

Russian Influence in Ižva Komi Sibilant Articulation

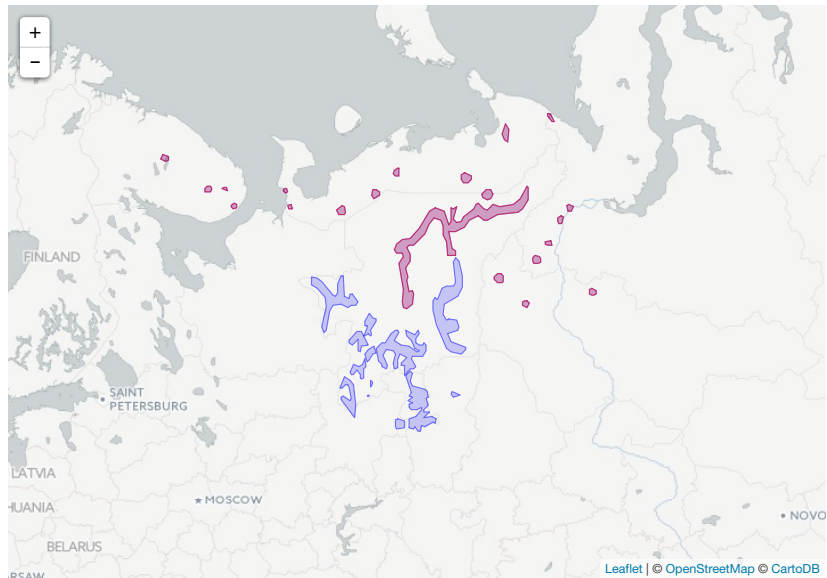
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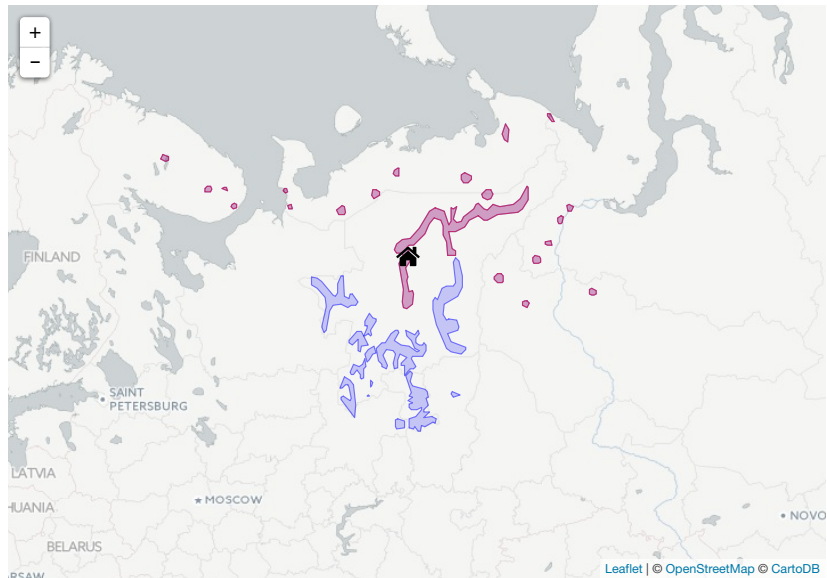
Introduction

- ▶ My PhD studies are about variation in Komi
- ▶ Last three years I've been involved with compilation of different Komi corpora (Udora + Ižva)
- ▶ Lots of research done on Komi dialectology, but access to digital + georeferenced data gives new possibilities
- ▶ I work currently in INEL project in Hamburg University
 - ▶ Will include two Komi varieties in the future
- ▶ I use in this study Ižva Komi corpus which will be archived in the end of 2016
 - ▶ Project led by Rogier Blokland, Michael Rießler and Marina Fedina, funded by Kone Foundation

