam ||8.29|| hrdi na sphutase mūdha śiro vā na vidāryase evam ādīny anekāni tīkṣṇavādī sa ucyate ||8.30|| dyūtabhojanayuddham ca madyastrīkarsam eva ca asatpralāpah pañcaitat kīrtitam te dvijottama ||8.31|| maunam eva sadā kāryam vākyasaubhāgyam icchatā apārusyam asambhinnam vākyam satyam udīrayet ||8.32|| yas tu maunasya no kartā dūsitah sa kulādhamah janma janma ca durgandho mūkaś caivopajāyate | |8.33||

tasmān maunavratam sadaiva sudrdham kurvīta yo niścitam vācā tasya alanghyatā ca bhavati sarvām sabhyām nandati | vaktrāc cotpalagandham asya satatam vāyanti gandhotkaṭāḥ śāstrānekasahasraśo girinaraḥ proccāryate nirmalaḥ ||8.34||

[niyamesu snānam (10)]

snānam pañcavidham caiva pravakṣyāmi yathātatham | āgneyam vāruṇam brāhmyam vāyavyam divyam eva ca ||8.35|| āgneyam bhasmanā snānam toyāc chataguṇam phalam | bhasmapūtam pavitram ca bhasma pāpapraṇāśanam ||8.36|| tasmād bhasma prayunjīta dehinām tu malāpaham | sarvaśāntikaram bhasma bhasma raksakam uttamam ||8.37||

²⁵c °bhuñjīta] E; °**ta C_{94} 26a °pāruṣyam] C_{94} ; °yābhinnā E 26b pṛṣṭavāga°] C_{94} ; pṛṣtevāka° E 26c mauna°] C_{94} ; maunam E 26d dhārayen] C_{94} ; dhārayan E 27b dharmāc] C_{94} ; dharmam E 27c anarthā°] C_{94} ; anartha° E • yat tan] C_{94} ; yan tan E 28a parastrīm] C_{94} ; parastrī E 29c bhuktvā] conj.; bhuktva C_{94} , bhuktā E 31a °yuddham] C_{94} ; °yuddhaś E 31b °karṣam] E; °kaṣam C_{94} 31d te] E; me C_{94} 32c °bhinnam] C_{94} ; digdham E 33b dūṣitaḥ] C_{94} ; bhūṣitaḥ E 33c janma janma] C_{94} ; janme janme E • durgandho] C_{94} ; dṛgandho E 34a tasmān] E; ***n C_{94} 34b alaṅghyatā] C_{94} ; alaṅghyatāñ E 34c cotpala°] C_{94} ; cotara° E 34d °malaḥ] E; °malam C_{94} 35b yathātatham] E; ***tatham C_{94} 35c vāruṇam] C_{94} ; brāhmaṇam E

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bhasmanā tryāyusam krtvā brahmacaryavrate sthitam
bhasmanā rsayah sarve pavitrīkrtam ātmanah ||8.38||
bhasmanā vibudhā muktā vīrabhadrabhayārditāḥ |
bhasmānusamsamdrstyaiva brahmaṇānumatā kṛtaḥ ||8.39||
cāturāśramato 'dhikyam vratam pāśupatam kṛtam |
tasmāt pāśupatam śrestham bhasmadhāranahetavah ||8.40||
vāruņam salilasnānam kartavyam vividham naraih
nadītoyatadāgesu prasravesu hradesu ca ||8.41||
brahmasnānam ca viprendra āpohistham vidur budhāh
trisamdhyam eva kartavyam brahmasnānam tad ucyate ||8.42||
gosu samcāramārgesu yatra godhūlisambhavah
tatra gatvāvasīdeta snānam uktam manīsibhiḥ ||8.43||
varsatoyāmbudhārābhiḥ plāvayitvā svakām tanum
snānam divyam vadaty eva jagadādimaheśvarah ||8.44||
  iti niyamavibhāgah pañcabhedena vipra
    nigadita tava prstah sarvalokānukampya
  sakalamalapahāre dharmapañcāśad etat
    ! na bhavati punarjanma kalpakotyāyute 'pi ||8.45||
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||iti vṛṣasārasamgrahe niyamapraśamsā nāmādhyāyo 'ṣṭamo||

³⁸a tryāyuṣam krtvā] E; tryāyu*** C_{94} 38b °vrate] C_{94} ; °vrata° E38c ṛṣayaḥ sarve] C_{94} ; rṣibhir sarvaiḥ E39a muktā] C_{94} ; muktāḥ E39c bhasmānusamsamdṛṣṭyaiva] C_{94} ; bhasmanā sampradṛṣyāivam E39d brahmaṇānumatā] C_{94} ; brāhmaṇānumato E40a cāturā°] C_{94} ; caturā° E41a vāruṇam] E; vā** C_{94} 41b vividham] C_{94} ; vidhivan E45b nigadita] E; nigaditas C_{94} (unmetr.) • °kampya] C_{94} ; °kampyaḥ E45c °hāre] E; °hāri C_{94} (unmetr.) • °pañcāśad] C_{94} ; °pañcāśam EColophon: nāmādhyāyo 'ṣṭamo] corr.; nāmādhyāya aṣṭamo C_{94} , nāma aṣṭamo 'dhyāyaḥ E

[9 traigunyam]

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[anarthayajña uvāca |]
trikālagunabhedena bhinnam sarvacarācaram
tasmāt trigunabandhena vestitam nikhilam jagat ||9.1||
vigatarāga uvāca |
traikālyam iti kim jñeyam traidhātukaśarīriṇah
kimcid vistaram eveha kathayasva tapodhana ||9.2||
anarthayajña uvāca |
traikālyam triguņam jñeyam vyāpī prakṛtisambhavaḥ
anyonyam upajīvanti anyonyam anuvartinah ||9.3||
sattvam rajas tamaś caiva rajah sattvam tamas tathā
tamaḥ sattvam rajaś caiva anyonyamithunāh smrtāh ||9.4||
sāttviko bhagavān visnu rājasah kamalodbhavah
tāmaso bhagavān īśah sakalam vikaleśvarah ||9.5||
sattvam kundenduvarnābham padmarāganibham rajah
tamaś cāñjanaśailābham kīrtitāni manīsibhih ||9.6||
sattvam jalam rajo 'ngāram tamo dhūmasamākulam |
etadguṇamayair baddhāḥ pacyante sarvadehinaḥ ||9.7||
vigatarāga uvāca
kena kena prakārena gunapāśena badhyate
cihnam esām prthaktvena kathayasva tapodhana ||9.8||
anarthayajña uvāca
anekākārabhāvena badhyante gunabandhanaih
mohitā nābhijānanti jānanti śivayoginah ||9.9||
ūrdhvamgo nityasattvastho madhyago rajasāvrtah
adhogatis tamo'vasthā bhavanti purusādhamāh ||9.10||
svarge 'pi hi trayo vaite bhāvanīyās tapodhana
mānusesu ca tirvesu gunabhedās trayas trayah ||9.11||
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brahmā visnuś ca rudraś ca dharma indrah prajāpatih somo 'gni varunah sūrvo daśa sattvottamāh smrtāh ||9.12|| rudrādityā vasusādhyāh viśveśamaruto dhruvah rsayah pitaraś caiva daśaite sattvamadhyamāh ||9.13|| tārā grahā surā yaksā gandharvāh kiṁnaroragāh raksobhūtapiśācāś ca daśaite sāttvikādhamāh ||9.14|| rtvik purohitācāryayajvāno 'tithivijñanī | rājamantrī vrato vedī daśaite rājasottamāḥ ||9.15|| sūto 'mbastavaņik cograķ śilpakārukamāgadhāh venavaidehakāmātyā daśaite rajamadhyamāh ||9.16|| carmakrtkumbhakrtkolī lohakrttrapunīlikāh natamustikacandālā daśaite rajasādhamāh ||9.17|| gogajagavayā aśvamrgacāmarakimnarāh simhavyāghravarāhāś ca daśaite tamasottamāh ||9.18|| ajamesamahisyāś ca mūsikānakulādayah ustrarankuśaśagandā daśaite tamamadhyamāh ||9.19|| rksagodhāmrgaśrngibakavānaragardabhāh | sūkaraśvānagomāyur daśaite tamasādhamāh ||9.20|| krauñcahamsaśukaśyenabhāsavārundasārasāh cakrāṅgaśukamāyūrā daśaite tamasāttvikāh ||9.21|| valākāh kukkutāh kākāś cillalāvakitittirāh grdhrakankabakasyena dasaite tamarājasāh ||9.22|| kokilolūkakiñjalkakapotāh pañca eva ca śārikāś ca kuliṅgāś ca daśaite tamasādhamāh ||9.23|| makaragohanakrāś ca rṣā ca tamasāttvikāḥ

¹²b dharma indrah] $C_{94}K_{82}$; dharmar indra $^\circ$ E 12d daśa] $C_{94}K_{82}$; daśah E 13ab $^\circ$ dityā vasusādhyāh vi $^\circ$] K_{82} ; $^\circ$ dityāvasusā $\star\star$ C_{94} , $^\circ$ dityavasusādhyāh vi $^\circ$ E 14b gandharvāh] $C_{94}E$; gandharvā K_{82} 15b $^\circ$ vijñanī] $C_{94}K_{82}$; $^\circ$ vijñakau E 15c $^\circ$ mantrī] $C_{94}K_{82}$; $^\circ$ mantrī E 16a $^\circ$ mbaṣṭa $^\circ$] E ; \star ṣṭa $^\circ$ C $_{94}$ • $^\circ$ vaṇik co $^\circ$] corr.; $^\circ$ vaṇis co $^\circ$ C_{94} , $^\circ$ vaṇisvo $^\circ$ E 16c vaidehakāmātyā] C_{94} ; vaidecakau mātyā E 17a $^\circ$ kolī] C_{94} ; $^\circ$ kālī E 17b $^\circ$ nīlikāh] C_{94} ; $^\circ$ tīlikā E 17c $^\circ$ caṇḍālā] C_{94} ; $^\circ$ caṇḍālaḥ E 18a $^\circ$ gavayā] C_{94} ; $^\circ$ gavayo E 18b $^\circ$ cāmara $^\circ$] C_{94} ; $^\circ$ vānara $^\circ$ E 18c $^\circ$ varāhāś] C_{94} ; $^\circ$ varāhaś E 19c uṣṭra $^\circ$] C_{94} ; damṣṭri $^\circ$ E • $^\circ$ sáságaṇḍā] C_{94} ; $^\circ$ ságaṇḍās ca E 19d tamamadhyamāh] E; tamadhyamāh C_{94} 20b $^\circ$ gardabhāḥ] C_{94} ; $^\circ$ gardabhaḥ E 21c $^\circ$ ngaśukamāyūrā] E; $^\circ$ nga * * $\star\star\star$ yūrā C_{94} 21d tamasāttvikāh] E; tamassāttvikāh C_{94} 22a valākāh] corr.; valākā C_{94} ; valāka $^\circ$ E • kukkuṭāḥ kākāś] corr.; kukkuṭakākāś C_{94} (unmetr.); kukkuṭo kākā E 22b $^\circ$ tittirāḥ] C_{94} ; $^\circ$ tittiriḥ E 23a $^\circ$ kiñjalka $^\circ$] E; $^\circ$ kiñjalya $^\circ$ C_{94} 23c śārikāś] corr.; śārikā C_{94} , śālikā E • kulingāś] corr.; kulingā C_{94} 24b tamasāttvikāḥ] E; tamassāt $\star\star$ C_{94}

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kacchapaśuśukumbhīramandukās tamarājasāh ||9.24||
śamkhaśuktikaśambūkakabandhyās tamatāmasāh
candanāgarupadmam ca plaksodumbarapippalāḥ ||9.25||
vaṭadāruśamībilvā daśaite tamasāttvikāh |
jāmbīralakucāmrātadādimākolavetasāh ||9.26||
nimbinīpo dhuvāvas ca dasaite tamarājasāh
vṛkṣavallīlatāveṇutvaksāratṛṇabhūruhāḥ ||9.27||
mīrajā ca śilāśasyā daśaite tamasāttvikāh
bhramarādipataṅgāś ca krimikītajalaukasah ||9.28||
yūkoddamsamasānām ca vistajās tamasāttvikāh
dayā satyam damah śaucam jñānam maunam tapah ksamā ||9.29||
śilam ca nābhimānam ca sāttvikāś cottamā janāh
kāmatṛṣṇāratidyūtamāno yuddhamadaḥ spṛhā ||9.30||
nirghrnāh kalikartāro rājasesūttamo janāh
himsāsūyāghrnāmūdhanidrātandrībhayālasāh ||9.31||
krodho matsaramāyī ca tāmasesūttamā janāh
laghuprītiprakāśī ca dhyānayoge sadotsukah ||9.32||
prajñābuddhivirāgī ca sāttvikam gunalaksanam
bālako nipuno rāgī māno darpaś ca lobhakah ||9.33||
sprhā īrsyā pralāpī ca rājasam gunalaksanam
udvega ālaso mohah krūras taskaranirdayah
krodhah piśunanidrā ca tāmasam gunalakṣanam ||9.34||
vigatarāga uvāca
kena cihnena vijneya āhāraḥ sarvadehinām
traigunyasya prthaktvena kathayasva tapodhana ||9.35||
anarthayajña uvāca
āyuh kīrtih sukham prītir balārogyavivardhanam
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hrdasvādurasam snigdha āhārah sāttvikapriyah ||9.36||
atyusnam āmlalavaņam rūksam tīksnam vidāhikah
rājase śrestham āhāro duḥkhaśokābhayapradaḥ ||9.37||
abhaksyamedhyapūtī ca pūti paryusitam ca yat
āyāsarasavisvāda āhāras tāmasapriyah ||9.38||
vigatarāga uvāca |
gunātītam katham jñeyam samsāraparapāragam
gunapāśanibaddhānām mokṣam kathaya tattvatah ||9.39||
anarthayajña uvāca
ātmavat sarvabhūtāni samyak paśyeta bho dvija
gunātītah sa vijneyah samsāraparapāragah ||9.40||
īrṣyādveṣasamo yas tu sukhaduḥkhasamāś ca ye
stutinindāsamā ye ca gunātītah sa ucyate ||9.41||
tulyapriyāpriyo yaś ca arimitrasamas tathā
mānāpamānayos tulyo gunātītah sa ucyate ||9.42||
esa te kathito vipra gunasadbhāvanirnayah
guņayuktas tu samsārī guņātītah parāmgatih ||9.43||
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||iti vrsasārasamgrahe traigunyavišesanīyo nāmādhyāyo navamah||

³⁶c °rasam] C_{94} ; °rasā E 36d sāttvikapriyaḥ] C_{94} ; sāttvikaḥ kiyāḥ E 37a āmla°] C_{94} ; alla° E 37b tīkṣṇam] corr.; tīkṣṇa\ C_{94} , stīkṣam E • vidāhikaḥ] E; \star \dāhika\ C_{94} 38a abhakṣyamedhyapūtī ca] C_{94} ; abhakṣamadyapūtī vai E 38c āyāsa°] E; āyāma° C_{94} 38d tāmasa°] C_{94} ; tāmasaḥ E 39c °baddhānām] C_{94} ; °baddhāmo E 40c guṇātītaḥ] C_{94} ; guṇātītam E 42a tulya°] E; tulyaḥ C_{94} 43b °sadbhāva°] C_{94} ; °madbhāva° E 43d guṇātītaḥ] C_{94} ; guṇātīta E • °gatiḥ] em.; °gatim C_{94} , °gati E Colophon: nāmādhyāyo navamaḥ] C_{94} ; nāma navamo 'dhyāyaḥ E

[10 kāyatīrthopavarṇanam]

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vigatarāga uvāca
katamam sarvatīrthānām śrestham āhur manīsinah
kathayasva muniśrestha yady asti bhuvi kāmadam ||10.1||
anarthayajña uvāca
atiguhyam idam praśnam prstah snehād dvijottama
bravīmi vaḥ purāvṛttam nandinā kathito 'smy aham ||10.2||
nandikeśvara uvāca |
kailāsaśikhare ramye siddhacāranasevite
tatrāsīnam śivam sākṣād devī vacanam abravīt ||10.3||
devy uvāca |
bhagavan devadeveśa sarvabhūtajagatpate
prastum icchāmy aham tv ekam dharmaguhyam sanātanam ||10.4||
atitīrthaparam guhyam samsārād yena mucyate |
manusyāṇām hitārthāya brūhi tattvam maheśvara ||10.5||
maheśvara uvāca
ko mām prechati tat praśnam muktvā tvām eva sundari
śrnu vaksyāmi tat praśnam devair api sudurlabham ||10.6||
kurukṣetram prayāgam ca vārānasīm atah param
gangāgnisomatīrtham ca sūryapuskaramānasam ||10.7||
naimisam bindusāram ca setubandham surahradam
ghantikeśvaravāgīśam jñātvā niścayapāpahā ||10.8||
umovāca
evamādi mahādeva pūrvavat kathitā 'smy aham |
svargabhogapradam tīrtham etesām suranāyaka ||10.9||
katham mucyate samsārāj jñānamātreņa īśvara
kautūhalam mahaj jātam chindhi samsayakārakam ||10.10||
rudra uvāca
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3ab cf. MBh 12.327.18cd: merau girivare ramye siddhacāraṇasevite

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kim na jānāsi tat tīrtham sulabham durlabham ca yat
sulabham gurusevīnām durlabham tadvivarjanāt ||10.11||
kuruh purusa vijñeyah śarīram ksetra ucyate
śarīrastham kuruksetram sarvatīrthaphalapradam ||10.12||
sarvayajñaphalāvāptih sarvadānaphalāni ca
sarvavratatapaś cīrnam tatphalam sakalam bhavet ||10.13||
evam eva phalam teṣām tīrthapañcadaśeṣu ca
snānadhyānam mahāpuṇyam mahātīrtham mahāsukham ||10.14||
devy uvāca |
atīva romaharso me jāto 'sti tridaśeśvara
sulabham sukaram sūksmam śrutvā tustiś ca me gatā ||10.15||
caturdaśaparo bhūyah kathayasva manoharam
prayāgādi pṛthaktvena tattvatas tu sureśvara ||10.16||
rudra uvāca |
susumnā bhavatī gaṅgā idā ca yamunā nadī
etā śrotavahā nadyah prayāgah sa vidhīyate ||10.17||
daksinā vārunī nāsā vāmanāsā asi smrtā
vārunā-asimadhyena tena vārānasī smrtā ||10.18||
ākāśagangā vikhyātā tasyāh sravati cāmrtam
ahorātram avicchinnam gangā sā tena ucyate ||10.19||
somatīrtham idānādī kinkinīravacihnitā
tam tu śrutvā na samdehah sarvapāpaksayo bhavet ||10.20||
sūryatīrtham susumnā ca nīravāravasamyutā
śrutimātrād vimucyeta pāparāśir mahān api ||10.21||
agnitīrthārjunā nādī brahmaghosamanoramā
tat tad aksaram ākarnya amrtattvāya kalpate ||10.22||
puskaram hrdi madhyastham astapattram sakarnikam
cintayet sūksma tanmadhye janmamrtyuvināśanam ||10.23||
mānasam saramadhyastham sahamsakamalopari
salīlo līlayācārī paratah parapāragah ||10.24||
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11c sulabham gurusevīnām] E; ********vīnām C_{94} 11d °varjanāt] E; °varjayet C_{94} 12a puruṣa] E; puruṣaḥ C_{94} (unmetr.) 12b śarīram] E; śarīṭra\ C_{94} 14c snānadhyānam mahāpuṇyam] E ; *******puṇya C_{94} 17a bhavatī gaṅgā] E; bhagavatī ga* C_{94} 18a dakṣiṇā] E; dakṣiṭṇam\ C_{94} • $v\bar{a}$ ruṇī] E; varuṇī C_{94} 20b °rava°] C_{94} ; °rāva° E 20c tam tu] corr.; \tantu\ C_{94} ; tantu E 21b nīravā°] E; $v\bar{a}$ ravā° C_{94} 22a °rjunā] C_{94} ; °rjunam E 22b °ramā] C_{94} ; °ramāḥ E 23b °karṇikam] corr.; *** C_{94} , °karṇikām E 23c sūkṣma] corr.; \sūkṣma\ C_{94} , sūkṣmam E 24a mānasam] E; \mānasa\ C_{94} 24c salīlo] C_{94} ; salīlā E

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naimisam śrnu deveśi nimisā pratyayo bhavet
samyag chāyām nirīkseta svātmāno vā parasya vā ||10.25||
āyātapy angulīmātram nimiṣākṣi sa paśyati
dṛstvā pratyayam evam hi naimisajñas sa ucyate ||10.26||
tīrtham bindusaram nāma śrnu vaksyāmi sundari
dehamadhye hrdi jñeyaṁ hrdi madhye tu paṅkajam ||10.27||
karnikā padmamadhye tu binduh karnikamadhyatah
bindumadhye sthito nādaḥ sa nādaḥ kena bhidyate ||10.28||
ukāram ca makāram ca bhitvā nādo vinirgataḥ |
tam viditvā viśālāksi so 'mrtatvam labheta vā ||10.29||
  vaksye te setubandham duritamalaharam nādatoyapravāham
    jihvākanthorukūlāsuraganapulināvartaghosā tarangā
  kumbhīrāghosamīnā daśagaņamakarā bhīmanakrāvisargāh
    sānusvāre gabhīre madasukharamanam setubandham vrajasva ||10.30||
  saptadvīpāntamadhye śrnu śaśivadane sarvaduhkhāntalābham
    īśānenābhijustam hrdi hradavimalam nāma śītāmbupūrnam
  tatraikam jātapadmam prakrtidalavutam keśaram śaktibhinnam
    pañcavyomapraśastam gatiparamapadam prāptukāmena sevyam ||10.31||
  ! nādyaikāsangatāni nipatitam amrtam ghantikāpārakena
    trpyante tena nityam hrdikamalaputam sthānabhūtāntarātmā
  yam paśyantīśabhaktā kalikalusaharam vyāpinam nisprapancam
    ! deveśam ghantikeśamarabhavam abhavantīrtham ākāśabindum
 ||10.32||
  mīmāmsāratnakūlā kramapadapulinā śaivaśāstrārthatoyā
    mīnaughā pañcarātram śrutikuṭilagatismārtavegā taraṅgā |
  yogāvartātiśobhā upanisadivahā bhāratāvartaphenā
    pañcāsadvyomarūpī rasabhavananadī tīrthavāgīśvarīyam ||10.33||
  yas tam vetti sa vetti vedanikhilam samsāraduhkhacchidam
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janmavyādhiviyogatāpamaraṇam kleśārṇavam duḥsaham | garbhāvāsam atīva sahyaviṣayam dustīrya duḥkhālayam prāptam tena na samśayaḥ śivapadam duṣprāpya devair api ||10.34||

|| iti vṛsasārasamgrahe kāyatīrthopavarṇano nāma daśamo 'dhyāyaḥ||



³⁴b °rṇavam] C_{94} ; °rṇava E **34c** garbhāvāsam] C_{94} ; garbhovāsam E • °viṣayam] C_{94} ; °viṣamam E **34d** samśayaḥ] C_{94} ; samśayam E k̄āyatīrthopavarṇano] E; kāyatī***rṇṇano C_{94} • nāmādhyāyo daśamaḥ] C_{94} ; nāma daśamo 'dhyāyaḥ E

[ekādaśamo 'dhyāyaḥ]

[caturāśramadharmavidhānaḥ]

devy uvāca | sarvayajñaḥ paraśreṣṭha asti anyaḥ surottama | alpakleśam anāyāsa arthaprāyaṁ vineśvara ||11.1|| sarvayajñaphalāvāpti daivataiś cāpi pūjitam | kathayasva suraśreṣṭha mānuṣāṇāṁ hitāya vai ||11.2|| maheśvara uvāca | na tulyaṁ tava paśyāmi dayā bhūteṣu bhāmini | kim anyat kathayiṣyāmi dayā yatra na vidyate ||11.3|| sadāśivamukhāt pūrvaṁ śrutaṁ me varasundari | śṛṇu devi pravakṣyāmi dharmasāram anuttamam ||11.4||

[grhasthah(?)]

vinārthena tu yo yajñaḥ sa yajñaḥ sārvakāmikaḥ | akṣayaś cāvyayaś caiva sarvapātakanāśanaḥ ||11.5|| bahuvighnakaro hy artho bahvāyāsakaras tathā | brahmahatyā ivendrasya pravibhāgaphalā smṛtā ||11.6||

Testimonia for this chapter: C_{94} ff. 208v–210r, C_{45} ff. 214r–215v, C_{02} ff. 285v–287v, K_{82} ff. 15v–17v, K_{10} ff. 221v–223v, K_7 ff. 223v–225v; $C = C_{94} + C_{45} + C_{02}$ **5ab** See a sequence or list of the four aśramas in 4.75: grhastho brahmacārī ca vānaprastho 'tha bhaikṣukaḥ; see also 5.9: etac chaucam grhasthānām dviguṇam brahmacāriṇām | vānaprasthasya triguṇam yatīnām tu caturguṇam | **6cd** See e.g. BhP 6.9.6: brahmahatyām añjalinā jagrāha yad apīśvaraḥ | samvatsarānte tad agham bhūtānām sa viśuddhaye | bhūmyambudrumayosidbhyaś caturdhā vyabhajad dharih ||

pañcaśodhyena śodhyeta arthayajño varānane śodhite tu phalam śuddham aśuddhe nisphalam bhavet ||11.7|| devy uvāca | pañcaśodhye suraśrestha samśayo 'tra bhaven mama | kathayasva vibhāgena śrotum icchāmi tattvatah ||11.8|| rudra uvāca | manahśuddhis tu prathamam dravyaśuddhir atah param mantraśuddhis trtīyā tu karmaśuddhir atah param pañcamī sattvaśuddhis tu kratuśuddhis ca pañcadhā ||11.9|| manahśuddhir nāma aviparītabhāvanayā dravyaśuddhir nāma ananyāyopārjitadravyena ||11.10|| mantraśuddhir nāma svaravyañjanayuktatayā | kriyāśuddhir nāma yathākramāviparītatayā sattvaśuddhir nāma rajastama-apradhānatayā ||11.11|| vidhim evam yadā śudhyed yadi yajñam karoti hi tasya yajñaphalāvāptir janmamṛtyuś ca no bhavet ||11.12|| vinārthena tu yo yajñam karoti varasundari na tasya tatphalāvāptih sarvayajñesv aśesatah ||11.13|| yajñavāta kuruksetram sattvāvāsakrtālayah |

°yajño] C₉₄C₄₅K₈₂K₁₀K₇E; °yajña C₀₂ **7cd** śuddham aśuddhe] CK₁₀K₇; śuddhamm aśuddhe K₈₂, śuddham aśuddham E **8** devy uvāca] $CK_{82}K_{10}^{pc}K_7E$; omitted in K_{10}^{ac} **8a** 'śodhye] CK_{82} ; 'śodhya $K_{10}K_7$, "sodhyah $E \bullet$ "srestha $C_{94}C_{45}K_{82}K_{10}K_7E$; "sre\ma\cdot C_{02} 8b 'tra bhave' $C_{82}K_{10}K_7$; 'trā bhava° E **9b** °śuddhir ataḥ] $CK_{s2}K_7E$; °śuddhigataḥ K_{10} **9a** mantraśuddhis tṛtīyā] $CK_{s2}K_{10}E$; mantraddhi tṛtīyā K_7 9b karmaśuddhi $^{\circ}$] $CK_{82}K_{10}E$; karmasiddhi K_7 9c pañcamī] $CK_{82}K_{10}K_7$; $pa\~ncama\'n E \bullet °\'suddhis tu] CK_{10}K_7; °\'suddhis ca K_{82}E 9d °\'suddhis ca pa\~ncadhā] C_{94}C_{45}K_{10}K_7E;$ °śuddhis tu pañcadhā C_{02} , °śuddhir ataḥ param K_{82} **10ab** °śuddhir nã°] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; °śuddhi nā° C₀₂ • °bhāvanayā] CK₇E; °bhāvanavā K₈₂, °bhāvanatayā K₁₀ 10cd °śuddhir nā°] C₉₄C₄₅ $K_{82}K_{10}E$; "śuddhi $n\bar{a}$ " $C_{02}K_7$ • anany $\bar{a}yo$ "] $C_{45}K_{82}K_{10}K_7$; ana \times yo C_{94} , any $\bar{a}yo$ C_{02} , svalpony $\bar{a}yo$ " E • °dravyena] CK₈₂K₇E; °vyena K₁₀ 11ab mantraśuddhir °nā] C₉₄C₄₅K₁₀E; mantraśuddhi nā° $C_{02}K_7$, mantras tuddinā $^{\circ}K_{82}$ • $^{\circ}yuktatay\bar{a}$] $C_{94}C_{02}K_{82}K_{10}K_7E$; $^{\circ}yuktay\bar{a}$ C_{45} 11cd $^{\circ}suddhir$ $n\bar{a}$ $^{\circ}$ $C_{94}C_{45}K_{82}K_{7}E; \ "\'suddhi \ n\bar{a}" \ C_{02}K_{10} \quad \bullet \quad "\'kram\bar{a}" \] \ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ "krama" \ C_{02} \quad \bullet \quad "r\bar{\imath}tatay\bar{a} \] \ C_{94}C$ $C_{02}K_{82}K_{10}E$; "rītayā C_{45} , " $\times \times tay$ ā K_7 11ef "śuddhir nā"] $C_{45}K_{82}K_{10}K_7E$; "śuddhi nā" $C_{94}C_{02}$ • °dhānatayā] $CK_{82}K_{10}E$; °dhānata K_7 **12a** °dhim evam yadā] $C_{45}E$; °dhim eva yadā $C_{94}C_{02}K_{82}$, °dhim eva ya K₁₀, °dhim evam yathā K₇ **12ab** śudhyed yadi] conj.; sūyed yadi C₉₄K_{s2}K₇, pūrya yadi C_{45} , sūryed yadi C_{02} , sūyed yati K_{10} , śuddhya ya $^{\circ}$ E **12b** yajña \dot{m}] $C_{94}C_{45}K_{82}E$; yajña C_{02} K_7 , $samj\tilde{n}a~K_{10}$ • hi] $CK_{82}K_7E$; omitted in K_{10} 12cd " $v\bar{a}ptir~ja$ "] $C_{94}C_{45}E$; " $v\bar{a}pti~ja~C_{02}K_{10}K_7$, °vāpi ja° K_{82} 13b °sundari] $CK_{82}K_{10}K_{7}$; °sundarī E 13d °yajñeşv aśeṣataḥ] $CK_{82}K_{10}K_{7}$; °yajñeṣu śeṣataḥ E 14a °vāṭa kuru°] C₉₄C₉₂K₈₂K₁₀K₇; °vāṭan kuru° C₄₅, °vāṭakṛta° E • °kṣetram] CK₈₂ E; °layam C₀₂

pratyāhāra mahāvedih kuśaprastarasamyamah ||11.14|| vidhi niyamayistāro dhyānayahnipradīpitah yogendhanasamijivālatapodhūmasamākulah ||11.15|| pātranyāsa śivajñānam sthālīpāka śivātmakah ājyāhutim avicchinnam lambakaśruvapātitah ||11.16|| dhāranādhvaryuvat kṛtvā prāṇāyāmaś ca ṛtvijaḥ | tarkayuktah savistārah samādhir vayatāpanah ||11.17|| brahmavidyāmayo yūpah paśubandho manonmanah | śraddhā patnī viśālāksi samkalpah pada śāśvatam ||11.18|| pañcendriyajayotpannah purodāśo 'mrtāśanah | brahmanādo mahāmantrah prāyaścittānilo jayah ||11.19|| somapāna parijnānam upākarma caturyamah itihāsa jalasnānam purānakrtam ambarah ||11.20|| idāsusumnāsamvedye snānam ācamanam sakrt samtosātithim ādrtya dayābhūtadvijārcitah ||11.21|| brahmakūrca gunātīta havirgandha nirañjanah brahmasūtram travas tattvam bodhanā munditam śirah ||11.22||

 $\textbf{14c} \ \ \text{`vedih} \] \ \text{em.; ``vedi} \ CK_{82}K_{10}K_7; \ \ \text{``devi} \ E \qquad \textbf{15a} \ \ \text{vidhi} \] \ CK_{82}K_{10}K_7; \ \text{vidhir} \ E \quad \bullet \quad \text{``vistāro} \] \ C_{94}C_{02}$ $K_{82}K_{10}K_7E$; "vistārau C_{45} **15b** dhyānavahnipradīpitah $C_{94}K_{82}$; dhyānam vahnipradīpitah C_{45} , dhyānam agnipradīpitaḥ C_{02} , dhyāna agnipradīpanaḥ K_{10} , dhyānavahniḥ pradīpitaḥ K_{7} , dhyānavṛddhir prad \bar{i} pinah E **15cd** °ndhanasamijj $v\bar{a}$ latapodh \bar{u} ma°] $K_{10}K_{7}$; °ndhanasamijj $v\bar{a}$ latapodh \bar{u} pa° C_{94} , $^{\circ}$ Indha $^{\circ}$ satvamijjvālatapodhūma $^{\circ}$ C $_{45}$, $^{\circ}$ ndhanasamijvālatapodhūma $^{\circ}$ C $_{02}$, $^{\circ}$ ndhanasami $^{\circ}$ ta $^{\circ}$ jvālata $^{\circ}$ vodhūya $^{\circ}$ K_{s2} , "ndhanasamijjvālā tapodhūma" E **16a** pātra"] $CK_{s2}K_{10}E$; pātrā" K_7 **16c** "cchinnam"] CK_{s2} $CK_{82}K_{10}K_7$; °pātitam E **17a** °dhvaryuva°] K_{10} ; °dhvaryava° C, °\dhva\ryava° K_{82} , dhva** K_7 , dharmava E 17c $^{\circ}$ yuktah $^{\circ}$ C $_{94}$ C $_{45}$ K $_{10}$ K $_{7}$ E; $^{\circ}$ yukta C $_{02}$, $^{\circ}$ yuktih K $_{82}$ • $^{\circ}$ vistārah $^{\circ}$ C $_{94}$ C $_{45}$ K $_{82}$ K $_{10}$ K_7E ; "vistāro C_{02} **18b** "nmanaḥ] $C_{94}K_{82}K_{10}E$; "tmanaḥ $C_{45}C_{02}K_7$ **18c** patnī] $C_{45}C_{02}K_{82}K_{10}K_7$ E; $\protect\ \protect\ \$ $pada \ \hat{sas} vatam \] \ C_{45} C_{02} K_{82} K_{10} K_7 E; pa \ da \ \times \hat{svatam} \ C_{94}$ $19b \ \hat{q} \ \hat{aso} \] \ CK_{10} K_7; \ \hat{b} b \bar{a} \ K_{82}^{ac}, \ \hat{b} b h \bar{ase} \ K_{82}^{pc}$, "bhāge E • $mrt\bar{a}$ " | $C_{94}C_{45}K_{82}K_{10}K_7E$; $mrg\bar{a}$ " C_{02} 19d "ttānilo | $C_{94}C_{45}K_{82}K_7E$; "ttanilo $C_{02}K_{10}$ • $[ayah] CK_{82}K_{10}K_7; jal\bar{a}h E$ **20a** $[apari^{\circ}] C_{94}C_{45}K_{82}K_{10}K_7E; para^{\circ}C_{02}$ **20c** $[apari^{\circ}] C_{94}C_{02}K_{82}K_{10}K_7E; para^{\circ}C_{02}$ $K_{10}K_7E$; "snāna C_{45} **20d** purāṇa"] $CK_{82}K_{10}K_7$; purāṇam E • "kṛtam ambarah] $C_{94}C_{02}K_{82}K_{10}K_7$ E; $^{\circ}k_{r}tambaram C_{45}$ (unmetr.) **21a** $^{\circ}susumn\bar{a}^{\circ}] C_{94}C_{45}K_{82}K_{10}K_{7}E$; $^{\circ}susumna^{\circ}C_{02}$ • $^{\circ}vedye] C_{94}$ E; "vedya $C_{45}K_{10}$, "vedyeh C_{02} , "vaidya K_{82} , "bhedo K_7 21b sakrt $C_{94}C_{45}K_{82}K_{10}K_7E$; viduh C_{02} $\textbf{21c} \ \text{``toṣātithim \bar{a}drtya'$] $CK_{82}K_7E$; ``toṣatithim \bar{a}vrtya K_{10} } \ \textbf{21d} \ \text{``dvij\bar{a}''$] $C_{94}C_{02}K_{82}K_{10}K_7E$; ``dayā" }$ C_{45} **22b** "havir ga"] $C_{94}C_{02}K_{10}K_7E$; "havi\(\text{r gal}\)" C_{45} , "havi\(\text{g a K}_{82}\) **22c** "s\(\text{i}\)train trayas] $C_{45}K_{10}K_7$ E, "sūtran trayastayas C_{94} , "sūtram traya C_{02} , "sūtratrayam K_{82} 22d munditam] $C_{94}C_{02}K_{82}K_{10}E$; mundita° C₄₅K₇(unmetr.)

nivṛttyādi caturvedaś catuḥprakaraṇāsanaḥ | dakṣiṇām abhayaṁ bhūte dattvā yajñaṁ yajet sadā ||11.23|| vinārthaṁ yajñasamprāptiḥ kathitā te varānane | āsahasrasya yajñānāṁ phalaṁ prāpnoti nityaśaḥ ||11.24|| āśramaḥ prathamas tubhyaṁ kathito 'sti varānane | sadāśivena saddharmaṁ daivatair api pūjitam ||11.25||

[brahmacaryam]

brahmacaryam nibodhedam śṛṇuṣvāvahitā śubhe | dvitīyam āśramam devi sarvapāpavināśanam ||11.26|| vratam brahmaparam dhyānam sāvitrī prakṛtau layaḥ | brahmasūtrākṣaram sūkṣmam triguṇālaya mekhalam ||11.27|| dama daṇḍa dayā pātram bhikṣā samsāramocanam | tryāyuṣam dvyakṣarātītam jñānabhaṣma-alankṛtam ||11.28|| snānavratam sadāsatyam śīlaśaucasamanvitam | agnihotra trayas tattvam japa brahmabilasvaraḥ ||11.29|| dvitīya āśramo devi yathāha bhagavān śivaḥ | mayāpi kathitam tubhyam janmamṛtyuvināśanam ||11.30||

23c cf. 22.14ab: dakṣiṇābhaya bhūtebhyaḥ paśubandhaḥ svayaṁkṛtaḥ **26cd** cf. MBh 12.184.10A: gārhasthyaṁ khalu dvitīyam āśramaṁ vadanti **27ab** cf. 16.8cd: !

