Health Plus Surgical Center, LLC CitiMed Services

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**Surgical Booking Form** 

| Sargical Booking 1  | 01111             |                   |                                   | Patient Ir              | formatio     | an .               |               |           |  |  |
|---|-------------------|-------------------|-----------------------------------|-------------------------|--------------|--------------------|---------------|-----------|--|--|
| LAST  |                   | FIRST             |                                   | MI                      | Gender       | DOB                | AG            | <u>-</u>  |  |  |
| STREET ADDRESS  |                   |                   |                                   |                         |              | SOCIA              | L SECURITY #  |           |  |  |
| CITY  |                   |                   | STATE                             | ZIP                     |              | EMERGENCY CON      | NTACT         |           |  |  |
| HOME #  | WORK#             |                   | CELL #                            | #                       |              | EMERGENCY #        | <i>‡</i>      |           |  |  |
| Surgical Procedure Information  |                   |                   |                                   |                         |              |                    |               |           |  |  |
| SURGEON Ketan D Vora, DO  |                   |                   |                                   |                         | ASSISTIN     | G SURGEON          |               |           |  |  |
| REQUEST<br>DATE #1  | TIME              |                   | REQUEST<br>DATE #2                |                         | TIME         | LENGT<br>CASE      | TH OF         |           |  |  |
| PRIMARY PROCEDURE NAME  |                   | □ LEFT<br>□ RIGHT | CPT CODE #1                       | CPT CODE                | E #2         | CPT CODE #3        | CPT CODE #4   |           |  |  |
| SURGICAL DIAGNOSIS NAME   |                   | □ LEFT<br>□ RIGHT | ICD-9 CODE #1                     | ICD-9 COI               | DE #2        | ICD-9 CODE #3      | ICD-9 CODE #4 |           |  |  |
| Pre-Operative Medical Clearance                                       |                   |                   |                                   |                         |              |                    |               |           |  |  |
| DOES THE PATIENT REQUIRE PRE □ YES                                    | -OP MEDIO<br>□ NO | CAL CLEARA        | NCE?                              | IF YES, NA              | AME OF CLE   | EARING PHYSICIAN A | AND PHONE #:  |           |  |  |
| DOES THE PATIENT REQUIRE AN   | EKG?<br>□ NO      |                   |                                   | PATIENT                 | HEIGHT       | PATIE              | NT WEIGHT     |           |  |  |
|   |                   |                   |                                   | Special                 | Requests     |                    |               |           |  |  |
| EQUIPMENT   |                   |                   |                                   | SUPPLIES                |              |                    |               |           |  |  |
| INSTRUMENTATION   |                   |                   |                                   | OTHER                   | Info         |                    |               |           |  |  |
| 15 TUIS 14 00 1/4 14 1/5 00 100                                       |                   |                   | 5.4.5.5.4.TT.4.6.1.               | insurance               | Informatio   |                    | 2475          |           |  |  |
| IS THIS WORKMAN'S COMP? IS THIS NO FAULT? IS THIS PRIVATE HEALTH INS? |                   |                   | EASE ATTACH<br>THORIZATION LETTER | ?                       | ζ.           | ASE CLAIM #        | DATEC         | DF INJURY |  |  |
| IS THIS PRIVATE HEALTH INS!   |                   | ΔΤΤ               | ORYNEY NAME                       | ATTORNE                 |              |                    | RNEY PHONE #  |           |  |  |
| PLEASE ATTACH SIGNED LIEN   |                   |                   |                                   |                         |              |                    |               |           |  |  |
| PRIMARY INSURANCE   |                   | SUBSCRIB          |                                   |                         | SUBSCRIE     | BER SSN            | SUBSCRIBER D  | ОВ        |  |  |
| POLICY #  |                   | RELATION          | SHIP TO PATIENT  □ SELF □ SPOUS   | SE 🗆 PAR                | ENT 🗆 O      | THER               |               |           |  |  |
| SECONDARY INSURANCE   |                   | SUBSCRIB          | ER NAME                           |                         | SUBSCRIE     | BER SSN            | SUBSCRIBER D  | ОВ        |  |  |
| POLICY #  |                   | RELATION          | SHIP TO PATIENT    SELF  SPOUS    | SE 🗆 PAR                | ENT 🗆 O      | THER               |               |           |  |  |
| EMPLOYER NAME   |                   |                   | EMPLOYER ADDRES                   | S                       |              | EMPL               | OYER PHONE #  |           |  |  |
| Insurance Pre-Certification Autho                                     | rization          |                   |                                   |                         |              |                    |               |           |  |  |
| INSURANCE COMPANY PHONE #   |                   |                   | INSURANCE CO. REF                 | PRESENTATI              | VE(Adjustei  | r) AUTH#           | DATE OF AUTH  | l.        |  |  |
|   |                   |                   | Surg                              | eon's Sched             | uler's Infor | mation             |               |           |  |  |
| NAME  |                   |                   | PHONE #                           |                         | ·            |                    | FAX #         |           |  |  |
| NAME  | PHON              | IE#               |                                   | ating Physic<br>ADDRESS | al Therapy   | Office             |               |           |  |  |
| NAME  Transportation:   | PHUN              | VC #              |                                   | AUUKESS                 |              |                    |               |           |  |  |
| □ YES □ NO  |                   |                   |                                   |                         |              |                    |               |           |  |  |