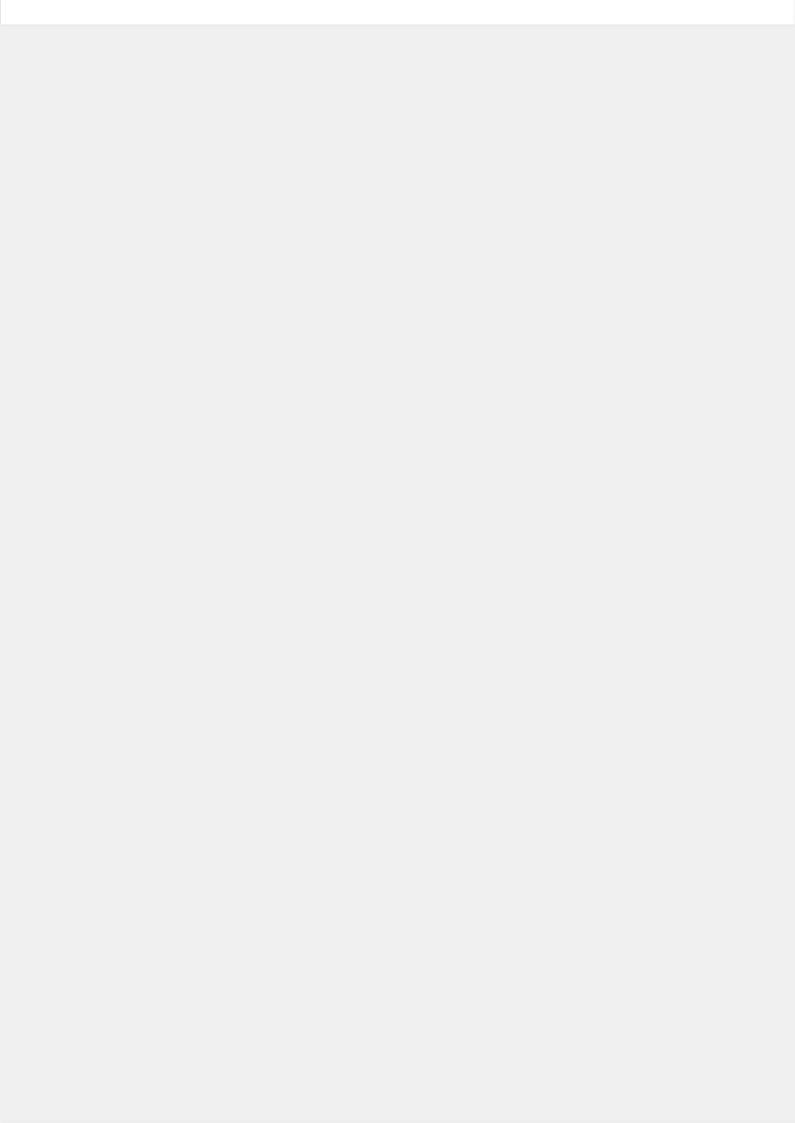
#### Bar Code

# CUSTOMER UPDATION FORM FOR RE KYC-NON-INDIVIDUALS

{All fields with \* are mandatory}

| CUSTOMER ID OF ENTITY  CUST12  |                          | Date <u>08-07-202</u>   | 5   |                                   |  |
|--|--------------------------|---|---|-----------------------------------|--|
| CUSTOMER ID OF PROPERITOR/KARTA  CUSTOMER NAME Prefix (Mr./miss/mrs.)                                |                          | PAN NUMBER OF PROPERITOR/KARTA  Name OF PROPERITOR/KARTA          |   |                                   |  |
|  |                          |   |   |                                   |  |
|  |                          |   |   |                                   |  |
| *MAILING ADDRESS & CONT  | ACT                      |   |   |                                   |  |
| There is no changes in our ma<br>(Note: Address proof to be pro                                      |                          | ange my/our mailing address/c<br>ess proof to be provided for add | ontact details as below.<br>dress change) |                                   |  |
| Shop no / Bidg name  |                          |   |   |                                   |  |
| *Road Name   |                          |   |   |                                   |  |
| Landmark   |                          |   |   |                                   |  |
| *City  |                          |   | *Pincode                                  |                                   |  |
| *State   |                          |   | *Country                                  |                                   |  |
| Tel (Off)  |                          | Extension No  | Fa  | ax No                             |  |
| Tel (R)  |                          |   |   |                                   |  |
| Mobile No  |                          |   |   |                                   |  |
| E-Mail ID  |                          |   |   |                                   |  |
|  |                          |   |   |                                   |  |
