

SUMMER SLOKAM CLASS

VINAYAKAR SLOKAM

**Ayindhu Karathanai Aanai Mugathanai
Inthin Illam Pirai Polum Eyitranai
Nandhi Magan Thanai Gnanak Kozhunthinai
Pundhiyil Vaithadi Potrukindraeney!!**

MEANING:

*The Lord Ganesha who has five hands (four hands and one trunk which is also considered as a hand here) and an elephant face just like a young growing moon,
He is Lord Shiva's son, the tender budding person who is full of wisdom
The Lord Ganesha is placed eternally within our hearts and we worship him for ever!!*

Saraswathi Devi Slokam

“Saraswati Mahabhage Vidye Kamalalochane Vishwaroope Vishaalaakshi Vidyam dehi namosthute”

Meaning : Salutation to the Goddess for bestowing upon me the best of knowledge and the ease of learning.

Benefit : Chanting this mantra with devotion on a regular basis can help get the desired knowledge to the fullest. Those who have difficulties with their learning can resort to this mantra as the ultimate solace.

KRISHNAR SLOKAM

Krishnaya Vasudevaya
Devaki Nanda Nayacha|
Nandagopa Kumaraya
Govindaya Namoh Namaha||

Meaning:

Salutations to Sri Krishna Who is the Son and the Joy of Father Vasudeva and Mother Devaki,
Who is the Boy of Cowherd Nanda and Who is Himself the Lord Govinda.

Sri Ranganathar Sloka

**Saptha prakara madhye sarasija mukloth bhasamane vimane,
Kaveri Madhya dese phanipathi sayane, sesha paryanga bhage,
Nidhra mudhrabhi ramam katinikatasira parswa vinyastha hastham,
Padmadhathree karabhyam parichithacharanam rangarajam Bhajeham.**

This Mangala sloka is written by Sri Parashara Bhatta , a great Saint.

I salute that Lord of Ranga,
Who sleeps in the yogic pose,
On the bed of Adhishesha,
Below the tall dome**,
Which resembles a lotus bud ,
And is surrounded by seven ramparts,
And which is in between two Kaveri rivers,
With his right hand near his crown,
And his lotus like merciful left hand,
Pointing towards his feet which takes care of us all.

Sri Murugan Sloka

**Shadananam, chandana lepithangam,
Mahorasam, divya mayoora vahanam,
Rudrasya soonum, sura loka nadam,
Brahmanya devam, saranam prapadye**

I seek refuge with the god, who is Brahman, Who has six faces, Who applies sandal paste all over his body. Who is the great essence, Who rides on a peacock, Who is the son of Lord Shiva, and who is the lord of heaven.

Jai Hanuman Sloka

**Asadhya sadhaka swamin,
Asadhyam tava kim vada
Rama dhoota daya sindho,
Madh karyam sadhaya prabho**

He, who could achieve that which is impossible, who could do even the most difficult things- Swamin! Hey Swami- Please tell me: Is there anything that you cannot do? You are the ambassador of Lord Rama, you are the ocean of compassion; Prabho (Prabhu in Sanskrit has the meaning - One who can do, undo and do in another way) please help me in discharging my duties and responsibilities.

Devi Sloka

**'Sarva Mangala Mangalye Shive! Sarvartha Sadhike
Sharanye Tryambake Devi! Narayani! NamostuTe!'**

Goddess Parvathi is the Goddess of power, divine strength, devotion and love. Being the divine consort of Lord Shiva, she represents virtue, asceticism, skill, fertility, power and marital felicity, according to the Hindu mythology.

Sudarshana Slokam

**Sudarshana Mahajwala
Koti Surya Samaprabha
Aanandha May Deva
Vishnur Margam Pradarshaya**

Sudarshana of great luster who is the lord of the universe,
Oh shining one who has luster more than one crore suns, please show me the path to reach
vaikuntam.

