TABLE OF SPECIFICATION

2nd Grading Period, S.Y. 2024-2025

SUBJECT: **Science 5**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Learning Area | No. of days Spent | Percentage | No. of Items | Remembering | Understanding | Applying | Analyzing | Creating | Evaluating | Item Placement | |
| I. Integumentary System | 3 | 14% | 7 | 3 | 2 | 2 |  |  |  | 1,2,16,17,36,37,46 |  |
| II. Musculoskeletal System | 3 | 14% | 7 | 3 | 2 | 2 |  |  |  | 3,4,5,11,38,39,  47 |  |
| III. Digestive System and Excretory System | 4 | 18% | 9 | 3 | 3 | 3 |  |  |  | 6,7,8,40,41,  42,48,49,50 |  |
| IV. Respiratory System | 2 | 9% | 4 | 2 | 1 | 1 |  |  |  | 9,10,12,13 |  |
| V. Circulatory System | 2 | 9% | 5 | 3 | 1 | 1 |  |  |  | 14,15,18,19,20 |  |
| VI. Nervous System and Endocrine System | 4 | 18% | 9 | 3 | 3 | 3 |  |  |  | 21,22,25,26,30,  31,32,33,43 |  |
| VII. Vertebrates | 4 | 18% | 9 | 3 | 3 | 3 |  |  |  | 23,24,27,28,29,  34,35,44,45 |  |
| TOTAL | 22 | 100% | 50 | 20 | 15 | 15 |  |  |  |  |  |

Prepared and Submitted: Reviewed and Checked: Approved:

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**Marjorie M. Suaybaguio** **Mylyn A. Ramirez Sherwin G. Bugarin***Student**Teacher*  *Vice- Administrator Head Teacher*