| *REGISTERED OFFICE ADDR  | ESS                      | Please  | tick in case of registered ac             | ddress is same as mailing address |  |
| Shop no / Bidg name  |                          |   | _   |                                   |  |
| *Road Name   |                          |   |   |                                   |  |
| Landmark   |                          |   |   |                                   |  |
| *City  |                          |   | *Pincodo                                  |                                   |  |
|  |                          |   |   |                                   |  |
| *State   |                          |   |   |                                   |  |
| Registered Address Type O  | wned Rented / Leased     |   |   |                                   |  |
| *Business details (please tic<br>Type of Entity :-  Proprietary Sole Propriet  Society Trust Foreign | corship Partnership LLP  |   |   | Government Bodies                 |  |
| Sub Category of Entity :-  |                          |   |   |                                   |  |
| PUB / PVT LTD COMPANY  | GOVERNMENT               | FOREIGN BODIES  | TRUST                                     | BANK                              |  |
| Financial Services Company   | Central                  | Foreign Govt  | Charitable Trust                          | Indian Commercial Bank            |  |
| PSU  | State                    | Project Office  | Public Trust                              | Foreign Resident Bank             |  |
| Others   | Local Authoities         | Branch Office   | Pivate Trust                              | Co-Operative Bank                 |  |
| ASSOCIATION  | State Electricity Boards | Liaison Office  | Religious Trust                           | SOCITIES                          |  |
| Business Association   | Quasi Government Bodiews | Consulates / Embassies  | Educational Trust                         | Credit Co-Operative               |  |
| Unregistered Association   | Others                   | Others  | PF Trust                                  | Non Credit Co-Operative           |  |
| Other Association  |                          |   |   | Proprietorship                    |  |



