# bṛhatpārāśarahorāśāstra

pārāśaraḥ

## adhyāyaḥ 1 (sṛṣṭikramakathā)

॥ ॐ ॥

śrīgaṇeśāya namaḥ ॥

atha bṛhatpārāśarahorāśāstram ॥

gajānanaṃ bhūtagaṇādisevitaṃ kapitthajambūphalasārabhakṣaṇam ।

umāsutaṃ śokavināśakāraṇaṃ namāmi vighneśvarapādapaṃkajam ॥

athaikadā muniśreṣṭhaṃ trikalajñaṃ parāśaram ।

papracchopetya maitreyaḥ praṇipatya kṛtāñjaliḥ ॥ 1 ॥

bhagavanparamaṃ puṇyaṃ guhyaṃ vedāṅgamuttamam ।

triskandhaṃ jyautiṣaṃ horā gaṇitaṃ saṃhiteti ca ॥ 2 ॥

eteṣvapi triṣu śreṣṭhā horeti śrūyate mune ।

tvattastāṃ śrotumicchāmi kṛpayā vada me prabho ॥ 3 ॥

kathaṃ sṛṣṭiriyaṃ jātā jagataśca layaḥ katham ।

khasthānāṃ bhūsthitānāṃ ca sambandhaṃ vada vistarāt ॥ 4 ॥

sādhu pṛṣṭaṃ tvayā vipra lokānugrahakārinā ।

athāhaṃ paramaṃ brahma tacchaktiṃ bhāratīṃ punaḥ ॥ 5 ॥

sūrya natvā grahapatiṃ jagadutpattikāraṇam ।

vakṣyāmi vedanayanaṃ yathā brahmamukhācchrutam ॥ 6 ॥

śāntāya gurubhaktāya sarvadā satyavādine ।

āstikāya pradatavyaṃ tataḥ śreyo hyavāpsyati ॥ 7 ॥

na deyaṃ paraśiṣyāya nāstikāya śaṭhaya vā ।

datte pratidinaṃ duḥkhaṃ jāyate nātra saṃśayaḥ ॥ 8 ॥

eko'vyaktātmako viṣṇuranādiḥ prabhurīśvaraḥ ।

śuddhasatvo jagatsvāmī nirguṇastriguṇānvitaḥ ॥ 9 ॥

saṃsārakārakaḥ śrīmānnimittātmā pratāpavān ।

ekāṃśena jagatsarva sṛjatyavati līlayā ॥ 10 ॥

tripādaṃ tasya devatya hyamṛtaṃ tattvadaṛianaḥ ।

vidanti tatpramāṇaṃ ca sapradhānaṃ tathaikapāt ॥ 11 ॥

vyaktāvyaktātmako viṣṇurvāsudevastu gīyate ।

yadavyaktātmako viṣṇuḥ śaktitadvayasamanvitaḥ ॥ 12 ॥

vyaktātmakastribhiryuktaḥ kathyate'nantaśaktimān ।

sattvapradhānā śrīśaktirbhūśaktiśca rajoguṇā ॥ 13 ॥

śaktistṛtīyā yā prāktā nīlākhyā dhvāntarūpiṇī ।

vāsudevaścaturtho'bhūcchrīśaktyā prerito yadā ॥ 14 ॥

saṃkarṣaṇaśca pradyumno'niruddha iti mūrtidhṛk ।

tamaḥśaktyā'nvitā viṣṇurdevaḥ saṃkarṣaṇābhidhaḥ ॥ 15 ॥

pradyumno rajasā śaktyā'niruddhaḥ sattvayā yutaḥ ।

mahānsaṃkarṣaṇājjātaḥ pradyumnādyadahaṃakṛtiḥ ॥ 16 ॥

aniruddhātsvayaṃ jāto brahmāhaṃkākamūrtidhṛk ।

sarvaṣu sarvaśaktiśca svaśaktyā'dhikayā yutaḥ ॥ 17 ॥

ahaṃkārastridha bhūtvā sarvametadvistarāt ।

sāttviko rājasaścaiva tāmasaścedahaṃkṛtiḥ ॥ 18 ॥

devā vaikārikājjātāstaijasādindriyāṇi ।

tāmasaccaivabhū tāni khādīni svasvaśaktibhiḥ ॥ 19 ॥

śrīśaktyā sahito viṣṇuḥ sadā pāti jagattrayam ।

bhūśaktyā sṛjate brahmā nīlaśaktyā śivo'tti hi ॥ 20 ॥

sarveṣu caiva jīveṣu paramātmā virājate ।

sarvaṃ hi tadidaṃ brahmansthitaṃ hi paramātmani ॥ 21 ॥

sarveṣu caiva jīveṣu sthitaṃhyaṃśadvayaṃ kvacit ।

jīvāṃśo hyadhikastadvatparamātmāṃśakaḥ kila ॥ 22 ॥

sūryādayo grahāḥ sarve brahmakāmadviṣādayaḥ ।

ete cānye ca bahavaḥ paramātmāṃśakādhikāḥ ॥ 23 ॥

śaktayaśca tathaiteṣamadhikāṃśāḥ śriyādayaḥ ।

svasvaśaktiṣu cānyāsu jñeyā jīvāṃśakādhikāḥ ॥ 24 ॥

## adhyāyaḥ 2 (athāvatārakathā)

rāmakṛṣṇādayo ye hyavatārā ramāpateḥ।

te'pi jīvāṃśasaṃyuktāḥ kiṃvā brūhi muniśvara॥ 1॥

rāmaḥ kṛṣṇaśca bho vipra nṛsiṃhaḥ sūkarastathā।

ete pūrṇāvatārāśca hyanye jīvāṃśakānvitāḥ॥ 2॥

avatārāṇyanekāni hyajasya paramātmanaḥ।

jīvānāṃ karmaphalado graharūpī janārdanaḥ॥ 3॥

daityānāṃ balanāśāya devānāṃ balabṛddhaye।

dharmasaṃstāpanārthāya grahājjātāḥ śubhāḥ kramāt‌॥ 4॥

rāmo'vatāraḥ sūryasya candrasya yadunāyakaḥ।

nṛsiṃho bhūmiputrasya buddhaḥ somasutasya ca॥ 5॥

vāmano vibudhejyasya bhārgavo bhārgavasya ca।

kūrmo bhāskaraputrasya saiṃhikeyasya sūkaraḥ॥ 6॥

ketormīnāvatāraśca ye cānye te'pi kheṭajāḥ।

parātmāṃśo'dhiko yeṣu te sarve khecarābhidhaḥ॥ 7॥

jīvāṃśohyadhiko yeṣu jīvāste cai prakīrtitaḥ।

sūryādibho grahebhyaśca paramātmāṃśaniḥsṛtāḥ॥ 8॥

rāmakṛṣṇādayaḥ sarva hyavatārā bhavanti cai।

tatraiva te vilīyante punaḥ kāryottara sadā॥ 9॥

jīvāṃśaniḥsṛtāsteṣāṃ tebhyo jātā narādayaḥ।

te'pi tatraiva līyante te'vyakte samayanti hi॥ 10॥

idaṃ te kathitaṃ vipra sarvaṃ yasmin‌ bhavediti।

bhūtānyapi bhaviṣyanti tattajjātanti tadvidaḥ॥ 11॥

vinā tajjyaitiṣaṃ nānyo jñātuṃ śaknoti karhicit‌।

tatmādavaśyamadhyeyaṃ brāhmaṇeśca viśeṣataḥ॥ 12॥

yo naraḥ śāstramajñātvā jyautiṣaṃ khalu nindati।

rauravaṃ narakaṃ bhuktvā cāndhatvaṃ cānyajanmani॥ 13॥

## adhyāyaḥ 3 (grahaguṇasvarūpādhyāyaḥ)

kathitaṃ bhavatā premṇā grahāvataraṇaṃ mune।

teṣaṃ guṇasvarūpādyaṃ kṛpayā kathyatāṃ punaḥ॥ 1॥

śṛṇu vipra pravakṣyāmi bhagrahāṇāṃ paristhitim‌।

ākāśe yāni dṛśyante jyotirbimbātyanekaśaḥ॥ 2॥

teṣu nakṣatrasaṃjñāni grahasaṃjñāni kānicit‌।

tāni nakṣatranāmāni sthirasthānāni yāni cai॥ 3॥

gacchanto bhāni gṛhṇanti satataṃ ye tu te grahaḥ।

bhacakrasya nagaśvyaṃśā aśvinyādisamāhvayāḥ॥ 4॥

tad‌dvādaśavibhāgāstu tulya meṣādisaṃjñakāḥ।

prasiddhā rāśayaḥ santi grahāstvarkādisaṃjñakāḥ॥ 5॥

rāśīnāmudayo lagnaṃ tadvaśādeva janminām‌।

grahayogviyogābhyāṃ phalaṃ cintyaṃ śubhāśubham‌॥ 6॥

saṃjñā nakṣatravṛndānāṃ jñeyāḥ sāmānyaśāstrataḥ।

etacchāstrānusāreṇa rāśikheṭaphalaṃ bruve॥ 7॥

yasmin‌ kāle yataḥ kheṭā yānti dṛg‌gaṇitaikatām‌।

tata eva sphuṭāḥ kāryāḥ dikkālau ca sphuṭau vida॥ 8॥

svasvadeśod‌bhavaiḥ sādhyaṃ lagnaṃ rāśyudayaiḥ sphuṭam‌।

athādau vacmi kheṭānāṃ jātirūpaguṇānaham‌॥ 9॥

atha kheṭā raviścandro maṅgalaśca budhastathā।

guruḥ śukraḥ śanī rāhuḥ ketuścaite yathākramam‌॥ 10॥

tatrārkaśanibhūputrāḥ kṣīṇendurāhuketavaḥ।

krūrāḥ śeṣagrahā saumyāḥ krūraḥ krūrayuto budhaḥ॥ 11॥

sarvātmā ca divānātho manaḥ kumudabāndhavaḥ।

sattvaṃ kujo budhaiḥ prokto budho vāṇīpradāyakaḥ॥ 12॥

devejyo jñānasukhado bhṛgurvīryapradayakaḥ।

ṛṣibhiḥ prāk‌tanaiḥ proktaśchāyāsūnuśca duḥkhadaḥ॥ 13॥

ravicandrau tu rājānau netā jñeyo dharātmajaḥ।

budho rājakumāraśca sacivau gurubhārgavau॥ 14॥

preṣyako raviputraśca senā svarbhānupucchakau।

evaṃ krameṇa vai vipra sūryādīn‌ pravicintayet‌॥ 15॥

raktaśyāmo divādhīśo gauragātro niśākaraḥ।

nātyuccāṅgaḥ kujo rakto dūrvāśyāmo budhastathā॥ 16॥

gauragātro gururjñeyaḥ śukraḥ śyāvastathaiva ca।

kṛṣṇadeho raveḥ putro jñāyate dvijasattama॥ 17॥

vahnyambuśikhijā viṣṇuviḍhaujaḥ śacikā dvija।

sūryādīnāṃ khagānāṃ ca devā jñeyāḥ krameṇa ca॥ 18॥

klīvau dvau saumyasaurī ca yuvatīndubhṛgū dvija।

narāḥ śeṣāśca vijñeyā bhānurbhaumo gurustathā॥ 19॥

agnibhūminabhastoyavāyavaḥ kramato dvija।

bhaumādīnāṃ grahāṇāṃ ca tattvānīti yathākramam‌॥ 20॥

guruśukrau vipravarṇau kujārkau kṣatriyau dvija।

śaśisomyau vaiśyavarṇau śaniḥ śūdro dvijottam॥ 21॥

jīvasūryendravaḥ sattvaṃ budhaśukrau rajastathā।

sūryaputrabharāputrau tamaḥprakṛtikau dvija॥ 22॥

madhupiṅgaladṛksūryaścaturasraḥ śucirdvija।

pittaprakṛtiko dhīmān‌ pumānalpakaco dvija॥ 23॥

bahuvātakaphaḥ prājñaścandro vṛttatanurdvija।

śubhadṛṅ‌madhuvākyaśca cañcalo madanāturaḥ॥ 24॥

krūro raktekṣaṇo bhaumaścapalodāramūrtikaḥ।

pittaprakṛtikaḥ krodhī kṛśamadhyatanurdvija॥ 25॥

vapuḥśreṣṭhaḥ śliṣṭavākca hyatihāsyarucirbudhaḥ।

pittavān‌ kaphavān‌ vipra mārutaprakṛtistathā॥ 26॥

bṛhad‌gātro guruścaiva piṅgalo mūrddhajekṣaṇe।

kaphaprakṛtiko dhīmān‌ sarvaśāstraviśāradaḥ॥ 27॥

sukhi kāntavapu śreṣṭhaḥ sulocano bhṛgoḥ sutaḥ।

kāvyakartā kaphādhikyo'nilātmā vakramūrdhajaḥ॥ 28॥

kṛśdīrghatanuḥ śauriḥ piṅgadṛṣṭyanilātmakaḥ।

sthūladanto'lasaḥ paṃguḥ khararomakaco dvija॥ 29॥

dhūmrākāro nīlatanurvanastho'pi bhayaṃkaraḥ।

vātaprakṛtiko dhīmān‌ svarbhānustatsamaḥ śikhī॥ 30॥

asthi raktastathā majjā tvag‌ vasā vīryameva ca।

snāyureṣāmadhīśāśca kramāt‌ sūryādayo dvija॥ 31॥

devālayajalaṃ vahnikrīḍādīnāṃ tathaiva ca।

kośaśayyotkarāṇāṃ tu nāthāṃ sūryādayaḥ kramāt‌॥ 32॥

ayanakṣaṇavārartumāsapakṣasamā dvija।

sūryādīnāṃ kramājjñeyā nirviśaṃkaṃ dvijottama॥ 33॥

kaṭukṣāratiktamiśramadhurāmlakaṣāyakāḥ।

krameṇa sarve vijñeyāḥ sūryādīnāṃ rasā iti॥ 34॥

budhejyau balinau pūrve ravibhaumau ca dakṣiṇe।

paścime sūryaputraśca sitacandrau tathottare॥ 35॥

niśāyāṃ balinaścandrakujasaurā bhavanti hi।

sarvadā jño balī jñeyo dine śeṣā dvijottama॥ 36॥

kṛṣṇe ca balinaḥ krūrāḥ saumyā vīryayutāḥ site।

saumyāyane saumyakheṭo balī yāmyāyane'paraḥ॥ 37॥

varṣamāsāhahorāṇāṃ patayo balinastathā।

śamaṃbuguśucaṃrādyā vṛddhito vīryavattaraḥ॥ 38॥

sūrye janayati sthūlān‌ durbhagān‌ sūryaputrakaḥ।

kṣīropetāṃstathā candraḥ kaṭukādyān‌ dharāsutaḥ॥ 39॥

puṣpavṛkṣaṃ bhṛgoḥ putre gurujñau saphalāphalau।

nīrasān‌ sūryaputraśca evaṃ jñeyāḥ khagā dvija॥ 40॥

rāhuścāṇḍālajātiśca keturjātyantarastathā।

śikhisvarbhānumandānāṃ valmīkaḥ sthānamucyate॥ 41॥

citrakanthā phanīndrasya ketuśchidrayuto dvija।

sīsaṃ rahornīlamaṇiḥ ketorjñeyo dvijottama॥ 42॥

guroḥ pītāmbaraṃ vipra bhṛgoḥ kṣaumaṃ tathaiva ca।

raktakṣaumaṃ bhāskarasya indoḥ kṣaumaṃ sitaṃ dvija॥ 43॥

budhasya kṛṣṇakṣaumaṃ tu raktavastraṃ kujasya ca।

vastraṃ citraṃ śanervipra paṭ‌tavastraṃ tathaiva ca॥ 44॥

bhṛgorṛturvasantaśca kujabhānvośca grīṣmakaḥ।

candrasya varṣā vijñeyā śaraccaiva tathā vidaḥ॥ 45॥

hemanto'pi gurorjñeyaḥ śanestu śiśiro dvija।

aṣṭau māsāśca svarbhānoḥ ketormāsatrayaṃ dvija॥ 46॥

rāhvārapaṃgucandraśca vijñeyā dhātukhecarāḥ।

mūlagrahau sūryaśukrau aparā jīvasaṃjñakāḥ॥ 47॥

graheṣu mando vṛddho'sti āyurvṛddhipradāyakaḥ।

naisargike bahusamān‌ dadāti dvijasattama॥ 48॥

meṣo vṛṣo mṛgaḥ kanyā karko mīnastathā tulā।

sūryādīnāṃ kramādete kathitā uccarāśyaḥ॥ 49॥

bhāgā daśa trayo'ṣṭāśvyastithyo'kṣā bhamitā nakhāḥ।

uccāt‌ saptamabhaṃ nīcaṃ tairevāṃśaiḥ prakīrtitam‌॥ 50॥

raveḥ siṃhe nakhāṃśāśca trikoṇamapare svabham‌।

uccamindorvṛṣe tryaṃśāstrikoṇamapareṃ'śakāḥ॥ 51॥

meṣe'rkāṃśāstu bhaumasya trikoṇamapare svabham‌।

uccaṃ budhasya kanyāyāmuktaṃ pañcadaśāṃśakāḥ॥ 52॥

tataḥ pañcāṃśakāḥ proktaṃ trikoṇamapare svabham‌।

cāpe daśāṃśā jīvasya trikoṇamapare svabham‌॥ 53॥

tule śukrasya tithyaṃśāstrikoṇamapare svabham‌।

śaneḥ kumbhe nakhāṃśāśca trikoṇamapare svabham‌॥ 54॥

trikoṇāt‌ svāt‌sukhasvā'ntyadhīdharmāyuḥsvatuṅgapāḥ।

suhṛdo ripavaśvānve samāścobhayalakṣaṇāḥ॥ 55॥

daśavandhvāyasahajasvāntyasthāstu parasparam‌।

tatkāle mitratāṃ yānti ripavo'nyatra saṃsthitāḥ॥ 56॥

tatkāle ca nisarge ca mitraṃ cedadhimitrakam‌।

mitraṃ mitrasamatve tu śatruḥ śatrusamatvake॥ 57॥

samo mitrariputve tu śatrutve tvadhiśatrutā।

evaṃ vivicya daivajño jātakasya phalaṃ vadet‌॥ 58॥

svocce śubhaṃ phalaṃ pūrṇa trikoṇe pādavarjitam‌।

svarkṣe'rdhaṃ mitragehe tu pādamātraṃ prakīrtitam‌॥ 59॥

pādārdhaṃ samabhe proktaṃ śūnyaṃ nīcāstaśatrubhe।

tadvad‌duṣṭaphalaṃ brūyād‌ vyatyayena vicakṣaṇaḥ॥ 60॥

tryaṃśāḍhyaviśvabhāgaiśca caturbhaiḥ sahito raviḥ।

dhūmo nāma mahādoṣaḥ sarvakarmavināśakaḥ॥ 61॥

dhūmo maṇḍalataḥ śuddho vyatīpāto'tra doṣadaḥ।

saṣad‌bho'tra vyatīpātaḥ pariveṣo'tidoṣakṛt‌॥ 62॥

pariveṣaścyutaścakrādindracāpastu doṣadaḥ।

vitryaṃśāsyaṣṭibhāgādhyaścāpaḥ ketukhago'śubhaḥ॥ 63॥

ekarāśiyutaḥ ketuḥ sūryatulyaḥ prajāyate।

aprakāśagrahāścaite pāpā doṣapradāḥ smṛtāḥ॥ 64॥

sūryendulagnageṣveṣu vaṃśāyurjñānanāśanam‌।

iti dhūmādidoṣāṇāṃ sthitiḥ pad‌māsanoditā॥ 65॥

ravivārādiśanyantaṃ gulikādi nirūpyate।

divasānaṣṭadhā bhaktvā vāreśād‌ gaṇeyat‌ kramāt‌॥ 66॥

aṣṭmoṃ'śo nirīśaḥ syācchanyaṃśo gulikaḥsmṛtaḥ।

rātrimapyaṣṭadhā kṛtvā vāreśāt‌ pañcamāditaḥ॥ 67॥

gaṇayedaṣṭamaḥ khaṇḍo niṣyatiḥ parikīrtitaḥ।

śnyaṃśo gulikaḥ prokto ravyaṃśaḥ kālasaṃjñakaḥ॥ 68॥

bhaumāṃśo mṛtyurādiṣṭo gurvaṃśo yamaghaṇṭkaḥ।

somyāṃśo'rdhapraharakaḥ svasvadeśod‌bhavaḥ sphuṭaḥ॥ 69॥

gulikeṣṭavaśāllagnaṃ sphuṭaṃ yat‌ svasvadeśajam‌।

gulikaṃ procyate tasmājjātakasya phalaṃ vadet‌॥ 70॥

bhāṃśapādasamaiḥ prāṇaiścarādyarkatrikoṇabhāt‌।

udayādiṣṭakālāntaṃ yad‌bhaṃ prāṇapadaṃ hi tat‌॥ 71॥

sveṣṭakālaṃ palīkṛtya tithyāptaṃ bhādikaṃ ca yat‌।

carāgadvibhasaṃsthe'rke bhanau yuṅ‌ navame sute॥ 72॥

sphuṭaṃ prāṇapadākhyaṃ tallagnaṃ jñeyaṃ dvijottama।

lagnād‌ dvikoṇe turye ca rājye prāṇapadaṃ tadā॥ 73॥

śubhaṃ janma vijānīyāttathaivaikādaśe'pi ca।

anyasthāne sthitaṃ cet‌ syāt‌ tadā janmāśubhaṃ vadet‌॥ 74॥

## adhyāyaḥ 4 (rāśisvarūpādhyāyaḥ)

ahorātrasya pūrvāntyalopād‌ horā'vaśiṣyate।

tasya vijñānamātreṇa jātakarmaphalaṃ vadet‌॥ 1॥

yadavyaktātmako viṣṇuḥ kālarupo janārdanaḥ।

tasyāṅgāni nibodha tvaṃ kramānmeṣādirāśyaḥ॥ 2॥

meṣo vṛṣaśca mithunaḥ karkasiṃhakumārikāḥ।

tulāli'śca dhanurnakre kumbho mīnastataḥ param‌॥ 3॥

śīrṣānane tathā bāhū hṛtkroḍakaṭibastayaḥ।

guhyoruyugale jānuyugme vai jaṅ‌ghake tathā॥ 4॥

caranau dvau tathā meṣāt‌ jñeyāḥ śīrṣādayaḥ kramāt‌।

carasthiradvisvabhāvāḥ krūrākrūrau narastriyau॥ 5॥

pittānilatridhātvaukyaśleṣmikāśca kriyādayaḥ।

raktavarṇo bṛhad‌gātraścatuṣpādrātrivikramī॥ 6॥

pūrvavāsī nṛpajñātiḥ śailacārī rajoguṇī।

pṛṣṭhodayī pāvakī ca meṣarāśiḥ kujādhipaḥ॥ 7॥

śvetaḥ śukrādhipo dīrghaścatuṣpāccharvarībalī।

yāmyeṭ‌ grāmyo vaṇigbhūmirajaḥ pṛṣṭhodayo vṛṣaḥ॥ 8॥

śīrṣodayī nṛmithunaṃ sagadaṃ ca savīṇakam‌।

pratyag‌vāyurdvipādrātribalī grāmavrajo'nilī॥ 9॥

samagātro haridvirṇo mithunākhyo budhādhipaḥ।

pāṭalo vanacārī ca brāhmaṇo niśi vīryavān‌॥ 10॥

bahupādacaraḥ sthaulyatanuḥ sattvaguṇī jalī।

pṛṣṭhodayī karkarāśirmṛgāṃkā'dhipatiḥ smṛtaḥ॥ 11॥

siṃhaḥ sūryādhipaḥ sattvī catuṣpāt‌ kṣatriyo vanī।

śīrṣodayī bṛhad‌gātraḥpāṇḍuḥ pūrveḍ‌ dyuvīryavān‌॥ 12॥

pārvatīyātha kanyākhyā rāśirdinabalānvitā।

śīrṣodayā ca madhyāṃgā dvipādyāmyacarā ca sā॥ 13॥

sā sasyadahanā vaiśyā citravarṇā prabhañjinī।

kumārī tamasā yuktā bālabhāvā budhādhipā॥ 14॥

śīrṣodayī dyuvīryāḍhyastulaḥ kṛṣṇo rajoguṇī।

paścimo bhūcaro ghātī śūdro madhyatanurdvipāt‌॥ 15॥

śukrā'dhipo'tha svalpāṃgo bahupād‌brāhmaṇo bilī।

saumyastho dinavīryāḍhyaḥ piśaṃgo jalabhūvaḥ॥ 16॥

romasvāḍhyo'titīkṣṇāgro vṛścikaśca kujādhipaḥ।

pṛṣṭhodayī tvatha dhanurgurusvāmī ca sāttvikaḥ॥ 17॥

piṃgalo niśivīryāḍhyaḥ pāvakaḥ kṣatriyo dvipād‌।

ādāvante catuṣpādaḥ samagātro dhanurdharaḥ॥ 18॥

pūrvastho vasudhācārī tejasvī brahmaṇā kṛtaḥ।

mandādhipastamī bhaumī yāmyeṭ‌ ca niśi vīryavān‌॥ 19॥

pṛṣṭhodayī bṛhad‌gātraḥ karburo vanabhūcaraḥ।

ādau catuṣpadonte tu vipado jalago mataḥ॥ 20॥

kumbhaḥ kumbhī naro babhruvarṇo madhyatanurdvipāt‌।

dyuvīryo jalamadhyastho vātaśīrṣodayī tamaḥ॥ 21॥

śūdraḥ paścimadeśasya svāmī daivākariḥ smṛtaḥ।

mīnau pucchāsyasaṃlagnau mīnarāśirdivābalī॥ 22॥

jalī sattvaguṇāḍhyaśca svastho jalacaro dvijaḥ।

apado madhyadehī ca saumyastho hyubhayodayī॥ 23॥

surācāryādhipaśceti rāśīnāṃ gaditā guṇāḥ।

triṃśad‌bhāgātmakānāṃ ca sthūlasūkṣmaphalāya ca॥ 24॥

athātaḥ sampravakṣyāmi śṛṇuṣva munipuṃgava।

janmalagnaṃ ca saṃśodhya niṣekaṃ pariśodhayet‌॥ 25॥

tadahaṃ saṃpravakṣyāmi maitreya tvaṃ vidhāraya।

janmalagnāt‌ parijñānaṃ niṣekaṃ sarvjantu yat‌॥ 26॥

yasmin‌ bhāve sthito mandastasya mānderyadantaram‌।

lagnabhāgyāntaraṃ yojyaṃ yacca rāśyādi jāyate॥ 27॥

māsādi tanmitaṃ jñeyaṃ janmataḥ prak‌ niṣekajam‌।

yadyadṛśyadaleṅgeśastadendorbhuktabhāgayuk‌॥ 28॥

tatkāle sādhayellagnaṃ śodhayet‌ pūrvavattanum‌।

tasmācchubhāśubhaṃ vācyaṃ garbhasthasya viśeṣataḥ॥ 29॥

śubhāśubhaṃ vadet‌ pitrorjīvanaṃ maraṇaṃ tathā।

evaṃ niṣekalagnena samyag‌ jñeyaṃ svakalpanāt‌॥ 30॥

## adhyāyaḥ 5 (viśeṣalagnādhyāyaḥ)

athāhaṃ sampravakṣyāmi tavāgre dvijasattama।

bhāvahorāghaṭīsaṃjñalagnānīti pṛthak‌ pṛthak‌॥ 1॥

sūryodayaṃ samārabhya ghaṭikānāṃ tu paṃcakam‌।

prayāti janmaparyantaṃ bhāvalagnaṃ tadeva hi॥ 2॥

iṣṭaṃ ghaṭyādikaṃ bhaktvā paṃcabhirbhādijaṃ phalam‌।

yojyamaudayike sūrye bhāvalagnaṃ sphuṭaṃ ca tat‌॥ 3॥

tathā sārdhadvighaṭikāmitādarkodayād‌ dvija।

prayāti lagnaṃ tannāma horālagnaṃ pracakṣate॥ 4॥

iṣṭaghaṭyādikaṃ dvighnaṃ pañcāptaṃ bhādikaṃ ca yat‌।

yojyamaudayike bhānau horālagnaṃ sphuṭaṃ hi tat‌॥ 5॥

kathayāmi ghaṭīlagnaṃ sṛnu tvaṃ dvijasattama।

sūryodayat‌ samārabhya janmakālāvadhi kramāt‌॥ 6॥

ekaikaghaṭikāmānāt‌ lagnaṃ yadyāti bhādikam‌।

tadeva ghaṭikālagnaṃ kathitaṃ nāradādibhiḥ॥ 7॥

rāśayastu ghaṭītulyāḥ palārdhapramitāṃśakāḥ।

yojyamaudayike bhanau ghaṭīlagnaṃ sphuṭaṃ hi tat‌॥ 8॥

kramādeṣāṃ ca lagnānāṃ bhāvakoṣṭhaṃ pṛthak‌ likhet‌।

ye grahā yatra bhe tatra te sthāpyā rāśilagnavat‌॥ 9॥

varṇadākhyadaśāṃ bhānāṃ kathayāmyatha te'grataḥ।

yasya vijñānamātreṇa vadedāyurbhavaṃ phalam‌॥ 10॥

ojalagnaprasūtānāṃ meṣādergaṇayet‌ kramāt‌।

samalagnaprasūtānām mīnāderapasavyataḥ॥ 11॥

meṣamīnādito janmalagnāntaṃ gaṇayet‌ sudhīḥ।

tathaiva horālagnāntaṃ gaṇayitvā tataḥ param‌॥ 12॥

ojatvena samatvena sayātīye ubhe yadi।

tarhi saṃkhye yojayīta vaijātye tu viyojayet‌॥ 13॥

meṣamīnāditaḥ paścādyo rāśiḥ sa tu varṇadaḥ।

etatprayojanaṃ vakṣye sṛṇu tvaṃ dvijapuṃgavaḥ।

horālagnabhayorneyā sabalād‌varṇadā daśā॥ 14॥

yat‌saṃkhye varṇado lagnāt‌ tattatsaṃkhyākrameṇa tu।

kramayutkramabhedena daśā syādojayugmayo॥ 15॥

pāpadṛṣṭiḥ pāpayogo varṇdasya trikoṇake।

yadi syāt‌ tarhi tadrāśiparyantaṃ tasya jīvanaṃ॥ 16॥

rudraśūle yathaivāyurmaraṇādi nirūpyate।

tathaiva varṇadasyapi trikoṇe pāpasaṃgame॥ 17॥

varṇadādapi bho vipra lagnavaccintayet‌ phalam‌।

varṇadāt‌ saptamād‌ bhāvat‌ kalatrāyurvicintayet‌॥ 18॥

ekādaśādagrajasya tṛtīyāttu yavīyasaḥ।

sutasya paṃcame vidyānmātuścaturthabhāvat‌॥ 19॥

pituśca navamād‌ bhāvādayurevaṃ vicintayet‌।

śūlarāśidaśāyāṃ vai pravalāyāmariṣṭakam‌॥ 20॥

evaṃ tanvādibhāvānāṃ kartavyā varṇā daśā।

pūrvavacca phalaṃ jñeyaṃ dehināṃ ca śubhāśubham‌॥ 21॥

grahanāṃ varṇadā naiva rāśīnāṃ varṇdā daśā।

kṛtvārkadhā rāśidaśāṃ kramādantardaśāṃ vadet‌॥ 22॥

evamantardaśādiṃ ca kṛtvā tena phalaṃ vadet‌।

kramavyutkramabhedena likhedantardaśāmapi॥ 23॥

svasvadeśod‌bhavaṃ lagnaṃ janmalagnamimihocyate।

bhāvahorādilagnānāṃ sarvatraiva samakriyā॥ 24॥

## adhyāyaḥ 6 (ṣoḍaśavargādhyāyaḥ)

śrutā grahaguṇāstvattastathā rāśiguṇa mune।

śrotamicchāmi bhāvānāṃ bhedāṃstān‌ kṛpayā vada॥ 1॥

vargān‌ ṣoḍaśa yānāha brahmā lokapitāmahaḥ।

tānahaṃ sampravakṣyāmi maitreya srūyatāmiti॥ 2॥

kṣetraṃ horā ca dreṣkāṇasturyāṃśaḥ saptamāṃśakaḥ।

navāṃśo daśamāṃśaśca sūryāmśaḥ ṣoḍaśāṃśakaḥ॥ 3॥

viṃśāṃśo vedavāhvaṃśo bhāṃśastriṃśāṃśakastataḥ।

khavedāṃśo'kṣavedāṃśaḥ ṣaṣṭhyaṃśaśca tataḥ param‌॥ 4॥

tatkṣetraṃ tasya kheṭasya rāśeryo yasya nāyakaḥ।

sūryendvorviṣame rāśau same tadviparītakam‌॥ 5॥

pitaraścandrahoreśā devāḥ sūryasya kīrtitāḥ।

rāśerarddhaṃ bhaveddhorā tāścaturviṃśatiḥ smṛtā।

meṣādi tāsāṃ horāṇāṃ parivṛttidvayaṃ bhavet‌॥ 6॥

rāśitribhāgādreṣkāṇāste ca ṣaṭ‌triṃśadīritāḥ।

parivṛttitrayaṃ teṣāṃ meṣādeḥ kramaśo bhavet‌॥ 7॥

svapaṃcanavamānāṃ ca rāśīnāṃ kramaśaśca te।

nāradā'gastidurvāsā dreṣkāṇeśāścarādiṣu॥ 8॥

svarkṣādikendrapatayasturyāṃśeśāḥ kriyādiṣu।

sanakaśca sanandaśca kumāraśca sanātanaḥ॥ 9॥

saptāṃśapāstvojagṛhe gaṇanīyā nijeśataḥ।

yugmarāśau tu vijñeyāḥ saptamarkṣādināyakāt‌॥ 10॥

kṣārakṣīrau ca dadhyājyau tathekṣurasasambhavaḥ।

madhyaśuddhajalāvoje same śuddhajalādikāḥ॥ 11॥

navāṃśeśāścare tasmātsthire tannavamāditaḥ।

ubhaye tatpaṃcamāderiti cintyaṃ vicakṣaṇauḥ।

devā nṛrākṣasāścaiva carādiṣu gṛheṣu ca॥ 12॥

daśamāṃśāḥ svataścaije yugma tannavamāt‌ smṛtāḥ।

daśa pūrvādidikpālā indrā'gniyamarākṣasāḥ॥ 13॥

varuṇo mārutaścaiva kubereśānapad‌majāḥ।

anantaśca kramādīye same vā vyutkrameṇa tu॥ 14॥

dvādaśāṃśasya gaṇanā tattatkṣetrādvinirdiśet‌।

teṣāmaghīśāḥ kramaśo gaṇeśā'śviyamāhayāḥ॥ 15॥

ajasiṃhā'śvito jñeyā ṣoḍaśāṃśāścarādiṣu।

ajaviṣṇū haraḥ sūrye hyoje yugme pratīpakam‌॥ 16॥

atha viṃśatibhāgānāmadhipā brahmaṇoditāḥ।

kriyāccare sthire cāpān‌ mṛgundrād‌ dvisvabhāvake॥ 17॥

kālī gaurī lakṣmīvijayā vimalā satī।

tārā jvālāmukhī śvetā lalitā bagalāmukhī॥ 18॥

pratyaṅgirā śacī raudrī bhavānī varadā jayā।

tripurā sumukhī ceti viṣame paricintayet‌॥ 19॥

samarāśau dayā medhā chinnaśīrṣā piśācinī।

dhūmāvatī ca mātaṅgī bālā bhadra'ruṇānalā॥ 20॥

piṅgalā chucchukā ghorā vārāhī vaiṣṇavī sitā।

bhuvaneśī bhairavī ca maṅgalā hyaparājitā॥ 21॥

siddhāṃśakānāmadhipāḥ siṃhādojabhage grahe।

karkadyugmabhage kheṭe skandaḥ parśudharo'nalaḥ॥ 22॥

viśvakarmā bhago mitro mayo'ntakavṛṣadhvajāḥ।

govindo madano bhīmaḥ siṃhādau viṣame kramāt‌।

karkādau samabhe bhīmādvilomena vicintayet‌॥ 23॥

bhāṃśādhipāḥ kramāddasrayamavahnipitāmahāḥ।

candreśāditijīvāhipitaro bhagasaṃjñitāḥ॥ 24॥

aryamārkatvaṣṭ‌ṭamarucchakrāgnimitravāsavāḥ।

nirṛtyudakaviśve'jagovindo vasavo'mbupaḥ॥ 25॥

tato'japādahirbudhnyaḥ pūṣā caiva prakīrtitāḥ।

nakṣatreśāstu bhāṃśeśā meṣādicarabhakramāt‌॥ 26॥

triṃśāṃśeśāśca viṣame kujarkījyajñabhārgavāḥ।

paṃcapaṃcāṣṭasaptākṣabhāgānāṃ vyatyayāt‌ same॥ 27॥

vahniḥ samīraśakrau ca dhanado jaladastathā।

viṣameṣu kramājjñeyāḥ samarāśau viparyayāt‌॥ 28॥

catvāriṃśadvibhāgānāmadhipā viṣame kriyāt‌।

samabhe tulato jñeyāḥ svasvādhipasamanvitāḥ॥ 29॥

viṣṇuścandro marīciśca tvaṣṭā dhātā śivo raviḥ।

yamo yakṣaśca gandharvaḥ kālo varuṇa eva ca॥ 30॥

tathākṣavedabhāgānāmadhipāścarabhe kriyāt‌।

sthire siṃhād‌ dvibhecāpāt‌ vidhīśaviṣṇavaścare॥ 31॥

īśācyutasurajyeṣṭhā viṣṇukeśāḥ sthire dvibhe।

devāḥ paṃcadaśāvṛttyā vijñeyā dvijasattama॥ 32॥

rāśīn‌ vihāya kheṭasya dvighnamaṃśādyamarkahṛt‌।

śeṣaṃ saikaṃ tadrāśerbhapāḥ ṣaṣṭyaṃśāpāḥ smṛtāḥ॥ 33॥

ghoraśca rākṣaśo devaḥ kubero yakṣakinnarau।

bhraṣṭaḥ kulaghno garalo vahnirmāyā purīṣakaḥ॥ 34॥

apāmpatirmarutvāṃśca kālaḥ sarpāmṛtendukāḥ।

mṛduḥ komalaherambabrahmaviṣṇumaheśvarāḥ॥ 35॥

devārdrau kalināśaśca kṣitīśakamalākarau।

guliko mṛtyukālaśca dāvāgnirghorasaṃjñakaḥ॥ 36॥

yamaśca kaṇṭakasudhā'mṛtau pūrṇaniśākaraḥ।

viṣadagdhakulāntaśca mukhyo vaṃśakṣayastathā॥ 37॥

utpātakālasaumyākhyāḥ komalaḥ śītalābhidhaḥ।

karāladaṃṣṭracandrāsyau pravīṇaḥ kālapāvakaḥ॥ 38॥

daṇḍabhṛnnirmalaḥ saumyaḥ krūro'tiśītalo'mṛtaḥ।

payodhibhramaṇākhyau ca candrarekhā tvayugmapāḥ॥ 39॥

same bhe vyatyayājjñeyāḥ ṣaṣṭyaṃśeśāḥ prakīrtitāḥ।

ṣaṣṭyāṃśasvāminastvoje tadīśādavyatpayaḥ same॥ 40॥

śubhaṣaṣṭayaṃśasaṃyuktā grahāḥ śubhaphalapradāḥ।

krūraṣaṣṭyaṃśāsaṃyuktā nāśayanti khacāriṇaḥ॥ 41॥

vargabhedānahaṃ vakṣye maitreya tvaṃ vidhāraya।

ṣaḍ‌vargāḥ saptavargāśca digvargā nṛpavargakāḥ॥ 42॥

bhavanti vargasaṃyoge ṣaḍavarge kiṃśukādayaḥ।

dvābhyāṃ kiṃśukanāmā ca tribhirvyañjanamucyate॥ 43॥

caturbhiścāmarākhyaṃ ca chatraṃ pañcabhireva ca।

ṣaḍ‌bhiḥ kuṇḍalayogaḥ syānmukuṭākhyaṃ ca saptabhiḥ॥ 44॥

saptavarge'tha digvarge pārijātādisaṃjñakāḥ।

pārijātaṃ bhaved‌dvābhyāmuttamaṃ tribhirucyate॥ 45॥

caturbhirgopurākhyaṃ syāccharauḥ siṃhāsanaṃ tathā।

pārāvataṃ bhavet‌ ṣaḍ‌bhirdevalokaṃ ca saptabhiḥ॥ 46॥

vasubhirbrahmalokākhyaṃ navabhiḥ śakravāhanam‌।

digbhiḥ śrīdhāmayogaḥ syādatha ṣoḍaśavargake॥ 47॥

bhedakaṃ ca bhaved‌dvābhyāṃ tribhiḥ syāt‌ kumumākhyakam‌।

caturbhirnāgapuṣpaṃ syāt‌ paṃcabhiḥ kandukāhvayam‌॥ 48॥

keralākhyaṃ bhavet‌ ṣaḍ‌bhiḥ saptabhiḥ kalpavṛkṣakam‌।

aṣṭabhiścandanavaṃ navabhiḥ pūrṇacandrakam‌॥ 49॥

digbhiruccaiḥśravā nāma rudrairdhanvantarirbhavet‌।

sūryakāntaṃ bhaved‌ sūryairviśvaiḥ syādvidrumākhyakam‌॥ 50॥

śakrasiṃhāsanaṃ śakrairgolokaṃ tithibhirbhavet‌।

bhūpaiḥ srīvallabhākhyaṃ syādvargā bhedairudāhṛtāḥ॥ 51॥

svoccamūlatrikoṇasvabhavanādhipateḥ śubhāḥ।

svāruḍhāt‌ kendranāthānāṃ vargā grāhyāḥ sudhīmatā॥ 52॥

astaṃgatā grahajitā nīcagā durbalāśca ye।

śayanādigatāstebhya utpannā yoganāśakāḥ॥ 53॥

## adhyāyaḥ 7 (vargavirgavivekādhyāyaḥ)

atha ṣoḍaśavargeṣu vivekaṃ ca vadāmyaham‌।

lagne dehasya vijñānaṃ horāyāṃ sampadādikam‌॥ 1॥

dreṣkāṇe bhrātṛjaṃ saukhyaṃ turyāṃśe bhāgyacintanam‌।

putrapautrādikānāṃ cai cintanaṃ saptamāṃśake॥ 2॥

navamāṃśe kalatrāṇāṃ daśamāṃśe mahatphalam‌।

dvādaśāṃśe tathā pitrościntanaṃ ṣoḍaśāṃśake॥ 3॥

sukhā'sukhasya vijñānaṃ vāhanānāṃ tathaiva ca।

upāsanāyā vijñānaṃ sādhyaṃ viṃśatibhāgake॥ 4॥

vidyāyā vedabāhvaṃśe bhāṃśe caiva balā'balam‌।

triṃśāṃśake riṣṭaphalaṃ khavedāṃśe śubhā'śubham‌॥ 5॥

akṣavedāṃśake caiva ṣaṣṭyaṃśe'khilamīkṣayet‌।

yatra kutrāpi samprāptaḥ krūraṣaṣṭyaṃśakādhipaḥ॥ 6॥

tatra nāśo na sande ho gargādīnāṃ vaco yathā।

yatra kutrāpi samprāptaḥ kalāṃśādhipatiḥ śubhaḥ॥ 7॥

tatra vṛddhiśca puṣṭiśca gargādināṃ vaco yathā।

iti ṣoḍaśavargāṇāṃ bhedāste pratipāditāḥ॥ 8॥

udayādiṣu bhāveṣu kheṭasya bhavaneṣu vā।

vargaviṃśopakaṃ vīkṣya jñeyaṃ teṣāṃ śubhā'śubham‌॥ 9॥

athātaḥ sampravakṣyāmi vargaviṃśopakaṃ balam‌।

yasya vijñānamārteṇa vipākaṃ dṛṣṭigocaram‌॥ 10॥

gṛhaviṃśopakaṃ vīkṣyaṃ sūryādīnāṃ khacāriṇām‌।

svagṛhocce balaṃ pūrṇaṃ śūnyaṃ tatsaptamasthite॥ 11॥

grahasthitivaśājjñeyaṃ dvirāśyadhipatistathā।

madhye'nupātato jñeyaṃ ojayugmarkṣabhedataḥ॥ 12॥

sūryahorāphalaṃ dadyurjīvārkavasudhātmajāḥ।

candrāsphujidarkaputrāścandrahorāphalapradāḥ॥ 13॥

phaladvayaṃ budho dadyāt‌ same cāndraṃ tadanyake।

raveḥ phalaṃ svahorādau phalahīnaṃ virāmake॥ 14॥

madhye'nupātāt‌ sarvatra dreṣkāṇe'pi vicintayet‌।

gṛhavat‌ turyabhāgepi navāṃśādāvapi svayam‌॥ 15॥

sūryaḥ kujaphalaṃ dhatte bhārgavasya niśāpatiḥ।

triṃśāṃśake vicintyauvamatrāpi gṛhavat‌ smṛtam‌॥ 16॥

lagnahorādṛkāṇāṃkabhāgasūryakā iti।

triṃśāṃśakaśca ṣaḍ‌vargā atra viṃśopakāḥ kramāt‌॥ 17॥

ramanetrābidhapaṃcāśvibhūmayaḥ saptavargake।

sasaptamāṃśake tatra viśvakāḥ paṃca locanam‌॥ 18॥

trayaḥ sārddhaṃ dvayaṃ sārddhavedā dvau rātrināyakaḥ।

sthūlaṃ phalaṃ ca saṃsthāpya tatsūkṣmaṃ ca tatastataḥ॥ 19॥

daśavargāṃ digaṃśāḍhyāḥ kalāṃśāḥ ṣaṣṭibhāgakāḥ।

trayaṃ kṣetrasya vijñeyaḥ paṃcaṣaṣṭyaṃśakasya ca॥ 20॥

sārddhaukabhāgāḥ śeṣāṇāṃ viśvakāḥ parikīrtitā।

atha vakṣye viśeṣeṇa balaṃ viṃśopakāhvayam‌॥ 21॥

kramāt‌ ṣoḍaśavargāṇāṃ kṣetrādīnāṃ pṛthak‌ pṛthak‌।

horātriṃśāṃśadṛkkāṇe kucandraśaśinaḥ kramāt‌॥ 22॥

kalāṃśasya dvayaṃ jñeyaṃ trayaṃ nandāṃśakasya ca।

kṣetre sārddhaṃ ca tritayaṃ vedāḥ ṣaṣṭyaṃśakasya hi॥ 23॥

arddhamardhaṃ tu śeṣāṇāṃ hyetat‌ svīyamudāhṛtam‌।

pūrṇaṃ viṃśopakaṃ viṃśo dhṛtiḥ syādadhimitrake॥ 24॥

mitre paṃcadaśa proktaṃ same daśa prakīrtitam‌।

śatrau saptādhiśatrau ca paṃcaviṃśopakaṃ bhavet‌॥ 25॥

vargaviśvāḥ svaviśvaghnāḥ punarviṃśatibhājitāḥ।

viśvāphalopayogyaṃ tatpañconaṃ phalado na hi॥ 26॥

tadūrdhvaṃ svalpaphaladaṃ daśordhvaṃ madhyamaṃ smṛtam‌।

tiyyūrdhaṃ pūrṇaphaladaṃ bodhyaṃ sarvaṃ khacāriṇām‌॥ 27॥

athā'nyadapi vakṣye'haṃ maitreya tvaṃ vidhāraya।

khetāḥ pūrṇaphalaṃ dadyuḥ sūryāt‌ saptamake sthitāḥ॥ 28॥

phalābhāvaṃ vijānīyāt‌ same sūryanabhaścare।

madhye'nupātāt‌ sarvatra hyudayāstaviṃśopakāḥ॥ 29॥

vargaviṃśopakaṃ jñeyaṃ phalamasya dvijarṣabha।

yacca yatra phalaṃ bud‌dhvā tatphalaṃ parikīrtitam‌॥ 30॥

vargaviṃśopakaṃ cādāvudayāstamataḥ param‌।

pūrṇaṃ pūrṇetipūrnaṃsyāt‌ sarvadauvaṃ vicintayet‌॥ 31॥

hīnaṃ hīnetihīnaṃ syāt‌ svalpelpātyalpakaṃ smṛtam‌।

madhyaṃ madhyetimadhyaṃ syādyāvattasya daśāsthitiḥ॥ 32॥

athā'nyadapi vakṣyāmi maitreya srṛṇu suvrat।

lagnaturyāstaviyatāṃ kendrasaṃjñā viśeṣataḥ॥ 33॥

dvipaṃcarandhralābhānāṃ jñeyaṃ paṇapharābhidham‌।

triṣaṣṭhabhāgyariṣphānāmāpoklimamiti dvija॥ 34॥

lagnāt‌ paṃcamabhāgyasya koṇasaṃjñā vidhīyate।

ṣaṣṭhāṣṭavyayabhābānāṃ duḥsaṃjñāstrikasaṃjñakāḥ॥ 35॥

caturasraṃ turyarandhraṃ kathayānte dvijottama।

svasthādupacayarkṣāṇi triṣaḍāyāmbarāṇi hi॥ 36॥

tanurdhanaṃ ca sahajo bandhuputrārayastathā।

yuvatīrandhradharmākhyakarmālābhavyayāḥ kramāt‌॥ 37॥

saṃkṣepeṇautaduditamanyad‌ buddhyanusārataḥ।

kiñcidviśeṣaṃ vakṣyāmi yathā bhahmamukhārcchutam‌॥ 38॥

navame'pi piturjñānaṃ sūryācca navame'thavā।

yatkiñciddaśame lābhe tatsūryāddaśame bhave॥ 39॥

turye tanau dhane lābhe bhāgye yaccintanaṃ ca tat‌।

candrātturye tanau lābhe bhagye taccintayed‌ dhruvam‌॥ 40॥

lagnād‌ duścikyabhavane yatkujādvikrame'khilam‌।

vicāryaṃ ṣaṣṭhabhāvasya budhāt‌ ṣaṣṭhe vilokayet‌॥ 41॥

putrasya ca guroḥ putre jāyāyāḥ saptame bhṛgoḥ।

aṣṭamasya vyayasyāpi mandānmṛtyau vyaye tathā॥ 42॥

yad‌bhāvādyatphalaṃ cintyaṃ tadīśāttatphalaṃ viduḥ।

jñeyaṃ tasya phalaṃ taddhi tatra cintyaṃ śubhā'śubham‌॥ 43॥

## adhyāyaḥ 8 (rāśidṛṣṭikathanādhyāyaḥ)

atha meṣādirāśīnāṃ carādīnāṃ pṛthak‌ pṛthak‌।

dṛṣṭibhedaṃ pravakṣyāmi śrṛṇu tvaṃ dvijasattama॥ 1॥

rāśayo'bhimukhaṃ vipra tathā paśyanti pārśvabhe।

yathā caraḥ sthirānevaṃ sthiraḥ paśyati vai carān‌॥ 2॥

dvisvabhāvo vinā'tmānāṃ dvisvabhāvān‌ prapaśyati।

samīpasthaṃ parityajya kheṭāstatra gatāstathā॥ 3॥

careṣu saṃsthitāḥ kheṭāḥ paśyanti sthirasaṅgatān‌।

sthireṣu saṃsthitā evaṃ paśyanti carasaṃsthitān‌॥ 4॥

ubhayasthāstu sūryādyā paśyanyubhayasaṃsthitān‌।

