 **SHREE SWAMINARAYAN INTITUTE OF TECHNOLOGY**

Near EDI & sardar patel ring road Circle, Ahmedabad Airport to Gandhinagar Highway road,

Bhat, Gandhinagar-382428,Gujarat,India

Contact us:+91-079-23969410-12 [www.ssit.co.in](http://www.ssit.co.in) Email ID: info@ssit.co.in

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***APPLICATION FORM***

Post : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Branch : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***-:: Personal Details ::-***

1. Name :

(Surname) (First Name) (Father’s Name)

2. Date of Birth : Sex : Male / Female

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(Date) (Month) (Y e a r)

3. Marital Statue (Please Tick) : Married Unmarried

|  |  |  |  |
| --- | --- | --- | --- |
| OPEN | SC | ST | Others |
| SEBC | NT | PH |  |

4. Category (Please Tick) :

5. Address:

|  |  |
| --- | --- |
| Correspondence | Permanent (if different) |
|  |  |
|  |  |
|  |  |
| Pin Code : | Pin Code : |
| Phone No. : | Phone No. : |
| Mobile No. : | |
| E-mail ID : | |

6. Whether you have NET/SLET/GATE/GPAT etc. exam : Yes No

(Please Tick & attached certificate)

7. Educational Qualifications (SSC onwards) :

Examination

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | University / Board | Year of  Passing | % of  Marks | Div./ Class | Subjects / Discipline |
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passed

8. Details of Professional Experiences: Total Experience: \_\_\_\_\_\_ Years & \_\_\_\_\_Months.

(After obtaining the basic degree till date of advertisement)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name and address of employer | Designation | Period of service | | Nature of services | Gross Salary drawn p.m. |
| From | To |
|  |  |  |  |  |  |
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**A. Teaching Experience:**

**B. Industrial & Research Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name and address of employer | Designation | Period of service | | Nature of services | Gross Salary drawn p.m. |
| From | To |
|  |  |  |  |  |  |
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9. Details of Publications:

A. Book / Monogram etc.

|  |  |  |
| --- | --- | --- |
| Title | Month/Year of  Publication | Name of Publisher  (With ISBN) |
|  |  |  |
|  |  |  |

B. Technical Papers Published/Presented/Communicated.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Title | Details of Seminar/ Conference in which Paper was presented | | Month / Year of publication | Name of Journal / Magazine (With ISSN) | Published/ Presented/ Communicated |
| Name of  Organization | Date |
|  |  |  |  |  |  |
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11. Details of STTP/Workshop/Seminar/Conferences attended/organized. :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of  Programme | Name of Organizer | Period | | |
| From | To | Total |
|  |  |  |  |  |
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| --- | --- |
| 12. | Any other information in support of the application (e.g. NCC/NSS/Games &  Sports/Cultural etc.) : |
|  |  |
|  |  |
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|  |  |  |  |
| --- | --- | --- | --- |
| 13. | A. | Present Pay : | Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | Pay Scale : | Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | Total emoluments p.m. : | Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | Date of next increment : | \_\_\_\_\_\_\_\_\_\_ |
|  | B. | Minimum Salary acceptable : | Rs. \_\_\_\_\_\_\_\_\_\_\_ |
|  |  | Approximate time required for joining, if appointed : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

14. Names, Address, contact no and Email id of two references

(Who are not related to the candidate but who are acquainted with the work and character of the candidate:

|  |  |
| --- | --- |
| (1) | (2) |
|  |  |

15. **Enclosures**: (Tick mark the documents from the following list)

|  |  |  |
| --- | --- | --- |
| No. | Particulars of Documents | Quantity |
| 1. | Mark Sheet of HSC & SSC |  |
| 2. | School Leaving Certificate. |  |
| 3. | All Mark Sheets of Bachelor Degree |  |
| 4. | Degree Certificate of Bachelor Degree |  |
| 5. | All Mark Sheets of Master Degree |  |
| 6. | Degree Certificate of Master Degree |  |
| 7. | Certificate of Ph.D. |  |
| 8. | PAN card |  |
| 9. | Experience Certificates. |  |
| 10 | Proof of seminar / Conference / STTP attended/organized etc. |  |
| 11 |  |  |
| 12 |  |  |

I hereby declare that the information given above is correct to the best of my knowledge and belief as on today.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Candidate

Note:-

(i) The application should be submitted **along** with self attestedof the relevant certificates so as to reach at the above address, on or before the last date shown in the advertisement.

(ii) Additional sheets of paper may be attached if the space provided against any item is insufficient.

(iii) Application received after the last date or incomplete application will not be considered.

(v) The management reserves the right to reject any application without assigning any reason.