Komi language – Ižva dialect



Epicenter of expansion – Ižma village



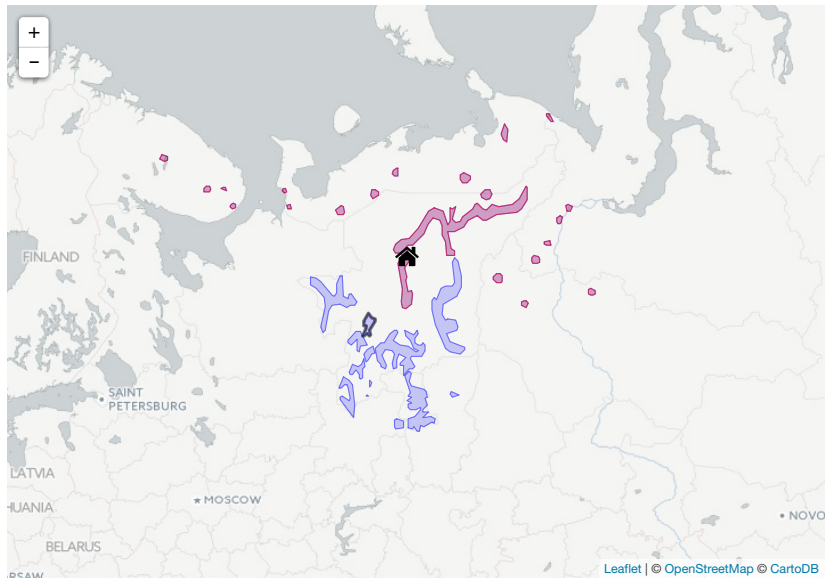
Background

- ▶ Dialects and mid-sized languages not often included in language documentation projects (Grenoble, 2013, 47)
- ▶ Of course it does change things if there are speakers
 - ▶ Role of elicitation different
 - ▶ Lots of data available (our corpus contains both old and new data)
 - ▶ No concept of **last speaker**
 - ▶ We also try to ignore the concepts of good and bad speaker

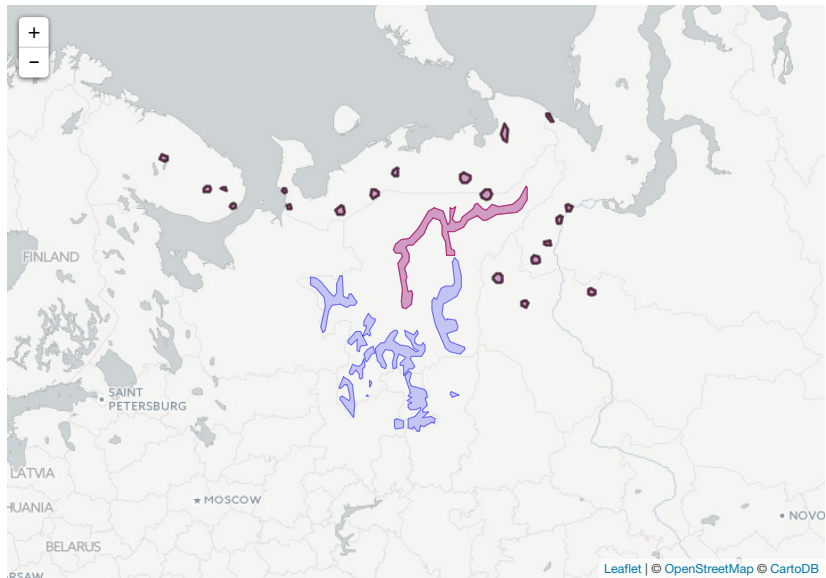
Why Ižva?

- ▶ Komi is too big to be taken at once
- ▶ Ižva dialect has particular contact history (connects to Kola Saami Documentation Project (Rießler, 2005) etc.)
- ▶ Diaspora varieties often seriously endangered

Just a note – İzva is an offshoot of Upper-Vym dialect



This area had considerable lack of Russian presence



- ▶ Ižma itself populated from Upper Vym at the 16th century
- ▶ Expansion since 19th century
 - ▶ Much mobility ever after
- ▶ Connected to the reindeer husbandry
- ▶ Strong Russian and Nenets admixture
- ▶ Local contacts with Saami, Khanty and Mansi