23a $nivrtty\bar{a}^{\circ}$] em.; $nivrty\bar{a}^{\circ}$ CK₈₂K₁₀K₇; $nirvrty\bar{a}^{\circ}$ E **23b** $^{\circ}prakaraṇ\bar{a}sanah$] C₉₄C₄₅K₈₂K₁₀K₇ ; prakaranāśanaḥ C_{02} , prakaraśāsanaḥ E 23c °bhayam bhūte] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; °bhakṣayam bhūtai C_{45} 23d yajñam yajet] $CK_{82}K_{10}K_{7}$; yajña dadat E 24a vinārtham] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; vinārtha C_{02} 24b kathitā te $C_{94}C_{45}K_{82}K_{10}K_{7}$; kathi\(\partia\) smi C_{02} , kathitas te E • varānane $C_{94}C_{45}K_{82}K_{10}K_{7}E; \textit{va} \land r\bar{a} \land nane C_{02} \quad \textbf{24d} \textit{ pr}\bar{a}\textit{pnoti} \] \ C_{45}C_{02}K_{82}K_{10}K_{7}E; \textit{pr}\bar{a} \times \textit{ti} \ C_{94} \quad \bullet \quad \textit{nitya\'sa\'h} \] \ C_{45}C_{10}K_{10$ $K_{10}K_{7}$; "syeṣa C_{02} , "syaivam E **25b** 'sti $C_{94}C_{45}K_{82}K_{7}$; smi $C_{02}K_{10}E$ **25c** "dharmam $C_{94}C_{02}$ " $K_{82}K_{10}K_7$; "dha\rmam\ C_{45} , "dharme E **25d** daiva"] $CK_{82}K_7$; deva" $K_{10}E \bullet p\bar{u}jitam$] $C_{94}C_{02}K_{82}$ $K_{10}K_7E$; $p\bar{u}p\bar{u}jitam$ C_{45} \bigcirc **26a** "caryam] $CK_{10}K_7E$; "carya K_{82} \bigcirc **26b** "vahitā śubhe] $C_{94}C_{45}K_{82}K_7E$; °vahito bhava C_{02} , °vahito śubhe K_{10} 26d °vināśanam] $CK_{82}K_7E$; °pranāśanam K_{10} 27a °param $dhy\bar{a}nam$] $CK_{82}K_{10}K_{7}$; "parijnam E 27b "krtau layah] em.; "krtir layam $C_{94}K_{82}K_{7}E$, "krt \bar{a} layam C_{45} , ${}^{\circ}kyt\bar{t}layam$ C_{02} , ${}^{\circ}kytilah$ K_{10} **27d** ${}^{\circ}laya$] $C_{45}C_{02}K_{82}K_{10}K_{7}E$; ${}^{\circ}la\times C_{94}$ • mekhalam] $CK_{82}K_{10}$ $K_7; \textit{yat phalam} \ E \quad \textbf{28a} \textit{ daṇḍa} \textit{ dayā} \] \ CK_{10}K_7; \textit{daṇḍādayā} \ K_{82}, \textit{daṇḍādayo} \ E \quad \bullet \quad \textit{pātram} \] \ CK_{82}K_7E;$ $p\bar{a}tra\,K_{10}$ **28c** °yuşam] $CK_{10}K_7E$; °yuşa K_{82} **28d** bhasma] $CK_{82}K_{10}K_7$; bhasmam E **29a** °vratam] $C_{94}C_{02}K_{82}K_{10}$; "vrata $C_{45}K_7E$ **29c** "hotra trayas tattvam"] $K_{82}K_7E$; "hotran trayas tatvam C_{94} , "hotra $\$ ta $\$ yas tatvam C_{45} , "hotra $\$ tatvam tatv $\$ am tatvam C_{02} , "hotram trayams tatvam C_{10} " 29d "bilasvarah C_{10} " C_{02} , dvitīyam āśramam E **30b** yathāha] $C_{94}C_{45}K_{82}K_{7}$; yathāham $C_{02}K_{10}$, yad āha E **30c** mayāpi kathitam tu°] em.; mamāpi kathitam tu° CK₈₂K₁₀, mamāpi kathitas tu° K₇, mayāpi kathito tu° E $\textbf{30d}~^{\circ}\textit{mrtyu}^{\circ} \] ~ C_{45}C_{02}K_{82}K_{10}K_{7}E; ~^{\circ}\textit{mr}\times ^{\circ}C_{94}~ \bullet ~^{\circ}\textit{n\bar{a}\acute{s}ana\dot{m}} \] ~ CK_{82}K_{10}E; ~^{\circ}\textit{n\bar{a}\acute{s}ana\dot{h}}~ K_{7}$

[vānaprasthah]

vānaprasthavidhim vaksve śrnusvāvatalocane yathāśrutam yathātathyam rsidaivatapūjitam ||11.31|| vairāgyavanam āśritya niyamāśramam āharet śīlaśailadrdhadvāre prākāre vijitendriyah ||11.32|| adhibhūtah smrto mātā adhyātmaś ca pitā tathā adhidaivika-m-ācāryo vyavasāyāś ca bhrātaraḥ ||11.33|| śrutih smrtih smrtā bhāryā prajñā putrah kṣamānujah maitrī bandhur jatā cāpam karuņā supavitrakam ||11.34|| muditā mauna catvārah sarvakāryam upeksakā yamavalkalasamvītas tapahkrsnājinādharah ||11.35|| uttarāsangam āsīno yogapattadrdhavratah vedaghosena ghosena prāṇāyāmo 'gnihāvanam ||11.36|| jitaprānamṛgākūlo dhṛti yajñah kriyā japah | arthasamgraha śāstresu sakhā damadayādayah ||11.37|| śivayajñam prayuñjīta sādhanāstakapūjanam pañcabrahmajalaih pūtah satyatīrthaśivahrade ||11.38|| snānam ācamanam krtvā samdhyātrayam upāśrayet

33ab cf. 22.10ab: adhyātmanagarasphītaḥ adhibhūtajanākulaḥ **38b** cf. Dharmaputrikā 2.1: aṣṭabhiḥ sādhanair ebhiś cittam kāyañ ca yatnataḥ | śodhayitvā tato yogī yogābhyāsam samācaret || **39b** See 11.59cd: śivasya hrdayam samdhyā tasmāt samdhyām upāsayet

31a $^{\circ}$ vidhim $] C_{94} C_{02} K_{82} K_{10} K_{7} E; ^{\circ}$ vidhi C_{45} **31d** $^{\circ}$ daivata $^{\circ}$ $] C_{94} C_{45} K_{82} K_{10} K_{7} E; ^{\circ}$ devata $^{\circ}$ C_{02} **32a** vairāgya $^{\circ}$] $CK_{82}K_{10}K_{7}$; $vair\bar{a}gy\bar{a} \ E$ 32b $niyam\bar{a}^{\circ}$] $CK_{82}^{pc}K_{10}K_{7}E$; $m\bar{a}^{\circ} \ K_{82}^{ac}$ • "śramam \bar{a}°] $C_{45}C_{02}K_{82}K_{10}$ K_7E ; "śramano haret C_{94} 32c "dṛḍha"] $CK_{82}K_{10}K_7$; "dṛṣa" E 32d "kāre] $C_{94}C_{45}K_{82}K_{10}K_7E$; $^{\circ}k\bar{a}ra^{\circ} C_{02}$ 33a smrto] $C_{94}C_{02}K_{82}K_{10}K_{7}$; $\times \times C_{45}$, smrtau E **33c** adhidaivika°] em. Good-ALL; $\langle a \rangle \times \langle bhau \rangle \times ka^{\circ} C_{94}$, adhibhautika $^{\circ} C_{45} C_{02} K_{82} K_{7} E$, adhibhauktika $^{\circ} K_{10}$ 33d vyavasāyāś ca] $CK_{82}K_{10}K_7$; vyavasāyaś ca E 34a smrtā] $C_{94}C_{02}K_{82}K_{10}K_7E$; smrto C_{45} 34c bandhur ja°] $C_{94}C_{45}K_{82}K_7E;\ bandhu\ ja^\circ C_{02}K_{10} \qquad \textbf{35a}\ \ mauna\ catv\bar{a}ra\dot{h}\]\ C_{94}K_{82}K_{10}K_7E;\ mauna\'s\ catv\bar{a}ra\dot{h}\ C_{45}$, mauna catvāra C_{02} 35b 'kāryam u'] $CK_{10}K_7E$; 'kāryām u' K_{82} • 'pekṣakā] $CK_{82}K_{10}K_7$; "peksayā E 35c "samvīta"] $CK_{82}K_{10}K_7$; "sānvīta" E 35d "kṛṣṇā"] $C_{94}C_{45}K_{82}K_{10}K_7E$; "kṛṣṇām C₀₂ • °jinādharaḥ] K₇; °jinadharaḥ CK₈₂K₁₀ (unmetr.), °jinam puraḥ E **36b** °dṛḍha°] CK₈₂K₇ E; "dṛṣṭa" $K_{10} \bullet$ "vrataḥ] $C_{45}C_{02}K_{82}K_{10}K_{7}E$; $\times \times C_{94}$ 36c veda"] $C_{45}C_{02}K_{82}K_{10}K_{7}E$; $\times da$ " C_{94} • ${}^{\circ}$ ņa ghoṣeṇa] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; ${}^{\circ}$ ņa ghoṣēṇa C_{02} 36d ${}^{\circ}$ hāvanam] $C_{94}K_{82}K_{10}K_{7}E$; ${}^{\circ}$ hāvana C_{02} $C_{02}K_7$ 38b °pūjanam] $C_{94}C_{45}K_{82}K_{10}K_7E$; °pūjikam C_{02} 38c °brahmajalaiḥ pūtaḥ] $CK_{82}K_7E$; $bra \times \times \times \times \times K_{10}$ 38d "tīrtha] $CK_{82}K_{10}K_{7}$; "tīrtham E 39a "camanam] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; °canam C₄₅

akṣamālā purāṇārtham japaśāntam divāniśam ||11.39||
jñānasalilasampūrṇamitihāsakamaṇḍaluḥ |
pañcakarmakriyotkrānti japa pañcavidhaḥ sukham ||11.40||
sādhanam śivasamkalpo yogasiddhiphalapradaḥ |
samtoṣaphalam āhāraḥ kāmakrodhaparājitaḥ ||11.41||
āśāpāśajayābhyāso dhyānayogaratipriyaḥ |
atithibhyo 'bhayam dattvā vānaprasthaś cared vratam |
vānaprastham ayam dharmam yat pūrvam avadhāritam ||11.42||
! samsāroddharaṇam anityaharaṇam ajñānanirmūlanam

! prajñāvrddhikaram amoghakaraṇam kleśārṇavottāraṇam

! janmavyādhiharam akarmadahanam sevet sa dharmottamam

? śraddhāpūrvakam eva yaḥ saniyamam sākṣāc ca jīvan śivaḥ ||11.43||

[parivrājakaḥ]

parivrājakadharmo 'yam kīrtayiṣyāmi tac chṛṇu | sukhaduḥkham samam kṛtvā lobhamohavivarjitaḥ ||11.44|| varjayen madhu māmsāni paradārāmś ca varjayet | varjayec ciravāsam ca paravāsam ca varjayet ||11.45|| varjayet srstabhojyāni bhiksām ekām ca varjayet |

44d cf. 4.71: kāmaḥ krodhaś ca lobhaś ca mohaś caiva caturvidhaḥ | catuḥśatrur nihantavyaḥ sarvathā vītakalmasah || **45a** = Kūrmapurāna 2.27.12a etc.

39c $aksam\bar{a}l\bar{a}$] $C_{45}C_{02}K_{82}K_{10}K_7E$; $\langle aksai \times l\bar{a} C_{94} \bullet pur\bar{a}n\bar{a}rtham$] $CK_{82}E$; $pur\bar{a}n\bar{a}\tilde{n}$ caK_{10} , $pur\bar{a}n\bar{a}\langle rth\bar{a}\rangle$ $K_{7} \ \ \textbf{39d} \ \text{``s\bar{a}nta\dot{m}'} \] \ C_{94}^{\textit{pc}} C_{45} C_{02} K_{10} K_{7} E; \ \text{``s'anti} \ C_{94}^{\textit{ac}} K_{82} \ \ \textbf{40a} \ \text{``salila''} \] \ CK_{82} K_{10} K_{7}; \ \text{``salīla''} E \ \ \textbf{40b} \ \text{``kamaṇḍaluḥ'} \]$ CK₈₂K₁₀K₇; *kamandalu E **40c** *tkrāntija*] C₉₄C₄₅K₁₀; *krāntija* C₀₂, *tkrāntir ja* K₈₂, *tkāntija* K₇ , 'krānti ja° E 41d °daḥ] $CK_{82}K_{10}K_{7}$; °dam E 42a °bhyāso] $CK_{82}K_{10}K_{7}$; °bhyāsa E 42b °rati'] C_{02} $K_{82}K_{10}K_7; \times \times C_{94}, \text{``riti'} C_{45}, \text{``rati\'h} E \quad \textbf{42a atithibhyo'`bhayam'} \] \ CK_{82}K_{10}K_7; \text{\bar{a}rtibhya\'s \bar{c}abhayam'}$ $E \bullet \textit{dattv\bar{a}} \] \ C_{94}C_{45}K_{82}K_{10}K_{7}E; \textit{d\bar{a}r\bar{a}} \ C_{02} \quad \textbf{42b} \ \textit{`prastha\'s} \ \textit{ca''} \] \ C_{94}C_{45}K_{82}K_{7}E; \ \textit{`prastha} \ \textit{ca''} \ C_{02}K_{10}$ **42d** yat pūrvam avadhāritam $C_{02}E$; gaditam pūrvadhāritam $C_{94}C_{45}$, gadita pūrvadhāritam K_{10} , gaditam yat pūrvadhāritam K_{82}^{ac} (unmetr.), gaditam yat pūrvam avadhāritam K_{82}^{pc} (unmetr.), gaditam yat pūrvamedhāritam K_7 (unmetr.) 43a °haraṇam anityaharaṇam ajñā°] $C_{94}C_{45}K_{82}^{ac}K_{10}$ K_7 ; "haraṇam anityaharaṇan tajñā" K_{82}^{pc} , "haraṇamm anityaharaṇam ajñā" $C_{02}E$ 43b omitted in K₁₀ • "karam amogha"] CK₈₂ (unmetr.); omitted in K₁₀, "kam amogha" K₇, "karam prabodha" E • $kleśārṇavo^{\circ}$] CK_7 ; $kleśāṇṇavo^{\circ}K_{82}$, omitted in K_{10} , $\acute{s}ok\bar{a}rṇavo^{\circ}E$ 43c sevetsa] $C_{94}C_{45}K_{82}K_7E$; sevetsa $sa\ C_{02}$, $sevet\ ta\ K_{10}$ 43d omitted in $CK_{82}K_{10}K_7$ 44b $k\bar{\imath}rtayi\bar{\imath}y\bar{a}mi\]\ C_{45}C_{02}K_{82}K_{10}K_7E$; $k\bar{\imath}rtayi\times mi$ $\textbf{C}_{94} \quad \textbf{44c} \ \ \textit{`duhkham'} \ \textbf{]} \ \textbf{C}_{45}; \ \ \textit{`duhkha} \ \textbf{C}_{94} \textbf{C}_{02} \textbf{K}_{82} \textbf{K}_{10} \textbf{K}_{7} \textbf{E} \quad \textbf{44d} \ \ \textit{lobhamoha''} \ \textbf{]} \ \textbf{C}_{45}; \ \ l\bar{a}bh\bar{a}lobha'' \textbf{C}_{94} \textbf{K}_{82}$ $K_{10}K_7$, $l\bar{a}bhalobha^{\circ}C_{02}$, $l\bar{a}bh\bar{a}l\bar{a}bha^{\circ}E$ • "varjitaḥ] $CK_{82}K_7E$; "varjitāḥ K_{10} 45a varjayen] C_{94} $K_{10}; \textit{varjayet} \ C_{45} C_{02} K_{82} K_7 E \quad \textbf{45c} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \] \ CK_{82} K_{10} K_7; \ °\textit{v\bar{a}sa\acute{s}} \ E \quad \textbf{45d} \ °\textit{v\bar{a}sa\dot{m}} \ E \quad \textbf{45d} \ E \quad \textbf{45d} \ e$ E **46ab** omitted in C_{45} **46a** varjayet $srsta^{\circ}$] $C_{02}(?)K_{82}K_{7}$; varjayet $mrsta^{\circ}C_{94}$, omitted in C_{45} , varjjan mṛṣṭa° K₁₀, varjayen mṛṣṭa° E • °bhojyāni] CK₈₂K₁₀E; °bhojāli(?) K₁ 46b °kṣām ekām] $C_{94}K_{10};$ omitted in $C_{45},~^{\circ}\!k\!,\!\bar{a}m$ eka
m $C_{02}K_{82},~^{\circ}\!k\!,\!\bar{s}am$ ekañ $K_{7},~^{\circ}\!k\!,\!\bar{a}m$ ekaś E

varjayet samgraham nityam abhimānam ca varjayet ||11.46|| susūksmam manasā dhyātvā śucau pādam viniksipet na kupyeta anālābhe lābhe vāpi na harşayet ||11.47|| arthatṛṣṇāsv anudvigno rose vāpi sudāruņe stutinindā samam krtvā priyam vāpriyam eva vā ||11.48|| niyamās tu parīdhānam samyamāvrtamekhalah nirālambam manaḥ kṛtvā buddhim kṛtvā nirañjanām ||11.49|| ātmānam prthivīm krtvā kham ca krtvā manonmanam tridandam trigunam krtvā pātram krtvāksaro 'vyayah ||11.50|| nyased dharmam adharmam ca īrsyādvesam parityajet nirdvandvo nityasatyastho nirmamo nirahamkrtah ||11.51|| divasasyāṣṭame bhāge bhikṣām saptagṛham caret na cāsīta na tiṣṭheta na ca dehīti vā vadet ||11.52|| yathālābhena varteta astau pindān dine dine vastrabhojanaśayyāsu na prasajyeta vistaram ||11.53|| nābhinandeta maraṇam nābhinandeta jīvitam indriyāṇi vaśamkṛtvā kāmam hatvā yatavrataḥ ||11.54|| atītam ca bhavisyam ca na bhiksuś cintayet sadā |

51cd cf. BhG 2.45cd: *nirdvandvo nityasatvastho niryogakṣema ātmavān* **54ab** = MBh 12.237.15ab, Manu 6.45ab, Nāradaparivrājakopanisad 3.61cd.

 $\textbf{47b} \ \ \textit{p\bar{a}da\dot{m}} \] \ \ C_{45}C_{02}K_{82}K_{7}; \ \ \textit{p\bar{a}}\\ \textit{da\dot{m}}\\ \wr \ \ C_{94}, \ \ \textit{p\bar{a}da} \ \ K_{10}E \quad \bullet \quad \textit{vinik}\\ \textit{si}^{\circ} \] \ \ C_{45}C_{02}K_{82}K_{10}E; \times \textit{nik}\\ \textit{si}^{\circ} \ \ C_{94}, \ \ \textit{p\bar{a}da}\\ \textit{m} \ \ \mathsf{m} \ \ \mathsf{m} \ \ \mathsf{m} \ \mathsf{m}$ 47c kupyeta] $C_{94}C_{45}K_{82}K_{10}K_7E$; kupeta C_{02} • anālābhe] K_{82} ; manolābhe C_{94} $C_{45}K_{10}K_7, \ manol\bar{a}bho \ C_{02}, \ man\bar{a}l\bar{a}bhe \ E \qquad \textbf{48a} \ artha^\circ \] \ C_{45}C_{02}K_7; \ arth\bar{a}^\circ \ C_{94}K_{82}K_{10}, \ atha \ E \quad \bullet \quad \text{(All Constants)}$ $"nudvigno] C_{94} C_{45} K_{82} K_{10} K_7 E; "nudigno C_{02} \quad \textbf{49a} "dh\bar{a}nam"] C_{94} C_{45} K_{82} K_{10} E; "ldh\bar{a}nam" K_7, "dh\bar{a}n\bar{a}n" C_{02} K_{03} K_{04} K_{04} K_{05} K_{05}$ **49b** "vrta"] $CK_{82}K_7$; "mrta" K_{10} , "nrta" E • "mekhalaḥ] $C_{94}C_{45}K_{82}K_7E$; "mekhalāḥ C_{02} , °mekhalā K_{10} 49c °bam manaḥ kṛtvā] K_7 ; °bam asatkṛtvā $C_{94}K_{82}$, °bam asamkṛtvā C_{45} , °bam anamkrtvā C_{02} , ba manas krtvā K_{10} , bam anamkrtvā E_{10} 49d buddhim C_{94} C₄₅E • nirañjanām] em.; nirañjanam CK₁₀K₇E, nirañjanah K₈₂ 50ab kṛtvā kham ca] C₄₅C₀₂ $K_{82}K_{10}K_7E$; $k_7 tv \bar{a} t \times \tilde{n} ca C_{94}$ **50b** manonmanam] $CK_{82}K_{10}$; manonmanah K_7 , manonmanaih E**50d** $^{\circ}$ kṣaro] $CK_{82}K_{7}E$; $^{\circ}$ karo K_{10} • vyayah] $C_{94}C_{45}K_{82}K_{10}$; $vyaya\dot{m}$ C_{02} , vyaya K_{7} , dvayam E**51a** °dharmam ca] $CK_{10}K_7E$; °dharmam vā K_{82} **51b** $\bar{\imath}rsy\bar{a}$ °] $K_{82}K_7E$; $\bar{\imath}rs\bar{a}$ ° CK_{10} • °dvesam] C_{94} $C_{45}K_{82}K_{10}K_{7}E; °dvesa \ C_{02} \quad \textbf{51c} \ \textit{nirdvandvo} \] \ C_{94}C_{45}K_{82}K_{10}K_{7}E; \textit{nivamdvo} \ C_{02} \quad \bullet \ ~ °satya° \] \ C_{94}C_{45}K_{92}K_{10}K_{7}E; \textit{nivamdvo} \ C_{02} \quad \bullet \ ~ ~ °satya° \] \ C_{94}C_{45}K_{92}K_{10}K_{7}E; \textit{nivamdvo} \ C_{02} \quad \bullet \ ~ ~ °satya° \] \ C_{94}C_{45}K_{92}K_{10}K_{7}E; \textit{nivamdvo} \ C_{02} \quad \bullet \ ~ ~ °satya° \] \ C_{94}C_{45}K_{92}K_{10}K_{7}E; \textit{nivamdvo} \ C_{02} \quad \bullet \ ~ ~ °satya° \] \ C_{94}C_{45}K_{92}K_{10}K_{7}E; \textit{nivamdvo} \ C_{02} \quad \bullet \ ~ ~ °satya° \] \ C_{94}C_{45}K_{92}K_{10$ $K_{82}K_{10}K_7E$; "samtya" C_{02} 51d nirmamo] K_7E ; nirmāmso CK_{82} , nirmamso K_{10} • "kṛtaḥ] $CK_{10}K_7$; $\mbox{\it krtam}\,K_{82}$, $\mbox{\it krtih}\,E$ 52a $\mbox{\it divasasy}\bar{a}^\circ$] $\mbox{\it C}_{94}\mbox{\it C}_{02}\mbox{\it K}_{82}\mbox{\it K}_{10}\mbox{\it K}_7\mbox{\it E}$; $\mbox{\it divasaty}\bar{a}^\circ\mbox{\it C}_{45}$ 52b $\mbox{\it bhikṣ}\bar{a}\mbox{\it m}$] $\mbox{\it CK}_{82}\mbox{\it K}_7$ E; bhikṣā K_{10} 53a yathālābhena] $C_{45}C_{02}K_{82}K_{10}K_{7}$ E; yathālā $\times \times C_{94}$ 53b aṣṭau] $CK_{82}K_{10}K_{7}$; $\textit{aṣṭa} \ E \quad \textbf{53c} \ \textit{``sayyāsu} \] \ CK_{82}K_7; \ \textit{``sayyāñca} \ K_{10}, \ \textit{``saiyyāsu} \ E \quad \textbf{53d} \ \textit{``sajyeta} \] \ C_{94}C_{02}K_{82}K_{10}; \ \textit{``yujye}$ C_{45} , "saheta K_7 , "sahyeta $E \bullet vistaram \] CK_{82}K_{10}K_7$; vistarah $E \bullet 4c va\acute{s}amkr$ " $\] C_{94}C_{45}K_{82}K_{10}K_7$ E; vasamt k_r ° C_{02} 54d hatvā yatavrataḥ] $CK_{82}K_7E$; k_r tvā yataḥ vrataḥ K_{10} 55b bhikṣuś ci°] C $K_{10}K_7; \textit{bhikṣum\'s ci}^{\circ}K_{82}, \textit{bhikṣu ci}^{\circ}E ~\bullet~ \textit{sadā}~]~C_{94}C_{02}K_{82}K_{10}K_7E; omitted~in~C_{45}$

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! krodhamānamadadarpān parivrāḍ varjayet sadā ||11.55||
virāgaṁ tu dhanuḥ krtvā prāṇāyāmaguṇair yutam |
dhāraṇāśaratīkṣṇena mrgaṁ hatvā manendriyam ||11.56||
maitrīkhaḍgasutīkṣṇena saṁsārāriṁ nikrntayet |
karuṇāvartacakreṇa krodhamattagajaṁ jayet ||11.57||
muditāvarmabaddhāṅgas tūṇaṁ pūrṇam upekṣayā |
anakṣaraṁ paraṁ brahma cintayet satataṁ dvija ||11.58||
brahmaṇo hrḍayaṁ viṣṇur viṣṇoś ca hrḍayaṁ śivaḥ |
śivasya hrḍayaṁ saṁdhyā tasmāt saṁdhyām upāsayet ||11.59||
saṁsārārṇavatāraṇaṁ śubhagatiḥ sa brahma saṁdhyākṣaraṁ
dhyāyen nityam atandrito hy anupamaṁ vyaktātmavedyaṁ śivam
|
rūpair varṇaguṇādibhiś ca vihitaṁ durlakṣyalakṣyottamaṁ
yatnoddhṛtya samāśrayet suraguruṁ sarvārtihartā haram ||11.60||
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|| iti vṛṣasārasamgrahe caturāśramadharmavidhāno nāmādhyāya ekādaśamah

58 Cf. 4.72: caturāyatanam vipra kathayiṣyāmi tac chṛṇu | karuṇāmuditopekṣāmaitrī cāyatanam smṛtam || 59 ≈ Saubhāgyabhāskara of Bhāskararāya ad Lalitāsahasranāmastotra 302: brahmaṇo hṛdayam viṣṇur viṣṇor api śivaḥ smṛtaḥ | śivasya hṛdayam sandhyā tenopāsyā dvijātibhiḥ || iti kaśyapādivacanaiḥ kaurmapādmaskāndādinikhilapurāṇeṣu ca tatra tatra devīkālikābrahmāṇḍamārkaṇḍeyādipurāṇeṣu bahuśah śaktirahasyadevībhāgavatatrtīyaskandhādisu |

55cd ${}^{\circ}$ darpān pa ${}^{\circ}$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; ${}^{\circ}$ darpāt pa ${}^{\circ}$ C_{45} **56a** dhanuḥ] $CK_{82}K_{10}K_{7}$; dhanuṣ E **56b** prāṇāyāmagu ${}^{\circ}$] $C_{45}C_{02}K_{82}K_{10}K_7E$; $pr\bar{a}n\bar{a}y\bar{a}mangu^{\circ}C_{94}$ • yutam] $CK_{10}K_7$; yutah K_{82} , vrtam E **56a** ${}^{\circ}t\bar{t}kspena$] $K_{10}E$; °tīkṣṇeṇa CK_7 ; °tīkṣeṇa K_{82} 57a sutīkṣṇeṇa] $K_{10}C_{94}K_7E$; sutīkṣṇeṇa $C_{45}C_{02}K_{82}^{pc}$, ṇa K_{82}^{ac} 57**b** °sārārim] $C_{94}C_{45}K_{82}K_{10}E$; °sārāri $C_{02}K_7$ 58**b** tūnam pūrnam u°] em. Goodall; tūnnāpūrnnam $u^{\circ}C_{94}$, tūṇāpūrṇṇam $u^{\circ}C_{45}$, tū \wr na \wr pūrṇṇam $u^{\circ}C_{02}$, tūṇṇāpūṇṇām $u^{\circ}K_{82}$, tūrṇṇāpūrṇṇam $u^{\circ}K_{10}$ K_7 , $t\bar{u}n\bar{t}p\bar{u}rnam\ u^{\circ}E$ **58c** anakṣaram] C_{45} ; anākṣaram $C_{94}K_{82}$, anākṣara $^{\circ}C_{02}K_7E$, anakṣara $^{\circ}K_{10}$ • $param \ C_{94}C_{02}K_{82}K_{10}E$; $para \ C_{45}K_7$ **59a** $hrdayam \ C_{45}C_{02}K_{82}K_{10}E$; $\times dayam \ C_{94}$, $hrdaye \ K_7$ **59ab** visnur vi°] $C_{94}K_{82}E$; visnum $vi^{\circ}C_{45}$, visnu $vi^{\circ}C_{02}K_{10}K_{7}$ **59b** sivah] E; sivam $CK_{82}K_{10}K_{7}$ **59d** $^{\circ}$ sayet] $C_{94}C_{02}K_{10}$; $^{\circ}$ sayet $C_{45}K_{82}$, $^{\circ}$ srayet $K_{7}E$ **60a** $^{\circ}$ gatih] $C_{02}E$; $^{\circ}$ gati $C_{94}C_{45}K_{82}K_{10}$ (unmetr.), °gatim K₇ • °kṣaram] C₉₄C₉₂K₈₂K₁₀K₇E; °kṣara C₄₅ • **60b** °tandrito] C₉₄K₈₂K₇E; °nandrito C₄₅, °tandriya C₀₂, °tandriyam K₁₀ • °vedyam] CK₈₂K₇E; °vedya K₁₀ (unmetr.) **60c** rūpair va°] C₉₄K₈₂ K_7E ; $r\bar{u}pai va^{\circ} C_{45}C_{02}K_{10} \bullet vihitam] <math>CK_{82}^{\circ}(?)K_{10}K_7$; $rahitam K_{82}^{\circ}(?)E \bullet durlaksyalaksyottamam]$ $C_{94}K_{10}; \textit{dulakṣyalakṣyottamam}\,K_{82}; \textit{durlakṣyalakṣottamam}\,C_{45}C_{02}K_7E \quad \textbf{60d}\,\,\textit{yatnoddhṛtya}\,]\,CK_{82}$ K₁₀K₇; yatnād dhṛtya E • samāśraye°] CK₈₂K₇E; maṇāśraye° K₁₀ • sarvārtihartā haram] C K₁₀; sarvārttiha\rttā\ haram K₈₂, sarvāttiharttā haram K₇, sarvārtihan śankaram E Colophon: $n\bar{a}m\bar{a}dhy\bar{a}ya$ ek $\bar{a}da$ samah] $CK_{82}K_{10}$; $n\bar{a}m\bar{a}dhy\bar{a}ya$ ek $\bar{a}da$ sa K_7 , $n\bar{a}ma$ ek $\bar{a}da$ so 'dhy $\bar{a}ya$ h E

[dvādaśamo 'dhyāyah]

[ātithyadharmaḥ]

devy uvāca | ahimsā paramo dharmaḥ satatam parikīrtyate | ātithyakānām dharmam ca kathayasva yad uttamam ||12.1|| maheśvara uvāca | ahimsātithyakānām ca śṛṇu dharmam yad uttamam | trailokyam akhilam devi ratnapūrṇam sulocane ||12.2|| caturvedavide dānam na tattulyam ahimsakaḥ | śṛṇu dharmam atithyānām kīrtayiṣyāmi sundari ||12.3||

[vipulopākhyānam]

āsīd vṛttaṁ purākhyānaṁ nagare kusumāhvaye | kapilasya suto vidvān vipulo nāma viśrutaḥ ||12.4|| dharmanityo jitakrodhaḥ satyavādī jitendriyaḥ | brahmaṇyaś ca kṛtajñaś ca madbhaktaḥ kṛtaniścayaḥ ||12.5|| dhanāḍhyo 'tithipūjyaś ca dātā dānto dayālukaḥ | nyāyārjitadhano nityam anyāyaparivarjitaḥ ||12.6|| bhāryā ca rūpiṇī tasya candrabimbaśubhānanā | pīnottuṅgastanī kāntā sakalānandakāriṇī | pativratā patiratā patiśuśrūṣaṇe ratā ||12.7|| atha kenāpi kālena sūryarāgam abhūt tataḥ | grastabhāgatrayas tv āsīt kṛṣṇamādhavamāsike ||12.8|| snātukāmāvatīryante sarve pauranṛpādayaḥ | devāś ca pitaraś caiva tarpyante vidhivat tathā ||12.9|| kecij juhvati tatrāgniṁ kecid viprāṁś ca tarpayet |

5b = MBh 12.218.13b

 $[\]begin{array}{llll} \textbf{1} \ \textit{devy uv\bar{a}ca} \ \textbf{C}_{94}\textbf{C}_{45}\textbf{E}; & \text{omitted in B} & \textbf{1c} \ \bar{a}tithya^{\circ} \ \textbf{C}_{94}\textbf{E}; & \text{atithya}^{\circ} \ \textbf{C}_{45} & \textbf{2b} \ \text{srnu} \ \textbf{C}_{45}\textbf{E}; \times \text{nu} \ \textbf{C}_{94} \bullet \\ \textit{dharmam} \ \textbf{C}_{94}\textbf{C}_{45}; & \textit{dharma} \ \textbf{E} & \text{``ttamam'} \ \textbf{E} & \textbf{2d} \ \text{``purnam'} \ \textbf{C}_{94}\textbf{C}_{45}; \ \text{``purnam'} \ \textbf{E} \\ \bullet \ \text{``locane} \ \textbf{C}_{64}\textbf{E}; & \text{`locanam'} \ \textbf{C}_{45} & \textbf{3a} \ d\bar{a}nam' \ \textbf{C}_{94}\textbf{E}; & n\bar{a}nam' \ \textbf{C}_{45} & \textbf{4a} \ \bar{a}s\bar{s}d \ \text{vrttam'} \ \textbf{C}_{94}\textbf{E}; \\ \textit{``shyanam'} \ \textbf{C}_{94}\textbf{C}_{45}; & \text{``khyatam'} \ \textbf{E} & \textbf{5c} \ \textit{brahmanya}^{\circ} \ \textbf{C}_{45}\textbf{E}; & \textit{brahmanya}^{\circ} \ \textbf{C}_{94}\textbf{E}; \\ \textit{``jña} \ \textbf{C}_{45} & \textbf{5d} \ \text{`bhaktah'} \ \textbf{C}_{94}\textbf{C}_{45}; & \text{`bhakta}^{\circ} \ \textbf{E} & \textbf{6a} \ \text{``pujyas'} \ \textit{ca} \ \textbf{C}_{94}\textbf{E}; & \text{``pujya} \ \textbf{C}_{45} & \textbf{6b} \ d\bar{a}nto \ \textbf{C}_{45} \ \textbf{C}_{94} \\ \textbf{C}_{94}, & d\bar{a}ntom(?) \ \textbf{C}_{45}^{pc} & \textbf{6c} \ \textit{nyāyā}^{\circ} \ \textbf{E}; & \textit{nyāyo}^{\circ} \ \textbf{C}_{94}\textbf{C}_{45}; & \textbf{7d} \ \textit{sakala$^{\circ}$} \ \textbf{C}_{45} \ \textbf{E}; & \textbf{xxxx} \ \textbf{C}_{94} & \textbf{7e} \ \textit{pativrat\bar{a}} \ \textbf{C}_{94}\textbf{E}; & \textbf{prativrat\bar{a}} \ \textbf{C}_{94}\textbf{E}; & \textbf{tapyante} \ \textbf{C}_{45} \ \textbf{10a} \ \text{``cij juhvati} \ \textbf{C}_{94}\textbf{E}; & \textbf{``cij juti} \ \textbf{C}_{45} \ \textbf{10b} \ \textit{viprām's ca} \ \textbf{C}_{94}\textbf{E}; & \textbf{viprā's ca} \ \textbf{C}_{45} \ \textbf{C}_{$

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kecid dānopatisthanti kecit stunvanti devatām ||12.10||
dhyānayogaratāh kecit kecit pañcatape ratāh
evam pravartamānesu rājanādisu sarvašaḥ ||12.11||
vipulo 'pi ca tatraiva gangāgandakisamgame |
bhāryayā saha tatraiva snātvā ksomavibhūsanah ||12.12||
devatāguruviprānām anyesām tarpane ratah
tatrāvasarasamprāpto brāhmaņo 'tithir āgataḥ ||12.13||
bhāryā tasyātirūpeņa mohitā brahmaņas tadā |
brāhmano 'pi tathaiveha rūpenāpratimo bhavet ||12.14||
anyonyadrstisamsaktau jātau tau tu parasparam
vipulenāñjalim krtvā brāhmana samsitavrata ||12.15||
ājñāpaya dvijaśreṣṭha adya me 'nugraham kuru |
bhāryābhṛtyapaśugrāma ratnāni vividhāni ca ||12.16||
vipulenaivam uktas tu grhīto brāhmano 'bravīt |
yadi satyam pradātāsi suprasannam manas tava ||12.17||
vipula uvāca |
suprasannam mano me 'dya suprasannam tapahphalam
śīghram ājñāpaya vipra yac cābhilasitam tava
adeyam nāsti viprasya svaśirahprabhrti dvija ||12.18||
brāhmana uvāca |
yady evam vadase bhadra bhāryām me dehi rūpinīm
svasti bhavatu bhadram vaḥ kalyāṇam bhava śāśvatam ||12.19||
vipula uvāca
pratīccha bhāryām suśronīm rūpayauvanaśālinīm
akutsitām viśālākṣīm pūrṇacandranibhānanām ||12.20||
bhāryovāca |
parityājyā katham nātha apāpām tyajase katham
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15d = MBh 12.213.18d and 12.347.1d

atīva hi priyām bhāryām nirdosām sa katham tyajeh ||12.21|| sakhā bhāryā manusyānām iha loke paratra ca dānam vā sumahad dattvā yajño vā subahuḥ kṛtaḥ ||12.22|| aputro nāpnuyāt svargam tapobhir vā suduskaraih śruto me pitrbhih prokto brāhmanaiś ca mamāntike ||12.23|| aputro nāpnuyāt svargam śrutam me bahuśah purā mandapālo dvijaśrestho gatah svargam tapobalāt ||12.24|| dānāni ca bahūn dattvā yajñāms ca vividhāms tathā vedāms ca japa yajnāms ca krtvā tad dvijasattamah ||12.25|| prāptadvāro 'pi yasyāpi devadūtair nivāritah | aputro nāpnuyāt svargam yadi yajñaśatair api ||12.26|| ity uktas tu cyutah svargān mandapālo mahān rsih putrān utpādayām āsa śārangāś caturo dvijah ||12.27|| tena punyaprabhāvena svargam prāpto hy avāritah kulatrānām kalatrāsmi bharanād bhārya eva ca | 12.28 | dārasamgraha putrārthe kriyate śāstradarśanāt yāni santi grhe dravyam grāmaghosagrhāni ca | 12.29 | dātum arhasi viprāya na mām dātum ihārhasi bhāryāyā vacanam śrutvā vipulah punar abravīt ||12.30|| vipula uvāca | sādhu bhāmini jānāmi sādhu sādhu pativrate jito 'smy anena vākyena anenāsmi hi tositah ||12.31|| adya grahanakāle ca dvija āgatya yācate dadāmīti pratijñāya adattvā narakam vraje ||12.32|| narakam yadi gacchāmi kulena saha sundari kalpakotisahasre 'pi narakasthād yaśasvini ||12.33|| muktim eva na paśyāmi janmakotiśatair api

24c See Mandapāla's story in MBh 1.220.5ff.