nikaṭasthaṃ vinā kheṭāḥ paśyantītyayamāgamaḥ॥ 5॥

dṛṣṭicakramahaṃ vakṣye yayāvad‌ brahmaṇoditam‌।

tasya vinyāsamātreṇa dṛṣṭibhedaḥ prakāśyate॥ 6॥

prāci meṣavṛṣau lekhyau karkasiṃhau tathottare।

tulā'lī paścime vipra mṛgakumbhau ca dakṣiṇe॥ 7॥

īśakoṇe tu mithunaṃ vāyavye kanyakāṃ tathā।

naurṛrtyāṃ cāpamālikhya vahnikoṇe chaṣaṃ likhet‌॥ 8॥

evaṃ caturbhujākāraṃ vṛttākāramathāpi vā।

dṛṣṭicakraṃ pravinyasyaivaṃ tato dṛṣṭiṃ vicārayet‌॥ 9॥

## adhyāyaḥ 9 (ariṣṭādhyāyaḥ)

ādau janmāṅgato vipra riṣṭā'riṣṭaṃ vicārayet‌।

tatastanvādibhāvānāṃ jātakasya phalaṃ vadet‌॥ 1॥

caturviṃśativarṣāṇi yāvad‌ gacchanti janmataḥ।

janmāriṣṭaṃ tu tāvat‌ syādāyurdāyuṃ na cintayet‌॥ 2॥

ṣaṣṭhāṣṭariṣphagaścandraḥ krūrauḥ kheṭaiśca vīkṣitaḥ।

jātasya mṛtyudaḥ sadyastvaṣṭarṣaiḥ śubhakṣitaḥ॥ 3॥

śaśivanmṛtyudāḥ saumyāścedvakrāḥ krūravīkṣitāḥ।

śiśorjātasya māsena lagne saumyavivarjite॥ 4॥

yasya janmani dhīsthāḥ syuḥ sūryārkīndukujābhadhāḥ।

tasya tvāśu janitrī ca bhrātā ca nidhanaṃ vrajet‌॥ 5॥

pāpekṣito yuto bhaumo lagnago na śubhekṣitaḥ।

mṛtyudastvaṣṭamastho'pi saureṇārkeṇa vā yutaḥ॥ 6॥

candrasūryagrahe rāhuścandrasūryayuto yadi।

sauribhaumekṣitaṃ lagnaṃ pakṣamekaṃ sa jīvati॥ 7॥

karmasthāne sthitaḥ sauriḥ śatrusthāne kalānidhiḥ।

kṣitijaḥ saptamasthāne saha mātrā vipadyate॥ 8॥

lagne bhāskaraputraśca nidhane candramā yadi।

tṛtīyastho yadā jīvaḥ sa yāti yamamandiram‌॥ 9॥

horāyāṃ navame sūryaḥ saptamasthaḥ śanaiścaraḥ।

ekādaśe guruḥ sukro māsamekaṃ sa jīvati॥ 10॥

vyaye sarve grahā neṣṭāḥ sūryeśukrendurāhavaḥ।

viśeṣānnāśakartāro dṛṣṭyā vā bhaṅgakāriṇaḥ॥ 11॥

pāpānvitaḥ śaśī dharme dyūnalagnagato yadi।

śubhairavekṣitayutastadā mṛtyupradaḥ śiśoḥ॥ 12॥

sandhyāyāṃ candrahorāyāṃ gaṇḍānte nidhanāya vai।

pratyekaṃ candrapāpaiśca kendragaiḥ syādvināśanam‌॥ 13॥

ravestu maṇḍalārddhāstāt‌ sāyaṃ saṃdhyā trināḍikā।

tathaivārddhodayāt‌ pūrvaṃ prātaḥ saṃdhyā trināḍikā॥ 14॥

cakrapūrvāparārddheṣu krūrasaumyeṣu kīṭabhe।

lagnage nidhanaṃ yāti nā'tra kāryā vicāraṇā॥ 15॥

vyayaśatrugataiḥ krūrairmṛtyudravyagatairapi।

pāpamadhyagate lagne satyameva mṛtiṃ vadet‌॥ 16॥

lagnasaptamagau pāpau candro'pi krūrasaṃyutaḥ।

yadā nāvekṣitaḥ saumyaiḥ śīghrān‌mṛtyurbhavettadā॥ 17॥

kṣīṇe śaśini lagnasthe pāpaiḥ kendrāṣṭasaṃsthitaiḥ।

yo jāto mṛtyumāpnoti sa vipreśa na saṃśayaḥ॥ 18॥

pāpayormadhyagaścandro lagnāṣṭāntimasaptamaḥ।

acirānmṛtyumāpnoti yo jātaḥ sa śiśustadā॥ 19॥

pāpadvayamadhyagate candre lagnasamāśrite।

saptāṣṭamena pāpena mātrā saha mṛtaḥ śiśuḥ॥ 20॥

śanaiścarārkabhaumeṣu riṣphadharmāṣṭameṣu ca।

śabhairavīkṣyamāṇeṣu yo jāto nidhanaṃgataḥ॥ 21॥

yad‌dreṣkāṇe ca yāmitre yasya syāddāruṇo grahaḥ।

kṣīṇacandro vilagnasthaḥ sadyo harati jīvatam‌॥ 22॥

āpoklimasthitāḥ sarve grahā balavivarjitāḥ।

ṣaṇmāsaṃ va dvimāsaṃ va tasyāyuḥ samudāhṛtam‌॥ 23॥

tribhiḥ pāpagrahaiḥ sūtau candramā yadi dṛśyate।

mātṛnāśo bhavettasya śubhardṛṣṭe śubhaṃ vadet॥ 24॥

dhane rāhurbudhaḥ śukraḥ sauriḥ sūryo yadā sthitaḥ।

tasya māturbhavenmṛtyurmṛte pitari jāyate॥ 25॥

pāpātsaptamarandhrasthe candre pāpasamanvite।

balibhiḥ pāpakairdṛṣṭe jāto bhavati mātṛhā॥ 26॥

uccastho vā'tha nīcasthaḥ saptamastho yadāraviḥ।

pānahīno bhaved‌bāla ajākṣīreṇa jīvati॥ 27॥

candrāccaturthagaḥ pāpo ripukṣetre yadā bhavet‌।

tadā mātṛvadhaṃ kuryāt‌ kendre yadi śubho na cet‌॥ 28॥

dvādaśe ripubhāve ca yadā pāpagraho bhavet‌।

tadā māturbhayaṃ vidyāccaturthe daśame pituḥ॥ 29॥

lagne krūro vyaye krūro dhane saumyastathaiva ca।

saptame bhavane krūraḥ parivārakṣayaṃkaraḥ॥ 30॥

lagnasthe ca gurau saurau dhane rāhau tṛtīyage।

iti ceñjanmakāle syān‌mātā tasya na jīvati॥ 31॥

kṣīṇacandrāt‌trikoṇasthaiḥ pāpaiḥ saumyavivarjitaiḥ।

mātā parityajed‌balaṃ ṣaṇmāsācca na saṃśayaḥ॥ 32॥

ekāṃśakasthau mandārau yatra kutrasthitau yadā।

śaśikendragatau tau vā dvimātṛbhyāṃ na jīvati॥ 33॥

lagne sando made bhaumaḥ ṣaṣṭhasthāne ca candramāḥ।

iti cejjanmakāle syāt‌ pitā tasya na jīvati॥ 34॥

lagne jīvo dhane mandaravibhaumabudhāstathā।

vivāhasamaye tasya bālasya mriyate pitā॥ 35॥

sūryaḥ pāpena saṃyukto hyathavā pāpamadhyagaḥ।

sūryāt‌ saptamagaḥ pāpastadā pitṛvadho bhavet‌॥ 36॥

saptame bhavane sūryaḥ karmastho bhūmanandanaḥ।

rāhurvyaye ca yusyaiva pitā kaṣṭena jīvati॥ 37॥

daśamastho yadā bhaumaḥ śatrukṣetrasamāsritaḥ।

mriyate tasya jātasya pitā śīghraṃ na saṃśayaḥ॥ 38॥

ripusthāne yadā candro lagnasthāne śanaiścaraḥ।

kujaśca saptame sthāne pitā tasya na jīvati॥ 39॥

bhaumāṃśakasthite bhānau śaninā ca nirīkṣite।

prāgjanmano nivṛttiḥ syān‌mṛtyurvā'pi śiśoḥ pituḥ॥ 40॥

caturthe daśame pāpau dvādaśe ca yadā sthitau।

pitaraṃ mātaraṃ hatvā deśāddeśāntaraṃ vrajet‌॥ 41॥

rāhujīvau ripukṣetre lagne vā'tha caturthake।

trayoviṃśatime varṣe putrastātaṃ na paśyati॥ 42॥

bhānuḥ pitā ca jantūnāṃ candro mātā tathaiva ca।

pāpadṛṣṭiyuto bhānuḥ pāpamadhyagato'pi vā॥ 43॥

pitrariṣṭaṃ vijānīyācchiśorjātasya niścitam‌।

bhānoḥ ṣaṣṭhaṣṭamarkṣasthaiḥ pāpaiḥ saumyavivarjitaiḥ।

sukhabhāvagatairvā'pi pitrariṣṭaṃ vinirdiśet‌॥ 44॥

evaṃ candrāt‌ sthitaiḥ pāpairmātu kaṣṭaṃ vicārayet‌।

balā'balavivekena kaṣṭaṃ vā mṛtyumādiśet‌॥ 45॥

## adhyāyaḥ 10 (ariṣṭabhaṃgādhyāyaḥ)

ityariṣṭaṃ mayā proktaṃ tad‌bhaṅgaścāpi kathyate।

yat‌ samālokyaṃ jātānāṃ riṣtā'riṣṭaṃ vaded‌budhaḥ॥ 1॥

eko'pi jñāryaśukrāṇāṃ lagnāt‌ kendragato yadi।

ariṣṭaṃ nikhilaṃ hanti timiraṃ bhāskaro yathā॥ 2॥

eka eva balī jīvo lagnastho riṣṭasaṃcayam‌।

hanti pāpakṣayaṃ bhaktyā praṇāma iva śūlinaḥ॥ 3॥

eka eva vilagneśaḥ kendrasaṃstho balānvitaḥ।

ariṣṭaṃ nikhilaṃ hanti pinākī tripuraṃ yathā॥ 4॥

śuklapakṣe kṣapājanma lagne saumyanirīkṣite।

viparītaṃ kṛṣṇapakṣe tathāriṣṭavināśanaṃ॥ 5॥

vyayasthāne yadā sūryastulālagne tu jāyate।

jīvet‌ sa śatavarṣāṇi dīrghāyurbālako bhavet‌॥ 6॥

gurubhaumau yadā yuktau gurudṛṛṭo'thavā kujaḥ।

hatvā'riṣṭamaśeṣaṃ ca jananyāḥ śubhakrad‌bhavet‌॥ 7॥

caturthadaśame pāpaḥ saumyamadhye yadā bhavet‌।

pituḥ saukhyakaro yogaḥ śubhaiḥ kendratrikoṇagaiḥ॥ 8॥

saumyāntaragataiḥ pāpaiḥ śubhaiḥ kendratrikoṇagaiḥ।

sadyo nāśayate'riṣṭaṃ tad‌bhāvotthaphalaṃ na tat‌॥ 9॥

## adhyāyaḥ 11 (bhāvavivekādhyāyaḥ)

ariṣṭaṃ tatprabhaṅgaṃ ca śrutaṃ tvatto mayā mune।

kasmād‌ bhāvāt‌ phalaṃ kiṃ kiṃ vicāryamiti me vada॥ 1॥

dehaṃ rūpaṃ ca jñānaṃ ca varṇaṃ caiva balābalam‌।

sukhaṃ duḥkhaṃ svabhāvañca lagnabhāvānnirīkṣayet‌॥ 2॥

dhanadhānyaṃ kuṭumbāṃśca mṛtyujālamamitrakam‌।

dhāturatnādikaṃ sarvaṃ dhanasthānānnirīkṣayet‌॥ 3॥

vikramaṃ bhṛtyabhrātrādi copadeśaprayāṇakam‌।

pitrorvai maraṇaṃ vijño duścikyācca nirīkṣayet‌॥ 4॥

vāhanānyatha bandhūṃśca mātṛsaukhyādikānyapi।

nidhi kṣetraṃ gṛhaṃ cāpi caturthāt‌ paricintayet‌॥ 5॥

yantramantrau tathā vidyāṃ buddheścaiva prabandhakam‌।

putrarājyāpabhrāṃśādīn‌ paśyet‌ putrālayād‌ budhaḥ॥ 6॥

mātulāntakaśaṃkānāṃ śatrūṃścaiva vraṇādikān‌।

sapatnīmātaraṃ cāpi ṣaṣṭhabhāvānnirīkṣayet‌॥ 7॥

jāyāmadhvaprayāṇaṃ ca vāṇijyaṃ naṣṭavīkṣaṇam‌।

maraṇaṃ ca svadehasya jāyābhāvānnirīkṣayet‌॥ 8॥

āyu raṇaṃ ripuṃ cāpi durgaṃ mṛtadhanaṃ tathā।

gatyanukādikaṃ sarvaṃ paśyedrandhrādvicakṣaṇaḥ॥ 9॥

bhāgyaṃ śyālaṃ ca dharmaṃ ca bhrātṛpatnyādikāṃstathā।

tīrthayātrādikaṃ sarvaṃ dharmasthānānnirīkṣayet‌॥ 10॥

rājyaṃ cākāśaṃvṛttiṃ ca mānaṃ caiva pitustathā।

pravāsasya ṛṇasyāpi vyomasthānānnirīkṣaṇam‌॥ 11॥

nānāvastubhavasyāpi putrajāyādikasya ca।

āyaṃ vṛddhiṃ paśūnāṃ ca bhavasthānānnirīkṣaṇam‌॥ 12॥

vyayaṃ ca vairivṛttāntariḥphamantyādikaṃ tathā।

vyayāccaiṣa hi jñātavyamini sarvatra dhīmatā॥ 13॥

yo yo śubhairyuto dṛṣṭo bhāvo vā patidṛṣṭayuk‌।

yuvā pravṛddho rājyasthaḥ kumāro vā'pi yatpatiḥ॥ 14॥

tadīkṣaṇavaśāt‌ tattad‌bhābasaukhyaṃ vaded‌ budhaḥ।

yadyad‌ bhāvapatirnaṣṭastrikeśādyaiśca saṃyutaḥ॥ 15॥

bhāvaṃ na vīkṣate samyak‌ supto vṛddhomṛto'thavā।

pīḍito vā'sya bhāvasya phalaṃ naṣṭaṃ vaded‌ dhruvam‌॥ 16॥

## adhyāyaḥ 12 (tanubhāvaphalādhyāyaḥ)

sapāpo dehapo'ṣṭārivyayago dehasaukhyahṛt‌।

kendre koṇe sthito'ṅgeśaḥ sadā dehasukhaṃ diśet‌॥ 1॥

lagnapo'staṅgato nīce śatrubhe rogakṛd‌ bhavet‌।

śubhaḥ kendratrikoṇasthā sarvarogaharāḥ smṛtāḥ॥ 2॥

lagne candre'thava krūragrahairdṛṣṭe'thavā yute।

śubhadṛṣṭivihīne ca jantordehasukhaṃ na hi॥ 3॥

lagne saumye surūpaḥ syāt‌ krūrerūpavivarjitaḥ।

saumyakheṭairyute dṛṣṭe lagne dehasukhānvitaḥ॥ 4॥

lagneśo jñā gururvā'pi śukro vā kendrakoṇagaḥ।

dīrghāyurdhanavān‌ jāto buddhimān‌ rājavallabhaḥ॥ 5॥

lagneśe cararāśisthe śubhagrahanirīkṣite।

kīrtiśrīmān‌ mahābhogī dehasaukhyasamanvitaḥ॥ 6॥

budho jīvo'thavā śukro lagne candrasamanvitaḥ।

lagnāt‌ kendragato vā'pi rājalakṣaṇasaṃyutaḥ॥ 7॥

sasaure sakuje vāpi lagne meṣe vṛṣe harau।

rāśyaṃśasadṛśau gātre sa jāto nālaviṣṭitaḥ॥ 8॥

catuṣpadagato bhānuḥ pare vīryasamanvitāḥ।

dvisvabhāvagatā jātau yamalāviti nirdiśet‌॥ 9॥

ravaundū ekabhāvasthāvekaṃśakasamanvitau।

trimātrā ca thibhirmāsaiḥ pitrā bhrātrā ca poṣitaḥ॥ 10॥

evameva phalaṃ vācyaṃ candrādapi sadā budhaiḥ।

atha jātanarasyāṅge vraṇacihnādikaṃ bruve॥ 11॥

śiro netre tatha karṇau nāsike ca kapolakau।

hanūrmukhaṃ ca lagnādyā tanāvādyadṛkāṇake॥ 12॥

madhyadreṣkāṇage lagne kaṇṭhoṃ'sau ca bhujau tathā।

pārśve ca hṛdaye kroḍe nābhiśceti yathākramam‌॥ 13॥

vastirliṅgagude muṣkāvūrū jānū ca jaṃghake।

pādaścetyuditairvāmamaṅgaṃ jñeyaṃ tṛtīyake॥ 14॥

yasminnaṅge sthitaḥ pāpo vraṇaṃ tatra samādiśet‌।

niyataṃ sabudhaiḥ krūraiḥ saumyairlakṣma vaded‌ budhaḥ॥ 15॥

## adhyāyaḥ 13 (dhanabhāvaphalādhyāyaḥ)

dhanabhāvaphalaṃ vacmi srṛṇu tvaṃ dvijasattama।

dhaneśo dhanabhāvasthaḥ kendrakoṇagato'pi vā॥ 1॥

dhanavṛddhikaro jñeyastrikastho dhanahānikṛt‌।

dhanadaśca dhane saumyaḥ pāpo dhanavināśakṛt‌॥ 2॥

dhanādhipo gururyasya dhanabhāvagato bhavet‌।

bhaumena sahito vā'pi dhanavān‌ sa naro bhavet‌॥ 3॥

dhaneśe lābhabhāvasthe lābheśe vā dhanaṃ gate।

tāvubhau kendrakoṇasthau dhanavān‌ sa naro bhavet‌॥ 4॥

dhaneśe kendrarāśisthe lābheśe tattrikoṇage।

guruśukrayute dṛṣṭe dhanalābhamudīrayet‌॥ 5॥

dhaneśo ripubhāvastho lābheśastad‌gato yadi।

dhanāyau pāpayuktau vā dṛṣṭau nirdhana eva saḥ॥ 6॥

dhanalābhādhipāvastau pāpagrahasamanvitau।

janmaprabhṛtidāridraṃ bhikṣānnaṃ labhate naraḥ॥ 7॥

ṣaṣṭhe'ṣṭame vyaye vā'pi dhanalābhādhipau yadi।

lābhe kujodhane rāhū rājadaṇḍād‌ dhanakṣayaḥ॥ 8॥

lābhe jīve dhane śukre dhaneśe śubhasaṃyute।

vyaye ca śubhasaṃyukte dharmakārye dhanavyayaḥ॥ 9॥

svabhoccasthe dhanādhīśe jātako janapoṣakaḥ।

paropakārī khyātaśca vijñeyo dvijasattama॥ 10॥

sthite pārāvatāṃśādau dhaneśe śubhasaṃyute।

tad‌gṛhe sarvasampattirvinā'yāsena jāyate॥ 11॥

netreśe balasaṃyukte śobhanākṣo bhavennaraḥ।

ṣaṣṭhāṣṭamavyayasthe ca netravaikalyavān‌ bhavet‌॥ 12॥

dhaneśe pāpasaṃyukte dhane pāpasamanvite।

piśuno'satyavādī ca vātavyādhisamanvitaḥ॥ 13॥

## adhyāyaḥ 14 (sahajabhāvaphalādhyāyaḥ)

atha vikramabhāvasya phalaṃ vakṣyāmi bho dvija।

sahaje saumyayug‌dṛṣṭe bhrātṛmān‌ vikramī naraḥ॥ 1॥

sabhaumo bhrātṛbhāveśo bhrātṛbhāvaṃ prapaśyati।

bhrātrkṣetragato vā'pi bhrātṛbhāvaṃ vinirdiśet‌॥ 2॥

pāpayogena tau pāpakṣetrayogena vā punaḥ।

utpāṭya sahajān‌ sadyo nihantarau na saṃśayaḥ॥ 3॥

strīgraho bhrātṛbhāveśaḥ strīgraho bhrātṛbhāvagaḥ।

bhaginī syāt‌ tathā bhrātā puṃgṛhe puṃgraho yadi॥ 4॥

miśre miśraphalaṃ vācyaṃ balābalavinirṇayāt‌।

mṛtau kujatṛtīyeśau sahodaravināśakau॥ 5॥

kendratrikoṇage vā'pi svoccamitrasvavargage।

kārake sahajeśe yā bhrātṛsaukhyaṃ vinirdiśet‌॥ 6॥

bhrātṛbhe budhasaṃyukte tadīśe candrasaṃyute।

kārake mandasaṃyukte bhaginyekāgrato bhavet‌॥ 7॥

paścāt‌ sahodaro'pyekastṛtīyastu mṛto bhavet‌।

kārake rāhusaṃyukte sahajeśe tu nīcage॥ 8॥

paścāt‌ sahodarābhāvaṃ pūrvaṃ tu tattrayaṃ vadet‌।

bhrātṛsthānādhipe kendre kārake tat‌trikoṇage॥ 9॥

jīvena sahite cocce jñeyā dvādaśa sodarāḥ।

tatra jyeṣṭhadviyaṃ tadvajjātakācca tṛtīyakam‌॥ 10॥

saptamaṃ navamaṃ caiva dvādaśaṃ ca mṛtaṃ vadet‌।

śeṣāḥ sahodarāḥ ṣaḍ‌ vai bhaveyurdīrghajīvanāḥ॥ 11॥

vyayeśena yuto bhaumo guruṇā sahito'pi vā।

bhrātṛbhāve sthite candre saptasaṃkhyāstu sodarāḥ॥ 12॥

bhrātṛsthāne śaśiyute kevalaṃ puṅ‌grahekṣite।

sahajā bhrātaro jñeyāḥ śukrayuktekṣite'nyathā॥ 13॥

agre jātaṃ ravirhanti pṛṣṭhe jātaṃ śanaiścaraḥ।

agrajaṃ pṛṣṭhajaṃ hanti sahajastho dharāsutaḥ॥ 14॥

eteṣāṃ vipra yogānāṃ balābalavinirṇayāt‌।

bhrātṛṇāṃ bhaginīnāṃ vā jātakasya phalaṃ vadet‌॥ 15॥

## adhyāyaḥ 15 (sukhabhāvaphalādhyāyaḥ)

uktaṃ tṛtīyabhāvasya phalaṃ saṃkṣepato mayā।

sukhabhāvaphalaṃ cā'tha kathayāmi dvijottama॥ 1॥

sukheśe sukhabhāvasthe lagneśe tad‌gate'pi vā।

śubhadṛṣṭe ca jātasya pūrṇaṃ gṛhasukhaṃ vadet‌॥ 2॥

svagehe svāṃśake svocce sukhasthānādhipo yadi।

bhūmiyānagṛhādīnāṃ sukhaṃ vādyabhavaṃ tathā॥ 3॥

karmādhipena saṃyukte kendre koṇe gṛhādhipe।

vicitrasaudhaprākārairmaṇḍitaṃ tad‌gṛhaṃ vadet‌॥ 4॥

bandhusthāneśvare saumye śubhagrahayutekṣite।

śaśije lagnasaṃyukte bandhupūjyo bhavennaraḥ॥ 5॥

mātuḥsthāne śubhayute tadīśe svoccarāśige।

kārake balasaṃyukte māturdīrghāyurādiśet॥ 6॥

sukheśe kendrabhāvasthe tatha kendrasthito bhṛguḥ।

śaśije svoccarāśisthe mātuḥ pūrṇaṃ sukhaṃ vadet‌॥ 7॥

sukhe raviyute mande candre bhāgyagate sati।

lābhasthānagato bhaumo gomahiṣyādilābhakṛt‌॥ 8॥

caragehasamāyukto sukhe tadrāśināyake।

ṣaṣṭhe vyaye sthite bhaume naraḥ prāpnoti mūkatām‌॥ 9॥

lagnasthānādhipe saumye sukheśe nīcarāśige।

kārake vyayabhāvasthe sukheśe lābhasaṅgate॥ 10॥

dvadaśe vatsare prāpte vāhanasya sukhaṃ vadet‌।

vāhane sūryasaṃyukte svocce tad‌bhāvanāyake॥ 11॥

śukreṇa saṇyute varṣe dvātriṃśe vāhanaṃ bhavet‌।

karmeśena yute bandhunāthe tuṅgāṃśasaṃyute॥ 12॥

dvicatvāriṃśake varṣe naro vāhanabhāg‌ bhavet‌।

lābheśe sukharāśisthe sukheśe lābhasaṃyute॥ 13॥

dvādaśe vastare prāpte jāto vāhanabhāg‌ bhavet।

śubhaṃ śubhatve bhāvasya pāpatve phalamanyathā॥ 14॥

## adhyāyaḥ 16 (pañcamabhāvaphalādhyāyaḥ)

uktaṃ tṛtīyabhāvasya phalaṃ saṃkṣepato mayā।

sukhabhāvaphalaṃ cā'tha kathayāmi dvijottama॥ 1॥

sukheśe sukhabhāvasthe lagneśe tad‌gate'pi vā।

śubhadṛṣṭe ca jātasya pūrṇaṃ gṛhasukhaṃ vadet‌॥ 2॥

svagehe svāṃśake svocce sukhasthānādhipo yadi।

bhūmiyānagṛhādīnāṃ sukhaṃ vādyabhavaṃ tathā॥ 3॥

karmādhipena saṃyukte kendre koṇe gṛhādhipe।

vicitrasaudhaprākārairmaṇḍitaṃ tad‌gṛhaṃ vadet‌॥ 4॥

bandhusthāneśvare saumye śubhagrahayutekṣite।

śaśije lagnasaṃyukte bandhupūjyo bhavennaraḥ॥ 5॥

mātuḥsthāne śubhayute tadīśe svoccarāśige।

kārake balasaṃyukte māturdīrghāyurādiśet॥ 6॥

sukheśe kendrabhāvasthe tatha kendrasthito bhṛguḥ।

śaśije svoccarāśisthe mātuḥ pūrṇaṃ sukhaṃ vadet‌॥ 7॥

sukhe raviyute mande candre bhāgyagate sati।

lābhasthānagato bhaumo gomahiṣyādilābhakṛt‌॥ 8॥

caragehasamāyukto sukhe tadrāśināyake।

ṣaṣṭhe vyaye sthite bhaume naraḥ prāpnoti mūkatām‌॥ 9॥

lagnasthānādhipe saumye sukheśe nīcarāśige।

kārake vyayabhāvasthe sukheśe lābhasaṅgate॥ 10॥

dvadaśe vatsare prāpte vāhanasya sukhaṃ vadet‌।

vāhane sūryasaṃyukte svocce tad‌bhāvanāyake॥ 11॥

śukreṇa saṇyute varṣe dvātriṃśe vāhanaṃ bhavet‌।

karmeśena yute bandhunāthe tuṅgāṃśasaṃyute॥ 12॥

dvicatvāriṃśake varṣe naro vāhanabhāg‌ bhavet‌।

lābheśe sukharāśisthe sukheśe lābhasaṃyute॥ 13॥

dvādaśe vastare prāpte jāto vāhanabhāg‌ bhavet।

śubhaṃ śubhatve bhāvasya pāpatve phalamanyathā॥ 14॥

## adhyāyaḥ 17 (ṣaṣṭhabhāvaphalādhyāyaḥ)

atha vipra phalaṃ vakṣye ṣaṣṭhabhāvasamud‌bhavam‌।

dehe rogavraṇādyaṃ tat‌ śrūyatāmekacetasā॥ 1॥

ṣaṣṭhādhipaḥ svagehe vā dehe vā'pyaṣṭame sthitaḥ।

tadā vraṇā bhaveddehe ṣaṣṭharāśisamāśrate॥ 2॥

evaṃ pitrādibhāveśāstattatkārakasaṃyutāḥ।

vraṇādhipayutāścāpi ṣaṣṭhāṣṭamayutā yadi॥ 3॥

teṣāmapi vraṇaṃ vācyamāditye na śirovraṇam‌।

indunā ca mukhe kaṇṭhe bhaumena jñena nābhiṣu॥ 4॥

guruṇā nāsikāyāṃ ca bhṛguṇā nayane pade।

śaninā rāhuṇā kukṣau ketunā ca tathā bhavet‌॥ 5॥

lagnādhipaḥ kujakṣetre budhabhe yadi saṃsthitaḥ।

yatra kutra sthito jñena vīkṣito mukharukpradaḥ॥ 6॥

lagnādhipau kujabudhau candreṇa yadi saṃyutau।

rāhuṇā śaninā sārddhaṃ kuṣṭhaṃ tatra vinirdiśet‌॥ 7॥

lagnādhipaṃ vinā lagne sthitaścettamasā śaśī।

svetakuṣṭhaṃ tadā kṛṣṇakuṣṭhaṃ ca śaninā saha॥ 8॥

kujena raktakuṣṭhaṃ syāttattadevaṃ vicārayet‌।

lagne ṣaṣṭhāṣṭamādhośau raviṇā yadi saṃyutau॥ 9॥

jvaragaṇḍaḥ kuje granthiḥ śastravraṇamathāpi vā।

budhena pittaṃ guruṇā rogābhāvaṃ vinirdiśet॥ 10॥

strībhiḥ śukreṇa śaśinā vāyunā saṃyuto yadi।

gaṇḍaścāṇḍālato nābhau tamaḥketuyute bhayam‌॥ 11॥

candreṇa gaṇḍaḥ salilaiḥ kaphaśleṣmādinā bhavet‌।

evaṃ pitrādibhānāṃ tattatkārakayogataḥ॥ 12॥

gaṇḍaṃ teṣāṃ vadedevamuhyamatra manīṣibhiḥ।

rogasthānagate pāpe tadīśe pāpasaṃyute॥ 13॥

rāhuṇā saṃyute mande sarvadā rogasaṃyutaḥ।

rogasthānagate bhaume tadīśe raṃdhrasaṃyute॥ 14॥

ṣaḍ‌varṣe dvādaśe varṣe jvararogī bhavennaraḥ।

ṣaṣṭhasthānagate jīve tad‌gṛhe candrasaṃyute॥ 15॥

dvāviṃśaukonaviṃśe'bde kuṣṭharogaṃ vinirdiśet‌।

rogasthānaṃ gato rāhuḥ kendre māndisamanvite॥ 16॥

lagneśe nāśarāśisthe ṣaḍ‌viṃśe kṣayarogatā।

vyayeśe rogarāśisthe tadīśe vyayarāśige॥ 17॥

triṃśadvarṣaikonavarṣe gulmarogaṃ vinirdiśet‌।

ripusthenagate candre śaśinā saṃyute sati॥ 18॥

pañcapañcāśadabdeṣu raktakuṣṭhaṃ vinirdiśet‌।

lagneśe lagnarāśisthe mande śatrusamanvite॥ 19॥

ekonaṣaṣṭivarṣe tu vātarogārdito bhavet‌।

raṃdhreśe ripurāśisthe vyayeśe lagnasaṃsthite॥ 20॥

candre ṣaṣṭheśsaṃyukte vasuvarṣe mṛgād‌bhayam‌।

ṣaṣṭhāṣṭamagato rahustasmādaṣṭagate śanau॥ 21॥

jātasya janmato vipra prathame ca dvitīyake।

vastare'gnibhayaṃ tasya trivarṣe pakṣidoṣabhāk‌॥ 22॥

ṣaṣṭhāṣṭamagate sūrye tad‌vyaye candrasaṃyutaḥ।

paṃcame navame'bde tu jalabhītiṃ vinirdiśet॥ 23॥

aṣṭame mandasaṃyukte tasmādvā dvādaśe kujaḥ।

triṃśābde daśame'bde tu sphoṭakādi vinirdiśet॥ 24॥

raṃdhreśe rāhusaṃyukte tadaṃśe raṃdhrakoṇage।

dvāviṃśe'ṣṭādaśe varṣe granthimehādipīḍanam‌॥ 25॥

lābheśe ripubhāvasthe rogeśe lābharāśige।

ekatriṃśatsame varṣe śatrumūlāddhanavyayaḥ॥ 26॥

suteśe ripubhāvasthe ṣaṣṭheśe gurusaṃyute।

vyayeśe lagnabhāvasthe tasya putro ripurbhavet‌॥ 27॥

lagneśe ṣaṣṭharāśisthe tadīśe ṣaṣṭharāśige।

daśamaikonaviṃśe'bde śunakād‌bhītirucyate॥ 28॥

## adhyāyaḥ 18 (jāyābhāvaphalādhyāyaḥ)

jāyābhāvaphalaṃ vakṣye srṛṇu tvaṃ dvijasattama ।

jāyādhipe svabhe svocce strīsukhaṃ pūrṇamādiśet ॥1॥

kalatrapo vinā svarkṣaṃ vyayaṣaṣṭhāṣṭamasthitaḥ ।

rogiṇīṃ kurute nārīṃ tathā tuṅgādikaṃ vinā ॥2॥

saptame tu sthite śukre'tīvakāmī bhavennaraḥ ।

yatrakutrasthite pāpayute strīmaraṇaṃ bhavet ॥3॥

jāyādhīśaḥ śubhairyukto dṛṣṭo vā balasaṃyutaḥ ।

tadā jāto dhanī mānī sukhasaubhāgyasaṃyutaḥ ॥4॥

nīce śatrugṛhe'ste vā nirbale ca kalatrape ।

tasyāpi rogiṇī bhāryā bahubhāryo naro bhavet ॥5॥

mandabhe śukragehe vā jāyādhīśe śubhekṣite ।

svoccage tu viśeṣeṇa bahubhāryo naro bhavet ॥6॥

vandhyāsaṅgo made bhānau candre rāśisamastriyaḥ ।

kuje rajasvalāsaṅgo vandhyāsaṅgaśca kīrtitaḥ ॥7॥

budhe veśyā ca hīnā ca vaṇik strī vā prakīrtitā ।

gurau brāhmaṇabhāryā syādgarbhiṇīsaṅga eva ca ॥8॥

hīnā ca puṣpiṇī vācyā mandarāhuphaṇīśvaraiḥ ।

kuje'tha sustanī mande vyādhidaurbalyasaṃyutā ॥9॥

kaṭhinordhvakucārye ca śukre sthūlottamastanī ।

pāpe dvādaśakāmasthe kṣīṇacandrastu pañcame ॥10॥

jātaśca bhāryāvaśyaḥ syāditi jātivirodhakṛt ।

jāmitre mandabhaume ca tadīśe mandabhūmije ॥11॥

veśyā vā jāriṇī vā'pi tasya bhāryā na saṃśayaḥ ।

bhaumāṃśakagate śukre bhaumakṣetragate'thavā ॥12॥

bhaumayukte ca dṛṣṭe vā bhagacumbanabhāg bhavet ।

mandāṃśakagate śukre mandakṣetragate'pi ca ॥13॥

mandayukte ca dṛṣṭe ca śiśnacumbanatatparaḥ ।

dāreśe svoccarāśisthe made śubhasamanvite ॥14॥

lagneśo balasaṃyuktaḥ kalatrasthānasaṃyutaḥ ।

tadbhāryā sadguṇopetā putrapautrapravardhinī ॥15॥

kalatre tatpatau vāpi pāpagrahasamanvite ।

bhāryāhāniṃ vadet tasya nirbale ca viśeṣataḥ ॥16॥

ṣaṣṭhāṣṭamavyayasthāne mandeśo durbalo yadi ।

nīcarāśigato vāpi dāranāśaṃ vinirdiśet ॥17॥

kalatrasthānage candre tadīśe vyayarāśige ।

kārako balahīnaśca dārasaukhyaṃ na vidyate ॥18॥

saptameśe svanīcasthe pāparkṣe pāpasaṃyute ।

saptame klīvarāśyaṃśe dvibhāryo jātako bhavet ॥19॥

kalatrsthānage bhaume śukre jātamitrage śanau ।

lagneśe randhrarāśisthe kalatratrayavān bhavet ॥20॥

dvisvabhāvagate śukre svocce tadrāśināyake ।

dāreśe balasaṃyukte bahudārasamanvitaḥ ॥21॥

dāreśe śubharāśisthe svoccasvarkṣagato bhṛguḥ ।

pañcame navame'bde tu vivāhaḥ prāyaśo bhavet ॥22॥

dārastānaṃ gate sūrye tadīśe bhṛgusaṃyute ।

saptamaikādaśe varṣe vivāhaḥ prāyaśo bhavet ॥23॥

kuṭumbasthānage śukre dāreśe lābharāśige ।

daśame ṣoḍaśā'bde ca vivāhaḥ prāyaśo bhavet ॥24॥

lagnakendragate śukre lagneśe mandarāśige ।

vatsaraikādaśe prāpte vivāhaṃ labhate naraḥ ॥25॥

lagnāt kendragate śukre tasmāt kāmagate śanau ।

dvādaśaikonaviṃśe ca vivāhaḥ prāyaśo bhavet ॥26॥

candrājjāmitrage śukre śukrājjāmitrage śanau ।

vatsare'ṣṭādaśe prāpte vivāhaṃ labhate naraḥ ॥27॥

dhaneśe lābharāśisthe lagneśe karmarāśige ।

abde pañcadaśe prāpte vivāhaṃ labhate naraḥ ॥28॥

dhaneśe lābharāśiśte lābheśe dhanarāśige ।

abde trayodaśe prāpte vivāhaṃ labhate naraḥ ॥29॥

randhrājjāmitrage śukre tadīśe bhaumasaṃyute ।

dvāviṃśe saptaviṃśe'bde vivāhaṃ labhate naraḥ ॥30॥

dārāṃśakagate lagnanāthe dāreśvare vyaye ।

trayoviṃśe ca ṣaḍviṃśe vivāhaṃ labhate naraḥ ॥31॥

randhreśe dārarāśisthe lagnāṃśe bhṛgusaṃyute ।

pañcaviṃśe trayastriṃśe vivāhaṃ labhate naraḥ ॥32॥

bhāgyādbhāgyagate śukre taddvaye rāhusaṃyute ।

ekatriṃśāstrayastriṃśe dāralābhaṃ vinirdiśet ॥33॥

bhāgyājjāmitrage śukre taddvūne dāranāyake ।

triṃśe vā saptaviṃśābde vivāhaṃ labhate naraḥ ॥34॥

dāreśe nīcarāśisthe śukre randhrārisaṃyute ।

aṣṭādaśe trayastriṃśe vatsare dāranāśanam ॥35॥

madeśe nāśarāśisthe vyayeśe madarāśige ।

tasya caikonaviṃśābde dāranāśaṃ vinirdiśet ॥36॥

kuṭumbasthānago rāhuḥ kalatre bhaumasaṃyute ।

pāṇigrahe ca tridine sarpadaṣṭe vadhūmṛtiḥ ॥37॥

randhrasthānagate śukre tadīśe saurirāśige ।

dvādaśaikonaviṃśābde dāranāśaṃ vinirdiśet ॥38॥

lagneśe nīcarāśisthe dhaneśe nidhanaṃ gate ।

trayodaśe tu samprāpte kalatrasya mṛtirbhavet ॥39॥

śukrājjāmitrage candre candrājjāmitrage budhe ।

randhreśe sutabhāvasthe prathamaṃ daśamābdikam ॥40॥

dvāviṃśe ca dvitīyaṃ ca trayastriṃśe tṛtīyakam ।

vivāhaṃ labhate martyo nā'tra kāryā vicāraṇā ॥41॥

ṣaṣṭhe ca bhavane bhaumaḥ saptame rāhusaṃsthitiḥ ।

aṣṭame ca yadā sauristasya bhāryā na jīvati ॥42॥

## adhyāyaḥ 19 (āyurbhāvaphalādhyāyaḥ)

āyurbhāvaphalaṃ cā'tha kathayāmi dvijottama।

āyuḥsthānādhipaḥ kendre dīrghamāyuḥ prayacchati॥ 1॥

āyusthānādhipaḥ pāpaiḥ saha tatraiva saṃsthitaḥ।

karotyalpāyuṣaṃ jātaṃ lagneśo'pyatra saṃsthitaḥ॥ 2॥

evaṃ hi śaninā cintā kāryā tarkairvicakṣaṇaiḥ।

karmādhipena ca tathā cintanaṃ kāryamāyuṣaḥ॥ 3॥

ṣaṣṭhe vyaye'pi ṣaṣṭheśo vyayādhīśo ripau vyaye।

lagne'ṣṭame sthito vā'pi dīrghamāyuḥ prayacchati॥ 4॥

svasthāne svāṃśake vā'pi mitreśe mitramandire।

dīrghāyuṣaṃ karotyeva lagneśo'ṣṭamapaḥ punaḥ॥ 5॥

lagnāṣṭamapakarmeśamandāḥ kendratrikoṇayoḥ।

lābhe vā saṃsthitāstadvad‌ diśeyurdīrghamāyuṣam‌॥ 6॥

evaṃ bahuvidhā vidvannāyuryogāḥ prakīrtitāḥ।

eṣu yo balavāṃstasyā'nusārādāyurādiśet‌॥ 7॥

aṣṭamādhipatau kendre lagneśe balavarjate।

viṃśadvarṣāṇyasau jīved‌ dvātriṃśatparamāyuṣam‌॥ 8॥

randhreśe nīcarāśisthe randhre pāpagrahairyute।

lagneśe durbale janturalpāyurbhavati dhruvam‌॥ 9॥

randhreśe pāpasaṃyukte randhre pāpagrahairyute।

vyaye krūragrahākrānte jātamātraṃ mṛtirbhavet‌॥ 10॥

kendratrikoṇagāḥ pāpāḥ śubhāḥ ṣaṣṭhāṣṭagā yadi।

lagne nīcastharandhreśo jātaḥ sadyo mṛto bhavet‌॥ 11॥

pañcame pāpasaṃyukte randhreśe pāpasaṃyute।

randhre pāpagrahairyukte svalpamāyuḥ prajāyate॥ 12॥

randhreśe randhrarāśisthe candre pāpasamanvite।

śubhadṛṣṭivihīne ca māsānte ca mṛtirbhavet‌॥ 13॥

lagneśe svoccarāśisthe candre lābhasamanvite।

randhrasthānagate jīve dīrghamāyurna saṃśayaḥ॥ 14॥

lagneśo'tibalī dṛṣṭaḥ kendrasaṃsthaiḥ śubhagrahaiḥ।

dhanaiḥ sarvaguṇaiḥ sārdhaṃ dīrghamāyuḥ prayacchati॥ 15॥

## adhyāyaḥ 20 (bhāgyabhāvaphalādhyāyaḥ)

atha bhāgyabhāvaṃ vipra phalaṃ vakṣye tavā'grataḥ ।

sabalo bhāgyape bhāgye jāto bhāgyayuto bhavet ॥1॥

bhāgyasthānagate jīve yadīśe kendrasaṃasthite ।

lagneśe balasaṃyukte bahubhāgyayuto bhavet ॥2॥

bhāgyeśe balasaṃyukte bhāgye bhṛgusamanvite ।

lagnāt kendragate jīve pitā bhāgyasamanvitaḥ ॥3॥

bhāgyasthānād dvitīye vā sukhe bhaumasamanvite ।

bhāgyeśe nīcarāśisthe pitā nirdhana eva hi ॥4॥

bhāgyeśe paramoccasthe bhāgyāṃśe jīvasaṃyute ।

lagnāccatuṣṭaye śukre tatpitā dīrghajīvanaḥ ॥5॥

bhāgyeśe kendrabhāvasye guruṇā ca nirīkṣite ।

tatpitā vāhanairyukto rājā vā tatsamo bhavet ॥6॥

bhāgyeśe karmabhāvasthe karmeśe bhāgyarāśige ।

śubhadṛṣṭe dhanāḍhyaśca kīrtimāṃstatpitā bhavet ॥7॥

paramoccāṃśage sūrye bhāgyeśe lābhasaṃsthite ।

dharmaṣṭho nṛpavātsalyaḥ pitṛbhakto bhavennaraḥ ॥8॥

lagnāttrikoṇage sūrye bhāgyeśe saptamasthite ।

guruṇā sahite dṛṣṭe pitṛbhaktisamanvitaḥ ॥9॥

bhāgyeśe dhanabhāvasthe dhaneśe bhāgyarāśige ।

dvātriṃśātparato bhāgyaṃ vāhanaṃ kīrtisambhavaḥ ॥10॥

lagneśe bhāgyarāśisthe ṣaṣṭheśena samanvite ।

anyonyavairaṃ bruvate janakaḥ kutsito bhavet ॥11॥

karmādhipena sahito vikrameśo'pi nirbalaḥ ।

bhāgyapo nīcamūḍhastho yogo bhikṣāśanapradaḥ ॥12॥

ṣaṣṭhāṣṭamavyaye bhānū randhreśe bhāgyasaṃyute ।

vyayeśe lagnarāśisthe ṣaṣṭheśe pañcame sthite ॥13॥

jātasya jananātpūrvaṃ janakasya mṛtirbhavet ।

randhrasthānagate sūrye randhreśe bhāgyabhāvage ॥14॥

jātasya prathamābde tu piturmaraṇamādiśet ।

vyayeśe bhāgyarāśisthe nīcāṃśe bhāgyanāyake ॥15॥

tṛtīye ṣoḍaśe varṣe janakasya mṛtirbhavet ।

lagneśe nāśarāśisthe randhreśe bhānusaṃyute ॥16॥

dvitīye dvādaśe varṣe piturmaraṇamādiśet ।

bhāgyādrandhragate rāhau bhāgyādbhāgyagate ravau ॥17॥

ṣoḍaśe'ṣṭādaśe varṣe janakasya mṛtirbhavet ।

rāhuṇā sahite sūrye candrādbhāgyagate śanau ॥18॥

saptamaikonaviṃśābde tātasya maraṇaṃ dhruvam ।

bhāgyeśe vyayarāśisthe vyayeśe bhāgyarāśige ॥19॥

vadābdhimitavarṣācca piturmaraṇamādiśet ।

ravyaṃśe ca sthite candre lagneśe randhrasaṃyute ॥20॥

pañcatriṃśaikacatvāriṃśadvarṣe maraṇaṃ pituḥ ।

pitṛsthānādhipe sūrye mandabhaumasamanvite ॥21॥

pañcāśadvatsare prāpte janakasya mṛtirbhavet ।

bhāgyāt saptamage sūrye bhrātṛsaptamagastamaḥ ॥22॥

ṣaṣṭhe'bde pañcaviṃśābde piturmaraṇamādiśet ।

randhrajāmitrage mande mandājjāmitrage ravau ॥23॥

triṃśaikaviṃśe ṣaḍviṃśe janakasya mṛtirbhavet ।

bhāgyeśe nīcarāśisthe tadīśe bhāgyarāśige ॥24॥

ṣaḍviṃśe'bde trayastriṃśe piturmaraṇamādiśet ।

evaṃ jātasya daivajño phalaṃ jñātvā vinirdiśet ॥25॥

paramoccāṃśage śukre bhāgyeśena samanvite ।

bhrātṛsthāne śaniyute bahubhāgyādhipo bhavet ॥26॥

guruṇā saṃyute bhāgye tadīśe kendrarāśige ।

viṃśadvarṣāt paraṃ caiva bahubhāgyaṃ vinirdiśet ॥27॥

paramoccāṃśage saumye bhāgyeśe bhāgyarāśige ।

ṣaṭtriṃśācca paraṃ caiva bahubhāgyaṃ vinirdiśet ॥28॥

lagneśe bhāgyarāśisthe bhāgyeśe lagnasaṃyute ।

guruṇā saṃyute dyūne dhanavāhanalābhakṛt ॥29॥

bhāgyādbhāgyavato rāhustadīśe nidhanaṃ gate ।

bhāgyeśe nīcarāśisthe bhāgyahīno bhavennaraḥ ॥30॥

bhāgyasthānagate mande śaśinā ca samanvite ।

lagneśe nīcarāśisthe bhikṣāśī ca naro bhavet ॥31॥

evaṃ bhāgyaphalaṃ vipra saṃkṣepāt kathitaṃ mayā ।

lagneśabhāgyabhāveśasthityā'nyadapi nirdiśet ॥32॥

## adhyāyaḥ 21 (karmabhāvaphalādhyāyaḥ)

karmabhāvaphalaṃ cā'tha kathayāmi tavāgrataḥ।

sṛṇu maitreya tattvena brahmagargādibhāṣitam‌॥ 1॥

sabale karmabhāveśe svocce svāṃśe svarāśige।

jātastātasukhenāḍh‌yo yaśasvī śubhakarmakṛt‌॥ 2॥

karmādhipo balonaścet‌ karmavaikalyamādiśet‌।

saihiḥ kendratrikoṇastho jyotiṣṭomādiyāgakṛt‌॥ 3॥

karmeśe śubhasaṃyukte śubhasthānagate tathā।

rājadvāre ca vāṇijye sadā lābho'nyathānyathā॥ 4॥

daśame pāpasaṃyukte lābhe pāpasamanvite।

duṣkṛtiṃ labhate martyaḥ svajanānāṃ vidūṣakaḥ॥ 5॥

karmeśe nāśarāśisthe rāhuṇā saṃyute tathā।

janadveṣī mahāmūrkho duṣkṛtiṃ labhate naraḥ॥ 6॥

karmeśe dyūnarāśisthe mandabhaumasamanvite।

dyūneśe pāpasaṃyute śiśnodaraparāyaṇaḥ॥ 7॥