Ižva Within Komi

- ▶ Shares developments with rest of Northern Komi Zyrian dialects
- ▶ Especially the relation to Upper Vym is very transparent
- ▶ Mutually intelligible with all Komi varieties
- ▶ Culturally and ethnically distinct Komi subgroup
- ▶ No local written practice



Figure 1: Lud festival

My data

- ▶ Izva Komi Documentation Project – funded by Kone Foundation in 2014-2016.
- ▶ Four fieldwork periods by now
- ▶ Cooperation with local researchers
- ▶ Semi-structured interviews, not much elicitation
- ▶ Majority of the recordings in Komi, but also some in Russian
- ▶ Attempts rough balance through conscious selection of what to transcribe (roughly in following order)
 - ▶ geographical regions
 - ▶ age groups
 - ▶ sex
 - ▶ different genres and registers present
- ▶ I don't claim that the corpus is balanced!

	labial	dental	alveolar	(alveol o-) palatal	velar
stop	p b	t d		c ɟ	k g
nasal	m	n		ɲ	
fricative	v	s z	ʃ ʒ	ç ʝ	
affricate			tʃ dʒ	tɕ dʑ	
(lateral) approx.		l	j	ɰ	
trill		r			

Figure 2: Komi consonant inventory

Example

- (1) "2026+menam *pokoļenijei* , kod *sāvētskāj vospitanijē* *dīrjačis*
my generation , who soviet upbringing time
i kodked me pērvēj voļļi zanimāj^{ti}cinī biznesas , *da* ,
and with.who i first started practice bisnes , and ,
mijan vs^o-taki uze v^{re}mja pēte kud^z vo^jvīlas uze
our all.this already time escapes as to.north already
mi uze da^ze vot pensⁱ- , predpensⁱonejē^z , voļļim ke
we already even well retire- , preretired , started if
uze i vi^zo:nī , i et^{fa} p^ari^zmi^ztalim
already and get.sick , and little.bit got.little.bit.old

My generation which had Soviet upbringing and with who I started
first to practice business, right, our time is already ending we are
already in age before pension, we started maybe already to get ill, we
got a bit old ... (kpv_izva20140324-1)

What about the sibilants?

vot nalən siələm, siələm da, vot menam zev una mijkə,	Well they say "heart", "heart", yes, I have many examples.
i najə viətaləni "mi praviľna ɣorɲitam, mi koľim vɔzse", me ʃua "kuʃmə ti praviľnəja?"	And they say: "We speak correctly, we retained the old (way)", and I say: "how do you speak correctly?"
a seni eməɕ ətkimin jəz kodjas	And there are some people who,
ʃuam pəriəɕɲikjas, i naja mian moznas ɣorɲitəni.	let's say the older, and they speak in our way.
a tomjasis uze nalən siələm, puskʲi, vot sidʒi najə uze ɣorɲitəni	But the youngs, they already have "heart", "sit down", well this is how they already speak.
da, si vösna mij nalən ötík roṭə vliejanije	Yes, because they have one Russian influence.
məd kə vidimo hanti mansi ɲeɲeɕkəjis tozə kuʃməkə petkəṭə:	On the other hand Khanty, Mansi and Nenets (influence) comes out.

Figure 4: Citation from Valentina Viktorovna Filippova (kpv_izva20111014VVF-1)

Areal features within Ižva

- ▶ There are lots of features which vary inside Ižva speaking area
 - ▶ level of deaffricatization
 - ▶ **palato-alveolar sibilants pronounced as palatalized**
 - ▶ some reanalysis of morphology (gəgərvonɪ ~ vonɪ gəgər)
 - ▶ metathesis: ninem > nimen
 - ▶ palatalized/palatal environment related vowel changes: ɕəd > sʲed ~ ɕed / ɕəkɪd > sʲekɪd ~ ɕekɪd,
 - ▶ Some sporadic (?) changes: medɕa > medja
- ▶ This variation tends to get really messy when one takes a closer look
 - ▶ Related probably to the high mobility of speakers

Several patterns

- ▶ $\varsigma > s^j$ in all environments: /sʲələm/, not /çölöm /
- ▶ ς everywhere, s^j only in Russian words: /pensʲija/
- ▶ s^j everywhere, ς only in Russian words: /vobçe/ (or whatever is in local dialects)

As all speakers are bilingual, the both (several) systems necessarily coexist.