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adānāc cāśubham devi paśyāmi varavarnini ||12.34||
dānena tu śubham paśye svargaloke yad aksayam
noktam mayānṛtam pūrvam nityam satyavrate sthitah ||12.35||
satyadharmam atikramya nānyadharmam samācare
bhāryā dharmasakhety evam tvayi pūrvam udāhṛtam ||12.36||
yadi dharmasakhāyāsi so 'dya kāla ihāgataḥ |
dvijarūpadharo dharmah svayam eva ihāgatah ||12.37||
jijñāsārtham aham bhadre na vighnam kartum arhasi
mātāvyaktah pitā brahmā buddhir bhāryā damah sakhā ||12.38||
putro dharmah kriyācārya ity ete mama bāndhavāh |
kālaśrestho grahah sūryo gaṅgā śresthā nadīsu ca ||12.39||
candraksaye dinam śrestham naraśrestho dvijottamah
śuśrūsaṇārtham viprasya mayā dattāsi sundari
sarvasvam brāhmane dattvā vanam evāśrayāmy aham ||12.40||
śankara uvāca
tūṣṇīmbhūtā tato bhāryā aśrupūrṇākuleksanā |
kare grhya viśālāksī brāhmanāya niveditā | 12.41 | |
yāni santi grhe dravyam hiranyam paśavas tathā
dadāmi te dvijaśrestha grāmaghosagrhādikam ||12.42||
muktā vaidūryavāsāmsi divyāny ābharanāni ca
sarvān grhāna viprendra śraddhayā dattasatkrtām ||12.43||
prīyatām bhagavān dharmah prīyatām ca maheśvarah
prīyantām pitarah sarve yady asti sukrtam phalam ||12.44||
rudra uvāca |
vipulasya vacah śrutvā brāhmanena tapasvinā
āśīh suvipulam dattvā vipulāya mahātmane ||12.45||
vaset tatra grhe ramye bhāryām ādāya tasya ca
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 $39d \approx 15.18b$: śresthā gangā nadīsu ca

vipulas tu namaskrtvā krtvā cāpi pradaksinam ||12.46|| brāhmanam abhivādyaivam gatah śīghram vanāntaram vane mūlaphalāhāro vicareta mahītale ||12.47|| ekākī vijane śūnye cintayā ca pariplutah kva gacchāmi kva bhoksyāmi kutra vā kim karomy aham ||12.48|| na patham visayam vedmi grāmam vā nagarāni vā 🏾 khetakharvatadeśam vā jānāmīha na kamcana ||12.49|| amum suśailam paśyāmi vipulodarakandaram tam āruhya nirīksyāmi grāmam nagarapattanam ||12.50|| evam uktvā tu vipulah śanaih parvatam āruhat vrksacchāyām samālokya nisasāda śramānvitah ||12.51|| etasminn eva kāle tu vṛkṣaśākhāvatārya ca apūrvam ca surūpam ca sugandhatvam ca śobhanam ||12.52|| phalam grhya vicitram ca hrdayānandanam śubham vipulasyāgratah krtvā punar vrksam samāruhat ||12.53|| vipulaś citravad drstvā vismayam paramam gatah | aho vā svapnabhūto 'smi aho vā tapasaḥ phalam ||12.54|| na paśyāmi na jighrāmi na ca svādam ca vedmy aham vārtāpi na ca me śrotrā pratijānāmi kaṁcana ||12.55|| evam uktvā hy anekāni phalam grhya manoramam sunirīkṣya punar jighram punar jighram nirīkṣya ca ||12.56|| phalam cātra nirūpyanto deśam vāpy avalokayan pātheyarahitaś cāsmi devadattam phalam mama ||12.57|| tatphalam pratigrhyaiva nagaram praviśāmy aham prārthayitvā ca yat kimcij jīvanārtham carāmy aham ||12.58|| tatah śailam atikramya nagaram praviveśa ha pathi kaścij janah prsthah kimnāma nagaram tv idam ||12.59|| sa hovāca pathī kena kim apūrvam ihāgataḥ |

daksināpathadeśo 'yam naravīrapuram tv adah ||12.60|| rājā simhajato nāma rājñī tasva ca kekavī ativrddho jarāgrastah kekayī ca tathaiva ca ||12.61|| dātā sarvakalājñaś ca yuddhe vīryabalānvitah brahmanyo vatsalo loke sarvaśāstraviśāradah ||12.62|| vipula uvāca | atra śresthim upāsyāmi nāma vā tasya kim vada katamo deśas tadvāsah kathayasva na samsayah ||12.63|| vipulenaivam uktas tu pathikovāca tam punah mama bhīmabalo nāma śresthikasya grhāgatah | 12.64 | | śresthikah pundako nāma khyātah śresthika ucyate kautukaṁ tava yady asti tad āgaccha mayā saha ||12.65|| evam astv iti tenokto vipulena mahātmanā tenaiva saha niryātah śresthikasya grham prati ||12.66|| śresthikah svagrhāsīno drstah sa vipulena tu tasyāntikam upāgamya tat phalam sa niveditah ||12.67|| aho phalam idam śrestham aho phalam ihānitam aho rūpam aho gandham aho phalam susobhanam ||12.68|| tat phalam na mahījātam na merau na ca kandare devalokika suvyaktam na martya upajāyate ||12.69|| aho 'smi saphalam bhoktā rājārhas ca na samsayah | dhaukayitvā phalam divyam rājānam tosayāmy aham ||12.70|| tatas tvarita gatvaiva phalam grhya manoharam ādareņopasṛtyaiva rājānam sa phalam dadau ||12.71|| rājā ca sa phalam drstvā vismayam paramam gatah

kutah śresthi tvayā nītam phalam sarvamanoharam ||12.72|| svādumūlaphalakandam drstvā pūrvam na tādršam rūpagandhagunopetam hrdayānandakārakam ||12.73|| sadya evopabhunjami tvaya dattam idam phalam kīdṛśaṁ svāda vijñātum icchāmi kuru māciram ||12.74|| tatah sa bhaksayām āsa phalam cāmrtasamnibham amrtopamasusvādam sarvam ca bubhuje nrpah ||12.75|| sadya sodaśavarsasya yauvanam samapadyata na valīpalitam sadyo na jarā na ca durbalah ||12.76|| keśadantanakhasnigdho drdhadanto drdhendriyah tejaścaksurbalaprānān sadya sarvān avāptavān ||12.77|| mantrī purohitāmātya sarve bhrtyajanās tathā paurastrī bālavrddhāś ca sarve te vismayam gatāḥ ||12.78|| rājā simhajato nāma tustim eva parām gatah praharṣam atulam caiva prāptavān sa nareśvaraḥ ||12.79|| uvāca rājā tam śresthim svārthatatparanirdayah kuru bhīmabalas tv evam phalam ānaya adya vai ||12.80|| punar me yauvanaprāptis tvatprasādān narottama kekayīm durbalām vrddhām punah prāpaya yauvanam ||12.81|| sa rājñā evam uktas tu śresthī bhīmabalas tathā pratyuvāca ha rājānam prānjalih pranatah sthitah ||12.82|| na phaledam vane rājan na vānijyakrsena vā kenāpi kulaputrena tava darśanakāmksayā ||12.83|| datto 'smi tava rājendra mayā datto 'si bhūpate |

⁷²c śreṣṭhi] $C_{94}C_{45}$; śreṣṭha E 72d phalam sarvamanoharam] E; phala $\times \times \times \times$ haram C_{94} phala \math{m} ya \math{n} rvamanoharam C_{45} 73a 'kandam dṛṣṭvā] C_{94} ; 'skanda dṛṣṭvā C_{45} , 'skanda dṛṣṭvā E 73b tādṛśam] $C_{94}C_{45}$; yādṛśam E 74a sadya evopayuñjāmi] $C_{94}C_{45}$; satya eva prabhuñjāmi E 74c svādavijñānam] $C_{94}C_{45}$; svādu vijñātum E 75a tatah] $C_{94}E$; tata C_{45} 75cd svādam sarvam ca] $C_{45}E$; svā $\times \times \times \times$ C_{94} 76b 'padyata] $C_{94}C_{45}$; 'padyate E 76c valī'] $C_{94}C_{45}$; vali 'E 77b 'danto] C_{94} ; 'deho E 77c 'cakṣurbalaprāṇān] $C_{94}C_{45}$; 'cakṣuvalaprāṇam E 78b sarve bhṛṭyajanās tathā] $C_{94}E$; janās tathās tathā C_{45} 78c 'strī] $C_{94}C_{45}$; 'strī E 78d sarve] $C_{45}E$; $\times \times C_{94}$ 80a śreṣṭhim] $C_{94}C_{45}$; 'sreṣṭham E 80b 'dayah] $C_{94}C_{45}$; 'daya E 80c kuru] $C_{94}C_{45}$; 'ṣṛṇu E • bhīmabalas tv evam] $C_{45}C_{02}$; bhīmavastv evam $C_{94}E$ 81b 'ttama] $C_{94}C_{45}$; 'ttamah E 81c kekayīm durbalām] corr.; kaikayīn durbalān C_{94} , kekayīm C_{45} , kekayī durbalā E 81cd vṛddhām punah] C_{45} ; vṛlddhā \math{n} × C_{94} , vṛddhā punah E 82b śreṣṭhī] E; śreṣṭhī $C_{94}C_{45}$ 82c 'vāca ha] C_{94} ; 'vācāha E 83a na phaledam] E; na vane na C_{94} 84b datto 'si] C_{94} ; prāpto ṣi E

na te śaknomy aham rājan vaktum vaideśinam naram ||12.84|| śrutyā bhīmabalam yākyam pratyuyāca tatah punah amātyakulaputras tvam brūhi madvacanam punah ||12.85|| yadi nāsti kim etat tam mayā vā prārthito bhavān yatra hy eko bahavo 'tra jāyante nātra samsayah ||12.86|| āgamopāyamārgam ca tenaiva sa tu gamyatām avaśyam tena gantavyam tena mārgena mārgaya ||12.87|| adattvā phalam anyac ca śiraś chedyāmi durmateh chedya candavicandābhyām raksabhīmabalādhamah ||12.88|| tato bhīmabalah kruddhah khadgam grhya śaśiprabham alaṅghya vacanaṁ rājñah kulaputra vraja tvaram ||12.89|| mā rusa kulaputra tvam mayā vadhyo bhavişyasi | yady asti phalam anyad vā dehi rājānam adya vai ||12.90|| yatra prāptam phalam divyam tatra vā deśaya tava tatphalena vinā bhadra durlabham tava jīvitam ||12.91|| vipula uvāca | jīvitāśām aham prāpto vaideśi bhavanam tava krtakartā katham vadhyah prāpnuyām aham adya vai ||12.92|| phalam vā na punas tv anyad dātum śakyam na kenacit sahya parvataśailāgre āśīnah śrāntamānasah ||12.93|| vānaras tatphalam grhya mama dattvā punar gatah mayā dattam idam tubhyam tvayāpi ca narādhipe | 12.94 | tatra gacchāva bho śresthi drśyate yadi vānarah tvayā mayā ca gatvaiva yo vāsaḥ plavagādhipaḥ ||12.95|| śresthinā ca tathety āha gacchāmah sahitā vayam yatra prāptam phalam tubhyam moksayāmo na samsayaḥ ||12.96|| rudra uvāca

⁸⁴c $te \ C_{94}$; $ca \ E$ 84cd $r\bar{a}jan \ vaktum \ E; <math>r\bar{a}\times\times ktum \ C_{94}$ 84d $vaide\acute{s}inam \ naram \ corr.; <math>vai(de\acute{s}inan \ naram \ C_{94}, \ ca \ dehi \ tannarah \ E$ 85a $\ ^obalam \ E; \ ^obala^\circ \ C_{94}$ (unmetr.) 86a $kim \ etat \ E; kim \ edat \ C_{94}$ 86b $pr\bar{a}rthito \ E; m\bar{a}rjjito \ C_{94}$ 86c $yatra \ hy \ eko \ bahavo \ 'tra \ C_{94}$ (unmetr.); $yatra\acute{s}caiko \ bah\bar{u}n \ tatra \ E$ 87c $ava\acute{s}yam \ tena \ E; ava(sya)\times na \ C_{94}$ 87d $m\bar{a}rgaya \ C_{94}$; $m\bar{a}rgayah \ E$ 88b $\ ^omateh \ em.; \ ^omate \ C_{94}E$ 88c $chedya \ E; chedye \ C_{94}$ 89b $\acute{s}a\acute{s}iprabham \ C_{94}$; $\acute{s}a\acute{s}\bar{i}$ $pradam \ E$ 89c $alanghya \ C_{94}$; $uv\bar{a}ca \ E$ 89d $kulaputra \ vraja \ tvaram \ E; <math>kulaputram \ vrajatyaram \ C_{94}$ 90a $\ ^oputra \ C_{94}$; $\ ^oputras \ E$ 90c $yady \ asti \ E; \times dyosti \ C_{94}$ 91a $pr\bar{a}ptam \ C_{94}$; $pr\bar{a}pti \ E$ 91b $de\acute{s}aya \ C_{94}$; $de\acute{s}ayan \ E$ 92d $pr\bar{a}pnuy\bar{a}m \ C_{94}$; $pr\bar{a}pto \ 'yam \ E$ 93b $\acute{s}akyam \ na \ kenacit \ E; <math>\acute{s}akya\times \times nacit \ C_{94}$ 94b $mama \ C_{94}$; $mahyam \ E$ 95c $gatvaiva \ E; <math>gatveva \ C_{94}$ 96b $gacch\bar{a}mah \ E; ga\times mas \ C_{94}$ 96c $pr\bar{a}ptam \ C_{94}$; $pr\bar{a}pta \ E$

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tam āruhya girim sahyam mārgamānah samantatah |
vipulena tato drsto vānarah plavagādhipah ||12.97||
ayam sa vānaraśrestho vṛkṣacchāyāsamāśritah
mama punyabalenaiva dṛśyate 'dyāpi vānaraḥ ||12.98||
vānara kuru mitrārtham sadyomṛtyur bhaven mama
pūrvadattam phalam anyad dehi vānara jīvaya ||12.99||
vānara uvāca |
gandharvena mama dattam phalam dattam tu te mayā
punar anyat katham dāsye tatra gaccha yadīcchasi ||12.100||
vipula uvāca |
adattvā tat phalam tubhyam jīvitum samsayo bhavet
athavā tatra gacchāmo yatra citrarathah svayam ||12.101||
vānarah punar evāha evam kurvāmahe vayam
tataś citrarathāvāsam upagamyedam abravīt ||12.102||
gandharvarāja kāryārthī tvam hy aham punar āgatah
pūrvadattaphalam tv anyad dehi mām yadi śakyate ||12.103||
gandharvarājovāca |
sūryalokagataś cāsmi tena dattam phalottamam
mayā dattam phalam tubhyam atyantasuhrdo 'si me ||12.104||
kuto 'nyat phalam ādāsye mama nāsti plavangama
sūryalokam gamisyāmas tatra yācasva bhāskaram ||12.105||
gandharvenaivam uktas tu tathety āha plavangamah
sūryalokam tatah prāptā gandharvādaya sarvaśah ||12.106||
gandharva uvāca |
kāryārthena punah prāptas tvatsakāśam khageśvara
pūrvadattaphalam tv anyad dehi jīvam anāśaya ||12.107||
sūrya uvāca
somalokagataś cāsmi tena dattam phalottamam
saphalam dattam evāsi suhrdatvān mayā tava ||12.108||
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⁹⁷b °mānaḥ] C_{94} ; °mānāḥ E 97d plavagā°] E; plagā° C_{94} 98a vānara°] C_{94} ; vānaraḥ E 98b °cchāyā°] E; °cchāmyā° C_{94} 99d vānara jīvaya] C_{94} ; vā na ca jīvaye E 101c athavā tatra] E; $a \times \times \times tra \, C_{94}$ 102c tataś] C_{94} ; tatra E 103b tvaṁ] C_{94} ; tvat E 104a gataś cāsmi] E; gata\ś cā\× C_{94} 104b tena dattaṁ] E; $\times \times \times ttam \, C_{94}$ 104c dattaṁ] corr.; datta° C_{94} E 105a 'nyat phalam ādāsye] C_{94} ; 'nyaphala dāsyāmi E 105b mama nāsti plavaṅgama] C_{94} ; matto 'sti plavaṅgamaḥ E 105c gamiṣyāmas] C_{94} ; gamiṣyāmi E 106d °daya] conj.; °dayas C_{94} , °dayaḥ E 107 gandharva uvāca] corr.; gandharva \(\text{uva}\)\(\text{\chi}\)\(\t

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anyad dātum na śaknomi gaccha somapurādya vai
tam prārthayāvikalpena atriputram graheśvaram ||12.109||
rudra uvāca |
gatah sūryāgratah krtvā somalokam tathaiva hi
uvāca sūryah somāya kāraņāpekṣayā śaśim ||12.110||
soma uvāca |
kimartham āgato bhūyah kartavyam tatra bhāskara
phalam dātum punas tv anyan muktvā tv anyat karomy aham ||12.111||
sūrya uvāca
yadi śakyam phalam dehi anyan na prārthayāmy aham
na dattāsi phalam anyan mayā vaddhyo bhavisyasi ||12.112||
soma uvāca |
āgamam tasva vaksyāmi śrnusvāvahito bhava
indrenāsmi phalam dattam saphalam datta me bhavān ||12.113||
gatvaivendrasadas tv anyat prārthayāmah sahaiva tu
evam kurma iti prāha gatvendrasadanam prati ||12.114||
somenendram uvācedam phalakāmā ihāgatāh
pūrvadattaphalam anyad dehi śakra mamādya vai ||12.115||
indra uvāca
yad artham iha samprāptah sa ca nāsti niśākara
visnuhastān mayā prāptam ekam eva phalam subham ||12.116||
sarva eva hi gacchāmo visnulokam graheśvara
sarva evopajagmus te phalārtham madhusūdanam ||12.117||
evam uktvā gatāh sarve devarājapuraskrtāh
muhūrtenaiva samprāptā visnulokam yaśasvini ||12.118||
upasrtya tata indrah pranipatya janārdanam
sarvesām uparodhena prārthayāmi yaśodhara | 12.119 |
visnur uvāca |
pūrvadattaphalasyārthe tac ca sarvam ihāgatāḥ |
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na śaknomi phalam dātum kim vā tv anyat karomy aham ||12.120||
indra uvāca |
brahmāndam api bhettum tvam śaknosi garudadhvaja
aśakyam tava nāstīti jānāmi purusottama ||12.121||
evam uktvā punar visnuh pratyuvāca purandaram
phalam ekam parityajya sarvam saknomi kausika ||12.122||
upāyo 'tra pravaksyāmi āgamam śrnu gopate
brahmaṇā ca mama dattam tat phalaikam purandara ||12.123||
mayā dattaphalam tv ekam kim anyad dātum icchasi
prārthayāmo 'tra gatvaikam paramesthiprajāpatim ||12.124||
tavoparādhād devendra prārthayāmi pitāmaham
evam uktvā gatāḥ sarve puraskṛtya janārdanam ||12.125||
indrah somaś ca sūryaś ca gandharvo vānaras tathā
vipulah śresthikaś caiva rājadūtadvayam tathā ||12.126||
brahmalokam muhūrtena prāptavān surasundari
drstvā brahmasado ramyam sarvakāmaparicchadam ||12.127||
anekāni vicitrāni ratnāni vividhāni ca
mandārataruśobhāni vaidūryamanikuttimam ||12.128||
pravālamanistambhāni vajrakāncanavedikām
pravālasphātiko jāla indranīlagavāksakah ||12.129||
drśyate vipulas tatra nānāvrksa manoramāh
puspānāmitavrksāgrāh phalānāmitakā bhavet ||12.130||
sarve ratnamayā vrksāh sarve ratnamayam jalam
vṛkṣagulmalatāvallī kandamūlaphalāni ca ||12.131||
sarve ratnamayā drstā vipulo vipuleksanah
anekabhaumam prāsādam muktādāmavibhūsitam ||12.132||
apsaroganakotībhih sarvābharanabhūsitam
vimānakotikotīśam sarvakāmasamanvitam ||12.133||
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brahmalokasabhā ramyā sūryakotisamaprabhā tatra brahmā sukhāsīno nānāratnopaśobhite | 12.134 | | caturmūrtiś caturvaktraś caturbāhuścaturbhujah caturvedadharo devaś caturāśramanāyakaḥ ||12.135|| caturvedāvrtas tatra mūrtimantam upāsate | gāvatrī vedamātā ca sāvitrī ca surūpinī ||12.136|| vyāhṛtiḥ praṇavaś caiva mūrtimān samupāsate vausatkāro vasatkāro namaskārah sa mūrtimān ||12.137|| śrutih smṛtiś ca nītiś ca dharmaśāstram samūrtimān itihāsah purānam ca sāmkhyayogah patanjalam ||12.138|| āyurvedo dhanurvedo vedo gāndharva-m-eva ca arthavedo 'nyavedāś ca mūrtimān samupāsite ||12.139|| tato brahmā samutthāya abhigamya janārdinam gām ca argham ca dattvaivam āsyatām iti cābravīt ||12.140|| maniratnamaye divye āsane garudadhvajah devarājo ravih somo gandharvah plavageśvarah ||12.141|| vipulas ca mahāsattva āsvatām ratna-āsane sādhu bho vipulaśrestha sādhu bho vipulaṁ tapah ||12.142|| sādhu bho vipulaprājna sādhu bho vipulaśriya tositāh sma vayam sarve brahmavisnumaheśvarāh ||12.143|| ādityā vasavo rudrā sādhyāśvinau marut tathā bhunksva bhogān yathotsāham mama loke yathāsukham ||12.144|| iyam vimānakotīnām tavārthāyopakalpitā sahasrānām sahasrāni apsarā kāmarūpinī ||12.145|| tavārthīyopasarpanti sarvālamkārabhūsitāh yāvat kalpasahasrāni parārdhāni tapodhana yatra yatra prayāsitvam tatra tatropabhujyatām ||12.146|| maheśvara uvāca iti śrutvā vacas tasya vipulo vipuleksanah |

¹³⁷a praṇavaś caiva] E; praṇa\va\va\va C $_{94}$ 138b °śāstram samūrtimat] C_{94} ; °śāstrasamūrtimān E 138c purāṇam] C_{94} ; purāṇaś E 138d °jalam] C_{94} ; °jali E 139b gāndharva-m-eva] C_{94} ; gāndharvar eva E 139c arthavedo 'nyavedāś ca] E; arthavedānyavedañ ca C_{94} 140c argham] C_{94} ; arghyam E 141c raviḥ somo] C_{94} ; śaśī sūryo E 142b °āsane] C_{94} ; °śāśane E 142d vipulam tapaḥ] E; $\langle vi \rangle \times \times v$ paḥ C_{94} 143b °śriya] C_{94} ; °śriyaḥ E 143c toṣitāḥ] C_{94} ; toṣitā E 144b sādhyāśvinau] conj.; sādhyāśvinyau C_{94} , sādhyā yakṣo E 144c bhunkṣva] C_{94} ; bhumkṣa E 145b kalpitā] C_{94} ; kalpitān E 145d °rūpinī] C_{94} ; °rūpini E 146a v°rthīyo°] C_{94} ; °rtheyo E 146d °dhana] C_{94} ; °dhanāḥ E

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vepamāno bhayatrasta aśrupūrnākuleksanah ||12.147||
pranamya śirasā bhūmau pranipatya punah punah
uvāca madhuram vākyam brahmaloke pitāmaham ||12.148||
vipula uvāca
bhagavan sarvalokeśa sarvalokapitāmaha
svapnabhūtam ivāścaryam paśyāmi tridaśeśvara | 12.149 |
smṛtibhraṁśaś ca me jāto buddhir jātāndhacetanā
mūdho 'ham tvām katham staumi jñānātītam parāt param ||12.150||
  tubhyam trailokyabandho bhava mama śaranam trāhi samsāraghoram
    bhīto 'ham garbhavāsāj jaramaranabhayāt trāhi mām mohabandhāt
  ! nityam rāgādhivāsam aniyatavapuṣam trāhi mām kālapāśāt
    tiryam cānyonyabhaksam bahuyugaśataśas trāhi mohāndhakārāt
 ||12.151||
  śrutvaivovāca brahmā vipulamati punar mānayitvā yathāvat
    ! āhūta samplavante bhavisyasi tava me janmalobho na bhūyah
  garbhāvāsannacatvanna ca punamaraṇam kleśam āyāsapūrṇam
    chittvā mohāndhaśatrum vrajasi ca paramam brahmabhūyatvam
 esi ||12.152||
maheśvara uvāca
brahmaṇā evam uktas tu viṣṇunā prabhaviṣṇunā
evam bhavatu bhadram vo yathovāca pitāmahaḥ ||12.153||
indrena ravinā caiva somena ca punah punah
sādhyādityair marudrudrair viśvebhir vasavais tathā ||12.154||
aho tapah phalam divyam vipulasya mahātmanah
svaśarīram divam prāptam śraddhayā tithipūjayā ||12.155||
evam ādīny anekāni vipule parikīrtitam
brahmānam punar evāha visnur viśvajagatprabhuh ||12.156||
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 $\| \mathrm{iti} \ \mathrm{vṛṣas\bar{a}rasamgrahe} \ \mathrm{vipulop\bar{a}khy\bar{a}no} \ \mathrm{n\bar{a}m\bar{a}dhy\bar{a}yo} \ \mathrm{dv\bar{a}daśama} \\ \|$



[13 garbhotpattih]

devy uvāca ahimsātithyakānām ca śruto dharmah suvistarah kim na kurvanti manujāh sukhopāyam mahat phalam ||13.1|| svaśarīrasthito yajñah svaśarīre sthitam tapah svaśarīre sthitam tīrtham śruto vistarato mayā ||13.2|| kimartham bhagavan brūhi sukhopāyam mahat phalam kim nivrttās tu deveša rsidaivatamānusāh ||13.3|| mahādeva uvāca | adya prstena kathitam gopitam rsi sundari mānusāṇām hitārthāya tava ca varavarṇini ||13.4|| adyaprabhrti deveśi khyātir loke bhavisyati dhanyā evam carisyanti adhanyā na ramanti tam ||13.5|| triguņena tu bandhena baddhā pāśadṛdhena tu | tenārthena ramanty atra jānanto 'pi vimohitāh | 13.6 | devy uvāca | kim vā trigunabandheti brūhi samśayachedaka adyāpi mama deveśa mohotpannas tribandhanaiḥ ||13.7|| bhagavān uvāca prākrtam vaikrtam caiva daksinābandham eva ca etenaiva tu bandhena baddhāh varnāśramāh sadā ||13.8|| jñānahīnā nivartante paramam prāpya tatparam istastrīnā nivartante dhanadhānyasamuccaye snehād ākrsya manasām bandhaḥ prākṛta ucyate ||13.9|| yogayuktena manasā yad yad aiśvaryam āpyate tac ca vaikṛtabandhas tu yadi tatrānurajyate ||13.10|| ārāmodyānavāpīṣu dānakratuphaleṣu ca 🏻 āśaktamanasā vācā daksinābandhah kathyate ||13.11|| anenaiva tu pāśena baddhāvānaravad yathā | moksitam na ca śaknoti itaś cetaś ca dhāvati ||13.12|| devāsuramanusyesu tiryesu narakesu ca bhramante cakrayantreva ? yāvat tattvam na vindati ||13.13|| garbhavāsaparikleśau janmamṛtyu punaḥ punaḥ |

⁴ mahādeva] C_{94} ; bhagavān E

vyādhih śokabhayāyāsa cintayā jarayā hatah ||13.14|| devy uvāca | garbhotpattih katham deva yogī labhati kīdrśīm kīdrśam labhate garbhah śrotum nah pratyudīryatām ||13.15|| bhagavān uvāca śrnu devi pravaksyāmi garbhotpattir yathākramam yathā samśayavicchedam bhavişyasi varānane | 13.16 | aksarāt prabhavo brahmā karmabaddhasamudbhavam karmato yajñaprabhavo yajñato dhūmasambhavah ||13.17|| parjanyād annam utpattir annād bhūtāni jajñire annād rasasamutpatti rasāc chonitasambhavah ||13.18|| śonitāt - māṁsa-m-utpatti māṁsād medasamudbhavah | medaso 'sthīni jāyante asthibhyo majjasambhavah ||13.19|| majjāyās tu bhavec chukram narah śukrasamudbhavah śukraśonitasamyogād garbhotpattis tatah smrtah ||13.20|| agnisomātmakam devi śarīradvayadhātutah somadhātusmṛtam śukram agnidhāturajasmṛtam agnisomāśrayam devi śarīram iti samjñitam ||13.21|| māsī māsī rtuh strīnām bhavatīha na samsayah rtukāle prasarpyeta na sukhārtham varānane | 13.22 | putrakāmaprayunjīta dharmārthas ca yasasvini pumān strīpum prayunjīta aranī bahutāśanah ||13.23|| pumān śukrādhiko jñeyah kanyā raktādhikā bhavet samaśukre ca rakte ca sa ca jāyen napumsakaḥ ||13.24||

[dviyamā triyamā ca gurviņī]

devy uvāca |
dviyamā triyamā caiva katham jāyeta gurviņī |
katham strīdviyamā jāyet katham vā puruṣadvayam ||13.25||
bhagavān uvāca |
raktādhikā smṛtā kanyā jāyate varavarṇini |
vāyunā ca dvidhā bhinnā kanyakadviyamā smṛtā ||13.26||
śukrādhikās tu puruṣa dvidhā bhinnānilena tu |
dviyamā puruṣo jñeyā triyamās tu tridhā kṛte ||13.27||
ṛtusnātā yadā nārī yadi garbhādi gṛhyati |
prathame ca dvitīye ca tṛtīye ca sa jīvati ||13.28||
sameṣu janayet putraḥ kanyakā viṣame dine |

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sastyāstamau ca daśamī dvādaśī ca pumān bhavet ||13.29||
pañcamī saptamī caiva navamekādaśī strivah
samarakte ca śukre ca śyāmaḥ samjāyate pumān ||13.30||
rudhiram tv ekarātreņa kalalam pratipadyate
kalalam pañcarātrena arbudatvam prajāyate ||13.31||
arbudah saptarātrena māṁsapeśī samudbhavah
dvitīyam saptarātrena tat sarvam māmsasonitam ||13.32||
tṛtīyam saptarātreṇa hṛdayam jāyate tatah
tatah sarvāni gātrāni śiraś caivopajāyate ||13.33||
hrdaye jāyamāne tu mūrcchāntandrirarocakah
striyāh dhardih praśekaś ca daurbalyam copajāyate ||13.34||
tasyā hi hrdayam nārī yadi bhaksyati kimcana
bhaksyam lohyam tathā peyam upabhogās tathāyayat ||13.35||
śayanāsanayānāni vastrāny ābharanāni ca
yad yad ākāmksate kimcit tat tad āsyai pradāpayet ||13.36||
nāyā samkārayec cāsyā na caivam avamānayet
mukham āpānduram snigdham kapolastanakeśayoh ||13.37||
śarīraś ca śriyā jastum pīnoruśroni vaksasam
lingerebhir vijānīyām garbhe jīvam pratisthitam ||13.38||
caturthe saptarātreņa śiraś caivopajāyate
pañcamasaptarātrena grīvā tatropajāyate ||13.39||
sasthamasaptarātrena skandhagātram prajāyate
saptamasaptarātrena prsthavamsa prajāvate ||13.40||
aṣṭamasaptarātreṇa pāṇī jāyate cobhayau
saptarātram nava prāpya jāyate hrdi pañjaram ||13.41||
daśame saptarātre ca pādau jāyate cobhau
udaraś copajāyeta saptaikādaśarātrike ||13.42||
dvādaśasaptarātreņa kukṣipārśveḥ prajāyate |
saptatraidaśarātreņa kuṭisutropajāyate ||13.43||
navaty astamarātena jāyate sūtravimsati
saptapañcadaśāhena sarvamedah prajāyate ||13.44||
sodaśasaptarātrena athisarvāni jāyate
saptasaptadaśāhena jāyate snāyubandhanam ||13.45||
saptamāstādaśāhena jāyate mukhamandalam
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³⁶ Cf. MBh 13.40.12: śayyāsanam alamkāram annapānam anāryatām durvāgbhāvam ratim caiva dadau stgrībhyaḥ prajāpatiḥ

saptonavimśarātrena ghrānavamśah prajāyate ||13.46|| saptavimśatirātrena naitranālim prajāyate saptaikavimśarātrena karnayugmam prajāyate ||13.47|| dvāvimsasaptarātreņa jāyate dvau bhruvau tatah saptatrivimśarātrena gandayugmam prajāyate ||13.48|| caturvimśatisaptāhe osthayugmam prajāyate pañcavimśatisaptāhe jihvā jāyate sundari ||13.49|| sadvimśasaptarātrena dantapankti prajāyate unavimśatisaptāhe jāyate ca tvag eva ca ||13.50|| trimśatasaptarātrena jāyate nābhimandalam | saptaikatrimśarātrena sarvarandhram prajāyate ||13.51|| dvātrimśasaptarātreņa nakhavimśati jāyate tritrimśasaptarātrena sarve sandhih prajāyate ||13.52|| pañcatrimsati saptāhe sarvamarma prajāyate sadtrimśasaptarātrena vedanā copajāyate | 13.53 | saptatrimśatisaptāhe īrṣyādveṣah prajāyate astatrimśatisaptāhe pañcātmakasamanyitam ||13.54|| sarvāngam angasampūrnah paripakva(h) sa tisthati mātusvāśitapītaś ca nābhisūtrāganena tu ||13.55|| ajātasyopadhāryante garbhasthasyaiva jantavaḥ | tataḥ praviśate dehe nidrāsvapna yathā tathā ||13.56|| nopalabhyati sūksmatvād arany agnir yathā tathā garbhodakena siktāṅgajarāyā parivestitah ||13.57|| jāti smarati tatrastho jantuś cetahsamanvitah mrtaś cāham punarjāto bhūyaś caiva punarmrtah ||13.58|| sthāvarānām sahasresu jāto 'smi vividhesu ca caturvarnavivarnesu mānusesu sahasraśah ||13.59|| sāmpratam ca punar garbhaḥ kleśaḥ prāptaḥ suduḥsahaḥ idānīm jātamātro 'ham samskāraiś cāpi samskṛtaḥ ||13.60|| yogam evābhisevāmi sā[m]khyam vā pancavimsakam | vatra janmajarā nāsti vatra mrtyuś ca nāsti vai ||13.61|| yatra brahma param vedyam carisyāmi yatavratah evam ādīny anekāni cintayitvā punah punah ||13.62|| yāvat tisthati garbhastho jāti smarati pūrvikām tato jāyati kastena mahākleśena mānavah ||13.63|| yoniyantrasutīvrena pīdyamānasuduhkhitah

jātamātrosmṛtibhraṁśo bhavatīha acetaneḥ ||13.64|| māyāmudgaratīvreṇa hataḥ kiṁ śubham ācaret | eṣa garbhasamutpattiḥ kathito 'smi varānane | duḥkhasaṁsārapraśamaṁ kiṁ bhūyaḥ śrotum icchasi ||13.65||

|| iti vṛṣasārasaṁgrahe garbhotpattir nāma trayadaśo! 'dhyāyaḥ

[14 praśnavyākaraņam]