tuṅgarāśiṃ samāśritya karmeśe gurusaṃyute।

bhāgyeśe karmarāśisthe mānaiśvaryapratāpavān‌॥ 8॥

lābheśe karmarāśisthe karmeśe lagnasaṃyute।

tāvubhau kendragau vāpi sukhajīvanabhāg‌ bhavet‌॥ 9॥

karmeśe balasaṃyukte mīne gurusamanvite।

vastrābharaṇasaukhyādi labhate nātra saṃśayaḥ॥ 10॥

lābhasthānagate sūrye rāhubhaumasamanvite।

raviputreṇa saṃyukte karmacchettā bhavennaraḥ॥ 11॥

mīne jīve bhṛguyute lagneśe balasaṃyute।

svoccarāśigate candre samyag‌jñānārthavān‌ bhavet‌॥ 12॥

kendreśe lābharāśisthe lābheśe lagnasaṃsthite।

karmarāśisthite śukre ratnavān‌ sa naro bhavet‌॥ 13॥

kendratrikoṇage karmanāthe svoccasamāśrite।

guruṇā sahite dṛṣṭe sa karmasahito bhavet‌॥ 14॥

karmeśe lagnabhāvasthe lagneśena samanvite।

kendratrikoṇage candre satkarmanirato bhavet‌॥ 15॥

karmasthānagate mande nīcakhecarasaṃyute।

karmāṃśe pāpasaṃyukte karmahīno bhavennaraḥ॥ 16॥

karmeśe nāśarāśisthe randhreśe karmasaṃsthite।

pāpagraheṇa saṃyukte duṣkarma nirato bhavet‌॥ 17॥

karmeśe nīcarāśisthe karmasthe pāpakhecare।

karmabhātkarmage pāpe karmavaikalyamādiśet‌॥ 18॥

karmasthānagate candre tadīśe tattrikoṇage।

lagneśe kendrabhāvasthe satkīrtisahito bhavet‌॥ 19॥

lābheśe karmabhāvasthe karmeśe balasaṃyukte।

devendraguruṇā dṛṣṭe satkīrtisahito bhavet‌॥ 20॥

karmasthānādhipe bhāgye lagneśe karmasaṃyute।

lagnāt‌ pañcamage candre khyātanāmā naro bhavet‌॥ 21॥

iti karmaphalaṃ proktaṃ saṃkṣepeṇa dvijottama।

lagnakarmeśasambandhādūhyamanyadapi svayam‌॥ 22॥

## adhyāyaḥ 22 (lābhabhāvaphalādhyāyaḥ)

lābhabhāvaphalañcātha kathayāmi dvijottama ।

śrūyatāṃ jātako loke yacchubhatve sadā sukhī ॥1॥

lābhādhipo yadā lābhe tiṣṭet kendratrikoṇayoḥ ।

bahulābhaṃ tadā kuryāducce sūryāṃśago'pi vā ॥2॥

lābheśe dhanarāśisthe dhaneśe kendrasaṃsthite ।

guruṇā sahite bhāve gurulābhaṃ vinirdiśet ॥3॥

lābheśe vikrame bhāve śubhagrahasamanvite ।

ṣaṭtriṃśe vatsare prāpte sahasradvayaniṣkabhāk ॥4॥

kendratrikoṇage lābhanāthe śubhasamanvite ।

catvāriṃśe tu samprāpte sahasrārdhasuniṣkabhāk ॥5॥

lābhasthāne guruyute dhane candrasamanvite ।

bhāgyasthānagate śukre ṣaṭsahasrādhipo bhavet ॥6॥

lābhācca lābhage jīve budhacandrasamanvite ।

dhanadhānyādhipaḥ śrīmāntratnādyābharaṇairyutaḥ ॥7॥

lābheśe lagnabhāvasthe lagneśe lābhasaṃyute ।

trayastriṃśe tu samprāpte sahasraniṣkabhāg bhavet ॥8॥

dhaneśe lābharāśisthe lābheśe dhanarāśige ।

vivāhātparataścaiva bahubhāgyaṃ samādiśet ॥9॥

bhrātṛpe lābharāśisthe lābheśe bhrātṛsaṃsthite ।

bhrātṛbhāvāddhanaprāptidivyābharaṇasaṃyutaḥ ॥10॥

lābheśe nīcabhe'ste vā trike pāpasamanvite ।

kṛte bhūriprayatne'pi naiva lābhaḥ kadācana ॥11॥

## adhyāyaḥ 23 (vyayabhāvaphalādhyāyaḥ)

athāha vyayabhāvasya kathayāmi phalaṃ dvija ।

vyayeśe śubhasaṃyukte svabhe svoccagate'pi vā ॥1॥

vyaye ca śubhasaṃyukte śubhakārye vyayastadā ।

candro vyayādhipo dharmalābhamantreṣu saṃsthitaḥ ॥2॥

svocce svarkṣe nijāṃśe vā lābhadharmātmajāṃśake ।

divyāgārādiparyaṃko divyagandhaikabhogavān ॥3॥

parārdhyaramaṇo divyavastramālyādibhūṣaṇaḥ ।

parārdhyavittasaṃyuto vijño dināni nayati prabhuḥ ॥4॥

evaṃsvaśatrunīcāṃśe'ṣṭamāṃśe vā'ṣṭame ripau ।

saṃsthitaḥ kurute jātaṃ kāntāsukhavivarjitam ॥5॥

vyayādhikyapariklāntaṃ divyabhoganirākṛtam ।

sa hi kendratrikoṇasthaḥ svastriyā'laṃkṛtaḥ svayam ॥6॥

yathā lagnāt phalaṃ caitadātmanaḥ parikīrtitam ।

evaṃ bhrātrādibhāveṣu tattatsarvaṃ vicārayet ॥7॥

dṛśyacakrārdhagāḥ kheṭāḥ pratyakṣaphaladāyakāḥ ।

adṛśyārdhagatāḥ kheṭāḥ parokṣe phaladāḥ smṛtāḥ ॥8॥

vyayasthānagatoḥ rāhurbhaumārkiravisaṃyutaḥ ।

tadīśe'pyarkasaṃyukte narake patanaṃ bhavet ॥9॥

vyayasthānagate saumye tadīśe svoccarāśige ।

śubhayukte subhairdṛṣṭe moksaḥ syānnātra saṃśayaḥ ॥10॥

vyayeśe pāpasaṃyukte vyaye pāpasamanvite ।

pāpagraheṇa saṃdṛṣṭe deśāddeśāntaraṃ gataḥ ॥11॥

vyayeśe śubharāśisthe vyayarkṣe śubhasaṃyute ।

śubhagraheṇa saṃdṛṣṭe svadeśāt sañcaro bhavet ॥12॥

vyaye mandādisaṃyukte bhūmijena samanvite ।

su/bhadṛṣṭerna samprāptiḥ pāpamūlāddhanārjanam ॥13॥

lagneśe vyayarāśisthe vyayeśe lagnasaṃyute ।

bhṛguputreṇa saṃyukte dharmamūlāddhanavyayaḥ ॥14॥

## adhyāyaḥ 24 (bhāveśaphalādhyāyaḥ)

lagneśe lagnage dehasukhabhāg‌ bhujavikramī।

manasvī cañcalaścaiva dvibhāryo parago'pi va॥ 1॥

lagneśe dhanage bālo lābhavān‌ paṇḍitaḥ sukhī।

suśīlo dharmavinmānī bahudāraguṇairyutaḥ॥ 2॥

lagneśe sahaje jātaḥ siṃhatulyaparākramī।

sarvasampadyuto mānī dvibhāryo matimān‌ sukhī॥ 3॥

lagneśe sukhage bālaḥ pitṛmātṛsukhānvitaḥ।

bahubhrātṛyutaḥ kāmī guṇarūpasamanvitaḥ॥ 4॥

lagneśe sutage jantoḥ sutasaukhyaṃ ca madhyamam‌।

prathamāpatyanāśaḥ syānmānī krodhī nṛpapriyaḥ॥ 5॥

lagneśe ṣaṣṭhage jāto dehasaukhyavivarjitaḥ।

pāpāḍh‌ye śatrutaḥ pīḍā saumyadṛṣṭivivarjite॥ 6॥

lagneśe saptame pāpe bhāryā tasya na jīvati।

śubhe'ṭano daridro vā virakto vā nṛpo'pi vā॥ 7॥

lagneśe'ṣṭamage jātaḥ siddhavidyāviśāradaḥ।

rogī cauro mahākrodhī dyūtī ca paradāragaḥ॥ 8॥

lagneśe bhāgyage jāto bhāgyavāñjanavallabhaḥ।

viṣṇubhaktaḥ paṭurvāgmī dāraputradhanairyutaḥ॥ 9॥

lagneśe daśame jātaḥ pitṛsaukhyasamanvitaḥ।

nṛpamānyo jane khyātaḥ svārjitasvo na saṃśayaḥ॥ 10॥

lagneśe lābhage jātaḥ sadā lābhasamanvitaḥ।

suśīlaḥ khyātakīrtiśca bahudāraguṇairyutaḥ॥ 11॥

lagneśe vyayabhāvasthe dehasaukhyavivarjitaḥ।

vyarthavyayī mahākrodhī śubhadṛg‌yogavarjite॥ 12॥

dhaneśe lagnage jātaḥ putravān‌ dhanasaṃyutaḥ।

kuṭumbakaṇṭakaḥ kāmī niṣṭhuraḥ parakāryakṛt‌॥ 13॥

dhaneśe dhanage jāto dhanavān‌ garvasaṃyutaḥ।

dvibhāryo bahubhāryo vā sutahīnaḥ prajāyate॥ 14॥

dhaneśe sahaje jāto vikramī matimān‌ guṇī।

kāmī lobhī śubhāḍh‌ye ca pāpāḍh‌ye devanindakaḥ॥ 15॥

dhaneśe sukhabhāvasthe sarvasampatasamanvitaḥ।

guruṇā saṃyute svocce rājatulyo naro bhavet‌॥ 16॥

dhaneśe sutabhāvasthe jāto dhanasamanvitaḥ।

dhanopārjanaśīlāśca jāyante tatsutā api॥ 17॥

dhaneśe ripubhāvasthe saśubhe śatruto dhanam‌।

sapāpe śatruto hānirjaṃghāvaikalyavān‌ bhavet‌॥ 18॥

dhaneśe saptame jātaḥ paradārarato bhiṣek‌।

pāpekṣitayute tasya bhāryā ca vyabhicāriṇī॥ 19॥

dhaneśe'ṣṭamage jāto bhūribhūmidhanairyutaḥ।

patnīsukhaṃ bhavet‌ svalpaṃ jyeṣṭhabhrātṛsukhaṃ na hi॥ 20॥

dhaneśe dharmabhāvasthe dhanavānudyamī paṭuḥ।

bālye rogī sukhī paścāt‌ tīrthadharmavratādikṛt‌॥ 21॥

dhaneśe karmage jātaḥ kāmī mānī ca paṇḍitaḥ।

bahudāryadhanairyuktaḥ kiñca putrasukhojjhitaḥ॥ 22॥

dhaneśe lābhabhāvasthe sarvalābhasamanvitaḥ।

sadodyogayuto mānī kīrtimān‌ jāyate naraḥ॥ 23॥

dhaneśe vyayabhāvasthe sāhamī dhanavarjitaḥ।

parabhāgyaratastasya jyeṣṭhāpatyasukhaṃ nahi॥ 24॥

lagnage sahajādhīśe svabhujārjitavittavān‌।

sevājñaḥ sāhasī jāto vidyāhīno'pi buddhimān‌॥ 25॥

dvitīye sahajādhīśe sthūlo vikramavarjitaḥ।

svalpārambhī sukhī na syāt‌ parastrīdhanakāmukaḥ॥ 26॥

sahaje sahajādhīśe sahodarasukhānvitaḥ।

dhanaputrayuto hṛṣṭo bhunakti sukhamad‌bhutam‌॥ 27॥

sukhasthe sahajādhīśe sukhī ca dhanasaṃyutaḥ।

matimān‌ jāyate bālo duṣṭabhāryāpatiśca saḥ॥ 28॥

sutasthe sahajādhīśe putravān‌ guṇasaṃyutaḥ।

bhāryā tasya bhavet‌ krūrā krūragrahayutekṣite॥ 29॥

ṣaṣṭhabhāve trtīyeśe bhrātṛśatrurmahādhanī।

mātulaiśca samaṃ vairaṃ mātulānīpriyo naraḥ॥ 30॥

saptame sahajādhīśe rājasevāparo naraḥ।

bālye duḥkhī sukhī cānte jāyate nā'tra saṃśayaḥ॥ 31॥

aṣṭame sahajādhīśe jātaścairo naro bhavet‌।

dāsavṛttyopajīvī ca rājadvāre mṛtirbhavet‌॥ 32॥

navame sahajādhīśe pituḥ sukhavivarjitaḥ।

strībhirbhāgyodayastasya putrādisukhasaṃyutaḥ॥ 33॥

daśame sahajādhīśe jātaḥ sarvasukhānvitaḥ।

svabhujārjivittaśca duṣṭastrībharaṇe rataḥ॥ 34॥

lābhage sahajādhīśe vyāpāre lābhavān‌ sadā।

vidyāhīno'pi medhāvī sāhasī parasevakaḥ॥ 35॥

vyayasthe sahajādhīśe kutārye vyayakṛjjanaḥ।

pitā tasya bhavet‌ krūraḥ strībhirbhāgyodayastathā॥ 36॥

sukheśe dhanage jāto vidyāguṇavibhūṣitaḥ।

bhūmīvāhanasaṃyukto mātuḥ sukhasamanvitaḥ॥ 37॥

sukheśe dhanage jāto bhogī sarvadhanānvitaḥ।

kuṭumbasahito mānī sāhasī kuhakānvitaḥ॥ 38॥

sukheśe sahaje jāto vikramī bhṛtyasaṃyutaḥ।

udāro'rug‌ guṇī dātā svabhujārjitavittavān‌॥ 39॥

sukheśe sukhabhāvasthe mantrī sarvadhanānvitaḥ।

caturaḥ śīlavān‌ mānī jñānavān‌ strīpriyaḥ sukhī॥ 40॥

sukheśe putrabhāvasthe sukhī sarvajanapriyaḥ।

viṣṇubhakto guṇī mānī svabhujārjitavittavān‌॥ 41॥

sukheśe ripubhāvasthe mātuḥ sukhavivarjitaḥ।

krodhī coro'bhicārī ca svecchācāraśca durmanāḥ॥ 42॥

sukheśe saptame jāto bahuvidyāsamanvitaḥ।

pitrārjitadhanatyāgī sabhāyāṃ mūkavad‌ bhavet‌॥ 43॥

sukheśe randhrabhāvasthe gṛhādisukhavarjitaḥ।

pitroḥ sukhaṃ bhavedalpaṃ jātaḥ klībasamo bhavet‌॥ 44॥

sukheśe bhāgyabhāvasthe jātaḥ sarvajanapriyaḥ।

devabhakto guṇī mānī bhavet‌ sarvasukhānvitaḥ॥ 45॥

sukheśe karmabhāvasthe rājamānyo naro bhavet‌।

rasāyanī mahāhṛṣṭo sukhabhogī jitendriyaḥ॥ 46॥

sukheśe lābhage jāto guptarogabhayānvitaḥ।

udārī guṇavān‌ dātā paropakaraṇe rataḥ॥ 47॥

sukheśe vyayabhāvasthe gṛhādisukhavarjitaḥ।

jāto durvyasanī mūḍhaḥ sadā'lasyasamanvitaḥ॥ 48॥

suteśe lagnage jāto vidyān‌ putrasukhānvitaḥ।

kadaryo vakracittaśca paradravyāpahārakaḥ॥ 49॥

suteśe dhanage jāto bahuputro dhanānvitaḥ।

kuṭumbapoṣako mānī strīpriyaḥ suyaśā bhuvi॥ 50॥

suteśe sahaje bhāve jāyate sodarapriyaḥ।

piśunaśca kadaryaśca svakāryanirataḥ sadā॥ 51॥

suteśe sukhabhāvasthe sukhī mātṛsukhānvitaḥ।

lakṣmīyuktaḥ subuddhiśca rājño'mātyo'thavā guruḥ॥ 52॥

suteśe sutabhāvaste śubhāḍh‌ye putravān‌ naraḥ।

pāpāḍh‌ye'patyahīno'sau guṇavān‌ mitravatsalaḥ॥ 53॥

suteśe ripubhāvasthe putraḥ śatrusamo bhavet‌।

mṛtāpatyo'thavā jāto dattakrītasuto'thavā॥ 54॥

suteśe saptame mānī sarvadharmasamanvitaḥ।

putrādisukhayuktaśca paropakaraṇe rataḥ॥ 55॥

suteśe randhrabhāvasthe svalpaputrasukhānvitaḥ।

kāsaśvāsasamāyuktaḥ krodhī ca sukhavarjitaḥ॥ 56॥

suteśe bhāgyage putro bhapo vā tatsamo bhavet‌।

svayaṃ vā granthakartā ca vikhyātaḥ kuladīpakaḥ॥ 57॥

suteśe rājyabhāvasthe rājayogo hi jāyate।

anekasukhabhogī ca khyātakīrtirnaro bhavet‌॥ 58॥

suteśe lābhage jāto vidyāvān‌ janavallabhaḥ।

granthakartā mahādakṣo bahuputradhanānvitaḥ॥ 59॥

suteśe vyayabhāvasthe jātaḥ putrasukhojjñitaḥ।

dattaputrayuto vā'sau krītaputrānvito'thavā॥ 60॥

ṣaṣṭheśe lagnage jāto rogavān‌ kīrtisaṃyutaḥ।

ātmaśatrurdhanī mānī sāhasī guṇavān‌ naraḥ॥ 61॥

ṣaṣṭheśe dhanabhāvasthe sāhasī kulaviśrutaḥ।

paradeśī sukhī vaktā svakarmanīrataḥ sadā॥ 62॥

ṣaṣṭheśe sahajaḥ jātaḥ krodhī vikramavarjitaḥ।

bhrātā śatrusamastasya bhṛtyaścottaradāyakaḥ॥ 63॥

ṣaṣṭheśe sukhabhāvasthe mātuḥ sukhavivarjitaḥ।

manasvī piśunā dveṣī calacitto'tivittavān‌॥ 64॥

ṣaṣṭheśe sutago yasya calaṃ tasya dhanādikam‌।

śatrutā putramitraiśca sukhī svārthī dayānvitaḥ॥ 65॥

ṣaṣṭheśe ripubhāvasthe vairaṃ svajñātimaṇḍalāt‌।

anyaiḥ saha bhaven‌ maitrī sukhaṃ madhyaṃ dhanādijam‌॥ 66॥

ṣaṣṭheśe dārabhāvasthe jāto dārasukhojjhitaḥ।

kīrtimān‌ guṇavān‌ mānī sāhasī dhanasaṃyutaḥ॥ 67॥

ṣaṣṭheśe'ṣṭamage jāto rogī śatrurmanīṣiṇām‌।

paradravyābhilāṣī ca paradārarato'śuciḥ॥ 68॥

ṣaṣṭheśe bhāgyage jātaḥ kāṣṭhapāṣāṇavikrayī।

vyavahāre kvaciddhāniḥ kvacidvṛddhiśca jāyate॥ 69॥

ṣaṣṭheśe daśame bhāve mānavaḥ kulaviśrutaḥ।

abhaktaśca piturvaktā videśe ca sukhī bhavet‌॥ 70॥

ṣaṣṭheśe lābhage jātaḥ śatruto dhanamāpnuyāt‌।

guṇavān‌ sāhasī mānī kintu putrasukhojjhitaḥ॥ 71॥

ṣaṣṭheśe vyayabhāvasthe vyasane vyayakṛt‌ sadā।

vidvad‌dveṣī bhavejjāto jīvahiṃsāsu tatparaḥ॥ 72॥

dāreśe lagnage jātaḥ paradāreṣu lampaṭaḥ।

duṣṭo vicakṣaṇo'dhīro jano vātarujānvitaḥ॥ 73॥

dāreśe dhanage jāto bahustrībhiḥ samanvitaḥ।

dārayogāddhanāptiśca dīrghasūtrī ca mānavaḥ॥ 74॥

dāreśe sahaje jāto mṛtāpatyo hi mānavaḥ।

kadācijjāyate putrī yatnāt‌ putro'pi jīvati॥ 75॥

dāreśe sukhabhāvasthe jāyā nāsya vaśe sadā।

svayaṃ satyapriyo dhīmān‌ dharmātmā dantarogayuk‌॥ 76॥

dāreśe pañcame jāto māni sarvaguṇānvitaḥ।

sarvadā harṣayuktaśca tathā sarvadhanādhipaḥ॥ 77॥

dāreśe ripubhāvasthe bhāryā tasya rujānvitā।

striyā sahā'tha vā vairaṃ svayaṃ krodhī sukhojjhitaḥ॥ 78॥

dāreśe saptame bhāve jāto dārasukhānvitaḥ।

dhīro vicakṣaṇo dhīmān‌ kevalaṃ vātarogavān‌॥ 79॥

dāreśe mṛtyubhāvasthe jāto dārasukhojjhitaḥ।

bhāryā'pi rogayuktā'sya duḥśīlā'pi na cānugā॥ 80॥

dāreśe dharmabhāvasthe nānāstrībhiḥ samāgamaḥ।

jāyāhṛtamanā jāto bahvārambhakaro naraḥ॥ 81॥

dāreśe karmabhāvasthe nāsya jāyā vaśānugā।

svayaṃ dharmarato jāto dhanaputrādisaṃyutaḥ॥ 82॥

dāreśe lābhabhāvasthe dārairarthasamāgamaḥ।

putrādisukhamalpaṃ ca janaḥ kanyaprajo bhavet‌॥ 83॥

dāreśe vyayage jāto daridraḥ kṛpaṇo'pi vā।

bhāryāpi vyayaśīlā'sya vastrājīvī naro bhavet‌॥ 84॥

aṣṭameśe tanau jātastanusaukhyavivarjitaḥ।

devānāṃ brāhmaṇānāṃ ca nindako vraṇasaṃyutaḥ॥ 85॥

aṣṭameśe dhane bāhubalahīnaḥ prajāyate।

dhanaṃ tasya bhavet‌ svalpaṃ naṣṭa vittaṃ na labhyate॥ 86॥

randhreśe sahaje bhāve bhrātṛsaukhyaṃ na jāyate।

sālasyo bhṛtyahīnaśca jāyate balavarjitaḥ॥ 87॥

randhreśe sukhabhāvasthe mātṛhīno bhavecchiśuḥ।

gṛhabhūmisukhairhīno mitradrohī na saṃśayaḥ॥ 88॥

randhreśe sutabhāvasthe jaḍabuddhiḥ prajāyate।

svalpaprajño bhavejjato dīrghāyuśca dhanānvitaḥ॥ 89॥

randhreśe ripubhāvasthe śatrujetā bhavejjanaḥ।

rogayuktaśarīraśca bālye sarpajalād‌ bhayam‌॥ 90॥

randhreśe dārabhāvasthe tasya bhāryādvayaṃ bhavet‌।

vyāpāre ca bhaved‌hānistasmin‌ pāpayute dhruvam‌॥ 91॥

randhreśe mṛtyubhāvasthe jātā dīrghāyuṣā yutaḥ।

nirbale madhyamāyuḥ syāccauro nindyo'nyanindakaḥ॥ 92॥

aṣṭameśe tapaḥsthāne dharmadrohī ca nāstikaḥ।

duṣṭabhāryāpatiścaiva paradravyāpahārakaḥ॥ 93॥

randhreśe karmabhāvaste pitṛsaukhyavivarjitaḥ।

piśunaḥ karmahīnaśca yadi naiva śubhekṣite॥ 94॥

randhreśe lābhabhāvasthe sapāpe dhanavarjitaḥ।

bālye duḥkhī sukhī paścāt‌ dīrghāyuśca śubhānvite॥ 95॥

randhreśe vyayabhāvasthe kukārye vyayakṛt‌ sadā।

alpāyuśca bhavejjātaḥ sapāpe ca viśeṣataḥ॥ 96॥

bhāgyeśe lagnage jāto bhāgyavān‌ bhūpavanditaḥ।

suśīlaśca surūpaśca vidyāvān‌ janapūjitaḥ॥ 97॥

bhāgyeśe dhanabhāvasthe paṇḍito janavallabhaḥ।

jāyate dhanavān‌ kāmī strīputrādisukhānvitaḥ॥ 98॥

bhāgyeśe bhrātṛbhāvasthe jāto bhrātṛsukhānvitaḥ।

dhanavān‌ guṇavāṃścāpi rūpaśīlasamanvitaḥ॥ 99॥

bhāgyeśe turyabhāvasthe gṛhayānasukhānvitaḥ।

sarvasampattiyuktaśca mātṛbhakto bhavennaraḥ॥ 100॥

bhāgyeśe sutabhāvasthe sutabhāgyasamanvitaḥ।

gurubhaktirato dhīro dharmātmā paṇḍito naraḥ॥ 101॥

bhāgyeśe ripubhāvasthe svalpabhāgyo bhavennaraḥ।

mātulādisukhairhīnaḥ śatrubhiḥ pīḍitaḥ sadā॥ 102॥

bhāgyeśe dārabhāvasthe dārayogāt‌ sukhodayaḥ।

guṇavān‌ kīrtimāṃścāpi jāyate dvijasattamaḥ॥ 103॥

bhāgyeśe mṛtyubhāvasthe bhāgyahīno naro bhavet‌।

jyeṣṭhabhrātṛsukhaṃ naiva tasya jātasya jāyate॥ 104॥

bhāgyeśe bhāgyabhāvasthe bahubhāgyasamanvitaḥ।

guṇasaundaryasampanno sahajebhyaḥ sukhaṃ bahu॥ 105॥

bhāgyeśe karmabhāvasthe jāto rājā'tha tatsamaḥ।

mantrī senāpatirvā'pi guṇavān‌ janapujitaḥ॥ 106॥

bhāgyeśe lābhabhāvasthe dhanalābho dine dine।

bhakto gurujanānāṃ ca guṇavān‌ puṇyavānapi॥ 107॥

bhāgyeśo vyayabhāvastho bhāgyahānikaro nṛṇām‌।

śubhakārye vyayo nityaṃ nirdhano'tithisaṅgamāt‌॥ 108॥

karmeśe lagnage jāto vidvān‌ khyāto dhanī kavīḥ।

bālye rogī sukhī paścād‌ dhanavṛddhirdine dine॥ 109॥

rājyeśe dhanabhāvasthe dhanavān‌ guṇasaṃyutaḥ।

rājamānyo vadānyaśca pitrādisukhasaṃyutaḥ॥ 110॥

karmeśe sahaje jāto bhrātṛbhṛtyasukhānvitaḥ।

vikramī guṇasampannaḥ vāgmī satyarato naraḥ॥ 111॥

karmeśe sukhabhāvasthe sukhī mātṛhite rataḥ।

yānabhūmigṛhādhīśo guṇavān‌ dhanavānapi॥ 112॥

karmeśe sutabhāvasthe sarvavidyāsamanvitaḥ।

sarvadā hṛrṣasaṃyukto dhanavān‌ putravānapi॥ 113॥

karmeśe ripubhāvasthe pitṛsaukhyavivarjitaḥ।

caturo'pi dhanairhīnaḥ śatrubhiḥ paripīḍitaḥ॥ 114॥

rājyeśe dārabhāvasthe jāto dārasukhānvitaḥ।

manasvī guṇavān‌ vāgmī satyadharmarataḥ sadā॥ 115॥

karmeśe randhrabhāvasthe karmahīno bhavennaraḥ।

dīrghāyurapyasau jātaḥ paranindāparāyaṇaḥ॥ 116॥

rājyeśe bhāgyabhe jāto rājā rājakulod‌bhavaḥ।

tatsamo'nyakulotpanno dhanaputrādisaṃyutaḥ॥ 117॥

karmeśe rājyabhāvasthe sarvakarmapaṭuḥ sukhī।

vikramī satyavaktā ca gurubhaktirato naraḥ॥ 118॥

rājyeśe lābhabhāvasthe jāto dhanasutānvitaḥ।

harṣavān‌ guṇavāṃścāpi satyavaktā sadā sukhī॥ 119॥

rājyeśe vyayabhāvasthe tasya rājagṛhe vyayaḥ।

śatruto'pi bhayaṃ nityaṃ caturaścāpi cintitaḥ॥ 120॥

lābheśe lagnage jātaḥ sāttviko dhanavān‌ sukhī।

samadṛṣṭiḥ kavirvāgmī sadā lābhasamanvitaḥ॥ 121॥

lābheśe dhanabhāvasthe jātaḥ sarvadhanānvitaḥ।

sarvasiddhiyuto dātā dhārmikaśca sukhī sadā॥ 122॥

lābheśe sahaje jātaḥ kuśalaḥ sarvakarmasu।

dhanī bhrātṛsukhopetaḥ śūlarogabhayaṃ kvacit‌॥ 123॥

lābheśe sukhabhāvasthe lābho mātṛkulād‌ bhavet‌।

tīrthayātrākaro jāto gṛhabhūmisukhānvitaḥ॥ 124॥

lābheśe sutabhāvasthe bhavanti sukhinaḥ sutāḥ।

vidyavanto'pi sacchīlāḥ svayaṃ dharmarataḥ sukhī॥ 125॥

lābheśe rogabhāvasthe jāto rogasamanvitaḥ।

krūrabuddhiḥ pravāsī ca śatrubhi paripīḍitaḥ॥ 126॥

lābheśe dārabhāvasthe lābho dārakulāt‌ sadā।

udāraśca guṇī kāmī jano bhāryāvaśānugaḥ॥ 127॥

lābheśe randhrabhāvasthe hāniḥ kāryeṣu jāyate।

tasyāyuśca bhaved‌dīrghaṃ prathamaṃ maraṇaṃ striyaḥ॥ 128॥

labheśe bhāgyabhāvasthe bhāgyavān‌ jāyate naraḥ।

caturaḥ satyavādī ca rājapujyo dhanādhipaḥ॥ 129॥

lābheśe karmabhāvasthe bhūpavandyo guṇānvitaḥ।

nijadharmarato dhīmān‌ satyavādī jitendriyaḥ॥ 130॥

lābheśe lābhabhāvasthe lābhaḥ sarveṣu karmasu।

paṇḍityaṃ ca sukhaṃ tasya varddhate ca dine dine॥ 131॥

lābheśe vyayabhāvasthe satkāryeṣu vyayaḥ sadā।

kāmuko bahupatnīko mlecchasaṃsargakārakaḥ॥ 132॥

vyayeśe lagnage jāto vyayaśīlo jato bhavet‌।

durbalaḥ kapharogī ca dhanavidyāvivarjitaḥ॥ 133॥

vyayeśe dhanabhāvasthe śubhakārye vyayaḥ sadā।

dhārmikaḥ priyavādī ca guṇasaukhyasamanvitaḥ॥ 134॥

vyayeśe sahaje jāto bhrātṛsaukyavivarjitaḥ।

bhavedanyajanadveṣī svaśarīrasya poṣakaḥ॥ 135॥

vyayeśe sukhabhāvasthe mātuḥ sukhavivarjitaḥ।

bhūmiyānagṛhādīnāṃ hānistasya dinedine॥ 136॥

vyayeśe sutabhāvasthe sutavidyāvivarjitaḥ।

putrārthe ca vyayastasya tīrthāṭanaparo naraḥ॥ 137॥

vyayeśe ripubhāvasthe jātaḥ svajanavairakṛt‌।

krodhī pāpī ca duḥkhī ca parajāyārato naraḥ॥ 138॥

vyayeśe dārabhāvasthe vyayo dārakṛtaḥ sadā।

tasya bhāryāsukhaṃ naiva balavidyāvivarjitaḥ॥ 139॥

vyayeśe mṛtyubhāvasthe jāto lābhānvitaḥ sadā।

priyavāṅ‌ madhyamāyuśca sampūrṇaguṇasaṃyutaḥ॥ 140॥

vyayeśe bhāgyabhāvasthe gurudveṣī bhavennaraḥ।

mitrairapi bhavedvairaṃ svārthasādhanatatparaḥ॥ 141॥

vyayeśe rājyabhāvasthe vyayo rājakulād‌bhavet‌।

pitṛto'pi sukhaṃ tasya svalpameva hi jāyate॥ 142॥

vyayeśe lābhabhāvasthe lābhe hāniḥ prajāyate।

pareṇa rakṣitaṃ dravyaṃ kadācillabhate naraḥ॥ 143॥

vyayeśe vyayabhāvasthe vyayādhikyaṃ hi jāyate।

na śarīrasukhaṃ tasya krodhī dveṣaparo nṛṇām‌॥ 144॥

iti te kathitaṃ vipra bhāveśānāṃ ca yat‌ phalam‌।

balābalavivekena sarveṣaṃ tatsamādiśet‌॥ 145॥

dvirāśīśasya kheṭasya viditvobhayathā phalam‌।

virodhe tulyaphalayordvayornāśaḥ prajāyate॥ 146॥

vibhinnayostu phalayordvayoḥ prāptirbhaved‌dhruvam‌।

grahe pūrṇabale purṇamardhamardhabale phalam‌॥ 147॥

pādaṃ hīnabale kheṭe jñeyamitthaṃ budhairiti।

uktaṃ bhāvasthitānāṃ te bhāveśānāṃ palaṃ mayā॥ 148॥

## adhyāyaḥ 25 (athā'prapkāśagraghaphalādhyāyaḥ)

ravyādisaptakheṭānāṃ proktaṃ bhāvaphalaṃ mayā।

aprakāśagrahāṇāṃ ca phalāni kathayāmyaham‌॥ 1॥

śūro vimalanetrāṃśaḥ sustabdho nirghṛṇaḥ khalaḥ।

mūrtisthe dhūmasaṃjñe ca gāḍharoṣo naraḥ sadā॥ 2॥

rogī dhanī tu hīnāṅgo rājyāpahṛtamānasaḥ।

dhūme dvitīye saṃprāpte mandaprajño napuṃsakaḥ॥ 3॥

matimān‌ śauryasampanna iṣṭacitaḥ priyaṃvadaḥ।

dhūme sahajabhāvasthe janāḍh‌yo dhanavān‌ bhavet‌॥ 4॥

kalatrāṅgaparityakto nityaṃ manasi duḥkhitaḥ।

dhūme caturthe samprāpte sarvaśāstrārthacintakaḥ॥ 5॥

svalpāpatyo dhanairhīno dhūme pañcamasaṃsthite।

guruta sarvabhakṣaṃ ca suhṛnmantravivarjitaḥ॥ 6॥

balavāñchatruvadhako dhūme ca ripubhāvage।

bahutejoyutaḥ khyātaḥ sadā rogavivarjitaḥ॥ 7॥

nirdhanaḥ satataṃ kāmī paradāreṣu kovidaḥ।

dhūme saptamage jāto nistejāḥ sarvadā bhavet‌॥ 8॥

vikrameṇa parityaktaḥ sotsāho satyasaṅgaraḥ।

apriyo niṣṭhuraḥ svārthī dhūme mṛtyugate sati॥ 9॥

sutasaubhāgyasampanno dhanī mānī dayānvitaḥ।

dharmasthāne sthite dhūme dharmavān‌ bandhuvatsalaḥ॥ 10॥

sutasaubhāgyasaṃyuktaḥ santoṣī matimān‌ sukhī।

karmasthe mānavo nityaṃ dhūme satyapadasthitaḥ॥ 11॥

dhanadhānyahiraṇyāḍhyo rūpavāṃśca kalānvitaḥ।

dhūme lābhagate caiva vinīto gītakovidaḥ॥ 12॥

patitaḥ pāpakarmā ca dhūme dvādaśasaṅgate।

paradāreṣu saṃsakto vyasanī nirghṛṇaḥ śaṭhaḥ॥ 13॥

lagne pāte ca samprāpte jātako duḥkhīpīḍitaḥ।

krūro ghātakaro mūrkho dveṣī bandhujanasya ca॥ 14॥

jihmo'tipittavān‌ bhogī dhanasthe pātasaṃjñake।

nirghṛṇaścā'kṛtajñaśca duṣṭātmā pāpakṛttathā॥ 15॥

sthiraprajño raṇī dātā dhanāḍh‌yo rājavallabhaḥ।

samprāpte sahaje pāte senādhīśo bhavennaraḥ॥ 16॥

bandhavyādhisamāyuktaḥ sutasaubhāgyavarjitaḥ।

caturthago yadā pātastadā syānmanujaśca saḥ॥ 17॥

daridro rūpasaṃyuktaḥ pāte pañcamage sati।

kaphapittānilairyukto niṣṭhuro nirapatrapaḥ॥ 18॥

śatruhantā supuṣṭaśca sarvāstrāṇāṃ ca cālakaḥ।

kalāsu nipuṇaḥ śāntaḥ pāte śatrugate sati॥ 19॥

dhanadārasutaistyaktaḥ strījito duḥkhasaṃyutaḥ।

pāte kalatrage kāmī nirlajjaḥ parasauhṛdaḥ॥ 20॥

vikalākṣo virūpaśca durbhago dvijanindakaḥ।

mṛtyusthāne sthite pāte raktapīḍāpariplutaḥ॥ 21॥

bahuvyāpārako nityaṃ bahumitro bahuśrutaḥ।

dharmabhe pātakheṭe ca strīpriyaśca priyaṃvadaḥ॥ 22॥

saśrīko dharmakṛchānto dharmakāryeṣu kovidaḥ।

karmasthe pātasaṃjñe hi mahāprājño vicakṣaṇaḥ॥ 23॥

prabhūtadhanavān‌ mānī satyavādī dṛḍhavrataḥ।

aśvaḍhyo gītasaṃsaktaḥ pāte lābhagate sati॥ 24॥

kopī ca bahukarmāḍhayo vyaṃgo dharmasya dūṣakaḥ।

vyayasthāne gate pāte vidveṣī nijabandhuṣu॥ 25॥

vidvān‌ satyarataḥ śānto dhanavān‌ putravāñchuciḥ।

paridho tanuge dātā jāyate guruvatsalaḥ॥ 26॥

īśvaro rūpavān‌ bhogī sukhī dharmaparāyaṇaḥ।

dhanasthe paridhau jātaḥ prabhurbhavati mānavaḥ॥ 27॥

strīvallabhaḥ surūpāṃgo devasvajanasaṃgataḥ।

tṛtīye paridhau bhṛtyo gurubhaktisamanvitaḥ॥ 28॥

paridhau sukhabhāvasthe vismitaṃ tvarimaṃgalam‌।

akrūraṃ tvatha sampūrṇaṃ kurute gītakovidam‌॥ 29॥

lakṣmīvān‌ śīlavān‌ kāntaḥ priyavān‌ dharmavatsalaḥ।

pañcame paridhau jātaḥ strīṇāṃ bhavati vallabhaḥ॥ 30॥

vyakto'rthaputravān‌ bhogī sarvasattvahite rataḥ।

paridhau ripubhāvasthe śatruhā jāyate naraḥ॥ 31॥

svalpāpatyaḥ sukhairhīno mandaprajñaḥ suniṣṭhuraḥ।

paridhau dyūnabhāvasthe strīṇāṃ vyādhiśca jāyate॥ 32॥

adhyātmacintakaḥ śānto dṛḍhakāyo dṛḍhavrataḥ।

dharmavāṃśca sasattvaśca paridhau randhrasaṃsthite॥ 33॥

putrānvitaḥ sukhī kānto dhanāḍhayo laulyavarjitaḥ।

paridhau dharmage mānī svalpasantuṣṭamānasaḥ॥ 34॥

kalābhijñastathā bhogī dṛḍhakāyo hyamatsaraḥ।

paridhau daśame prāpte sarvaśāstrārthapāragaḥ॥ 35॥

strībhogī guṇavāṃścaiva matimān‌ svajanapriyaḥ।

lābhage paridhau jāto mandāgnirūpapadyate॥ 36॥

vyayaste paridhau jāto vyayakṛt‌ mānavaḥ sadā।

duḥkhabhāg‌ duṣṭabuddhiśca gurunindāparāyaṇaḥ॥ 37॥

dhanadhānyahiraṇyāḍhyaḥ kṛtajñaḥ sammataḥ satām‌।

sarvadoṣaparityaktaścāpe tanugate naraḥ॥ 38॥

priyaṃvadaḥ prgalbhāḍhyo vinīto vidyayā'nvitaḥ।

dhanasthe cāpakheṭe ca rūpavān‌ dharmatatparaḥ॥ 39॥

kṛpaṇo'tikalābhijñaścauryakarmarataḥ sadā।

sahaje dhanuṣi prāpte hīnāṅgo gatasauhṛdaḥ॥ 40॥

sukhī godhanadhānyādyai rājasanmānapūjitaḥ।

kārmuke sukhasaṃsthe tu nīrogo tanu jāyate॥ 41॥

rucimān‌ dīrghadarśo ca devabhaktaḥ priyaṃvadaḥ।

cāpe pañcamage jāto vivṛddhaḥ sarvakarmasu॥ 42॥

śatruhantā'tidhartaśca sukhī prītiruciḥ śuciḥ।

ṣaṣṭhasthānagate cāpe sarvakarmasamṛddhibhāk‌॥ 43॥

īśvaro guṇasampūrṇaḥ śāstrabiddhārbhikaḥ priyaḥ।

cāpe saptamabhāvasthe bhavatīti na saṃśayaḥ॥ 44॥

parakarmarataḥ krūraḥ paradāraparāyaṇaḥ।

aṣṭamasthānagate cāpe jāyate vikalāṃgakaḥ॥ 45॥

tapasvī vratacaryāsu nirato vidyayā'dhikaḥ।

dharmasthe jāyate cāpe mānavo lokaviśrutaḥ॥ 46॥

bahuputradhanaiśvaryo gomahiṣyādimān‌ bhavet‌।

karmabhe cāpasaṃyukte jāyate lokaviśrutaḥ॥ 47॥

lābhage capakheṭe ca lābhayukto bhavennaraḥ।

nirogo dṛḍhakopāgnirmantrastrīparamāstravit‌॥ 48॥

khalo'timānī durbuddhirnirlajjo vyayasaṃsthite।

cāpe parastrīsaṃyukto jāyate nirdhanaḥ sadā॥ 49॥

kuśalaḥ sarvavidyāsu sukhī vāṅ‌nipunaḥ priyaḥ।

tanau śikhini sañjātaḥ sarvakāmānvito bhavet‌॥ 50॥

vaktā priyaṃvadaḥ kānto dhanasthānagate dhvaje।

kāvyakṛt‌ paṇḍito mānī vinīto vāhanānvitaḥ॥ 51॥

kadaryaḥ krūrakartā ca kṛśāṅgo dhanavarjitaḥ।

sahajasthe tu śikhini tīvrarogī prajāyate॥ 52॥

rūpavān‌ guṇasampannaḥ sāttviko'pi srutipriyaḥ।

sukhasaṃsthe tu śikhini sadā bhavati saukhyabhāk‌॥ 53॥

sukhī bhogī kalāvicca pañcamasthānage dhvaje।

yuktijño matimān‌ vāgmī gurubhaktisamanvitaḥ॥ 54॥

mātṛpakṣakṣayakaraḥ śatruhā bahuvāndhavaḥ।

ripusthāne dhvaje prāpte śūraḥ kānto vicakṣaṇaḥ॥ 55॥

dyūtakrīḍāṣvabhirataḥ kāmī bhogasamanvitaḥ।

dhvaje tu saptamasthāge veśyāsu kṛtasauhṛdaḥ॥ 56॥

nīcakarmarataḥ pāpo nirlajjo nindakaḥ sadā।

mṛtyusthāne dhvaje prāpte gatastryaparapakṣakaḥ॥ 57॥

liṅgadhārī prasannātmā sarvabhūtahite rataḥ।

dharmabhe śikhini prāpte dharmakāryeṣu kovidaḥ॥ 58॥

sukhasaubhāgyasampannaḥ kāminīnāṃ ca vallabhaḥ।

dātā dvijaiḥ samāyuktaḥ karmasthe śikhini dvija॥ 59॥

nityalābhaḥ sudharmī ca lābhe śikhini pūjitaḥ।

dhanāḍhyaḥ subhagaḥ śūraḥ suyajñaścāti kovidaḥ॥ 60॥

pāpakarmarataḥ śūraḥ śraddhāhīno'ghṛṇo naraḥ।

paradārarato raudraḥ śikhini vyayage sati॥ 61॥

rogārttaḥ satataṃ kāmī pāpātmādhigataḥ śaṭhaḥ।

tanusthe gulike jātaḥ khalabhāvo'tiduḥkhitaḥ॥ 62॥

vikṛto duḥkhitaḥ kṣudro vyasanī ca gatatrapaḥ।

dhanasthe gulike jāto niḥsvo bhavati mānavaḥ॥ 63॥

cārvaṅgo grāmapaḥ puṇyasaṃyuktaḥ sajjanapriyaḥ।

sahaje gulike jāto mānavo rājapūjitaḥ॥ 64॥

rogī sukhaparityaktaḥ sadā bhavati pāpakṛt‌।

gulike sukhabhāvasthe vātapittādhiko bhavet‌॥ 65॥

vistutirvidhano'lpāyurdveṣī kṣudro napuṃsakaḥ।

gulike sutabhāvasthe strījito nāstiko bhavet‌॥ 66॥

vītaśatruḥ supuṣṭāṅgo ripusthāne yamātmaje।

sudīptaḥ sammataḥ strīṇāṃ sotsāhaḥ sudṛḍho hitaḥ॥ 67॥

strījitaḥ pāpakṛjjāraḥ kṛśāṅgo gatasauhṛdaḥ।

jīvitaḥ strīdhanenaiva gulike saptamasthite॥ 68॥

kṣudhālurduḥkhita krūrastīkṣṇaroṣo'tinirghṛṇaḥ।

randhrage gulike niḥsvo jāyate guṇavarjitaḥ॥ 69॥

bahukleśaḥ kṛśatanurduṣṭakarmātinirghṛṇaḥ।

gulike dharmage mandaḥ piśuno bahirākṛtiḥ॥ 70॥

putrānvitaḥ sukhī bhoktā devāgnyarcanavatsalaḥ।

daśame gulike jāto yogadharmāśritaḥ sukhī॥ 71॥

sustrībhogī prajādhyakṣo bandhūnāṃ ca hite rataḥ।

lābhasthe gulike jāto nīcāṅga sārvabhaumakaḥ॥ 72॥

nīcakarmāśtitaḥ pāpo hīnāṅgo durbhago'lasaḥ।

vyayage gulike jāto nīceṣu kurute ratim‌॥ 73॥

lagne prāṇapade kṣaṇo rogi bhavati mānavaḥ।

mūkonmatto jaḍāṅgastu hīnāṅgo duḥkhita kṛśaḥ॥ 74॥

bahudhānyo bahudhano bahubhṛtyo bahuprajaḥ।

dhanasthānasthite prāṇe subhago jayate naraḥ॥ 75॥

hiṃsro garvasamāyukto niṣṭhuro'timalimlucaḥ।

tṛtīyage prāṇapade gurubhaktivivarjitaḥ॥ 76॥

sukhasthe tu sukhī kāntaḥ suhṛdramāsu vallabhaḥ।

gurau parāyaṇaḥ śītaḥ prāṇe vai satyatatparaḥ॥ 77॥

sukhibhāk‌ sukriyopetastvapacāradayānvitaḥ।

pañcamasthe prāṇapade sarvakāmasamanvitaḥ॥ 78॥

bandhuśatruvaśastīkṣṇo mandāgnirnirdayaḥ khalaḥ।

ṣaṣṭhe prāṇapade rogī vittapo'lpāyureva ca॥ 79॥

īrṣyālu satataṃ kāmī tīvraraudravapurnaraḥ।

saptamasthe prāṇapade durārādhyaḥ kubuddhimān‌॥ 80॥

rogasantāpitāṅgaśca prāṇapade'ṣṭame sati।

pīḍitaḥ pārthivairduḥkhairmṛtyabandhusutod‌bhavaiḥ॥ 81॥

putravān‌ dhanasampannaḥ subhagaḥ priyadarśanaḥ।

prāṇe dharmasthite bhṛtyaḥ sadā'duṣṭo vicakṣaṇaḥ॥ 82॥

vīryavān‌ matimān‌ dakṣo nṛpakāryeṣu kovidaḥ।

daśame vai prāṇapade devārcanaparāyaṇaḥ॥ 83॥

vikhyāto guṇavān‌ prājño bhogīdha nasamanvitaḥ।

lābhasthānasthite prāṇe gaurāṅgo mātṛvatsalaḥ॥ 84॥

kṣudro duṣṭastu hīnāṅgo vidveśī dvijabandhuṣu।

vyaye prāṇe netrarogī kāṇo vā jāyate naraḥ॥ 85॥

ityaprakāśakheṭānāṃ phalānyuktāni bhūsura।

tathā yāni prakāśānāṃ sūryādīnāṃ khacāriṇām‌॥ 86॥

tāni sthitivaśātteṣāṃ sphuṭadṛṣṭivaśāt‌ tathā।

balā'balavivekena vaktavyāni śarīriṇām‌॥ 87॥taḥ।

manasvī guṇavān‌ vāgmī satyadharmarataḥ sadā॥ 115॥