| <b>Self Employeed Profes</b>              | sional (Please <sup>-</sup> | Γick):          |                                      |                              |                                |                               |                                       |  |          |                   |
|---|-----------------------------|-----------------|--------------------------------------|------------------------------|--------------------------------|-------------------------------|---------------------------------------|--|----------|-------------------|
| CA / CS / ICWA / CMA                      |                             | Lawyer          |                                      |                              | Doctor                         |                               |                                       |  |          |                   |
| Architect                                 |                             | ☐ IT Consultant |                                      |                              | Others                         |                               |                                       |  |          |                   |
| Nature of Business (Please Tick):         |                             |                 |                                      |                              |                                |                               |                                       |  |          |                   |
| ☐ Manufacturing ☐ Service Provider        |                             | ider            | der Stock Provider Real              |                              | l Estate Agriculture           |                               |                                       |  |          |                   |
| Retail Trading                            | Wholesale Tr                | ading           |                                      | Others                       | 6                              |                               |                                       |  |          |                   |
| Details of Activity                       |                             |                 |                                      |                              |                                |                               |                                       |  |          |                   |
| Date of Incorporation                     | ·                           |                 |                                      |                              |                                |                               |                                       |  |          |                   |
| Whether involved in  Imp                  | port Export                 |                 |                                      |                              | Annual T                       | urno                          | over (in                              | Words)                                 |          |                   |
| Nature of Industry (Ple                   | ase tick):                  |                 |                                      |                              |                                |                               |                                       |  |          |                   |
| Automobile                                | Restaurants                 | S               |                                      | П                            | /Software/l                    | вро                           |                                       | Agricu                                 | Itural C | commodities       |
| Petrol Pump                               | ☐ Forex Deale               | er/Bullion      | ١                                    | _ M                          | ledia / Entei                  | rtair                         | nment                                 | Leasin                                 | g & Hire | e Purchase        |
| ☐ Contractors                             | Chit Funds                  |                 |                                      | _ c                          | onstruction                    | 1                             |                                       | ☐ Housing Finance                      |          |                   |
| Oil                                       | ☐ Fisheries/P               | oultry          |                                      | S                            | teel/Hardwa                    | are                           |                                       | Fertilizers-Chemicals-Seeds-pesticides |          |                   |
| ☐ Consultancy                             | ☐ Cements/P                 | aints           |                                      | ☐ Dairy/food processing      |                                | Electronics-computer hardware |                                       |  |          |                   |
| ☐ Education ☐ Engineering Goods           |                             |                 | ☐ Shroff                             |                              | ☐ Issue & Portfolio Management |                               |                                       |  |          |                   |
| □ NBFC □ Pharmaceuticals                  |                             |                 | ☐ Textile/Garments ☐ Hospital/Nursin |                              | ing Home/Clinics               |                               |                                       |  |          |                   |
| Retail Jewelry                            | ☐ Hotels/Resorts            |                 | P                                    | rinting/publ                 | ishi                           | ng                            | FMCG                                  |  |          |                   |
| ☐ Furniture/Timber ☐ Consumer Durables    |                             | П               | ravel/Tourir                         | ng A                         | gency                          | Term L                        | ending                                | Institutions                           |          |                   |
| Broking                                   | Broking Money Lender        |                 | _ M                                  | ☐ Marble/Granite ☐ Auto Fina |                                | inance                        |                                       |  |          |                   |
| Advt. Agencies Transportation / Logistics |                             | _ o             | thers                                |                              |                                |                               |                                       |  |          |                   |
| I submit a self attested                  | photocopy of                | the follo       | owing                                | as:-                         |                                |                               |                                       |  |          |                   |
| Entity Proof                              | 1) PAN - CIXPN9:            | 255M            |                                      |                              |                                |                               |                                       |  |          |                   |
| •   | 2) <u>CIN - CIN1212</u>     |                 | 121212                               |                              |                                |                               |                                       |  |          |                   |
| Address Proof of Entity                   |                             |                 |                                      |                              |                                |                               |                                       |  |          |                   |
| Identity Proof of                         |                             |                 |                                      |                              |                                |                               |                                       |  |          |                   |
| Properitor/Karta                          |                             |                 |                                      |                              |                                |                               |                                       |  |          |                   |
|   |                             |                 |                                      |                              |                                |                               |                                       |  |          |                   |
|   |                             |                 |                                      |                              |                                |                               |                                       |  |          |                   |
|   |                             |                 |                                      |                              |                                |                               |                                       |  |          |                   |
|   |                             |                 |                                      |                              |                                |                               |                                       |  |          |                   |
| Signature of Authorise<br>Signatory 1     |                             | sed             | Signature of Authorised Signatory 2  |                              | sed                            | S                             | ignature of Authorised<br>Signatory 3 |  |          |                   |
| Date 08-07-2025                           | J                           | ,               |                                      |                              |                                | _                             | ,                                     |  |          | ,                 |
| <u> </u>                                  |                             |                 |                                      |                              | _                              |                               |                                       |  |          |                   |
| I/We hereby solemnly decl                 | are that the inforn         | nation pro      | ovided                               | above                        | with respe                     | ct to                         | o my/ou                               | r account i                            | s up to  | date and correct. |

## **Extended Annexure - CKYC For Non-Individual Entities**

(For Account opening and Re-KYC)