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devy uvāca |
atidīrghātihrasvaś ca pumān kenopajāyate
atigauro 'tikṛṣnaś ca naro bhavati kiṁ prabho ||14.1||
bhagavān uvāca |
grhītagarbhā yā nārī nityam uttānaśālinī
prasāritavimuktātmā so 'tidīrghah prajāyate ||14.2||
grhītagarbhā yā nārī śete samkucitā sadā
raso 'nnādīni kaṭukam sevanāḥ hrasva jāyate ||14.3||
grhītagarbhā yā nārī nityam kṣīropasevitā
varakodravaśālī ca bhuktā cāpi yavodanam ||14.4||
śuklavastrasrajā yuktā sātigauram prajāyate
grhītagarbhā yā nārī bāladhānyāni sevate ||14.5||
krsnakodravatailādi māsakrsnayavodanam
kṛṣṇavastrasrajādīni tasyāh kṛṣṇah prajāyate ||14.6||
devy uvāca
jātyandho jāyate kasmānsandhobhīrur hatendriyah
kujo vā vāmano vāpi pangavah sthūlasirah katham | 14.7 |
bhagavān uvāca
grhītagarbhā yā nārī tīksnosnāny upasevate
laśunānipalāndūni karañjamūlakāni ca | 14.8 |
pippalīśṛṅgaveram ca sarsapānmaricāni ca
āsavaś ca pariklistā ye cānye katutiktakāh ||14.9||
tīksnam tu sevamānā yā jātyandho jāyate sutah
mithyāpacārāh strīpumso vyāpanne sukrasonite
yadā garbhāśaye raktam striyāh pūrvam nisicyate | 14.10 |
paścāc chukram raktakāle tadāsandah prajāyate
trastodvigno yadā bhītastrīpumsāmsūpajāyate ||14.11||
tatra yo jāyate garbhabhiruh krandanako bhavet
nisargakāle śukrasya vighna utpadyate yadā ||14.12||
indriyāvartavighne tu tadā jāyed atindriyah
grhītagarbhā yā nārī vātalāny upasevate ||14.13||
katukāni kaṣāyāni tiktāni ca viśeṣatah
vātah prakupitas tasyā garbham ātuhya tisthati ||14.14||
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kubjas tu jāyate tasmād garbhād vātanipīdanāt
nityasāsavaśīlāvā tathā cotkatukāśanā ||14.15||
tasyā samhanyate garbho vāmanas tena jāyate
ativyāyāmaśīlā tu ya nārī visamāsanī ||14.16||
garbhah samksubhyate tasyāh pasandas tenopajāyate
grhītagarbhā yā nārī rūksadhānyāni sevate ||14.17||
vātaślesmaśirastho vai tasyā garbhasya kupyate
tatah sthūlaśirās tena pumān jāyaty asamśayah ||14.18||
devy uvāca |
karālāngā hanuh pangūr mūko gadgadabhāsakah
vikrtāksas tv anakso vā bhavadrasvagudah katham ||14.19||
bhagavān uvāca
karālas tena doseņa jāyate mānavas tathā
atha karālam kurute nārī lamboticūcukā
tasmād anena dosena karālo jāyate pumān ||14.20||
grhītagarbhā yā nārī raktapittāmayārditā |
gohanum janayet yesā raktapittaprakopitah ||14.21||
gṛhītagarbhā yā nārī vātaśūlair upadrutā |
śukro dāvartanī cāpi paṅgū janayate sutam ||14.22||
kṣudhārtā vedanārtā ca satataś copavāsinī
mūkam janayate bālam dauhrdas ca vimānitā ||14.23||
grhītagarbhā yā nārī visrjet - māsa māsikam |
anakso jāyate tasyā garbhaśonitasamksayāt ||14.24||
atha grastā yadā nārī vāto dāvartapīḍitā |
grhītagarbhā ruksāni vātalāny upasevate ||14.25||
vātasthānantatas tasyā garbhasyāpīditam bhavet
agudo jāyate tasmāj jātaś cāpi na jīvati ||14.26||
devy uvāca
hīnāngo jāyate kasmād adhikāngo 'pi vā katham |
śvetapingeksanah kasmāt katham lohitalocanah ||14.27||
bhagavān uvāca
garbhasya jāyamānasya - - - jāyate nilah |
vātābhyām ślesmanāt - - - tadangam parihīyate ||14.28||
hīnāngo jāyate tasmāt pumān vātaprakopatah
grhītagarbhā yā nārī madhurāny upasevate ||14.29||
śṛṅgātakakalotyāni śālūkāni viśāni ca
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mocam tālaphalam caiva nārikelaphalam tathā ||14.30||
atiksnam sevamānā tu adhikāngamprasūyate
pingākṣaḥ śleṣmapittābhyām śvetākṣaḥ śleṣmaṇā bhavet ||14.31||
devy uvāca |
katham vā jāyate putrah kanyakā kena jāyate
apumān kena jāyeta dviyamā triyamā tathā ||14.32||
bhagavān uvāca |
śukrādhikah pumān jñeyah kanyā raktādhikā bhavet
raktaśukrasamatvena jāyate sa napumsakah ||14.33||
pindībhūto yadā garbha mārutau vibhaved dvidhā
evam te dviyamā jneyās triyamā ca tridhā krte ||14.34||
devy uvāca |
śonitam māmsa medaś ca asthi majjā ca pañcamī
śarīrasthāni drśyante śukrasthānam na drśyate ||14.35||
tasyotpattiś ca sthānam ca jnātum icchāmi tattvatah
kathayasva trilokésa cchettum arhasi samsayah ||14.36||
bhagavān uvāca |
manah śukrasya prabhavam ghrānam śrotram tathāksinī
sthānam tu sarvāngasamasparšāt sparšah pravartate ||14.37||
yathā nisiktam ksīram tu payasād dadhi jāyate
pramathyamānadadhnas tu sarpiso 'pi tathāgamaḥ ||14.38||
evam śarīra nirgaccet - śukram śukravahā śirāh
pūrayitvānupūrvena asthayo pratipadyate ||14.39||
tatas tu tāh śukravahā medhranābhīm anusrtāh
nāśukram tat tu siñcanti tasmād garbhasya sambhavah ||14.40||
devy uvāca
katham vedayate jāti katham jātismaro bhavet
etasmin samsayam me 'dya chettum arhasi sankara ||14.41||
bhagavān uvāca
bhāvitātmām ca yo jantur devi bhogādhikam ca yat
brahmavid jñānasamyuktah sa jātim smarate pumān ||14.42||
devy uvāca |
katham sadyo grhītasya lingagarbhasya drśyate
etat kathaya deveśa rahah kāle maheśvara ||14.43||
bhagavān uvāca
pipāśāromaharsam ca vepanam gātrasīdanam |
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nidrāsvedam ca tandrā ca muhūrtam upajāyate ||14.44||
nikledatvam kharatvam ca vonyāt samupajāvate
na cārdravamvai dršyeta šukrasya rajaso 'pi vā |
sadyogrhītagarbhāyā lingāny etāni tattvatah ||14.45||
devy uvāca |
kena lingena vijneyam putrajanma maheśvara
kanyakā kena lingena jnāyate kathayasva me | 14.46 ||
bhagavān uvāca |
pādorujanghapārśvaś ca daksinam yadi hy unnatah
daksinam vipulam tatra tadā putrah prajāyate ||14.47||
vāmas caiva yadā pasyet tadā jāyeta kanyakā
unnatam madhyamasthāś ca tadā jāyet - napumsakam ||14.48||
devy uvāca
pumsā kapolaromāni khalitam kena jāyate
katham strīnām na jāyeta romāni khalitam tathā ||14.49||
bhagavān uvāca |
tathā vṛṣaṇagā jantor yasya retovahā śirah
nibaddhā mastake tālu kapolās tu samāśritāh ||14.50||
taih kapolesu romāni jāyante antaretasah
khalitam śukradosena narānām upajāyate ||14.51||
śirā śukravahā strīnāṁ na śūnyasyānna jāyate
yātmāpālo ca kās tv agni drstimandalasamsritah? ||14.52||
śonitai soktikostasthanniśosayati tattvatah
nibaddhanty aksipaksmāni tena romāni ca bhruvoh ||14.53||
aśukratyāc ca nārīnām khalitam nopajāyate
chāyāvyapagatasnehā ruksāgātraśiroruhā
grasatosmābhajatharā mrtagarbhah prajāyate ||14.54||
devy uvāca
somadhātu katham jñeyā agnidhātus tatheśvara
prthagbhāgaviśesena kathayasva maheśvara ||14.55||
bhagavān uvāca
ślesmamedas tathā snāyuh asthidantanakhāni ca
striyās tanyaś ca śukraś ca yac ca śvetam tathāksisu ||14.56||
etesām saumyabhāgatvāc chvetatvam upajāyate
āgneyabhāvād raktatvam krsnatvam cāpi gacchati ||14.57||
tvagmāmsarudhiram majjādrstiroma tathaiva ca
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āgneyadhātusomaś ca kathito 'smi varānane | brūhi brūhi viśālākṣi yady asti tava saṁśayaḥ $\|14.58\|$

 $\| {\rm iti} \ {\rm vṛṣas\bar arasamgrahe} \ {\rm pra\acute snavy\bar akaraṇo} \ {\rm n\bar ama\acute s} \ {\rm caturda\acute so} \ {\rm 'dhy\bar ayaḥ} \|$



[pañcadaśamo 'dhyāyaḥ]

[jīvavarṇanam]

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devy uvāca |
jīvabhūteti yat proktam laksanam kīdrśam bhavet
sthānam asya na jānāmi rūpam varņam ca īśvara ||15.1||
etat kautūhalam chindhi samsayam paramesvara
na cānyad eva paśyāmi jīvanirņaya kīrtaya ||15.2||
īśvara uvāca |
jīvasya laksanam devi kathitum kena śakyate
na rūpavarnam jīvasya vidyate sthānam eva ca ||15.3||
vyāpi sarvagatam sūksmam sarvam āśritya tisthati
nirālambam anādhāram anaupamyam nirañjanam ||15.4||
araņistho yathā vahniḥ kāsthesu nopalabhyate
tadvaj jīvo na pašyeta šarīrastho 'pi sundari | 15.5 |
dadhivac ca yathā sarpir drśyate na ca drśyate
tadvaj jīvah śarīrastho dṛśyate na ca dṛśyate ||15.6||
devy uvāca |
adrstapratyayo hy asti nāsti pratyayadarśanam
vyāpī katham mahādeva sarvatrāvasthitah katham ||15.7||
maheśvara uvāca
asamśayo mahādevi vyāpī sarvagatah śivah
drśyatendriyasamyogāj jīvapratyayadarśanam ||15.8||
yathākāśasthito vāyuh śabdasparśagunānvitah
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Testimonia for this chapter: C_{94} ff. 219r–220r, C_{45} ff. 222v–223v, C_{02} is not available for this chapter, K_{82} ff. 26r–27r, K_{10} ff. 230v–231r, K_7 ff. 234r–235r; $C = C_{94} + C_{45} + C_{02}$

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tadvad dehī vijānīyād gunacestena nānyathā ||15.9||
devy uvāca |
vyāpīti kathitah pūrvam jīvah sarvagato 'pi ca |
tam vṛthā kathito 'sy adya mriyate kena hetunā ||15.10||
īśvara uvāca
na jīvo mriyate devi sarvesām surasundari
ghatāntastho yathākāśo bahirākāśavad yathā ||15.11||
ghatabhinne viśālākṣi viśeṣo nopalakṣyate
dehabhinne yadā devi vināso nopalabhyate ||15.12||
susūksmah sarvago vyāpī paramātmānam avyayah |
bahir antaś ca bhūtānām acaraś cara eva sah ||15.13||
aprameyo 'vināśī ca aprapañcah prapañcakah |
sarvendriyagunābhāsah sarvendriyavivarjitah ||15.14||
evam esa mahādevi jīvasya varavarnini
kathito 'smi samāsena kim anyac chrotum icchasi | 15.15 |
                      [sāraśrestham]
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devy uvāca | sāraśreṣṭhaṁ mahādeva kathayeśāna īśvara |

śrotum icchāmi deveśa mānuṣāṇām hitam vada ||15.16||

īśvara uvāca |

āśramāṇām grhī śreṣṭho varṇaśreṣṭhā dvijātayaḥ | aśvamedhaḥ kratuśreṣṭho japaśreṣṭho 'ghamarṣaṇaḥ ||15.17|| devatānām hariḥ śreṣṭhaḥ śreṣṭhā gaṅgā nadīṣu ca | anāśanas tapaḥśreṣṭhas tīrthaśreṣṭhaḥ surahradaḥ ||15.18||

12 cf. Bhāgavatapurāṇa 12.5.5: ghaṭe bhinne ghaṭākāśa ākāśaḥ syād yathā purā | evaṁ dehe mṛte jīvo brahma sampadyate punaḥ ||

ksomam vastresu ca śrestham vaśah śrestham vibhūsanam bhāratam śrutisu śrestham vrataśrestho dayāparah ||15.19|| dāneşu cābhayam śrestham manah śresthendriyeşu ca vidyā samgrahasu śresthā satyam śrestham vacaḥsu ca ||15.20|| āyudhānāṁ dhanuh śresthaṁ bāndhavesu ca mātarah jñānam ausadhisu śrestham vaidyaśresthah śivāksarah ||15.21|| akāraś cākṣaraḥ śrestho dharmaśrestho hy ahiṁsakaḥ | paśusu saurabhī śresthā naresu ca narādhipah ||15.22|| māsi mārgaśirah śrestham krtah śresthaś caturyuge vasanta rtusu śresthah śrestham cāyanam uttaram ||15.23|| amāvāsyā dinaśresthā grahaśrestho divākarah strīsu laksmīr dhṛtiḥ śresthā vasuśrestho hutāśanaḥ ||15.24|| rsisu usaņā śresthah kāntiśrestho niśākarah naksatresv abhijit śresthah kālah śresthah kalesu ca | 15.25 | vedesu ca varam sāma sthāvaresu himālayah aśvattho vata vrksesu bhūtesu vara cetanah ||15.26|| adhyātma sarvavidyāsu vākya satya vara smṛtaḥ prahlādo vara daityesu yaksarakso dhaneśvarah ||15.27||

19a ksaumam] K_7E ; ksomam $C_{94}C_{45}K_{82}$, ksoma K_{10} **19b** srestham] $C_{94}C_{45}K_{82}K_7E$; srestha K_{10} • "bhūṣaṇam] $C_{94}K_{82}K_{10}K_7E$; "bhūṣiṇam C_{45} 19d "śreṣṭho] $C_{94}C_{45}K_{82}K_7E$; śreṣṭham K_{10} • $\textit{dayāparah} \] \ C_{45}K_{82}K_{10}K_7E; \\ \textit{dayāpa} \textit{rah} \ C_{94} \qquad \textbf{20c} \ \textit{samgrahaṣu} \] \ C_{94}C_{45}K_{82}K_{10}E; \\ \textit{samgraheṣu} \ K_7$ (unmetr.) • $\acute{s}resth\bar{a}$] $C_{94}C_{45}K_{82}K_{10}K_{7}$; $\acute{s}restho$ E **21a** śrestham $C_{94}C_{45}K_{82}K_{7}E$; śrestha K_{10} **21b** $b\bar{a}ndhaveşu$ ca $m\bar{a}tara\dot{h}$] $C_{94}C_{45}K_{82}^{ac}K_7E$; $b\bar{a}ndhaveşu$ ca $m\bar{a}tara\dot{m}$ K_{82}^{pc} , $graha\acute{s}restho$ $div\bar{a}kara\dot{h}$ K_{10} (eyeskip to 15.24b) **21cd** omitted in K_{10} **21c** $j\bar{n}\bar{a}nam$ osadhisu] K_7 ; $j\bar{n}\bar{a}nam$ ausadhisu $C_{94}C_{45}$ $K_{82}K_{10}E$ **21d** $vaidya^{\circ}$] $C_{94}C_{45}K_{82}$; omitted in K_{10} , $vaidya \not h$ K_7 , vaidyo E • 'śreṣṭha $\not h$] $C_{45}K_{82}K_7E$; °śrestha C_{94} , omitted in K_{10} 22 omitted in K_{10} 23 omitted in K_{10} 23 māsi] $C_{94}C_{45}K_{82}K_{7}$; omitted in K_{10} , $m\bar{a}s\bar{\imath}E \bullet "\acute{s}irah \ C_{94}C_{45}K_{82}K_{10}E; "\acute{s}ira K_7 \ 23b \acute{s}restha\acute{s} caturyuge \ C_{94}K_{82}E; \acute{s}restham$ caturyuge C₄₅, omitted in K₁₀, śresthaś caryuge K₇ **23d** śrestham cā°] C₉₄C₄₅K₇E; śresthaś cā°K₈₂, omitted in K_{10} • °ttaram] $C_{94}K_{82}K_7E$; °tta\me\m C_{45} , omitted in K_{10} 24a amāvāsyā dinaśreṣṭhā] $C_{94}C_{45}K_7E$; omitted in K_{10} , amāvāsyā dinaśrestho K_{82} **24b** grahaśrestho divākarah] $C_{94}C_{45}K_{82}$ K₁₀; grahah śrestho divākarah K₇, vasuśrestho hutāśanah E **24cd** omitted in E **24c** strīsu] C₉₄ $K_{82}K_{10}K_7E$; $str\bar{t}$ C_{45} • $lak \bar{s}m\bar{t}r \ dhr tih$] C_{94} ; $lak \bar{s}m\bar{t}dhr tih$ $C_{45}K_{82}K_{10}K_7$, omitted in E 25a $u \bar{s}an\bar{a}$] corr.; $u\acute{s}an\bar{a}h$ $C_{94}C_{45}K_{82}K_{10}K_7$, $u\acute{s}anah$ E **25b** $k\bar{a}nti^{\circ}$] $C_{45}K_{82}K_{10}E$; $k\bar{a}ntih$ K_7 , $k\bar{a}\star$ C_{94} **25c** ${}^{\circ}bhijit$ $\textit{\'sre}^\circ \texttt{]} \; \texttt{E}; \; \textit{\'bhiji} \not \text{h} \; \textit{\'sre}^\circ \, \texttt{C}_{94} \texttt{C}_{45} \texttt{K}_{82} \texttt{K}_{10}^{\textit{pc}} \texttt{K}_7, \; \textit{\'bhiji} \; \texttt{K}_{10}^{\textit{ac}} \quad \textbf{25d} \; \textit{k} \\ \bar{\textit{ala}} \not \text{h} \; \texttt{]} \; \texttt{C}_{94} \texttt{C}_{45} \texttt{K}_{82} \texttt{K}_{10} \texttt{K}_7; \; \textit{kali} \not \text{h} \; \texttt{E} \quad \textbf{26c} \; \textit{vaṭa} \; \texttt{]}$ $C_{94}C_{45}K_{82}K_{10}$; vara K_7E **26d** vara cetanah $C_{45}E$; varaś cetanah $C_{94}K_{82}K_7$ (unmetr.), vaś cetanah $K_{10} \quad \textbf{27a} \ adhy\bar{a}tma \] \ C_{45}K_{10}E; \ adhy\bar{a}tm\bar{a} \ C_{94}K_7, \ \bar{a}dhy\bar{a}tma\dot{m} \ K_{82} \quad \bullet \quad sarvavidy\bar{a}su \] \ C_{94}K_{82}K_{10}K_7$; sarvavidyānām C₄₅, varavidyāsu E **27b** vākya] C₄₅; vāhu C₉₄K₈₂K₁₀K₇, vācah E • vara] C₉₄ $C_{45}E$; $va\langle ra\rangle h$ K_{82} , varah $K_{10}K_{7}$ 27c $prahl\bar{a}do$] $C_{94}C_{45}K_{82}E$; $prahr\bar{a}do$ $K_{10}K_{7}$ 27d °śvarah] C_{94} C₄₅K₈₂K₇E; "śvara K₁₀

marīcir vara vāteṣu hariḥ śreṣṭho mṛgeṣu ca | sādhya nārāyaṇaḥ śreṣṭhaḥ pitṛṇāṁ ca pitāmahaḥ ||15.28|| etat samāsato devi kathito 'si varānane | sarvasāraṁ samuddhṛtya kiṁ bhūyaḥ kathayāmy aham ||15.29||

|| iti vṛṣasārasamgrahe jīvanirṇayo nāmādhyāyaḥ pañcadaśamaḥ

²⁸a marīcir vara] K_7 ; marīci vara $C_{45}K_{82}K_{10}E$, ma**** C_{94} 28b hariḥ] $C_{94}C_{45}K_{10}K_7E$; hari K_{82} 29b 'si] $C_{94}C_{45}K_{82}K_{10}$; smi K_7E 29d kim] $C_{45}K_{82}K_{10}K_7E$; ki C_{94} Colophon: nāmādhyāyaḥ pañcadaśamaḥ] $C_{94}C_{45}K_{82}$; nāmādhyāyaḥ pañcamaḥ K_{10} , nāmādhyāyaḥ pañcadaśama K_7 , nāma pañcadaśo 'dhyāyaḥ E

[sodasamo 'dhyāyah]

[yogasadbhāvanirṇayaḥ]

devy uvāca adhunā śrotum icchāmi yogasadbhāvanirnayam karanam ca yathānyāyam kathayasva sureśvara ||16.1|| īśvara uvāca | śrnu devi pravaksyāmi yogasadbhāvam uttamam yam viditvā na paśyanti janāh samsārabandhanam ||16.2|| brahmahā gurutalpī vā surāpasteva eva vā athavā samkare jātas tat sarvam apanodati ||16.3|| muhūrtārdhe muhūrte vā prāṇāyāmaparāyaṇaḥ dhyeyam cintayamānasya tatpāpam ksīyate narāt ||16.4|| na yamo nāntakah kruddho na mrtyur bhīmavigrahah nāviśanti mahātmāno yogino balavattarāḥ ||16.5|| yathā vai sarvadhātūnām dosā dahyanti dhāmyatām tathā pāpāh pradahyante dhruvam prānasya nigrahāt ||16.6|| aśvamedhasahasram ca rājasūyaśatam tathā prānāyāmaśatam caiva na tattulyam kadācana ||16.7||

 $[\]begin{array}{lll} \textbf{1b} \ "nirnayam \] \ C_{94}C_{45}K_{82}K_{10}; \ "nirnayah \ E \ \textbf{1c} \ karanam \] \ C_{94}C_{45}K_{82}K_{10}; \ karanaś \ \textbf{2} \ \ "sureśvarah \ E \ \textbf{2} \ \ "svara \] \ C_{94}C_{45}K_{82}K_{10}; \ sureśvarah \ E \ \textbf{2} \ \ "svara \] \ C_{94}C_{45}K_{82}K_{10}; \ sureśa \ K_{82}, \ bhagavān \ E \ \textbf{2b} \ "m \ uttamam \] \ C_{94}C_{45}K_{82}E; \ "nirnayam \ K_{10} \ \textbf{3b} \ v\bar{a} \] \ C_{45}K_{82}K_{10}; \ v\bar{a} \ C_{94}, \ ca \ E \ \textbf{3c} \ samkare \] \ K_{82}; \ synkare \ C_{94}, \ sankare \ C_{45}E, \ (samkare \ K_{10} \ \textbf{3d} \ tat \ sarva^\circ] \ C_{94}C_{45}K_{82}K_{10}; \ tasarva^\circ E \ \textbf{4a} \ muhūrtārdhe \ muhūrte \ v\bar{a} \ K_{82}, \ muhūrtārdhe \ muhūrte \ v\bar{a} \ K_{82}, \ muhūrtārdha \ muhūrtam \ ca \ E \ \textbf{4c} \ dhyeyam \] \ C_{94}K_{10}; \ dheyan \ C_{45}, \ dhyeya \ K_{82}E \ \textbf{4d} \ narāt \] \ C_{45}K_{82}; \ narān \ C_{94}K_{10}E \ \textbf{5b} \ mytyur \ bhī^\circ] \ C_{94}C_{45}E; \ mytyu \ bhī^\circ K_{82}K_{10} \ \bullet \ bhīmavigrahah \] \ C_{94}C_{45}K_{82}K_{10}; \ napavigrahah E \ \textbf{5c} \ navišanti \] \ C_{94}C_{45}K_{82}K_{10}; \ višanti \ sma \ E \ \textbf{5d} \ balavattarāh \] \ C_{94}C_{45}K_{82}K_{10}; \ varavattarā \ E \ \textbf{6b} \ doṣā \ dahyanti \ C_{94}C_{45}K_{82}K_{10}; \ pāpah \ E \ \textbf{6d} \ nigrahāt \] \ C_{94}C_{45}K_{82}E; \ nigrahān \ K_{10} \ \textbf{7d} \ kadācana \] \ C_{94}C_{45}K_{82}K_{10}^\circE; \ kadāca \ K_{10}^{ac} \ \end{array}$

yajñena devān āpnoti rājyam vai tapasaḥ phalam | samnyāsād brahmaṇaḥ sthānam vairāgyāt prakṛtau layam ||16.8|| jñānāt prāpnoti kaivalyam param brahma sanātanam | ity etā gatayaḥ pañca vidhivat parikīrtitāḥ ||16.9|| muhūrtārdham muhūrtam vā yogam yuñjīta yogavit | nistaret sarvapāpāni amṛtatvam ca gacchati ||16.10|| yuñjāno 'pi prayatnena yāvat tattvam na vindati | brahmaloke dhruvam vāso viṣṇuloke ca sundari ||16.11|| bhuktvā karmasahasrāṇi sarvakāmasamanvitaḥ | kṣīṇapuṇye tato martye jāyate vipule kule ||16.12|| yogam evābhiseveta pūrvajātismaro naraḥ | samsārārṇavam uttīrya sa śivatvam avāpnuyāt ||16.13||

[yogavidhih]

devy uvāca |
yogasya vidhim icchāmi śrotum me puruṣottama |
dhyānadhāraṇasiddhīnām kathayasva sureśvara ||16.14||
maheśvara uvāca |
śṛṇu yogavidhim vakṣye bhavapāśanikṛntanam |
śucir ekāgracittas tu janaśabdavivarjite |
tatrāsīnāsane yogī paramātmāna cintayet ||16.15||

8 ≈ Agnipurāṇa 378.1: yajñaiś ca devān āpnoti vairājaṁ(?) tapasā padam | brahmaṇaḥ karmasannyāsād vairāgyāt prakṛtau layam || ≈ Maskarin's commentary CHECK ad Gautamadharmasūtra 3.1: yajñena devān āpnoti vairājaṁ(!) tapasā punaḥ | saṁnyāsād brahmaṇaḥ sthānaṁ vairāgyāt prakrtau layam || 8cd cf. 11.27ab above: sāvitrī prakrtau layah 10 cf. 16.4.

8a devān āpnoti] $C_{94}C_{45}K_{82}K_{10}^{pc}E$; devāpnoti K_{10}^{ac} 8c °d brahmaṇaḥ] $C_{94}C_{45}K_{82}E$; °d brāhmaṇaḥ K_{10} 8d vairāgyāt] $C_{94}K_{82}K_{10}E$; mahātmāno C_{45} (eyeskip to 16.5c?) • prakṛtau layam] em.; prakṛtālayam $C_{94}C_{45}K_{82}K_{10}E$ 9b param] $C_{94}C_{45}K_{82}E$; para ° K_{10} 10a muhūrtārdham muhūrtam] $C_{94}C_{45}K_{82}$ E; yoga K_{10} ; muhūrtārddha muhū\textitam\textit{V} K_{82} , muhūrtārdha muhūrtam E 10b yogam] $C_{94}C_{45}K_{82}E$; yoga K_{10} 10c nistaret] $C_{45}K_{82}K_{10}E$; vistaret C_{94} 10d amṛtatvam] $C_{94}C_{45}K_{82}E$; amṛtatva K_{10} 11b yāvat tattvam na vindati] $K_{82}E$; yāvantanna vindati (unmetr.) C_{94} , yāva tatvam na vindati C_{45} , yāvattamn na vindati K_{10} 11c brahmaloke] $C_{94}C_{45}K_{82}E$; brahmaloko K_{10} • vāso] $C_{94}K_{82}K_{10}E$; vāsvā C_{45} 12c °puṇye ta °] $C_{94}C_{45}$; °puṇyas ta ° $K_{82}K_{10}E$ • martye] $C_{94}C_{45}K_{82}K_{10}$; martyām $C_{94}C_{45}C_{45}C_{82}C_{15}C_$

padmakam svastikam caiva niṣkalam añjalis tathā | ardhacandram ca daṇḍam ca paryaṅkam bhadram eva ca ||16.16|| etadāsanabandhena baddhvā yogam samabhyaset | samam kāyaśirogrīvam dhārayann acalasthitaḥ ||16.17|| pratyāhāras tathā dhyānam prāṇāyāmaś ca dhāraṇā | tarkaś caiva samādhiś ca ṣaḍaṅgo yoga ucyate ||16.18|| viṣayāsaktacittānām indriyāṇām prati prati | manasākarṣayed yas tu pratyāhāraḥ sa ucyate ||16.19|| śabdādiviṣayān devi vartulīkṛtya dhārayet | vītarāgaḥ samādhistho dhyeye vastuni yojayet ||16.20|| ātmā dhyātā mano dhyānam dhyeyaḥ śuddhaḥ paraḥ śivaḥ | yat param paramaiśvaryam ekam tatra prayojanam ||16.21|| pūrakaḥ kumbhakaś caiva recakas tadanantaram | praśāntaś ceti vikhyātaḥ prāṇāyāmaś caturvidhaḥ ||16.22||

16 cf. Sarvajñānottara 27:9cd-10ab: padmakam svastikam vāpi upasthāñjalikam tathā || pīthārdham ardhacandram vā sarvatobhadram eva vā **17cd** \approx MBh 6.28.13ab (BhG 6.13ab): kāyaśirogrīvam dhārayann acalam sthirah 18 = Dharmaputrikā 1.13 (with prānāyāmo 'tha) cf. Sarvajñānottaravrtti ad Yogapāda 27(?):1: yad uktam śrīmanmatange | prānāyāmas tathā dhyānam pratyāhāro 'tha dhāranam | tarkaś caiva samādhiś ca sadango yoga uccyate iti \parallel 19 \approx Dharmaputrikā 1.14: visayesv atisaktāni indriyāni prati prati cittenākarsanam yatra pratyāhārah sa ucyate || **20** cf. Dharmaputrikā 1.16cd: ekatra vartulīkrtya dhyeye vastuni yojayet **21** \approx Sarvajñānottara Yogapāda 27(?):4: ātmā dhyātā mano dhyānam dhyeyah sūksmo maheśvarah vat param paramaiśvaryam etad dhyānaprayojanam || 21ab ≈ Agnipurāna 165.22cd: ātmā dhyātā mano dhyānam dhyeyo visnuh phalam harih ≈ Dharmaputrikā 1.18: dhyeyah śivo dhyātr mano dhyānam ekāgracittatā | duhkhahānir gunaiśvaryam svātantryañ ca prayojanam || 22 = Dharmaputrikā 1.19ab (with caivafor ceti) **22cd** See NiśvāsaNaya 4:113: nābhyām hrdayasamcārān manaś cendriyagocarāt | prānāyāmaś caturthas tu supraśāntas tu viśrutah || See also Svaccandatantra 7.298ab: prānāyāmaś caturthas tu supraśānta iti śrutah

pūrake sthāpayed vahnim pādāṅguṣṭhena buddhimān | kumbhakena virudhyeta dahyamānam vicintayet ||16.23|| bhasmībhūtam tathātmānam recakena vicintayet | śuddhadehas tataś cātmā śuddhasphaṭikanirmalaḥ ||16.24|| tālaśabdās tu nirvāṇam daśa dve ca prakīrtitaḥ | prāṇāyāmān na samdeho dviguṇā dhāraṇā smṛtā ||16.25|| yoge tu triguṇā proktā samkrame ca caturguṇā | ! tathotkrāntau pañcaguṇā yogasiddhis tu ṣaḍguṇā ||16.26|| ṣaḍaṅgena samāyukto yogayuktas tu nityaśaḥ | mānaso yaugapadyaś ca dvirūpo yoga ucyate ||16.27|| akṛtvā prāṇasamrodham manasaikena kevalam | dhyāyeta paramam sūkṣmam sa yogo mānasaḥ smṛtaḥ ||16.28|| samyamya manasā prāṇam prāṇāyāmān manas tathā | evam dhyāyet param sūkṣmam yaugapadyaḥ sa ucyate ||16.29||

[siddhilakşanam]

siddhilakṣaṇa yogasya śṛṇu vakṣyāmi sundari | saṅkhabherīmṛdaṅgaṁ ca veṇudundubhim eva ca |

27cd = Dharmaputrikā 1.54ab. **28** = Dharmaputrikā 1.54cd−55ab. **29** ≈ Dharmaputrikā 1.55cd−56ab: saṁyamya manasā prāṇaṁ prāṇāyāmair manas tathā | evaṁ dhyāyet paraṁ sūkṣmaṁ yaugapadyah sa ucyate ||

23a $p\bar{u}rake$] em.; $p\bar{u}rakah C_{94}C_{45}K_{82}K_{10}E$ • vahnim] $C_{94}C_{45}K_{82}$; $vahni K_{10}E$ 23b "sthena] $C_{94}C_{45}K_{10}E$; "sthesu K_{82} 23cd virudhyeta dahyamānam] $C_{94}C_{45}K_{82}$; nirudhyeta dahyamānam K₁₀, nirudhyeta daihyamāna E **25a** tālaśabdā°] em.; tālāśabda° C₉₄C₄₅K₈₂K₁₀E • nirvāṇam] $C_{94}C_{45}E$; nirvāṇa K_{82} , \nirvvā\nam K_{10} 25c prāṇāyāmān na] $C_{94}K_{82}K_{10}E$; prāṇāyān na C_{45} **25d** $smrt\bar{a}$] $C_{94}C_{45}K_{82}K_{10}$; $smrt\bar{a}h$ E **26a** $gun\bar{a}$] $C_{94}C_{45}K_{10}E$; $gun\bar{a}h$ K₈₂ **26ab** $prokt\bar{a}$ samkrameca caturguṇā] $C_{94}C_{45}$; proktāḥ samkrame ca caturguṇā K_{82} , proktām samkrame ca caturguṇā K_{10} , proktāḥ samkrameṇa caturguṇāh E **26c** tathotkrāntau] $C_{94}C_{45}K_{82}K_{10}$; tathākratau E **26d** sadguṇā] em.; $sadgun\bar{a}h C_{94}C_{45}K_{82}K_{10}E$ **27b** $yogayuktas tu] C_{94}C_{45}K_{82}K_{10}$; yogamuktas tu E **27cd** yaugapadyaś ca dvirūpo] K₈₂; yaugapadyaś \ca\ *i** C₉₄, yogapadyaś ca dvirūpo C₄₅K₁₀, yogapadyañ **28b** manasaikena] $C_{45}K_{10}E$; manasekena C₉₄K₈₂ **28c** *dhyāyeta* pa°] $C_{94}C_{45}K_{82}E$; *dhyāyetat* pa K_{10} **28d** *sa yogo*] C₉₄ $K_{82}K_{10}E$; samyogo C_{45} • $m\bar{a}nasah$] $C_{94}^{\it pc}C_{45}K_{10}E$; $m\bar{a}nasa$ $C_{94}^{\it ac}K_{82}$ • smrtah] $C_{94}C_{45}K_{82}K_{10}$; smrtam E 29a samyamya] C₉₄C₄₅K₈₂E; sayamya K₁₀ • prāṇam] C₉₄K₈₂K₁₀E; omitted in C₄₅ $\textbf{29b} \ \textit{prāṇāyāmān ma}^{\circ} \textbf{]} \ \textit{em.;} \ \textit{prāṇāyāmām ma}^{\circ} \textbf{C}_{94} \textbf{K}_{10}, \textit{prāṇāyāmā ma}^{\circ} \textbf{C}_{45}, \textit{prāṇāyāmaṁ ma}^{\circ} \textbf{K}_{82}$, $pr\bar{a}n\bar{a}y\bar{a}m\bar{a}tma^{\circ}E$ **29b** yaugapadyah] $C_{94}C_{45}E$; yogapadyah K_{82} , yogapadya K_{10} **30a** $siddhi^{\circ}$] $C_{94}C_{45}K_{82}K_{10}$; siddhir E **30c** sankhabherīmrdangam ca K_{10} ; sankha*****s ca K_{94} , sankhabherīmrdangas ca $C_{45}K_{82}E$ **30d** °dundubhim eva $C_{94}C_{45}K_{82}K_{10}$; °dundubhir eva $C_{94}C_{45}K_{82}K_{10}$