karmeśe randhrabhāvasthe karmahīno bhavennaraḥ।

dīrghāyurapyasau jātaḥ paranindāparāyaṇaḥ॥ 116॥

rājyeśe bhāgyabhe jāto rājā rājakulod‌bhavaḥ।

tatsamo'nyakulotpanno dhanaputrādisaṃyutaḥ॥ 117॥

karmeśe rājyabhāvasthe sarvakarmapaṭuḥ sukhī।

vikramī satyavaktā ca gurubhaktirato naraḥ॥ 118॥

rājyeśe lābhabhāvasthe jāto dhanasutānvitaḥ।

harṣavān‌ guṇavāṃścāpi satyavaktā sadā sukhī॥ 119॥

rājyeśe vyayabhāvasthe tasya rājagṛhe vyayaḥ।

śatruto'pi bhayaṃ nityaṃ caturaścāpi cintitaḥ॥ 120॥

lābheśe lagnage jātaḥ sāttviko dhanavān‌ sukhī।

samadṛṣṭiḥ kavirvāgmī sadā lābhasamanvitaḥ॥ 121॥

lābheśe dhanabhāvasthe jātaḥ sarvadhanānvitaḥ।

sarvasiddhiyuto dātā dhārmikaśca sukhī sadā॥ 122॥

lābheśe sahaje jātaḥ kuśalaḥ sarvakarmasu।

dhanī bhrātṛsukhopetaḥ śūlarogabhayaṃ kvacit‌॥ 123॥

lābheśe sukhabhāvasthe lābho mātṛkulād‌ bhavet‌।

tīrthayātrākaro jāto gṛhabhūmisukhānvitaḥ॥ 124॥

lābheśe sutabhāvasthe bhavanti sukhinaḥ sutāḥ।

vidyavanto'pi sacchīlāḥ svayaṃ dharmarataḥ sukhī॥ 125॥

lābheśe rogabhāvasthe jāto rogasamanvitaḥ।

krūrabuddhiḥ pravāsī ca śatrubhi paripīḍitaḥ॥ 126॥

lābheśe dārabhāvasthe lābho dārakulāt‌ sadā।

udāraśca guṇī kāmī jano bhāryāvaśānugaḥ॥ 127॥

lābheśe randhrabhāvasthe hāniḥ kāryeṣu jāyate।

tasyāyuśca bhaved‌dīrghaṃ prathamaṃ maraṇaṃ striyaḥ॥ 128॥

labheśe bhāgyabhāvasthe bhāgyavān‌ jāyate naraḥ।

caturaḥ satyavādī ca rājapujyo dhanādhipaḥ॥ 129॥

lābheśe karmabhāvasthe bhūpavandyo guṇānvitaḥ।

nijadharmarato dhīmān‌ satyavādī jitendriyaḥ॥ 130॥

lābheśe lābhabhāvasthe lābhaḥ sarveṣu karmasu।

paṇḍityaṃ ca sukhaṃ tasya varddhate ca dine dine॥ 131॥

lābheśe vyayabhāvasthe satkāryeṣu vyayaḥ sadā।

kāmuko bahupatnīko mlecchasaṃsargakārakaḥ॥ 132॥

vyayeśe lagnage jāto vyayaśīlo jato bhavet‌।

durbalaḥ kapharogī ca dhanavidyāvivarjitaḥ॥ 133॥

vyayeśe dhanabhāvasthe śubhakārye vyayaḥ sadā।

dhārmikaḥ priyavādī ca guṇasaukhyasamanvitaḥ॥ 134॥

vyayeśe sahaje jāto bhrātṛsaukyavivarjitaḥ।

bhavedanyajanadveṣī svaśarīrasya poṣakaḥ॥ 135॥

vyayeśe sukhabhāvasthe mātuḥ sukhavivarjitaḥ।

bhūmiyānagṛhādīnāṃ hānistasya dinedine॥ 136॥

vyayeśe sutabhāvasthe sutavidyāvivarjitaḥ।

putrārthe ca vyayastasya tīrthāṭanaparo naraḥ॥ 137॥

vyayeśe ripubhāvasthe jātaḥ svajanavairakṛt‌।

krodhī pāpī ca duḥkhī ca parajāyārato naraḥ॥ 138॥

vyayeśe dārabhāvasthe vyayo dārakṛtaḥ sadā।

tasya bhāryāsukhaṃ naiva balavidyāvivarjitaḥ॥ 139॥

vyayeśe mṛtyubhāvasthe jāto lābhānvitaḥ sadā।

priyavāṅ‌ madhyamāyuśca sampūrṇaguṇasaṃyutaḥ॥ 140॥

vyayeśe bhāgyabhāvasthe gurudveṣī bhavennaraḥ।

mitrairapi bhavedvairaṃ svārthasādhanatatparaḥ॥ 141॥

vyayeśe rājyabhāvasthe vyayo rājakulād‌bhavet‌।

pitṛto'pi sukhaṃ tasya svalpameva hi jāyate॥ 142॥

vyayeśe lābhabhāvasthe lābhe hāniḥ prajāyate।

pareṇa rakṣitaṃ dravyaṃ kadācillabhate naraḥ॥ 143॥

vyayeśe vyayabhāvasthe vyayādhikyaṃ hi jāyate।

na śarīrasukhaṃ tasya krodhī dveṣaparo nṛṇām‌॥ 144॥

iti te kathitaṃ vipra bhāveśānāṃ ca yat‌ phalam‌।

balābalavivekena sarveṣaṃ tatsamādiśet‌॥ 145॥

dvirāśīśasya kheṭasya viditvobhayathā phalam‌।

virodhe tulyaphalayordvayornāśaḥ prajāyate॥ 146॥

vibhinnayostu phalayordvayoḥ prāptirbhaved‌dhruvam‌।

grahe pūrṇabale purṇamardhamardhabale phalam‌॥ 147॥

pādaṃ hīnabale kheṭe jñeyamitthaṃ budhairiti।

uktaṃ bhāvasthitānāṃ te bhāveśānāṃ palaṃ mayā॥ 148॥

## adhyāyaḥ 26 (graghasphuṭadṛṣṭikathanādhyayāḥ)

bhagavān‌ katidhā dṛṣṭirbalaṃ katividhaṃ tathā।

iti me saṃśayo jātastaṃ bhavān‌ chettumarhiti॥ 1॥

ekā rāśivaśād‌ dṛṣṭiḥ pūrvamuktā ca yā dvija।

anyā kheṭasvabhāvotthā sphuṭā tāṃ kathayāmyaham‌॥ 2॥

tridaśe ca trikoṇe ca caturasre ca saptame।

pādavṛddhayā prapaśyanti prayacchanti phalaṃ tathā॥ 3॥

pūrṇaṃ ca saptamaṃ sarve śānijīvakujāḥ punaḥ।

viśeṣataśca tridaśatrikoṇacaturaṣṭamān‌॥ 4॥

iti sāmānyataḥ pūrvairācāryaiḥ pratipāditā।

sphuṭāntaravaśādyā ca dṛṣṭiḥ sā'tisphuṭā yathā॥ 5॥

dṛśyād‌ viśodhya draṣṭāraṃ ṣaḍrāśibhyo'dhikāntaram‌।

digabhyaḥ saṃśodhya tad‌bhāgā dvibhaktā dṛk‌ sphuṭā bhavet‌॥ 6॥

pañcādhike vinā rāśiṃ bhāgādvighnāśca dṛk‌ sphuṭā।

vedādhike tyajed‌ bhūtād‌ bhāgā dṛṣṭiḥ tribhādhike॥ 7॥

viśodhyārṇavato dvābhyāṃ labdhaṃ triṃśad‌yutaṃ ca dṛk‌।

dvyadhike tu vinā rāśiṃ bhāgāstithiyutāstathā॥ 8॥

rūpādhike vinā rāśiṃ bhāgā dvayāptāśca dṛg‌ bhavet‌।

evaṃ rāśyādike śeṣe śanau draṣṭari bho dvija॥ 9॥

ekabhe navabhe bhāgā bhuktā bhogyā dvisaṃguṇāḥ।

dvibheṃ'śārdhonitāḥ ṣaṣṭiraṣṭabhe khāgniyug‌ lavāḥ॥ 10॥

trisaptabhe tu bhaumasya ṣaṣṭiratra lavonitā।

sārdhāṃśāstithisaṃyuktā dvibhe rūpaṃ sadā'ṅgabhe॥ 11॥

trisaptabhe tu jīvasya bhāgārdhaṃ śaravedayuk‌।

dviguṇaistu lavaiśconāḥ kharasāścaturaṣṭabhe॥ 12॥

evaṃ ravyādikheṭānāṃ sphuṭā dṛṣṭiḥ prajāyate।

tadvaśādeva bhāvānāṃ jātakasya phalaṃ vadet‌॥ 13॥

## adhyāyaḥ 27 (spaṣṭabalādhyāyaḥ)

atha spaṣṭabalaṃ vakṣye sthānakālādisambhavam‌।

nīconāṃ khacaraṃ bhārdhādhika cakrād‌ viśodhayet‌॥ 1॥

bhāgīkṛtya tribhirbhaktaṃ labdhamuccabalaṃ bhavet‌।

svatrikoṇasvagehādhimitramitrasamāriṣu॥ 2॥

adhiśatrugṛhe cāpi sthitānāṃ kramaśo balam‌।

bhūtābdhayaḥ khāgninakhāstithyo daśa yugāḥ karāḥ॥ 3॥

evaṃ horādṛkāṇādribhāgāṃkadvādaśāṃśajam‌।

triṃśāṃśajaṃ tadaikyañca saptavargasamud‌bhavam‌॥ 4॥

śukrendū samabhāṃśe'nye viṣame'ṅ‌ghrimitaṃ balam‌।

kendrādiṣusthitāḥ kheṭāḥ pūrṇā'rdhā'ṅ‌ghrimitaṃ kramāt‌॥ 5॥

ādyamadhyāvasāneṣu dreṣkāṇeṣu sthitāḥ kramāt‌।

puṃnapuṃsakayoṣākhyā dadyuraṅ‌ghrimitaṃ balam‌॥ 6॥

sūryāt‌ kujāt‌ sukhaṃ jīvājjñāccā'staṃ lagnamārkritaḥ।

daśamaṃ ca bhṛgoścandrād‌ hitvā ṣaḍ‌bhādhike sati॥ 7॥

cakrād‌ viśodhya tad‌bhāgāstribhirbhaktāśca dig‌balam‌।

iṣṭādhaṭi niśīthāttannataṃ triṃśaccyutaṃ natam‌॥ 8॥

candrabhaumaśanīnāṃ ca nataṃ dvighnaṃ kalādikam‌।

ṣaṣṭiśuddhaṃ tadanyeṣāṃ sadā rūpaṃ budhasya hi॥ 9॥

atha pakṣabalaṃ vakṣye sūrye candrād‌ viśodhya ca।

ṣaḍ‌bhādhike viśodhyārkād‌ bhāgīkṛttya tribhirbhajet‌॥ 10॥

pakṣajaṃ balamindujñaśukrejyānāṃ tu ṣaṣṭitaḥ।

viśodhya tabdalaṃ jñenaṃ pāpānāṃ pakṣasaṃbhavam‌॥ 11॥

dinatryaṃśeṣu saumyārkaśanīnāṃ niṭ‌tribhāgake।

candraśukrakujānāṃ ca balaṃ pūrṇaṃ sadā guroḥ॥ 12॥

vaṣamāsadineśānāṃ tithyastriṃśaccharārṇavāṃ।

horeśasya balaṃ ṣaṣṭiruktaṃ naisargikaṃ purā॥ 13॥

tanmānāṃ saptahṛt‌ṣaṣṭirekādyekottarairhatā।

śamaṃbuguśucaṃrādikheṭānāṃ kramato dvija॥ 14॥

pañcābdhayaḥ surāḥ sūryāḥ khaṇḍakāṃśāḥ kramādamī।

sāyanagrahadorāśitulyakhaṇḍayutiśca sa॥ 15॥

bhāgādikahatādeṣyāt‌ triṃśallabdhayutā lavāḥ।

svamṛṇaṃ tulameṣādau śanīndvośca trirāśiṣu॥ 16॥

tathā'rārkejyaśukrāṇāṃ vyastaṃ jñasya sadā dhanam‌।

tad‌bhāgāśca tribhirbhaktā jñeyamāyanajaṃ balam‌॥ 17॥

yadraverāyanaṃ vīryaṃ ceṣṭākhyaṃ tāvadeva hi।

vidhoḥ pakṣabalaṃ yāvat‌ tāvacceṣṭābalaṃ smṛtam‌॥ 18॥

pāpadṛk‌pādahīnaṃ tacchubhadṛk‌pādayuk‌ tathā।

balaikyaṃ jñejyadṛk‌yuktamevaṃ kheṭabalaṃ bhavet‌॥ 19॥

atha tāragrahāṇāṃ tu yuddhyatośca dvayormithaḥ।

balāntaraṃ vijetuḥ svaṃ nirjitasya bale tvṛṇam‌॥ 20॥

cakrānuvakrā vikalā mandā mandatarā samā।

carā cā'ticarā ceti grahāṇāmaṣṭadhā gatiḥ॥ 21॥

ṣaṣṭirvakragate vīryamanuvakragaterdalam‌।

pādo vikalabhukteḥ syāt‌ tathā madhyagaterdalam‌॥ 22॥

pādo mandagatestasya dalaṃ mandatarasya hi।

carabhuktestu pādonāṃ dalaṃ syādaticāriṇaḥ॥ 23॥

madhyamasphuṭayogārdhahīnaṃ svasvacaloccakam‌।

ṣaḍ‌bhādhikaṃ cyutaṃ cakrācceṣṭākendraṃ smṛtaṃ kujāt‌॥ 24॥

bhāgīkṛtaṃ tribhirbhaktaṃ labdhaṃ ceṣṭābalaṃ tviti।

sthānadikkāladṛk‌ceṣṭānisargotthaṃ ca ṣaḍ‌vidham‌॥ 25॥

evaṃ grahabalaṃ proktamatha bhāvabalaṃ śrṛṇu।

kanyāyugmatulākumbhacāpādyārdhāśca saptamam‌॥ 26॥

go'jasiṃhamṛgādyārdhacāpāntyārdhāt‌ sukhaṃ tyajet‌।

karkavṛścikato lagnaṃ mṛgātyārdhājjhaṣāśca kham‌॥ 27॥

śodhyamaṅgādhikaṃ cakrāccyutaṃ bhāgīkṛtaṃ trihṛt‌।

sad‌dṛṣṭipādayuk‌pāpapāpadṛṣṭipādavivarjitam‌॥ 28॥

jñejyadṛṣṭiyutaṃ tacca svasvasvāmibalānvitam‌।

iti bhāvabalaṃ spaṣṭaṃ sāmānyaṃ ca puroditam‌॥ 29॥

budhejyayuktabhāvasya balamekena saṃyutam‌।

mandāraraviyuktasya balamekena varjitam‌॥ 30॥

dine śīrṣodayo bhāvaḥ sandhyāyāmubhayodayaḥ।

niśi pṛṣṭhodayākhyaśca dadyāt‌ pādamitaṃ balam‌॥ 31॥

aṃkāgnayo'ṅgarāmāśca khāgnayā karasindhavaḥ।

navāgnayaḥ surāstriṃśad‌ daśasaṃguṇitāḥ kramāt‌॥ 32॥

ravyādīnāṃ balaikyaścet‌ tadā subalino matāḥ।

adhikaṃ pūrṇameva syād‌ balaṃ ced‌balino dvija॥ 33॥

gurusaumyaravīṇāṃ tu bhūtaṣaṭ‌kendavo dvija।

paṃcāgnayaḥ khabhūtāni karabhūmisudhākarāḥ॥ 34॥

khāgnayaśca kramātsthānadik‌ceṣṭāsamayā'yane।

sitendvostryagnicandrāśca kheṣavaḥ khāgnayaḥ śatam‌॥ 35॥

catvāriṃśat‌ kalā bhaumamandayoḥ ṣaṇṇava kramāt‌।

triṃśat‌ khavedāḥ saptāṅgā nakhāścetyuditā dvija॥ 36॥

evaṃ kṛtvā balaikyaṃca tataścintyam phalaṃ dvija।

bhāvasthānagrahaiḥ proktayoge ye yogahetavaḥ॥ 37॥

teṣāṃ madhye balī kartā sa evā'sya phalapradaḥ।

yogeṣvāpteṣu bahuṣu nītirevaṃ prakīrtitā॥ 38॥

gaṇiteṣu pravīṇo yaḥ śabdaśāstre kṛtaśramaḥ।

nyāyavid‌ buddhimān‌ deśadikkālajño jitendriyaḥ॥ 39॥

ūhāpohapaṭurhorāskandhaśravaṇasammataḥ।

maitreya satyatāṃ yādi tasya vākyaṃ na saṃśayaḥ॥ 40॥

## adhyāyaḥ 28 (atheṣṭakaṣṭādhyāyaḥ)

atha ceṣṭamaniṣṭaṃ ca grahānāṃ kathayāmyaham‌।

yad‌vaśācca prayacchanti śubhā'śubhadaśāphalam‌॥ 1॥

svanīcono graha śodhyaḥ ṣaḍ‌bhādhikye bhamaṇḍalāt‌।

saiko rāśirbhaveduccaraśmirdvighnāṃśasaṃyutaḥ॥ 2॥

ceṣṭākendrācca tadraśmiṃ sādhayeduccaraśmivat‌।

ceṣṭākendraṃ kujādīnāṃ pūrvamuktaṃ mayā dvija॥ 3॥

sāyanārkastribho'rkasya vyarkenduśca vidhostathā।

ceṣṭākendraṃ rasālpaṃ taccakrācchodhyaṃ rasādhike॥ 4॥

ceṣṭoccaraśmiyogārdhaṃ śubharaśmiḥ prakīrtyate।

aṣṭabhyaśca viśuddho'sābaśubhākhyaśca kathyate॥ 5॥

uccaceṣṭākarān‌ vyekān‌ digbhirhatvā tu yojayet‌।

tadardhamiṣṭasaṃjñaṃ syāt‌ kaṣṭaṃ tatṣaṣṭitaścyutam‌॥ 6॥

svocce mūlatrikoṇe ca svabhe'dhisuhṛdīṣṭabhe।

samabhe śatrubhe cādhiśatrubhe nīcabhe kramāt‌॥ 7॥

ṣaṣṭiriṣvabdhayastriṃśadākṛtistithayo gajāḥ।

catvāro dvau ca śūnyaṃ ca śubhametatphalaṃ gṛhe॥ 8॥

ṣaṣṭitaḥ patitaṃ caitaccheṣaṃ syādaśubhaṃ gṛhe।

tadardhamanyavargeṣu jñeyaṃ vipra śubhā'śubham‌॥ 9॥

pañcasviṣṭaphalaṃ cādyāt‌ samaṃ ṣaṣṭhe tataḥ param‌।

aśubhaṃ triṣu vijñeyamiti śāstreṣu niścitam‌॥ 10॥

dig‌balaṃ dik‌phalaṃ tasya tathā dinaphalaṃ bhavet‌।

tayoḥ phalaṃ śubhaṃ proktamaśubhaṃ ṣaṣṭitaścyutam‌॥ 11॥

śubhe'dhike śubhaṃ jñeyamaśubhaṃ tvaśubhe'dhike।

daśāphalaṃ nabhogasya tathā bhāvaphalaṃ dvija॥ 12॥

balaiḥ ṣaḍ‌bhiḥ samodhitvā balaikyena bhajet‌ pṛthak‌।

tattad‌balaphalāni syuraśubhāni śubhāni ca॥ 13॥

śubhapāpaphalābhyāṃ ca hanyād‌ dṛṣṭiṃ balaṃ tathā।

dṛṣṭī te śubhapāpākhye bale syātāṃ tadāhvaye॥ 14॥

bhāvānāṃ ca phale prokte patīnāṃ ca phale ubhe।

rāśau śubhanabhogaśced‌ bhāvasādhanasaṃbhavam‌॥ 15॥

phalaṃ tasya śubhe yuñjyādaśubhe varjayet‌ tathā।

pāpaścedanyathā caivaṃ bale dṛṣṭyāṃ tathaiva ca॥ 16॥

yuñjyāduccādige kheṭe phalaṃ nīcādige tyajet‌।

evaṃ śubhā'śubhaṃ jñātvā jātakasya phalaṃ vadet‌॥ 17॥

aṣṭavargaphalaṃ caivaṃ sthāne ca karaṇe'nyathā।

rāśidvayagate bhāve tadrāśyadhipateḥ kriyā॥ 18॥

sthānādhikena bhāvena bhāvalābhaḥ prakīrtitaḥ।

tatsamāne ca tad‌bhāve tadānīṃ sthānadān‌ grahān‌॥ 19॥

saṃyojye sthānasaṃkhyāyā dalametatsamaṃ phalaṃ।

evaṃ sakheṭabhāvānāṃ phalaṃ jñeyaṃ śubhā'śubham‌॥ 20॥

## adhyāyaḥ 29 (padādhyāyaḥ)

kathyāmyathā bhāvānāṃ kheṭānāṃ ca padaṃ dvija।

tadviśeṣaphalaṃ jñātuṃ yathoktaṃ prāṅ‌ maharṣibhiḥ॥ 1॥

lagnād‌ yāvatithe rāśau tiṣṭhellagneśvaraḥ kramāt‌।

tatastāvatithe rāśau lagnasya padamucyate॥ 2॥

sarveṣāmāpa bhāvānāṃ jñeyamevaṃ padaṃ dvija।

tanubhāvapadaṃ tatra budhā mukhyapadaṃ viduḥ॥ 3॥

svasthānaṃ saptamaṃ naivaṃ padaṃ bhavitumarhati।

tasmin‌ padatve vijñeyaṃ madhyaṃ turyaṃ kramāt‌ padam‌॥ 4॥

yathā turyasthite nāthe turyameva padaṃ bhavet‌।

saptame ca sthite nāthe vijñeyaṃ daśamaṃ padam‌॥ 5॥

yasmād‌ yāvatithe rāśau kheṭāt‌ tad‌bhavanaṃ dvija।

tatastāvatithaṃ rāśiṃ kheṭārūḍhaṃ pracakṣate॥ 6॥

dvināthadvibhayorevaṃ vijñeyaṃ sabalāvadhi।

vigaṇayya padaṃ vipra tatastasya phalaṃ vadet‌॥ 7॥

athā'haṃ padamāśritya phalaṃ kiñcid‌ bruve dvija।

padādekādaśe sthāne grahairyukto'thavekṣite॥ 8॥

dhanavān‌ jāyate bālastathā sukhasamanvitaḥ।

śubhayogāt‌ sumārgeṇa dhanāptiḥ pāpato'ntathā॥ 9॥

miśrairmiśraṃ phalaṃ jñeyaṃ svoccamitrādigehagaiḥ।

bahudhā jāyate lābho bahudhā ca sukhāgamaḥ॥ 10॥

padāllābhagṛhaṃ yasya paśyanti sakalā grahāḥ।

rājā vā rājatulyo vā sa jāto nātra saṃśayaḥ॥ 11॥

padāllābhagṛhaṃ paśyed‌ vyayaṃ kaścinna paśyati।

avidhnena sadā lābho jāyate dvijasattama॥ 12॥

grahadṛg‌yogabāhulye padādekādaśe dvija।

sārgale cāpi tatrāpi bahvargalasamāgame॥ 13॥

śubhagrahārgale vipra tatrāpyuccagrahārgale।

śubhena svāminā dṛṣṭe lagnabhāgyādigena vā॥ 14॥

jātasya bhāgyaprābalyaṃ nirdiśeduttarottaram‌।

uktayogeṣu cet‌ kheṭe dvādaśaṃ naiva paśyati॥ 15॥

padasthānād‌ vyaye vipra śubhapāpayutekṣite।

vyayabāhulyamityevaṃ viśeṣopārjanāt‌ sadā॥ 16॥

śubhagrahe sumārgeṇa kumārgāt‌ pāpakhecare।

miśre miśraphalaṃ vācyamevaṃ lābho'pi lābhage॥ 17॥

padārūḍhād‌ vyaye śukrabhānusvarbhānubhiryute।

rājamūlād‌ vyayo vācyaścandradṛṣṭ‌yā viśeṣataḥ॥ 18॥

padārūḍhād‌ vyaye saumye śubhakheṭayutekṣite।

jñātimadhye vyayo nityaṃ pāpadṛk‌ kalahād‌ vyayaḥ॥ 19॥

padād‌ vyaye surācārye vīkṣite cānyakhecaraiḥ।

karamūlād‌ vyayo vācyaḥ svasyaiva dvijasattama॥ 20॥

ārūḍhād‌ dvādaśe saure dharāputreṇa saṃyute।

anyagrahekṣite vipra bhrātṛvargād‌ dhanavyayaḥ॥ 21॥

ārūḍhād‌ dvādaśe sthāne ye yogāḥ kathitā yathā।

lābhabhāve ca te yogā lābhayogakarāstathā॥ 22॥

ārūḍhāt‌ saptame rāhurathavā saṃsthitaḥ śikhī।

kukṣivyathāyuto bālaḥ śikhinā pīḍitotha vā॥ 23॥

ārūdhāt‌ saptame ketuḥ pāpakheṭayutekṣitaḥ।

sāhasī śvetakeśī ca vṛddhaliṅgī bhavennaraḥ॥ 24॥

padāttu saptame sthāne guruśukraniśākarāḥ।

trayo dvayamathaiko'pi lakṣmīvān‌ jāyate janaḥ॥ 25॥

svatuṅge saptame kheṭaḥ śubho vā'pyaśubhaḥ padāt‌।

śrīmān‌ so'pi bhavennunaṃ satkīrtisahito dvija॥ 26॥

ye yogāḥ saptame sthāne padāśca kathitā mayā।

cintyāstathaiva te yogā dvitīye'pi sadā dvija॥ 27॥

uccastho rauhiṇeyo vā jīvo vā śukra eva vā।

evo balī dhanagataḥ śriyaṃ diśati dehinaḥ॥ 28॥

ye yogāśca pade lagne yathāvad‌ gaditā mayā।

te yogāḥ kārakāṃśe'pi vijñeyā bāṃdhavarjitāḥ॥ 29॥

ārūḍhād‌ vittabhe saumye sarvadeśādhipo bhavet‌।

sarvajño yadi vā sa syāt‌ kavirvādī ca bhārgave॥ 30॥

ārūdhāt‌ kendrakoṇeṣu sthite dārapade dvija।

lagnajāyāpade vāpi sabalagrahasaṃyute॥ 31॥

srīmāṃśca jāyate nūnaṃ deśe vikhyātimān‌ bhavet‌।

ṣaṣṭheṣṭame vyayasthāne jāto dārapade'dhanaḥ॥ 32॥

pade tatsaptame vāpi kendre vṛddhau trikoṇake।

suvīryaḥ saṃsthitaḥ khetaḥ bhāryābhartṛsukhapradaḥ॥ 33॥

padād‌dārapade caivaṃ kendre koṇe ca saṃsthite।

dvayormaitrī bhavennūnaṃ trike vairaṃ na saṃśayaḥ॥ 34॥

evaṃ lagnapadād‌ vipra tanayādipade sthite।

mitrāmitre vijānīyāllābhālābhau vicakṣaṇaḥ॥ 35॥

lagnadārapade vipra mithaḥ kendragate yadi।

trilābhayostrikoṇe vā tathā rājā dharādhipaḥ॥ 36॥

evaṃ lagnapadādeva dhanādipadato dvija।

sthānadvayaṃ samālokya jātakasya phalaṃ vadet‌॥ 37॥

## adhyāyaḥ 30 (athopapadādhyāyaḥ)

athopapadamāśritya kathayāmi phalaṃ dvija।

yucchubhatve bhavennṛṇāṃ putradārādijaṃ sukham‌॥ 1॥

tanubhāvapadaṃ vipra pradhānaṃ padamucyate।

tanoranucarādyat‌ syādupārūḍhaṃ taducyate॥ 2॥

tadevopapadaṃ nāma tathā gauṇapadaṃ smṛtam‌।

śubhakheṭagṛhe tasmin‌ śubhagrahayutekṣite॥ 3॥

putradārasukhaṃ pūrṇaṃ jāyate dvijasattama।

pāpagrahayute tatra pāpabhe pāpavīkṣite॥ 4॥

pravrājako bhavejjato dārahīno'tha vā naraḥ।

śubhadṛg‌yogato naiva yogo'yaṃ dāranāśakaḥ॥ 5॥

ravirnaivātra pāpaḥ syāt‌ svoccamitrasvabhasthitaḥ।

nīcaśatrugṛhasthaścettadā'sau pāpa eva hi॥ 6॥

śubhagrahāṇāṃ dṛṣṭiścedupārūḍhād‌ dvitīyake।

śubharkṣe śubhayukte ca pūrvoktaṃ hi phalaṃ smṛtam‌॥ 7॥

upārūḍhād‌ dvitīyaṃ ca nīcāṃśe nīcakheṭayuk‌।

krūragrahasamāyuktaṃ jātako dārahā bhavet‌॥ 8॥

svoccāṃśe svoccasaṃsthe vā tuṅgadṛṣṭivaśāt‌ tathā।

bhavanti bahavo dārā rūpalakṣaṇasaṃyutāḥ॥ 9॥

upārūḍhe dvitīye vā mithune saṃsthite sati।

tatra jātanaro vipra bahudārayuto bhavet‌॥ 10॥

upārūḍhe dvitīye'pi svasvāmigrahasaṃyute।

svarkṣage tatpatau vāpi yatra kutrāpi bhūsura॥ 11॥

yasya janmani yogo'yaṃ sa naro dvijasattama।

uttarāyuṣi nirdāro bhavatyeva na saṃśayaḥ॥ 12॥

svarāśau saṃsthite'pyevaṃ nityākhye dārakārake।

uttarāyuṣi nirdāro bhavatyeva na saṃśayaḥ॥ 13॥

upārūḍhapatiḥ svocce sthirastrīkārako'tha vā।

sukulād‌ dāralābhaḥ syānnīcasthe tu viparyayāt‌॥ 14॥

upārūḍhe dvitīye vā śubhasambadhato dvija।

jātasya sundarī bhāryā bhavyā rūpaguṇānvitā॥ 15॥

upārūḍhād‌ dvitīye ca śanirāhū sthitau yadi।

upavādāt‌ striyastyāgo nāśo vā jāyate dvija॥ 16॥

upārūḍhe dvitīye vā śikhiśukrau yadā sthitau।

raktapradararogārtā jāyate tasya bhāminī॥ 17॥

budhaketū sthitau tatra tadā'sthisrāvasaṃyutā।

tatrasthāḥ śanirāhvarkāstadā'sthijvarasaṃyutā॥ 18॥

sthūlāṅgī budharāhūbhyāṃ tatrasthābhyāṃ dvijottama।

budhakṣetre kujārkī cennasikārogasaṃyutā॥ 19॥

kujakṣetre'pyevameva phalaṃ jñeyaṃ dvijottama।

bṛhaspatiśanī tatra karṇanetrarujānvitā॥ 20॥

tatrānyagehagau vipra buddhabhaumau sthitau yadā।

yadā svarbhānudevejyau bhāryā dantarujānvitā॥ 21॥

śanirāhū śanikṣetre paṅgurvātarujānvitā।

śubhadṛgyogato neti phalaṃ jñeyaṃ vipaścitā॥ 22॥

lagnāt‌ padādupārūḍhād‌ yo rāśiḥ saptamo dvija।

tasmāt‌ tatsvāminaḥ kheṭāt‌ tadaṃśācca dvijottama॥ 23॥

evameva phalaṃ jñeyamityāhurnāradādayaḥ।

uktebhyo navame vipra śanicandrabudhā yadi॥ 24॥

aputratā tathā'rkejyarāhubhirbahuputratā।

candreṇaikasutastatra miśraiḥ putro vilambataḥ॥ 25॥

ravīyjarāhuyogena putro vīryapratāpavān‌।

pracaṇḍavijayī vipra ripunigrahakārakaḥ॥ 26॥

uktasthāne kujārkibhyāṃ putrahīnaḥ prajāyate।

datta putrayuto vāpi sahotthasutavān‌ bhavet‌॥ 27॥

tatrasthe viṣame rāśau bahuputryuto naraḥ।

svalpāpatyaḥ same rāśau jāyate dvijasattama 1॥ 28॥

siṃhe copapade vipra niśānāthayutekṣite।

alpaprajo'tha kanyāyāṃ jātaḥ kanyāprajo bhavet‌॥ 29॥

sutabhāvanavāṃśācca sthirasantatikārakāt‌।

evaṃ triśāṃśakuṇḍalyāmapi yogaṃ vicintayet‌॥ 30॥

śanirāhū trilābhasthau padād‌ bhrāturvināśakau।

jyeṣṭhasyaikādaśe tatra kaniṣṭhasya tṛtīyake॥ 31॥

daitejye tatra garbhasya nāśo vyavahitasya ca।

lagne vāpi pade randhre daityācāryayutekṣite॥ 32॥

tathaiva phalamityāhurnirviśaṃkaṃ munīścarāḥ।

tṛtīyalābhayorvipra candrejyabudhamaṅgalāḥ॥ 33॥

bahavo bhrātarastasya balavantaḥ pratāpinaḥ।

śanyārasaṃyute dṛṣṭe tṛtīyaikādaśe dvija॥ 34॥

kaniṣṭhajyeṣṭhayornāśo divajñeyo dvijasattama।

śanireko yadā vipra lābhago vā tṛtīyagaḥ॥ 35॥

tadā svamātraśeṣaḥ syādanye naśyanti sodarāḥ।

tṛtīye lābhage ketau bahulaṃ bhaginīsukham‌॥ 36॥

ārūḍhāt‌ ṣaṣṭhabhāvasthe pāpākhye śubhavarjite।

śubhasambandharahite cauro bhavati jātakaḥ॥ 37॥

saptame dvādaśe sthāne saihikeyayutekṣite।

jñānavāṃśca bhaved‌ bālo bahubhāgyayuto dvija॥ 38॥

ārūḍhe saṃsthite saumye sarvadeśādhipo bhavet‌।

sarvajñastatra devejye kavirvādī ca bhārgave॥ 39॥

upārūḍhāt‌ padād‌ vāpi dhanasthe śubhakhecare।

sarvadravyādhipo dhīmāñjāyate dvijasattama॥ 40॥

upārūḍhād‌dhanādhīśe dvitiyabhavanasthite।

pāpakhecarasaṃyukte cauro bhavati niścitam‌॥ 41॥

tatsaptamagṛhādhīśād‌ rāhau dhanagate dvija।

daṃṣṭrāvān‌ jāyate bālaḥ stabdhavāk‌ ketukhecare॥ 42॥

śanaiścare kurūpaḥ syātsaptameśād‌ dvitīyage।

miśragrahasamāyukte phalaṃ miśraṃ samādiśet॥ 43॥

## adhyāyaḥ 31 (athā'rgalādhyāyaḥ)

bhagavān‌ yā'rgalā proktā śubhadā bhavatā'dhunā।

tāmahaṃ srotumicchāmi salakṣaṇaphalaṃ mune॥ 1॥

maitreya sārgalā nāma yayā bhāvaphalaṃ dṛḍham‌।

sthiraṃ kheṭaphalaṃ ca syāt‌ sā'dhunā kathyate mayā॥ 2॥

caturthe ca dhane lābhe grahe jñeyā tadargalā।

tad‌bādhakāḥ kramāt‌ kheṭā vyomariṣphatṛtīyagāḥ॥ 3॥

nirbalā nyūnasaṃkhyā vā bādhakā naiva sammatāḥ।

tṛtīye vyādhikāḥ pāpā yatra maitreya bādhakāḥ॥ 4॥

tatrāpi cārgalā jñeyā viparītā dvijottama।

tathāpi kheṭabhāvānāṃ phalamargalitaṃ viduḥ॥ 5॥

pañcamaṃ cārgalāsthānaṃ navamaṃ tadvirodhakṛt‌।

tamograhabhavā sā ca vyatyayāj‌ jñāyate dvija॥ 6॥

ekagrahā kaniṣṭhā sā dvigrahā madhyamā smṛtā।

argalā dvyadhikotpannā munibhiḥ kathitottamā॥ 7॥

rāśito grahataścāpi vijñeyā dvividhā'rgalā।

nirbādhakā suphaladā viphalā ca sabādhakā॥ 8॥

yatra rāśau sthitaḥ kheṭastasya pākāntaraṃ yadā।

tasmin‌ kāle phalaṃ jñeyaṃ nirviśaṃkaṃ dvijottama॥ 9॥

argalāṃ pratibandhañca kathamāṃghricaturthayoḥ।

dvitryaṅ‌ghrayośca mitho vipra cintayediti me matam‌॥ 10॥

pade lagne made vāpi nirābhāsārgalā yadā।

tadā jāto'tivikhyāto bahubhāgyayuto bhavet‌॥ 11॥

yasya pāpaḥ śubho vāpi grahastiṣṭhet‌ śubhārgale।

tena draṣṭrekṣitaṃ lagnaṃ prābalyāyopakalpyate॥ 12॥

sārgale ca dhane vipra dhanadhānyasamanvitaḥ।

tṛtīye sodarādīnāṃ sukhamuktaṃ manīṣibhiḥ॥ 13॥

caturthe sārgale gehapaśubandhukulairyutaḥ।

pañcame putrapautrādisaṃyuto buddhimānnaraḥ॥ 14॥

ṣaṣṭhe ripubhayaṃ kāme dhanadārasukhaṃ bahu।

aṣṭame jāyate kaṣṭaṃ dharme bhāgyodayo bhavet‌॥ 15॥

daśame rājasammānaṃ lābhe lābhasamanvitaḥ।

sārgale ca vyaye vipra vyayādhikyaṃ prajāyate॥ 16॥

śubhagrahārgalāyāṃ tu saukhyaṃ bahuvidhaṃ bhavet‌।

madhyaṃ pāpārgalāyāṃ ca miśrāyāmapi cottamam‌॥ 17॥

lagnapañcamabhāgyeṣu sārgaleṣu dvijottama।

jātaśca jāyate rājā bhāgyavān‌ nātra saṃśayaḥ॥ 18॥

## adhyāyaḥ 32 (kārakādhyāyaḥ)

athā'haṃ sampravakṣyāmi grahānātmādikārakān‌।

saptaravyādiśanyantān‌ rāhvantān‌ vā'ṣṭasaṃkhyakān‌॥ 1॥

aṃśaiḥ samaugnahau dvau ced‌rāhvantan‌ cintayet‌ tadā।

saptaiva kārakānevaṃ kecidaṣṭau pracakṣate॥ 2॥

atmā sūryādikheṭānāṃ madhye hyaṃśādhiko grahaḥ।

aṃśasāmye kalādhikyāt‌ tatsāmye vikalādhikaḥ॥ 3॥

budhau rāśikalādhikyat‌ grāhvo naivātmakārakaḥ।

aṃśādhikaḥ kārakaḥ syādalpabhāgo'ntyakārakaḥ॥ 4॥

madhyāṃśo madhyakheṭaḥ syādupakheṭaḥ sa eva hi।

vilomagamanādrāhoraṃśāḥ śodhyāḥ khavahnitaḥ॥ 5॥

aṃśakramādadho'dhaḥsthāścarākhyāḥ kārakā iti।

ātmākhyakārakasteṣu pradhānaṃ kathyate dvija॥ 6॥

sa eva jātakādhīśo vijñeyo dvijasattama।

yathā bhūmau prasiddho'sti narāṇāṃ kṣitipālakaḥ॥ 7॥

sarvavārtādhikārī ca bandhakṛnmokṣakrat‌ tathā॥ 8॥

yathā rājājñayā viprā putrāmātyādayo janāḥ।

samarthā lokakāryeṣu tathaivānyepi kārakāḥ॥ 9॥

ātmānukūlamevātra bhavanti phaladāyakaḥ।

pratikūle yathā bhūpe sarve'mātyādayo dvija॥ 10॥

karya kartuṃ manuṣyānāṃ na samarthā bhavanti hi।

tathā'tmakārake krūre nā'nye svaśubhadāyakaḥ॥ 11॥

anukūle nṛpe yadvat‌ sarve'mātyādayo dvija।

nāśubhaṃ kurvate tadvanānye svāśubhadāyakāḥ॥ 12॥

ātmākārakabhāgebhyo nyūnāṃśo'mātyakārakaḥ।

tasmānnyūnāṃśako bhrātā tannyūnomātṛsaṃjñakaḥ॥ 13॥

tannyūnāṃśaḥ pitātasmādalpāṃśaḥ putrakārakaḥ।

putrānnyūnāṃśako jñatirjñāternyūnāṃśako hi yaḥ॥ 14॥

sa dārakārako jñeyo nirviśaṃke dvijottama।

carākhyakāralā ete brāhmaṇā kathitāḥ purā॥ 15॥

mātṛkārakamevā'nye vadanti sutakārakam‌।

dvau grahau bhāgatulyau cejjāyetāṃ yasya janmani॥ 16॥

tadagrakārakasyaivaṃ lopo jñeyo dvijottama।

sthirakārakavaśāttasya phalaṃ jñeyaṃ śubhā'śubham‌॥ 17॥

adhunā sampravakṣyāmi sthirākhyān‌ karakagrahān‌।

sa pitṛkārako jñeyo yo balī raviśukrayoḥ॥ 18॥

candrārayorbalī kheṭo mātṛkāraka ucyate।

bhaumato bhaginī śyālaḥ kanīyān‌ jananītyapi॥ 19॥

budhānmātṛsajātīyā mātulādyāśca bāndhavāḥ।

guroḥ pitāmahaḥ śukrāt‌ pitaḥ putraḥ śanaiścarāt‌॥ 20॥

viprāntevāsinaḥ patnī pitarau śvaśurau tathā।

mātāmahādayaścintyā ete ca sthirakārakā॥ 21॥

athā'haṃ kārakān‌ vakṣye kheṭabhāvavaśād‌dvija।

ravitaḥ punyabhe tātaścandrānmātā caturthake॥ 22॥

kujāt‌ tṛtīyato bhrātā budhāt‌ ṣaṣthe ca mātulaḥ।

devejyāt‌ pañcamāt‌ putro dārāḥ śukrācca saptame॥ 23॥

mandādaṣṭamato mṛtyuḥ pitrādīnāṃ vicintayet‌।

iti sarva vicāryaiva budhastattat‌ phalaṃ vadet‌॥ 24॥

athā'haṃ sampravakṣyāmi prasaṅgādyogakārakān‌।

kheṭān‌ janmani jātasya miśraḥ sthitivaśād‌ dvija॥ 25॥

svarkṣe svocce ca mitrarkṣe mithaḥ kendragatā grahāḥ।

te sarve kārakāsteṣu karmagastu viśeṣataḥ॥ 26॥

yathā lagne sukhe kāme svorkṣoccasthā grahā dvija।

bhavanti kārakākhyāste viśeṣeṇa ca khe sthitāḥ॥ 27॥

svamitroccarkṣago heturanyo'nyaṃ yadi kendragaḥ।

suhṛt‌ tad‌guṇasampannaḥ so'pi kāraka ucyate॥ 28॥

nīcānvaye'pi yo jātaḥ vidyamāne ca kārake।

so'pi rājamano vipra dhanavān‌ sukhasaṃyutaḥ॥ 29॥

rājavaṃśasamutpanno rājā bhavati niścayāt‌।

evaṃ kulānusāreṇa kārakebhyaḥ phalaṃ vadet‌॥ 30॥

athā'haṃ sampravakṣyāmi viśeṣaṃ bhāvakārakān‌।

janasya janmalagnaṃ yat‌ vindyādātmakārakam‌॥ 31॥

dhanabhāvaṃ vijānīyād‌ dārakārakameva hi।

ekādaśe'grajātasya tṛtīye tu kanīyasaḥ॥ 32॥

sute sutaṃ vijānīyāt‌ patnīṃ saptamabhāvataḥ।

sutabhave graho yaḥ syāt‌ so'pi kāraka ucyate॥ 33॥

sūryo guruḥ kujaḥ somo gururbhaubhaḥ sitaḥ śaniḥ।

guruścandrasuto jīvo mandaśca bhavakārakāḥ॥ 34॥

punastanvādayo bhāvaḥ sthāpyāsteṣāṃ śubhā'śubham‌।

lābhastṛtīyo randhraśca śatrusaṃjñadhanavyayāḥ॥ 35॥

ete bhāvāḥ samākhyātāḥ krūrākhyā dvijasattama।

eṣāṃ yogena yo bhāvastasya hāniḥ prajāyate॥ 36॥

bhāvā bhadrāśca kendrāravyāḥ koṇākhyau dvijasattama।

eṣāṃ saṃyogamātreṇa hvaśubho'pi śubho bhavet‌॥ 37॥

## adhyāyaḥ 33 (kārakāṃśaphalādhyāyaḥ)

athā'haṃ sampravakṣyāmi kārakāṃśaphalaṃ dvija।

meṣādirāśige svāṃśe yathāvad‌ brahmabhāṣitam‌॥ 1॥

gṛhe mūṣakamārjārā meṣāṃśe hvātmakārake।

sadā bhayapradā vipra pāpayukte viśeṣataḥ॥ 2॥

vṛṣāṃśakagate svasmin‌ sukhadāśca catuṣpadāḥ।

mithunāṃśagate tasmin‌ kaṇḍ‌vādivyādhisambhavaḥ॥ 3॥

karkāṃśe ca jalād‌bhītiḥ simhāṃśe śvapadād‌bhayam‌।

kaṇḍūḥ sthaulyañca kanyāṃśe tathā vahnikaṇād‌bhayam‌॥ 4॥

tulāṃśe ca vaṇig‌ jāto vasrādinirmitau paṭuḥ।

alyaṃśe sarpato bhītiḥ pīḍā mātuḥ payodhare॥ 5॥

dhanuraṃśe kramāduccāt‌ patanaṃ vāhanādapi।

marakāṃśe jalod‌bhūtairjantubhiḥ khecarastathā॥ 6॥

śaṃkhamuktāpravālādyairlābho bhavati niścitaḥ।

kumbhāṃśe ca taḍāgādikārako jāyate janaḥ॥ 7॥

mīnāṃśe kārake jāto muktibhāg‌ dvijasattama।

nā'śubhaṃ śubhasaṃdṛṣṭe na śubhaṃ pāpavīkṣite॥ 8॥

kārakāṃśe śubhe vipra lagnāṃśe ca śubhagrahe।

śubhasaṃvīkṣite jāto rājā bhavati niścitaḥ॥ 9॥

svāṃśācchubhagrahāḥ kendre koṇe vā pāpavarjitāḥ।

dhanavidyāyuto jāto miśrairmiśraphalaṃ vaded‌॥ 10॥

upagrahe ca viprendra svoccasvarkṣaṃsubharkṣage।

pāpadṛg‌rahite cā'ntye kaivalyaṃtasya nirdiśet‌॥ 11॥

candrā'rabhṛguvargastha kārake pāradārikaḥ।

viparyasthe'nyathā jñeyaṃ phalaṃ sarvaṃ vicakṣaṇaiḥ॥ 12॥

kārakāṃśe ravau jāto rājakāryaparo dvija।

pūrṇendrau bhogavān‌ vidvān‌ śukradṛṣṭe viśeṣataḥ॥ 13॥

svāṃśe balayute bhaume jātaḥ kantāyughī bhavet‌।

vahnijīvī naro vā'pi rasavādī ca jāyate॥ 14॥

budhe balayute svāṃśe kalāśilpavicakṣanaḥ।

vāṇijyakuśalaścāpi buddhividyāsamanvitaḥ॥ 15॥

sukarmā jñānaniṣṭhaśca vedavit‌ svāṃśage gurau।

śukre śatendriyaḥ kāmī rājakīto bhavennaraḥ॥ 16॥

śanau svāṃśagate jātaḥ svakulocitakarmakṛt‌।

rāhau cauraśca dhanuṣko jāto vā lohayantrakṛt‌॥ 17॥

viṣavaidyo'thavā vipra jāyate nā'tra saṃśayaḥ।

vyayahārī gajādīnāṃ ketau cauraśca jāyate॥ 18॥

ravirāhū yadā svāṃśe sarpād‌ bhītiḥ prajāyate।

śubhadṛṣṭau bhayaṃ naiva pāpadṛṣṭau mṛtibhavet‌॥ 19॥

śubhaṣaḍ‌vargasaṃyuktau viṣavaidyo bhaven‌ tadā।

bhaumekṣite kārakāṃśe bhānusvarbhānusaṃyute॥ 20॥

anyagrhā na paśyanti svaveśmaparadāhakaḥ।

tasmin‌ budhekṣi te cāpi vahnido naiva jāyate॥ 21॥

pāparkṣe guruṇā dṛṣṭe samīpagṛhadāhakaḥ।

śukradṛṣṭe tu viprendra gṛhadāho na jāyate॥ 22॥

gulikena yute svāṃśe pūrṇacandreṇa vīkṣite।

caurairhṛtadhano jātaḥ svayaṃ cauro'thavā bhavet‌॥ 23॥

gṛhādṛṣṭe sagulike vipado vā viṣairhataḥ।

budhadṛṣṭe bṛhad‌vījo jāyate nā'tra saṃśayaḥ॥ 24॥

saketau kārakāṃśe ca pāpadṛṣṭe dvijottama।

jātasya karṇarogo vā karṇacchedaḥ prajāyate॥ 25॥

bhṛguputrekṣite tasmin‌ dīkṣito jāyate janaḥ।

budhārkidṛṣṭe nirvīryo jāyate mānavo dhruvam‌॥ 26॥

budhaśukrekṣite tasmin‌ dāsīputraḥ prajāyate।

punarbhavāsuto vā'pi jāyate nā'tra saṃśayaḥ॥ 27॥

tapasvī saninā dṛṣṭe jātaḥ preṣyo'thavā bhavet‌।

śanimātrekṣite tasmin‌ jātaḥ saṃnyāsiveṣavān‌॥ 28॥

ravisukrekṣite tasmin‌ rājapreṣyo jano bhavet‌।

itisaṃkṣepataḥ proktaṃ kārakāṃśaphalaṃ dvija॥ 29॥

svāṃśād‌dhane ca śukrāravarge syāt‌ pāradārikaḥ।