{All fields are mandatory}

| Date <u>08-07-2025</u>   |  | AOF Number                  |
|--|--|-----------------------------|
| Name of the entity Ebitaus   | Private Limited                        |                             |
| Customer ID<br>(Applicable for existing cus  | stomer) —                              |                             |
| Document submitted for   | or Identity of Entity (Please tick and | l mention document number): |
| Certificate of Incorpora Registration Certificate Trust Deed Memorandum & Article                      |  |                             |
| Document submitted for   | or Mailing Address (Please tick and    | mention document number):   |
| <ul><li>Certificate of Incorpora</li><li>Registration Certificate</li><li>Any Other Document</li></ul> |  | All fields are mandatory}   |
| Name of Beneficial<br>Owner  |  |                             |
| Address - Line   |  |                             |
| Address - City   |  |                             |
| Address - State  |  |                             |
| Address - Country  |  |                             |
| Address - Pincode  |  |                             |

## **Authorised Signatories details**

{All fields are mandatory}

| Name of the<br>Authorised Signatory | Nishanthan |  |
|-------------------------------------|------------|--|
| Father's name                       |            |  |
| Proof of Identity                   |            |  |
| Proof of Address                    |            |  |
| Address - Line                      |            |  |
| Address - City                      |            |  |
| Address - State                     |            |  |
| Address - Country                   |            |  |
| Address - Pincode                   |            |  |
| Signature                           |            |  |
| Photograph                          |            |  |

## **Extended Declaration For Non-Individual Entities**

(For Account opening and Re-KYC)

| Date <u>08-07-2025</u>  | AOF Number  |  |  |  |
|---|---|--|--|--|
| {All Questions from   | 1 to 5 are mandatory}                                     |  |  |  |
| Name of the Entity  |   |  |  |  |
| Customer ID     (Applicable for existing customers)  CUST12   |   |  |  |  |
| 3. (a) Country of Incorporation   | (b) Place/City of Incorporation                           |  |  |  |
| (c) Date of Commencement of Business  |   |  |  |  |
| 4. (a) Is the entity a tax resident of any country/ies outside India (If Yes, please fill Annexure 1)   | Yes No  |  |  |  |
| (b) Is the entity incorporated or organized in the United States trustee is a U.S. citizen or resident) (If Yes, please fill Annexure 1)  | (including a Trust, if the Yes No                         |  |  |  |
| 5. Questions relevant for entity FATCA and CRS classification (Please consult your professional tax advisor for further guidance)   | ce on tax residency and FATCA& CRS classification)        |  |  |  |
| (a) Is the entity a Governmental entity, an International Organization, a Central Bank, or an Yes No entity wholly owned by one or more of the above mentioned entity types (If yes, please sign the declaration on Page 2; If No, go to next question) |   |  |  |  |
| (b) Is the entity a Financial Institution1 (FI) OR a Direct Reporting NFE Yes No (If Yes, please fill Annexure 1; If No, please go to next question)  |   |  |  |  |
| (c) Is the entity a publicly traded corporation/ a related entity of a publicly traded corporation (i) Publicly traded corporation Yes No (If Yes, please specify any one stock exchange upon which the stock is regularly traded)                      |   |  |  |  |
| Name of the Stock Exchange  |   |  |  |  |
| (ii) Related entity of a publicly traded corporation Yes No (If Yes, please provide below details)  |   |  |  |  |
| Name of the listed company, the stock of which is regularly traded  |   |  |  |  |
| Name of the Stock Exchange  |   |  |  |  |
| Nature of relation: Subsidiary of the listed company  | Controlled by a listed company or under common control    |  |  |  |
| (d) Does the entity have any ultimate beneficial owners (incl. c tax residents (incl. U.S. citizens/green card holders) of countrie ((If yes, please fill Annexure 1))  |   |  |  |  |
| <b>Note:</b> If the entity is not listed in any of the stock exchange, then mandatorily   | please fill Annexure 2 (beneficial ownership declaration) |  |  |  |

#### **FATCA-CRS terms & conditions**

The Central Board of Direct Taxes has notified Rules 114F to 114H, as part of the Income-tax Rules, 1962, which Rules require Indian financial institutions such as the Bank to seek additional personal, tax and beneficial owner information and certain certifications and documentation from all our account holders. In relevant cases, information will have to be reported to tax authorities/ appointed agencies. Towards compliance, we may also be required to provide information to any institutions such as withholding agents for the purpose of ensuring appropriate withholding from the account or any proceeds in relation thereto.