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tāḍitaṁ na ca vindeta yadā tanmayatāṁ gataḥ ||16.30|| śītoṣṇaṁ sukhaduḥkhaṁ ca tṛṣṇābhukṣaṁ tathaiva ca | vedanāṁ naiva jānāti yogasiddhas tu sundari ||16.31|| eṣa yogavidhir devi tava pṛṣṭena sundari | kathito 'smi samāsena kim anyat kathayāmy aham ||16.32|| devy uvāca | vinā yogena deveśa saṁsāratāraṇaṁ mama | kathayasva mahādeva nirvikalpakaraṁ manaḥ ||16.33|| maheśvara uvāca | sadāśivas tu niśvāsa ūrdhvaśvāsaḥ paraḥ śivaḥ | tayor madhye tu vijñeyaḥ paramātmā śivo 'vyayaḥ ||16.34|| dhyānayogaṁ na tasyāsti karaṇaṁ ca na vidyate | jñātamātreṇa mucyante kim anyat paripṛcchasi ||16.35||
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[pañca śāstrāni]

jñānam anyat pravakṣyāmi śṛṇu devi nibodha me |
śāstrapañcasu yat proktaṁ śṛṇu saṁkṣepa nirṇayam |
sāṁkhye yoge pañcarātre śaive vede ca nirmitam ||16.36||
yat sāṁkhyasiddhaṁ kathayāmy ahaṁ te
saṁsāraghorārṇavayogasāram |
yogeṣu sāreṣv atha pañcarātre
vedeṣu śaiveṣu ca niścayas te ||16.37||
ghrāṇendriyādyeṣu ca yat samastam
manaś ca līnaṁ bhavatīva yasya |

30 ≈ Kulasāra f. 38r: śamkhabherīmṛdamgaiś ca vīṇāveṇuśatair api | tāḍyamānair na vindeta yadā tanmayatām gataḥ || 30ef cf. NiśvāsaMukha 4:65: tāḍitañ ca na vindeta cakṣuṣā na ca paśyati | divyadṛṣṭiḥ prajāyeta yadā tanmayatān gataḥ ||

! buddhyā niyamya sakalān hi bhāvān sa labdhalaksyah śivam abhyupaiti ||16.38|| śrotrādisarvendriyaniścalatve ekāgracittam manasā niyamya | svadehaśūnyah sa bhavec cirena samyogasiddhim pravadanti tajjñāh ||16.39|| ādāv eva manah śanair uparamet krtvā ca vaśyendriyam yāvat tal layatām vrajeta manasā nihsamjñadehas tathā etad dhyānasamādhiyogasakalam prāpnoti nihsamśayam kim tac chāstrasahasrakotipathitam sāram na yo 'nvisyati ||16.40|| ātmārāmajitah samādhinirato vairāgyam apy āśritah cittam yasya pariksayo yadi bhavet tisthet tanutvam yathā taj jñeyam gatim uttamam śivapadam samsāraduhkhacchidam vedāntesu ca nistha esa kathitah kim śāstram anyad viśet | 16.41 | hrtpadme karnikāyām upari ravir avadyotayanto 'ntarālam yattejastejamārgair bahalatamaghanair dyotanād dīptadīpam | bhittvā yat tāludeśe mukham uparigatam tāludeśena mūrdhni ! mūrdhni dvārāntarena śivaparamapadam yānti yogena yuktāh ||16.42|| krsnah krsnatamottamo 'timahato yas tejatejātmakah

41c cf. 22.41d: uttamām gatim āpnuyāt

38c sakalān hi] corr.; sakalām hi $C_{94}K_{82}K_{10}$, sakalā hi C_{45} , śakalām hi E **38d** 'lakṣyaḥ] $C_{94}C_{45}$ K₁₀; °laksya° K₈₂E • °paiti] C₉₄K₈₂K₁₀E; °peti C₄₅ 39a °calatve] em. ISAACSON; °calatvam C₉₄ $C_{45}K_{82}K_{10}E$ 39c $\circ \sin yah C_{94}K_{82}K_{10}E$; $\circ \sin yam C_{45}$ 39d $\sin yogasidhim K_{82}$; $\sin yogasidhim K_{82}$ C_{94} , samgasiddhim C_{45} , sa yogasiddhim $K_{10}E$ **40a** uparamet kr°] $C_{94}C_{45}K_{10}E$; uparame kr° $K_{82} \bullet "ndriyam] C_{94}K_{82}K_{10}E; "ndriyah C_{45}$ **40b** tallayatām] $C_{94}C_{45}K_{82}K_{10};$ tattapatām $E \bullet R_{82}K_{10}$ manasā niḥsamjña°] E; manasān nissamjña° C94, manasām niḥsamjña° C45, manasān nisamjña° K_{82} , manasān nissajňa° K_{10} 40c °samsayam] $C_{94}K_{10}E$; °samsayah $C_{45}K_{82}$ 40d kim ta°] C_{94} $C_{45}K_{82}K_{10};\ \textit{citsa}^\circ\ E \quad \bullet \quad \textit{``koti}^\circ\]\ C_{45}K_{82}K_{10}E;\ \textit{``toki}^\circ\ C_{94} \quad \bullet \quad \textit{``pathitam'}\]\ C_{94}C_{45}K_{82}K_{10};\ \textit{``mathitam'}$ $E \bullet na yo 'nviṣyati] C_{94}C_{45}; na yo 'nviṣyate K_{82}K_{10}, tayer iṣyati E \bullet \textbf{41a} \bar{a}tm\bar{a}r\bar{a}majitah]$ $C_{45}K_{82}K_{10}$; $\bar{a}tm\bar{a}r\bar{a}\) ma\+ + C_{94}$, $\bar{a}tm\bar{a}r\bar{a}mah$ jitah E • vair $\bar{a}gyam$ apy $\bar{a}sritah$] $C_{94}C_{45}K_{82}K_{10}$; $\textit{vairāga} \acute{s} \textit{ayy} \ddot{a} \acute{s} \textit{rita} \dot{h} \; E \quad \textbf{41b} \; \textit{pari}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{parī}^{\circ} \, K_{82} \quad \textbf{41d} \; \textit{anyad} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{anyam} \; \textit{vi}^{\circ} \,] \; C_{94} C_{45} K_{10} E; \\ \textit{vi}^{\circ} \,] \; C_$ K_{82} **42a** "padme] conj.; "padma" $C_{94}C_{45}K_{82}K_{10}E(unmetr.)$ • ravir ava"] em.; raviravam" $C_{94}C_{45}$ $K_{82}K_{10}, \textit{ravirata}^{\circ}E \quad \textbf{42b} \textit{ yat te}^{\circ} \] \ C_{45}; \textit{yas te}^{\circ}C_{94}K_{82}K_{10}E \quad \textit{\bullet} \quad \textit{``mārgair bahala}^{\circ} \] \ C_{94}C_{45}K_{10}; \textit{``margair bahala}^{\circ} \] \ C_{94}C_{45}K_{10}; \textit{``margair bahala}^{\circ} \] \ C_{94}C_{45}K_{10}; \textit{``margair bahala}^{\circ} \ C_{94}K_{10}; \textit{``margair bahala}^{\circ}$ bahala°K₈₂, °mārgau bahula°E ● °tamaghanair dyotanād dīptadīpam] conj.; °tamaghanair ghātanād dīptad \bar{i} pam C_{94} , °maghanai ghāṭanād \bar{i} ptad \bar{i} pam C_{45} , °tamaghanair ghāṭanād \bar{i} ptad \bar{i} pam K_{82} , °tamaghanai ghāṭanādīptadīpam K₁₀, °tamaghanair dyotanād dīptadīpaḥ E **42c** yat tālu°] E; ghaṁṭṭāla° C₉₄ , ghatola° C₄₅ghaṇṭāla° K₈₂K₁₀ • °gatam] E; °gata° C₉₄K₈₂K₁₀, °gatas° C₄₅ • **42d** mūrdhni] K₈₂; mūrdhna C₉₄C₄₅K₁₀, mūrdhnyā E 43a krsnah] em. KAFLE; krsnam C₉₄C₄₅K₈₂K₁₀; krtsnam E • "tamottamo] conj.; "tamotamo $C_{94}C_{45}K_{82}K_{10}E \bullet$ 'ti"] $C_{94}K_{82}K_{10}E$; hi $C_{45} \bullet$ yas tejate"] E; yas $tejaste^{\circ} C_{94} C_{45} K_{82} K_{10}$ (unmetr.)

lokālokadharādharah śriyapatih prānapravistālayah kartā kāranam avvavo 'vvavam asau vvāpī vibhaktāvidam visnur bhāvamayo vibhaktavisayair viśveśvaro viśvavit | 16.43 | ! esa tattvavaraḥ parāparamayas tejaḥ parasthānadaḥ buddhyā bhāvanabhāvayendriyamano dehāntar ālokayan hrtpadmāyatanasthitah sa puruso niśvāsam ucchvāsadah nādas tasya sadā sadā nadati tam nādoparisthā harah ||16.44|| yas tejas tejate 'jo bahunividaghano granthimālopagūdhah mūrtir mūrtānusārī bahukaranabhrtam kāranād dehabandhah bhittvā granthim sapāśam visam iva visayam tyaktasangaikabhāvāh paśyanty ete tam īśam gunakalarahitam nirvikāram prakāśam ||16.45|| yo 'sau tejāntarātmā kamalaputakutīsamkatasthānalīnah indor bhāsānurūpī vimaladalasadācchāditah karnikāyām tatra sthāne sthito 'sau tribhuvananilayah sarvabhūtādhivāsah ākāśād ūrdhvatattvasthitavikasakalāsamhato muktabandhah ||16.46|| etāni tattvāny akhilāni devi ! samksepatah kīrtitah pañcabhedah | śrotum kim anyad vijigīsitārtham

43b °dharādharah śriyapatih] E; °dharo dharādharadharah $C_{94}C_{45}K_{10}$, °dharo dharadharah K_{82} (unmetr.) • $\acute{s}riyapatih$] $C_{94}C_{45}K_{82}E$; omitted in K_{10} • $\acute{p}raviṣṭ\bar{a}layah$] $C_{45}K_{82}K_{10}$; $?praviṣṭ\bar{a}layah$ laya $h C_{94}$, pratisthālaya $h E_4 3 d bhāvamayo] <math>C_{94} C_{45} K_{82} K_{10}$; bhāvamayair $E_4 4 a parāparamaya^\circ$] conj.; paraḥ paramaya° C₉₄K₈₂K₁₀E, paraḥ parama° C₄₅ • °parasthā°] conj.; °paraḥ sthā° C₉₄C₄₅ $K_{82}K_{10}E$ **44b** **bhāvayendriyamano] $C_{94}K_{82}K_{10}$; **bhāvayandriyamano C_{45} , **bhāvayan niyamano E • dehāntar ālokayan] C₉₄K₈₂K₁₀; dehāntarālokayat C₄₅, dehāntarostokayan E 44c sa puruṣo ni°] $K_{82}K_{10}E$; $\langle sa\ puruṣo \rangle \star C_{94}$, $puruṣau\ ni^{\circ}C_{45}$ • $\langle cchv\bar{a}sadah \rangle$] $C_{94}C_{45}K_{82}K_{10}$; $\langle cchv\bar{a}sad\bar{a}m \rangle$ E **44d** nādas tasya] C₉₄C₄₅K₈₂K₁₀; nādantasya E • nadati tam] C₉₄C₄₅K₈₂K₁₀; na patitam E • °paristhā harah] $C_{94}C_{45}K_{82}K_{10}$; °paristadvarah E **45a** yas tejas tejate 'jo] conj.; yas tejas tejas tejo $C_{94}C_{45}K_{82}K_{10}$ (unmetr.) yas tejas tejaso vā $E \bullet "niviḍa"] C_{94}C_{45}K_{82}K_{10}; "nividu" <math>E \bullet "ghano]$ $C_{45}; \ ^{\circ}ghana \ ^{\wedge}h \ C_{94} K_{82} K_{10} E \quad \bullet \quad granthim \bar{a} lo \ ^{\circ}] \ C_{94} K_{82} K_{10}; \ gratthim \bar{a} no \ ^{\circ}C_{45} E \quad \textbf{45b} \ \textit{m \bar{u}} rtir \ \textit{m \bar{u}} rt \bar{a} \ ^{\circ}]$ C_{94} ; $m\bar{u}rtim\bar{u}rt\bar{a}^{\circ}C_{45}K_{82}K_{10}$, $m\bar{u}rtir\ m\bar{u}rtya^{\circ}E$ • $bahu^{\circ}]C_{94}K_{82}K_{10}E$; $bahya^{\circ}C_{45}$ (unmetr.) • "bhṛtam] $C_{94}C_{45}K_{82}E$; "vṛtam $K_{10} \bullet k\bar{a}$ raṇād de"] $C_{94}C_{45}K_{82}K_{10}$; $k\bar{a}$ raṇam de" $E \bullet 45c$ sapāśam] $K_{82}E; sapāsām C_{94}C_{45}K_{10} \bullet "sangaika"] C_{45}K_{82}K_{10}E; "sansaika" C_{94} \quad \textbf{45b} \ pa\acute{s}yanty \ ete \ tam \ \vec{\imath}"] C_{45}K_{82}E_{10}E_{$ $K_{82}K_{10}$; paśyanty $e \star \star m \, \bar{\imath}^{\circ} C_{94}$, paśyanty etenam $\bar{\imath}^{\circ} E$ 46a omitted in $C_{94}^{\circ \circ} \bullet \, yo$ 'sau tejāntarātmā] $C_{45}K_{82}E; \star\star\star\star(j\bar{a}nta)(r\bar{a}tm\bar{a}\ C_{94}^{pc},\ omitted\ in\ C_{94}^{ac},\ yo\ sau\ tej\bar{a}ntar\bar{a}la^{\circ}\ K_{10} \quad \bullet \quad \mathring{k}u\dot{t}\bar{\iota}^{\circ}]\ C_{94}^{pc}C_{45}K_{82}K_{10};$ omitted in C_{94}^{ac} , ${}^{k}uti^{\circ}E$ 46b indor $bh\bar{a}^{\circ}$] $C_{94}K_{10}E$; indo $bh\bar{a}^{\circ}C_{45}K_{82}$ • ${}^{\circ}r\bar{u}p\bar{\iota}$] $C_{94}C_{45}K_{82}K_{10}$; ${}^{\circ}r\bar{u}p\bar{\iota}$ $E(unmetr.) \bullet \ \ ^{\circ}cch\bar{a}dita\dot{h}\] \ C_{94}C_{45}K_{82}K_{10}^{pc}E; \ \ ^{\circ}cch\bar{a}di\ K_{10}^{ac} \quad \ \ \textbf{46d} \ \ ^{\circ}sthita^{\circ}\] \ conj.; \ \ ^{\circ}sita^{\circ}\ C_{94}C_{45}K_{82}K_{10}$ $K_{10}E$ 47a akhilāni] $C_{94}K_{82}K_{10}E$; akhikāti C_{45} • devi] $C_{45}K_{82}K_{10}E$; $\langle de \rangle \star C_{94}$ 47c śrotum kim] $C_{94}C_{45}K_{82}K_{10}$; śrotakim $E \bullet vijig\bar{\imath}$ șit \bar{a}°] $C_{94}K_{82}K_{10}E$; $vijig\bar{\imath}$ șat $\bar{a}^{\circ}C_{45}$

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samsāramokṣeṇa ca tatparo 'sti ||16.47||
devy uvāca |
tuṣṭāsmi deva mama samśayam adya naṣṭam
adya prasannaparameśvara īśvara tvam |
adya śrutam tvayi ca puṇyaphalaprabhāvam
pūrṇāni cādya mama iṣṭamanorathāni ||16.48||
ajñānapaṅkaghanamadhyanilīyamānām
uttārayeśa sakalārtivināśanāya |
sarveśa tattvaparamārtha namo namas te
adyāpi tṛptir iha nāsti mamāpi śambho ||16.49||
pītvāmṛtam cottamavaktrajātam
ākhyāhi dānam phaladharmasāram |
samsārapāram paramam nayasva ||16.50||
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|| iti vṛṣasārasamgrahe 'dhyātmanirnayo nāmādhyāyah ṣoḍaśamah||

50b After pāda b, E inserts this line, which is absent in all the sources consulted: $k_r p \bar{a} \dot{m} m a y \bar{i} \hat{s} \bar{a} n a kuru pras \bar{i} da$

 $[\]begin{array}{l} \textbf{48a} \ tuṣṭ\bar{a}^\circ \] \ C_{94}K_{82}K_{10}; \ tu\i; \dot{t}\bar{u}\i; \dot{t}u\i; \dot{t}u\i$

[17 dānadharmaviśeṣaḥ]

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devy uvāca
pṛthagdānasya icchāmi śrotum mām dātum arhasi
annavastrahiranyānām gobhūmikanakasya ca ||17.1||
bhagavān uvāca |
  ! susamskṛtam annam atipradadyāt
    ! ghṛtaprabhūtam avadamśayuktam
  ghrtaprapakvam sukrtam ca pūpam
    sitena khandena gudena yuktam ||17.2||
  mārgam khagas codakajangamas ca
    dadyād vatam nāgaravamsamūlam
  śākam phalam cāmlamadhūratiktam
    pānam payah śītasugandhatoyam ||17.3||
  dadhi pradadyād gudamiśritam ca
    mṛṇālaśālūkavanālakā ca
  sadaksinālepapavitrapuspam
    śraddhānvitah satkrtayā pranamya ||17.4||
  prayāti lokam jagadīśvarasya
    vimānayānaiḥ sahito 'psarobhiḥ |
  ekaikasistasya sahasravarsam
    annaprado modati devaloke ||17.5||
  cyutaś ca martye sa bhaved dhanāḍhyaḥ
    kulodgatah sarvagunopapannah
  yaśah śriyam sarvakalajñatā ca
    bhavet sa bhogī sakalatraputrah ||17.6||
  dadyād daridrah kṛpaṇārtadīno
    bālāgadatvāturamāgatānām
  tṛṣṇābubhukṣāgatikāgatānām
    dattvā sadharmasya phalam kanista ||17.7||
  vāṇijyadharmādiphalāśritānām
    dharmo hi tasya na ca nirmalo 'sti |
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¹b śrotum mām dātum arhasi] C₉₄; māhātmyam vaktum arhasi E **2c** sukṛtam ca pūpam] C₉₄; sukṛtammapūpam E **3a** mārgam] C₉₄; mārga° E (unmetr.) • khagaś] E; khañ C₉₄ • °jangalam ca] C₉₄; °jangamaś ca E **3b** vaṭam] C₉₄; vaṭa E (unmetr.) **4d** satkṛtayā] C₉₄; saktatayā E

toyam ca dadyāl laghupūrnakambham śītam sugandham parivāritam ca ||17.8|| sa yāti lokam salileśvarasya na tasya janmānitṛsābhibhūtaḥ upānaham yo dadati dvijāya suśobhanam tailasudī surapitam ca ||17.9|| te yānti lokam amarādhipasya yamālayam kastapathāna yānti praksīņapuņyā punar atra loke jāto bhaved divyakulopapannah ||17.10|| dhanaih samrddhodhopatitvatāś ca rathāś ca nāgā prabhavanti tasya vastrapradānena bhavanti devi rūpottamasarvakalajñatām ca ||17.11|| samrddhisaubhāgyagunānvitāś ca svargacyutās te puruṣā bhavanti | vastrapradānābhiratasya pumsah anyat pravaksyāmi tatah praśastām ||17.12|| vastram tu lokesv atipūjanīyam vastram narāṇām tv atimānanīyam vastram tu bhūyo na ca mānalābhah parābhavas cāti jugupsanas ca ||17.13|| tasmād dhi vastram satatam pradeyam yaśaḥ śriyaḥ svargasamāntalābham | yāvanti sūtrāni bhavanti vastre tāvad yugam gacchanti somalokam ||17.14|| punyaksayāj jāyati mṛtyuloke vastraprabhūte dhanadhānyakīrņo? surūpasaubhāgyayaśaśivanaś ca vidyādharo lokaprabhutvatāś ca ||17.15|| dvijebhyac chatram sukrtam pradadyāt varṣātapatram dṛḍhaśobhanam ca | angāravarsatrasu khadgamādyam asamśayam trāyati yāmyamārge ||17.16|| svargam ca yānti grahanāyakaś ca sa varsakotyāyutam antakāle

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jāyanti te mānusamartyaloke
  grhottame bhogapatir bhavanti ||17.17||
kṛtvā maṭham śobhanavipradātā
  dravyena śuddhena tu pūjayitvā
sa yāti devendrasadam yathestam
  savarsakotiśatadivyasamkhyaih ||17.18||
tadantakāle yadi mānusatvam
  jāyanti te saptamahīprabhoktā
sa saptarathyatrayasamprayuktā
  balādhiko yajñasahasrakartā ||17.19||
bhūmipradātā dvijahīnadīnam
  sammrddhasasyo jalasamnikṛṣta
sa yāti lokam amarādhipasya!
  vimānayānena manoharena ||17.20||
manvantaram yāvad abhuktabhogān
  tadantakāle cyutamartyaloke
sa javamukhandādhipatir bhavet
  vīryānvito rājasahasranāthah ||17.21||
sa cailaghantām kanakāgraśrngām
   dogdhīm savatsām payasām dvijānām
dattvā dvijebhyah samalankṛtānām
  prayānti lokam surabhīsutānām ||17.22||
yāvanti romāni bhavanti gāvah
  tāvad yugānām anubhūyabhogān |
tasmāc cyutā martyamahībhujās te
   sahasrarājānugato mahātmā ||17.23||
suvarņakāmsyāyasaraupyadātā
   tāmrapravālāmaṇimauktikādyān |
dattvā dvijebhyo vasusādhyaloke
  prāpnoti varṣam daśapañcakotyo! ||17.24||
bhuktvā yathestam kramadevalokān
   cyutam ca martye sa bhaven narendrah
sudurjayah śakrasahasrajetā
  sudīrgham āyuś ca parākramaś ca ||17.25||
yat prekşanam darśayitum pradata
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²³a yāvanti] E; prayānti C_{94}

surūpasaubhāgya phalam labheta trnāśanāmūlaphalāśanena labheta rājyāni kantakāni ||17.26|| labhetaparnāśanasvargavāsam payah prayogena ca devaloke śuśrūsano yo gurave ca nityam vidyādharo jāyati martyaloke ||17.27|| dadyād gavām dhāsatrnasya mustih gavādhyatām jāyati martyaloke śrāddham ca dattvā prayato dvijāya samrddhasantāna bhaved yugānte ||17.28|| ahimsako jāyati dīrgham āyuh kulottamam jāyati dīksitena kālatrayam snānakṛtena rājyam pītvā ca vāyus tridaśādhipatvam ||17.29|| anaśnatāyāh phalam īśaloke trptir bhavet toyapradānaśīlah annapradātā purusah samṛddhah sa sarvakāmā labhatīha loke ||17.30|| śraddhāmatir yaḥ praviśed dhutāsanam! sa yāti lokam prapitāmahasya satyam vaded yo 'pi ca dharmaśīlo modaty asau devi sahāpsarobhih ||17.31|| rasās tu sadyo parivarjayanti atīva saubhāgya labheta sādhvī | dānena bhogān atulyam labheta cirāyutām yāti hi brahmacaryāt ||17.32|| dhanādhyatām yānti hi puņyakarmān maunena - ājñā labhate alaṅghyām | prāpnoti kāmam tapasah sutaptam kīrtir yaśaḥ svargam anantabhogam ||17.33|| āyuh śriyārogyadhanaprabhutvam jñānādilābhaṁ tapasā labheta | trailokyādhipatitvaśakram agamat kṛtvā tapo duṣkaram yakṣeśo 'pi tapaḥ prabhāvaguruṇā guhyādhipatvam mahat | rakseśo 'pi bibhīsanas tv amaratām prāptas tapasyaiva tu

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rudrārādhanatatparās tapaphalāt nandīganatvam gatah ||17.35||
  iñānam dvijān tapaso āha visnuh
    kṣatram taporakṣaṇam āha sūrya |
  vaiśyam tapaś cānjanam āha vāyuh
    śūdram hi śilpam tapa āha indrah ||17.36||
  ranotsaham ksatriyayajñam istam
    vaiśyam havir yajñam udāharanti
  śūdrasya yajñah paricaryam istam
    yajñam dvijānām japamuktamoksam ||17.37||
devy uvāca |
svamāmsarudhiram dānam dānam putrakalatrayoh
kim praśasyam mahādeva tattvam vaktum ihārhasi ||17.38||
maheśvara uvāca |
svamāmsarudhiram dānam praśamsanti manīsinah
śrūyatām pūrvavrttāni samksipya kathayāmy aham ||17.39||
uśīnaras tu rājarṣiḥ kayo ?tārthe svakāntantu?
tyaktvā svargam anuprāptah parārthe paratatparah ||17.40||
putramāmsam svayam chitvā agnidattam purānaghe
tena dānaprabhāvena alarkas tridivam gatah ||17.41||
  svadānadānena mudā sa putra
    aputrabhūtasya ca putra jātaḥ |
  svarge svayam cokvaya bhogalābham
    prāpto mahaddānay?la prabhāvāt ||17.42||
yādavaś cārjano devi dattvā khaṇḍavabhājanam ||17.42||
tapanasya prasādena saptadvīpeśvaro bhavet
harinā ca śiro bhitvā dattam me rudhiram purā ||17.43||
pratīcchitam kapālena brahmasambhavajena me
divyavarşasahasrāṇi dhārā tasya na chidyate ||17.44||
paritusto 'smi tenāham karmanānena sundari
varam dattam mayā devi purānapuruso 'vyayah ||17.45||
aksayam valamūrjam ca ajarāmaram eva ca
mamādhikam bhaved visnur māma yitvam vijesyasi ||17.46||
evamādīny anekāni mayoktāni janārdane
niskampa niścalamanah sthānubhūta iva sthitah ||17.47||
da?cih svatanum dattvā vibudhānām varānane
bhuktvā lokān kramāt sarvān śivaloke pratisthitah ||17.48||
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jāmadagnir mahīm dattvā kāśyapāya mahātmane ihaiva sa yālam bhoktā devarājyam avāpsyati ||17.49|| dattvā go sakalam devi vyāsasyāmitatejasah | yudhisthira mahīyāsa dehas tridivadbhataḥ ||17.50||? satyanāmah? (bhīmah?) svakam bhartā dattvā nārādasatkṛtam dānasyāsya prabhāvena aksayam tridivadbhatah? ||17.51|| catuḥṣasthisahastāṇi gavām dattvā dvijanmane duryodhanamahīyā?o gatah svargam anantakam ||17.52|| vāsukis sarparājendro dattvā viprasusamskṛtam ratkāruś ca? sābhānyā sarve nāgavimoksitāh ||17.53|| gobhūmikanakādīnām dānam kanyasam ucyate bhrtyaputrakalatrānām dānam madhyamam ucyate ||17.54|| svadeham pisitādīnām dānam uttamam ucyate etat sarvam yadā dānam tad dānam uttamottamam ||17.55|| jāvaj janmasahasrāni bhoktā bhavati kanyasah śatajanmasahasrāni bhoktā bhavati madhyamah ||17.56|| uttamah palabhoktā (phala?) vi ? janmakotiśatatrayam parārdhadvayajanmānām bhoktā vai cottamottamah ||17.57|| bhūtānām anukampayā yadi dhanam dātā sadānvarsine dīnānvakryanesv anāthamalineśvānādini?? ca | 17.58 | yady eva kurute sadārtiharaṇam śraddhānvitau bhaktimān tasyānantayālam vadanti vibudhāms sa yasya sandarśanāt | 17.59 |

|| iti vṛṣasārasamgrahe dānadharmaviśeṣam nāma saptādaśamo 'dhyāyaḥ||

[18 pūrvakarmavipākaḥ]

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devy uvāca
  bhuktvā tu bhogān suciram yathestam
    puṇyakṣayān martyam upāgatānām
  cihnāni teṣām kathayasva me 'dya
    yathākramam karmaphalam viśeṣāt ||18.1||
maheśvara uvāca |
  sadānnadātā krpanārtidīnām
    sa varsakotyāyutam īśaloke
  bhuktvā ca bhogān samam apsarobhih
    prakṣīṇapuṇyaḥ punar eti martyam ||18.2||
  jāyanti divyesu kulesu pumsah
    sastrīsamrddhe bahubhrtya
  pūrne gaurava? śvarannādi dhanā
    kuleşu rşo ?jjvalakāntisamāyutam ca ||18.3||
  vastram susatkṛtya dvijasya dānāt
    svargesu modanti sa varsakotyah |
  punaś ca te martyam upāgatāś ca
    cihna?āha?krīyavam āpnuvanti ||18.4||
  kūpaprayāpuskaranī pradātā
    sa lokam āpnoti jaleśvarasya
  tatas sa tasmāc cyutim āpya lokā
    akhīsutrptesu kulesu jāyet ||18.5||
  rannipramāṇād api hemadānāt
    surendralokam samavāpnuvanti
  tasmāc cyuto martyam upāgatānam
    cihn?? (saja?) dvi? nadhānyalakṣyāḥ ||18.6||
  adūsya bhūmīvaravipradānāt
    sa lokam āpnoti sureśvarasya
  bhuktvā tu bhogān cyuta martyaloke
    cihnam labhed vai viṣayādhipatvam ||18.7||
  dvijasya satkṛtya tilapradātā sa
    lokam āpnoti ca keśavasya
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²b °yutam īśaloke] C_{94}^{pc} ; °yutam īnaśaloke C_{94}^{ac}

bhrastas tato martyam upāgatas tu cihnam labhed aksayam arthalābham ||18.8|| gadā? sva?ayām vidhivad dvijānām dattvā ca gokolam avāpnuvanti kaplāvasāne samupetya martye cihnansavādhyam satagoyutam ca ||18.9|| svargam satānām purusasya cihnam vanādhyatā śrī mukhabhogalābham āyuryaśorūpakalatraputram samyan vibhūti kulakīrtim artham ||18.10|| dānā?(sta?)bhūñco?ttamakīrtanante cihnam ca lokam ca samāsato me śrnotu devī nirayāgatānām cihnam ca karmam ca vipākatām ca ||18.11|| hatvā ca vipram manasā ca vācā sa yāti pāram nirayasya ghoram aśītikalpam niraye kramena bhuktvā punas tirya śatāyutānām ||18.12|| jayanti te mānusahīnavidyā pratyantavāmāḥ kulavittahīnāḥ nityam ca tasyākṣayarogapīdā idan tu cihnam dvijajīvahartuḥ ||18.13|| pītvā ca madyam dvijah? kāmato vā āghrāti gadhvam svamanīṣikeṇa sa yāti ghoram narakam asahyam yāvac ca kalpam daśa atra bhuktvā ||18.14|| tīryam ca sarvam anubhūya?? svam sa kastakastena manusyajanvā | candālaśaunaśvayacanvam eti śyāmam ca tāla bhavatīha cihnam ||18.15|| nindanti ye vedasasnūya jihvā yaḥ kūṭasākṣī sa ca khalv alā?au | suhrdvadhāmrtyuśatam hi garbhe garhāśanocchistabhujo bhavanti ||18.16|| stainyas tu yaih kurvati pāpasattvam te pāpadosān narakam vrajanti |

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manvantarādīny anubhūyaduhkham
  punaś ca tiryak śataśo 'nubhūyāt ||18.17||
mānusyajanmesu ca duhkhabhāgī
  steneyamāyāti punaś ca mūdhaḥ
suvarnacaurakunakhatvacihnam
  viśīrnagātro rajatāpahārī ||18.18||
tāmrāpahāri sphatitāgrapānīr
  lohāpahārī bhujacchedacihnam
kāmsāpahārī karabhagnacihnam
  hrtvā carīti trapusīsakānām ||18.19||
nāsausthakarnaśravanasya chedah
  cihnam nṛṇām vastraharam kucelaḥ |
dhānyāpahārī bhavaty engahīnah
  dīpopahārī bhavaty andhacihnam ||18.20||
nirvāpahā kāna bhaveta cihnam
  yah strī haret so 'pi jitah striyā syāt |
sasyāpahārī bhavatennahīnah
  hrtvāyudhayantrahatatvacihnam ||18.21||
annāpahārī paradattabhoktā
  hrtvā tu gāvah sa bhavet daridrah
hariharettaddharinā dahanti
  hrtvā tu mesān ajagardabhaś ca | 18.22 |
sa bhārabhrjjīvam udāharanti
  ratnāpahārī anapatyatā ca
chatrāpahārī apavitratā ca
  hṛtvā ca bījam sa bhaved abījaḥ ||18.23||
godhūmaśāliyavamudgamāsān
  hrtvā masūram vilayam vrajanti |
kāmāturo mātaramātrputrī
  mātrśvasān gacchati mātulānīm ||18.24||
rājānganām putrasutām snusām ca
  pravrājinīm brāhmaņīmantyajām ca
ajāśvameṣasurabhīsutāś ca
  yat kāmayet teşu vimūdhacetaḥ ||18.25||
sa yāti krechram narakam sughoram
  sa varsakotīśataśo bhramitvā |
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tīryañ ca bhūyah śataśovyatītya kastena vai jāyati mānusatvam ||18.26|| hīnāṅgatādīnaśarīratāś ca yo mātrgāmī sa bhaved alingah mātṛsvasātalpagavānalingā linge 'parodhah sutaputrikāmah ||18.27|| snuṣām ca yaḥ sevati raktamehī dauh carmatāś ca dvijasundarīṣu rājānganāyāsu ca lingacchedah pravrājinī kāmukamūtrakrechram ||18.28|| savyādhilinga labhatentyajāsu vilīnalingah paśuyonigāmī | jāyanti te mūsikadhānyacaurī ksīram hared vāyasatām prayāti | 18.29| hamsapaharī sa bhaven nihamsah śvānatvam āyāti rasāpahārī hṛtvā ca sūcīn tu bhavet sa damsah hrtvā tu sarpir vṛsatām prayāti ||18.30|| māmsam tu hrtvā sa bhaveta grdhrah tailāpahārī khagatām prayāti gudam ca hrtvā gudikā bhavanti śākāpahārī sa bhaven mayūram ||18.31|| hrtvā paśum pangurajāyatehah citratvam āyāti suvastrahārī hṛtvā dukūlam sa ca sārasattvam kṣaumaṁ ca hṛtvā sa ca durbalatvam ||18.32|| ūrnāni vastrāny apahrtya mesah chuchundarī jāyati gandhahārī | brahmasvam alpam apahrtya bhoktā sa grdhra ucchistabhujo bhavanti ||18.33|| pādena yah sparśayate dvijānghrim tacchītaraktam caranau bhaveta pādena yaḥ sparśayate ca gāvaḥ sa pādarogān vividhāml labheta ||18.34|| yo mātarah tādayate pādena pāde tadīye kṛmayah patanti

pādāt prśed yah pitaram durātmā sūnonnapādah sa bhavet paratra ||18.35|| padāt pṛśet toyam anādareṇa saślīpadīpādayuge bhaveta pādena ya sparśayate hutāśam sa cāgnipādah satatam bhaveta ||18.36|| pādena yaś cāryam upasprśeta sa pādacchedam bahuśo labheta granthāpahārī sa bhaveta mūkah durgandhavaktrah parichidravādī ||18.37|| paiśunyavādī sa ca pūtināsām anamravaktras tv anrtāpavādī pārusyavaktā mukhapākarāgī asat pralāpī sa ca dantarogah ||18.38|| stīksnapradāyī sa ca vakranāsa sambhinnavaktā sa ca kantharogī kruddheksanah paśyati yas tu vipram tīvrāksirogī sa tu jāyate hi ||18.39|| pradvesayālokayate 'tithīn ya utpāditāksis sa bhavet paratra vairūpya caksus tv atisūksmacaksuh sa jāyate kekarapingayaksuh ||18.40|| gartāksikādīni vipāndurāni netrāmayāny eva ca pāpadoṣāt | śrnvanti ye pāpakathām praśastām tām karņasarpih paripīdiyeta ||18.41|| śrnvanti nindām hariśarvayor yah sa karņaśūlena tu jīvatī vā | mātāpitrnām śrņute 'pavādah sa karnasāphena vināśam eti ||18.42|| śrnoti nindām guruviprajā yah sa karṇapūyam sravate saraktam | virūpyadāridhrakulādhameşu anistakarmabhrtijīvanāś ca ||18.43|| akīrtanam darśanavarjanam ca śvāpākato śvādisu jāyate sah

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etāni cihnam nirayāgatānām
mānuṣyaloke kukṛtasya dṛṣṭam ||18.44||
samāsataḥ kīrtita eva devi |
yathaiva muktis tv iha karmabhaṅgaḥ ||18.44||
mātāpitroghato yāsutaduhitṛvahā bhrātṛgambhīravegā
bhāryāvartā vivartā kuṭilagativadhur bāndhavormītaraṅgā |
kāmakrodhobhakūlā karimakarajhaṣā grāhakāmā bhayante
mṛtyor ākhyārṇave 'smin na śaraṇavivaśākāladṛṣṭo prayāti ||18.45||
nityaṁ yena vinā na yāti divasaṁ pañcatvam āpadyate
tyaktvā deha vanāntareṣu viṣame śvānaśrigālākule |
bandhuḥ sarvanivartate gatadayā dharmaika tatra sthitaḥ
tasmād dharmaparo na cānyaḥ suhṛdaḥ sevet paratrārthinaḥ ||18.46||
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|| iti vṛṣasārasamgrahe pūrvakarmavipākacihnāṣṭādaśo 'dhyāyaḥ||

[19 dānayajñaviśeṣaḥ]

