Please attach business card

Applicant's Signature



Photograph of Applicant(s)
(Self attested)

www.Bfss-ltd.com

Personal Loan Application Form (Please Complete in BLOCK Letters)

| Date: DD / MM / | YYYY |
|--------------------------------|---|
| The Manager Bfss Ltd. | Branch, |
| Dear Sir/Madam | |
| I/We hereby apply for a lo | pan of BDT (In Number) |
| (In Words) | |
| In puropose of Househo | old purchase Home renovation Business Others (please specify) |
| Tenure 22 Mont | ths 24 Months 36 Months 48 Months 60 Months |
| PERSONAL DETAILS | |
| Applicant's Name | |
| Mother's Name | |
| Father's Name | |
| Date of Birth | Gender Male Female |
| Marital Status | Single Married Widow Others |
| Highest Education Level | SSC HSC Graduate Post Graduate Others |
| Professional Status | Salaried Businessman Professional Land Lord/Land Lady |
| Nationality | Bangladeshi Religion |
| National ID/Passport/Dri | ving Lisence No. TIN |
| Other Photo ID Type & No. | No. of Dependent |
| Spouse Name | Profession |
| Mobile | E-mail No. of School Going |
| Son(s) | Age Daughter(s) Age School Medium Bengali English |
| CONTACT DETAILS | |
| Present Address (Residence) | |
| Residential Status | Owned Rented Family Owned Others |
| Rent Per Month (If Rented) | BDT Years in Current Address |
| Permanent Address | |
| Contact Number | Residence Mobile Email |
| | |

Date:

| Professional Information | n (For Service Holder) | | | | | |
|----------------------------------|---|--|--|--|--|--|
| Name of the Employer | | | | | | |
| Designation | D epartment | | | | | |
| Office Address | | | | | | |
| | | | | | | |
| Employment Status | Permanent Contractual Others (Please Mention) | | | | | |
| Date of Joining | Office Phone | | | | | |
| Total Length of Service | Previous Employer/Occupation | | | | | |
| | | | | | | |
| Business Details (For Bus | sinessperson) | | | | | |
| Name of the Organization | | | | | | |
| Designation | Equity Share (%) | | | | | |
| Nature of Business | | | | | | |
| Main Product/Service | | | | | | |
| Office Address | | | | | | |
| | | | | | | |
| Legal Status of Business | Proprietorship Partnership Private Ltd. Public Ltd. | | | | | |
| Date of Inception | DD / MM / YYYY Office Phone | | | | | |
| Office Premises Status | Own Rented Total Business Experience | | | | | |
| Self-employment Details | s (For Professionals) | | | | | |
| | | | | | | |
| Profession | Doctor Engineer Consultant Others | | | | | |
| Name of Organization Address | | | | | | |
| Address | | | | | | |
| Number of Consultancy | Daily Weekly Monthly Others | | | | | |
| Phone | Mobile | | | | | |
| Land Lord/Land Lady | | | | | | |
| Land Lordy Land Lady | | | | | | |
| Type of Rented Premises | Commercial Residential Number of Floors Rented | | | | | |
| Address of Rented Premises | | | | | | |
| ſ | | | | | | |
| | Rented Area in Sft (Appx) | | | | | |
| Phone | Mobile | | | | | |
| | | | | | | |
| | | | | | | |

Date:

Applicant's Signature

Assets & Liabilities Statement

Applicant's Signature

| Assets | Details | | Amount (BDT) |
|-------------------------------|---|------------------------|------------------------------------|
| Cash In Hand | | | |
| At Bank Fixed Deposits | Name of BankName of Bank | | |
| Investment | Туре | | |
| Bond/Savings Certificate | NameName | | |
| Share Portfolio | Name of Brokerage House- | | |
| Land & Building | Area & Location | | |
| Agricultural | Details | | |
| Non-Agricultural | Area & Location | | |
| Building | Area & Location | | |
| Vehicles | | | |
| | | | |
| Others (Please describe) | | | |
| | | Total Assets | |
| Liabilities | Details | Installment Amount | Amount (BDT) |
| | | | |
| Personal Loan/Consumer Credit | | | |
| Housing Loan | | | |
| Car Loan | | | |
| Credit Card | | | |
| Others (Please describe) | | | |
| | Total Liabilities | | |
| Note: Total Net V | Worth (Total Asset - Total Liabilities) = | Note: Please at | ttach additional sheet if required |
| | ch of the statements given above and p | rovided supporting doc | cuments are true and correct. |

Date:

Financial Information

| Monthly Income | Amount (BDT) | Type of Expenses | Amount (BDT) |
|-----------------------|----------------|--|--------------|
| Prin | nary Applicant | | |
| Salary | | Rent, Utility & Transportations | |
| Profit | | Living Expenses (food, clothing & education) | |
| Rent | | Home Loan Repayments | |
| Interest | | Other Loan Repayments | |
| Others Income | | Credit Card Expenses | |
| Total Income(a) | | Total Expenses (b) | |
| Net Income (a-h) - RD | т | | |

Reference

| Particulars | Reference-1 |
|-------------------|-------------|
| Name | |
| Relationship | |
| Residence Address | |
| Company Name | |
| Designation | |
| Address | |
| Phone (T&T) | |
| Residence | |
| Office | |
| Cell No. | |

Declaration

I do hereby declare that the information furnished above, in the application form and in the attached annexure/s are true and correct. I understand this application remains the property of LankaBangla Finance Limited (LBFL) whether the loan facility is granted or not and LBFL reserves the right to approve or reject the application at the sole discretion of LBFL, with out stating any reasons therefore.

| Applicant's Si | ignature |
|----------------|----------|
|----------------|----------|

UNDERTAKING

| Αn | ne | ìΧť | ıre | 1 | Ka |
|----|----|-----|-----|---|----|
| | | | | | |

| | Date: |
|---------|-------|
| Manager | |

The

| | Limited | | | | | |
|------------|--|--------------------------------------|---|---|---|----------------------|
| Howl | ladar Market (Level bhal, Patuakhali | -01) | | | | |
| Sub: | Information re | elating ownership of | borrower organiza | ntion/individual | | |
| Dear | Sir, | | | | | |
| | l, | | | | | |
| Propr | rietor/Partner/Dire | ctor of | | | | |
| Fathe | er's Name | : | | | | |
| Moth | ner's Name | : | | | | |
| | and's Name | : | | | | |
| | oplicable) nanent Address | : | | | | |
| Prese | ent Address | : | | | | |
| Busin | ness/Office | : | | | | |
| Addr | ess | | | | | |
| Natio | onal ID No. | : | | Issue Date: | | |
| Conta | act No. | : | | | | |
| TIN N | ١٥. | : | | | | |
| Date | of Birth | : | | Place of Birth: | | |
| am a | pplying in my own | name/in the name of | of an organization u | under my ownership for sanction/re | enewal/rescheduling of loa | an facility. |
| name | ownership/under m e/under my owne epresentation. The | ny management and rship/under my mar | control. If any busing agement and cont | nclose herewith a list of business or ness organization other than as mo trol, I shall be accountable and p ninst me for suppressing facts and I | entioned below is found in ounishable for false stater | n my own ment and |
| SI. No. | Name of Enterprise | Permanent Address | Business Address | If the enterprise is enjoying | any credit facility | |
| | | | | Yes | | No |
| | | | | Name of Bank/Financial Institution | Name of Branch | |

Please attach separate sheet, if required

I shall notify any change in the above-mentioned information within 14 days of the change, in failure of which the Authority can take any legal action against me.

Attested by

Date

Signature Signature

Name Name

Seal Name of Borrowing

Enterprise Date