Summer Slokam Class

Vinayakar Slokam:

**Agajanana Padmaarkam, Gajaananam Aharnisham
Anekadantham Bhaktaanaam, Ekadantam Upasmahey**

Meaning: Lord Ganesha, the elephant face is like the sun to the lotus. The single tusked Ganesha is the giver of boons. I salute the great lord to grant us a boon

Saraswati Devi Slokam:

**Ya Kundendu Tusharahara Dhavala Ya Shubhra Vastravruta
Ya Veena Varadanda Manditakara Ya Shweta Padmasana
Ya Brahmachyut Shankara Prabhritibihi Devai Sada Vandita
Sa Mam Pattu Saraswati Bhagwati Nihshesh Jadyapaha ||**

Meaning: Salutations to Mother Saraswati who is so pure and white like that of jasmine, moon and a garland of pearls; she is the one who is adorned with sparkling white garments. Whose hands are adorned with the Veena and boon giving staff; who is seated on a pure white lotus. Who is always worshiped by Brahma (the creator), Achyuta (Vishnu or the protector), Shankara (Shiva or the destroyer) and all the devas (gods). O Mother Saraswati, the divine one, protects me and dispel my ignorance.

**Tvameva mātā ca pitā tvameva
Tvameva bandhuśca sakhā tvameva
Tvameva vidyā draviṇaṃ tvameva
Tvameva sarvaṃ mama devadeva.**

Meaning: You are the mother, you are the father, you are the relative, you are the friend, you are education, you are wealth, you are everything for me, O God please bless me.

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Vishnu SLokam:

**Shaanta-Aakaaram Bhujaga-Shayanam Padma-Naabham
Sura-lisham
Vishva-Aadhaaram Gagana-Sadrsham Megha-Varna
Shubha-Anggam|
Lakssmii-Kaantam Kamala-Nayanam
Yogibhir-Dhyaana-Gamyam
Vande Vissnum Bhava-Bhaya-Haram
Sarva-Loka-Eka-Naatham ||**

Meaning: Salutations to Sri Vishnu, Who has a Serene Appearance, Who Rests on a Serpent (Adishesha), Who has a Lotus on His Navel and Who is the Lord of the Devas, Who Sustains the Universe, Who is Boundless and Infinite like the Sky, Whose Color is like the Cloud (Bluish) and Who has a Beautiful and Auspicious Body, Who is the Husband of Devi Lakshmi, Whose Eyes are like Lotus and Who is Attainable to the Yogis by Meditation, Salutations to That Vishnu Who Removes the Fear of Worldly Existence and Who is the Lord of All the Lokas.

Shiva Bhagavan Slokam:

**Karacharana kritam Vaa kaya jam Karmajam Vaa,
Shravananayanajam Vaa Maanasam Vaaparaadham,
Vihitam avihitam Vaa Sarvametatkshamasva,
Jaya Jaya Karunaabdhe Sri Mahadeva Shambho**

Meaning: Lord Shiva, please forgive all the crimes committed by my hand, feet, speech, body or any other body-doing body or by ear, eye or mind. O Mahadev, Shambho! Your compassion is the ocean, hail you.

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Lakshmi Devi Slokam:

**Lakshmi Ksheera Samudra Raja Tanaya
Sree Ranga Dhameshwari Dasi Bhootha
Samasata Deva Vanithaam Lokaika Deepankuram
Sreeman Manda Kataaksha Labdha Vibhava
Brahmendra Gangadharam Tvaam Trailokya Kudumbineem
Sarasijam Vande Mukunda Priyaam**

Goddess Lakshmi, who is the daughter of the king of the ocean of milk, whose abode is Srirangam (with Lord Ranganatha), who is served by all the divine ladies in heaven, who is the guiding light for the world, who has obtained the sustained (continued, everlasting) glance (Grace) from Brahma, Indra and Shiva.

Durga Devi SLokam:

**Yaa Devi Sarva Bhuteshu Matri Rupena Samsthita
Yaa Devi Sarvabhuuteshhu Shaktirupena Samsthitah
Yaa Devi Sarvabhuuteshhu Shaantirupena Samsthitah
Namastasyaih Namastasyaih Namastasyaih Namoh Namah"**

Meaning: Goddess Durga is omnipresent. She is the personification of Universal Mother. She is a Mother, who is present everywhere and who is the embodiment of power and energy. Great mother, who is present everywhere and who is the embodiment of Peace. I bow to that mother, I bow to Durga, I bow to Shakti.

Summer Slokam Class

Shanthi Mantram:

**"Om Sahanavavatu Saha nau bhunaktu
Saha viryam karavavahai
Tejasvi navadhitamastu Ma vidvisavahai
Om Shantih, Shantih, Shantih."**

"Om, May we all be protected, May we all be nourished
May we work together with great energy, May our intellect be sharpened. Let there be no
Animosity amongst us
Om, peace, peace, peace."