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vigatarāga uvāca
kriyāsūksmo mahādharmah karmanā kena prāpyate
alpopāyam narārthāya prcchāmi kathayasva me ||19.1||
anarthayajña uvāca
alpopāyam mahādharmam kathayāmi dvijottama
sukhena labhate svargam karmanā yena tac chrnu ||19.2||
lokānam mātaro gāvo gobhih sarvam jagad dhṛtam
gomayam amrtam sarvam jātam sarvaśivecchayā ||19.3||
sarvadevamayī gāvah sarvadevamayo dvijah
sarvadevamayo bhūmih sarvadevamayah śivah ||19.4||
tasmād gāvah sadā sevyā dharmamoksārthasiddhidā
paricaryā yathāśaktyā grāsavāsajalādibhih ||19.5||
tādayen nātivegena vācayen mrdunācaret
pālayan tarpanād yesu bhagnodvignesu yatnatah ||19.6||
vyādhivanaparikleśa oṣadhopakramaś caret
kandūyanam ca kartavyam yathāsaukhyam bhaved gavām ||19.7||
gavām pradaksinam krtvā śraddhābhaktisamanvitah
sāgarāntā mahī sarvā n pradaksinīkrtā bhavet ||19.8||
prstasamsparśanād yañ ca śraddhayā yadi mānavah
ahorātrakṛtam pāpam naśyate nātrasamśayaḥ ||19.9||
lāṅgūlenoddhṛtaṁ toyaṁ mūrddhnā gṛhnāti yo narah
yāvaj jīva krtam pāpam nasyate nātra samsayah ||19.10||
vidhivat snāpayed gāms ca mantrayuktena vārinā
tenāmbhasā svayam snātvā sarvapāpakṣayo bhavet ||19.11||
vyādhivighnam alaksmītvam naśyate sadya eva ca
mrtāpatyāś ca gāvāś ca snānam eva praśasyate ||19.12||
gavām śrngodakam grhya mūrdhni yo dhārayen narah
sa sarvatīrthasnānasya phalam prāpnoti mānavaḥ ||19.13||
grāsamustipradānena gosu bhaktisamanvitah
agnihotram hutam tena sarvadevāh sutarpitāh ||19.14||
catvārah stanadhārās tu yas tu mūrdhnā pratīcchati
sa catuḥsāgaram gatvā snānapunyaphalam labhet ||19.15||
gavārtham yas tyajet prāṇān gograheṣu dvijottama
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kalpakotiśatam divyam śivaloke mahīyate ||19.16|| cyutabhagnādisamskāram sarvam vah kurute narah bhāryākoṭiśataṁ dānaṁ yat phalaṁ parikīrtitam ||19.17|| tatphalam labhate martyah śivalokam ca gacchati | śivalokaparibhrastah prthivyām ekarād bhavet ||19.18|| samāsatah samākhyātam yathātattvam dvijottama na śakyam vistarād vaktium gomahātmyasamuttamam ||19.19|| vigatarāga uvāca | devāḥ r astavidhāḥ proktāḥ tiryak pañcavidhaḥ smṛtaḥ | mānusyam ekam evāhuś cāturvarnyah katham bhavet ||19.20|| anarthayajña uvāca | pūrvakalpasrjaty esa visnunā prabhavisnunā | evam varņā dvijas cāsīt sarvakalpāgram agratah ||19.21|| sarvavedavido viprāh sarvavedavidas tathā tathā viprasahasrānām yajnotsāhamano bhavet | 19.22 | vrddhaviprasahasrānām matam āśritya brāhmanaih kartum karma samārabdhakarmas cāpi vibhajyate ||19.23|| rtvajatve sthitāh kecit kecit samraksane sthitāh arthopārjanayuktān ye anye śilpe niyojitāh ||19.24|| evam yajñavidhānena kartum arebhire purā yathoddistena karmena yajñotsāham avartata ||19.25|| āgatā rsayah sarve devatāh pitaras tathā anyonyam abruvan tatra devarsipitrdevatāh ||19.26|| yajñārtam asrjad varnam vidhinā pātuhetavah evam eva pravartantu bhavatir dvijasattamāh ||19.27|| ijyādhyādhyayanasampannā brahmanā yatra kalpitāh suviprā vipratām yāntu sadkarmāniratāh sadā ||19.28|| rakṣaṇārtaṁ tu ye viprāḥ kalpitāḥ śastrapāṇayaḥ | kṛtatrāṇāya viprāṇām nityam kṣātravratodbhavāḥ ||19.29|| arthopārjanam uddiśya kalpitā ye dvijātayah te tu vaiśyatvam āyāntu vārto āpaṇatodbhavāḥ vadhabandhanakarmeşu śilpasthānavadheşu ca ||19.30|| kalpitā ye dvijātīnām sarve śūdrā bhavantu te prājāpatyam brāhmanānām ījyādhyayanatatparām ||19.31|| sthānam aindram ksatriyānām prajāpālanatatparam vaiśyānām vāsavasthānam vānijyam kṛsijīvinām ||19.32||

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śūdrānām marutah sthānam śuśrūsāniratātmanām
maharsipitrdevānām matam ājñāva niścitah
esa samkalpito brahmā padmayonih pitāmahah ||19.33||
samkalpaprabhavāh sarve devadānavamānavāh
paśupaksimrgāmukhyā yāvanti jagasambhavāh ||19.34||
bhūtasamkalpakartā ya kalpam āsīd dvijottama
kīrtitāni samāsena kim anyac chrotum icchasi ||19.35||
vigatarāga uvāca |
kim tapah sarvavarnānām vrttir vāpi tapodhana
yajñāś caiva prthaktvena śrotum icchāmi tattvatah ||19.36||
anarthayajña uvāca |
brāhmanasya tapo yajnāh - tapah ksātrasya raksanam
vaiśyaś ca tapa vāṇijya tapaḥ śūdrasya sevanam ||19.37||
pratigraha dhano viprah ksatriyasya dhanur dhanam
krsir dhanam tathā vaiśyah śūdrah śuśrūsanam dhanam ||19.38||
ārambhayajñah ksatrasya havir yajño viśas tathā
śūdrah paricaro yajño japayajño dvijātayah ||19.39||
satya tīrtha dvijātīnām rana tīrtham tu ksatriyāh
āryā tīrtham tu vaiśānām! śūdratīrtham tu vai dvijāh ||19.40||
nāsti vidyāsamo mitro nāsti dānasamah sakhā
nāsti jñānasamo bandur nāsti yajño japah samah ||19.41||
dharmahīno mrtas tulyo devatulyo jitendriyah
yajñatulyo 'bhayaṁ dātā śivatulyao manonmanah ||19.42||
vigatarāga uvāca |
dāna yajnas tapas tīrtham samnyāsam yoga eva ca
etesu katamah śresthah śrotum icchāmi kīrtaya ||19.43||
anarthayajña uvāca
dānadharmasahasrebhyah yajñayājī viśisyate
yajñayājīsahasrebhyas tīrthayātrī viśisyate ||19.44||
tīrthayātrisahasrebhyas tapanisto viśisyate
tapanisthasahasrebhyah śresthah samnyāsikah smrtah ||19.45||
samnyāsīnām sahasrebhyah śrestho yac ya jitendriyah
jitendriyasahasrebhyah yogayukto viśisyate ||19.46||
yogayuktasahasrebhyah śrestho līnamanah smrtah
tasmāt sarvaprayatnena ādau mana viśodhayet ||19.47||
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nigrhītendriyagrāmaḥ svargamokṣau tu sādhanam | viśiṣṭhe tv indriyagrāme tiryannarakasādhanam ||19.48|| vigatarāga uvāca | carācarāṇām bhūtānām katamaḥ śreṣṭha ucyate | kathayasva mamādya tvam chettum arhasi samśayam ||19.49|| anarthayajña uvāca | carācarāṇām bhūtānām tatra śreṣṭho - carāḥ smrtāḥ | carāṇām caiva sarveṣām buddhimān śreṣṭha ucyate ||19.50|| buddhimānṣu ! ca sarveṣu tataḥ śreṣṭha narāḥ smrtāḥ | narāṇām caiva sarveṣām brāhmaṇaḥ śreṣṭha ucyate ||19.51|| vidvarsv api ca sarveṣu kṛtabuddhir viśiṣyate | kṛtabuddhiṣu sarveṣu śreṣṭhaḥ kartā sa ucyate ||19.52|| kartṛṣv api ca sarveṣu brahmavedī viśiṣyate | brahmavedi param ! vipraḥ nānyam vedmi paramtapaḥ | sa vipraḥ sa tapasvī ca sa yogī sa śivaḥ smrṭaḥ ||19.53||
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|| iti vṛṣasārasamgrahe dānayajñaviśeṣo nāma unavimśatitamo 'dhyāyaḥ||

[vimsatimo 'dhyāyaḥ]

vigatarāga uvāca | pañcaviṁśati yat tattvaṁ jñātum icchāmi tattvataḥ | kathayasva mamādya tvaṁ chidyate yena saṁśayaḥ ||20.1||

[tattvanirnayam]

anarthayajña uvāca | sarvam pratyakṣadarśitvam katham mām praṣṭum arhasi | pṛṣṭena kathanīyo 'smi eṣa me kṛtaniścayaḥ | śṛṇu te sampravakṣyāmi tattvasadbhāvam uttamam ||20.2||

[puruṣaḥ-śivaḥ-brahmā (25)]

nādimadhyam na cāntam ca yan na vedyam surair api | atisūkṣmo hy atisthūlo nirālambo nirañjanaḥ ||20.3|| acintyaś cāprameyaś ca akṣarākṣaravarjitaḥ | sarvaḥ sarvagato vyāpī sarvam āvṛtya tiṣṭhati ||20.4|| sarvendriyaguṇābhāsaḥ sarvendriyavivarjitaḥ | ajarāmarajaḥ śāntaḥ paramātmā śivo 'vyayaḥ ||20.5|| alakṣyalakṣaṇaḥ svastho brahmā puruṣasamjñitaḥ | pañcavimśaḥ sa vijñeyo janmamṛtyuharaḥ prabhuḥ ||20.6|| kalākalaṅkanirmukto vyomapañcāśavarjitaḥ | jalapakṣī yathā toyair na lipyeta jale caran | tadvad doṣair na lipyeta pāpakarmaśatair api ||20.7||

[prakṛtiḥ (24)]

caturvimsati yat tattvam prakrtir vidhiniscayah | vikrtis ca sa vijneyas tattvatah sa manīşibhih ||20.8|| prakrtiprabhavāh sarve buddhyahamkāra-ādayah | vikrtim pratilīyante bhūmyādi kramasas tu vai ||20.9||

[matih-buddhih (23)]

 $[\]begin{array}{lll} \textbf{2a} \ sarva\dot{m} \] \ K_{82}E; \ sarva^{\circ} \ C_{94}C_{45} & \bullet \ \ ^{\circ} dar \acute{s} itva\dot{m} \] \ C_{94}K_{82}E; \ ^{\circ} dar \acute{s} itva\dot{m} \ C_{45} & \textbf{2b} \ m\ddot{a}\dot{m} \] \ C_{94}E; \ ma\dot{m} \ K_{82} & \textbf{2c} \ 'smi \] \ C_{94}K_{82}E; \ sm\bar{\imath} \ C_{45} & \textbf{3a} \ c\bar{a}nta\dot{m} \] \ C_{94}C_{45}K_{82}; \ c\bar{a}nta\acute{s} \ E & \textbf{3b} \ surair \ api \] \ C_{94}C_{45}K_{82}; \ surer \ api \ C_{45} & \textbf{4cd} \ omitted \ in \ E & \textbf{5ab} \ omitted \ in \ E & \textbf{5c} \ 'ja\dot{h} \] \ C_{94}C_{45}K_{82}; \ ya\dot{h} \ E & \textbf{6b} \ brahm\bar{a} \] \ C_{94}C_{45}E; \ brahma \ K_{82} & \textbf{6c} \ 'vim\acute{s}a\dot{h} \] \ C_{94}C_{45}E; \ 'vim\acute{s}at \ K_{82}^{ac}, \ 'vim\acute{s}at \ K_{82}^{pc} & \bullet \ sa \ vij\tilde{n}eyo \] \ C_{94}C_{45}K_{82}E; \ sarvaj\tilde{n}eyo \ K_{82}^{pc} & \textbf{7cd} \ toyair \ na \] \ C_{94}E; \ toy\bar{\imath} \ na \ C_{45}^{ac}, \ toyain \ na \ K_{82} & \textbf{7d} \ lipyeta \] \ C_{94}C_{45}K_{82}; \ lipyate \ E & \textbf{j}ale \] \ C_{94}K_{82}E; \ jalai \ C_{45} & \textbf{8a} \ yat \] \ C_{94}C_{45}K_{82}; \ yan \ E & \textbf{9b} \ buddhyahamk\bar{a}raa\bar{a}daya\dot{h} \] \ C_{94}C_{45} \ K_{82}; \ buddhyahamk\bar{a}rak\bar{a}daya\dot{h} \ E & \textbf{9d} \ krama\acute{s}as \ tu \] \ C_{94}C_{45}E; \ ya\dot{h} \ kramas \ tu \ K_{82} \ \end{cases}$

matitattva trayoviṁśa dharmādiguṇasaṁyutaḥ | sattvādhikasamutpannaboddhāraṁ viddhi dehinaḥ ||20.10|| [ahaṁkāraḥ (22)]

dvāvimsati ahamkāras tattvam uktam manīṣibhiḥ | bhūtādi mama pañcāha rajādhikasamudbhavam $\|20.11\|$

[ākāśaḥ (suṣiratvaṁ) śabdaś ca (21-20)]

ekavimśati yat tattvam suṣiram viddhi bho dvija | śabdātītam suṣiratvam saśabdaguṇalakṣaṇam ||20.12||

[śabdaḥ]

saptasvarās trayo grāmā mūrchanās tv ekaviṁśatiḥ |
tānā-m-ekonapañcāśac chabdabhedas tadādayaḥ ||20.13||
evam ādīny anekāni svarabhedā dvijottama |
gāndharvasvaratattvajñair munibhiḥ samudāhrtam ||20.14||
veņumurajatantrīṇāṁ dundubhīnāṁ svanāni ca |
śaṅkhakāhalakāṁsyānāṁ śabdāni vividhāni ca ||20.15||

[ākāśaḥ]

ākāśadhātum viprendra śṛṇu vakṣyāmi te daśa | pāyūpasthodaraḥ kaṇṭhaśaṅkhalau mukhanāsikau ||20.16|| hṛdim ca daśamam jñeyam deha ākāśasambhavaḥ | punar anyat pravakṣyāmi tac chṛṇuṣva dvijottama ||20.17|| daśa dhātuguṇā jñeyāḥ pañcabhūtaḥ pṛthak pṛthak | ākāśasya guṇāḥ śabdo vyāpitvam chidratāpi ca ||20.18|| anāśrayanirālambam avyaktam avikāritā | apratīghātitā caiva bhūtatvam prakṛtāni ca ||20.19||

18cd ≈ MBh 12.247.7ab: ākāśasya guṇaḥ śabdo vyāpitvaṁ chidratāpi ca **19cd** ≈ MBh 12.247.7cd−8ab: anāśrayam anālambam avyaktam avikāritā || apratīghātatā caiva bhūtatvaṁ vikṛtāni ca |

[vāyuḥ sparśaś ca (19-18)]

ākāśadhāto[r?] viprendra tato vāyusamudbhavaḥ | śabdapūrvaguṇaṁ grhya vāyoḥ sparśaguṇaḥ smrtaḥ ||20.20|| śabda pūrvaṁ mayākhyātaṁ śrṇu sparśa dvijottama | kaṭhinaś cikkaṇaḥ ślakṣo mrdusnigdhakharadravāḥ ||20.21|| karkaśaḥ paruṣas tīkṣṇaḥ śītoṣṇa daśa ca dvayam | iṣṭāniṣṭadvayasparśa vapuṣā parigrhyate ||20.22||

[prānāh]

prāṇopānaḥ samānaś ca udāno vyāna eva ca | nāgakūrmo 'tha kṛkaro devadatto dhanamjayaḥ ||20.23|| daśavāyupradhānaite kīrtitā dvijasattama | dhanamjayo bhaved ghoṣo devadatto vijṛmbhakaḥ ||20.24|| kṛkaraḥ kṣudhakṛn nityam kūrmonmīlitalocanaḥ | nāga udghāṭanam puṣyam karoti satatam dvija ||20.25|| prāṇaḥ svasati bhūtānām niśvasanti ca nityaśaḥ | prayāṇam kurute yasmāt tasmāt prāṇa iti smṛtaḥ ||20.26|| apanayaty apānas tu āhāram manujāmadhaḥ | śukramūtravaho vāyur apānas tena kīrtitaḥ ||20.27|| pītam bhakṣitam āghrātam raktapittakaphānilam | samam nayati gātreṣu samāno nāma mārutaḥ ||20.28||

21cd ≈MBh 12.177.34ab: kaṭhinaś cikkaṇaḥ ślakṣṇaḥ picchalo mṛdudāruṇaḥ 23 The next XX verses are parallel to a passage in the Bṛhatkālottara (NGMPP Reel No. B 29/59 Manuscript No. pra - 89): prāṇopānaḥ samānaś ca udāno vyāna eva ca ∥ nāgaḥ kurmodhva kṛkaro devadattadhanaṁyayau | prāṇas tu prathamo vāyur daśānām api sa prabhuḥ ∥ prāṇaḥ prāṇamayaḥ prāṇa visargāpūraṇaṁ prati | nityam āpūrayaty eṣa prāṇinām urasi sthitaḥ ∥ niśvāsocchvāsakāmais tu prāṇo jīvasamāśritaḥ | prayāṇaṁ kurute yasmāt tasmāt prāṇa prakīrtitaḥ ∥ apānasahāpānas tu āhāraṁ ca nṛṇām adhaḥ | mūtraśukravahovāyur apānas tena kīrtitaḥ ∥ pītaṁ bhakṣitaṁ āghrātaṁ raktapitakaphānilaṁ | samaṁ nayati mātreṣu samāno nāma mārutaḥ ∥ spadaṁyabhyadharaṁ vaktraṁ netragātra prakopanaḥ | udvejayati marmāṇi udāto nāma mārutaḥ ∥ vyāno vināmayatyaṁgaṁ vyāno vyādhiprakopakaḥ | prītecināsī kathito vāddhikyāt vyāna ucyate ∥; cf. also Sārdhatriśatikālottara, Agnipurāṇa and Dīpikā by Aghoraśivācārya on the Mṛgendra

spandayaty adharam vaktram netragātraprakopanam | udvejayati marmāṇi udāno nāma mārutaḥ ||20.29|| vyāno vināmayaty aṅgam vyaṅgo vyādhiprakopanaḥ | prītivināśakathitam vārdhikyam vyāna ucyate ||20.30|| daśavāyuvibhāge ca kīrtito me dvijottama | daśavāyuguṇāmś cānyām chṛnu kīrtayato mama ||20.31|| vāyor aniyamasparśo vātasthāne svatantratā | balam śīghram ca mokṣam ca ceṣṭākarmātmanā bhavaḥ ||20.32||

[tejo rūpaś ca (17-16)]

vāyunāpi srjas tejas tadrūpaguņam ucyate | śabdasparśasamajyotis triguņam samudāhrtam ||20.33|| śabdaḥ sparśaḥ purā proktaḥ śrņu rūpaguṇam tataḥ | hrasvam dīrgham aņu sthūlam vrttamaṇḍalam eva ca ||20.34|| caturasram dvirasram ca tryasram caiva ṣaḍasrakam | śuklaḥ krṣṇas tathā rakto nīlaḥ pīto 'ruṇas tathā ||20.35|| śyāmaḥ piṅgala babhruś ca nava raṅgāḥ prakīrtitāḥ | navadhā navaraṅgānām ekāśīti guṇāḥ smrtāḥ ||20.36|| tejodhātu daśa brūmaḥ śrṇuṣvāvahito bhava | kāmas tejo kṣaṇaḥ krodho jaṭharāgniś ca pañcamaḥ ||20.37|| jñānam yogas tapo dhyānam viśvāgnir daśamaḥ smrtaḥ | daśa tejoguṇāmś cānyān pravakṣyāmi dvijottama ||20.38|| agner durdharṣavāpnoti tāpapākaprakāśanaḥ | śaucam rāgo laghus taikṣṇam daśamaś cordhabhāṣitam ||20.39||

39cd ≈ MBh 12.247.5cd: śaucaṁ rāgo laghus taiksnyaṁ daśamaṁ cordhvabhāgitā

29a °dharam] $C_{94}K_{82}$; °dhara °E (unmetr.) 29c marmāṇi] $C_{94}K_{82}$; karmāṇi E 29d udāno nāma] $K_{82}E$; $\langle u \rangle \times \times \times \times C_{94}$ 30c prīti °] $C_{94}K_{82}$; prītir E 31b me] $C_{94}K_{82}$; ye E 31c °vāyuguṇāmś] $C_{94}K_{82}$; °dhātuguṇāś E • cānyām] $C_{94}K_{82}$; cānyac E 31d kīrtayato mama] $C_{94}K_{82}$; kīrtaya me dvija E 32b vātasthāne] $K_{82}E$; vāta \times ne C_{94} 34a śabdaḥ] $K_{82}E$; śabda ° C_{94} • proktaḥ] $C_{94}K_{82}$; proktāḥ E 34b rūpaguṇam] $C_{94}E$; rūpam guṇam K_{82} 34c hrasvam] $C_{94}K_{82}$; hrasva °E • dīrgham aṇu] $C_{94}K_{82}$; °dīrghalaghu E 35a caturasram dvirasram] K_{82} ; caturaśran dvi \times śram C_{94} , caturasradvirasraś E 35b tryasram] $C_{94}K_{82}$; tisraś E 35c śuklaḥ] $C_{94}K_{82}$; śuklam E 35d nīlaḥ] $C_{94}K_{82}$; nīla °E 36a śyāmaḥ pingala babhruś ca] E; śyāmaḥ pingalo babhruś ca C_{94} , śyāmaś ca pingalo babhruś ca K_{82}^{ac} , śyāma pingalo bhruś ca K_{82}^{ac} 36b raṅgāḥ] $C_{94}K_{82}$; raṅgaḥ E 36d smṛtāḥ] $C_{94}K_{82}$; smṛtam E 37a tejodhātu daśa] $C_{94}K_{82}$; tejodhātur daśam E 37c tejokṣaṇaḥ] C_{94} ; tejakṣaṇaḥ K_{82} , tejekṣaṇaḥ E 37d jaṭharāgniś] K_{82} E; jaṭha \times gniś C_{94} 38b viśvāgnir] C_{94} E; viśvāgni K_{82} 38c daśa tejoguṇāmś] $C_{94}K_{82}$; damśatejoguṇāś E 39a agner durdharṣavāpnoti] E; agner durddhaṣatāpnoti C_{94} , agne durddhaṣatāpnoti K_{82} 39c rāgo] $C_{94}K_{82}$; gangā E 39d daśamam cordhabhāṣitam] K_{82} ; daśapañcorddhabhāṣitam] C_{94} ; daśapañcorddhabhāṣitam C_{94}

[āpo rasaś ca (15-14)]

jyotiḥ so 'pi srjaś cāpi saraso guṇasaṁyutaḥ | caturguṇāḥ smṛtā āpaḥ vijñeyā ca manīṣibhiḥ ||20.40|| śabdaḥ sparśaś ca rūpaṁ ca rasaś ca sa caturguṇaḥ | rūpādiguṇa pūrvokta adhunātha rasaṁ śṛṇu ||20.41|| kaṭutiktakaṣāyāś ca lavaṇāmlas tathaiva ca | madhuraś ca rasān ṣaḍ vai pravadanti manīṣiṇaḥ ||20.42|| ṣaḍrasāḥ ṣaḍvibhedena ṣaḍtriṁśaguṇa ucyate | āpadhātu daśa tv anyān śṛṇu kīrtayato mama ||20.43|| lālā siṅghāṇikā śleṣmā raktaḥ pittaḥ kaphas tathā | svedam aśru rasaś caiva medaś ca daśamaḥ smṛtaḥ ||20.44|| daśa āpaguṇāś cānyā kīrtayiṣyāmi tān śṛṇu | aṅgyaśaityaṁ rasakledo dravatvaṁ snehasaumyatā ||20.45|| jihvāviṣpandinī caiva bhaumān daśaguṇāñ śṛṇu |

[bhūmir gandhaś ca (13-12)]

āpaś ca bījyajā bhūmis tasyā gandhaguṇaḥ smṛtaḥ ||20.46|| caturāpaguṇān gṛhya bhūmer gandhaguṇaḥ smṛtaḥ || śabdaḥ sparśaś ca rūpaṁ ca raso gandhaś ca pañcamaḥ ||20.47|| āpaḥpūrvaguṇāḥ proktā bhūmer gandhaguṇaṁ śṛṇu || iṣṭāniṣtadvayor gandhaḥ surabhir durabhis tathā ||20.48|| karpūraḥ kasturīkaṁ ca candanāgarum eva ca || kuṅkumādisugandhāni ghrāṇam iṣṭaṁ prakīrtitam ||20.49|| viṅmūtrasvedagandhāni vaktragandhaṁ ca duhsaham |

41ab ≈ MBh 12.299.11ab: śabdah sparśaś ca rūpam ca raso gandhaś ca pañcamah

jīrṇasphoṭitagandhāni aniṣṭānīti kīrtitam ||20.50|| bhūmer dhātu daśa tv anyān kathayiṣyāmi tac chṛṇu | tvacaṁ māṁsaṁ ca medaṁ ca snāyu majjā sirā tathā ||20.51|| nakhadantaruhāś caiva keśaś ca daśamas tathā | daśa tv anyān pravakṣyāmi śṛṇu bhūmiguṇān dvija ||20.52|| bhūmeḥ sthairyaṁ rajastvañ ca kāṭhinyaṁ prasavātmakam | gandho guruś ca śaktiś ca nīhārasthāpanākṛtiḥ ||20.53|| guṇaṁ dhātuviśeṣaś ca utpattiś ca dvijottama | yathā śrutaṁ mayā pūrvaṁ kīrtitaṁ nikhilena tu ||20.54||

[buddhīndriyāṇi karmendriyāṇi ca (11-2)]

vaikārikam ahamkāram sattvodriktāt tu sāttvikaḥ | śrotram tvak cakṣuṣī jihvā nāsikā caiva pañcamī ||20.55|| buddhīndriyāṇi pañcaiva kīrtitāni dvijottama | hastapādas tathā pāyur upastho vāk ca pañcamaḥ ||20.56||

[śrotram (11)]

śrotreṇa grhyate śabdo vividhas tu dvijottama | veṇuvīṇāsvanānāṁ ca tantrīśabdam anekadhā ||20.57|| muraja saunda paṇavabherīpaṭahanisvanam | śaṅkhakāhalaśabdaṁ ca śabdaṁ ḍiṇḍimagomukham ||20.58|| kāṁsikāhalamiśraṁ ca gītāni vividhāni ca |

[tvak (10)]

tvacayā grhyate sparšaḥ sukhaduḥkhasamanvitaḥ ||20.59|| mrdusūkṣmasukhaṁ sparšaḥ vastraśayyāsanādayaḥ | tīkṣṇaśastrajalaṁ śaitya uṣṇataptakṣatekṣaraḥ ||20.60|| evamādīny anekāni jñeyānīṣṭaṁ dvijottama |

[caksuh (9)]

cakṣuṣā gṛhyate rūpam sahasrāṇi śatāni ca ||20.61||

 $\bf 55ab \approx Lingapurāņa$ 1.70.38cd (= Sivapurāņa 7.1.10.14cd): $vaik\bar{a}rik\bar{a}d$ ahamkārāt sattvodriktāt tu sāttvikāt

devarūpavikārāṇi nakṣatragrahatārakāḥ |
mānuṣānāṁ vikārāṇi grāmaṁ nagarapattanam ||20.62||
vr̥kṣagulmalatānāṁ ca paśupakṣiśarīsr̞pāṁ |
kr̞mikīṭapataṅgānāṁ jalajānām anekadhā ||20.63||
śailadāravaromāṇi rūpāṇi vividhāni ca |
dhātudravyavikārāṇi rūpāṇi dvijasattama ||20.64||

[jihvā (8)]

jihvayā grhyate svādo hrdyāhrdyo dvijottama | phalamūlāni śākāni kandāni piśitāni ca ||20.65|| pakvāpakva viśeṣāṇi dadhikṣīraghrtāni ca | vrīhyoṣadhirasānāṁ ca miśrāmiśram anekadhā ||20.66|| satkarmapratibhedena rasabhedaśata smrtam |

[ghrāṇam (7)]

ghrāṇena grhyate gandha iṣṭāniṣṭo dvijarṣabhaḥ ||20.67|| guḍājyaṁ guggulur bhaṣmacandanāgarukaṁ tathā | kastūrikuṅkumādīnām iṣṭo gandho manoharaḥ ||20.68|| vraṇamūtrapurīṣāṇāṁ māṁsaparyuṣitāni ca | vātakarmādidurgandha aniṣṭaḥ samudāhṛtaḥ ||20.69||

[hastakarma (6)]

hastena kurute karma vividhāni dvijottama | māhendram vāruṇam caiva vāyavyāgneyam eva ca ||20.70|| āgneyapavanādīni kāmsyo lohas trapus tathā | agnikarmāṇy anekāni yajñahomakriyās tathā ||20.71|| sūryavyajanavātena mukhavātena vai tathā | camaracarmavātena vātayantram ca vāyavam ||20.72|| vāruṇam toyakarmāṇi kurute vividhāni ca | rasoparasakarmāṇi tasya poṣaṇakarma ca ||20.73|| snānācamanakarmāṇi vastraśaucādayas tathā | kāyaśaucam ca kurute tṛṣānāśanam eva ca ||20.74|| navamāni hy anekāni vārunam karma ucyate |

māhendram pārthivam karma anekāni dvijottama ||20.75|| kulālakarmabhūkarma karma pāṣāṇam eva ca | dārudantimaśṛṅgādi karma pārthivam ucyate ||20.76|| catuskarma samāsena hastataḥ parikīrtitam |

[pādakarma (5)]

pādābhyām gamanam karma diśaś ca vidiśas tathā ||20.77|| nimnonnatasame deśe śilāsamkaṭakoṭare | toyakardamasamghāte bahukaṇṭakasamkule ||20.78||

[pāyukarma (4)]

pāyukarma visargam tu kaṭhinadravapicchilam | saraktaphenilādīni pāyuśakti pramuñcate ||20.79||

[upasthakarma (3)]

upasthakarma ānandam karoti jananam prajā | strīpumnapumsakam caiva upastham kurute dvija ||20.80||

[vākkarma (2)]

vācā tu kurute karma navadhā dvijapuṅgava | stutinindā praśaṁsā ca ākrośaḥ priya eva saḥ ||20.81|| praśno 'nujñā tathākhyānam āśīś ca vidhayo nava | etā navavidhā vānī kīrtito me dvijottama ||20.82||

[manaś conmanaś ca (1)]

adhunā kathayiṣyāmi manaso nava vai guṇān | calopapattiḥ sthairaṁ ca visargakalpanākṣamā ||20.83|| sad asac cāśutā caiva manaso nava vai guṇāḥ | iṣṭāniṣṭavikalpaś ca vyavasāyaḥ samādhitā ||20.84|| manaso dvividhaṁ rūpaṁ manaś conmana eva ca | manas tv indriyabhāvatve unmanastvam atīndriya ||20.85|| nigṛhītā visṛṣṭaṁ ca bandhamokṣau tu sādhanam | nigṛhītendriyagrāmaḥ svargamokṣau tu sādhanam ||20.86||

84 = MBh 12.247.9 **84cd** = MBh 12.247.10ab

76a $kul\bar{a}lakarma^\circ]$ E; $kullal\times \times rmma^\circ C_{94}$ 76b karma] C_{94} ; karmam E 77d disas ca vidisas] C_{94} ; $disa\tilde{a}$ ca vidisan E 78d $bahukantaka^\circ$] E; $lbahul\times \times ka^\circ C_{94}$ • $lbahule \times ka^\circ C_{94}$

visṛṣṭe indriyagrāme duḥkhasamsārasādhanam | sakalam niṣkalam caiva mana eva vidur budhāḥ | sakalam mananānātve ekatve mananiṣkalam ||20.87||

[unmanah]

vigatarāga uvāca manah svavedyam lokānām unmanas tu na vidyate unmanah kathayāsmākam kīdṛśam lakṣaṇam bhavet ||20.88|| anarthayajña uvāca | unmanastvam gate vipra nibodha dasalaksanam na śabdam śrnute śrotram śankhabherīsvanād api ||20.89|| tvacah sparśam na jānāti śītosnam api duhsaham rūpam paśyati no caksuh parvatābhyadhiko 'pi vā ||20.90|| jihvā rasam na vindeta madhurāmlavato 'pi vā | gandham jighrati na ghrānā tīksnam vāpy aśucīny api ||20.91|| unmanas tava me khyātam sarvadvaitavināśanam bhavapāragasuvyaktam niṣkalam śivam avyayam ||20.92|| sa śivah sa paro brahmā sa viṣṇuh sa paro 'kṣarah | sa sūksmah sa paro hamsah so 'ksarah ksaravarjitah ||20.93|| esa unmana jānīhi śivaś ca dvijapuṅgava kīrtito 'smi samāsena kim anyat paripṛcchasi ||20.94||

||iti vṛṣasārasamgrahe pañcavimśatitattvanirnayo nāma vimśatimo 'dhyāyah||

[ekavimsatimo 'dhyāyaḥ]

[kalpanirṇayaḥ]

vigatarāga uvāca aho matimatām śrestha aho dharmabhrtām vara aho dama śamah satya aho yajña aho tapah ||21.1|| anenāmrtavākyena vismayo me paro gatah | prīto 'smi ca tapādhārajñānādbhutarasena ca ||21.2|| kim dadāmi varam brūhi dātāsmi tava cepsitam etac chrutvā tatas tena pratyuvāca śubhām giram ||21.3|| [anarthayajña uvāca |] ko bhavān varadaśrestha devadānavarāksasāḥ athavā bhagavān visnur mama jijñāsur āgatah ||21.4|| vyaktam tvām purusaśrestha jānāmi purusottama rūpam darśaya govinda yady asti tapasah phalam ||21.5|| tatas tu pundarīkākso darśayāmāsa svām tanum śańkhacakragadāpānih pītāmbaradharo harih ||21.6|| anarthayajñas tam drstvā vismayam paramam gatah praharşam atulam labdhvā aśrupūrņākulekṣaṇaḥ ||21.7|| vepamānasvareņātra uvāca ca janārdanam | adya me saphalam janma adya me saphalam tapah ||21.8|| namo namas te 'stu janādisambhave namo namas te 'stu ca viśvarūpine namo namas te 'stu janābhisambhave

8cd cf. MBh 5.113.5ab: adya me saphalam janma tāritam cādya me kulam and MBh 13.14.179a: adya jāto hy aham deva adya me saphalam tapaḥ

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namo namas te 'stu pitāmahodbhave ||21.9||
namo namas te 'stu sahasraśīrsine
  namo namas te 'stu sahasracakṣuṣe |
namo namas te 'stu sahasralingine
  namo namas te 'stu sahasravaksase ||21.10||
namo namas te 'stu sahasramūrtaye
  namo namas te 'stu sahasrabāhave |
namo namas te 'stu sahasravaktriņe
  namo namas te 'stu sahasramāyine ||21.11||
namo namas te 'stu varāharūpine
  namo namas te 'stu mahīsamuddhrte
namo namas te 'stu ca bhūtasṛṣṭine
  namo namas te caturāśramāśraye ||21.12||
namo namas te narasimharūpine
  namo namas te ditijoradārine
namo namas te 'suracakrasūdane
  namo namas te 'suradarpanāśane ||21.13||
namo namas te ditiputradāmane
  namo namas te baliyajñasūdane
namo namas te 'stu sadardhavikrame
  namo namas te tridaśārtināśane ||21.14||
namo namas te 'stu ananta acyute
  namo namas te jagadartināśane
namo namas te madhukaitanāśane
  namo namas te 'stu trilokabāndhave ||21.15||
namo namas te tridaśābhinandane
  namo namas te 'stu ca divyacaksuse |
namo namas te 'stu bhavāntapārage
  namo namas te 'stu trilokapūjite ||21.16||
namo namas te 'stu gadāgrapānaye
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namo namas te varacakrapānaye
  namo namas te 'stu ca śańkhapānave
    namo namas te 'stu ca kambupāṇaye ||21.17||
  namo namas te 'stu jalaughaśāyine
    namo namas te haramardarūpine |
  namo namas te khagarājaketave
    namo namas te śaśisūryalocane ||21.18||
  namo namas te uragārivāhane
    namo namas te 'dbhutarūpadarśine |
  namo namas te 'yutasūryatejase
    namo namas te 'mrtamanthanadhruve ||21.19||
  namo namas te 'maralokasamstute
    namo namas te jagamandapāśraye
  namo namas te jagadekavatsale
    namo namas te śivasarvade namah ||21.20||
  ksamasva govinda mamāparādham
    atīva prstena durātmanena
  mayeda sarvam kathitam smayena
    dayām kuru tvam tridaśeśvarena ||21.21||
vaiśampāyana uvāca
stotrenānena samtustah keśavah paravīrahā
pratyuvāca mahāseno girayā nirupasprhā ||21.22||
stotrenānena me tāta tusto 'smi bhrśam ejitah |
durlabhāny api trailokye dadāmi varam īpsitam ||21.23||
  anena mām stauti nirāśritena
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20d Cf. Bṛhatkālottara (NGMPP B 29/59) f. 87a: jĩnāna 2 śabda 2 sūkṣma 2 śivasarvada oṁ namaḥ śivāya |

