



Additional personal particulars information

Form
1221

About this form

This is a supplementary form required to support your visa application and is to be completed **in English** by all applicants who are 16 years of age or over.

Important – Please read this information carefully before you complete this form. Once you have completed this form we strongly advise that you keep a copy for your records.

Integrity of application

The Department of Home Affairs (the Department) is committed to maintaining the integrity of the visa and citizenship programs. Please be aware that if you provide us with fraudulent documents or claims, this may result in processing delays and possibly your application being refused.

Important information about privacy

The *Privacy Act 1988* contains 13 Australian Privacy Principles which regulate the way that the Department collects and handles personal information. Information about how the Department collects, uses and discloses personal information for its key functions can be found in form 14421 *Privacy notice*. More information about the Department's general information handling practices (including form 14421) can be found in the Department's Privacy policy at <https://www.homeaffairs.gov.au/access-and-accountability/our-commitments/privacy>

Homepage **www.homeaffairs.gov.au**

General enquiry line Telephone **131 881** during business hours in Australia to speak to an operator (recorded information available outside these hours). If you are outside Australia, please contact your nearest Australian mission.

Please open this form using Adobe Acrobat Reader.
Either type (in English) in the fields provided or print this form and complete it (in English) using a pen and BLOCK LETTERS.

Tick where applicable ☐

Part A – Primary applicant details

1 Your full name

(as shown in your passport or travel document)

Family name

Given names

2 Other names you are, or have been, known by

(including name at birth, PREVIOUS married names, aliases)

3 Name in your own language or script (if applicable)

4 Name in Chinese Commercial Code Numbers (if applicable)

5 Date of birth

DAY MONTH YEAR

6 Place of birth

Suburb and town/city

State/province/region

Country

7

Sex Male ☐

Female ☐

Indeterminate / Intersex / Unspecified ☐

8 Relationship status

Married ☐

Separated ☐

Never married or been in a de facto relationship ☐

Engaged ☐

Divorced ☐

De facto ☐

Widowed ☐

9 Citizenship or nationality (give details of all held)

Date granted

DAY MONTH YEAR

- 10** Your current residential address (this is the place where you currently live)
Note: A post office box, migration agent address or mailbox address is not acceptable as a residential address.

Unit/Apartment number

Address (include street number and name)

Suburb and town/city

State/province/region

Country

Postal code

- 11** Your contact details

| | COUNTRY CODE | AREACODE | NUMBER |
|----------------|--------------|----------|--------|
| Home telephone | () | () | |

Mobile/cell

All email addresses

Primary

Other

If insufficient space, GIVE details at Part O – Additional details

- 12** Your proposed residential address in Australia (if known)

| |
|---------------------------------------|
| <input type="text"/> |
| <input type="text"/> |
| <input type="text" value="POSTCODE"/> |

Part B – Travel details

- 13** Details from your passport/travel document

Passport/travel document number

Country of passport/travel document

| DAY | MONTH | YEAR |
|--|-------|------|
| <input type="text" value="31-Jul-2015"/> | | |

Date of expiry

Place of issue/issuing authority

14 Do you currently have, or have you ever had, any **national identity documents or numbers** (including birth registration numbers, social security cards etc)?

No ☐

Yes ☐ ► Give details

| Type of identification document | Country of issue | Identification number shown (if applicable) | Name shown on document |
|---------------------------------|------------------|--|------------------------|
| PAN CARD | INDIA | CVVPP1728A | NIKITA RAMESH PATIL |
| AADHAR CARD | INDIA | 625192940990 | NIKITA RAMESH PATIL |
| | | | |
| | | | |
| | | | |
| | | | |

15 Have you ever had a visa refused or cancelled by, been refused entry to, or been deported from, any country?

No ☐

Yes ☐ ► Give details of dates, countries and circumstances
(If insufficient space, give details at Part O – Additional details)

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16 Have you previously held an Australian visa?

No ☐

Yes ☐ ► Give details in chronological order
(If insufficient space, give details at Part O – Additional details)

| Type of visa (eg. visitor, student, business) | Place where visa was issued | Your names shown on visa | Reason for visit |
|---|-----------------------------|--------------------------|------------------|
| | | | |
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17 What is the general purpose of your journey/further stay?

| |
|--|
| WORK AT TATA CONSULTANCY SERVICE LTD, SYDNEY |
| |
| |
| |

18 If you are outside Australia, give details of your intended arrival

Intended date of arrival

| | | |
|-----|-------|------|
| DAY | MONTH | YEAR |
| 04 | Dec | 2021 |

Flight number
or vessel details
(if known)

| |
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| |
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| |