Geographic distribution

- ▶ Occurs sporadically around Nenetsia and Kola Peninsula
- ▶ Is less geographically delineable than I thought, but within Ižva exclusively outside Komi Republic
- ▶ Not enough data from Siberia, but something is going on

Is this Russian influence?

- ▶ The fact that this pronunciation is not common on the areas where *l̥zva* spread over non-Russian speaking areas could also be used to argue it is related to Russian indeed.
- ▶ Some evidence suggest that similar phenomena would be going on also on other Komi dialect under more-than-ordinary Russian influence – Upper-Sysola (this has been attested on few speakers in Užga village) (Uotila, 1986).

Fast comparison

	Ižva	Upper-Sysola
Russian phonemes	f, x, ts	f, x
more than usual Russian lexicon	TRUE	TRUE
Palatalization of sibilants	TRUE	TRUE
vowel change in pal. env.	çöd > sʲed	ɲaɲ > ɲeɲ, jaj > jej

- ▶ In Ižva palatalization seems to co-occur areally with extended deaffricatization.
- ▶ For history of deaffricatization in Ižva, compare to Upper-Vym (Баталова, 1982, 53), but (Rédei, 1978) and recording 290:3a in Kotus archive).

Adaptation of Russian elements

- ▶ There has been contact between Komi and Russian since 12th century (Leinonen, 2006, 235)
- ▶ Russian loans also are similarly layered
 - ▶ Old dialectal loans: челядь 'children'
 - ▶ Relatively new loans, but well adapted to Komi
 - ▶ Of course lots of loans are just passing through Russian, cf. /interesnəj/ (compare (Kalima, 1910))
- ▶ Russian mixed mode has become the unmarked casual norm (compare (Partanen and Saarikivi, 2016) for Karelian, (Janurik, 2013) for Erzya, (Ferguson, 2016) for Sakha)

About language attitudes

- ▶ It is often reported that mixed contact varieties are stigmatized
- ▶ This is present also within Komi varieties, expressed in lamenting about poor Komi knowledge as every word is Russian
 - ▶ Not that much within Ižva
- ▶ Connects with purity-discourse within Standard Komi Zyrian community
 - ▶ Ižva is somewhat outside this community
 - ▶ Similarly this discourse is largely absent
- ▶ Instead incorporation of Russian elements seems to be one feature which is used to **define** speech as Ižva
- ▶ May sound strange – but compare Meänkieli and Finnish

Examples

(2) *А что за конференция Италияын?*

but what prep conference italy-ines

What is the conference in Italy? (personal email to Niko Partanen at 09/08/16 17:50)

(3) *tak vot kār kak tseloveka vedʲ*

so here reindeer like human right

Well the reindeer is like a human, right. (kpv_izva20120606-feya)

Different examples

- (4) *i nia tulisaďz obiťɕne mijke , blagovefɛn:eas ved*
and they until.spring usually something , annunciation right
ɕedʲmovo apreʎa , right ?
seven april , yes ?

And usually by the summer they (do) something, the Annunciation is seventh of April, right? (kpv_izva20140327-3)

vedʲ > ved

blagoveɕenʲ:e > blagovefɛn:e

sʲedʲmovo > sʲedʲmovo

Theoretical background

- ▶ The concept of bivalency very useful here (Woolard, 1998)
 - ▶ Not so much a selection but interaction
 - ▶ Some elements belong to both languages equally or along a continuum
- ▶ Relative similarity between Komi and Russian phonologies
 - ▶ Compare rus. *rʲespúblʲika*, kpv. *respubʎika*, sah. *öröspüübülüke* (Ferguson, 2016, 146)
 - ▶ What is left to distinguish Komi and Russian tends to be on palatals and vowel reduction
 - ▶ Compare: kpv. /*ɕemʲja*/, rus. /*sʲemʲja*/, orthographically [семя] and [семья]
- ▶ No stigma doesn't mean no importance:
 - ▶ Pronouncing Komi well prestigious, but so is Russian!
 - ▶ Similarly there is stigma both with “bad” Komi and “bad” Russian