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tvayoktavedārthamanoharena
  yāvanti tatrāksarasamkhyam asti
    tāvanti kalpān divi te vasanti ||21.24||
  tvam cāpi me brūhi varam yathestam
    trailokyarājyād api nirviśaṅkam
  dadāmi kim saptamahīśvaratvam
    athārtharāśim bahukanyakām vā ||21.25||
  śrutvaiva divyam varam acyutasya
    pranamya pādadvayapankaje tu
  vijnāya visnum varadam varenyam
    ? prahr cetah pukāncito 'to 'bravīt ||21.26||
anarthayajña uvāca
  na kāmaye 'nyapravaram tu deva
    asamśayam bandhanasāram ekam
  vimuktabandho bhavatah prasādād
    bhavāmi govinda rataś ca dharme ||21.27||
bhagavān uvāca |
  yathaiva cittam tava suprasannam
    maharsi devair api naiva drstam
  akalmasam duhkhavivarjitatvam
    bhavārnavas tīrnam asamsayena ||21.28||
  gacchāma bho sāmprata śvetadvīpam
    agamya devair api durnirīksyam |
  madbhaktipūtamanasā prayāti
    ghorārnave naiva punas caranti ||21.29||
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 $\begin{array}{lll} \textbf{24d} \ kalp\bar{a}n \] \ C_{94}K_{82}; \ kalp\bar{a}m \ C_{45}E, \ kalp\bar{a} \ C_{02} & \textbf{25a} \ tva\dot{m} \ c\bar{a}pi \ me \ br\bar{u}hi \] \ C_{45}C_{02}K_{82}E; \ tva\ddot{n}c\times\times\times\times hi \ C_{94} & \textbf{25b} \ \ \rat{rajya}^{\circ} \] \ CE; \ \rat{rajya}^{\circ} \ K_{82}^{cc}, \ \rat{rajja}^{\circ} \ K_{82}^{cc} & \textbf{$^{\circ}$sankam} \] \ CK_{82}; \ \rat{sankam} \ \rat{sankam} \ CK_{82}; \ \rat{sankam} \ \rat{s$

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vaiśampāyana uvāca
evam uktvā haris tatra kare grhya tapodhanam
tatah so 'ntarhitas tatra tenaiva saha keśavah ||21.30||
  evam hi dharmas tv adhikaprabhāvād
    gatah sa lokaṁ purusottamasya |
  aśesabhūtaprabhavāvyayasya
    sanātanam śāśvatam akṣarasya ||21.31||
  tvam eva bhaktim kuru kesavasya
    janārdanasyāmitavikramasya |
  yathā hi tasyaiva dvijarsabhasya
    gatim labhasva purusottamasya ||21.32||
  kim anya bhūyaḥ kathayāmi rājan
    yad asti kautūhalam anyaśesam
  prcchasva mām tāta yathepsitam te
    bhaviṣyabhūtam bhavato yatheṣṭam ||21.33|
janamejaya uvāca |
  kiyanti kalpāni gatāni pūrvam
    bhavisyakalpāni kiyanti vipra
  ekaikakalpam kiyad indram uktam
    pravartamānād api kīrtayasva ||21.34||
vaiśampāyana uvāca
  parārdhakalpam gata pūrva rājyam
    caturdaśaivendra narendra kalpam
  tathaiva manvantara kalpam ekam
    bhavişyakalpam ca parārdham eva ||21.35||
  varāhakalpah prathamo babhūva
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gatāś ca manvantara ṣaṭ narendra |
caturyugaṁ saptati ekayuktaṁ
manvantarā saṁkhyam udāharanti ||21.36||
manvantarāṇāṁ ca caturdaśaiva
kalpasya saṁkhyā munayo vadanti |
kalpāyutaś cāha pitāmahasya
tathā ca rātriṁ pravadanti tajjñāḥ ||21.37||
ṣaḍlakṣakalpena tu māsam āhus
taddvādaśā varṣam udāharanti ||21.38||
tenābdena parārdhakalpaguṇitaṁ brahmāyur ity ucyate
trailokyādhipatiḥ pradhānapuruṣo brahmāpy anityaḥ smṛtaḥ |
śeṣaṁ bhūtacaturvidhasya niyataṁ jīvasya kiṁ śocyate
tasmān nāsti jagatsusāravimalaṁ muktvā śivaṁ śāśvatam ||21.39||

||iti vṛṣasārasamgrahe kalpanirṇayo nāmaikavimśatimo 'dhyāyaḥ||

³⁶b manvantaraṣaṭnarendra] $C_{94}C_{45}K_{82}^{pc}$; manvaraṣaṭnarendra C_{02} , manvantaṣaṭnarendra K_{82}^{ac} , manvantaraṣaṭnarendra h E **36c** °yugaṁ] CK_{82} ; °yuga° E • ekayuktaṁ] $C_{94}C_{02}K_{82}$ E; ekamuktaṁ C_{45} **37** omitted in E **37a** ca] $C_{94}C_{45}K_{82}$ E; tu C_{02} **38a** lakṣakalpena tu māsam āhus] $C_{45}C_{02}K_{82}$ E; lakṣaka×××× m āhus C_{94} **38b** taddvādaśā va°] corr.; tadvādaśā va° $C_{94}C_{45}$, tatadvādaśā va° C_{02} , tadvādaśād va° $C_{94}C_{45}$, tatadvādaśava° E **39a** °bdena] CK_{82} ; °rdhena E **39b** °puruṣo] $C_{94}C_{45}K_{82}$ E; °puruṣā C_{02} **39d** °vimalaṁ muktvā] C_{02} ; °viralaṁ muktvā $C_{94}C_{45}K_{82}$, °viralamuktā E Colophon: °viṁśatimo] CK_{82} ; °viṁśatitamo E

[dvāvimśo 'dhyāyaḥ]

janamejaya uvāca śruto 'thābjamukhād dharmasārasamgraham uttamam madhuraślaksnavānībhih samyagvedārthasamyutam ||22.1|| nyāyayuktam mahāsāram guhyajñānam anuttaram trpto 'smīhāmṛtam pītvā janmamṛtyurujāpaham ||22.2|| praśnam ekānya prcchāmi nāmahetum tapodhana varnagotrāśramam tasmāc chrotum icchāmi te punah ||22.3|| vaiśampāyana uvāca | śrnu rājann avahito yogendrasya mahātmanah āśramam varnajātīnām vaksyāmy eva narādhipa ||22.4|| himavaddaksine pārśve mrgendraśikhare nrpa mahendrapathagā nāma nadītīre narādhipa ||22.5|| tatrāśramapadam tasya puline sumanorame vasati sma mahābhāgas tattvapāraganisprhah ||22.6|| śīlaśaucasamācāro jitadvandvo jitaśramah jitamānabhayakrodho jitasarvaparigrahah ||22.7||

Testimonia for this chapter: C_{94} ff. 232r–234v, C_{45} ff. 233v–235r, C_{02} ff. 314r–317r, K_{82} ff. 39r–41v, K_{10} ff. 241v–243v, K_7 ff. 247v–250r; $C = C_{94} + C_{45} + C_{02}$

1a śruto 'thābjamukhād dharma'] em.; śruto vābjamukhād dharmah C₉₄, śruto vābjamukhod dharmaḥ C_{45} , śruto vābjamukhā dharmaḥ C_{02} , śruto cābjamukhād dharmaḥ K_{82} L, śruto cābdamukhā $dharmah K_{10}$, śrutvā vābjamukhād $dharmah K_{7}$, śruto vā tvanmukhād $dharmah E \ \mathbf{1c}$ "ślakṣṇavāṇī"] $C_{45}C_{02}K_{82}K_{10}K_{7}$; ślakṣṇaṇĩ $^{\circ}C_{94}$, "ślakṣyavāṇĩ $^{\circ}L$, "ślakṣṇāvāṇĩ $^{\circ}E$ 2a nyāyayuktam mahāsāram] $C_{94}C_{02}K_{10}K_7E$; nyāyam uktam mahat sāram C_{45} , nyāyayuktam mahat sāram $K_{82}L$ **2b** guhya°] $CK_{82}K_{10}K_7L$; guhyam $E \bullet$ "nuttaram $C_{94}K_{82}K_{10}L$; "nuttamam $C_{45}C_{02}K_7$, "nantaram E **2cd** $p\bar{t}tv\bar{a}$ $\textit{janma}^{\circ} \] \ C_{45} C_{02} K_{82} K_{10} K_{7} LE; \\ \textit{p} \ \bar{\textit{u}} \times \times \textit{nma} \ C_{94} \ \ \textit{2d} \ \textit{``ruj} \ \bar{\textit{a}}^{\circ} \] \ C_{94} C_{02} K_{82} K_{10} K_{7} LE; \\ \textit{``muj} \ \bar{\textit{a}}^{\circ} C_{45} \ \ \textit{3a pra\'sna}^{\circ} \]$ $CK_{82}K_7LE$; prasta° $K_{10} \bullet \text{``k\bar{a}nya'} CK_{10}K_7$; $\text{``k\bar{a}nyat} K_{82}$ (unmetr.), $\text{``k\bar{a}mnyat} L$ (unmetr.), $\text{``kanyat} K_{82}$ **3b** $n\bar{a}ma^{\circ}$] $CK_{82}K_{10}LE$; $n\bar{a}ya^{\circ}K_{7}$ • "hetum] $C_{94}C_{45}K_{82}L$; "hetu $C_{02}K_{10}K_{7E}$ • "dhana] $C_{94}C_{45}K_{82}L$; $K_{10}K_7E$; "dhanam $K_{82}L$ 3c varṇa"] $CK_{82}K_{10}K_7BL$; varṇam E 4 uvāca] $CK_{82}K_{10}LE$; $\times \times \times K_7$ **4a** $r\bar{a}jann\ a^{\circ}$] $C_{45}C_{02}K_{82}K_{7}LE$; $r\bar{a}jan\ a^{\circ}C_{94}K_{10}$ **4ab** "vahito yogendrasya] $CK_{82}^{pc}K_{10}K_{7}E$; "vahito yogendra K_{82}^{ac} , "hito yogandrasya L **4d** vakşyāmy eva] $C_{94}C_{02}K_{82}K_{10}E$; vakşyām eva $C_{45}K_7L$ • $[pa] CK_{82}K_{10}K_{7}L; [pah] E$ **5b** $mrgendra^{\circ}] C_{45}C_{02}K_{82}K_{10}K_{7}LE; [mr] \times ndra^{\circ}C_{94} \bullet nrpa] CK_{82}K_{10};$ $n_r^rpah_r^n K_r^n LE$ **5c** $mahendra^\circ$] $CK_{82}K_r^n E_r^n m_r^n gendra^\circ K_{10}$, $mahindra^\circ L$ **5d** $^\circ pa$] $CK_{82}K_{10}K_r^n L_r^n pah_r^n M_r^n L_r^n M_r^n M_r^n$ E **6b** puline su°] $C_{94}C_{45}K_{82}$; pulineşu $C_{02}K_{10}K_{7}E$, puline $pu^{\circ}L$ **6c** vasati] $CK_{82}K_{10}K_{7}E$; vasanti $L \quad \textbf{6d} \ \ \textit{paraga} \ \ \textbf{2} \ \ \textbf{C}_{94} \textbf{C}_{02} \textbf{K}_{82} \textbf{K}_{10} \textbf{K}_{7} \textbf{LE}; \ \ \textit{para} \ \ \textbf{C}_{45} \quad \bullet \ \ \textit{ssprhah} \ \ \textbf{2} \ \ \textbf{C}_{82} \textbf{K}_{10} \textbf{K}_{7} \textbf{L}; \ \ \textit{ssprhah} \ \ \textbf{E} \quad \textbf{7d} \ \textit{jita} \ \ \textbf{3} \ \ \textbf{C}_{94}$ $C_{02}K_{82}K_{10}K_{7}LE$; $jija^{\circ}C_{45}$

somavamsaprasūtās te ksatriyā dvijatām gatāh tapasā vinayācārair visņunā dvijakalpitāh ||22.8|| ajitā nāma tat pūrvam kāmakrodhajitena tu | samkalpas tasya rājendra kathayisyāmi tac chṛṇu ||22.9|| adhyātmanagarasphītah adhibhūtajanākulah | adhidaiyatasāmnidhyam daśāyatana pañca ca ||22.10|| daśayajñavratam cīrṇam daśakāmaparājitah niyamān daśa samśritya daśa vāyava rtvijah ||22.11|| daśāksarena mantrena daśadharmakriyāpadah daśasamyamadīptāgnau jihvātejodaśendriyah ||22.12|| daśayogāsanāsīno daśadhyānaparāyanah buddhir vedī mano yūpah somapāno 'mṛtākṣaraḥ ||22.13|| daksiṇābhaya bhūtebhyaḥ paśubandha svayaṁkṛtaḥ | vinārtham yajnam istvā tu kālam ca ksapayaty asau anarthayajñam tam prāhur munayas tattvadarśinaḥ ||22.14|| janamejaya uvāca | daśayajñam aham śrotum dehi mām dvijasattama

10 Cf. 4.72: caturāyatanam vipra kathayiṣyāmi tac chṛṇu | karuṇāmuditopekṣāmaitrī cāyātanam smṛtam || 11d cf. 11.17ab: dhāraṇādhvaryuvat kṛtvā prāṇāyāmaś ca ṛtvijaḥ

8a soma°] $CK_{82}K_{10}K_7E$; soya° L • prasūtās te] $C_{45}C_{02}K_{10}K_7E$; pra $\times\times\times$ C_{94} , prasūtas te $K_{82}L$ **8b** ksatriyā] CK₁₀; ksatriyo K₈₂K₇LE • gatāh] CK₁₀E; gatah K₈₂K₇L **8c** °cārair vi°] C₉₄C₄₅K₈₂ $K_{10}K_7LE$; °cārai vi° C_{02} 8d dvijakalpitāḥ] E; dvijaḥ kalpitaḥ CK_7 (unmetr.), dvijakalpitaḥ $K_{82}K_{10}L$ **9a** $p\bar{u}rva\dot{m}$] $CK_{10}K_7E$; $p\bar{u}rva$ $K_{82}L$ **9c** $sa\dot{m}kalpas$ ta] $CK_{82}K_{10}K_7E$; $sa\dot{m}kalpa$ ta L **10ab** "sphītaḥ $adhi^{\circ}$] $C_{45}C_{02}K_{82}K_{10}K_{7}LE$; $sph\bar{t}taradhi^{\circ}C_{94}$ **10c** $s\bar{a}mnidhyam$] $C_{94}E$; $s\bar{a}naidhyam$ $C_{45}C_{02}K_{82}$ $K_{10}L$, sānnaidhyam K_7 **10d** $da\acute{s}a^{\circ}$] $CK_{82}K_{10}K_7L$; $de\acute{s}a^{\circ}E$ **11a** $da\acute{s}ayaj\~navratam c̄rnam$] $K_{82}K_{10}$ K_7L ; da\sayajñam\ $\times \times$ ñ cīrṇan C_{94} , dasayajñavratacīrṇan $C_{45}C_{02}$, dasayajñam vratam cīrṇa $^\circ$ E $daśa L^{ac}$, $niyamā daśa L^{pc}$ **12b** °dharmakriyāpadah C₉₄C₄₅K₈₂K₁₀K₇LE; °<math>dharmah kripadah C₀₂**12c** "samyama"] CK₈₂K₁₀K₇E; "samśaya" L • "dīptā"] CK₈₂K₇L; "dīpto K₁₀, "dīpā" E **12d** "daśe"] C $K_{s2}K_{10}L$; 'jite' K_7E **13a** 'sanāsīno] $CK_{s2}K_{10}K_7L$; samāsīnā E **13b** 'yaṇah] $CK_{10}K_7E$; 'yaṇāh $K_{s2}L$ **13c** buddhir ved \bar{i}] $CK_{82}K_{10}L$; buddhi ved \bar{i} K_7 , buddhir vedi E **13d** °pāno 'mṛtākṣaraḥ] $C_{45}K_{82}K_{10}$ E **14a** "rtham] $C_{94}C_{45}E$; "rtha" $C_{02}K_{82}K_{10}K_7L$ **14b** $k\bar{a}lam$] $CK_{82}K_{10}K_7L$; $k\bar{a}l\bar{a}\tilde{n}$ $E \bullet ksapayaty$ asau] CK₈₂K₇L; \kṣapayaty asau\ K₁₀, kṣapayaty asauh E **14cd** 'yajñam tam prāhur munayas ta'] $C_{94}C_{45}K_{10}K_7E$; "yajña tam prāhu munayas ta" C_{02} , "yajñan tam prāhur munaya ta" K_{82} , "yajñam prāhur munaya ta L **15a** "yajnam aham] $CK_{82}K_{10}K_{7}L^{pc}$; "yajnam idam E **15b** mām] $C_{94}C_{45}$ $K_{82}K_{10}K_7LE$; $m\bar{a}~C_{02}~\bullet~^{\circ}ttama$] $CK_{10}K_7E$; $^{\circ}ttama\dot{h}~K_{82}L$

daśakāmadaśadhyānaṁ daśayogadaśākṣaram ||22.15|| vaiśampāyana uvāca |
brahmadevapitṛyajño yajño bhūtātitheś ca ha |
japo yogas tapo dhyānaṁ svādhyāyaś ca daśa smṛtaḥ ||22.16||
patnīputrapaśubhṛtyadhanadhānyayaśaḥśriyaḥ |
māna bhoga daśa rājan daśakāma udāhṛtaḥ ||22.17||
mānaso yaugapadyaś ca saṁkṣiptaś ca viśāmpate |
viśālā nāma yogaś ca tato dvikaraṇaḥ smṛtaḥ ||22.18||
raviḥ somo hutāśaś ca sphaṭikāmbaram eva ca |
daśayogāsanāsīno nityam eva tapodhanaḥ ||22.19||
anirodhamanāḥ sūkṣmaṁ dhyāyed yogaḥ sa mānasaḥ |
prāṇāyāmair mano ruddhvā yaugapadyaḥ sa ucyate ||22.20||
brahmādistambaparyantaṁ sarvaṁ sthāvarajaṅgamam |

16b cf. Śatapathabrāhmana 11.5.6: aharaharbhūtebhyo balim haret tathaitam bhūtayajñam ● Garuḍapurāṇa 1.50.71cd: bhūtayajñaḥ sa vai jñeyo bhūtebhyo yastvayam baliḥ 18 cf. Dharmaputrikā 1.56: samkṣiptā prathamā jñeyā viśālā samanantaram || tato dvikaraṇī ceti trividho yoga ucyate | 19ab cf. Dharmaputrikā 4:5cd: sūryacandrahutāśārciḥṣphāṭikāmbarasannibhāḥ 20ab cf. Dharmaputrikā 1.54: akṛtvā prāṇasamrodham manasaikena kevalam | dhyāyeta paramam sūkṣmam sa yogo mānasaḥ smṛtaḥ || 20cd cf. Dharmaputrikā 1.55: samyamya manasā prāṇam prāṇāyāmair manas tathā | evam dhyāyet param sūkṣmam yaugapadyaḥ sa ucyate || 21ab ≈ Dharmaputrikā 1.57cd: brahmādistambhaparyantāh sarve sthāvarajangamāh

15c $^{\circ}$ daśadhyāna \dot{m}] $C_{94}C_{45}K_{82}K_{10}K_{7}$; $^{\circ}$ daśadhyāna $^{\circ}$ $C_{02}E$, $^{\circ}$ datadhyānan L **15d** $^{\circ}$ kṣara \dot{m}] $C_{45}K_{10}$ K_7 ; "kṣara \times C_{94} , "kṣaraḥ $C_{02}K_{82}LE$ **16** vaiśampāyana uvāca] $C_{45}C_{02}K_{82}K_{10}K_7LE$; $\times\times\times\times\times\times$ vāca $\textbf{C}_{94} \quad \textbf{16a} \ \ \textit{``deva''} \] \ \textbf{C}_{94} \textbf{C}_{02} \textbf{K}_{82} \textbf{K}_{10} \textbf{K}_{7} \textbf{E}; \ \ \textit{``daiva''} \ \textbf{C}_{45} \quad \bullet \ \ \ \textit{``yaj\~no} \] \ \textbf{C}_{94} \textbf{C}_{45} \textbf{K}_{82} \textbf{K}_{10} \textbf{E}; \ \ \textit{``yoj\~no} \ \textbf{K}_{7}, \ \ \textit{``yaj\~na} \ \textbf{C}_{02}$ L **16b** $yaj\tilde{n}o$] $C_{94}C_{45}K_{82}L$; $yaj\tilde{n}a^{\circ}C_{02}K_{10}K_{7}E$ • "tithes ca ha] C_{45} ; "tithis ca ha $C_{94}C_{02}K_{82}K_{10}K_{7}E$ L, "tithiñ ca yaḥ E 16c yogas tapo dhyānam] $CK_{10}K_7E$; $yoga \times \times (dh\bar{a}nam) K_{82}$, $yoga \sqcup \sqcup p\bar{a}nam$ L **16d** svādhyāyaś ca] CK₁₀K₁E; \sādhyā\yaś ca K₂₂, sādhutapaś ca L **17a** °yaśaḥ°] C₂₄C₄₅ $K_{82}K_{10}K_7L$; "yaśa" $C_{02}E$ **17c** "bhoga] $CK_{82}K_{10}K_7L$; "bhogam E **17d** "hrtah] $C_{94}C_{02}K_{82}K_{10}K_7$ LE; 'hrtam C₄₅ **18a** yaugapadyaś ca] corr.; yaugapadyañ ca C₉₄C₄₅K₁₀, yogapadyam ca C₀₂ $K_{82}K_7L$, yogapadyaś ca E "kṣiptaś ca E" kṣiptaś ca E" kṣiptam ca E E "kṣiptam ca E E E viśalā nāma yogaś ca EE; $vi \times \times \times \times voga\tilde{n}$ ca C_{94} , $vi \hat{s} \bar{a} l \bar{a}$ $n \bar{a} ma$ $voga \dot{m}$ ca $C_{45} C_{02} K_{82} K_{10} K_7 L$ **18d** dvi karanah $C_{94} C_{45}$ $K_{82}L$; vikaranah $C_{02}E$, dvikaranī K_{10} , dvikarana K_7 **19a** ravih C_{94} ; ravi° $C_{45}C_{02}K_{82}K_{10}K_7LE$ **19b** sphaṭikāmbara°] $CK_{10}K_7E$; sphaṭikām×ra° K_{82} , sphaṭikāmsata° L **19c** daśayogāsanāsīno] $C_{94}C_{02}K_{82}K_{10}K_{7}$; daśayogasamāsīno C_{45} , devayogāsatāsīno L, daśayogāsanāsīnau E **19d** °dhanah] $C_{94}C_{45}K_{82}L$; "dhana $C_{02}K_{10}K_{7}E$ **20a** anirodha"] $CK_{82}K_{10}K_{7}L$; anilādha" $E \bullet$ "manāh] $CK_{82}K_{7}L$ E; "manā K_{10} 20b dhyāyed yo"] $C_{94}C_{45}K_{82}K_{10}K_{7}L$; dhyāyo" C_{02} , dhyānam yo" E 20c "yāmair $\textit{ma}^{\circ} \] \ C_{94} K_{82} K_{10} K_{7}^{\textit{pc}} LE; \ ^{\circ} \textit{y\bar{a}mai ma}^{\circ} \ C_{45}, \ ^{\circ} \textit{y\bar{a}mai mma}^{\circ} \ C_{02}, \ ^{\circ} \textit{y\bar{a}mer ma}^{\circ} \ K_{7}^{\textit{ac}} \bullet \ \textit{ruddhv\bar{a}} \] \ CK_{82} K_{10} K$ K_7L ; $ruddh\bar{a}$ E **20d** $yauga^\circ$] $C_{94}C_{45}K_{82}K_7^{ec}L$; $yoga^\circ C_{02}K_{10}K_7^{ac}E$ **21a** $^\circ stamba^\circ$] $CK_{82}K_7E$; omitted in K_{10} , "stambha" L • "paryantam'] $C_{45}C_{02}K_{82}L$; "dviya \times " C_{94} , omitted in K_{10} , "paryanta" K_7E **21b** sarva \dot{m}] $C_{45}K_{82}$; $\times \times C_{94}$, sarva $^{\circ}C_{02}K_{7}LE$, omitted in K_{10}

pralīyamānam dhyāyeta kramāt sūksmam vicintayet ||22.21|| samksipta esa ākhyāto viśālām chrnu tattvatah brahmādisūksmaparyantam cintayīta vicaksanah ||22.22|| samksiptām ca viśālām ca cintayīta parasparam esā dvikaranī nāma yogasya vidhir ucyate ||22.23|| dehamadhye hrdi jñeyam hrdimadhye tu pankajam pańkajasya ca madhye tu karnikām viddhi gopate ||22.24|| karnikāyās tu madhye tu pañcabindum vidur budhāh ravisomaśikhām caiva sphatikāmbaram eva ca ||22.25|| ravimandalamadhye tu bhāvayec candramandalam tasya madhye śikhām dhyāyen nirdhūmajvalanaprabhām ||22.26|| agnimadhye manim dhyāyec chuddhadhārājalaprabham tasya madhye 'mbaram dhyāyet susūksmam śivam avyayam ||22.27|| daśayogam idam rājan kathitam ca mayā tava daśadhyānam samāsena kīrtitam śrnu tad yathā ||22.28|| ghosanī pingalā caiva vaidyutī candramālinī

21cd ≈ Dharmaputrikā 1.59ab: pralīyamānan dhyāyeta kramāc chūnyam bhavej jagat **22ab** cf. Dharmaputrikā 1.60ab: eṣa yogavidhiḥ proktaḥ samkṣipto nāma nāmataḥ **23** ≈ Dharmaputrikā 1.62cd–63ab: etau samhāravargau dvau pāramparyeṇa cintayet || eṣā dvikaraṇī nāma yogasya vidhir iṣyate | **25cd** cf. Dharmaputrikā 4.5cd: sūryacandraprakāśārcisphāṭikāmbarasannibhāḥ

 $\textbf{21} \text{ omitted in } K_{10} \quad \textbf{21c } \textit{pralīya}^{\circ} \cbar{l} \cite{CK}_{82} \cK_{7} \cE; \text{ omitted in } \cK_{10}, \textit{pranīya}^{\circ} \cL \quad \textbf{21d } \textit{kramāt } \star{su}^{\circ} \class{l} \cC_{45} \cK_{94} \cC_{45} \cK_{94} \cK_{94}$ $K_{82}K_7LE$; $kram\bar{a}\ s\bar{u}^{\circ}C_{02}$, omitted in K_{10} **22a** samksipta] $CK_{82}K_7E$; omitted in K_{10} , samksiptahL • esa] $CK_{82}K_7L$; omitted in K_{10} , eva E • $\bar{a}khy\bar{a}to$] $C_{45}K_7$; $\bar{a}khy\bar{a}tah$ $C_{94}C_{02}K_{82}LE$, omit-22 omitted in K_{10} 22c $s\bar{u}ksma$ CK₇E; stamba K₈₂, omitted in K_{10} , tava L • ted in K_{10} , ciyīta C_{45}^{ac} **23a** samkṣiptām] $C_{45}K_7$; samkṣiptā $C_{94}^{pc}C_{02}K_{82}LE$, omitted in $C_{94}^{ac}K_{10}$ $vi\hat{s}\bar{a}l\bar{a}\dot{m}$] $C_{94}^{pc}C_{45}K_7$; omitted in C_{94}^{ac} , $vi\hat{s}\bar{a}l\bar{a}$ $C_{02}K_{82}LE$, omitted in K_{10} 23 omitted in K_{10} 23c dvi°] $C_{94}C_{45}K_{82}K_{7}L; \textit{vi}^{\circ}C_{02}E, \textit{omitted in } K_{10} \\ \hspace{0.5cm} \textbf{24a} \textit{ j\~neya\'m} \] \ C_{94}C_{45}K_{82}EK_{7}; \textit{j\~neya} \ C_{02}L, \textit{j\~ne} \ K_{10}^{\textit{ac}}; \textit{j\~ne} \times C_{10}C_{1$ $K_{10}^{\it pc}$ 24b tu pankajam] $C_{45}C_{02}K_{82}K_{10}K_7LE$; $\tuler pa \times \times C_{94}$ 24c pankajasya ca] $C_{45}C_{02}K_{82}K_7$ E; ×nkajasya ca C₉₄, kankasya tu K₁₀, pankajamsya ca L **24d** karnikām viddhi gopate] C₉₄C₄₅ $K_{82}K_{10}K_7L$; karniddhiddhi gopate C_{02} , karnikām ca vimśāpate E **25b** °bindum $C_{94}K_7$; °bindu C_{45} $C_{02}K_{82}K_{10}LE \hspace{0.5cm} \textbf{25c} \hspace{0.1cm} \^{s} ikh\bar{a}m \hspace{0.1cm}] \hspace{0.1cm} C_{94}K_{82}L; \hspace{0.1cm} \^{s} ikh\bar{a} \hspace{0.1cm} C_{45}C_{02}K_{10}K_{7}E \hspace{0.1cm} \textbf{25d} \hspace{0.1cm} \textit{sphati} \hspace{0.1cm}] \hspace{0.1cm} C_{94}C_{02}K_{82}K_{10}K_{7}LE; \hspace{0.1cm} (A_{10}K$ $sph\bar{a}$ ți $^{\circ}$ C $_{45}$ **26b** $bh\bar{a}$ vayec candramaṇḍalam] C $_{94}$ C $_{45}$ K $_{82}$ K $_{10}$ K $_{7}$ LE; $bh\bar{a}$ vaye candramaṇḍalaḥ C $_{02}$ **26c** 'śikhām'] $C_{94}C_{45}K_{82}K_{10}K_7L$; 'śikhā $C_{02}E$ **27ab** manim dhyāyec chuddha'] $C_{45}K_{82}K_{10}K_7LE$ • "prabham] $C_{02}K_{82}K_{10}K_{7}LE$; "prabhām $C_{94}C_{45}$ 27c 'mbaram] $C_{94}C_{45}K_{82}K_{10}K_{7}$; 'mbara C_{02} , baram L, 'kṣaram E **27d** $sus\bar{u}kṣmam$] $C_{02}K_{82}K_7L$; $s\bar{u}kṣmam$ C_{94} , $sus\bar{u}kṣmam$ ° C_{45} , $\{sva\}s\bar{u}kṣmam$ ° K_{10} , sasūksmam E **28c** °dhyānam] $CK_{82}K_{7}$; °dhyāna $K_{10}LE$ **29a** ghosanī] $CK_{82}K_{10}K_{7}L$; ghosanā E**29b** $vaidyut\bar{\iota}$] $C_{94}C_{45}K_{82}K_{10}K_{7}LE$; vidyuta C_{02} , $vidyut\bar{\iota}$ E

candrā mano'nugā caiva sukṛtā ca tathāparā ||22.29|| saumyā nirañjanā caiva nirālambā ca kīrtitā | supiṣitvāṅgulau śrotre dhvanim ākarṇayen naraḥ ||22.30|| tat tad akṣaram ākarṇya amṛtatvāya kalpyate | piṅgalāṁ tu śikhādhūmāṁ dhyāyen nityam atandritaḥ ||22.31|| vimuktaḥ sarvapāpebhyo nirdvandvapadam āpnuyāt | vaidyutī tu niśāmadhye lakṣate 'jam anāmayam ||22.32|| pañcamāsasadābhyāsād divyacakṣur bhaven naraḥ | bindumālāṁ tataḥ paśyet tarucchāyāsamāśritām ||22.33|| jātyasphaṭikasaṁkāśaṁ dṛṣṭvā mucyati bandhanaiḥ | dhyāyen mano'nugā nāma pakṣmīr āpīḍya locane ||22.34|| śvetapītāruṇaṁ binduṁ dṛṣṭvā bhūyo na jāyate | mano'nugādi ṣaṭ tv ete dhyānam uktaṁ mayā tava ||22.35||

[paramānuh]

adhunānyat pravakṣyāmi paramāṇu caturvidham | pārthivādicaturbhūtaṁ yair vyāptaṁ nikhilaṁ jagat | lakṣaṇaṁ tasya rājendra śrṇu vakṣyāmi sāmpratam ||22.36||

29c candrā mano'nugā $C_{45}K_{82}K_{10}K_7L$; candrā manānugā C_{94} , candramanonugā C_{02} , candro mano'nugā **29d** sukrtā ca tathāparā] $C_{94}C_{02}K_{82}K_7L$; sukrtā tathāparā C_{45} , omitted in K_{10} , sukrtā ca tathāpara E **30a** saumyā nirañjanā caiva] $C_{45}C_{02}K_{82}LE$; saumyā nirañjanā $\times \times C_{94}$, omitted in K_{10} , saumyā ņiranjanā caiva K_7 30b $k\bar{r}$ titā] $CK_{82}K_{10}K_7E$; $k\bar{r}$ titāh L 30c supisitvāngulau] $C_{94}C_{45}K_{82}K_{10}K_7$; su×isicāngulau C_{02} , supithitvāngulau L, suśisi cāngulau E **30d** °karnaye°] K₁₀; "karşaye" CK₈₂K₇E, "karşaya" L **31a** "karnya] CK₁₀K₇LE; "kannya K₈₂ tu śikhādhūmām] $C_{94}C_{45}K_{10}L$; pingalā tu śikhādhūmam $C_{02}E$, pingalāmn tu śikhādhūmām K_{82} $K_{82}K_{10}K_7LE$; vimukta C_{02} 32b nirdvandva°] CK_7 ; nidvanda° $K_{82}K_{10}L$, nirdvanda°E 32c vaidyut \bar{t} tu] $CK_{82}K_{10}K_7E$; vaidyutīnta L **32d** lakṣate 'jam a°] $C_{02}E$; lakṣye teja a° $C_{94}C_{45}$, lakṣyateja a° K_{82} $K_{10}L, lakṣateja~a°K_7~~\textbf{33a}~pa\~ncam\=asasad\=a°]~C_{45}K_{82}K_{10}L; \\ \langle pa \rangle \times \times sasad\=a°C_{94}, pa\~ncam\=asassad\=a°C_{02}$, pañcamāsasamā°E, pañcamāsam sadā°K₇ 33ab sād di] CK_{s2}K₁₀LE; sā di°K₇ 33b sksur bhaven na°] $C_{94}C_{45}K_{82}E$; 'ksur bhave na° C_{02} , 'ksu bhaven na° $K_{10}L$, 'rksu bhaven na K_7 33c tatah paśyet] $CK_{s2}K_{10}K_{7}L$; tu yah paśyen E 33d tarucchāyā°] $CK_{s2}K_{10}K_{7}L$; naracchāyām E • °śritām] CK_{10} ; °śritāḥ $K_{82}L$, °śritam K_7E **34a** °kasamkāśam] $CK_{82}K_{10}K_7L^{pc}E$; °samkakāśam L^{pc} **34b** bandhanaiḥ] $C_{94}K_{82}K_{7}; \textit{bandhavaih} \ C_{45}, \textit{bandhanāt} \ C_{02}K_{10}E, \textit{vamcanaih} \ L \qquad \textbf{34d} \ \textit{pakṣmī}^{\circ} \] \ CK_{82}L; \textit{yakṣmī} \ K_{10},$ yakṣmo° K₇, pakṣī° E • locane] C₉₄C₄₅K₈₂L; locanaḥ K₁₀, locanaḥ C₀₂E, locanai K₇ 35c °ṣaṭ tv ete] $C_{94}K_{82}K_{10}K_7L$; "saṭ tv etā C_{45} , "saṭkena $C_{02}E$ 35d "ktaṁ mayā tava] $C_{02}K_{82}K_7LE$; $\langle ka \rangle \times \times$ tava C_{94} , "ktam samāsatah C_{45} , "kta mayā tava K_{10} 36b "vidham] $C_{94}C_{02}K_{82}K_{10}E$; "vidhah C_{45} **36cd** °bhūtam yair vyāptam] K₈₂; °bhūtam yair vyāptin C₉₄, °bhūtam yai vyāptam C₄₅C₀₂K₁₀, °bhūtair yair vyāptaṁ E

pārthivordhvagatih sūksmah paramānu narādhipa pratyaksadarśanam dhyānam laksayen niyatam śucih ||22.37|| mucyate sarvapāpebhyo rāhunā candramā yathā | tena yo 'bhyasate nityam sa yogī bhuvaneśvarah ||22.38|| adhogati mahārāja paramānu jalodbhavah abhyased yad idam rājan sarvapātakanāśanam ||22.39|| āgneyaparamānūni tiryagūrdhvagatih smṛtā | ya idam dhyāyate nityam uttamām gatim āpnuyāt ||22.40|| vāyavyaparamānūni adhordhvatiryag āsmṛtā | na sa muhyati tam drstvā vāyusambhava bhūpate ||22.41|| catvāra ete rājendra paramānu nirīksate tena sarvamakhair istam tena taptam tapas tathā ||22.42|| tena dattā mahī kṛtsnā saptasāgarasamvṛtā sarvatīrthābhisekaś ca sarvavratakriyā tathā ||22.43|| anenaiva vidhānena daśadhyānam narādhipa kurute avyavacchinnam sarvakāmaphalapradam ||22.44||

[daśākṣaramantraḥ]

daśākṣaramahārāja yogīndrasya mahātmanaḥ | kathayāmi samāsena śṛṇuṣvāvahito bhava ||22.45|| praṇavādisvarā trīṇi dīrghabindusamāyutam | pañca pañca cavarge tu vāyubījam adhasthitam ||22.46|| trayodaśasvarāyuktam pañcama parikīrtitam | pañcavimśatimaḥ ṣaṣṭha akṣaraḥ parikīrtitaḥ ||22.47||