Should there be any **change** in any information provided by you, please ensure you advise us promptly, i.e., within 30 days. Please note that you may receive more than one request for information if you have multiple relationships with HDFC Bank or its group entities. Therefore, it is important that you respond to our request, even if you believe you have already supplied any previously requested information.

If you have any questions about your tax residency, please contact your tax advisor. If you are a US citizen or resident or green card holder, please include United States in the foreign country information field along with your US Tax Identification Number.

#### Certification

Under penalty of perjury, I/we certify that:

- I/We understand that HDFC Bank is relying on this information for the purpose of determining the status of the account holder named above in compliance with FATCA/CRS. HDFC Bank is not able to offer any tax advice on FATCA or CRS or its impact on the account holder. I/we shall seek advice from professional tax advisor for any tax questions
- I/We agree to submit a new form within 30 days if any information or certification on this form becomes incorrect.
- I/We agree that as may be required by domestic regulators/tax authorities, HDFC Bank may also be required to report, reportable details to CBDT or other authorities/agencies or close or suspend my account, as appropriate.
- I/We have understood the information requirements of this Form (read along with the FATCA/CRS Instructions and definitions in Part C to this Form) and hereby confirm that the information provided by me/us on this Form including the taxpayer identification number is true, correct, and complete. I/We also confirm that I/We have read and understood the FATCA Terms and Conditions below and hereby accept the same.

### Annexure - 1

(This Annexure is in continutation to the "Extended Declaration for Entities" and is required to be filled based on responses in the main form)

|     | PART A: Details required from all customers filling Annexure 1  |   |   |  |  |  |  |
|-----|---|---|---|--|--|--|--|
| Na  | lame of the Entity Ebitaus Private Limited AOF Number   |   |   |  |  |  |  |
| 6.  | (a) Identification Number (please provide any one) (Mandatory)  Select ID Type  CIN Global Entity Identification Number TIN Other  Provide the ID Number for above  |   |   |  |  |  |  |
|     | (b) Identification Number issuing country   |   |   |  |  |  |  |
|     | ADDRESS AND CONTACT DETAILS (Mandatory)  Address for tax purpose: Same as registered address Same as mail address  Address type for the above: Residential or Business Residential Business Registered Office                       |   |   |  |  |  |  |
|     | P   | ART B: To be filled as applicable   |   |  |  |  |  |
| 9.  | Details of foreign tax residency and associate  | ed TIN (please fill if answer to Q.4(a) or Q.4(   | (b) is YES):  |  |  |  |  |
|     | Country/(ies) of tax residency  | Tax Identification Number   | Identification Type (TIN or Other, please specify)  |  |  |  |  |
|     |   |   |   |  |  |  |  |
|     |   |   |   |  |  |  |  |
|     | In and Tay Identification Number is not avail   |   |   |  |  |  |  |
|     | In case Tax Identification Number is not available, kindly provide functional equivalent.  O. Is the entity a specified U.S. Person (please fill if answer to Q.4(b) is YES) Yes No  If No, please mention entity's exemption code: |   |   |  |  |  |  |
| 11. | 11(A) - (to be filled by Financial Institutions or Direct Reporting NFEs)* - please fill if answer to Q.5(b) is YES   | 3 (Manadory)  |   |  |  |  |  |
|     | We are a:  Financial Direct reporting NFE  (Please tick as appropriate)  *If the entity is a Financial Institution and located outside India, please fill 11(B)   | Note: If you do not have a GIIN but you are sponsored by another entity, please provide your sponsor's GIIN above and indicate your sponsor's name below:  Name of sponsoring entity: | GIIN not available (please tick as applicable):  Following options available only for Financial Institutions:  Applied For  Not required to apply for Please specify sub-category  Not obtained |  |  |  |  |