19 Intended date of departure

| | | |
|-----|-------|------|
| DAY | MONTH | YEAR |
| 03 | Dec | 2023 |

20 Give details of any intended stopovers on your way to Australia

Places of intended stopovers

| |
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| |
| |
| |

21 Give details of any proposed onward locations after your departure from Australia

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| |
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| |

22 Are you fully funding your trip?

No ☐ Give details of the person/institution funding your trip

Full name

| |
|--|
| |
|--|

Name of institution (if applicable)

| |
|-------------------------------|
| TATA CONSULTANCY SERVICES LTD |
|-------------------------------|

Address

| |
|----------------------|
| LEVEL 6, 76 BERRY ST |
|----------------------|

| |
|-------------------|
| NORTH SYDNEY, NSW |
|-------------------|

| | |
|-----------|---------------|
| AUSTRALIA | POSTCODE 2060 |
|-----------|---------------|

Telephone number

| | | |
|--------------|-----------|----------|
| COUNTRY CODE | AREA CODE | NUMBER |
| (61) | (2) | 84562800 |

Email address of person/institution

| |
|--|
| |
| |

Yes ☐

*Part C – Details of travelling dependents/
family members*

23 Give details of dependents/family member travelling to Australia with you

1. Relationship to you (eg. partner, sister, aunt)

| |
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| |
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Family name

| |
|--|
| |
|--|

Given names

| |
|--|
| |
|--|

Date of birth

| | | |
|-----|-------|------|
| DAY | MONTH | YEAR |
| | | |

Suburb and town/city of birth

| |
|--|
| |
|--|

Country of birth

| |
|--|
| |
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Will this dependant be studying whilst in Australia?

No ☐

Yes ☐

2. Relationship to you (eg. partner, sister, aunt)

| |
|--|
| |
|--|

Family name

| |
|--|
| |
|--|

Given names

| |
|--|
| |
|--|

Date of birth

| | | |
|-----|-------|------|
| DAY | MONTH | YEAR |
| | | |

Suburb and town/city of birth

| |
|--|
| |
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Country of birth

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Will this dependant be studying whilst in Australia?

No ☐

Yes ☐

If insufficient space, GIVE details at Part O – Additional details

Part D – Current employment details

24 Are you currently employed

No ☐ Give details of how you occupy your time and how you support yourself

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| |

Yes ☐ Give details of your current employment

| | | | |
|----------------------|---------|-------|------|
| Employment commenced | DAY | MONTH | YEAR |
| | 19-Oct- | 2015 | |

Name of employer

| |
|-------------------------------|
| TATA CONSULTANCY SERVICES LTD |
|-------------------------------|

Address of employer

| |
|---------------------------------------|
| Sahyadri Park, Plot No 2 & 3, Phase 3 |
|---------------------------------------|

| |
|---------------------------------------|
| Rajiv Gandhi Infotech Park, Hinjewadi |
|---------------------------------------|

| | |
|-------------------|-----------------|
| Pune, Maharashtra | POSTCODE 411057 |
|-------------------|-----------------|

Contact telephone

| | | |
|--------------|-----------|--------|
| COUNTRY CODE | AREA CODE | NUMBER |
| () | () | |

Email address (if applicable)

| |
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| |
| |

Type of business

| |
|-----------------------------|
| IT SERVICES AND CONSULTANCY |
|-----------------------------|

Occupation/Position

| |
|------------|
| IT ANALYST |
|------------|

Detailed job description

| |
|--|
| Automation testing using Selenium webdriver, Go pipelines, core java, bitbucket. Test planning and estimations |
| |

Part E – Employmentstatus

- 25** Give details of **your entire employment history** (including internships, work experience, self employment and periods of unemployment)
(If insufficient space, give details at Part O – Additional details)

| Date from | Date to | Name and address of employer/business. (Do not use abbreviations) | Type of business/ other activities | Your occupation/position/title/duties/ how you spent your time if unemployed |
|------------|------------|--|---------------------------------------|---|
| MONTH YEAR | MONTH YEAR | | | |
| Feb-2016 | TILL NOW | Tata Consultancy services Ltd, | IT INDUSTRY | IT ANALYST |
| | | Sahyadri Park, Plot No 2 & 3, Phase 3, | | |
| | | Rajiv Gandhi Infotech Park, Hinjewadi | | |
| | | Pune, Maharashtra, 411057 | | |
| Oct-2015 | Feb-2016 | Tata Consultancy services Ltd., Peepul | Initial programmer Trainer | Trainer |
| | | Park, TCS Peepul Park Rd. Technopark | | |
| | | Campus, Thiruvananthapuram , Kerala, | | |
| | | 695582 | | |
| Aug-2011 | Jun-2015 | Government College Of Engineering, | Bachelor of Engineering | Unemployed |
| | | Aurangabad, Maharashtra, 431001 | | |
| | | | | |
| | | | | |
| Jun-2010 | Jul-2011 | Shivaji High School, Jafrabad, | Higher Secondary School | Unemployed |
| | | Maharashtra. India | | |
| | | | | |
| | | | | |
| Jun-2009 | Jun-2010 | Siddharth College Jafrabad, | Higher Secondary School | Unemployed |
| | | Maharashtra, India | | |
| | | | | |
| | | | | |
| Jun-2005 | Jun-2009 | New High School Jafrabad, Maharashtra, | Secondary School | Unemployed |
| | | India | | |
| | | | | |
| | | | | |