 $37a \ p\bar{a}rthivordhva^\circ \] \ CK_{82}K_{10}; p\bar{a}rthivorddha^\circ E \ 37b \ paramāṇu narādhipa \] \ C_{94}C_{45}K_{82}^{pc}; paramāṇu narādhipa K_{02}, paramāṇu narādhipa K_{10}, paramāṇu narādhipa E \ 37c \ pratyakṣadarśanam \] \ CK_{10}E; pratyakṣam \ darśanam \ K_{82} \ 37d \ lakṣayen niyatam \] \ C_{94}K_{82}K_{10}; \ lakṣayen niyataḥ C_{45}, \ lakṣayen niyata C_{02}, \ lakṣayan niyataḥ E \ 38a \ sarvapāpebhyo \] \ C_{45}C_{02}K_{82}K_{10}E; \ **nā C_{94} \ 38c \ 'bhyasate \] \ C_{94}C_{02}K_{82}K_{10}E; \ labhyate C_{45} \ 38d \ 'śvaraḥ \] \ CK_{82}K_{10}; \ 'śvara E \ 39c \ abhyased \ yad \ idam \] \ C_{94}C_{45}K_{82}K_{10}E; \ abhyased \ idam \ C_{02} \ 40a \ āgneya^\circ \] \ CK_{82}E; \ agneya^\circ K_{10} \ \bullet \ 'paramāṇūni \] \ CK_{82}; \ 'paramānūni K_{10}, paramāṇūni \ C_{45}C_{45}K_{62}K_{10}E \ 40d \ gatim \ āpnu^\circ \] \ C_{94}C_{02}K_{82}K_{10}E; \ phalam \ āpnu^\circ C_{45} \ 41a \ vāyavyaparamāṇūni \] \ C_{45}C_{02}K_{82}K_{10}E \ 40d \ gatim \ āpnu^\circ \] \ C_{94}C_{02}K_{82}K_{10}E; \ phalam \ āpnu^\circ C_{45} \ 41a \ vāyavyaparamāṇūni \] \ C_{45}C_{02}K_{82}K_{10}; \ paramāṇun \ rīkṣate \ C_{45}, \ paramāṇun \ nirīkṣate \ E \ 42b \ paramāṇun \ nirīkṣate \] \ C_{94}C_{02}K_{82}K_{10}; \ paramāṇun \ rīkṣate \ C_{45}, \ paramāṇun \ nirīkṣate \ E \ 42c \ 'makhair \ i^\circ \] \ C_{94}C_{45}K_{82}K_{10}E; \ mayair \ i^\circ C_{02} \ 42d \ tapas \ tathā \] \ C_{94}C_{45}K_{82}K_{10}; \ tapan \ tathā \ C_{02}, \ taptam \ tathā \ E \ 43c \ 'bhiseka \ ca \] \ CK_{10}E; \ 'bhiseka \ K_{82}^{ac}, \ 'bhisekam \ ca \ K_{82}^{pc} \ 44a \ anenaiva \ vidhānena \] \ C_{45}C_{02}K_{82}K_{10}E; \ a*\times \times \times dhānena \ C_{94} \ 44c \ 'cchinnam \] \ CK_{82}E; \ 'cchinna \ K_{10} \$

yādṛśam pañcamaḥ proktam saptame ca prayojayet | akārasvarasamyuktam sarvapātakanāśanam ||22.48|| prathamam pañcame varge tṛtīyasvarayojitam | uktarekārasamyuktam navamam parikīrtitam ||22.49|| daśamaḥ punar omkāraḥ mantraśreṣṭho daśākṣaraḥ | japato dhyāyate vāpi pārthivādi krameṇa tu ||22.50|| mucyate so 'pi samsāre samśayo nāsti bhūpate | ācāramūlo dharmas tu dharmamūlo janārdanaḥ | tena sarvajagad vyāptam trailokyam sa carācaram ||22.51||

[ācāravidhih]

ācārāl labhatīha āyur atulam aiśvaryavittam tathā
ācārāt sutam īpsitam ca labhate śrīkīrtiprajñāyaśaḥ |
ācārāl labhate ca lakṣmim atulam khyātim tathaivottamam
ācārād iha mantradharmaparamam prāpnoti niḥsamśayam ||22.52||
janamejaya uvāca |

ācārāt prabhavānusaṅgakathitaṁ suśliṣṭadharmākaram ācārāt katidhāṅga kīrtaya punas tṛptir na me jāyate | sarvajñaḥ tvam ahaṁ śṛṇomi varadaṁ kiñcin na me śāśvaram tan me kīrtaya dharmasāraśubhadam ācāramūlāśrayam ||22.53|| vaiśampāyana uvāca |

nityam namraśirodvijātiguruṣu śuśrūṣaṇam daivatam tiṣṭhenācamanena cāśanakaram vāmāsthimānādaram | sūryāgniśaśibandhur āryapurataḥ kuryān na cāvaśyakam śasye bhasmani govrajedvijajalam kuryān na cārkam naraḥ ||22.54|| pādenāgnijalam spṛśen na ca gurum pādena pādam tathā śaucam kārya jalādinā ca niyatam nādho jalam kārayet | kuryān nityabhivādanam dvijaguror mātāpitṛr daivatam etācāravidhiḥ samāsaniyamas tubhyam mayā kīrtitam ||22.55||

[striyah]

janamejaya uvāca |

strīṇām kim priyam asti tad vada vibho samsārasārastriyām kim sadbhāva na vedmi tasya viṣaye kim dveṣya kim tātpriyam | paśyāmi na ca tasya garbhakalayā prāpnoti niḥsamśayam māyājālasahasragāpi yuvatī kurvanti bhartā priyam ||22.56|| vaiśampāyana uvāca | rājan kim priyam asti arthaparatah paśyāmi nānyan nṛpe

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putrārthaikaprayojanam yuvatayah svāyambhuvoktāmaraih
  kāntā nityakalā pravartanakarī dharmasakhāyā satī
    māyā vāpi karoti sadya manujātyaktānya vā sevate ||22.57||
  strīsangam parivarjayen narapate āyāsadam duhkhadam
    mṛtyudvārabhayākaram visagṛham āpat sughorālayam
  agnir mārutamattavāranasama tasyānugāmī sadā
    strīhetor hatarāvaņas tridaśapa indro 'pi visthāpitah |
    strīhetor api candramāstribhuvane dhiktām gataś cāmaro
    dandakso hatarāstrapaurasahitah kim bhūya vaksyāmy aham ||22.58||
  [vipramunibhiksunirgranthiparivrājakarsyādayah]
janamejaya uvāca |
  vipre kīdrśalaksanam bhavati bho kīdrg muniś cocyate
    tenārthena bhaveta bhiksu bhagavan nigranthi ko vā dvija
  kenārthena bhaved dvijendra bhagavan jñeyah parivrājakah
    ! jñeyāh kim rsayaś ca laksana muner icchāmi jñātum punah ||22.59||
vaiśampāyana uvāca
  satyam śaucam ahimsatā damaśamau bhūtānukampī sadā
    ātmārāmajito svadharmaniratah sattvastha nityam manah
  kāmakrodhayamasvadāraniratah samtyajya lobhah śanaih
    evam yaḥ kurute dvijātisuvaraḥ śūdro 'pi yaḥ samyamī ||22.60||
  tasmāc chadmakavarjitah sa bhagavān samsārabhībhidyakah
    yat tat sthānaparam vrajanti purusāh tasmāt parivrājakah
  granthidārasutam dhanams ca virati nirgranthika socyate
    ramyante rsir āśrame dhrtimanas tasmād rsih socyate ||22.61||
  kāyavānmanadandatatparataras te dandikarūcyate
    saddharmaśravanam vadanti śravanah saddharmabrahmāksarah
 pāśapraksipatam paśutvasakalam pāśūpatās te smrtāh
    vipre pāśupatādibhiksusakalam prsto 'smy aham laksanam ||22.62||
  sarvam tat kathito 'si laksana mayā sandhiśvanirnāśanam
    prajñāsamgrahaśītavardhanaparam samsāranirmūlanam
    etaj jñānaparam prabodham atulam nityam śivam dhāryate ||22.63||
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||iti vṛṣasārasamgrahe dvāvimśatitamo 'dhyāyaḥ||

[23 nidrotpattih]

janamejaya uvāca | devānām dānavānām ca uttarāraņim eva ca | vidviṣanti ca te 'nyonyam kāraṇam tasya kīrtaya ||23.1|| vaiśampāyana uvāca | pāpapuṇyasvabhāvābhyām devadaityasya bhūpate | dharmapakṣasmṛto devo dānavo 'dharmapakṣataḥ ||23.2|| hetunā tena rājendra anyonyam vidviṣanti te | devadveṣṭāsurāḥ sarve vibudhāś cāsuradviṣaḥ ||23.3||

[dharmādharmavipakṣatā]

dharmādharmavipakṣatām śṛṇu parām bhūtānukampodayām satyam śaucam ahimsatā damaśamo nirmānam īṛṣyāruṣā | tṛṣṇālobharatasya kāmaviṣayaḥ sarvendriyāṇām jayaḥ ādhyātmeṣu ratiḥ prasannamanaso nirdvandvasarvālayaḥ ||23.4|| pāpopekṣaṇaśaśvapuṇyamudito dīneṣu kāruṇyatā dānam śīladhṛtikṣamājapatapaḥ svādhyāyamaune ratiḥ | yogābhyāsaratir divaukasagaṇe jñāne ca sāmkhye tathā akrodhārjavatejayajñam abhayam samtoṣa adrohatā ||23.5|| tyāgo mārdavahrīr acāpalaratir nyāsābhimāno grahāt maitrībhāvasadārapaiśunamatir brāhmaṇyaśraddhānvitaḥ | etācāra sadā narendra vibudhāḥ samkṣepataḥ kīrtitāḥ daityānām śṛṇu kīrtaye svavahito 'sambhāvya teṣām nijam ||23.6|| daityāḥ pāparatisvabhāvacapalā nirlajjadarpālasāḥ kāmakrodhavaśāḥ suduṣṭamanasas tṛṣṇādhikā nirdayāḥ |

śaucācāravivarjitā gurugirānnānitya kuryuḥ kriyāḥ
jīvākarṣaṇajīvanaḥ pratidinaṁ mohāndharāgānvitāḥ ||23.7||
nidrā nitya divā prasaktam aśuciḥ sūryodaye supyate
āśāpāśaśaśatair nibaddhahrdayo hrtvā parasvaṁ punaḥ |
mātsaryāt parapākabhedanirato mūlasya duṣpūratā
! nāstīkatvaparāṅganāsvabhirata utkocakāmaḥ sadā ||23.8||
devabrāhmaṇa vidviṣanti satataṁ lobhāc ca kāryakriyā
dharmaṁ dūṣayate ca mūḍhamanasā āryaṁ ca tīrthaṁ tathā |
hantavyāny ahatāś ca manyabahavo visphūrjitam adruvan
daityānāṁ kathitaṁ ca cihna katicit sadbhāvataḥ kīrtitam ||23.9||
martyeṣv eva narendra mānuṣam abhūd devāsurāṇāṁ nrpaḥ
yo yaṁ proktaḥ svabhāvatām ubhayato mānuṣyaloke tathā |
yan me prcchitavān narendra kathitaṁ yat tvaṁ purā gopitam
vidveṣobhayakāraṇaṁ narapate kiṁ bhūya vakṣyāmy aham ||23.10||

[nidrottpattih]

janamejaya uvāca |
asti kautūhalaṁ cānyaṁ pṛcchāmi tvāṁ dvijottama |
kathaṁ nidrā samutpannā sarvabhūtavimohanī ||23.11||
rātrau prajāyate kasmād divā kasmān na jāyate |
kasmāc ca kurute jantor nidrā netrapramīlanam |
etan me saṁśayaṁ chindhi sarvajño 'si dvijottama ||23.12||
vaiśampāyana uvāca |
devī hy eṣā mahābhāgā nidrā netrāśrayā nṛṇām |
tasyā vaśaṁ gataṁ sarvaṁ jagatsthāvarajaṅgamam ||23.13||
sadevadānavagaṇā gandharvoragarākṣasāḥ |
yakṣabhūtapiśācāś ca paśupakṣisarīsṛpāḥ ||23.14||
guhyakāś ca mṛgā nāgā kiṁnarā jalajoragāḥ |

nidrāvaśagatāh sarve pāpmanā tv abhilanghitāh ||23.15|| devadānavakarmānte tasminn amrtasambhave mandarotthāpane viṣṇur devāsurasamāgame ||23.16|| jāyate vigrahe tv esā kṛte hy amṛtamanthane rajas tamaś cāsuram vai sattvam devakṛtaih śubhaih ||23.17|| tatah sattvamayī devī rajastamanivāsinī krodhajā vai sthitā madhye devadānavapakṣayoḥ ||23.18|| tām adbhutamayīm drstvā vismitā devadānavāh tasyāh prabhāvābhihatā dudruvas te diśo daśa ||23.19|| tatra pītāmbaradharo visnur ekas tu tisthati | sābhigatvā viśālāksī nārāyanam athābravīt ||23.20|| devadānavanāthas tvam tvayi sarvam pratisthitam dehi deva mamāvāsam yatrāham nivase sukham ||23.21|| tato nārāyanas tustas tām devīm pratyabhāsata śarīre mama vastavyam visnur enām athābravīt ||23.22|| tatas tām vaisnavam tejah pāpmanā samatisthata tatah sete sa vaikunthah papmana tv abhilanghitah ||23.23|| tasmin śayāne vitrastā devāsuraganās tathā ūcus te paramodvignāh śayānam visnum acyutam ||23.24|| trātāram nābhigacchāma uttisthottistha keśava tatah sankhagadāpānir uttisthata mahābhujah ||23.25|| utthitas ca visālāksah pāpmanā tasya prsthatah tatah sā vigrahavatī sthitā nārāyanālaye ||23.26|| visnur devāsuraganān idam vacanam abravīt asmākam vai śarīresu iyam pāpmā vinihsrtā ||23.27|| esābhisattvārasatā satvena bhaginī mama viśrutām trisu lokesu tām pūjayatha mām yathā ||23.28||

tato devāsuraganāh saptalokāh samānusāh vibhaktā vaisnavī pāpmā tesu sarvesu devatā ||23.29|| parvatesv atha vrksesu sāgaresu saritsu ca tato nidrāvaśagatam jagat sthāvarajangamam ||23.30|| esotpattiś ca nidrāyā yathā vasati tac chṛnu trīni sthānāni yasyā vai śarīresu śarīriṇām ||23.31|| ślesmapittānilasthāne trīni paksāni vāsinah tamaḥ śleṣmāśrayā nidrā rajonidrā tu vātikā ||23.32|| pittāśrayām smṛtām nidrām sāttvikām viddhi bhūpate ādityaprabhavam tejas tasmin sattvam pratisthati ||23.33|| nidrā divā na bhavati tasmāt sattvagunātmikā yasmāt somodbhavā nidrā tamāmsi ca rajāmsi ca ||23.34|| tasmād rātrau bhaven nidrā tāmasī harajātmikā | yadā hi sarvāngagatau śrotāmsi pratipadyate ||23.35|| rajas tamaś ca niyatas tadā nidrā pravartate tamasy ūrdhvagataśroto hy aksipaksmāsamāśritā ||23.36|| tamah pravartate jantos tatas tv aksnor nimīlanam nāsāksikarnaśrotāmsi prayujyante kaphena tu ||23.37|| hrdayam muhyate cāpi tamasā cāvrtam manah sparśam na vedayaty eva na śrnoti na paśyati ||23.38|| nocchvāsayati nāsābhyām vivrtāksimukho narah esā nrnām antakarī nidrā vai tāmasī smrtā ||23.39|| akarmany apravrttiś ca mrtavat svapate ksitau nidrotpattim vikāram ca kathito 'smi narādhipa | tasmān nidrām na seveta tamomohapravardhanīm ||23.40||

||iti vṛṣasārasamgrahe nidrotpattis trayovimsatimo 'dhyāyaḥ||



[24 śāstravarņanam]

janamejaya uvāca | devānām dānavānām ca vaiṣamyāni śrutāni me | nidrāsambhavam āścaryam tvatprasādena veditam ||24.1|| trailokyavistarāyāmam śrotum icchāmi bho dvija | kasmimścin narakam jñeyam pātālam ca dvijottama ||24.2|| saptadvīpam samicchāmi saptasāgaram eva ca | merumūrdham ca viprendra devālayam nibodha mām ||24.3||

[trailokyam narakāṇi ca]

vaiśampāyana uvāca | śṛṇu saṁkṣepato rājan trailokyāyāmavistaram | kālāgniḥ prathamo jñeyaḥ sarvādhastān nareśvara ||24.4|| tasyopari nṛpaśreṣṭha jñeyā narakakoṭayaḥ | rauravādi avīcyantaṁ yātanāsthānam ucyate ||24.5||

[sapta pātālāh]

upariṣṭāt tu vijñeyāḥ pātālāḥ sapta eva tu | ābhāsatālaḥ prathamaḥ svatālaś ca tataḥ param ||24.6|| śītalaś ca gabhastiś ca śarkaraś ca śilātalam | saptamaṁ tu mahātālaṁ śeṣanāgakṛtālayaḥ ||24.7|| baliś ca daityarājendro rākṣasaś ca viśaṁkhaṇaḥ | ity evam ādayah sarve nāgadānavarāksasāh ||24.8||

[sapta dvīpāḥ priyavratasutāś ca]

sapta dvīpās tato jñeyāḥ saptasāgarasaṁvṛtāḥ | priyavratasya putro 'bhūd daśa rājaparākramaḥ ||24.9||

Niśv Kārikā 149: *upariṣṭāt tu deveśi pātālās sapta eva tu* For a similar enumeration of Priyavrata's ten sons and the seven islands, see, e.g., Vāyupurāṇa 33.1 ff.

 $\begin{array}{lll} \textbf{1b} \ vaisamy\bar{a}ni \] \ em.; \ vaisamy\bar{a}ni \ C_{94}C_{45}E \bullet me \] \ C_{94}C_{45}; \ vai \ E \ \ \textbf{1d} \ tvatpras\bar{a}dena \ veditam \] \ C_{45}E; \ tvatpra\times\times\times\times\times\times tam \ C_{94} \ \ \textbf{2a} \ \ ^{\circ}lokya \ ^{\circ}lokya \ ^{\circ}E \ \ \textbf{2b} \ bho \] \ C_{94}C_{45}; \ vai \ E \ \ \textbf{2c} \ kasmim \ scin \ narakam \] \ em.; \ kasmim \ scin \ narakam \ E \ \ \textbf{3c} \ \ ^{\circ}m\bar{u}rdham \] \ C_{94}C_{45}; \ ^{\circ}m\bar{u}rdhas \ E \ \ \textbf{3d} \ dev\bar{a}layam \] \ corr.; \ dev\bar{a}laya \ C_{94}C_{45}E \ \ \textbf{4b} \ \ ^{\circ}vistaram \] \ C_{45}E; \times\times\times\times C_{94} \ \ \textbf{5a} \ n_rpa \ ^{\circ}lokya \] \ C_{94}E; \ n_r^{\circ}C_{45} \ \ \textbf{6d} \ svat\bar{a}las \ ca \] \ E; \ sval\bar{a}la\tilde{n} \ ca \ C_{94}^{ac}, \ svat\bar{a}la\tilde{n} \ ca \ C_{94}^{c}, \ sut\bar{a}la\tilde{n} \ ca \ C_{45} \ \ \textbf{7a} \ \ \bar{s}\bar{\imath}talas \ ca \] \ C_{94}E; \ \dot{s}r\bar{\imath}talas \ ca \ C_{45} \ \ \textbf{7b} \ \dot{s}arkaras \ ca \ \dot{s}il\bar{a}talam \] \ em.; \times\times\times\times\times l\bar{a}talam \ C_{94}, \ \dot{s}il\bar{a}talam \ C_{45}, \ \dot{s}arkaras \ ca \ \dot{s}il\bar{a}vrtam \ E \ \textbf{7c} \ saptamam \] \ C_{94}C_{45}; \ saptamas \ E \ \textbf{7d} \ \ ^{\circ}layah \] \ C_{94}E; \ ^{\circ}layam \ C_{45} \ \ \textbf{8b} \ visamkhanah \] \ E; \ visams\acute{s}anah \ C_{94}, \ visam\acute{s}ayah \ C_{45} \ \ \textbf{9} \ omitted \ in \ E \ \end{array}$

agnīdhraś cāgnibāhuś ca medhā medhātithir vasuh iyotismān dyutimān havyah savanah patra eva ca ||24.10|| agnibāhuś ca medhā ca patraś caiva trayo janāh samsārabhayabhītena moksamārgasamāśritāḥ ||24.11|| agnīdhram prathamadvīpe abhyasiñcat priyavratah plaksadvīpeśvaram cakre nāmnā medhātithim tathā ||24.12|| vasuś ca śālmalīdvīpe abhisikto mahīpatih jyotişmantam kuśadvīpe rājānam abhişecayet ||24.13|| krauñcadvīpeśvaram cakre dyutimantam nareśvara śākadvīpeśvaraṁ havyaṁ puskare savanah smrtah ||24.14|| madhye puskaradvīpasya parvato mānasottarah lokapālāḥ sthitās tatra caturbhiś caturo diśaḥ ||24.15|| mahāvītaḥ smṛto varso dhātakī ca narādhipa tasya bāhyah samudro 'bhūt svādūdaka iti smrtah ||24.16|| catuhsasti smrto lakso yojanānām narādhipa puskaradvīpam antaš ca ksīrodo nāma sāgarah ||24.17|| dvātrimśallaksavistārah śākadvīpabahirvrtah jaladaś ca kumāraś ca sukumāramanīcakah ||24.18|| kusumottaramodaś ca saptamam ca mahādrumam havyaputrāḥ smr̯tāḥ sapta varṣanāma tathā smr̯taḥ ||24.19|| dvīpāntam dadhimandodaksīrodārdham vinirdiśet

 ${f 10} \approx$ Brahmapurāṇa 5.9: $ar{a}$ gnīdhraś cāgnibāhuś ca medhyo medhātithir vasuḥ | jyotiṣmān dyutimān havyaḥ savalaḥ putrasaṁjñakaḥ || ≈ Brahmāṇḍapurāṇa 1.13.104 and 1.14.9 ≈ Padmapurāṇa 1.7.83 etc.

10ab agnīdhraś cāgnibāhuś ca medhā medhātithir vasuḥ] corr.; agnīndhraś cāgnibāhuś ca medhā $medh\bar{a}tithir vasuh C_{45}$, $agninvra\acute{s}c\bar{a}gniv\bar{a}\star\times\times\times\times dh\bar{a}tithir vvasuh C_{94}$, omitted in E **10cd** havyahsavanaḥ patra eva ca] C₉₄E; \havyaḥ savanaḥ patra eva ca\ C₄₅ 11a medhā ca] C₉₄E; medhāś ca C_{45} 11d °mārga°] $C_{45}E$; °mārgam C_{94} 12a agnīdhram] em.; agnindhram C_{94} , agnīndhra C_{45} , agnindham E • prathama°] E; prathamam C₉₄C₄₅ 12b abhyaşiñcat] C₉₄C₄₅; abhyaşiñcata E 12d medhātithim tathā] $C_{94}E$; medhātithitan tathā C_{45} 13a vasuś ca śālmalī°] C_{45} ; $\times \times \times \times \times \times$ C_{94} , vasuñ ca śālmalī E **14b** dyutimantam nareśvara] C_{94} ; dyutimantan nareśvaram C_{45}^{pc} , śvarañ cakre dyutimantan nareśvaram C_{45}^{ac} , dyutimantam nareśvarah E **14d** savanah] $C_{94}C_{45}$; savana E **15d** caturo diśaḥ] C₄₅E; ××××× C₉₄ **16a** mahāvītaḥ] C₉₄C₄₅; mahānītaḥ E • smṛto] $C_{94}E$; $smrt\bar{a}$ C_{45} **16** omitted in E **16c** $b\bar{a}hyah$] $C_{94}E$; $b\bar{a}hya$ C_{45} **16d** $^{\circ}d\bar{u}daka$] $C_{94}E$; $^{\circ}d\bar{u}ka$ C_{45} 17a $catu\dot{h}^{\circ}$] C_{45} ; $catu^{\circ}C_{94}$ • lakṣo] C_{94} ; $lakṣ\bar{a}$ C_{45} , omitted in E 17b $nar\bar{a}dhipa$] C_{94} ; $nar\bar{a}dhipa\dot{h}$ C_{45} , omitted in E **18a** °vist $\bar{a}ra\dot{h}$] $C_{94}C_{45}$; °vist $\bar{a}rai\dot{h}$ E **18b** °bahirvṛta \dot{h}] conj.; °vahavrnah C_{94} , °bahuvrtah C_{45} , °vahavrne E **18cd** kumāraś ca sukumāramanīcakah] C_{45} E ; $kum\bar{a}\star\times\times\times\star\star n\bar{\iota}cakah$ C_{94} **19b** saptamam] $C_{94}C_{45}$; $saptama\acute{s}$ E **20a** "mandoda"] C₄₅; °maṇḍādi° C₉₄E **20b** vinirdiśet] C₉₄C₄₅; nirdiśet E

krauñcadvīpasamudrānte sapta varsās tu te smrtāh ||24.20|| kuśalo manonugaś cosnah yāvanaś cāndhakārakah muniś ca dundubhiś caiva sutā dyutimatas tu vai ||24.21|| dadhyardhe ghṛtamaṇdodaḥ kuśadvīpasamāvṛtaḥ | tatrāpi saptavarse ca nāmatah śṛnu bhārata ||24.22|| udbhimān venumāms caiva svairannālambano dhrtih sasthah prabhākaraś caiva kapilah saptamah smrtah ||24.23|| ghṛtamaṇḍas tadardhena tasyānte madirodadhih samantāc chālmalīdvīpo varsāh saptaiva kīrtitāh ||24.24|| śvetaś ca haritaś caiva jīmūto rohitas tathā vaidyuto mānasaś caiva suprabhah saptamah smrtah ||24.25|| madirodadhito 'rdhena jñeyas tv iksurasodadhih | plaksadvīpo vṛtas tena saptavarsasamanvitaḥ ||24.26|| śāntaś ca śiśiraś caiva sukhadānanda eva ca śivaksemo dhruvaś caiva sapta medhātitheh sutāh ||24.27|| lavaņodas tu tasyānte jambūdvīpasamāvrtah lakṣayojanavistāra upadvīpasamanvitaḥ ||24.28|| aṅgadvīpo yavadvīpo malayadvīpa eva ca śankhadvīpakamudvīpo varāhadvīpa eva ca ||24.29|| simha barhinadvīpam ca padmas cakras tathaiva ca vajraratnākaradvīpo hamsakah kumudas tathā ||24.30|| lāngalo vṛṣadvīpaś ca dvīpo bhadrākaras tathā

Cf. Brahmapurāṇa 20.36–37ab: jyotiṣmataḥ kuśadvīpe śṛṇudhvaṁ tasya putrakān | udbhido venumāṁś caiva svairatho randhano dhṛtih || prabhākaro 'tha kapilas tannāmnā varsapaddhatih |

candradvīpas ca sindhus ca candanadvīpa eva ca $\|24.31\|$ upadvīpasahasrāņi evamādīni kīrtitam $\|24.31\|$

[agnīdhraputrā jambudvīpe]

agnīdhro navavarsesu navaputrān asiñcayat ||24.32|| nābhih kimpurusaś caiva harivarsa ilāvrtah pañcamam ramyakam varsam sastham caiva hiranmayam ||24.33|| kuravah saptamo jñeyo bhadrāśvaś cāstamah smrtah navamah ketumālo 'bhūn navavarsāh prakīrtitāh ||24.34|| himavaddaksine pārśve varso bhāratasamjñitah atrāpi navabhedo 'bhūd bhāratātmajasambhavah ||24.35|| indradvīpah kaśeruś ca tāmravarno gabhastimān nāgadvīpas tathā saumyo gāndharvas cātha vārunah ||24.36|| ayam ca navamo dvīpah kumārīdvīpasaminītah daksine hemakūtasya varsah kimpurusah smrtah ||24.37|| nisadho daksinapārśve harivarsa iti smrtah merumūle tu rājendra jñeyo varsa ilāvrtah ||24.38|| uttaranena (uttarena?) tu nīlasya varsa ramyaka ucyate śveta-uttarato jñeyo varsaramyahiranmayah ||24.39|| tasya uttarato jñeyas triśrngavaraparvatah tasya cottarapārśve tu varsah kuruvale smrtah ||24.40|| pūrvam bhadrāśvato jñeyah ketumālas tu paścime himamvān hemakūtas ca nisadho nīla eva ca ||24.41|| śvetaś ca śrngavantaś ca sad ete varsaparvatāh aśītinavatīlaksah - varsaparvatam āyatam ||24.42|| himavān hemakūtaś ca nisadhaś ceti daksina śvetaś caivatriśrigaś ca nīlaś caiva tathottare ||24.43|| nisadho nīlamadhye tu meruh śailamanoramah pravistasodaśādhas tām caturāśītim ucchṛtaḥ ||24.44|| yojanānām sahasrāni dvātrimsad ūrdha! vistrtah brahmāmanovatī nāma pureva satimadhyame ||24.45|| devarājo 'marāvatyām agnis tejovatī pure ||24.45|| yamah samyamanī nāma nityam vasati bhūpate |

³¹ omitted in C_{45} 31d candana°] C_{94} ; omitted in C_{45} , nandana° E 32ab omitted in C_{45} 32c $agn\bar{\imath}dhro$] em.; $agn\bar{\imath}ndhra$ $C_{94}C_{45}$, $agn\bar{\imath}ndhro$ E 32d °si $\bar{\imath}cayat$] C_{45} ; $si\star \times C_{94}$, °bhisi $\bar{\imath}cayat$ E 33a $n\bar{a}bhih$] E; $\times \times C_{94}$, $n\bar{a}bhi$ C_{45} 33 omitted in E 34 omitted in E 34c °m $\bar{a}lo$] C_{94} ; °m $\bar{a}no$ C_{45} , omitted in E 35cd 'bh $\bar{u}d$ bh $\bar{a}rat\bar{a}tmaja$ °] $C_{45}E$; $\times \times \times \times \times ja$ ° C_{94} 36c saumyo] $C_{45}E$; E; saumy \bar{a} C_{94} 36d E0 saumyo] $C_{94}C_{45}$; E1 saumyo E1

nairtir vasati nityam ramye śuddhavatī pure ||24.46|| varuno bhogavatyām tu vāyor gandhavatī purī mahodayāpurī ramyā somasyālayaram smṛtam ||24.47|| yaśovatī purī ramyānnityam āste triśūlinah tatragangā catuhbhinnā nipatantī mahītale ||24.48|| uttare paścime caiva pūrvadaksinatas tathā pūrvam gangā sravatyāccālakānandā ca daksine ||24.49|| śītā paścimagā gaṅgā bhadrasomā tathottare sastiyojanasāhasram nirālambā nipatya ca ||24.50|| bhadrāśvam plāvayitvā tu vanāny upavanāni ca dronasthalī girīnām ca atikramyārnavam gatā ||24.51|| tathaivālakanandā ca gatāśailenanimnagā | gangā bhāratavarsam ca pravistālavaņo dadhim ||24.52|| plāvayitvā sthalīn sarvān mānusākalusāpahā paścimena gatāgangā sītānāmā ca bhāratah ||24.53|| plāvayet ketumālām ca kṣetraśaivavanasthalīm atikramyārnavagatā sthalīdronī ca nimnagā ||24.54|| bhadrasomanadīty evam plāvayitvottaram kurun sthalī prasravanadronīm atikramyārnavam gatā ||24.55|| mero vai daksine pārśve jambūvrksah sanātanah tena nāmānkito rājan jambūdvīpa iti śrutam ||24.56|| kotīsodaśabhiś caiva ayutāni trayodaśa adhordhayāma rājendra ksityāvaranam antatah ||24.57|| navalaksādhikam rājan pañcakotī mahī smrtā yojanānām tu vijneyah prthivyāyām avistarāt ||24.58|| svādūdakasya ca bahir lokāloko mahāgirih kancanidvigunābhūmi tasmād giribahi smṛtah ||24.59|| tasmād bāhyah samudro bhūd garbhādeti samudrarāt astāvimsatikam laksam satalaksāni vistaram ||24.60|| etad bhūrlokavistāro hy ata ūrdhva bhuvah smrtah svarlokāsyapareņaiva maharlokam ataḥ param ||24.61|| janalokas tapah satyam kramaśah parikīrtitam brahmalokah smrtah satyam visnulokam atah param ||24.62||

[śivalokaḥ]

tasmāt pareņa bodhavyam divyadhyānapuram mahat \mid sahasrabhaumaprāsādam vaidūryamaṇitoraṇam $\|24.63\|$

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nānāratnavicitrāni nānābhūtaganākulam
sarvakāmasamrddhāni pūrnam tatra manoharaih ||24.64||
tatra simhāsane divye sarvaratnavibhūṣite
tatrāste bhagavān rudrah somānkitajatādharah ||24.65||
tryaksatribhuvanaśresthas triśūlī tridaśādhipah
devyā saha mahābhāgo ganaiś ca parivāritah ||24.66||
skandanandipurogaś ca ganakotiśatākulah
anekarudrakanyābhi rūpinībhir alankitah ||24.67||
tatra punyanadī sapta sarvapāpāpanodanī
suvarnavālukādivyā ratnapāsānaśobhitā ||24.68||
pāvanī ca varenyā ca varārhāvaradā varā
vareśāvarabhadrā ca suprasannā jalāśivā ||24.69||
anekakusumārāmā ratnapuspaphaladrumāḥ
anekaratnaprākārā yojanāyutam ucchritāh ||24.70||
ahimsāsatyaniratāh kāmakrodhavivarjitāh
dhyānayogaratānityam tatra modanti te narāḥ ||24.71||
tatra gomātaras sarvā nivasanti yatavratāh
golokah śivalokaś ca eka eva vidhīyate ||24.72||
tasmād ūrdham param jneyam sthānatrayam anuttamam
kandagaurī maheśānam nityaśuddham param śivam ||24.73||
dinakṛt koṭisaṅkāsam anopamyaṁ sanātanam
ādityāda! śivāntaś ca dvisthenordhvakramaiḥ mṛstaḥ (smṛtaḥ) ||24.74||
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[śāstravarṇanā]

abhyantare tat kathito 'dya sāram kim anya rājan kathayāmi sāram | jñānārṇavam kīrtita dharmasāram purāṇavedopaniṣatsusāram ||24.75|| yathā hi rājā parivāramadhye yathāntavartī bahivartin eva | bhuñjanti bhogān satatāntavartī kleśādhikam nitya bahiḥsthitānām ||24.76||

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yathaiva rājā karino 'ntadantam
  bhuñjanti bhogān satatam narendra
yudhyeta rājā bahirdantabhogair
  yadantaram paśya samānajātam ||24.77||
na dānatulyam tv abhayapradasya
  na yajñatulyam jita-indriyasya
na cārthatulyam jitakāminaś ca
  na dharmatulyam damakāmitasya ||24.78||
bahvantaram naiva hi dharmayoś ca
  kleśādhikam bāhyaphalālpasāram
yad atra dharmam phalanaisthikasya
  na tulya koṭīśatayājināpi ||24.79||
etat pavitram paramam sadharmam
  purā yathoktam parameśvarena
mayāpi tulyam kathitam yathāvat
  purāṇavedopaniṣatsusāram ||24.80||
sadojasaubhāgyam atīva medhā
  nirutsukah saumyam anuttamam ca
suputrapautram na vichinnagotram
  bhavanti vidyādharalokapūjyam ||24.81||
yaśaśriyam kīrtir atīva tejo
  janapriyo dhanyadhanayuvrddhih
prabodhaprajñārujadharmavrddhim
  bhavanti te śāstrasadābhiyogī ||24.82||
yaśasvinī āryasuvarnaśrngī
  vedāntavipradvijagāyanesu |
dattvā phalam tīrtham anuttamesu
  śrnvanti ye tasya bhavet sapunyam ||24.83||
daśādhikam vācayituś ca puņyam
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śatādhikam yaḥ paṭhati prabhāte |
sahasraśaḥ pustakṛtasya puṇyam
pare 'bhyaste kīrtayate 'yutāni ||24.84||
adhītya yasyoragatam suśāstram
samastamadhyāyam anukramena |
daśāyutāngo dadatuś ca puṇyam
labhaty asamdigdhayathādinaikam ||24.85||
yenedam śāstrasāram avikalamanasā yo 'bhyaset tatprayatnāt
vyakto 'sau siddhayogī bhavati ca niyatam yas tu cittaprasannaḥ |
pitryam yo gītapūrvam pratidina śataśa uddhriyante ca sarve
ātmānam nirvikalpam śivapadam asamam prāpnuvantīha sarve ||24.86||

||iti vṛṣasārasamgrahe śāstravarṇanā nāma caturvimśatitamo 'dhyāyaḥ samāptah||

vṛṣasārasamgrahaḥ samāpta iti

⁸⁴d pare] C_{45} ; paro $E \bullet k\bar{\nu}$ rta°] C_{45}^{pc} ; $k\bar{\nu}$ rti° C_{45}^{ac} 85c daśāyutāngo dadatu°] E; daśāyutānga de\(datu^{\circ}C_{45} \bullet 85d^{\circ}yathādinaikam] E; °ya\(\psi\text{hādi\(\hat\)naikam}C_{45} \end{86a}^{\overline{\sigma}} s\(\bar{a}\text{ram} m a^{\overline{\sigma}}C_{94}K_{82}E; °kila° $C_{45} \bullet bhyaset$ tatpra°] C_{82} ; bhyaseta pra° $E \bullet 86b$ sau] $C_{45}C_{02}$ $C_{82}E$; so $C_{94} \bullet citta^{\circ}$] CE; vinna° $C_{82} \bullet citta^{\circ}$] CE; vinna° CE CE0 dinasatasa uddhriyante ca sarve CE1 dinasatasa udriyante ca sarve CE2, °dinasatasa uddhriyante ca sarve CE3, °dinasatasa uddhriyante ca sarve CE45, °varṇano E46 dhyāyaḥ samāptaḥ] CE45; dhyāyaḥ E5 vṛṣasārasamgrahaḥ samāpta iti] CE45; vṛṣasārasamgraham samāpta iti CE45, omitted in E