tayordṛg‌yogato jñeyamidamāmaraṇaṃ phalam‌॥ 30॥

ketau tatpratibandhaḥ syāt‌ gurau tu sraiṇa eva saḥ।

rāhau cā'rthanivṛttiḥ syāt‌ kārakāṃśād‌ dvitīyage॥ 31॥

svāṃśāt‌ tṛtīyage pāpe jātaḥ śūraḥ pratāpavān‌।

tasmin‌ śubhagrahe jātaḥ kātaro nātra saṃśayaḥ॥ 32॥

svāṃśāccaturthabhāve tu candraśukrayutekṣite।

tatra vā svoccage kheṭe jātaḥ prāsādavān‌ bhavet‌॥ 33॥

śanirāhuyute tasmain‌ jātasya ca śilāgṛham‌।

aiṣṭikaṃ kujaketubhyāṃ guruṇā dāravaṃ gṛham‌॥ 34॥

tārṇa tu raviṇā proktaṃ jātasya bhavanaṃ dvija।

candre tvanāvṛte deśe patnīyogaḥ prajāyate॥ 35॥

pañcame kujarāhubhyāṃ kṣayarogasya saṃbhavaḥ।

rātrināthena dṛṣṭābhyāṃ niścayena prajāyate॥ 36॥

kujadṛṣṭau tu jātasya piṭakādigado bhavet‌।

ketudṛṣṭau tu grahaṇī jalarogo'thavā dvija॥ 37॥

sarāhugulike tatra bhayaṃ kṣudaviṣod‌bhavam‌।

budhe paramahaṃsaśca laguḍī vā prajāyate॥ 38॥

ravau kheḍ‌gadharo jātaḥ kuje kuntāyudhī bhavet‌।

śanau dhanurdharo jñeyo rāhau ca lohayantravān‌॥ 39॥

ketau ca ghaṭikāyantrī mānavo jāyate dvija।

bhārgave tu kavirvāgmī kāvyajño jāyate janaḥ॥ 40॥

svāṃśe tatpañcame vā'pi candrejyābhyāṃ ca granthakṛt‌।

śukreṇa kiñcidūno'sau tato'pyalpo budhena ca॥ 41॥

guruṇā kevalenaiva sarvavid‌ granthakṛt‌ tathā।

vedavedāntaviccāpi na vāgmī śābdako'pi san‌॥ 42॥

naiyāyikaḥ kujenāsau jñena mīmāṃsakastathā।

sabhājaḍastu śaninā gītajño raviṇā smṛtaḥ॥ 43॥

candreṇa sāṃkhyayogajñaḥ sāhityajñaśca gāyakaḥ।

ketunā gaṇitajño'sau rāhaṇā'pi tathaiva ca॥ 44॥

sapradāyasya sidhhiḥ syāt‌ gurusambandhato dvija।

svāṃśād‌ dvitīyataḥ kecit‌ phalamevaṃ vadanti hi॥ 45॥

svāṃśāt‌ ṣaṣṭhagate pāpe karṣako jāyate janaḥ।

śubhagrahe'lasaśceti tṛtīye'pi phalaṃ smṛtam‌॥ 46॥

dyūne candraguru yasya bhāryā tasyātisundarī।

tatra kāmavatī śukre budhe caiva kalāvatī॥ 47॥

ravau ca svakule guptā śanau cāpi vayo'dhikā।

tapasvinī rujāḍhya vā rāhau ca vidhavā smṛtā॥ 48॥

śubhasvāmiyute randhre svāṃśād‌ dīrghāyurucyate।

pāpekṣitayute'lpāyurmadhyāyurmiśradṛg‌yute॥ 49॥

kārakāṃśācca navame śubhagrahayutekṣita।

satyavādī gurau bhaktaḥ svadharmanirato naraḥ॥ 50॥

svāṃśācca navame bhāve pāpagrahayutekṣite।

svadharmanirato bālye mithyāvādī ca vārdhake॥ 51॥

navame kārakāṃśācca śanirāhuyutekṣite।

gurudrohī bhaved‌ bālaḥ śāstreṣu vimukho naraḥ॥ 52॥

kārakāṃśācca navame gurubhānuyutekṣite।

tadā'pi gurudrohī syāt‌ guruvākyaṃ na manyate॥ 53॥

kārakāṃśācca navame śukrabhaumayutekṣite।

ṣaḍ‌vargādikayoge tu maraṇaṃ pāradārikam‌॥ 54॥

kārakāṃśācca navame jñenduyuktekṣite dvija।

parastrī saṅgamād‌ bālo bandhako bhavati dhruvam‌॥ 55॥

navame kevalenaive guruṇā ca yutekṣite।

strīlotupo bhavejjāto viṣayī caiva jāyate॥ 56॥

kārakāṃśācca daśame śubhalheṭayutekṣite।

sthiravitto bhaved‌ bālo gambhīro balabuddhimān‌॥ 57॥

daśame kārakāṃśācca pāpakheṭayutekṣite।

vyāpāre jāyate hāniḥ pitṛsaukhyena varjitaḥ॥ 58॥

daśame kārakāṃśācca budhaśukrayutekṣite।

vyāpāre bahulābhaśca mahatkarmakar naraḥ॥ 59॥

kārakāṃśācca daśame ravicandrayutekṣite।

gurudṛṣṭayute vipra jātako rājyabhāg‌ bhavet‌॥ 60॥

svāṃśādekādaśe sthāne śubhakheṭayutekṣite।

bhrātṛsaukhyayuto bālaḥ sarvakāryeṣu lābhakṛt‌॥ 61॥

ekādaśe sapāpe tu kumārgāllābakṛnnaraḥ।

vikhyāto vikramī caiva jāyate nā'tra saṃśayaḥ॥ 62॥

kārakāṃśād‌ vyayasthāne sad‌grahe sad‌vyayo bhavet‌।

asad‌vyayo'śubhe jñayo grahābhāve ca satphalam‌॥ 63॥

kārakāṃśād‌ vyayasthāne svabhoccasthe śubhagrahe।

sad‌gatirjāyate tasya śubhalokamavāpnuyāt‌॥ 64॥

kārakāṃśād‌ vyaye ketau śubhakheṭayutekṣite।

tadā tu jāyate muktiḥ sāyujyapadamāpnuyāt‌॥ 65॥

meṣe dhanuṣi vā ketau kārakāṃśāt‌ vyaye sthite।

śubhakheṭena sandṛṣṭe sāyujapadamāpnuyāt‌॥ 66॥

vyaye ca kevale ketau pāpayuktekṣitepi vā।

na tadā jāyate muktiḥ śubhalokaṃ na paśyati॥ 67॥

raviṇā saṃyute ketau kārakāṃśād‌ vyayasthite।

śivabhaktirbhavesyatta nirviśaṃkaṃ dvijottama॥ 68॥

candreṇa saṃyute ketau kārakāṃśād‌ vyayasthite।

gauryāṃ bhaktirbhavettasya śāktiko jāyate naraḥ॥ 69॥

śukreṇa saṃyute ketau kārakāṃśād‌ vyayasthite।

lakṣmyāṃ sañjāyate bhaktirjātako sau samṛddhimān‌॥ 70॥

kujena saṃyute ketau skandabhaktau bhavennaraḥ।

vaiṣṇavo budhasauribhyāṃ guruṇā śivabhaktimān‌॥ 71॥

rāhuṇā tāmasīṃ durgāṃ sevate kṣudradevatām‌।

bhaktiḥ skande'tha herabhbhe śikhinā kevalena vā॥ 72॥

kārakāṃśād‌ vyaye sauriḥ pāparāśau yadā bhavet‌।

tadā'pi kṣudradevasya bhaktistasya na saṃśayaḥ॥ 73॥

pāparkṣe'pi śanau sukre tadā'pi kṣudrasevakaḥ।

amātyakārakāt‌ ṣaṣṭheptevameva phalaṃ vadet‌॥ 74॥

kārakāṃśāt‌ trikoṇasthe pāpakhetadvaye dvija।

mānavo mantratantrajño jāyate nā'tra saṃśayaḥ॥ 75॥

pāpena vīkṣite tatra jāto nigrāhako bhavet‌।

śubhairnirīkṣite tasmin‌ naro'nugrāhako bhavet‌॥ 76॥

śukradṛṣṭe vidhau svāṃśe rasavādī bhavennaraḥ।

budhadṛṣṭe ca sad‌vaidyaḥ sarvarogaharo bhavet‌॥ 77॥

śukradṛṣṭe sukhe candre pāṇḍuśvitrī bhavennaraḥ।

bhaumadṛṣṭe mahārogī raktapittārdito bhavet‌॥ 78॥

ketudṛṣṭe sukhe caṃdre nīlakuṣṭhī prajāyate।

caturthe pañcamevā'hi sthitau rāhukujau yadi॥ 79॥

kṣayarogo bhavet‌ tasya candradṛṣṭau tu niścitaḥ।

svāṃśāt‌ sukhe sute vā'pi kevalaḥ saṃsthitaḥ kujaḥ॥ 80॥

piṭkādirbhavet‌ tasya tadā rogo na saṃśayaḥ।

grahaṇī jalarogo vā tatra ketau sthite sati॥ 81॥

khvarbhānugulikau tatra viṣavaidyo viṣārditaḥ।

svāṃśakāt‌ pañcame bhāve kevale saṃsthite śanau॥ 82॥

dhanurvidyāvidā jātā bhavantyatra na saṃśayaḥ।

ketau ca kevale tatra ghaṭikāyantrakārakaḥ॥ 83॥

budhe paramahaṃso vā daṇḍī bhavati mānavaḥ।

lohayantrī tathā rāhau ravau kheḍ‌gadharo bhavet‌॥ 84॥

kevale ca kuje tatra jātaḥ kuntāstradhārakaḥ।

svāṃśe vā pan'came svāṃśāccandrejyau saṃsthitau tadā॥ 85॥

granthakartā bhavejjātaḥ sarvavidyāviśāradaḥ।

tatra daityagurau kiñcidūnagranthakaro bhavet‌॥ 86॥

budhe tatra tato'pyūnagranthakarttā prajāyate।

tatra śukre kavirvāgmī kāvyajñaśca prajāyate॥ 87॥

sarvavid‌grānthiko jīve na vāgmī ca sabhādiṣu।

śabdajñaśca viśeṣeṇa vedavedāntavit‌ tathā॥ 88॥

sabhājaḍo bhaved‌ bāla uktasthānagate śanau।

mīmāṃsako bhavennūnamuktasthānagate budhe॥ 89॥

svāṃśe vā pañcame bhaume jāto naiyāyiko bhavet‌।

candre ca sāṃkhyayogajñaḥ sāhityajñaśca gāyakaḥ॥ 90॥

ravau vedāntaviccaiva gītajñaśca prajāyate।

ketau ca gaṇitajñaḥ syājjyotiḥśāstraviśāradaḥ॥ 91॥

sampradāyasya saṃsiddhirgurusambandhato bhavet‌।

dvitīye ca tṛtīye ca svāṃśādevaṃ vicārayet‌॥ 92॥

bhāve sūkṣmaphalaṃ jñātvā jātakasya phalaṃ vadet‌।

ketau svāṃśād‌dvitīye vā tṛtīye stabdhavāg‌ bhavet‌॥ 93॥

pāpadṛṣṭe viśeṣeṇa mānavo vaktumakṣamaḥ।

svāṃśāllagnāt‌ padād‌vā'pi dvitīyāṣṭamabhāvayoḥ॥ 94॥

kemadrumaḥ pāpasāmye candradṛṣṭau viśeṣataḥ।

atrā'dhyāye ca ye yogāḥ saphalāḥ kathitā mayā॥ 95॥

yogakartṛdaśāyānte jñeyāḥ sarve phalapradāḥ।

evaṃ daśāpradādrāśairdvitīyāṣṭamayordvija॥ 96॥

grahasāmye ca vijñeyo yogaḥ kemadrumo'śubhaḥ।

daśāprārambhasamaye salagnān‌ sādhayed‌ grahān‌॥ 97॥

jñeyastatrāpi yogo'yaṃ pāpasāmye'rtharandhrayoḥ।

evaṃ tanvādibhāvānāṃ sūryādīnāṃ nabhasadām‌॥ 98॥

tattat‌sthityanusāreṇa phalaṃ vācyaṃ vipaścitā।

iti saṃkṣepataḥ proktaṃ kārakāṃśaphalaṃ mayā॥ 99॥

## adhyāyaḥ 34 (yogakārakādhyāyaḥ)

kārakāṃśavaśādevaṃ phalaṃ proktaṃ mayā dvija।

atha bhāvādhipatyena grahayogaphalaṃ srṛṇu॥ 1॥

kendrādhipatayaḥ saumyā nā diśanti śubhaṃ phalam‌।

krūrā naivā'śubhaṃ kuryuḥ śubhadāśca trikoṇapāḥ॥ 2॥

lagnaṃ kendratrikoṇatvād‌ viśeṣeṇa śubhapradam‌।

pañcamaṃ navamaṃ caiva viśeṣadhanamucyate॥ 3॥

saptamaṃ daśamaṃ caiva viśeṣasukhamucyate।

triṣaḍāyādhipāḥ sarve grahāḥ pāpaphalāḥ smṛtāḥ॥ 4॥

vyayadvitīyarandhreśāḥ sāhacaryāt‌ phalapradāḥ।

sthānāntarānurodhātte prabalāścottarottaram‌॥ 5॥

tatra bhāgyavyayeśatvādrandhreśo na śubhapradaḥ।

trimadāyādhipatve'tho koṇapatve tu satphalaḥ॥ 6॥

ukteṣveṣu balī yogo nirbalasya prabādhakaḥ।

na randhreśatvadoṣo'tra sūryācandramasorbhavet‌॥ 7॥

guruśukrau śubhau proktau candro madhyama ucyate।

udāsīno budhaḥ khyātaḥ pāpā ravyārkibhūmijāḥ॥ 8॥

pūrṇendujñejyaśukrāśca prabalā uttarottaram‌।

kṣīṇendvarkārkibhūputrāḥ prabalāśca yathottaram‌॥ 9॥

kendrādhipatyadoṣoyaḥ śubhānāṃ kathito hi saḥ।

candrajñaguruśukrāṇāṃ prabalāścottarottaram‌॥ 10॥

kendrakoṇapatī syātāṃ parasparagṛhopagau।

ekabhe dvau sthitau vāpi hyekabhe'nyataraḥ sthitaḥ॥ 11॥

pūrṇadṛṣṭ‌yekṣitau vāpi mitho yogakārau tadā।

yoge'smin‌ jāyate bhūpo vikhyāto vā jano bhavet‌॥ 12॥

koṇeśatve yadaikasya kendreśatvaṃ ca jāyate।

kendre koṇe sthito vā'sau viśeṣādyogakārakaḥ॥ 13॥

kendreśatvena pāpānāṃ yā proktā śubhakāritā।

sā trikoṇādhipatye'pi na kendreśatvamātrataḥ॥ 14॥

kendrakoṇādhipāveva pāpasthānādhipau yadā।

tayoḥ sambandhamātreṇa na yogaṃ labhate naraḥ॥ 15॥

yad‌bhāveśayutau vāpi yadyad‌bhāvasamāgatau।

tattatphalāni prabalau pradiśetāṃ tamoprahau॥ 16॥

yadi kendre trikoṇe vā nivasetāṃ tamograhau।

nāthenātyatareṇāḍh‌yau dṛṣṭau vā yogakārakau॥ 17॥

kasmillagne prajātasya ke grahā yogakārakāḥ।

ke cā'śubhapradāḥ kheṭāḥ kṛpayā vade me mune॥ 18॥

yathā pṛṣṭaṃ tvayā vipra tathodāharaṇaṃ bruve।

randhreśatve'pi bhūputro bhavecchūbhasahāyavān‌॥ 19॥

mandasaumyasitāḥ pāpāḥ śubhau gurudivākarau।

na śubhaṃ yogamatreṇa prabhavecchanijīvayoḥ॥ 20॥

pāratantryeṇa jīvasya pāpakarmāpi niścitam‌।

śukraḥ sākṣānnihantā syānmārakatvena lakṣitaḥ॥ 21॥

mandādayo'pi hantāro bhaveyuḥ pāpino grahāḥ।

meṣalagnod‌bhavasyaivaṃ phalaṃ jñeyaṃ dvijottama॥ 22॥

jīvaśukrendavaḥ pāpāḥ śubhau śanidivākarau।

rājayogakaraḥ saurirbudhastvalpaśubhapradaḥ॥ 23॥

jīvādayo kujaścāpi santi mārakalakṣaṇāḥ।

vṛṣalagnod‌bhavasyaivaṃ phalānyūhyāni sūribhiḥ॥ 24॥

bhaumajīvāruṇāḥ pāpāḥ eka eva kaviḥ subhaḥ।

śanaiścaraṇe jīvasya yogo meṣabhavo yathā॥ 25॥

śaśī mukhanihantā'sau sāhacaryācca pākadaḥ।

dvandvalagnod‌bhavasyaivaṃ phalānyūhyāni paṃḍitaiḥ॥ 26॥

bhārgavendusutau pāpau bhūsutejyendavaḥ śubhāḥ।

pūrṇayogakaraḥ sākṣānmaṃgalo maṃgalapradaḥ॥ 27॥

nihantā'rkasuto'rkastu sāhacaryāt‌ phalapradaḥ।

karkalagnod‌bhavasyaivaṃ phalaṃ proktaṃ manīṣibhiḥ॥ 28॥

saumyaśukrārkajāḥ pāpāḥ kujejyārkāḥ śubhāvahāḥ।

prabhavedyogamātreṇa na śubhaṃ guruśukrayoḥ॥ 29॥

mārakastu śaniścandraḥ sāhacaryāt‌ phalapradaḥ।

siṃhalagne prajātasya phalaṃ jñeyaṃ vipaścitā॥ 30॥

kujajīvendavaḥ pāpāḥ budhaśukrau śubhāvahau।

bhārgavendusutāveva bhavetāṃ yogakārakau॥ 31॥

mārako'pi kaviḥ sūryaḥ sāhacaryaphalapradaḥ।

kanyālagnod‌bhavasyaivaṃ phalānyūhyāni sūribhiḥ॥ 32॥

jīvārkabhūsutāḥ pāpāḥ śanaiścarabudhau śubhau।

bhavetāṃ rājayogasya kārakau candratatsutau॥ 33॥

kujo nihanti jīvādyāḥ pāpā mārakalakṣaṇāḥ।

śukraḥ samaḥ phalānyevaṃ vijñeyāni tulod‌bhave॥ 34॥

sitajñaśanayaḥ pāpāḥ śubhau guruniśākarau।

sūryācandramasāveva bhavetāṃ yogakārakau॥ 35॥

kujaḥ samaḥ sitādyāśca pāpā mārakalakṣaṇāḥ।

evaṃ phalaṃ ca vijñeyaṃ vṛścikodayajanmanaḥ॥ 36॥

eka eva kaviḥ pāpaḥ śubhau bhaumadivākarau।

yogo bhāskarasaumyābhyāṃ nihantā bhāskarātmajaḥ॥ 37॥

guruḥ samaphalaḥ khyātaḥ śukro mārakalakṣaṇaḥ।

dhanurlagnod‌bhavasyaivaṃ phalaṃ jñeyaṃ vipaścitā॥ 38॥

kujajīvendavaḥ pāpāḥ śubhau bhārgavacandrajau।

mandaḥ svayaṃ na hantā syād‌ hanti pāpāḥ kujādayaḥ॥ 39॥

sūryaḥ samaphalaḥ proktaḥ kavirekaḥ suyogakṛt‌।

mṛgalagnod‌bhavasyaivaṃ phalānyūhyāni sūribhiḥ॥ 40॥

jīvacandrakujāḥ pāpāḥ śukrasūryātmajau śubhau।

rājayogakaro jñejaḥ kavireva bṛhaspatiḥ॥ 41॥

sūryo bhaumaśca hantāro budho madhyaphalaḥ smṛtaḥ।

kumbhalagnod‌ bhavasyaivaṃ phalānyūhyāni sūribhiḥ॥ 42॥

mandaśukrāṃśumatsaumyāḥ pāpā bhaumavidhū śubhau।

mahīsutagurū yogakārakau ca mahīsutaḥ॥ 43॥

mārako'pi na hantā'sau mandajñau mārakau smṛtau।

mīnalagnod‌ bhavasyaivaṃ phalāni paricintayet‌॥ 44॥

evaṃ bhāvādhipatyena janmalagnavaśādiha।

śubhatvamaśubhatva ca grahāṇāṃ pratipāditam‌॥ 45॥

atyānapi punaryogān‌ nābhasādīn‌ vicintya vai।

dehinā ca phalaṃ vācyaṃ pravakṣyāmi ca tānaham‌॥ 46॥

## adhyāyaḥ 35 (nābhasayogādhyāyaḥ)

adhunā nābhasā yogāḥ kathyante dvijasattama ।

dvātriṃśāt tatprabhedāstu śataghnāṣṭādaśonmitāḥ ॥1॥

āśrayākhyāstrayo yogāḥ dalasaṃjñaṃ dvayaṃ tataḥ ।

ākṛtirviśatiḥ saṃkhyāḥ sapta yogāḥ prakīrtitāḥ ॥2॥

rajjuśca musalaścaiva nalaścetyāśrayāstrayaḥ ।

mālākhyaḥ sarpasaṃjñaśca dalayogau prakīrtitau ॥3॥

gadākhyaḥ śakaṭākhyaśca srṛṅgāṭakavihaṃgasau ।

halavajrayavāścaiva kamalaṃ vāpiyūpakau ॥4॥

śaraśaktidaṇḍanaukākūṭacchatradhnūṃṣi ca ।

ardhacandrastu cakraṃ ca samudraśceti viṃśatiḥ ॥5॥

saṃkhyākhyāvallakīdāmapāśakedāraśūlakāḥ ।

yugo golaśca saptaite yuktā dantamitā dvija ॥6॥

sarvaiścare sthitai rajjuḥ sthirasthairmusalaḥ smṛtaḥ ।

nalākhyo dvisvabhāvasthairāśrayākhyā ime smṛtāḥ ॥7॥

kendratrayagataiḥ saumyaiḥ pāpairvā dalasaṃjñakau ।

kramānmālābhujaṃgākhyau śubhāśubhaphalapradau ॥8॥

āsannakendradvayagaiḥ sarvairyogo gadāhvayaḥ ।

śakaṭaṃ lagnajāyāsthaiḥ khāmbugairvihagaḥ smṛtaḥ ॥9॥

yogaḥ srṛṅgāṭakaṃ nāma lagnātmajatapaḥsthitaiḥ ।

anyasthānāt trikoṇasthaiḥ sarvairyogo halābhighaḥ ॥10॥

lagnajāyāsthitaiḥ saumyaiḥ pāpākhyaiḥ khā'mbusaṃsthitaiḥ ।

yogo vajrābhidhaḥ proktaḥ vīparītasthitairyavaḥ ॥11॥

sarvakendragataiḥ sarvairmiśraiḥ kamalasaṃjñakaḥ ।

kendrādanyatragaiḥ sarvairyogo vāpīsamāhvayaḥ ॥12॥

yūpo lagnāccaturbhasthaiḥ śarasturyāccaturbhagaiḥ ।

śaktirmadāccaturbhasthairdaṇḍo madhyāccaturbhagaiḥ ॥13॥

lagnāt saptamagainau kā kūṭasturyācca saptamaiḥ ।

chatrākhyaḥ saptamādevaṃ cāpaṃ madhyād bhasaptagaiḥ ॥14॥

lagnādekāntarasthaiśca ṣaḍbhagaiścakramucyate ।

dhanādekāntarasthaistu samudraḥ ṣaḍagṛhāśritai ॥15॥

ekarāśisthitairgolo yugākhyo dvibhasaṃsthitaiḥ ।

śūlastu tribhagaiḥ proktaḥ kedārastu caturbhagaiḥ ॥16॥

pañcarāśisthataiḥ pāśā dāmākhyaḥ ṣaḍgṛhāśritaiḥ ।

vīn>ā saptabhagaiḥ sarvairvihāyānyānudīritān ॥17॥

aṭanapriyāḥ surūpāḥ paradeśasvāsthyabhāgino manujāḥ ।

krūrāḥ khalasvabhāvā rajjuprabhavāḥ sadā kathitāḥ ॥18॥

mānajñānadhanādyairyuktā bhūpapriyāḥ khyātāḥ ।

bahuputrāḥ sthiracittā musalasamutthā bhavanti narāḥ ॥19॥

nyūnātiriktadehā dhanasañcayabhāgino'tinipuṇāśca ।

bandhuhitāśca surūpā nalayoge samprasūyante ॥20॥

nityaṃ sukhapradhānā vāhanavastrānnabhogasampannā ।

kāntā subahustrīkā mālāyāṃ samprasūtāḥ syuḥ ॥21॥

vuṣamāḥ krūrā niḥsvā nityaṃ duḥkhārditāḥ sudīnāśca ।

parabhakṣapānaniratāḥ sarpaprabhavā bhavanti narāḥ ॥22॥

satatodyuktārthavaśā yajvānaḥ śāstrageyakuśalāśca ।

dhanakanakaratnasampatsaṃyuktā mānavā gadāyāṃ tu ॥23॥

rogārtāḥ kunakhā mūrkhāḥ śakaṭānujīvino niḥsvā ।

mitrasvajanavihīnāḥ śakaṭe jātā bhavanti narāḥ ॥24॥

bhramaṇarucayovikṛṣṭā dūtāḥ suratānujīvano dhṛṣṭāḥ ।

kalahapriyāśca nityaṃ vihage yoge sadā jātāḥ ॥25॥

priyakalahāḥ samarasahāḥ sukhino nṛpateḥ śubhakalatrāḥ ।

āḍhyā yuvatidveṣyāḥ srṛṅgāṭakasambhavā manujāḥ ॥26॥

bahvāśino daridrāḥ kṛṣīvalā duḥkhitāśca sodvegā ।

bandhusuhṛdibhaḥ tyaktāḥ preṣyāḥ halasaṃjñake sadā puruṣāḥ ॥27॥

ādyantavayaḥsukhinaḥ śūrāḥ subhagā nirīhāścaḥ ।

bhāgyavihīnā vajre jātāḥ khalā viruddhāśca ॥28॥

vrataniyamamaṅgalaparā vayaso madhye sukhārthaputrayutā ।

dātāraḥ sthiracittā yavayogabhavāḥ sadā puruṣāḥ ॥29॥

vibhavaguṇādg.yāḥ puruṣāḥ sthirāyuṣo vipulakīrtaya śuddhāḥ ।

śubhaśatakāḥ pṛthvīśāḥ kamalabhavāḥ mānavā nityam ॥30॥

nidhikaraṇe nipuṇadhiyaḥ sthirārthasukhasaṃyutā sutayutāśca ।

nayanasukhasamprahṛṣṭā vāpīyogena rājānaḥ ॥31॥

ātmavidijyānirataḥ striyā yutaḥ sattvasampannaḥ ।

vrataniyamaratamanusyo yūpe jāto viśiṣṭaśca ॥32॥

iṣukārā bandhanapāḥ mṛgayādhanasevitāśca maṃsādā ।

hiṃsrāḥ kuśilpakārāḥ śarayoge mānavāḥ prasūyante ॥33॥

dhanarahitaviphaladuḥkhitanīcalasāścirāyuṣaḥ puruṣāḥ ।

saṃgrāmabuddhinipuṇāḥ śaktyāṃ jātāḥ sthirāḥ śubhagāḥ ॥34॥

hataputradāraniḥsvāḥ sarvatra ca nirdhṛṃṇāḥ svajanabāhyāḥ ।

duḥkhitanīcapreṣyā daṇḍaprbhavā bhavanti narāḥ ॥35॥

salilopajīvivibhavāḥ bahvāśāḥ khyātakīrtayo duṣṭāḥ ।

kṛpaṇā malinā lubdhā nausañjātāḥ khalāḥ puruṣāḥ ॥36॥

anṛtakathanabandhanapā niṣkiñcanāḥ śaṭhāḥ krūrāḥ ।

kūṭasamutthā nityaṃ bhavanti giridurgavāsino manujāḥ ॥37॥

svajanāśrayo dayāvānnānānṛpavallabhaḥ prakṛṣṭamatiḥ ।

prathame'ntye vayasi narāḥ sukhavān dīrghāyurātapatrī syāt ॥38॥

ānṛtikaguptapālāścorāḥ kitavāśca kānane niratāḥ ।

kārmukayoge jātā bhāgyavihīnāḥ śubhā vayomadhye ॥39॥

senāpatayaḥ sarvee kāntaśarīrā nṛpapriyā balinaḥ ।

maṇikanakabhūṣaṇayutā bhavanti yoge'rdhacandrākhye ॥40॥

praṇatā''śeṣanarādhipakirīṭaratnaprabhāsphuritapādaḥ ।

bhavati narendro manujaścakre yo jāyate yoge ॥41॥

bahuratnadhanasamṛddhā bhogayutā dhanajanapriyāḥ sasutā ।

udadhisamutthāḥ puruṣāḥ sthiravibhavāḥ sādhuśīlāśca ॥42॥

priyagītanṛtyavādyā nipuṇāḥ sukhinaśca dhanavantaḥ ।

netāro bahubhṛtyā vīṇāyāṃ kīrtitāḥ puruṣāḥ ॥43॥

dāmni sujanopakārī nayadhanayukto maheśvaraḥ khyātaḥ ।

bahusutaratnasamṛddho dhīro jāyeta vidvāṃśca ॥44॥

pāśe bandhanabhājaḥ kārye dakṣāḥ prapañcakārāśca ।

bahubhāṣiṇo viśīlā bahubhṛtyāḥ sampratānāśca ॥45॥

subahūnāmupayojyāḥ kṛṣīvalāḥ satyavādinaḥ sukhinaḥ ।

kedāre sambhūtāścalasvabhāvā dhanairyuktāḥ ॥46॥

tīkṣṇālasadhanahīnā hiṃsrāḥ subahiṣkṛtā mahāśūrāḥ ।

saṃgrāme labdhayaśā śūle yoge bhavanti narāḥ ॥47॥

pākhaṇḍavādino vā dhanarahitā vā bahiṣkṛtā loke ।

sutamātṛdharmarahitā yugayoge ye narā jātāḥ ॥48॥

balasaṃyuktā vidhanā vadyāvijñānavarjitā malinā ।

nityaṃ duḥkhitadīnā gole yoge bhavanti narāḥ ॥49॥

sarvāsvapi daśasvete bhaveyuḥ phaladāyinaḥ ।

prāṇināmiti vijñeyāḥ pravadanti tavāgrajāḥ ॥50॥

## adhyāyaḥ 36 (vividhayogādhyāyaḥ)

lagne śubhayute yogaḥ śubhaḥ pāpayute'śubhaḥ।

vyayasvagaiḥ śubhaiḥ pāpaiḥ kramādyogau śubhā'śubhau॥ 1॥

śubhayogod‌bhavo vāgmī rūpaśīlaguṇavanvitaḥ।

pāpayogod‌bhavaḥ kāmī pāpakarmā parārthayuk‌॥ 2॥

kendre devagurau lagnāccandrādvā śubhadṛg‌yute।

nīcāstārigṛhairhīne yogo'yaṃ gajakesarī॥ 3॥

gajakesarīsañjātastejasvī dhanavān‌ bhavet‌।

medhāvī guṇasampanno rājapriyakaro naraḥ॥ 4॥

daśame'ṅgāttathā candrāt‌ kevalaiśca śubhairyute।

sa yogo'malakītrtyākhyaḥ kīrtirācandratārakī॥ 5॥

rājapūjye mahābhogī dātā bandhujanapriyaḥ।

paropakārī dharmātmā guṇaḍh‌yo'malakīrtijaḥ॥ 6॥

saptame cā'ṣṭame śuddhe śubhagrahayute'thavā।

kendreṣu śubhayukteṣu yogaḥ parvatasaṃjñakaḥ॥ 7॥

bhāgyavān‌ parvatotpannaḥ vāgmī dātā ca śāstravit‌।

hāsyapriyo yaśasvī ca tejasvī puranāyakaḥ॥ 8॥

sukheśejyau mithaḥ kendragatau balini lagnape।

kāhalo vā svabhoccasthe sukheśe karmapānvite॥ 9॥

ojasvī sāhasī dhūrtaścaturaṅgabalānvitaḥ।

yat‌kiñcid‌ grāmanāthaśca kāhale jāyate naraḥ॥ 10॥

lagneśe tuṅgage kendre gurudṛṣṭe tu cāmaraḥ।

śubhadvaye vilagne vā navame daśame made॥ 11॥

rājā vā rājapujyo vā cirajīvī ca paṇḍitaḥ।

vāgmī sarvakalāvid‌ vā cāmare jāyate janaḥ॥ 12॥

savale lagnape putraṣaṣṭhapau kendragau mithaḥ।

śaṃkho vā lagnakarmeśau care balini bhāgyape॥ 13॥

dhanastrīputrasaṃyukto dayāluḥ puṇyavān‌ sudhīḥ।

puṇyakarmā cirañjīvī śaṃkhayogod‌bhavo naraḥ॥ 14॥

sabale bhāgyape bherī khagaiḥ svāntyodayāstagaiḥ।

sabale bhāgyape vā'sau kendre śukrejyalagnapaiḥ॥ 15॥

dhanastrīputrasaṃyukto bhūpaḥ kīrtiguṇānvitaḥ।

ācāravān‌ sukhī bhogī bherīyoge jano bhavet‌॥ 16॥

sabale lagnape kheṭāḥ kendre koṇe svabhoccagāḥ।

mṛgaṅgayogo jāto'tra bhūpo vā tatsamaḥ sukhī॥ 17॥

kemeśe karmage tuṅge karmeśe bhāgyapānvite।

yogaḥ śrīnāthasaṃjño'tra jātaḥ śukrasamo nṛpaḥ॥ 18॥

karmeśe sutage kendre budhe'rke sabale svabhe।

candrāt‌ koṇe gurau jñe vā kuje lābhe ca śāradaḥ॥ 19॥

dhanastrīputrasaṃyuktaḥ sukhī vidvān‌ nṛpapriyaḥ।

tapasvī dharmasaṃyuktaḥ śārade jāyate janaḥ॥ 20॥

dharmalagnagate saumye pañcame sadasadyute।

pāpe ca caturasrasthe yogo'yaṃ matsyasaṃjñakaḥ॥ 21॥

kālajñaḥ karuṇāmūrtirguṇadhībalarūpavān‌।

yaśovidyātapasvī ca matsyayoge hi jāyate॥ 22॥

putrārimadagāḥ saumyāḥ svabhoccasuhṛdaṃśagāḥ।

trilābhodayagāḥ pāpāḥ kūrmayogaḥ svabhoccagāḥ॥ 23॥

kūrmayoge jano bhūpo dhīro dharmaguṇānvitaḥ।

kīrtimānupakārī ca sukhī mānavanāyakaḥ॥ 24॥

bhāgyeśe dhanabhāvāsthe dhaneśe bhāgyabhāvage।

lagneśe kendrakoṇasthe khaḍ‌gayogaḥ sa kathyate॥ 25॥

khaḍ‌gayoge samutpanno dhanabhāgyasukhānvitaḥ।

śāstrajño buddhivīryāḍh‌yaḥ kṛtajñaḥ kuśalo naraḥ॥ 26॥

kendre mūlatrikoṇaste bhāgyeśe vā svabhoccage।

lagnādhipe balāḍh‌ye ca lakṣmīyogaḥ prakīrtyate॥ 27॥

surūpo guṇavān‌ bhūpo bahuputradhanānvitaḥ।

yaśasvī dharmasampanno lakṣmīyoge jano bhavet‌॥ 28॥

lagne sthire bhṛgau kendre candrakoṇe śabhānvite।

mānasthānagate saure yogo'yaṃ kusumābhidhaḥ॥ 29॥

bhūpo vā bhūpatulyo vā datā bhogī sukhī janaḥ।

kulamukhyo guṇī vidvān‌ jāyate kusumāhvaye॥ 30॥

dvitīye pañcame jīve budhaśukrayutekṣite।

kṣatre tayorvā samprapte yogaḥ sa ca kalānidhiḥ॥ 31॥

kalānidhisamutpanno guṇavān‌ bhūpavanditaḥ।

rogahīnaḥ sukhī jāto dhanavidyāsamanvitaḥ॥ 32॥

lagneśatad‌gatarkṣeśatad‌gatarkṣeśatadaṃśapāḥ।

kendre koṇe svatuṅge vā yogaḥ kalpadrumo mataḥ॥ 33॥

sarvaiśvaryayuto bhūpo dharmātmā balasaṃyutaḥ।

yuddhapriyo dayāluśca pārijāte naro bhavet‌॥ 34॥

svāntyāṣṭasthairdvitīyeśād‌ hariyogaḥ śubhagrahaiḥ।

kāmeśād‌ bandhudharmāṣṭasthitaiḥ saumyairharābhidhaḥ॥ 35॥

lagneśād‌ bandhukarmāyasthitairbrahmāhvayaḥ smṛtaḥ।

eṣu jātaḥ sukhī vidvān‌ dhanaputrādisaṃyutaḥ॥ 36॥

lagnānmadāṣṭagaiḥ saumyaiḥ pāpadṛg‌yogavarjitaiḥ।

yogo lagnādhiyogo'smin‌ mahātmā śāstravit‌ sukhī॥ 37॥

lagnape pārijātasthe sukhī vargottame hyaruk‌।

gopure dhanadhānyāḍh‌yā bhūpaḥ siṃhāsane sthite॥ 38॥

vidvān‌ pārāvate śrīmān‌ devaloke savāhanaḥ।

airāvatasthite jāto vikhyāto bhūpavanditaḥ॥ 39॥

## adhyāyaḥ 37 (candradyogādhyāyaḥ)

sahasraraśmitacandre kaṇṭakādigate kramāt‌।

dhanadhīnaipuṇādīni nyūnamadhyottamāni hi॥ 1॥

svāṃśe vā svādhimitrāṃśe sthitaśca divase śaśī।

guruṇā dṛśyate tatra jāto dhanasukhānvitaḥ॥ 2॥

svāṃśe vā svādhimitrāṃśe sthitaśca śaśabhṛnniśi।

śukreṇa dṛśyate tatra jāto dhanasukhānvitaḥ॥ 3॥

etad‌viparyayasthe ca śukrejyānavalokite।

jāyate'lpadhano bālo yoge'sminnirdhano'thavā॥ 4॥

candrādrandhrārikāmasthai saumyaiḥ syādhiyogakaḥ।

tatra rājā ca mantrī ca senādhīśaśca balakramāt‌॥ 5॥

candrād‌ vṛddhigataiḥ sarvaiḥ śubhairjāto mahādhanī।

dvābhyāṃ madhyadhano jāta ekenā'lpadhano bhavet‌॥ 6॥

candrāt‌ svāntyobhayasthe hi grahe sūryaṃ binā kramāt‌।

sunaphākhto'naphākhyaśca yogo duradharāhvayaḥ॥ 7॥

rājā vā rājatulyo vā dhīdhanakhyātimāñjanaḥ।

svabhujārjitavittaśca sunaphāyogasambhavaḥ॥ 8॥

bhūpo'gadaśarīraśca śīlavān‌ khyātakīrtimān‌।

surūpaścā'naphājāto sukhaiḥ sarvaiḥ samanvitaḥ॥ 9॥

utpannasukhabhug‌ dātā dhanavāhanasaṃyutaḥ।

sad‌bhṛtyo jāyate nūnaṃ jano duradharābhavaḥ॥ 10॥

candrādādyadhanā'ntyastho vinā bhānuṃ na ced‌grahaḥ।

kaścit‌ syādvā vinā candraṃ lagnāt‌ kendragato'tha vā॥ 11॥

yogaḥ kemadrumo nāma tatra jāto'tigarhitaḥ।

buddhividyāvihīnaśca daridrāpattisaṃyutaḥ॥ 12॥

anyayogaphalaṃ hanti candrayogo viśeṣataḥ।

svaphalaṃ pradadātīti budho yatnād‌ vicintayet‌॥ 13॥

## adhyāyaḥ 38 (raviyogādhyāyaḥ)

sūryāt‌ svantyobhayasthaiśca vinā candraṃ kujādibhiḥ।

veśivośisamākhyau ca tathobhayacaraḥ kramāt‌॥ 1॥

samadṛk‌ satyavāṅ‌ martyo dīrghakāyo'lasastathā।

sukhabhāgalpavitto'pi veśiyogasamud‌bhavaḥ॥ 2॥

vośau ca nipuṇo dātā yaśovidyābalāvantiḥ।

tathobhayacare jāto bhūpo vā tatsamaḥ sukhī॥ 3॥

śubhagrahabhave yoge phalamevaṃ vicintayet‌।

pāpagrahasamutpanne yoge tu phalamanyathā॥ 4॥

## adhyāyaḥ 39 (rājayogādhyāyaḥ)

athā'taḥ sampravakṣyāmi rāyayogān‌ dvijottama।

yeṣāṃ vijñānamātreṇa rājapūjyo jano bhavet‌॥ 1॥

ye yogāḥ śambhunā proktāḥ purā śailasutāgrataḥ।

teṣāṃ sāramahaṃ vakṣye tavāgre dvijanandana॥ 2॥

cintayet‌ kārakāṃśe vā janurlagne'tha vā dvija।

rājayogakarau dvau dvau sphuṭau kheṭau prayatnataḥ॥ 3॥

ātmakārakaputrābhyāṃ yogamekaṃ prakalpayet‌।

tanupañcamanāthābhyāṃ tathaiva dvijasattama॥ 4॥

lagnaputreśayorātmaputrakārakayordvayoḥ।

sambandhāt‌ pūrṇamardhaṃ vā pādaṃ vīryānusārataḥ॥ 5॥

lagneśe pañcame bhāve pañcameśe ca lagne।

putrātmakārakau vipra lagne ca pañcame sthita॥ 6॥

svocce svaṃśe svabhe vā'pi śubhagrahanirīkṣito।

mahārājākhyayogo'tra jātaḥ khyātaḥ sukhānvitaḥ॥ 7॥

bhāgyeśaḥ kārako lagne pañcame saptame'pi vā।

rājayogapradātārau śubhakheṭayutekṣitau॥ 8॥

lagneśāt‌ kārakāccāpi dhane turye ca pañcame।

śubhakheṭayute bhāve jāto rājā bhaved‌ dhruvam‌॥ 9॥

tṛtīye ṣaṣṭhabhe tābhyāṃ pāpagrahayutekṣite।

jāto rājā bhavedevaṃ miśre miśraphalaṃ vadet‌॥ 10॥

svāṃśe vā pañcame śukre jīvenduyutavīkṣite।

lagne lagnapade vā'pi rājavargo bhavennaraḥ॥ 11॥

janmāṅge kālahorāṅge kālaṅge yena kenacit‌।

ekagraheṇa sandṛṣṭe tritaye rājabhāg‌ janaḥ॥ 12॥

lagnaṣaḍ‌vargake caivamekakheṭayutekṣite।

rājayogo bhavatyeva nirviśaṃka dvijottama॥ 13॥

pūrṇadṛṣṭe pūrnayogamardhadṛṣṭe'rdhameva ca।

pādadṛṣṭe pādayogamiti jñeyaṃ kramāt‌ phalam‌॥ 14॥

lagnatraye svabhoccasthe kheṭe rājā bhaved‌ dhruvam‌।

yadvā lagne dṛkāṇeṃ'śe svoccakheṭayute dvija॥ 15॥

pade śubha sacaṃdre ca dhane devagurau tathā।

svoccasthakheṭasandṛṣṭe rājayogo na saṃśayaḥ॥ 16॥

śubhe lagne śubhe tvarthe tṛtīye pāpakhecare।

caturthe ca śubhe prāpte rājā vā tatsamo'pi vā॥ 17॥

svoccastho hariṇāṃko vā jīvo vā śukra eva vā।

budho vā dhanabhāvasthaḥ śriyaṃ diśati dehinaḥ॥ 18॥

ṣaṣṭhe'ṣṭame tṛtīye vā svasvanīcagatā grahāḥ।

lagnaṃ paśyet‌ svabhoccastho lagnapo rājyayogadaḥ॥ 19॥

ṣaṣṭhā'ṣṭamavyayādhīśā nīcasthā ripubhe'sthagāḥ।

svoccasvabhagalagneśo lagnaṃ paśyaṃśca rājyadaḥ॥ 20॥

svoccasvabhastharājyeśo lagnaṃ paśyaṃśca rājyadaḥ।

śubhāḥ kendrasthitā vā'pi rājyadaḥ nā'tra saṃśayaḥ॥ 21॥

śubharāśau śubhāṃśe ca kārako dhanavān‌ bhavet‌।

tadaṃśakendreṣu śubhe nūnaṃ rājā prajāyate॥ 22॥

lagnārūḍhaṃ dārapadaṃ mithaḥ kendra sthitaṃ yadi।

trilābhe vā trikoṇe vā tadā rājā na saṃśayaḥ॥ 23॥

bhāvahorāghaṭīsaṃjñalagnāni ca prapaśyati।

svoccagrho rājayogo lagnadvayamathāpi vā॥ 24॥

rāśerdreṣkāṇatoṃ'śācca rāśeraṃśādathāpi vā।

yadvā rāśidṛkāṇābhyāṃ lagnadraṣṭā tu yogadaḥ॥ 25॥

pade svoccakhagākrānte candrākrānte viśeṣataḥ।

krānte ca guruśukrābhyāṃ kenāpyuccagraheṇa vā॥ 26॥

duṣṭārgalagrahābhāve rājayogo na saṃśayaḥ।

śubhārūḍhe tatra candre dhane devagurau tathā॥ 27॥

duḥsthāneśo'pi nīcastho yadi lagnaṃ prapaśyati।

tadā'pi rājayogaḥ syāditi jñeyaṃ dvijottama॥ 28॥

caturthadaśamārthāyapatidṛṣṭe vilagnabhe।

padāllābhe tu śukreṇa dṛṣṭe'pyārūḍhabhe śubhe॥ 29॥

rājā vā tatsamo vāpi jātako jāyate dhruvam‌।

ṣa।ṣṭhāṣṭamagate nīce lagnaṃ paśyati vā tathā॥ 30॥

tṛtīyalābhage nīce lagnaṃ paśyati vā tathā।

lagnāṃśakendreṣu śubhe nigrahānugrahakṣamaḥ॥ 31॥

athā'haṃ sampravakṣyāmi rājayogādikaṃ param‌।

grahāṇāṃ sthānabhedena dṛṣṭiyogavaśāt‌ phalam‌॥ 32॥

tapaḥsthānādhipo mantrī mantrādhīśo viśeṣataḥ।

ubhāvanyonyasaṃdṛṣṭau jātaścediha rājyabhāk‌॥ 33॥

yatra kutrāpi saṃyuktau tau vāpi samasaptamau।

rājavaṃśabhavo bālo rājā bhavati niścitam‌॥ 34॥

vāhaneśastathā māne māneśo vāhane sthitaḥ।

buddhadharmādhipābhyāṃ tu dṛṣṭaścediha rājyabhāk‌॥ 35॥

sutakarmasuhṛllagnanāthā dharmapasaṃyutāḥ।

yasya janmani bhūpo'sau kīrtyā khyāto digantare॥ 36॥

sukhakarmādipau vāpi mantrināthena saṃyutau।

dharmanāthena vā yuktau jātaścediha rājyabhāk‌॥ 37॥

suteśe dharmanāthena yute lagneśvareṇa vā।

lagne sukhe'thavā māne sthite jāto nṛpo bhavet‌॥ 38॥

dharmasthāne sthite jīve svagṛhe bhṛgusaṃyute।

paṃcamādhipayukte vā jātaścediha rājabhāk‌॥ 39॥

dinārdhācca niśārdhācca paraṃ sārdhadvināḍikā।

śubhā velā tadutpanno rājā syāttatsamo'pi vā॥ 40॥

candraḥ kaviṃ kaviścandramanyo'nyaṃ tribhavasthitaḥ।

mithaḥ paśyati vā kvāpi rājayoga udāhṛtaḥ॥ 41॥

candre vargottamāṃśasthe sabale caturādibhiḥ।

grahairdṛṣṭe ca yo jātaḥ sa rājā bhavati dhruvam‌॥ 42॥

uttamāṃśagate lagne candrānyaiścaturādibhiḥ।

grahairdṛṣṭe'pi yo jātaḥ so'pi bhūmipatirbhavet‌॥ 43॥

tryalpairuccasthitaiḥ kheṭe rājā rājakulod‌bhavaḥ।

anyavaṃśabhavastatra rājatulyo dhanairyutaḥ॥ 44॥

caturbhiḥ pañcabhirvā'pi kheṭaiḥ svoccatrikoṇagaiḥ।

hīnavaṃśabhavaścāpi rājā bhavati niścitaḥ॥ 45॥

ṣaḍ‌bhiruccagataiḥ kheṭaiścakravartitvamāpnuyāt‌।

evaṃ bahuvidhā rājayogā jñeyā dvijottama॥ 46॥

eko gururbhṛgurvāpi budho vā svoccasaṃsthitaḥ।

śubhagrahayute kendre rājā vā tatsamo bhavet‌॥ 47॥

kendresthitaiḥ śubhaiḥ sarvaiḥ pāpaiśca triṣaḍāyagaiḥ।