| 11(B)  | 11(B) - (to be filled by Financial Institution that is a tax resident outside India) (Mandatory)   |   |  |  |  |  |
|--|--|---|--|--|--|--|
| 1.   | Whether the Financial Institution is located in a CRS jurisdiction? Yes No  (If Yes, Q 2 and Q3 are not required. If No, please go to Qs. 2)   |   |  |  |  |  |
| 2.   | Whether FI is an 'Investment Entity'? Yes No (Please refer definition 1(iii) of Part C of the FATCA-CRS declaration)   |   |  |  |  |  |
| 3.   | (If yes, please go to Qs. 3)  The entity is managed by another entity that is a depository institution, a custodial institution, a specified insurance company, or an investment entity and the gross income of the entity is primarily attributable to investing, reinvesting, or trading in financial assets.  (If Yes, please additionally fill Annexure 2) |   |  |  |  |  |
| 11(C) - (Please fill ANY ONE as appropriate; to be filled by NFEs other than Direct Reporting NFEs) - please fill if answer to Q.5(d) is YES |  |   |  |  |  |  |
| 13 1 L   | S  |   |  |  |  |  |
| C1   | S  Is the Entity an active NFE   | Yes No Please specify the sub- category of Active NFE |  |  |  |  |
|  |  | Please specify the sub-                               |  |  |  |  |

## Annexure – 2

Beneficial Owner Declaration (For Company/Partnership/LLP/AOP/BOI/Trust)

|    |  | AOF Number |   |
|----|--|------------|---|
|    |  |            |   |
| 1  | Name of the controlling person (mandatory)   |            |   |
| 2  | Entity Type (mandatory)  |            |   |
| 3  | Controlling person type code (mandatory)   |            |   |
| 4  | Date of birth (mandatory)  |            |   |
| 5  | PAN (mandatory)  |            |   |
| 6  | Customer ID (if applicable)  |            |   |
| 7  | Percentage of ownership/capital/profits(mandatory)                                 |            |   |
| 8  | Place / City of Birth (mandatory)  |            |   |
| 9  | Country of Birth (mandatory)   |            |   |
| 10 | Gender (mandatory)   |            | - |
| 11 | Marital Status (mandatory)   |            |   |
| 12 | Father's name (mandatory)  |            |   |
| 13 | Nationality (Please specify country)<br>(mandatory)                                |            | - |
| 14 | Aadhaar No (Optional)  |            |   |
| 15 | Mother's Name (optional)   |            | - |
| 16 | Maiden Name (if any)   |            |   |
| 17 | Country of tax residence*<br>(Mandatory)   |            |   |
| 18 | Tax identification number (or functional equivalent of country other than India) % |            |   |
| 19 | Tax identification number type (for country other than India)                      |            |   |

| 20 | Address - Line (Mandatory)  | <br> |
|----|---|------|
| 21 | Address - City (Mandatory)  | <br> |
| 22 | Address - State (Mandatory)   |      |
| 23 | Address - Country<br>(Mandatory)  |      |
| 24 | Address - Pin Code<br>(Mandatory)   |      |
| 25 | Address Type for above (Mandatory)  |      |
| 26 | Mobile Number (Mandatory)   | <br> |
| 27 | Telephone Number (with ISD &STD code)   | <br> |
| 28 | Occupation Type (Mandatory)   | <br> |
| 29 | Proof of Identity (Mandatory)   | <br> |
| 30 | Proof of Address (Mandatory)  | <br> |
| 31 | Spouse's name (Optional)  |      |
| 32 | Recent colour Photographs<br>(Photo is Non- mandatory for<br>Account opening) |      |