Part F – Military service

- 26** Have you had any **military service**?

No ☐

Yes ☐ Give details in chronological order

(If insufficient space, give details at Part O – Additional details)

| Date from | Date to | Country of service | Full name of Unit/ Battalion/Brigade and Unit ID number | Rank | Duties | Country of deployment |
|----------------|----------------|--------------------|---|------|--------|--------------------------|
| DAY MONTH YEAR | DAY MONTH YEAR | | | | | |
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*PartG-Educationandtrade
qualifications*

- 27** Give details of all postsecondary qualifications
(list your most recent experience first)

1. Institution and city/campus

Government College Of Engineering, Aurangabad,,
Maharashtra, 431001

Qualification

BACHELOR OF ENGINEERING

Main subjects or duties

Mathematics, Science, Power Systems, Electric
Equipment, Programming Languages

Year of award

2015

2. Institution and city/campus

Qualification

Main subjects or duties

Year of award

- ### 3. Institution and city/campus

Qualification

Main subjects or duties

Year of award

4. Institution and city/campus

Qualification

Main subjects or duties

Year of award

If insufficient space, give details at Part O – Additional details

- 28** Describe any workshops, training, conferences or seminars you have attended in the last 2 years

[illegible]

- 29** List all titles and describe any previous academic or research papers you have had published

[illegible]

*PartH–Detailsofyourcontactin
Australia*

- 30** Do you have contacts in Australia (including your sponsor, business contacts, the person you will be staying with, a family relative or an educational institution)?

No ☐ ► **GotoPartI**

Yes ☐ ► Family name

Given names

Tata Consultancy Services

Nature of relationship to you

Employer

- 31** Current residential address of your contact
(a post office box address is not acceptable as a residential address)

| |
|----------|
| |
| |
| POSTCODE |

32 Contact's telephone numbers

| | COUNTRY CODE | AREA CODE | NUMBER |
|---------------------|--------------|-----------|--------|
| Telephone number | () | () | |
| Mobile | | | |
| All email addresses | | | |
| | | | |

33 Contact's current employment details

Name of employer

Address of employer

 POSTCODE

Type of business

Occupation/Position

Duties

Part I – Details of your journey to Australia

34 Only complete the section(s) relevant to you

If you:

have applied for a
Visitor visa ☐ ► **Goto Part J**

have applied for a
Business visa ☐ ► **Goto Part K**

have applied for a
Migration visa ☐ ► **Goto Part L**

are a student, academic,
researcher or fellow ☐ ► **Goto Part M**

Part J – Visitor visa

35 Do you intend to do a course of study while in Australia?

No ☐

Yes ☐ ► Give details

Name of course

Name of the institution

Type of course

Part K – Business visa

36 Proposed employment/business activity details

Name of employer

TATA CONSULTANCY SERVICES LTD

Address of employment

LEVEL 6, 76 BERRY ST,
NORTH SYDNEY, NSW,

AUSTRALIA

POSTCODE 2060

Nature of employment/business activities

IT SERVICES AND CONSULTANCY

Proposed duties/activities

SOFTWARE ENGINEER

37 Are you attending a conference/seminar in Australia?

No ☐

Yes ☐ ► Give full name of conference and (if applicable) attach an abstract of the conference presentation

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38 Do you intend to inspect and/or negotiate the purchase of any equipment during your stay in Australia?

No ☐

Yes ☐ ► Give details

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Part O – Additional details

49


Part P – Declaration

WARNING: Giving false or misleading information is a serious offence.

50 I declare that:

- the information I have supplied in this application is complete, correct and up-to-date in every detail.
- I have read and understood the information supplied to me.
- I have read the information contained in form 1442i *PRIVACY notice*.
- I understand the Department may collect, use and disclose my personal information (including biometric information and other sensitive information) as outlined in form 1442i *PRIVACY notice*.

**Signature of
applicant**

 Notul

| | DAY | MONTH | YEAR |
|------|-------------|-------|------|
| Date | 09-Oct-2021 | | |

We strongly advise that you keep a copy of your application and all attachments for your records.