hīnavaṃśo'pi yo jātaḥ sa rājā bhavati dhruvam‌॥ 48॥

## adhyāyaḥ 40 (rājasambandhayogādhyāyaḥ)

rājyanāthe janurlagnādamātyeśayutekṣite।

amātyakārakeṇāpi pradhānatvaṃ nṛpālaye॥ 1॥

lābheśavīkṣite lābhe pāpadṛgyogavarjite।

rājyabhāve tadā vipra pradhānatvaṃ nṛpālaye॥ 2॥

amātyakārakeṇāpi kārakendreṇa saṃyute।

tīvrabuddhiyuto bālo rājamantrī bhaved‌ dhruvam‌॥ 3॥

amātyakārake vipra sabale śubhasaṃyute।

svakṣetresvoccage vāpi rājamantrī bhaved‌ dhruvam‌॥ 4॥

amātyakārake lagne pañcame navame'pi vā।

rājamantrī bhaved‌ bālo vikhyāto nā'trasaṃśayaḥ॥ 5॥

ātmakārakataḥ kendre koṇe vā'mātyakārake।

tadā rājakṛpāyukto jāto rājāśritaḥ sukhī॥ 6॥

kārakācca tathārūḍhāt‌ lagnācca dvijasattama।

tṛtīye ṣaṣṭhabhe pāpaiḥ senādhīśaḥ prajāyate॥ 7॥

kārake kendre koṇeṣu svatuṅge vā svabhe sthite।

bhāgyapena yute dṛṣṭe rājamantrī bhaved‌ dhruvam‌॥ 8॥

kārake janmarāśīśe lagnage śubhasaṃyute।

mantritve mukhyayogo'yaṃ vārdhakenā'tra saṃśayaḥ॥ 9॥

kārake śubhasaṃyukte pañcame saptame'pi vā।

daśame navame vā'pi dhanaṃ rājāśrayād‌ bhavet‌॥ 10॥

bhāgyabhāvapade lagne kārake navame'pi vā।

rājasambandhayogo'yaṃ nirviśaṃkaṃ dvijottama॥ 11॥

lābheśe lābhabhāvasthe pāpadṛṣṭivivarjite।

kārake śubhasaṃyukte lābhastasya nṛpālayāt‌॥ 12॥

lagneśe rājyabhāvasthe rājyeśe lagnasaṃsthite।

prabalo rājasambandhayogo'yaṃ parikīrtitaḥ॥ 13॥

kārakāt‌ turyaṃbhāvasthau sitendū dvijasattama।

yasya janmani jāto'yaṃ rājacihnena saṃyutaḥ॥ 14॥

lagneśe kārake vā'pi pañcameśena saṃyute।

kendre koṇe sthite tasmin‌ rājamitraṃ bhavennaraḥ॥ 15॥

## adhyāyaḥ 41 (viśeṣadhanayogā'dhyāyaḥ)

athā'taḥ saṃpravakṣyāmi dhanayogaṃ viśeṣataḥ ।

yasmin yoge samutpanno niścito dhanavān bhavet ॥1॥

paṇcame bhṛgujakṣetre tasmin śukreṇa saṃyute ।

lābhe bhaumena saṃyukte bahudravyasya nāyakaḥ ॥2॥

paṃcame tu budhakṣetre tasmin budhayuto sati ।

candre bhaume gurau lābhe bahudravyasya nāyakaḥ ॥3॥

paṇcame ca ravikṣetre tasmin raviyute sati ।

lābhe śanīndujīvāḍhye bahudravyasya nāyakaḥ ॥4॥

paṃcame tu śanikṣetre tasmin śaniyute sati ।

lābhe ravīndusaṃyukte bahudravyasya nāyakaḥ ॥5॥

paṃcame tu gurukṣetre tasmin guruyute sati ।

lābhe candrasute jāto bahudravyasya nāyakaḥ ॥6॥

paṃcame tu kujakṣetre tasmin kujayute sati ।

lābhasthe bhṛguputre tu bahudravyasya nāyakaḥ ॥7॥

paṃcame tu śaśikṣetre tasmin śaśiyute sati ।

śanau lābhasthite jāto bahudravyasya nāyakaḥ ॥8॥

bhānukṣetragate lagne tasmin bhānuyute punaḥ ।

bhaumena guruṇā yukte dṛṣṭe jāto yuto dhanaiḥ ॥9॥

candrakṣetragate lagne tasmin candrayute sati ।

budhena guruṇā yukte dṛṣṭe jāto dhanī bhavet ॥10॥

bhaumakṣetre gate lagne tasmin bhaumena saṃyute ।

saumyaśukrārkajairyukte dṛṣṭe śrīmānnaro bhavet ॥11॥

budhakṣetragate lagne tasmin budhayute sati ।

śanijīvayute dṛṣṭe jāto dhanayuto bhavet ॥12॥

gurukṣetragate lagne tasmin guruyute sati ।

budhabhaumayute dṛṣṭe jāyate dhanavānnaraḥ ॥13॥

bhṛgukṣetragate lagne tasmin bhṛguyute sati ।

śanisaumyayute dṛṣṭe yo jātaḥ sa dhanī bhavet ॥14॥

śanikṣetragate lagne tasmin śaniyute sati ।

bhaumena guruṇā yukte dṛṣṭe jāto dhanairyutaḥ ॥15॥

dhanadau dharmadhīnāthau ye vā tābhyāṃ yutā grahāḥ ।

te'pi svasvadaśākāle dhanadā nā'tra saṃśayaḥ ॥16॥

grahāṇāmuktayogeṣu krūrasaumyavibhāgataḥ ।

balābalavivekena phalamūhyaṃ vicakṣaṇaiḥ ॥17॥

kendreśaḥ pārijātasthastadā dātā bhavennaraḥ ।

uttame hyuttamo dātā gopure puruṣatvayuk ॥18॥

siṃhāsane bhavenmānyaḥ śūraḥ pārāvatāṃśake ।

sabhādhyakṣo devaloke brahmaloke munirmata ।

airāvatāṃśake tṛṣṭo digyogo naiva jāyate ॥19॥

pārijāte sutādhīśe vidyā caiva kulocitā ।

uttame cottamā jñeyā gopure bhuvanāṃkitā ॥20॥

siṃhāsane tathā vācyā sācivyena samanvitā ।

pārāvate ca vijñeyā brahmavidyā dvijottama ॥21॥

suteśe devalokasthe karmayogaśca jāyate ।

upāsanā brahmaloke bhaktistvarāvatāṃśake ॥22॥

dharmeśe pārijātasthe tīrthakṛttvatra janmani ।

pūrvajanmanyapi jñeyastīrthakṛccottamāṃśake ॥23॥

gaupure makhakartā ca pare caivā'tra janmani ।

siṃhāsane bhavedvīraḥ satyavādī jitendriyaḥ ॥24॥

sarvadharmān parityajya brahmaikapadamāśritaḥ ।

pāravate ca paramo haṃaścaivātra janmani ॥25॥

laguḍī vā tridaṇḍī syāddevaloke na saṃśayaḥ ।

brahmaloke śakratadaṃ yāti kṛtvā'śvamedhakam ॥26॥

airāvate tu dharmātmā svayaṃ dharmo bhaviṣyati ।

śrīrāmaḥ kuntiputrādyo yathā jāto dvijottama ॥27॥

viṣṇusthānaṃ ca kendraṃ syāllakṣmīsthānaṃ trikoṇakam ।

tadīśayośca sambandhādrājayogaḥ puroditaḥ ॥28॥

pārijāte sthitau tau cennṛpo lokānurakṣakaḥ ।

uttame cottamo bhūpo gajavājirathādimān ॥29॥

gopure nṛpaśārdūlaḥ pūjitāṃdhrirnṛpairbhavet ।

siṃhāsane cakravartī sarvabhūmiprapālakaḥ ॥30॥

asmin yoge hariścandro manuścaivottamastathā ।

balirvaiśvānaro jātastathānye cakravartinaḥ ॥31॥

vartamānayuge jātastathā rājā yudhiṣṭhiraḥ ।

bhavitā śālivāhādyastathaiva dvijasattama ॥32॥

pārāvatāṃśake'pyevaṃ jātā manvādayastathā ।

viṣṇoḥ sarve'vatārāśca jāyante devalokake ॥33॥

brahmalokake tu brahmādyā jāyante viśvapālakāḥ ।

airāvatāṃśake jātaḥ pūrva svāyaṃbhuvo manuḥ ॥34॥

## adhyāyaḥ 42 (dāridradyyogādhyāyaḥ)

bahavo dhanadā yogā śrutāstvatto mayā mune ।

daridrajanmadān yogān kṛpayā kathaya prabho ॥1॥

lagneśe ca vyayasthāne vyayeśe lagnamāgate ।

mārakeśayute dṛṣṭe nirdhano jāyate naraḥ ॥2॥

lagneśe ṣaṣṭhabhāvasthe ṣaṣṭheśe lagnamāgate ।

mārakeśena yugdṛṣṭe dhanahīnaḥ prajāyate ॥3॥

lagnendū ketusaṃyuktau lagnape nidhanaṃ gate ।

mārakeśayute dṛṣṭe jāto vai nirdhano bhavet ॥4॥

ṣaṣṭhāṣṭamavyayagate lagnape pāpasaṃyute ।

dhaneśe ripubhe nīce rājavaṃśyo'pi nirdhanaḥ ॥5॥

trikeśena samāyukte pāpadṛṣṭe vilagnape ।

śaniyukte'dhavā saumyairadṛṣṭe nirdhano naraḥ ॥6॥

mantreśo dharmanāthaśca kramāt ṣaṣṭhavyayasthitau ।

dṛṣṭau cenmārakeśena nirdhano jāyate naraḥ ॥7॥

pāpagrahe lagnagate rājyadharmādhipau vinā ।

mārakeśayute dṛṣṭe jātaḥ syannirdhano bhavet ॥8॥

trikeśā yatra bhāvasthā tadbhāveśāstrikasthitāḥ ।

pāpadṛṣṭayuta bālo duḥkhākrāntaśca nirdhanaḥ ॥9॥

candrākrāntanavaṃśeśo mārakeśayuto yadi ।

mārakasthānago vā'pi jāto'tra nirdhano naraḥ ॥10॥

lagneśalagnabhāgeśau riśpharandhrārigau yadi ।

mārakeśayutau dṛṣṭau jāto'sau nirdhano naraḥ ॥11॥

śubhasthānagatāḥ pāpāḥ pāpasthānagatāḥ śubhāḥ ।

nirdhano jāyate bālo bhojanena prapīḍitaḥ ॥12॥

koṇeśadṛṣṭihīnā ye trikeśaiḥ saṃyutā grahāḥ ।

te sarve svadaśākāle dhanahānikarāḥ smṛtāḥ ॥13॥

kārakād vā vilagnād vā randhreriṣphe dvijottama ।

kārakāṅgapayodṛṣṭyā dhanahīnaḥ prajāyate ॥14॥

kārakeśo vyayaṃ svasmāt lagneśo lagnato vyayam ।

vīkṣate cet tadā bālo vyayaśīlo bhaveddhruvam ॥15॥

atha dāridryayogāṃst kathayāmi sabhaṅgakān ।

dhanasaṃsthau tu bhaumārkī kathitau dhananāśakau ॥16॥

budhekṣitau mahāvittaṃ kuruto nātra saṃśayaḥ ।

niḥsvatāṃ kurute tatra ravirnityaṃ yamekṣitaḥ ॥17॥

mahādhanayutaṃ khyātaṃ śanyadṛṣṭaḥ karotyasau ।

śaniścāpi raverdṛṣṭyā phalamevaṃ prayacchati ॥18॥

## adhyāyaḥ 43 (athāyurdāyārdāyādhyāyaḥ)

dhanādhnākhyayogau ca kathitau bhavatā mune ।

narāṇāmāyuṣo jñānaṃ kathayasva mahāmate ॥1॥

sādhu pṛṣṭaṃ tvayā vipra janānāṃ ca hitecchayā ।

kathayāmyāyuṣo jñānaṃ durjñeyaṃ yat surairapi ॥2॥

āyurjñānavibhedāstu bahubhirbahudhoditāḥ ।

teṣāṃ sārāṃśamādāya prvadāmi tavā'grataḥ ॥3॥

svoccanīcādisaṃsthityā grahā āyuḥpradāyakāḥ ।

svasvavīryavaśairnaivaṃ nakṣatrāṇ ca rāśayaḥ ॥4॥

piṇḍāyuḥ prathamaṃ tatra grahasthitivaśādaham ।

kathayāmi dvijaśreṣṭha śraṇuṣvekāgramānasaḥ ॥5॥

kramāt sūryādikheṭeṣu svasvoccasthānageṣviha ।

nandendavastacvamitāstithayo'rkāḥ śarendavaḥ ॥6॥

prakṛyato viṃśatiścābdā āyuḥpiṇḍāḥ prakīrtitāḥ ।

nīcageṣvetadardhañca jñeyaṃ madhye'nupātataḥ ॥7॥

svaccaśuddhau grahaḥ śodhyaḥ ṣaḍbhādūno bhamaṇḍlāt ।

svapiṇḍaguṇito bhakto bhādimānena vatsarāḥ ॥8॥

astagastu haretsvārdha vinā śukraśanaiścarau ।

vakracāraṃ vinā tryāṃśāṃ śajñurāśau hared grahaḥ ॥9॥

sarvārdhatricatuḥpañcaṣaṣṭhabhāgaṃ kramād grahaḥ ।

vyayādvāmaṃ sthitaḥ pāpo haret saumyaśca taddalam ॥10॥

ekabhe tu bahuṣveko haretsvāṃśāṃ balī grahaḥ ।

nā'tra kṣīṇasya candrasya pāpatvaṃ munibhiḥ smṛtam ॥11॥

lagnāṃśaliptikā hatvā pratyekaṃ vihagāyuṣā ।

bhājyā maṇḍalaliptābhirlabdhaṃ varṣādi śodhayet ॥12॥

svāyuṣo lagnage sūrye maṅgale ca śanaiścare ।

tadardhaṃ śubhasaṃdṛṣṭe pātayed dvijasattama ॥13॥

lagnarāśisamāścābdā bhāgādyairanupātataḥ ।

māsādikā itīcchanti lagnāyuḥ ke'pi kovidāḥ ॥14॥

lagnādāyoṃ'śatulyaḥ syādantare cā'nupātataḥ ।

tatpatau balasaṃyukte rāśitulyaṃ ca bhāghipe ॥15॥

atha vipra nisargāyuḥ kheṭānāṃ kathayāmyaham ।

candrārajñasitejyārkaśanīnāṃ kramaśobdakā ॥16॥

ekadvayaṃkanakhā dhṛtyaḥ kṛtiḥ paṃcāśadeva hi ।

janmakālāt kramāj jñeyā daśāścaitā nisargajāḥ ॥17॥

athāṃ्śāyu salagnānāṃ kheṭānāṃ kathayāmyaham ।

navāṃśrāśitulyāni kheṭo varṣāṇi yacchati ॥18॥

bhādiṃ khagaṃ khagaiḥ sūryairhatvā tadbhagaṇādikam ।

kṛtvā'rkraśeṣitaṃ jñeyamabdādyaṃśāyuṣaḥ sphuṭam ॥19॥

piṇḍāyuriva tatrāpi hāniṃ kuryād vicakṣaṇaḥ ।

atrā'paro viśeṣo'pi kaimcid vijñairudāhṛtaḥ ॥20॥

sādhitāyuḥ khage svocce svarkṣe vā triguṇaṃ smṛtam ।

dviguṇaṃ svanavāṃśasthe svadreṣkāṇe tathottame ॥21॥

ubhayatra gate kheṭe kāryaṃ triguṇameva hi ।

hānidvaye'rdhahāniḥ syādityāyuḥ prasphuṭaṃ nṛṇām ॥22॥

evaṃ saṃsādhya cānyeṣāṃ hanyāt svasvaparāyuṣā ।

nṛṇāṃ parāyuṣā bhaktvā teṣāmāyuḥ sphuṭaṃ bhavet ॥23॥

athāyuḥ paramaṃ vakṣye nānājātisamudbhavam ।

anantasaṃkhyaṃ devānāmṛṣīṇāṃ ca dvijottama ॥24॥

gṛdhrolūkśukadhvāṃkṣasarpāṇāṃ ca sahasrakam ।

śyenavānarabhallukamaṇḍūkānāṃ śatatrayam ॥25॥

paṃcaśaduttaraśataṃ rākṣasānāṃ prakīrtitam ।

nagaṇāṃ kuñjarāṇāṃ ca viṃśottaraśataṃ tathā ॥26॥

dvātriṃśad ghoṭakānāñca paṃcaviṃśat kharoṣṭrayoḥ ।

vṛṣāṇāṃ mahiṣāṇāṃ ca caturviṃśativatsaram ॥27॥

viṃśatyāyurmayūrāṇāṃ chāgādīnāṃ ca ṣoḍaśa ।

haṃsānāṃ paṃcanava ca pikānāṃ dvādaśābdakāḥ ॥28॥

śunāṃ pārāvatānāṃ ca kukkuṭānāṃ dvādaśābdakāḥ ।

budbudādyaṇḍajānāṃ ca parāyuḥ saptavatsarāḥ ॥29॥

yadetadadhunā proktaṃ tridhāyudvijasattama ।

teṣu kiñca kadā grāhyamiti te kathayāmyaham ॥30॥

vilagnape balopete śubhadṛṣṭeṃśśasambhavabh ।

ravau piṃḍodbhavaṃ grāhyaṃ candre naisargikaṃ tathā ॥31॥

balasāmye dvayoryogadalamāyuḥ prakīrtitam ।

trayāṇāṃ triyutestryaṃśasamaṃ jñeyaṃ dvijottama ॥32॥

athā'nyadapi vakṣyāmi śrriṇu tvaṃ dvijasattama ।

kaiścillagnāṣṭameśābhyāṃ mandendubhyāṃ tathaiva ca ॥33॥

lagnahorāvilagnābhyāṃ sphuṭamāyuḥ prakīrtitam ।

ādau lagnāṣṭameśābhyāṃ yogamekaṃ vicintayet ॥34॥

dvitīyaṃ mandacandrābhyāṃ yogaṃ paśyed dvijottama ।

lagnahorāvilagnābhyāṃ tṛtīyaṃ paricintayet ॥35॥

cararāśau sthitau dvau cit tadā dīrghamudāhṛtam ।

ekaḥ sthire'paro dvandve dīrghamāyustathāpi hi ॥36॥

ekaścare sthire'nyaścet tadāmadhyamudāhṛtam ।

dvau vā dvandve sthitau vipra madhyamāyustathāpi ca ॥37॥

ekaścare'paro dvandve dvau vā sthiragatau tadā ।

jātakasya tadā'lpāyurjñeyamevaṃ dvijottama ॥38॥

yogatrayeṇa yogābhyāṃ siddhaṃ yad grāhyameva tat ।

yogatrayavisaṃvāde lagnahorāvilagnataḥ ॥39॥

lagne vā saptame candre grāhyaṃ mandendutastadā ।

hrāso vṛddhiśca kakṣyāyā vicintyā sarvadā budhaiḥ ॥40॥

dīrghe yogatrayeṇaivaṃ nakhacandrasamābdakāḥ ।

yogadvayena vasvāśā yogaikena rasāṃkakāḥ ॥41॥

madhye yogatrayeṇaivaṃ khāṣṭatulyābdakāḥ smṛtāḥ ।

dvyagā yogadvayenā'trayogaikenābdhiṣaṇmitāḥ ॥42॥

alpe yogatrayeṇā'tradvātriṃśanmitavatsarāḥ ।

yogadvayena ṣaṭtriṃśāt yogaikena ca khābdhayaḥ ॥43॥

evaṃ dīrghasamālpeṣu khābdhayo rasavahnayaḥ ।

khaṇḍā dantamitāstebhyaḥ sphuṭamāyuḥ prasādhayet ॥44॥

pūrṇa rāśyādige cānte hānirmadhye'nupātataḥ ।

yogakārakakheṭāṃśayogastatsaṃkhyayā hṛtaḥ ॥45॥

labdhāṃśāstu yathāprāptakhaṇḍaghnāstriṃśatoddhṛtāḥ ।

labdhavarṣādibhirhīnaṃ prāptāyuḥ prasphuṭaṃ bhavet ॥46॥

yogahetau śanau kakṣyāhrāso'nyairvṛddhirucyate ।

na svarkṣatuṅgage no vā pāpamātrayutekṣite ॥47॥

lagnasaptamage jīve śubhamātrayutekṣite ।

kathitasyāyuṣo vipra kakṣyāvṛddhiḥ prajāyate ॥48॥

anāyuśced bhavedalpamalpānmadhyaṃ prajāyate ।

madhyamājjāyate dīrghaṃ dīrghāyuścettato'dhikam ॥49॥

yogahetau guravevaṃ kakṣyāvṛddheśca lakṣaṇam ।

etasmād vaiparītyena kakṣyāhrāsaḥ śanau bhavet ॥50॥

āyuṣo bahudhā bhedāḥ kathitā bhavatā'dhunā ।

katidhā sā kadā'nāyuramitāyuḥ kadā bhavet ॥51॥

bālāriṣṭaṃ yogāriṣṭamalpaṃ madhyañca dīrghakam ।

divyaṃ caivā'mitaṃ caivaṃ saptadhāyuḥ prakīrtitam ॥52॥

bālāriṣṭe samā aṣṭau yogāriṣṭe ca viṃśatiḥ ।

dvātriṃśad vatrarā alpe catuṣṣaṣṭistu madhyame ॥53॥

viṃśādhikaśtaṃ dīrghe divye varṣasahasrakam ।

tadūrdhvamamitaṃ puṇyairamitairāpyate janaiḥ ॥54॥

candrejyau ca kulīrāṃge jn! asiatu kendrasaṃsthitau ।

anye tryāyārigāḥ kheṭā amitāyustadā bhavet ॥55॥

saumyāḥ kendratrikoṇasthāḥ pāpāstryāyārigāstathā ।

śubharāśau sthite randhre divyamāyustadā bhavet ॥56॥

gopurāṃśe gurau kendre śukre pārāvatāṃśake ।

trikoṇe karkaṭe lagne yugāntāyustadā dvija ॥57॥

devalokāṃśake mande kuje pārāvatāṃśake ।

gurau siṃhāsanāṃśe'ṅge jāto munisamo bhavet ॥58॥

suyogairvardhyate hyāyuḥ kuyogairhīyate tathā ।

ato yogānahaṃ vakṣye pūrṇamadhyālpakārakān ॥59॥

kendre śubhagrahairyukte lagneśe ca śubhānvite ।

sandṛṣṭe guruṇā vā'pi pūrṇamāyuyustadā bhavet ॥60॥

kendrasthite vilagneśe guruśukrasamanvite ।

tābhyāṃ nirīkṣite vā'pi pūrṇamāyurvinirdiśet ॥61॥

uccasthitaistribhiḥ kheṭairlagnarandhraśasaṃyutaiḥ ।

aṣṭame pāpahīne ca pūrṇamāyurvinirdiśet ॥62॥

aṣṭamasthaistribhi kheṭaiḥ svoccamitrasvavargagaiḥ ।

lagneśe balasaṃyukte dīrghamāyustadā bhavet ॥63॥

svabhoccasthena kenāpi nabhaugena samanvitaḥ ।

aṣṭameśaḥ śanirvāpi dīrghamāyurvinirdiśet ॥64॥

triṣaḍāyagataiḥ pāpaiḥ śubhaiḥ kendratrikoṇagaiḥ ।

lagneśe balasaṃyukte dīrghamāyurvinirdiśet ॥65॥

ṣaṭsaptarandhrabhaveṣu śubhakheṭayuteṣu ca ।

tribhaveṣu ca pāpeṣu pūrṇamāyurvinirdiśet ॥66॥

śatruvyayagatāḥ pāpā lagneśo yadi kendragaḥ ।

ravimitraṃ ca randhreśaḥ pūrṇamāyustathāpi hi ॥67॥

āyuḥ sthānasthitāḥ pāpāḥ karmeśaḥ svoccago yadā ।

tathāpi dīrghamāyu syāt vijñeyaṃ dvijasattama ॥68॥

dvisvabhāvagṛhe lagne lagneśe kendrasaṃsthite ।

svoccarāśitrikoṇe vā dīrghamāyurvinirdiśet ॥69॥

dvisvabhāvagṛhe lagne lagneśād balasaṃyutāt ।

dvau pāpau yadi kendrasthau dīrghamāyustadā bhavet ॥70॥

lagnāṣṭameśayormadhye yaḥ kheṭaḥ prabalo bhavet ।

tasmin kendragate dīrgha madhyaṃ paṇapharasthite ॥71॥

āpoklime sthite svalpamāyurbhavati niścitam ।

lagneśe ca ravermitre dīrghaṃmāyuḥ same samam ॥72॥

śatrau svalpaṃ vadeditthamaṣṭameśādapi smṛtam ।

mitramadhyā'ribhāvasthe tasminnevaṃ phalaṃ vadet ॥73॥

sahajādhīśabhūputrau dvau randhreśaśanaiścarau ।

astau vā pāpadṛgyuktau svalpamāyuḥ prayacchataḥ ॥74॥

ṣaṣṭhe'ṣṭame vyaye vā'pi lagneśe pāpasaṃyute ।

sva pāyuranapatyo vā śubhadṛgyogavarjite ॥75॥

catuṣṭyagate pāpe śubhadṛṣṭivivarjite ।

balahīne viglaneśe svalpamāyurvinirdiśet ॥76॥

vyayārthau pāpasaṃyuktau śubhadṛgyogavarjitau ।

svalpamāyustadā jñeyaṃ nirviśaṃkaṃ dvijottama ॥77॥

lagnarandhreśayorevaṃ duḥsthayorbalahīnayoḥ ।

svalpamāyurbudhairjñeyaṃ miśrayogācca madhyamam ॥78॥

## adhyāyaḥ 44 (mārakabhedādhyāyaḥ)

bahudhā''yurbhavā yogāḥ kathitā bhavatā'dhunā ।

nṛṇāṃ mārakabhedāśca kathyantāṃ kṛpayā mune ॥1॥

tṛtīyamaṣṭamasthānamāyuḥsthānāṃ dvayaṃ dvija ।

mārakaṃ tadvyayasthānaṃ dvitīyaṃ saptamaṃ tathā ॥2॥

tatrāpi saptamasthānād dvitīyaṃ balavattaram ।

tayorīśau tatra gatāḥ pāpinastena saṃyutāḥ ॥3॥

ye kheṭāḥ pāpinaste ca sarve mārakasaṃjñakāḥ ।

teṣāṃ daśāvipākeṣu sambhave nidhanaṃ nṛṇām ॥4॥

alpamadhyamapūrṇāyuḥ pramāṇamiha yogajam ।

vijñāya prathamaṃ puṃsāṃ mārakaṃ paricintayet ॥5॥

alābhe punareteṣāṃ sambandhena vyayeśituḥ ।

kvacicchubhānāṃ ca daśasvaṣṭameśadaśāsu ca ॥6॥

kevalānāṃ ca pāpānāṃ daśāsu nidhanaṃ kvacit ।

alpanīyaṃ budhairnṛṇāṃ mārakāṇāmadarśane ॥7॥

satyapi svena sambandhe na hanti śubhabhuktiṣu ।

hanti satyapyasambandhe mārakaḥ pāpabhuktiṣu ॥8॥

mārakagrahasambandhānnihantā pāpakṛcchaniḥ ।

atikramyetarān sarvān bhavatyatra na saṃśayaḥ ॥9॥

athā'nyadapi vakṣyāmi dvija mārakalakṣaṇaṃ ।

trividhāścāyuṣo yogāḥ svalpāyurmadhyamottamāḥ ॥10॥

dvāviṃśāt pūrvamalpāyurmadhyamāyustataḥ param ।

catuṣṣaṣṭyāḥ purastāt tu tato dīrghamudāhṛtam ॥11॥

uttamāyuḥ śatādūrdhvaṃ jñātavyaṃ dvijasattama ।

janairviṃśativarṣāntyamāyurjñātaṃ na śakyate ॥12॥

japahomacikitsādyairbālarakṣāṃ hi kārayet ।

mriyante pitṛdoṣaiśca kecinmātṛgrahairapi ॥13॥

kecit svāriṣṭyogācca trividhā bālamṛtyavaḥ ।

tataḥ paraṃ nṛṇāmāyurgaṇayed dvijasattama ॥14॥

athā'nyadapi vakṣyāmi nṛṇāṃ mārakalakṣaṇam ।

alpāyuryogajātasya vipbhe ca mṛtirbhavet ॥15॥

madhyāyuryogajasyaivaṃ pratyarau ca mṛtirbhavet ।

dīrghāyuryogajātasya vadhabhe tu mṛtirbhavet ॥16॥

dvāviṃśatryaṃśapaścaiva tathā vaināśikādhipaḥ ।

vipattārāpratyarīśā vadhabheśaṃstathaiva ca ॥17॥

ādyāntapau ca vijñeyau candrākrāntagṛhād dvija ।

mārakau pāpakheṭau tau śubhau cedrogadau smṛtau ॥18॥

ṣaṣṭhādhipadaśāyāṃ ca nṛṇāṃ nidhanasambhavaḥ ।

ṣaṣṭhāṣṭariṣphanāthānāmapahāre mṛtirbhavet ॥19॥

mārakā bahavaḥ kheṭā yadi vīryasamanvitāḥ ।

tattaddaśāntare vipra rogakaṣṭādisaṃbhavaḥ ॥20॥

uktā ye mārakāsteṣu prabalo mukhyamārakaḥ ।

tadavasthānusāreṇa mṛtiṃ vā kaṣṭamādiśet ॥21॥

rahuścedathavā keturlagne kāme'ṣṭame vyaye ।

mārakeśānmade vā'pi mārakeśena saṃyutaḥ ॥22॥

mārakaḥ sa ca vijñeyaḥ svadaśāntardaśāsvapi ।

makare vṛścike janma rāhustasya mṛtipradaḥ ॥23॥

ṣaṣṭhā'ṣṭariṣphago rāhustaddaye kaṣṭado bhavet ।

śubhagrahayuto dṛṣṭo na tadā kaṣṭakṛnmataḥ ॥24॥

lagnāt tṛtīyabhāve tu balinā raviṇā yute ।

rājahetuśca maraṇaṃ tasya jñeyaṃ dvijottama ॥25॥

tritīye cendunā yukte dṛṣṭe vā yakṣmaṇā mṛtiḥ ।

kujena vraṇaśastrāgnidāhādyairmaraṇaṃ bhavet ॥26॥

tṛtīye śanirāhubhyāṃ yukte dṛṣṭe'pi vā dvija ।

viṣārtito mṛtirvācyā jalādvā vahnipīḍanāt ॥27॥

gartāduccāt prapatanād bandhanād vā mṛtirbhavet ।

tṛtīye candramāndibhyāṃ yukte vā vīkṣite dvija ॥28॥

kṛmikuṣṭhādinā tasya maraṇaṃ bhavati dhruvam ।

tṛtīye budhasaṃyukte vīkṣite vāpi tena ca ॥29॥

jvareṇa maraṇaṃ tasya vijñeyaṃ dvijasattama ।

tṛtīye guruṇā yukte dṛṣṭe śophādinā mṛtiḥ ॥30॥

tṛtīye bhṛguyugdṛṣṭe meharogeṇa tanmṛtiḥ ।

bahukheṭayute tasmin bahurogabhavā mṛtiḥ ॥31॥

tṛtīye ca śubhairyukte śubhadeśe mṛtirbhavet ।

pāpaiśca kīkaṭe deśe miśrairmiśrasthale mṛtiḥ ॥32॥

tṛtīye guruśukrābhyāṃ yukte jñānana vai mṛtiḥ ।

ajñānenā'nyakheṭaiśca mṛtirjñeyā dvijottama ॥33॥

cararāśau tṛtīyasthe paradeśe mṛtirbhavet ।

sthirarāśau svagehe ca dvisvabhāve pathi dvija ॥34॥

lagnādaṣṭamabhāvācca nimittaṃ kathitaṃ budhaiḥ ।

sūrye'ṣṭame'gnito mṛtyuścandre mṛtyurjalena ca ॥35॥

śāstrād bhaume jvarāj jñe ca gurau rogāt kṣudhā bhṛgau ।

pipāsayā śanau mṛtyurvijñeyo dvijasattama ॥36॥

aṣṭame śubhadṛgyukte dharmape ca śubhairyute ।

tīrthe mṛtistadā jñeyā pāpākhyairanyathā mṛtiḥ ॥37॥

agnyambumiśratryaṃśairjñeyo mṛtyurgṛhāśritaiḥ ।

pariṇāmaḥ śavasyā'tra bhasmasaṃkledaśoṣakaiḥ ॥38॥

vyālavargadṛkāṇaistu viḍambo bhavati dhruvam ।

śavasya śvaśṛgālādyairgṛdhrakākādipakṣibhiḥ ॥39॥

karkaṭe madhyamo'ntyaśca vṛścikādyadvitīyakau ।

mīne'ntimastribhāgaśca vyālavargāḥ prakīrtitāḥ ॥40॥

raviścandrabalākrāntatryaṃśanāthe gurau janaḥ ।

devalokāt samāyāto vijñeyo dvijasattama ॥41॥

śukrendvoḥ pitṛlokāttu martyācca ravibhaumayoḥ ।

budhā''rkyornarakādevaṃ janmakālād vadet sudhiḥ ॥42॥

guruścandrasitau sūryabhaumau jñārkī yathākramam ।

devendubhūmyadholokān nayantyastārirandhragāḥ ॥43॥

atha tatra grahabhāve randhrāritryaṃśanāthayoḥ ।

yo balī sa nijaṃ lokaṃ nayatyante dvijottama ॥44॥

tasya svoccādi saṃsthityā varamadhyā'dhamāḥ kramāt ।

tattalloke'pi sañjātā vijñeyā dvijasattama ॥45॥

anyān mārakabhedāṃśca rāśigrahakṛtān dvija ।

daśādhyāyaprasaṃgeṣu kathayiṣyāmi suvrata ॥46॥

## adhyāyaḥ 45 (graghāvasthādhyāyaḥ)

avasthāvaśataḥ proktaṃ grahāṇāṃ yat phalaṃ mune ।

kā sā'vasthā muniśreṣṭha katidhā ceti kathyayām ॥1॥

avasthā vividhāḥ santi grahāṇāṃ divajasattama ।

sārabhūtāśca yāstāsu bālādyāstā vadāmyaham ॥2॥

kramād bālaḥ kumāro'tha yuvā vṛddhastathā mṛtaḥ ।

ṣaḍaṃśairasame kheṭaḥ same jñeyo viparyayāt ॥3॥

phalaṃ pādamitaṃ bāle phalārdhaṃ ca kumārake ।

yūni pūrṇaṃ phalaṃ jñeyaṃ vṛddhe kiñcit mṛte ca kham ॥4॥

svabhoccayoḥ samasuhṛdbhayoḥ śatrubhanīcayoḥ ।

jāgratsvapnasuṣuptyākhyā avasthā nāmadṛkphalāḥ ॥5॥

jāgare ca phalaṃ pūrṇaṃ svapne madhyaphalaṃ tathā ।

suṣuptau tu phalaṃ śūnyaṃ vijñeyaṃ dvijasattama ॥6॥

dīptaḥ svasthaḥ pramuditaḥ śānto dīno'tha duḥkhitaḥ ।

vikalaśca khalaḥ ko'pītyavasthā navadhā'parāḥ ॥7॥

svoccasthaḥ khecaro dīptaḥ svarkṣe svastho'dhimitrabhe ।

mudito mitrabhe śāntaḥ samabhe dīna ucyate ॥8॥

śatrubhe duḥkhitaḥ prokto vikalaḥ pāpasaṃyutaḥ ।

khalaḥ khalagṛhe jñeyaḥ kopī syādarkasaṃyutaḥ ॥9॥

yādṛśo janmakāle yaḥ kheṭo yadbhāvago bhavet ।

tādṛśaṃ tasya bhāvasya phalamuhyaṃ dvijottama ॥10॥

lajjito garvitaścaiva kṣudhitastṛṣitastathā ।

muditaḥ kṣobhitaścaiva grahabhāvāḥ prakīrtitāḥ ॥11॥

putragehagataḥ kheṭo rāhuketuyuto'thavā ।

ravimandakujairyukto lajjito graha ucyate ॥12॥

tuṅgasthānagato vā'pi trikoṇe'pi bhavetpunaḥ ।

garvitaḥ so'pi gadito nirviśaṃkaṃ dvijottama ॥13॥

śatrugehī śatruyukto ripudṛṣṭo bhavedyadi ।

kṣudhitaḥ sa ca vijñeyaḥ śaniyukto yathā tathā ॥14॥

jalarāśau sthitaḥ kheṭaḥ śatruṇā cā'valokitaḥ ।

śubhagrahā na paśyanti tṛṣitaḥ sa udāhṛtaḥ ॥15॥

mitragehī mitrayukto mitreṇa ca vilokitaḥ ।

guruṇā sahito yaśca muditaḥ sa prakīrtitaḥ ॥16॥

raviṇā sahito yaśca pāpā paśyanti sarvathā ।

kṣobhitaṃ taṃ vijānīyācchatruṇā yadi vīkṣitaḥ ॥17॥

yeṣu yeṣu ca bhāveṣu grahāstiṣṭhanti sarvathā ।

kṣudhitaḥ kṣobhito vāpi tadbhāvaphalanāśanaḥ ॥18॥

evaṃ krameṇa boddhavyaṃ sarvabhāveṣu paṇḍitaiḥ ।

balā'balavicāreṇa vaktavyaḥ phalanirṇayaḥ ॥19॥

anyonyaṃ ca mudā yuktaṃ phalaṃ miśraṃ vadetpunaḥ ।

balahīne tadā hāniḥ sabale ca mahāphalam ॥20॥

karmasthāne sthito yasya lajjitastṛṣitastathā ।

kṣudhitaḥ kṣobhito vāpi sa naro duḥkhabhājanam ॥21॥

sutasthāne bhavedyasya lajjito graha eva ca ।

sutanāśo bhavettasya ekastiṣṭhati sarvadā ॥22॥

kṣobhitastṛṣitaścaiva saptame yasya vā bhavet ।

mriyate tasya nārī ca satyamāhurdvijottama ॥23॥

navālayārāmasukhaṃ nṛpatvaṃ kalāpaṭutvaṃ vidadhāti puṃsām ।

sadārthalābhaṃ vyavahāravṛddhiṃ phalaṃ viśeṣādiha garvitasya ॥24॥

bhavati muditayoge vāsaśālāviśālā ।

vimalavasanabhūṣābhūmiyoṣāsu saukhyam ।

svajanajanavilāso bhūmipāgāravāso ।

ripunivahavināśo buddhividyāvikāśaḥ ॥25॥

diśati lajjitabhāvavaśādratiṃ vigatarāmamatiṃ vimatikṣayam ।

sutagadāgamanaṃ gamanaṃ vṛthā kalikathābhiruciṃ na ruciṃ śubhe ॥26॥

saṃkṣobhitasyāpi phalaṃ viśeṣāddridrajātaṃ kumatiṃ ca kaṣṭam ।

karoti vittakṣayamaṃdhribādhāṃ dhanāptibādhāmavanīśakopāt ॥27॥

kṣudhitakhagavaśādvai śokamohādipātaḥ ।

parijanaparitāpādādhibhītyā kṛśatvam ।

kalirapi ripulokairarthabādhā narāṇā ।

makhilabbalanirodho buddhirodho viṣādāt ॥28॥

tṛṣitakhagabhave svādaṃganāsaṃgamadhye ।

bhavati gadavikāro dṛṣṭakāryādhikāraḥ ।

nijajanaparivādādarthahāniḥ kṛśatvaṃ ।

khalakṛtaparitāpo mānahāniḥ sadaiva ॥29॥

śayanaṃ copaveśaṃ ca netrapāṇiprakāśanam ।

gamanāgamanaṃ cā'tha sabhāyāṃ vasatiṃ tathā ॥30॥

āgamaṃ bhojanaṃ caiva nṛtyaṃ lipsāṃ ca kautukam ।

nidrāṃ grahāṇāṃ ceṣṭāṃ ca kathayāmi tavāgritaḥ ॥31॥

yasminnṛkṣe bhavetkheṭastena taṃ paripūrayet ।

punaraṃśena sampūrya svanakṣatraṃ niyojayet ॥32॥

yātadaṇḍaṃ tathā lagnamekīkṛtya sadā budhaḥ ।

ravibhistu hared bhāgaṃ śeṣaṃ kārye niyojayet ॥33॥

nākṣatrikadaśārītyā punaḥ pūraṇamācaret ।

nāmādyasvarasaṃkhyāḍhyaṃ hartavyaṃ ravibhistataḥ ॥34॥

ravau pañca tathā deyāścandre dadyāddvayaṃ tathā ।

kuje dvayaṃ ca saṃyktaṃ budhe trītri niyojayet ॥35॥

gurau bāṇāḥ pradeyāśca trayaṃ dadyācca bhārgave ।

śanau trayamatho deyaṃ rāhau dadyāccatuṣṭayam ॥36॥

tribhirbhaktaṃ ca śeṣāṃkaiḥ sā punastribidhā smṛtā ।

daṣṭiśceṣṭā viceṣṭā ca tatphalaṃ tathayāmyaham ॥37॥

dṛṣṭau madhyaphalaṃ jñeyaṃ ceṣṭāyāṃ vipulaṃ phalam ।

viceṣṭāyāṃ phalaṃ svalpamevaṃ dṛṣṭiphalaṃ viduḥ ॥38॥

śubhā'śubhaṃ grahāṇāṃ ca samīkṣyā'tha balā'balam ।

tuṅgasthāne viśeṣeṇa balaṃ jñeyaṃ tathā budhaiḥ ॥39॥

mandāgnirogo bahudhā narāṇāṃ sthūlatvamanṅ ghrerapipittakopaḥ ।

vraṇaṃ gude śūlamuraḥpradeśe yadoṣṇabhānuḥ śayanaṃ prayātaḥ ॥40॥

daridratābhāravihārāśālī vivādavidyābhirato naraḥ syāt ।

kathoracittaḥ khalu naṣṭavittaḥ sūryo yadā cedupaveśanasthaḥ ॥41॥

naraḥ sadānandadharo vivekī paropakārī balavittayuktaḥ ।

mahāmukhī rājakṛpābhimānī divādhinātho yadi netrapānau ॥42॥

udāracittaḥ paripūrṇavittaḥ sabhāsu vaktā bahupuṇyakarttā ।

mahābalī sundarararūpaśālī prakāśane janmani padimanīśe ॥43॥

pravāsaśālī kila duḥkhamālī sadālasī dhīdhanavarjitaśca ।

bhayāturaḥ kopaparo viśeṣāddivādhināthe gamane manuṣyaḥ ॥44॥

paradārarato janatārahito bahudhāgamane gamanābhiruciḥ ।

khalatākuśalo malino divasādhipatau manujaḥ kumatiḥ kṛpaṇaḥ ॥45॥

sabhāgate hite naraḥ paropakāratatparaḥ ।

sadārtharatnapūrito divākare guṇākaraḥ ।

vasundharānavāṃbarālayānvito mahābalī ।

vicitramitravatsalaḥ kṛpākalādharaḥ paraḥ ॥46॥

kṣobhito ripugaṇaiḥ sadā naraścañcalaḥ khalamatiḥ kṛśastathā ।

dharmakarmarahito madoddhataścāgame dinapatau tadā tadā ॥47॥

sadāṅgasandhivedanāparāṅganādhanakṣayo ।

balakṣayaḥ pade pade yadā yadā hi bhojane ।

asatyatā śirovyathā tathā vṛthānnabhojanaṃ ।

ravāvasattathāratiḥ kumārgagāminī mati ॥48॥

vijñalokaiḥ sdā maṇḍitaḥ paṇḍitaḥ kāvyavidyānavadyapralāpānvitaḥ ।

rājapūjyo dharāmaṇḍale sarvadā nṛtyalipsāgate padminīnāyake ॥49॥

sarvadānandadhartā jano jñānavān yajñakartā dharādhīśasadmasthitaḥ ।

padmabandhāvarāterbhayaṃ svānanaḥ kāvyavidyāpralāpī mudā kautuke ॥50॥

nidrābharāraktanibhe bhavetāṃ nidrāgate locanapadmayugme ।

ravau videśe vasatirjanasya kalatrahāniḥ kātidhārthanāśaḥ ॥51॥

jānuḥkāle kṣapānāthe śayanaṃ cedupāgate ।

mānī śītapradhānaśca kāmī vittavināśakaḥ ॥52॥

rogārdito mandamatirviśeṣādvittena hīno manujaḥ kaṭhoraḥ ।

akāryakārī paravittahārī kṣapākare cedupaveśanasthe ॥53॥

netrapāṇau kṣapānāthe mahārogī naro bhavet ।

analpajalpako dhūrtaḥ kukarmanirataḥ sadā ॥54॥

yadā rākānāthe gatavati vikāśaṃ ca janane ।

vikāśaḥ saṃsāre vimalaguṇarāśeravanipāt ।

navāśāmālā syātkarituragalakṣmyā parivṛtā ।

vibhūṣā yoṣābhiḥ sukhamanudinaṃ tīrthagamanam ॥55॥

sitetare pāparato niśākare viśeṣataḥ krūrakaro naro bhavet ।

sadākṣirogaiḥ paripīḍyamāno valakṣapakṣe gamane bhayāturaḥ ॥56॥

vidhāvāgamage mānī pādarogī naro bhavet ।

guptapāparato dīno matitoṣavivarjitaḥ ॥57॥

sakalajanavadānyo rājarājendramānyo ।

ratipatisamākāntiḥ śāntikṛtkāminīnām ।

sapadi sadasi yāte cārubimbe śaśaṃke ।

bhavati paramarītiprītivijño guṇajñaḥ ॥58॥

vidhāvāgamake matyoṃ vāvālo dharmapūritaḥ ।

kṛṣṇapakṣe dvibhāryaḥ syādrogī duṣṭataro haṭhī ॥59॥

bhojane januṣi pūrṇacandramā mānayānajanatāsukhaṃ nṛṇām ।

ātanoti vanitāsutāsukhaṃ sarvameva na sitetare śubham ॥60॥

nṛtyalipsāgate candre sabale balavānnaraḥ ।

gītajño hi rasajñaśca kṛṣṇe pāpakaro bhavet ॥61॥

kautakabhavanaṃ gatavati candre bhavati nṛpatvaṃ vā dhanapatvam ।

kāmakalāsu sadā kuśalatvaṃ vāravadhūratitamaṇapaṭutvam ॥62॥

nidrāgate janmani mānavānāṃ kalādhare jīvayute mahattvam ।

hīne'ṅganāsañcitavittanāśaḥ śivālaye rauti vicitramuccaiḥ ॥63॥

śayane vasudhāputre vraṇayukto jano bhavet ।

bahunā kaṇḍunā yukto dadruṇā ca viśeṣataḥ ॥64॥

balī sadā pāparato naraḥ syādasatyavādī nitarāṃ pragalbhaḥ ।

dhanena pūrṇo nijadharmahīno dharāsutaścedupaveśanasthaḥ ॥65॥

yadā bhūmisuto lagne netrapāṇimupāgataḥ ।

daridratā tadā puṃsāmanyabhe nagareśatā ॥66॥

prakāśo guṇasyāpi vāsaḥ prakāśe dharādhīśabhratuḥ sadā mānavṛddhiḥ ।

sute bhūsute putrakāntāviyogo bhavedrāhuṇā dāruṇo vā nipātaḥ ॥67॥

gamane gamanaṃ kurute'nudinaṃ vraṇajālabhayaṃ vanitākalahaḥ ।

bahudadrukakaṇḍubhayaṃ bahudhā vasudhātanayo vasuhānikaraḥ ॥68॥

āgamane guṇaśālī maṇimālīvā karālakaravālī ।

gajahantā ripuhantā parijanasantāpahārako bhaume ॥69॥

tuṅge yuddhakalākalāpakuśalo dharmadhvajo vittapaḥ ।