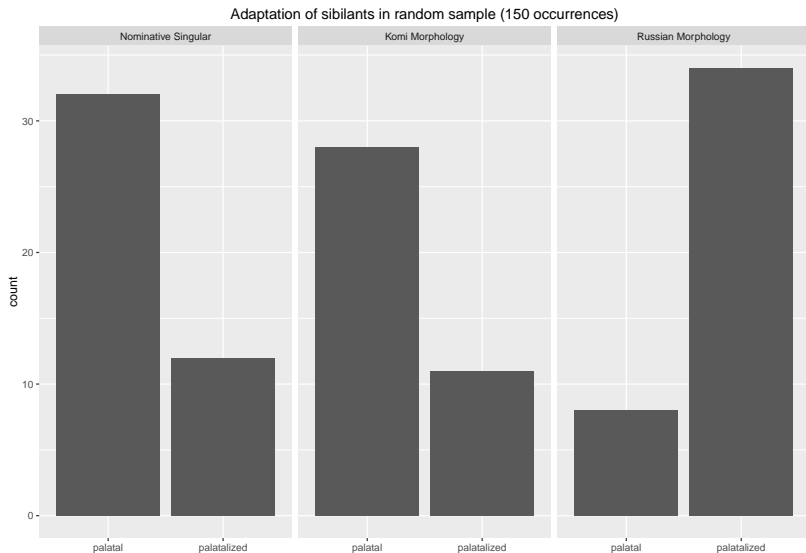
- ▶ Some cases more bivalent than others, especially nominative singulars
- ▶ However, as both languages have quite rich morphology, one often has to make further decisions
- ▶ I was interested about whether there is a salient difference in phonological adaptation between cases like: восьмого ~ восьмойын '8th', or газет ~ газетсьыс ~ газеты 'newspaper', or посёлку ~ посёлокас 'to the village', or российская ~ россияса, or северные ~ северной
- ▶ кӧзяин ~ хозяин ~ сельскохозяйственный

Data sampling

- ▶ Sampling different types and looking into them more closely
 - ▶ Not that simple with corpus that's still under construction!
- ▶ Sample has been pre-filtered by few conditions
 - ▶ No only Russian texts
 - ▶ No tokens from foreign researchers (me, Michael Rießler and Rogier Blokland)
 - ▶ No tokens from data which has no audio alignment
 - ▶ No tokens from direct linguistic elicitation (though could be interesting to look more, at least one Kola Komi speaker shifts $\text{ɕ} > \text{s}^j$ exclusively in elicitation)
 - ▶ No personal names (place names ok) (referentiality-issues)
 - ▶ No Saami or Nenets mixed in

- ▶ In the corpus subset there are 130393 tokens (out of original ~220,000), among which there are:
 - ▶ 398 Russian/Komi bivalent nominative singulars
 - ▶ 831 Russian stems with clearly Komi morphology
 - ▶ 109 Russian stems with Russian morphology (within non-multiple clause long code mixing)
 - ▶ Examples: *“Тысячи-тысячи голов вед ёні мыйкекареныс...”*,
“Восемсят восьмом году Митрей дяде рөдитчема.”, *“Гашке, потом для газеты тай аддисныс”*

Some results



Summary

- ▶ Lots of things happening around palatals ~ palatalization
- ▶ Processes and ideologies around code-mixing not straightforward
- ▶ If we want to document natural speech then this is what it is
- ▶ Corpus needs more balancing to different genres and registers
- ▶ We have to get much more creative in our recording sessions

References

R packages used:

- ▶ FRelan (Partanen, 2015)
- ▶ plyr (Wickham, 2016)
- ▶ dplyr (Wickham and Francois, 2016)
- ▶ ggplot2 (Kahle and Wickham, 2016)
- ▶ ggmap (Kahle and Wickham, 2016)
- ▶ leaflet (Cheng and Xie, 2016)
- ▶ knitr (Xie, 2016)
- ▶ rmarkdown (Allaire et al., 2016)

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