koṇe bhūmisute sabhāmupagate vidyāvihīnaḥ pumān ।

ante'patyakalatramitrarahitaḥ proktetarasthānage ।

'vaśyaṃ rājasabhābudho bahudhanī mānī ca dānī janaḥ ॥70॥

āgame bhavati bhūmije jano dharmakarmarahito gadāturaḥ ।

karṇamūlaguruśūlarogavāneva kātaramatiḥ kusaṅgamī ॥71॥

bhojane miṣṭabhojī ca janane sabale kuje ।

nīcakarmakaro nityaṃ manujo mānavarjitaḥ ॥72॥

nṛtyalipsāgate bhūsute janmināmindirārāśirāyāti bhūmīpateḥ ।

svarnaratnapravālaiḥ sadā maṇḍitā vāsaśālā narāṇāṃ bhavetsarvadā ॥73॥

kautukī bhavti kautuke kuje mitraputraparipūrito janaḥ ।

uccage nṛpatigehamaṇḍitaḥ pūjito guṇavarairguṇākaraiḥ ॥74॥

nidrāvasthāṃ gate bhaume krodhī dhīdhanavarjitaḥ ।

dhūrto dharmaparibhraṣṭo manuṣyo gadapīḍitaḥ ॥75॥

kṣudhāturo bhavedaṃge khañjo guñjānibhekṣaṇaḥ ।

anyabhe lampaṭo dhūrto manujaḥ śayane budhe ॥76॥

śaśāṃkaputre januraṇgagehe yadopaveśe guṇarāśipūrṇaḥ ।

pāpekṣite pāpayute daridro hite śubhe vittasukhī manuṣyaḥ ॥77॥

vidyāvivekarahito hitatoṣahīno manī ।

janobhavati candrasute'kṣi pāṇau ।

putrālaye sutakalatrasukhena hīnaḥ kanyā ।

prajā nṛpatigehabudho varārthaḥ ॥78॥

dātā dayāluḥ khalu puṇyakartā vikāśane candrasute manuṣyaḥ ।

anekavidyārṇavapāraṅgatā vivekapūrṇaḥ khalavargahantā ॥79॥

gamanāgamane bhavato gamane bahudhā vasudhādhipaterbhavane ।

bhavanaṃ ca vicitramalaṃ ramayā vidi nuśca januḥsamaye nitarām ॥80॥

sapadi vidi janānāmuccage janmakāle ।

sadasi dhanasamṛddhiḥ sarvadā puṇyavṛddhiḥ ।

dhanapatisamatā vā bhūpatā maṃtritā vā ।

hariharapadabhaktiḥ sāttvikī muktilabdhiḥ ॥81॥

āgame januṣi janmināṃ yadā candraje bhavati hīnasevayā ।

arthasiddhirapi putrayugmatā bālikā bhavati mānadāyikā ॥82॥

bhojane candraje janmakāle yadā janminānarthahāniḥ sadā vādataḥ ।

rājabhītyā kṛśatvaṃcalatvaṃ materaṅgasaṅgo na jāyā na jāyāsukham ॥83॥

nṛtyalipsāgate candraje mānavo mānayānapravālavrajaiḥ saṃyutaḥ ।

mitraputrapratāpaiḥ sabhāpaṇḍitaḥ pāpabhe vāravāmārato lampaṭaḥ ॥84॥

kautuke candraje janmakāle nṛṇāmaṃgabhe gītavidyā'navadyā bhavet ।

saptame naidhane vāravadhvā ratiḥ puṇyabhe puṇyayuktā matiḥ sadgatiḥ ॥85॥

nidrāśrite candrasute na nidrāsukhaṃ sadā vyādhisamādhiyogaḥ ।

sahotthavaikalyamanalpatāpo nijena vādo dhanamānanāśaḥ ॥86॥

vacasāmadhipe tu januḥsamaye śayane balavānapi hīnaravaḥ ।

atigauratanuḥ khaludīrghahanuḥ sutarāmaribhītiyuto manujaḥ ॥87॥

upaveśaṃ gatavati yadi jīve vācālo bahugarvaparītaḥ ।

kṣoṇīpatiripujanapatirtaptaḥ padajaṃghāsyakaravraṇayuktaḥ ॥88॥

netrapāṇiṃ gate devarājārcite rogayukto viyukto varārthaśriyā ।

gītanṛtyapriyaḥ kāmukaḥ sarvadā gauravarṇo vivarṇodbhavaprītiyuk ॥89॥

guṇānāmānandaṃ vimalasukhakandaṃ vitanute ।

sadā tejaḥpuñjaṃ vrajapatinikuñjaṃ pratigamam ।

prakāśaṃ ceducce drutamupagato vāsavaguru ।

rgurutvaṃ lokānāṃ dhanapatisamatvaṃ tanubhṛtām ॥90॥

sāhasī bhavati mānavaḥ sadā mitravargasukhapūrito mudā ।

paṇḍito vividhavittamaṇḍito devavidyadi gurau gamaṃ gate ॥91॥

āgamane janatā varajāyā yasya januḥsamaye harimāyā ।

muñcati nālamihālayamaddhā devagurau paritaḥ paribaddhā ॥92॥

suragurusamavaktā śubhramuktāphalāḍhyaḥ ।

sadasi sapadi pūrṇo vittamāṇikyamānaiḥ ।

gajaturagarathāḍhyo devatādhīśapūjyo ।

januṣi vividhavidyāgarvito mānavaḥ syāt ॥93॥

nānāvāhanamānayānapaṭalīsaukhyaṃ gurāvāgame ।

bhṛtyāpatyakalatramitrajasukhaṃ vidyā'navadyā bhavet ।

kṣoṇīpālasamānatānavarataṃ cā'tīva hṛdyā matiḥ ।

kāvyānandaratiḥ sadā hinagatiḥ sarvatra mānonnatiḥ ॥94॥

bhojane bhavati devatāgurau yasya tasya satataṃ subhojanam ।

naiva muñcati ramālayaṃ tadā vājivāraṇarathaiśca maṇḍitam ॥95॥

nṛtyalipsāgate rājamānī dhanī devatādhīśavandyaḥ sadā dharmavit ।

tantravijño budhairmaṇḍitaḥ paṃḍitaḥ śabdavidyānavidyo hi sadyo janaḥ ॥96॥

kutūhalī sakautuke māhādhanī janaḥ sadā ।

nijānvaye ca bhāskaraḥ kṛpākalādharaḥ sukhī ।

nilimparājapūjite sutena bhūnayena vā ।

yuto mahābalī dharādhipendrasadmapaṇḍitaḥ ॥97॥

gurau nidrāgate yasya mūrkhatā sarvakarmaṇi ।

daridratāparikrantaṃ bhavaneṃ puṇyavarjitam ॥98॥

jano balīyānapidantarogī bhṛgau mahāroṣasamanvitaḥ syāt ।

dhanena hīnaḥ śayanaṃ prayāte vārāṃganāsaṃgamalampaṭaśca ॥99॥

yadi bhaveduśanā upaveśane navamaṇivrajakāñcanabhūṣaṇaiḥ ।

sukhamajasramarikṣaya ādarādavanipādapi mānasamunnatiḥ ॥100॥

netrapāṇiṃgate lagnagehe kavau saptame mānabhe yasya tasya dhruvam ।

netrapāte nipāto dhanānāmalaṃ cānyabhe vāsaśālā viśālā bhavet ॥101॥

svālaye tuṃgabhe mitrabhe bhārgave tuṃgamātaṃgalīlākalāpī janaḥ ।

bhūpatestulya eva prakāśaṃ gate kāvyavidyākalākaitukī gītavit ॥102॥

gamane janane śukre tasya mātā na jīvati ।

ādhiyogo viyogaśca janānāmaribhītitaḥ ॥103॥

āgamanaṃ bhṛguputre gatavati vitteśvaro manujaḥ ।

satterthabhramaśālī nityotsāhī karāṃghrirogī ca ॥104॥

anāyāsenālaṃ sapadi mahasā yāti sahasā ।

pragalbhatvaṃrājñaḥ sadasi guṇavijñaḥ kila kavau ।

sabhāyāmāyāte ripunivahahantā dhanapateḥ ।

samatvaṃ vā dātā balaturagagantā naravaraḥ ॥105॥

āgame bhārgave māgamo janmināmartharāśerarāteratīva kṣatiḥ ।

putrapāto nipāto janānāmapivyādhibhītiḥ priyābhogahānirbhavet ॥106॥

kṣudhāturo vyādhinipīḍitaḥ syādanekadhārātibhayardditaśca ।

kavau yadā bhojanage yuvatyā mahādhanī paṇḍitamaṇḍitaśca ॥107॥

kāvyavidyānavadyā ca hṛdyā matiḥ sarvadā nṛtyalipsāgate bhārgave ।

śaṃkhavīṇāmṛdaṃgādigānadhvanivrātanaipuṇyametasya vittonnatiḥ ॥108॥

kautukabhavanaṃ gatavati śukre śakreśatvaṃ sadasi mahattvam ।

hṛdyā vidyā bhaviti ca puṃsaḥ padamā nivasati sadamārataḥ ॥109॥

parasevārato nityaṃ nidrāmupagate kavau ।

paranindāparo vīro vācālo bhramate mahīm ॥110॥

kṣutpipāsāparikrānto viśrāntaḥ śayane śanau ।

vayasi prathame rogī tato bhāgyavatāṃ varaḥ ॥111॥

bhānaoḥ sute cedupaveśanasthe karālakārātijanānutaptāḥ ।

apāyuśālī khalu dadrumālī narobhimānī nṛpadaṇḍayuktaḥ ॥112॥

nayanapāṇigate ravinandane paramayā ramayā ramayāyutaḥ ।

nṛpatito hitato mahitoṣakṛdbahukalākalito vimaloktikṛt ॥113॥

nānāguṇaprāmadhanādhiśālī sadā naro buddhivinodamālī ।

prakāśane bhānusute subhānuḥ kṛpānutakto harapādabhaktaḥ ॥114॥

mahādhanī nandanananditaḥ syādapāyakārī ripubhūmihārī ।

game śanau paṇḍitarājābhāvaṃ dharāpaterāyātane prayāti ॥115॥

āgamane gardabhapadayuktaḥ putrakalatrasukhena vimuktaḥ ।

bhānusute bhramate bhuvi nityaṃ dīnamanā vijanāśrayabhāvam ॥116॥

ratnāvalīkāñcanamauktikānāṃ vrātena nityaṃ vrajati pramodam ।

sabhāgate bhānusute nitāntaṃ nayena pūrṇo manujo mahaujāḥ ॥117॥

āgame gadasamāgamo nṛṇāmabjabandhutanaye yadā tadā ।

mandameva gamanaṃ dharāpateryācanāvirahitā matiḥ sadā ॥118॥

saṃgate januṣi bhānunandane bhojanaṃ bhavati bhojanaṃ rasaiḥ ।

saṃyutaṃ nayanamandatā tatā mohatāpaparitāpitā matiḥ ॥119॥

nṛtyalipsāgate mande dharmātmā vittapūritaḥ ।

rājapūjyo naro dhīro mahāvīro raṇāṅgaṇe ॥120॥

bhavati kautakabhāvamupāgate ravisute vasudhāvasupūritaḥ ।

atisukhī sumukhīsukhapūritaḥ kavitayāmalayā kalayānaraḥ ॥121॥

nidrāgate vāsaranāthaputre dhanī sadā cāruguṇairupetaḥ ।

parākramī caṇḍavipakṣahantā suvārakāntāratirītivijñaḥ ॥122॥

yadāgamo janmani yasya rāhau kleśādhikatvaṃ śayanaṃ prayāte ।

vṛṣe'tha yugme'pi ca kanyakāyāmaje samājo dhanadhānyarāśeḥ ॥123॥

upaveśanamiha gatavati rāhau dadrugadena janaḥ paritaptaḥ ।

rājasamājayuto bahumānī vittasukhena sadā rahitaḥ syāt ॥124॥

netrapāṇāvagau netre bhavato rogapīḍite ।

duṣṭavyālāricaurāṇāṃ bhayaṃ tasya dhanakṣayaḥ ॥125॥

prakāśane śubhāsane sthitiḥ kṛtiḥ śubhā nṛṇāṃ ।

dhanonnatirguṇonnatiḥ sadā vidāmagāviha ।

dharādhipādhikāritā yaśolatā tatā bhave ।

nnavīnanīradākṛtirvideśato mahonnatiḥ ॥126॥

gamane ca yadā rāhau bahusantānavānnaraḥ ।

paṇḍito dhanavān dātā rājapūjyo naro bhavet ॥127॥

rāhāvāgamane krodhī sadā dhīdhanavarjitaḥ ।

kuṭilaḥ kṛpaṇaḥ kāmī naro bhavati sarvathā ॥128॥

sabhāgato yadā rāhuḥ paṇḍitaḥ kṛpaṇo naraḥ ।

nānāguṇaparikrānto vitta saukhyasamanvitaḥ ॥129॥

cedagāvāgamaṃ yasya yāte tadā vyākulatvaṃ sadārātibhītyā bhayam ।

mahadbandhuvādo janānāṃ nipāto bhavedvittahāniḥ śaṭhatvaṃ kṛśatvaṃ ॥130॥

bhojane bhojanenālaṃ vikalo manujo bhavet ।

mandabuddhiḥ kriyābhīruḥ strīputrasukhavarjitaḥ ॥131॥

nṛtyalipsāgate rāhau mahāvyādhivivarddhanam ।

netrarogī riporbhītirdhanadharmakṣayo nṛṇām ॥132॥

kautuke ca yadā rāhau sthānahīno naro bhavet ।

paradārarato nityaṃ paravittāpahārakaḥ ॥133॥

nidrāvasthāṃ gate rāhau guṇagrāmayuto naraḥ ।

kāntāsantānavān dhīro garvito bahuvittavān ॥134॥

meṣe vṛṣe'tha vā yugme kanyayāṃ śayanaṃ gate ।

ketau dhanasamṛddhiḥ syādanyabhe rogavardhanam ॥135॥

upaveśaṃ gatau ketau dadrurogavivarddhanam ।

arivātanṛpavyālacairaśaṃkā samantataḥ ॥136॥

netrapāṇiṃ gate ketau netrarogaḥ prajāyate ।

duṣṭasarpādibhītiśca ripurājakulādapi ॥137॥

ketau prakāśane saṃjñe dhanavān dhārmikaḥ sadā ।

nityaṃ pravāsī cotsāhī sāttviko rājasevakaḥ ॥138॥

gamecchāyāṃ bhavetketurbahuputro mahādhanaḥ ।

paṇḍito guṇavān dātā jāyate ca narottamaḥ ॥139॥

āgamane ca yadā keturnānārogo dhanakṣayaḥ ।

dantaghātī mahārogī piśunaḥ paranindakaḥ ॥140॥

sabhāvasthāṃ gate ketau vācālo bahugarvitaḥ ।

kṛpaṇo lampaṭaścaiva dhūrtaviddyāviśāradaḥ ॥141॥

yadāgame bhavetketuḥ ketuḥ syātpāpakarmaṇām ।

bandhuvādarato duṣṭo ripuroganipīḍitaḥ ॥142॥

bhojane tu jano nityaṃ kṣudhayā paripīḍitaḥ ।

daridro rogasaṃtaptaḥ ketau bhrāmati medinīm ॥143॥

nṛtyalipsāṅgate ketau vyādhinā vikalo bhavet ।

budbudākṣo durāgharṣo dhūrto'narthakaro naraḥ ॥144॥

kautukī kautuke ketau naṭavāmāratipriyaḥ ।

sthānabhraṣṭo durācārī daridro bhramate mahīm ॥145॥

nidrāvasthāṃ gate ketau dhanadhānyasukhaṃ mahat ।

nānāguṇavinodena kālo gacchati janminām ॥146॥

śayane dvija bhāveṣu yatra tiṣṭhanti sadgrahāḥ ।

nityaṃ tasya śubhajñānaṃ nirviśaṃkaṃ vadet budhaḥ ॥147॥

bhojane yeṣu bhāveṣu pāpāstiṣṭhanti sarvathā ।

tadā sarvavināśe'pi nā'tra kāryā vicāraṇā ॥148॥

nidrāyāṃ ca yadā pāpo jāyāsthāne śubhaṃ vadet ।

yadi pāpagrahairdṛṣṭo na śubhaṃ ca kadācana ॥149॥

sutasthāne sthitaḥ pāpo nidrāyāṃ śayane'pi vā ।

tadā śubhaṃ vadettasya nā'tra kāryā vicāraṇā ॥150॥

mṛtyusthānasthitaḥ pāpo nidrāyāṃ śayane'pi vā ।

tadā tasyā'pamṛtyuḥ syādrājataḥ paratastathā ॥151॥

śubhagrahairyadā yuktaḥ śubhairvā yadi vīkṣitaḥ ।

tadā tu maraṇaṃ tasya gaṅgādau ca viśeṣataḥ ॥152॥

karmasthāne yadā pāpaḥ śayane bhojane'pi vā ।

tadā karmavipākaḥ syānnānāduḥkhapradāyakaḥ ॥153॥

daśamastho niśānāthaḥ kautuke ca prakāśane ।

tadaiva rājayogaḥ syānnirviśakaṃ dvijottama ॥154॥

balā'balavicāreṇa jñātavyañca śubhā'śubham ।

evaṃ krameṇa boddhavyaṃ sarvābhāveṣu buddhiman ॥155॥

## adhyāyaḥ 46 (daśādhyāyaḥ)

sarvajño'si maharṣe tvaṃ kṛpayā dīnavatsala ।

daśāḥ katividhāḥ santi tanme kathaya tattvataḥ ॥1॥

sādhu pṛṣṭaṃ svayā vipra lokānugrahakāriṇā ।

kathayāmi tavāgre'haṃ daśabhedānanekaśaḥ ॥2॥

daśābahuvidhāstāsu mukhyā viṃśottarī matā ।

kaiścidaṣṭottarī kaiścit kathitā ṣoḍaśottarī ॥3॥

dvādaśābdottarī vipra daśā pañcottarī tathā ।

daśā śatasamā tadvat caturāśītivatsarā ॥4॥

dvisaptatisamā ṣaṣṭisamā ṣaḍtriṃśavatsarā ।

nakṣatrādhārikāścetāḥ kathitāḥ pūrvasūribhiḥ ॥5॥

athā kāladaśā cakradaśā proktā munīśvaraiḥ ।

kālacakradaśā cā'yā mānyāsarvadaśāsu yā ॥6॥

daśā'tha caraparyāyā sthirākhyā ca daśā dvija ।

kendrādya ca daśā jñeyā kārakādigrahodbhavā ॥7॥

brahmagrahāśritarkṣādyā daśā proktā tu kenacit ।

māṇḍūkī ca daśā nāma tathā sthūladaśā smṛtā ॥8॥

yogārdhajadaśā vipra dṛgdaśā ca tataḥ param ।

trikoṇākhyā daśā nāma tathā rāśidaśā smṛtā ॥9॥

pañcasvaradaśā vipra vijñeyā yoginīdaśā ।

daśā paiṇḍī tathāṃśī ca naisargikadaśā tathā ॥10॥

aṣṭavargadaśa sandhyādasā pācakasaṃjñikā ।

anyāstārādaśādyāśca na svargāḥ sarvasammatāḥ ॥11॥

kṛttikātaḥ samārabhya trirāvṛtya daśādhipāḥ ।

ācaṃkurāguśabukeśupūrvā vihagāḥ kramāt ॥12॥

vahnibhājjanmabhaṃ yāvad yā saṃkhyā navataṣṭitā ।

śeṣāddaśādhipo jñeyastamārabhya daśāṃ nayet ॥13॥

viṃśottaraśataṃ pūrṇamāyuḥ pūrvamudāhṛtam ।

kalai viṃśottarī tasmād daśā mukhyā dvijottama ॥14॥

daśāsamāḥ kramādeṣāṃ ṣaḍ daśā'śvā gajendavaḥ ।

nṛpālā navacandrāśca navacandrā nagā nakhāḥ ॥15॥

daśāmanāṃ bhayātaghnaṃ bhabhogena hṛtaṃ phalam ।

daśāyā bhuktavarṣādya bhogyaṃ mānād viśodhitam ॥16॥

lagneśāt kendrakoṇasthe rāhau lagnaṃ vinā sthite ।

aṣṭottarī daśā vipra vijñeyā raudrabhāditaḥ ॥17॥

catuṣkaṃ tritayaṃ tasmāt catuṣkaṃ tritayaṃ punaḥ ।

evaṃ svajanmabhaṃ yāvad vigaṇayya yathākramam ॥18॥

sūryaścandraḥ kujaḥ saumyaḥ śanirjīvastamo bhṛguḥ ।

ete daśādhipā vipra jñeyāḥ ketuṃ vinā grahāḥ ॥19॥

rasāḥ pañcendavo nāgāḥ saptacandrāśca khendavaḥ ।

go'bjāḥ sūryāḥ kunetrāśca ravyādīnāṃ daśāsamāḥ ॥20॥

daśābdāṃghriśca pāpānāṃ śubhānāṃ tryaṃśa eva hi ।

ekaikabhe daśāmānaṃ vijñeyaṃ dvijasattama ॥21॥

tatastadyātabhogādhyāṃ bhuktaṃ bhogyaṃ ca sādhayet ।

viṃśottarīvadevātra tatastatphalamādiśet ॥22॥

kṛṣṇapakṣe divā janma śuklapakṣe tathā niśi ।

tadā hyaṣṭottarī cintyā phalārthañca viśeṣataḥ ॥23॥

candrahorāgate kṛṣṇe sūryahorāgate sitee ।

lagne nṛṇāṃ phalajñaptyai vicintyā ṣoḍaśottarī ॥24॥

puṣyabhājjanmabhaṃ yāvad yā saṃkhyā gajataṣṭitā ।

ravirbhaumo gururmandaḥ ketuścandro budho bhṛguḥ ॥25॥

iti kramād daśādhīśāḥ jñeyā rāhuṃ vinā grahāḥ ।

rudrādyekottarāḥ saṃkhyā dhṛtyantaṃ vatsarāḥ kramāt ॥26॥

śukrāṃśake prajātasya vicintyā dvādaśottarī ।

janmabhāt pauṣṇabhaṃ yāvat saṃkhyā hi vasutaṣṭitā ॥27॥

sūryo guruḥ śikhī jño'guḥ kujo mando niśākaraḥ ।

vinā śukraṃ daśādhīśā dvicayāt saptataḥ samāḥ ॥28॥

arkāṃśa karkalagne pañcottarī matā ।

mitrarkṣājjanmabhaṃ yāvat saṃkhyā saptavibhājitā ॥29॥

ekādiśeṣe vijñyāḥ kramātsaptadaśādhipāḥ ।

ravirjño'rkasuto bhaumaḥ śukraścandro vṛhaspatiḥ ॥30॥

ekottarācca vijñeyā dvādaśādyāḥ kramātsamāḥ ।

dhṛtyantāḥ saptakheṭānāṃ rāhuketū vinā dvija ॥31॥

vargottamagate lagne daśā cintyā śatābdikā ।

pauṣṇbhājjanmaparyantaṃ gaṇayet saptabhirbhajet ॥32॥

śeṣāṅke ravito jñeyā daśā śatasamāhvayā ।

raviścandro bhṛgurjñaśca jīvo bhaumaḥ śanistathā ॥33॥

kramadete daśādhīśā bāṇā bāṇā diśo daśa ।

nakhā nakhāḥ kharāmāśca samājñeyā dvijottama ॥34॥

karmeśe karmage jñeyā caturāśītikā daśā ।

pavanājjanmabhaṃ yāvad yā saṇkhyā saptabhājitā ॥35॥

śeṣe ravīndubhaumajñā guruśukraśanaiścarāḥ ।

daśādhīśāḥ kramādeṣāṃ jñeyā dvādaśavatsarāḥ ॥36॥

mūlājjanmarkṣaparyantaṃ gaṇayedaṣṭabhirbhajet ।

śeṣāddaśādhīpā jn' eyā aṣṭau ravyādayaḥ kramāt ॥37॥

nava varṣāṇi sarveṣāṃ viketūnāṃ nabhaḥsadām ।

lagneśe saptame yasya lagne vā saptamādhipe ॥38॥

cintanīyā daśā tasya dvisaptatisamāhvayā ।

viṃśottarīvadatrā'pi bhuktaṃ bhogyaṃ ca sādhayet ॥39॥

yadārko lagnarāśisthaścintyā ṣaṣṭisamā tadā ।

dāsrāt trayaṃ catuṣkaṃ ca trayaṃ ceti punaḥ punaḥ ॥40॥

gurvarkabhūsutānāṃ ca daśā daśa daśābdakāḥ ।

tataḥ śaśijñaśukrārkaputrāgūnāṃ rasābdakāḥ ॥41॥

śravaṇājjanmabhaṃ yāvat saṃkhyā vasuvibhājitā ।

śeṣe candraravījyārabudhārkibhṛgurāhavaḥ ॥42॥

kramāddaśādhipāsteṣāmekādyekottarāḥ samā ।

lagne dine'rkahorāyāṃ candrahorāgate niśi ॥43॥

sūryasyā'rdhāstayaḥ pūrvaṃ parastādūdayādapi ।

pañca pañca ghaṭī sandhyā daśanāḍī prakīrtitā ॥44॥

sandhyādvayañca viṃśatyā nāḍikābhiḥ prakīrtitam ।

dinasya viṃśatirghaṭyaḥ pūrṇasaṃjñā udāhṛtāḥ ॥45॥

niśāyāḥ mugdhasaṃjñāśca ghaṭikā viṃśatiśca yāḥ ।

sūryodaye ca yā sandhyā khaṇḍākhyā da/sanāḍikā ॥46॥

astakāle ca yā sandhyā sudhākhyā daśanāḍikā ।

pūrṇamugdhaghaṭīmāne dviguṇe tithibhirbhajet ॥47॥

tathā khaṇḍasudhāghaṭyau caturghne tithibhirbhajet ।

labdhaṃ varṣādikaṃ mānaṃ sūryādīnāṃ khacāriṇām ॥48॥

ekādisaṃkhyayā nighnaṃ daśāmānaṃ pṛthak kramāt ।

rāhuketuyutānāṃ ca navānāṃ kālasaṃjñakam ॥49॥

rātrau lagnāśritādrāśerdine lagneśvarāśritām ।

sandhyāyāṃ vittabhāvasthānneyā cakradaśā budhaiḥ ॥50॥

daśā varṣāṇi rāśīnāmekaikasya daśāmitiḥ ।

kramāccakrasthitānāñca vijñātavyā dvijottama ॥51॥

athā'haṃ śaṅkaraṃ natvā kālacakradaśāṃ bruve ।

pārvatyai kathitā pūrvaṃ sādaraṃ yā pinākinā ॥52॥

tasyāḥ sāraṃ samuddhṛtya tavāgre dvijamandana ।

śubhā'śubhaṃ manuṣyāṇāṃ yathā jānanti paṇḍitāḥ ॥53॥

dvādaśāraṃ likheccakraṃ tiryagūrghvasamānakam ।

gṛhā dvādaśa jāyante savye'savye dvidhā dvija ॥54॥

dvitīyādiṣu koṣṭheṣu rāśīn meṣādikān likhet ।

evaṃ dvādaśarāśyākhyaṃ kālacakramudīritam ॥55॥

aśvinyāditrayaṃ savyamārge cakre vyavasthitam ।

rohiṇyāditrayaṃ caivamapasavye vyavisthitam ॥56॥

evamṛkṣavibhāgaṃ hi kṛtvā cakraṃ samuddharet ।

aśvinyaditihastakṣemūlaproṣṭhapadābhidhāḥ ॥57॥

vahnivātādiviśvarkṣarevatyaḥ savyatārakāḥ ।

etaddaśoṣupādānāmaśvinyādau ca vīkṣayet ॥58॥

dehajīvau kathaṃ vīkṣyau nakṣatrāṇāṃ padeṣu ca ।

viśadaṃ tatprakāraṃ ca maitreya kathayāmayaham ॥59॥

dehajīvau meṣacāpau dāsrādyacaraṇasya ca ।

meṣādyāścāpaparyantaṃ rāśipāśca daśādhipāḥ ॥60॥

mṛgayugme dehajīvau dvitīyacaraṇe smṛtau ।

kramāt mithunaparyantaṃ rāśipāśca daśādhipāḥ ॥61॥

dāsrādidaśatārāṇāṃ tṛtīyacaraṇe dvija ।

gaurdeho mithunaṃ jīvo dvyekārkeśadaśāṅkapāḥ ॥62॥

kvakṣirāmarkṣanāthāśca daśādhipatayaḥ kramāt ।

aśvinyādidaśauḍūnāṃ caturthacaraṇe tathā ॥63॥

karkamīnau dehajīvau karkādinavarāśipāḥ ।

daśādhīśāśca vijñeyā navaite dvijasattama ॥64॥

yamejyacitrātoyarkṣā'hīrbudhnyāḥ savyatārakāḥ ।

etatpañcoḍupādānāṃ bharaṇyādau vicintayet ॥65॥

yāmyaprathamapādasya dehajīvāvalirjhaṣaḥ ।

nāgāgartupayodhīṣurāmākṣīndvarkabheśvarāḥ ॥66॥

yāmyadvitīyapādasya dehajīvau ghaṭāṅgane ।

rudradiṅnandacandrākṣirāmābdhīṣvaṅgabheśvarāḥ ॥67॥

yāmyatṛtīyapādasya dehajīvau tulāṅgane ।

saptāṣṭāṅkadigīśārkagajādriramabheśvarāḥ ॥68॥

karko deho dhanurjīvo yāmyaturyapade dvija ।

vedabāṇāgninetrendusūryeśāśāṅkabheśvarāḥ ॥69॥

saptamevaṃ vijānīyādasavyaṃ kathayāmyaham ।

dvādaśārāṃ likheccakaṃ pūrvavad dvijasattama ॥70॥

dvitīyādiṣu koṣṭheṣu vṛścikād vyastamālikheet ।

rohiṇī ca maghā dvīśaḥ karṇaśceti catuṣṭayam ॥71॥

uktaṃ cā'savyanākṣatraṃ pūrvācāryairdvijottama ।

etadvedoḍupādānāṃ rohinīvannirīkṣayet ॥72॥

rohiṇyādipade dehajīvau karkidhanurdharau ।

navadigrudrasūryendunetrāgnoṣvabdhibheśvarāḥ ॥73॥

dhātṛdvitīcaraṇe dehajīvau tulastriyau ।

aṅkāgavasusūryeśadigaṅkavasujūkapāḥ ॥74॥

tṛtīyacaraṇe brāhma deehajīvau ghaṭāṅgane ।

ṣaḍbāṇabdhiguṇakṣīndunandadigrudrabheśvarāḥ ॥75॥

rohiṇyantapade dehajīvāvalijaṣau smṛtau ।

sūryendudviguṇeṣvabdhitarkaśailāṣṭabheśvarāḥ ॥76॥

cāndraraudrabhagāryamṇamitrenduvasuvāruṇam ।

etattārāṣṭakaṃ vijñairvijñeyaṃ cāndravat kramāt ॥77॥

karko deho jhaṣo jīvo mṛgādyacaraṇe dvija ।

vyastānmīnādikarkāntarāśipāśca daśādhipāḥ ॥78॥

gaurdeho mithunaṃ jīvo dvitīyacaraṇe mṛge ।

tridvyekāṅkadiśīśārkacandrākṣibhavanādhipāḥ ॥79॥

dehajīvau nakrayugme tṛtīyacaraṇe mṛge ।

tribāṇābdhirasāgāṣṭasūryeśadaśabheśvarāḥ ॥80॥

meṣo deho dhanurjīvo caturthacaraṇe mṛge ।

vyastāccāpādimeṣāntarāśipāśca daśādhipāḥ ॥81॥

apasavyagaṇe tvevaṃ dehajīvadaśādikam ।

pārvatyai śambhunā proktamidāvīṃkathitaṃ mayā ॥82॥

keṣāṃ ca kati varṣāṇi daśeśānāṃ mahāmune ।

daśāyā bhuktabhogyādyaṃ tadārambha pracakṣva me ॥83॥

bhūtaikaviṃśagirayo navadikṣoḍaśābdhayaḥ ।

sūryādīnāṃ daśābdhāḥ syū rāśīnāṃ svāmino vaśāt ॥84॥

narasya janmakāle vā praśnakāle yadaṃśakaḥ ।

tadādinavarāśināmabdāstasyāyurucyate ॥85॥

sampūrṇāyurbhavedādāvardhamaṃśasya madhyake ।

aṃśānte paramaṃ kaṣṭamityāhurapare budhāḥ ॥86॥

jñātvaivaṃ sphuṭasiddhāntaṃ rāśyaṃśaṃ gaṇayed budhaḥ ।

anupātena vakṣyāmi tadupāyamataḥ param ॥87॥

gatatārāstribhirbhaktāḥ śeṣaṃ caiva caturguṇam ।

vartamānapadenāḍhyaṃ rāśīnāmaṃśako bhavet ॥88॥

meṣe śataṃ vṛṣe'kṣāṣṭau mithune trigajāḥ samāḥ ।

karkaṭe'ṅgagajāḥ proktāstāvantastattrikoṇayoḥ ॥89॥

jano yatrāṃśake jāto gatanāḍīpalādibhiḥ ।

tadāṃśasya hatāḥ svābdāḥ pañcabhūmivibhājitāḥ ॥90॥

evaṃ mahādaśārambho bhavedaṃśādyathā kramāt ।

gaṇayennavaparyantaṃ tattadāyuḥ prakīrtitam ॥91॥

padasya bhuktaghaṭyādyaiḥ svābdamānaṃ hataṃ tataḥ ।

bhabhogāṃghrihṛtaṃ bhuktaṃ bhogyaṃ mānād viśodhitam ॥92॥

candrāṅkāṃśakalā bhuktāḥ svābdamānahatā hṛtāḥ ।

dviśatyā bhuktavarṣādyaṃ jñeyaṃ bhogyaṃ tato budhaiḥ ॥93॥

savyākhye prathamāṃśo yaḥ sa deha iti kathyate ।

antyāṃśo jīvasaṃjñaḥ syād vilomamapasavyake ॥94॥

dehādiṃ gaṇayet savye jīvādimapasavyake ।

evaṃ vijñāya daivajñastatastatphalamādiśet ॥95॥

kālacakragatiḥ proktā tridhā pūrvamaharṣibhiḥ ।

maṇḍūkākhyā gatiścaikā markaṭīsaṃjñakā'parā ॥96॥

siṃhāvalokanākhyā ca tṛtīyā parikīrtitā ।

utplutya gamanaṃ vijñā maṇḍūkākhyaṃ pracakṣate ॥97॥

pṛṣṭhato gamanaṃ nāma markaṭīsaṃjñakaṃ tathā ।

vāṇācca navaparyantaṃ gatiḥ siṃhāvalokanam ॥98॥

kanyākarkaṭayoḥ siṃhayugmayormaṇḍūykī gatiḥ ।

karkakesariṇorevaṃ kathyate markaṭīṃ gatiḥ ॥99॥

mīnavṛścikayoścāpameṣayoḥ saiṃhikī gatiḥ ।

iti sañcintya vijñeyaṃ kālacakradaśāphalam ॥100॥

maṇḍūkagatikāle hi savye bandhujane bhayam ।

pitrorvā viṣaśastrāgnijvaracorādijaṃ bhayam ॥101॥

kesarīyugmamaṇḍūke māturmaraṇmādiśet ।

svamṛtiṃ rājabhitiṃ vā sannipātabhayaṃ bhavet ॥102॥

markaṭīgamane savye dhanadhānyapaśukṣayaḥ ।

piturmaraṇamālasyaṃ tatsamānāṃ ca va mṛtiḥ ॥103॥

savye siṃhāvaloke tu paśubhītirbhavennṛṇām ।

suhṛtsnehādināśaśca samānajanapīḍanam ॥104॥

patanaṃ vāpi kūpādau viṣaśasrtāgnijaṃ bhayam ।

vāhanāt patanaṃ vāpi jvarārtiḥ sthānanāśanam ॥105॥

maṇḍūkagamane vāme strīsutādiprapīḍanam ।

jvaraṃ ca śvāpadād bhītiṃ vaded vijñaḥ padacyutim ॥106॥

markaṭīgamane vā'pi jalabhītiṃ padacyutim ।

piturnāśaṃ nṛpakrodhaṃ durgāraṇyāṭanaṃ vadet ॥107॥

siṃhāvalokane vāme padabhraṃśaḥ piturmṛtiḥ ।

tatsamānamṛtirvā'pi phalamevaṃ vicintayet ॥108॥

mīnāt tu vṛścike yāte jvaro bhavati niścitaḥ ।

kanyātaḥ karkaṭe yāte bhrātṛbandhuvināśanam ॥109॥

siṃhāttu mithune yāte striyā vyādhirbhaved dhruvam ।

karkaṭācca harau yāte vadho bhavati dehinām ॥110॥

pitṛbandhumṛtiṃ vidyāccāpānmeṣe gate punaḥ ।

bhayaṃ pāpakhagairyukte śubhakheṭayute śubham ॥111॥

śubhaṃ vā'pyaśubhaṃ vā'pi kālacakradaśāphalam ।

rāśidikbhāgato vāpi pūrvādidigtabhaścarāt ॥112॥

taddigāvabhāge vaktavyaṃ taddaśāsamaye nṛṇām ।

yathopadeśamārgeṇa sarveṣāṃ dvijasattama ॥113॥

kanyātaḥ karkaṭe yāte pūrvabhāge mahatphalam ।

uttaraṃ deśamāśritya śubhā yātrā bhaviṣyati ॥114॥

siṃhāttu mithune yāte pūrvabhāgaṃ vivarjayet ।

kāryānte'pi ca naiṛtyāṃ sukhaṃ yātrā bhaviṣyati ॥115॥

karkaṭāt siṃhabhe yāte kāryahāniśca dakṣiṇe ।

dakṣiṇāṃ diśamāśritya pratyagāgamanaṃ bhavet ॥116॥

mīnāttu vṛścike yāte udag gacchati saṅkaṭam ।

cāpācca makare yāte saṅkaṭaṃ jāyate dhruvam ॥117॥

cāpānmeṣe tu yātrāyāṃ vyādhirbandho mṛtirbhavet ।

vṛścike tu sukhaṃ sampat strīprāptiśca dvijottama ॥118॥

siṃhācca karkaṭe yāte pascimāṃ varjayeddiśam ।

śubhayoge śubhaṃ brūyādaśubhe tvaśubhaṃ phalam ॥119॥

śūraścauraśca meṣāṃśe lakṣmīvāṃśca vṛṣāṃśake ।

mithunāṃśe bhavejjñānī karkāṃśe nṛpatirbhavet ॥120॥

siṃhāṃśe rājamānyaśca kanyāṃśe paṇḍito bhavet ।

tulāṃśe rājamantrī syād vṛścikāṃśe ca nirdhanaḥ ॥121॥

cāpāṃśe jñānasampanno marakāṃśe ca pāpakṛt ।

kumbhāṃśe ca vaṇikkarmā mīnāṃśe dhanadhānyavān ॥122॥

deho jīvo'thavā yukto ravibhaumārkirāhubhiḥ ।

ekaikayoge mṛtyuḥ syād bahuyoge tu kā kathā ॥123॥

krūrairyukte tanau rogaṃ jīve yukte mahad bhayam ।

ādhī rogo bhaved dvābhyā.mapamṛtyusrtibhirbhavet ॥124॥

caturbhirmṛtimāpanno dehe jīve'śubhairyute ।

yugapaddehajīvau ca krūragrahayutau tadā ॥125॥

rājacorādibhītiśca mṛtiścāpi na saṃśayaḥ ।

vahnivādhā ravau jñeyā kṣīṇendau ca jalād bhayam ॥126॥

kuje śastrakṛtā pīḍā vāyuvādhā budhe bhavet ।

gulmavādhā śanau jñeyā rāhau ketau viṣād bhayam ॥127॥

dehajīvagṛhe yāto budho jīvo'thavā bhṛguḥ ।

sukhasmpatkarāḥ sarve rogaśokavināśanāḥ ॥128॥

miśragṛhaiśca saṃyukte miśraṃ phalamavāpnuyāt ।

pāpakṣetradaśākāle dehajīvau tu duḥkhitau ।

śubhakṣetradaśākāle śubhaṃ bhavati niścitam ॥129॥

śubhayuktāśubhakṣetradaśā miśraphalā smṛtā ।

krūrayuktaśubhakṣetradaśā miśraphalā tathā ॥130॥

janānāṃ janmakāle tu yo rāśistanubhāvagaḥ ।

tasya cakradaśākāle dehārogyaṃ sukhaṃ mahat ॥131॥

śubhe pūrṇasukhaṃ pāpe dehe rogādisambhavaḥ ।

svoccādigatakheṭāḍhye rājyamānadhanāptayaḥ ॥132॥

dhanabhāve ca yo rāśistasya cakradaśā yadā ।

tadā subhojana.m putrastrisukhaṃ ca dhanāptayaḥ ॥133॥

vidyāptirvākpaṭutvaṃ ca sugoṣṭhyā kālayāpanam ।

śubharkṣe phalamevaṃ syāt pāpabhe phalamanyathā ॥134॥

tṛtīyabhāvarāśestu kālacakradaśā yadā ।

tadā bhrātṛsukhaṃ śauryaṃ dhairyaṃ cāpi mahatsukham ॥135॥

svarṇābharaṇavastrāptiḥ sammānaṃ rājasaṃsadi ।

śubharkṣe phalamevaṃ syāt pāparkṣe phalamanyathā ॥136॥

sukhabhāvagatarkṣasya kālacakradaśā yadā ।

tadā bandhusukhaṃ bhūmigṛharājyasukhāptayaḥ ॥137॥

ārogyamarthalābhaśca vastravāhanajaṃ sukham ।

śubharkṣe śobhanaṃ jñeyaṃ pāpabhe phalamanyathā ॥138॥

sutabhāvagatarkṣasya kālacakradaśā yadā ।

sutastrīrājyasaukhyāptirārogyaṃ mitrasaṃgamaḥ ॥139॥

vidyābuddhiyaśolābho dhairyaṃ ca vikramodayaḥ ।

śubharāśau śubhaṃ pūrṇaṃ pāparkṣe phalamanyathā ॥140॥

ripubhāvagatarkṣasya kālacakradaśā yadā ।

tadā corādibhūpāgniviṣaśastrabhayaṃ mahat ॥141॥

pramehagulmapaṇḍvādirogāṇāmapi saṃbhavaḥ ।

pāparkṣe phalamevaṃ syāt śubharkṣe miśramādiśet ॥142॥

jāyābhāvagatarkṣasya kālacakradaśā yadā ।

tadā pāṇigrahaḥ patnīputralābhādikaṃ sukham ॥143॥

kṛṣiyodhanavastrāptirnṛpapūjā mahadyaśaḥ ।

śubharāśau phalaṃ pūrṇaṃ pāparāśau ca taddalam ॥144॥

mṛtyubhāvasthitarkṣasya kālacakradaśā tadā ।

sthānanāśaṃ mahad duḥkhaṃ bandhunāśaṃ dhanakṣayam ॥145॥

dāridryamannavidvopamaribhītiṃ ca nirdiśet ।

pāparāśau phalaṃ pūrṇaṃ śubharāśau ca taddalam ॥146॥

dharmabhāvagatarkṣasya kālacakradaśā yadā ।

tadā putrakalatrārthakṛṣigehasukhaṃ vadet ॥147॥

satkarmadharmasaṃsiddhiṃ mahajjanaparigraham ।

śubharāśau śubhaṃ pūrṇaṃ pāparāśau ca taddalam ॥148॥

karmabhāvagatarkṣasya kālacakradaśā yadā ।

rājyāptirbhūpasammānaṃ putradārādijaṃ sukham ॥149॥

satkarmaphalamaiśvaryaṃ sadgoṣṭhyā kālayāpanam ।

śubharāśau phalaṃ pūrṇaṃ pāparāśau ca miśritam ॥150॥

lābhabhāvasthitarkṣasya kālacakradaśā yadā ।

putrastrībandhusaukhyāptirbhūpaprītirmahatsukham ॥151॥

dhanavastrāptirārogyaṃ satāṃ saṅgaśca jāyate ।

śubharāśau phalaṃ pūrṇaṃ pāparāśau ca khaṇḍitam ॥152॥

vyayabhāvagatarkṣasya kālacakradaśā tadā ।

udyogabhaṅgamālasyaṃ dehapīḍāṃ padacyutim ॥153॥

dāridyaṃ karmavaiphalyaṃ tathā vyarthavyayaṃ vadet ।

pāparāśau phalaṃ tvevaṃ śubharāśau ca taddalam ॥154॥

lagnādivyayaparyantaṃ bhānāṃ caradaśāṃ bruve ।

tasmāt tadīśaparyantaṃ saṃkhyāmatra daśāṃ viduḥ ॥155॥

meṣāditritribhairjñeyaṃ padamojapade kramāt ।

daśābdānayane kāryā gaṇanā vyutkramāt same ॥156॥

vṛścikādhipatī dvau ca ketubhaumau smṛtau dvija ।

śanirāhu ca kumbhasya svāminau parikīrtito ॥157॥

dvināthakṣetrayoratra kriyate nirṇayo'dhunā ।

dvāvevādhipatī vipra yuktau svarkṣe sthitau yadi ॥158॥

varṣa dvādaśakaṃ tatra na cedekādi cintayet ।

ekaḥ svakṣetrayo'nyastu paratra yadi saṃsthitaḥ ॥159॥

tadā'nyatra sthitaṃ nāthaṃ parigṛhya daśāṃ nayet ।

dvāvapyanyarkṣagau tau cet tamormadhye ca yo balī ॥160॥

tata eva daśā grāhyā kramād votkramato dvijaḥ ।

balasyā'tra vicāre syādagrahāt sagraho balī ॥161॥

dvāveva sagrahau tau cet balī tatrādhikagrahaḥ ।

grahayogasamānatve jñeyaṃ rāśibalād balam ॥162॥

jñeyāścarasthiradvandvāḥ kramato balaśālinaḥ ।

rāśisattvasamānatve bahuvarṣo balī bhaved ॥163॥

ekaḥ svoccagataścā'nyaḥ paratra yadi saṃsthitaḥ ।

gṛhṇīyāduccakheṭasthaṃ rāśimanyaṃ vihāya vai ॥164॥

uccakheṭasya sadbhāve varṣamekaṃ ca nikṣipet ।

tathaiva nīcakheṭasya varṣamekaṃ viśodhayet ॥165॥

evaṃ sarvaṃ samālocya jātakasya phalaṃ vadet ॥166॥

kramādutkramato vā'pi dharmabhāvapadakramāt ।

lagnarāśiṃ samārabhya vijñaścaradaśāṃ nayet ॥167॥

athā'haṃ saṃpravakṣyāmi sthirasaṃjñāṃ daśāṃ dvija ।

care sapta sthire cā'ṣṭau dvandve nava samāḥ smṛtāḥ ॥168॥

sthiratvācca daśābdānāṃ sthirākhyeti nigadyate ।

brahmakheṭāśritarkṣādirdaśeyaṃ parivartate ॥169॥

yo'sau brahmagrahaḥ proktaḥ kathaṃ sa jñāyate mune ।

iti spaṣṭataraṃ brūhi kṛpā'sti yadi te mayi ॥170॥

ṣaṣṭhāṣṭavyayanātheṣu yo balī viṣamarkṣagaḥ ।

pṛṣṭhasthito bhaved brahmāṃ balino lagnajāyayoḥ ॥171॥

kārakādaṣṭameśo vā brahmā'pyaṣṭabhāvagaḥ ।

śanau pāte ca brahmattve brahmā tatṣaṣṭhakhecaraḥ ॥172॥

bahavo lakṣaṇakrāntā jñeyasteṣvadhikāṃśakaḥ ।

aṃśasāmye balādhikyād vijñeyo brahmakhecaraḥ ॥173॥

yogārdhe ca daśāmānaṃ dvayoryogārdhasammitam ।

lagnasaptamaprāṇyādirdaśeyaṃ ca pravartate ॥174॥

lagnasaptamayormadhye yo rāśirbalavān bhavet ।

tataḥ kendrādisaṃsthānāṃ rāśīnāñca balakramāt ॥175॥

kārakādapi rāśīnāṃ kheṭānāṃ caivameva hi ।

daśābdāścaravajjñeyāḥ kheṭānāṃ ca svabhāvadhi ॥176॥

dvirāśyadhipakṣeṭasya gaṇyedubhayāvadhi ।

ubhayordhika saṃkhyā kārakasya daśā samāḥ ॥177॥

ātmakārakamārabhya kārakākhyadaśā kramāt ।

lagnāt kārakaparyantaṃ saṃkhyāmatra daśāṃ viduḥ ॥178॥

maṇḍūkāparaparyāyā trikūṭākhyadaśā dvija ।

lagnasaptamayormadhye yo rāśirbalavān bhavet ॥179॥

tataḥ krameṇaujarāśau same neyā tatho'tkramāt ।

trikūṭānāṃ ca vijñeyāḥ sthiravacca daśā samāḥ ॥180॥

niryāṇasya vicārārthaṃ kaiścichūladaśā smṛtā ।

lagnasaptamato mṛtyubhayoryo balavān bhavet ॥181॥

tadādirviṣame vipra kramādutkramataḥ same ।

daśābdāḥ sthiravattatra balimārakabhe mṛtiḥ ॥182॥

janmalagnatrikoṇeṣu yo rāśirbalavān bhavet ।

tamārbhya nayed dhīmān cariparyāyavad daśām ॥183॥

kramādutkramato grāhyaṃ trikoṇaṃ viṣame same ।

trikoṇākhyadaśā proktā samā nāthāvasānakāḥ ॥184॥

lagnād dharmasya taddṛṣṭarāśīnāṃ ca daśāstataḥ ।

daśamasya ca taddṛṣṭarāśīnāṃ ca nayet punaḥ ॥185॥

ekādaśasya taddṛṣṭarāśīnāṃ sthiravat samāḥ ।

pravṛttā dṛg vaśādyasmād dṛgdaśeyaṃ tataḥ smṛtā ॥186॥

care vyutkramato grāhyā dṛgyogyāḥ sthirabhe kramāt ।

viṣame kramato dvandve rāśayo vyutkramāt same ॥187॥

ṛkṣe lagnādirāśīnāṃ daśā rāśidaśā smṛtā ।

bhayātaṃ ravibhirnighnaṃ bhabhogavihṛtaṃ phalam ॥188॥

rāśyādyaṃ lagnarāśyādau yojyaṃ dvādaśaśeṣitam ।

tadārabhya kramādoje daśā jñeyotkramāt same ॥189॥

daśābdā bhuktabhāgaghnā triṃśatā vihṛtāh phalam ।

bhuktaṃ varṣādikaṃ jñeyaṃ bhogyaṃ mānād viśodhitam ॥190॥

akārādīn svarān pañca prathamaṃ vinyaset kramāt ।

kādihāntāṃllikhed varṇān svarādho ṅañaṇojjhitān ॥191॥

tiryak paṃktikrameṇaiva pañcapañcavibhāgataḥ ।

na proktā ṅañaṇā varṇā nāmādau santi te nahi ॥192॥

ced bhavanti tadā jñeyā gajaḍāste yathākramāt ।

yatra svare svanāmādyavarṇaḥ syāt tatsvarādayaḥ ॥193॥

kramāt paṃca daśādhīśāḥ dvādaśadvādaśābdakāḥ ।

svarāṇāṃ ca kramājjñeyāḥ daśāsvantardaśādayaḥ ॥194॥

pūrvameva mayā proktā varṇadākhyā daśā dvija ।

idānīṃ śambhunā proktā kathyate yoginī daśā ॥195॥

maṅgalā piṅgalā dhanyā bhrāmarī bhadrikā tathā ।

ulkā siddhā saṃkaṭā ca yoginyo'ṣṭau prakīrtitāḥ ॥196॥

maṅgalāto'bhavaccandraḥ piṅgalāto divākaraḥ ।

dhanyāto devapūjyo'bhūd bhrāmarīto'bhavat kujaḥ ॥197॥

bhardikāto budho jātastatholkātaḥ śanaiścaraḥ ।

siddhāto bhārgavi jātaḥ saṃkaṭātastamo'bhavad ॥198॥

janmarkṣa ca tribhiryuktaṃ vasubhirbhāgamāharet ।

ekādiśeṣe vijñeyā yoginyoḥ maṅgalādikāḥ ॥199॥

ekādyekottarā jñeyāḥ kramādāsāṃ daśāsamāḥ ।

nakṣatrayātabhogābhyāṃ bhuktaṃ bhogyaṃ ca sādhayet ॥200॥

yeṣāṃ yadāyuḥ saṃproktaṃ paiṇḍamāṃśaṃ nisargajam ।

takṣat teṣāṃ daśā jñeyā paiṇḍī cāṃśī nisargajā ॥201॥

balī lagnārkacandrāṇāṃ yattasya prathamā daśā ।

tatkendrādigatānāṃ ca jñeyā balavaśāttataḥ ॥202॥

aṣṭavargabalenaiṣāṃ phalāni paricintayet ।

aṣṭavargadaśāścaitāḥ kathitāḥ pūrvasūribhiḥ ॥203॥

parāyurdvādaśo bhāgastasya sandhyā prakīrtitā ।

tanmitā lagnabhādīnāṃ kramāt sandhyādaśā smṛtā ॥204॥

sandhyā rasaguṇā kāryā candravahnihṛtā phalam ।

saṃsthāpyaṃ prathame koṣṭhe tadardhaṃ triṣu vinyaset ॥205॥

tribhāgaṃ vasukoṣṭheṣu vinyasya tatphalaṃ vadet ।

evaṃ dvādaśabhāveṣu pācakāni prakalpayet ॥206॥

viṃśattaridaśevā'tra kaiścit tārādaśā smṛtā ।

āśaṃkurāguśabukeśvādisthāneṣu tārakāḥ ॥207॥

anmasampatvipatkṣemapratyariḥ sādhako badhaḥ ।

maitraṃ paramamaitraṃ ca kendrasthabalino grahāt ॥208॥

jñeyā tārādaśā vipra nāmatulyaphalapradā ।

yasya kendre sthitaḥ kheṭo daśeyaṃ tasya kīrtitā ॥209॥

iti te kathitā vipra daśa bhedā anekadhā ।

etadantardaśābhedān kathayiṣyāmi cāgrataḥ ॥210॥

## adhyāyaḥ 47 (daśāphalādyāyaḥ)

śrutāśca bahudhā bhedā daśānāṃ ca mayā mune ।

phalaṃ ca kīdṛśaṃ tāsāṃ kṛpayā me taducyatām ॥1॥

sādhāraṇaṃ viśiṣṭañca daśānāṃ dvividhaṃ phalam ।

grahāṇāṃ ca svabhāvena sthānasthitivaśena ca ॥2॥

grahavīryānusāreṇa phalaṃ jñeyaṃ daśāsu ca ।

ādyadreṣkāṇage kheṭe daśārambhe phalaṃ vadet ॥3॥

daśāmadhye phalaṃ vācyaṃ madhyadreṣkāṇage khage ।

ante phalaṃ tṛtīyasthe vyastaṃ kheṭe ca vakrage ॥4॥

daśārambhe daśādīśe lagnage śubhadṛgyute ।

svocce svabhe svamaitre vā śubhaṃ tasya daśāphalam ॥5॥

ṣaṣṭhā'ṣṭamavyayasthe ca nīcāstaripubhasthite ।

aśubhaṃ tatphalaṃ cā'tha bruve sarvadaśāphalam ॥6॥

mūlatrikoṇe svakṣetre svocce vā paramoccage ।

kendratrikoṇalābhasthe bhāgyakarmādhipairyute ॥7॥

sūrye balasamāyukte nijavargabalairyute ।

tasmindāye mahat saukhyaṃ dhanalābhādikaṃ śubham ॥8॥

atyantaṃ rājasanmānamaśvāṃdolyādikaṃ śubham ।

sutādhipasamāyukte putralābhaṃ ca vindati ॥9॥

dhaneśasya ca sambandhe gajāntaiśvaryamādiśet ।

vāhanādhipasambandhe vāhanātrayalābhakṛt ॥10॥

nṛpalatuṣṭirvittāḍhyaḥ senādhīśaḥ sukhī naraḥ ।

vastravāhanalābhaśca daśāyāṃ balino raveḥ ॥11॥

nīce ṣaḍaṣṭake riḥphe durbale pāpasaṃyute ।

rāhuketusamāyukte duhsthānādhipasaṃyute ॥12॥

tasmindāye mahāpīḍā dhanadhānyavināśakṛta ।

rājakopaḥ pravāsaśca rājadaṇḍo dhanakṣayaḥ ॥13॥

jvarapīḍā yaśohānirbandhumitravirodhakṛta ।

pitṛkṣayabhayaṃ caiva gṛhe tvaśubhameva ca ॥14॥

pitṛvarge manastāpaṃ jandveṣaṃ ca vindati ।

śubhadṛṣṭiyute sūrye madhye tasmin kvacitsukham ।

pāpagrheṇa sandṛṣṭe vadetpāpaphalaṃ budhaḥ ॥15॥

evaṃ sūryaphalaṃ vipra saṃkṣepāduditaṃ mayā ।

viṃśottarīmatenātha bruve candradaśāphalam ॥16॥

svocce svakṣetrage caiva kendre lābhatrikoṇage ।

śubhagraheṇa saṃyukte pūrṇe candrebalairyute ॥17॥

karmabhāgyādhipairyukte vāhaneśabalairyute ।

ādyantaiśvaryasaubhāgyadhanadhānyādilābhakṛta ॥18॥

gṛhe tu śubhakāryāṇi vāhanaṃ rājadarśanam ।

yatnakāryārthasiddhiḥ syād gṛhe lakṣmīkaṭākṣakṛt ॥19॥

mitraprabhuvaśādbhāgyaṃ rājyalābhaṃ mahatsukham ।

aśvāndolyādilābhaṃ ca śvetavastrādikaṃ labhet ॥20॥

putralābhādisantoṣaṃ gṛhagodhanasaṃkulam ।

dhanasthānagate candre tuṅge svakṣetrage'pi vā ॥21॥

anekadhanalābhaṃ ca bhāgyavṛddhirmahatsukham ।

nikṣeparājasanmānaṃ vidyālābhaṃ ca vindati ॥22॥

nīce vā kṣīṇacandre vā dhanahānirbhaviṣyati ।

duścikye balasaṃyukte kvacitsaukhyaṃ kvaciddhanam ॥23॥

durbale pāpasaṃyukte dehajāḍyaṃ manorujam ।

bhṛtyapīḍā vittahānirmātṛvargajanādvadhaḥ ॥24॥

ṣaṣṭhāṣṭamavyaye candre durbale pāpasaṃyute ।

rājadveṣo manoduḥkhaṃ dhanadhānyādināśanam ॥25॥

mātṛkleṣaṃ manastāpaṃ dehajāḍyaṃ manorujam ।

duḥsthe candre balairyukte kvacillābhaṃ kvacitsukham ।

dehajāḍyaṃ kvaciccaiva śāntyā tatra śubhaṃ diśet ॥26॥

svabhoccādigatasyaivaṃ nīcaśatrubhagasya ca ।

bravīmi bhūmipurtasya śubhā'śubhadaśāphalam ॥27॥

paramoccagate bhaume svocce mūlatrikoṇage ।

svarkṣe kendratrikoṇe vā lābhe vā dhanage'pi vā ॥28॥

sampūrṇabalasaṃyukte śubhadṛṣṭe śubhāṃśake ।

rājyalābhaṃ bhūmilābhaṃ dhanadhānyādilābhakṛt ॥29॥

ādhikyaṃ rājasammānaṃ vāhanāmbarabhūṣaṇam ।

videśe sthānalābhaṃ ca sodarāṇāṃ sukhaṃ labhet ॥30॥

kendre gate sadā bhaume duścikye balasaṃyute ।

parākramādvittalābho yuddhe śatrujayo bhavet ॥31॥

kalatraputravibhavaṃ rājasammānameva ca ।

daśādau sukhamāpnoti daśānte kaṣṭamādiśet ॥32॥

nīcādiduṣṭabhāvasthe bhaume balavivarjite ।

pāpayukte pāpadṛṣṭe sā daśā neṣṭadāyikā ॥33॥

evaṃ rāhośca ketośca kathayāmi gṛhādikam ।

tayordaśāphalajñaptyai tavā'gre dvijanandana ॥34॥

rāhostu vṛṣabhaṃ ketorvṛścikaṃ tuṅgasaṃjñakam ।

mūlatrikoṇakaṃ jñeyaṃ yugmaṃ cāpaṃ krameṇa ca ॥35॥

kumbhālī ca gṛhau proktau kanyāmīnau ca kenacit ।

taddāye bahusaukhyaṃ ca dhanadhānyādisampadām ॥36॥

mitrprabhuvaśādiṣṭaṃ vāhanaṃ putrasambhavaḥ ।

navīnagṛhanirmāṇaṃ dharmacintā mahotsavaḥ ॥37॥

videśarājasanmānaṃ vastrālaṅkārabhūṣaṇam ।

śubhayukte śubhairdṛṣṭe yogakārakasaṃyute ॥38॥

kendratrikooṇalābhe vā duścikye śubharāśige ।

mahārājaprasādena sarvasampatsukhāvaham ॥39॥

yavanaprabhusanmānaṃ grhe kalyāṇasambhavam ।

randhre vā vyayage rāhau taddāye kaṣṭamādiśet ॥40॥

pāpagraheṇa sambandhe mārakagrhasaṃyute ।

nīcarāśigate vāpi sthānabhraṃśo manovyathā ॥41॥

vināśo dāraputrāṇāṃ kutsitānnaṃ ca bhojanam ।

daśādau dehapīḍā ca dhanadhānyaparicyutiḥ ॥42॥

daśāmadhye tu saukhyaṃ syāt svadeśe dhanalābhakṛt ।

daśānte kaṣṭamāpnoti sthānabhraṃśo manovyathā ॥43॥

yaḥ sarveṣu nābhogeṣu budhairatiśubhaḥ smṛtaḥ ।

tasya devendrapūjyasya kathayāmi daśāphalam ॥44॥

svocce svakṣetrage jīve kendre lābhatrikoṇage ।

mūlatrikoṇalābhe vā tuṃgāṃśe svāṃśage'pi vā ॥45॥

rājyalābhaṃ mahāpauruṣaṃ rājasanmānakīrtanam ।

gajavājisamāyuktaṃ devabrāhmaṇapūjanam ॥46॥

dāraputrādisaukhyaṃ ca vāhanāṃbaralābhajam ।

yajñādikarmasiddhiḥ syādvedāntaśravaṇādikam ॥47॥

mahārājaprasādenā'bhīṣṭasiddhiḥ sukhāvahā ।

āndolikādilābhaśca kalyāṇaṃ ca mahatsukham ॥48॥

putradārādilābhaśca annadānaṃ mahatpriyam ।

nīcāstapāpasaṃyukte jīvai riṣphāṣṭasaṃyute ॥49॥

sthānabhraṃśaṃ manastāpaṃ putrapīḍāmahadbhayam ।

paśvādidhanahāniśca tīrthayātrādikaṃ labhet ॥50॥

ādau kaṣṭaphalaṃ caiva catuṣpājjīvalābhakṛt ।

madhyānte sukhamāpnoti rājasammānavaibhavam ॥51॥

atha sarveṣu kheṭeṣu yo'tihīnaḥ prakīrtitaḥ ।

tasya bhāskaraputrasya kathayāmi daśāphalam ॥52॥

svocce svakṣetrage mande mitrakṣetre'tha vā yadi ।

mūlatrikoṇe bhāgye vā tuṃgāṃśe svāṃśage'pi vā ॥53॥

duścikye lābhage caiva rājasammānavaibhavam ।

satkīrtirdhanalābhaśca vidyāvādavinodakṛt ॥54॥

mahārājaprasādena gajavāhanabhūṣaṇam ।

rājayogaṃ prakurvīta senādhīśānmahatsukham ॥55॥

lakṣmīkaṭākṣacihnāni rājyalābhaṃ karoti ca ।

gṛhe kalyāṇasampattirdāraputrādilābhakṛt ॥56॥

ṣaṣṭhāṣṭamavyaye mande nīce vā'staṅgate'pi vā ।

viṣaśastrādipīḍā ca sthābhraṃśaṃ mahadbhayam ॥57॥

pitṛmātṛviyogaṃ ca dāraputrādipīḍanam ।

rājavaisaḥamyakāryāṇi hyaniṣṭaṃ bandhanaṃ tathā ॥58॥

śubhayuktekṣite mande yogakārakasaṃyute ।

kendratrikoṇalābhe vā mīnage kārmuke śanau ॥59॥

rājyalābhaṃ mahotsāhaṃ gajaśvāmbarasaṃkulam ॥60॥

atha sarvanabhogeṣu yaḥ kumāraḥ prakīrtitaḥ ।

tasya tāreśaputrasya kathayāmi daśāphalam ॥61॥

svocce svakṣetrasaṃyukte kendralābhatrikoṇage ।

mitrakṣetrasamāyukte saumye dāye mahatsukham ॥62॥

dhanadhānyādilābhaṃ ca satkīrtidhanasampadām ।

jñānādhikyaṃ nṛpaprītiṃ satkarmaguṇavarddhanam ॥63॥

putradārādisaukhyaṃ ca dehārogyaṃ mahatsukham ।

kṣīreṇa bhojanaṃ saukhyaṃ vyāpārāllabhate dhanam ॥64॥

śubhadṛṣṭiyute saumye bhāgye karmādhipe daśā ।

ādhipatye balavatī sampūrṇphaladādikā ॥65॥

pāpagrahayute dṛṣṭe rājadveṣaṃ manorujam ।

bandhujanavirodhaṃ ca videśagamanaṃ labhet ॥66॥

parapreṣyaṃ ca kalahaṃ mūrtakṛrcchānmahanbhayam ।

ṣaṣṭhāṣṭamavyaye saumye lābhabhogārthanāśanam ॥67॥

vātapīḍāṃ dhanaṃ caivaṃ pāṇḍurogaṃ vinirdiśet ।

nṛpacaurāgnibhītiṃ ca kṛṣigobhūmināśanam ॥68॥

daśādau dhanadhānyaṃ ca vidyālābhaṃ mahatsukham ।

putrakalyāṇasampattiḥ sanmārge dhanalābhakṛt ॥69॥

madhye narendrasanmānamante duḥkhaṃ bhaviṣyati ॥70॥

yastamograhayormadhye kabandhaḥ kathyate budhaiḥ ।

tasya ketoridānīṃ te katheyāmi daśāphalam ॥71॥

kendre lābhe trikoṇe va śubharāśau śubhekṣite ।

svocce vā śubhavarge vā rājaprītiṃ manonugam ॥72॥

deśāgrāmādhipatyaṃ ca vāhanaṃ putrasambhavam ।

deśāntaraprayāṇaṃ ca nirdiśet tat sukhāvaham ॥73॥

putradārasukhaṃ caiva catuṣpājjīvalābhakṛt ।

duścikye ṣaṣṭhalābhe vā keturdāye sukhaṃ diśet ॥74॥

rājyaṃ karoti mitrāṃśaṃ gajavājisamanvitam ।

daśadau rājayogaśca daśāmadhye mahadbhayam ॥75॥

ante dūrāṭanaṃ caiva dehaviśramaṇaṃ tathā ।

dhane randhre vyaye ketau pāpadṛṣṭiyutekṣite ॥76॥

nigaḍaṃ bandhunāśaṃ ca sthānabhraṃśaṃ manorujam ।

śūdrasaṅgādilābhaṃ ca kurute rogasaṃkulam ॥77॥

atha bhūteṣu yaḥ śukrā madarūpeṇa tiṣṭhati ।

tasya daityagurorvipra kathayāmi daśāphalam ॥78॥

paramoccagate śukre svocce svakṣetrakendrage ।

nṛpā'bhiṣekasamprāptirvāhanā'mbarabhūṣaṇam ॥79॥

gajāśvapaśulābhaṃ ca nityaṃ miṣṭhānnabhojanam ।

akhaṇḍamaṇḍalādhīśārājasanmānavaibhavam ॥80॥

mṛdaṅgavādyaghoṣaṃ ca gṛhe lakṣmīkaṭākṣakṛt ।

trikoṇasthe nije tasmin rājyārthagṛhahasampadaḥ ॥81॥

vivāhotsavakāryāṇi putrakalyāṇavaibhavam ।

senādhipatyaṃ kurute iṣṭabandhusamāganam ॥82॥

naṣṭarājyāddhanaprāptiṃ gṛhe godhanasaṅgraham ।

ṣaṣṭhāṣṭamavyaye śukre nīce vā vyayarāśige ॥83॥

ātmabandhujanadveṣaṃ dāravargādipīḍanam ।

vyavasāyātphlaṃ naṣṭaṃ gomahiṣyādihānikṛt ॥84॥

dāraputrādipīḍā vā ātmabandhuviyogakṛt ।

bhāgyakarmādhipatyena lagnavāhanarāśige ॥85॥

taddaśāyāṃ mahatsaukhyaṃ deśagrāmādhipālatā ।

devālayataḍāgādipuṇyakarmasu saṃgrahaḥ ॥86॥

annadāne mahatsaukhyaṃ nityaṃ miṣṭhānnabhojanam ।

utsāhaḥ kīrtisampattī strīputradhanasampadaḥ ॥87॥

svabhuktau phalamevaṃ syādbalānyanyāni bhuktiṣu ।

dvitīyadyūnanāthe tu dehapīḍā bhaviṣyati ॥88॥

taddoṣaparihārārthaṃ rudraṃ vā tryambakaṃ japet ।

svetāṃ gāṃ mahiṣīṃ davyādārogyaṃ ca tato bhavet ॥89॥

## adhyāyaḥ 48 (viśeṣanakṣatratdaśāphalādhyāyaḥ)

sthānasthitivaśenaivaṃ phalaṃ proktaṃ purātanaiḥ ।

mitho bhāveśasambandhātphalāni kathayāmyaham ॥1॥

lagneśasya gaśākāle satkītirdehajaṃ sukham ।

dhaneśasya daśāyāṃ tu kleśo vā mṛtyuto bhayam ॥2॥

sahajeśadaśākāle jñeyaṃ pāpaphalaṃ nṛṇām ।

sukhādhīśadaśāyāṃ tu gṛhabhūmisukhaṃ bhavet ॥3॥

pañcameśasya pāke ca vidyāptiḥ putrajaṃ sukham ।

rogeśasya daśākāle dehapīḍā riporbhayam ॥4॥

saptameśasya pāke tu strīpīḍā mṛtyuto bhayam ।

aṣṭameśadaśākāle mṛtyubhītirdhanakṣatiḥ ॥5॥

dharmaśasya daśāyāṃ ca bhūrillābho yaśaḥsukham ।

daśameśadaśākāle sammānaṃ nṛpasaṃsadi ॥6॥

lābheśasya daśākāle lābhe bādhā rujobhayam ।

vyayeśasya daśā nṛṇāṃ bahukaṣṭapradā dvija ॥7॥

daśārambhe śubhasthāne sthitasyāpi śubhaṃ phalam ।

aśubhasthānagasyaivaṃ śubhasyāpi na śobhanam ॥8॥

pañcameśena yuktasya karmeśasya daśā śubhā ।

navameśena yuktasya karmeśasyātiśabhanā ॥9॥

pañcameśena yuktasya grahasyāpi daśā śubhā ।

tathā dharmapayuktasya daśā paramaśobhanā ॥10॥

sukheśasahitasyāpi dharmeśasya daśā śubhā ।

pañcamasthānagasyāpi māneśasya daśāśubhā ॥11॥

evaṃ trikoṇanāthānāṃ kendrasthānāṃ daśāḥ śubhāḥ ।

tathā koṇasthitānāṃ ca kendreśānāṃ daśāḥ śubhāḥ ॥12॥

kendreśaḥ koṇabhāvasthaḥ koṇeśaḥ kendrago yadi ।

tayordaśāṃ śubhāṃ prāhurjyotiḥśāstravido janāḥ ॥13॥

ṣaṣṭhāṣṭamavyayādhīśā api koṇeśasaṃyutā ।

teṣāṃ daśā'pi śubhadā kathitā kālakovidaiḥ ॥14॥

koṇeśo yadi kemdrasthaḥ kendreśo yadi koṇagaḥ ।

tābhyāṃ yuktasya kheṭasya dṛṣṭiyuktasya caitayoḥ ॥15॥

daśāṃ śubhapradāṃ prāhurvidvāṃso daivacintakāḥ ।

lagneśo dharmabhāvastho dharmeśo lagnago yadi ॥16॥

etayostu daśākāle sukhadharmasamudbhavaḥ ।

karmeśo lagnarāśistho lagneśaḥ karmabhāvagaḥ ॥17॥

tayordaśāvipāke tu rājyalābho bhaveddhruvam ।

triṣaḍāyagatānāṃ ca triṣaḍāyādhipairyujam ॥18॥

śubhānāmapi kheṭānāṃ daśā pāpaphalapradā ।

mārakasthānagānāṃ ca mārakeśayujāmapi ॥19॥

randhrasthānagatānāṃ ca daśā'niṣṭaphalapradā ।

evaṃ bhāveśasambandhādūranīyaṃ daśāphalam ॥20॥

## adhyāyaḥ 49 (kālacakradaśāphalādhyāyaḥ)

kathayāmyatha viprendra kālacakradaśāphalam ।

tatrādau rāśināthānāṃ sūryādīnāṃ phalaṃ bruve ॥1॥

raktapittādito vyādhiṃ nṛṇāmarkaphalaṃ vadet ।

dhanakīrtiprajāvṛddhivastrābharaṇadaḥ śaśī ॥2॥

jvaramāśu diśet paittyaṃ granthisphoṭaṃ kujastathā ।

prajānāṃ ca dhanānāṃ ca sadā vṛddhiṃ budho diśet ॥3॥

dhanaṃ kīrtiṃ prajāvṛddhiṃ nānābhogaṃ bṛhaspatiḥ ।

vidyāvṛddhirvivāhaśca gṛhaṃ dhānyaṃ bhṛgoḥ phalam ॥4॥

tāpādhikyaṃ mahadduḥkhaṃ bandhunāśaḥ śaneḥ phalam ।

evamarkādiyogena vadedrāśidaśāphalam ॥5॥

meṣe tu raktapīḍā ca vṛṣabhe dhānyavarddhanam ।

mithune jñānasampānnaścāndre dhanapatirbhavet ॥6॥

sūryakṣe śatrubādhā ca kanyā strīṇāṃ ca nāśanaṃ ।

tālike rājamantritvaṃ vṛścike maraṇaṃ bhavet ॥7॥

arthalābho bhaveccāpe meṣasya navabhāgake ।

makare pāpakarmāṇi kumbhe vāṇijyameva ca ॥8॥

mīne sarvārthasiddhiśca vṛścikeṣvagnito bhayam ।

taulike rājapūjyaśca kanyāyāṃ śatruvardhanam ॥9॥

śaśibhe dārasambādhā siṃhe ca tvakṣirogakṛt ।

mithune vṛttibādhā syādvṛṣabhasya navāṃśake ॥10॥

vṛṣabhe tvarthalābhāśca meṣe tu jvararogakṛt ।

mīne tu mātulaprītiḥ kumbhe śatrupravarddhanam ॥11॥

mṛge caurasya sambādhā dhanuṣi śastravardhanam ।

meṣe tu śastrasaṃghāto vṛṣabhe kalaho bhavet ॥12॥

mithune sukhamāpnoti mithunasya navāṃśake ।

karkaṭe saṅkaṭaprāptiḥ siṃhe rājaprakopakṛt ॥13॥

kanyāyāṃ bhrātṛpūjā va taulike priyakṛnnaraḥ ।

vṛścike pitṛbādhā syāt cāpe jñānadhanodayaḥ ॥14॥

makare jalabhītiḥ syāt kumbhe dhānyavivardhanam ।

mīne ca sukhasampattiḥ karkaṭasya navāṃśake ॥15॥

vṛścike kalaḥ pīḍā taulike hyadhikaṃ phalam ।

kanyāyāmatilābhaśca śaśāṃke mṛgabādhikā ॥16॥

siṃhe ca putralābhaśca mithune śatruvarddhanam ।

vṛṣeḥ catuṣpadāllābho meṣāṃśe paśuto bhayam ।

mīne tu dīrghayātrā syāt siṃhasya navabhāgake ॥17॥

kumbhe tu dhanalābhaśca makare dravyalābhakṛt ।

dhanuṣi bhrātṛsaṃsargo meṣe mātṛvivarddhanam ॥18॥

vṛṣabhe putravṛddhiḥ syānmithune śatruvarddhanam ।

śaśibhe tu striyāṃ prītiḥ siṃhe vyādhivivarddhanam ॥19॥

kanyāyāṃ putravṛddhiḥ syātkanyāyā navamāṃśake ।

tulāyāmarthalābhaśca vṛścike bhrātṛvarddhanam ॥20॥

cāpe ca tātasaukhyaṃ ca mṛge mātṛvirodhitā ।

kumbhe putrārthalābhaśca mīne śatruvirodhitā ॥21॥

alau jāyāvirodhaśca tule ca jalabādhatā ।

kanyāyāṃ dhanavṛddhiḥ syāt tulāyā navabhāgake ॥22॥

karkaṭe hyarthanāśaśca siṃhe rājavirodhitā ।

mithune bhūmilābhaśca vṛṣabhe cā'rthalābhakṛt ॥23॥

meṣe sarpādibhītiḥ syānmīne caiva jalād bhayam ।

kumbhe vyāpārato lābho makare'pi rujo bhayam ॥24॥

cāpe tu dhanalābhaḥ syād vṛścikasya navāṃśake ।

meṣe tu dhanalābhaḥ syād vṛṣe bhūmivivarddhanam ॥25॥

mithune sarvasiddhiḥ syātkarkaṭe sarvasiddhikṛt ।

siṃhe tu pūrvavṛddhiḥ syātkanyāyāṃ kalaho bhavet ॥26॥

taulike cārthalābhaḥ syād vṛścike roogamāpnuyāt ।

cāpe tu sutavṛddhiḥ syāccāpasya navamāṃśake ॥27॥

makare putralābhaḥ syātkumbhe dhānyavivarddhanam ।

mīne kalyāṇamāpnoti vṛścike viṣabādhitā ॥28॥

taulike tvarthalābhaśca kanyāyāṃ śatruvarddhanam ।

śaśibhe sr/iyamāpnoti siṃhe tu mṛgabādhitā ॥29॥

mithune vṛkṣabādhā ca mṛgasya navabhāgake ।

vṛṣabhe tvarthalābhaśca meṣabhe tvakṣirogakṛt ॥30॥

mīne tu dīrghayātrā syātkumbhe dhanavivarddhanam ।

makare sarvasiddhiḥ syāccāpe śatruvivarddhanam ॥31॥

meṣe saukhyavināśaśca vṛṣabhe maraṇaṃ bhavet ।

yugme kalyāṇamāpnoti kumbhasya navamāṃśake ॥32॥

karkaṭe dhanavṛddiḥ syāt siṃhe tu rājapūjanam ।

kanyāyāmarthalābhastu tulāyāṃ lābhamāpnuyāt ॥33॥

vṛścike jvaramāpnoti cāpe śatruvivarddhanam ।

mṛge jāyāvirodhaśca kumbhe jalavirodhatā ॥34॥

mīne tu sarvasaubhāgyaṃ mīnasya navabhāgake ।

daśāaṃśakrameṇaivaṃ jñātvā sarvaphalaṃ vadet ॥35॥

krūragrahadaśākāle śāntiṃ kuryādvicakṣaṇaḥ ।

yat proktaṃ rājayogādau saṃjñādhyāye ca yat phalam ॥36॥

tatsarvaṃ catrakāle hi subuddhyā yojayed budhaḥ ।

iti saṃkṣepataḥ proktaṃ kālacakradaśāphalam ॥37॥

## adhyāyaḥ 50 (carādidaśāphalādhyāyaḥ)

carasthirādisaṃjñā yā daśāḥ proktāḥ purā dvija ।

śubhā'śubhaphalaṃ tāsāṃ kathayāmi tavā'grataḥ ॥1॥

lagnādidvādaśāntānāṃ bhāvānāṃ phalakīrtane ।

tattadrāśīśavīryeṇa yathāyogyaṃ prayojayet ॥2॥

balayukte ca rāśīśe pūrṇaṃ tasya tadā phalam ।

phalaṃ madhybale madhyaṃ balahīne viparyayaḥ ॥3॥

yo yo daśāprado rāśistasya randhratrikoṇake ।

pāpakheṭayute vipra taddaśā duḥkhadāyikā ॥4॥

tṛtīyaṣaṣṭhage pāpe jyādiḥ parikīrtitaḥ ।

śubhakheṭayute tatra jāyate ca parājayaḥ ॥5॥

lābhasthe ca śubhe pāpe lābho bhavati niścitaḥ ।

yadā daśāprado rāśiḥ śubhakheṭayuto dvija ॥6॥

śubhakṣetre hi tadrāśeḥ śubhaṃ jñeyaṃ daśāphalam ।

pāpayukte śubhakṣetre pūrvaṃ śubhamasatpare ॥7॥

pāparkṣe śubhasaṃyukte pūrvaṃ saukhyaṃ tato'śubham ।

pāpakṣetre pāpayukte sā daśā sarvadukhadā ॥8॥

śubhakṣetradaśā rāśau yukte pāpaśubhairdvija ॥9॥

pūrvaṃ kaṣṭaṃ sukhaṃ paścānnirviśaṅkaṃ prajāyate ।

śubhakṣetre śubhaṃ vācyaṃ pāparkṣe tvaśubhaṃ phalam ॥10॥

dvitīye pañcame saumye rājaprītirjayo dhruvam ।

pāpe tatra gate jñeyamaśubhaṃ taddaśāphalam ॥11॥

caturthe tu śubhaṃ saukhyamārogyaṃ tvaṣṭame śubhe ।

dharmavṛddhirgurujanātsaukhyaṃ ca navame śubhe ॥12॥

viparīte viparyāso miśre miśraṃ prakīrtitam ।

pāke bhoge ca pāpāḍhye dehapīḍā manovyathā ॥13॥

saptame pākabhogābhyāṃ pāpe dārārtirīritā ।

caturthe sthānahāniḥ syātpañcame putrapīḍanam ॥14॥

daśame kīrtihāniḥ syānnavame pitṛpīḍanam ।

pākādrudrāgate pāpe pīḍā sarvāpyabādhikā ॥15॥

uktasthānagate saumye tataḥ saukhyaṃ vinirdiśet ।

kendrasthānagate saumye lābhaḥ śatrujapapradaḥ ॥16॥

janmakālagrahasthityā sagocagagrahairapi ।

vicāritaiḥ pravaktavyaṃ tattadrāśida/sāphalam ॥17॥

yaśca rāśiḥ śubhākānto yasya paścācchubhagrahāḥ ।

taddaśā śubhadā proktā viparīte viparyayaḥ ॥18॥

trikoṇarandhrariṣphasthaiḥ śubhapāpaiḥ śubhā'śubham ।

taddaśāyāṃ ca vaktavyaṃ phalaṃ daivavidā sadā ॥19॥

meṣakarkatulānakrarāśīnāṃ ca yathākramam ।

bādhā stānāni samproktā kubhagosiṃhavṛścikāḥ ॥20॥

pākeśākrāntarāśau vā bādhāsthāne śubhetare ।

sthite sati mahāśoko bandhanavyasanāmayāḥ ॥21॥

uccasvarkṣagrhe tasmiñchubhaṃ saukhyaṃ dhanāgamaḥ ।

tacchūnyaṃ cedasaukhyaṃ syāttaddaśā na phalapradā ॥22॥

bādhakavyayaṣaḍarandhre rāhuyukte mahadbhayam ।

prasthāne bandhanaprāptī rājapīḍā ripobhayam ॥23॥

ravyārarāhuśanayo bhuktirāśau sthitā yadi ।

tadrāśibhiktau patanaṃ rājakopān mahadbhayam ॥24॥

bhuktirāśitrikoṇe tu nīcakheṭaḥ sthito yadi ।

tadrāśau vā yute nīce pāpe mṛtyubhayaṃ vadet ॥25॥

bhuktirāśau svatuṅgasthe trikoṇe vāpi khecare ।

yadā bhuktidaśā prāptā tadā saukhyaṃ labhennaraḥ ॥26॥

nagaragrāmanāthatvaṃ putralābhaṃ dhanāgamam ।

kalyāṇaṃ bhūribhāgyaṃ ca senapatyaṃ mahonnatam ॥27॥

pākeśvaro jīvadṛṣṭaḥ śubharāśisthito yadi ।

taddaśāyāṃ dhanaprāptirmaṅgalaṃ putrasambhavam ॥28॥

sitāsitabhayugmāśca sūryasya ripurāśayaḥ ।

kaurpitaulighaṭāścendrorbhaumasya ripurāśayaḥ ॥29॥

ghaṭamīnanṛyultaulikanyā jñasya tataḥ param ।

karkamīnālikumbhāśca rāśayo ripavaḥ smṛtāḥ ॥30॥

vṛṣataulinṛyukkanyārāśayo ripavo guroḥ ।

siṃhālikarkacāpāśca śukasya ripurāśayaḥ ॥31॥

meṣasiṃhadhanuḥkaurpikarkaṭā śaniśatravaḥ ।

evaṃ grāhantaradāśāṃ cintayetkovido dvija ॥32॥

ye rājayogadā ye ca śubhamadhyamatā grahāḥ ।

yasmādvā dvitrituryasthāḥ grahāḥ śubhaphalapradāḥ ॥33॥

taddaśānāṃ śubhaṃ brūyādrājayogādisambhavam ।

śubhadvayāntaragataḥ pāpo'pi śubhadaḥ smṛtaḥ ॥34॥

gatā śubhadaśāmadhyaṃ daśā saumyasya śobhanā ।

śubhā yasya trikoṇasthastaddaśāpi śubhapradā ॥35॥

ārambhānto mitraśubharāśyoryadi phalaṃ śubham ।

pratirāśyaivamavdādyaṃ vibhajya tatphalaṃ vadet ॥36॥

ārambhāttattrikoṇe tu saumye tu śubhabhāvahet ।

śubharāśau śubhārambhe daśā syādatiśobhanā ॥37॥

śubhādirāśau pāpaśceddaśārambhe śubhā smṛtā ।

śubhārambhe kathā keti prārambhasya phalaṃ vadet ॥38॥

ārambhe pāparāśau vā yadīśo durbalo dvija ।

nīcādau taddaśādyante vadedbhāgyaviparyayam ॥39॥

yatra sthito nīcakheṭastrikoṇe vā'tha nīcagaḥ ।

tathā rāśīśvare nīce sambandho nīcakheṭakaiḥ ॥40॥

bhāgyasya viparītatvaṃ karotyeva dvijottama ।

dhanadhānyādihāniśca dehe rogabhayaṃ tathā ॥41॥

rāhoḥ ketośca kumbhādi vṛścikādi catuṣṭayam ।

svabhaṃ tatra samārambhastaddaśāyāṃ śubhaṃ bhavet ॥42॥

yaddaśāyāṃ śubhaṃ brūyātsa cenmārakasaṃsthitaḥ ।

yasmin rāśaudaśāntaḥsyāttasmin dṛṣṭe yute'pi vā ॥43॥

śukreṇa vidhunā vā syādrājakopāddhanakṣayaḥ ।

daśāntaścedarikṣetre rāhudṛṣṭayute'pi vā ॥44॥

idaṃ phalaṃ śaneḥ pāke na vicintyaṃ dvijottama ।

daśāprade nakrarāśau na vicintyamidaṃ phalam ॥45॥

rāhurdaśānte sarvasvanāśo maraṇabandhane ।

daśānnirvāsanaṃ vā syātkaṣṭaṃ vā mahadaśnute ॥46॥

tattrikoṇagate pāpe niścayādduḥkhamādiśet ।

evaṃ śubhāśubhaṃ sarvaṃ niścayena vaded budhaḥ ॥47॥

rāhvādyāśritarāśistu bhavedyadi daśāpradaḥ ।

tatra kāle'pi pūrvoktaṃ cintanīyaṃ prayatnataḥ ॥48॥

da/sārambho daśānto vā mārake cenna śobhanam ।

tasminneva ca rāhuścannarodho dravyanāśanaḥ ॥49॥

yatra kvāpi ca bhe rāhau daśārambhe vināśanam ।

gṛhabhraṃśaḥ samuddiṣṭo dhane rāhudhanārtikṛt ॥50॥

candrśukrau dvādaśa cedrājakopo bhaveddhruvam ।

bhaumaketū tatra yadi vadho'gnermahatī vyathā ॥51॥

cendraśukrau dhane vipra yadi rājyaṃ prayacchataḥ ।

daśārambhe daśānte ca dvitīyasthamidaṃ phalam ॥52॥

evamargalabhāvānāṃ phalaṃ vijñaiḥ pradarśitam ।

yasya pāpaḥ śubho vā'pi grahastiṣṭhecchubhārgale ॥53॥

tena draṣṭrekṣite lagnaṃ pābalyāyopakalpyate ।

yadi paśyedgrahastanna viparītārgalasthitaḥ ॥54॥

tadbhāvasya daśāyāstu viparītaphalaṃ bhavet ।

saddṛṣṭe'pi śubhaṃ brūyānnirviśaṃkaṃ dvijottama ॥55॥

yasminbhāve śubhasvāmisambandhastuṅgakhecaraḥ ।

syāttadbhāvadaśāyāṃ tu antyaiśvaryamakhaṇḍitam ॥56॥

yadbhāveśaḥ svārtharāśimadhitiṣṭhati paśyati ।

syātadbhāvadaśākāle dhanalābho mahattaraḥ ॥57॥

yasmādvyayagato yastu taddaśāyāṃ dhanakṣayaḥ ।

yasmāttrikoṇagāḥ pāpāstatrātmaśubhanāśanam ॥58॥

putrahāniḥ pituḥ pīḍā manastāpo mahān bhavet ।

yasmāttrikoṇgā riḥpharandhreśārkārasūryajāḥ ॥59॥

putrapīḍā dravyahānistatra ketvahisaṅgame ।

videśabhramaṇaṃ kleśo bhayaṃ caiva pade pade ॥60॥

tasmātṣaṣṭhāṣṭame krūranīcakheṭādayaḥ sthitāḥ ।

rogaśatrunṛpālebhyo muhuḥ pīḍā suduḥsahā ॥61॥

yasmāccaturthaḥ krūraḥ syādbhūgṛhakṣetranāśanam ।

paśuhānistatra bhaume gṛhadāhaḥ pramādakṛt ॥62॥

śanau hṛdayaśūlaṃ syātsūrye rājaprakopanam ।

sarvasvaharaṇaṃ rāhau viṣacaurādijaṃ bhayam ॥63॥

yasmād daśamabhe rāhuḥ puṇyatīrthāṭanaṃ bhavet ।

yasmātkarmāyabhāgyarkṣagataḥ śobhanakhecarāḥ ॥64॥

vidyārthadharmasatkarmakhyātipauruṣasiddhayaḥ ।

yataḥ pañcamakāmārigatāḥ svoccaśubhagrahāḥ ॥65॥

putradārādisaṃprāptirnṛpapūjā mahttarā ।

yasmānputrāyakarmāmbunavalagnādhipāḥ sthitāḥ ॥66॥

tattadbhāvārthasiddhiḥ syācchreyo yogānusārataḥ ।

yasmin gururvā śukrovā śubheśo vāpi saṃsthitaḥ ॥67॥

kalyāṇaṃ sarvasaṃpattir devabrāhmaṇatarpanam ।

yatcaturthe tuṅgakheṭāḥ śubhasvāmī grahaśca vā ॥68॥

vāhanagrāmalābhaśca paśuvṛddhiśca bhūyasī ।

tatra candre ca lābhaḥ syādbahudhānyarasānvitaḥ ॥69॥

pūrṇe vidhau nidhiprāptirlabhedvā maṇisañjayam ।

tatra sukre bhṛdaṅgādivādyagānapuraskṛtaḥ ॥70॥

āndolikāptirjīve tu kanakāṃdolikā dhruvam ।

lagnakarmeśabhāgyeśatuṅgasthaśubhayogataḥ ॥71॥

sarvotkarṣamahaiśvaryasāmrājyādimahatphalam ।

evaṃ tattadbhāvadāyaphalaṃ yatsyādvicintayet ॥72॥

ekaikoḍudaśā svīyairguṇairaṣṭādaśātmabhi ।

bhinnaṃ phalavipākaṃ tu kuryādvai citrasaṃyutam ॥73॥

paramocce tuṅgamātre tadarvāktaduparyapi ।

mūlatrikoṇabhe svarkṣe svādhimitragrahasya bhe ॥74॥

tatkālasuhṛdo gehe udāsīnasya bhe tathā ।

śartorbhe'dhiriporbhe ca nīcāntādūrdhvadeśabhe ॥75॥

tasmādarvāṅ nīcamātra nīcānte paramāṃśake ।

nīcārivarge sakhale svavarge kendrakoṇabhe ॥76॥

vyavasthitasya kheṭasya samare pīḍitasya ca ।

gāḍhapūḍhasya ca daśāpacitiḥ svaguṇaiḥ phalam ॥77॥

paramoccagato yastu yo'tivīryasamanvitaḥ ।

sampūrṇākhyā daśā tasya rājyabhoogyaśubhapradā ॥78॥

lakṣmīkaṭākṣacihnānāṃ ciravāsagṛhapradā ।

tuṅgamātragatasyāpi tathā vīryādhikasya ca ॥79॥

pūrṇākhyā bahulaiśvaryadāyinyāpi rujapradā ।

atinīcagatasyāpi durbalasya grahasya tu ॥80॥

riktā tvaniṣṭaphaladā vyādhyanarthamṛtipradā ।

atyucce'pyatinīcasthe madhyagasyāvarohiṇī ॥81॥

mitroccabhāvaprāptasya madhyākhyā hyarthadā daśā ।

nīcāṃtāduccabhāgāntaṃ bhaṣaṭke madhyagasya ca ॥82॥

daśā cārohiṇī nīcaripubhāṃśagatasya ca ।

adhamākhyā bhayakleśavyādhiduḥkhavivardhinī ॥83॥

nāmānurūpaphaladāḥ pākakāle daśā imāḥ ।

bhāgyeśagurusambandho yogadṛkkendrabhādibhiḥ ॥84॥

pareṣāmapi dāyeṣu bhagyopakramamunnayet ।

jātako yastu phalado bhagyayogaprado'tha yaḥ ॥85॥

saphalo vakrimādūrdhvamanyānapi ca khecarān ।

durbalānasamarthāṃśca phaladāneṣu yāgataḥ ॥86॥

tāratamyātsusambandhā daśā hyetāḥ phalapradāḥ ।

svakendrādijuṣāṃ teṣāṃ pūrṇārddhāṃghrivyavasthayā ॥87॥

śīrṣodayabhagāḥ svasvadaśādau svaphalapradāḥ ।

ubhayodayarāśisthadaśā madhyaphalapradā ॥88॥

pṛṣṭhodayarkṣagāḥ kheṭāḥ svadaśānte phalapradāḥ ।

nisargataśca tatkāle suhṛdāṃ haraṇe śubham ॥89॥

sampādayettadā kaṣṭaṃ tadviparyayagāminām ।

daśeśākrāṃtabhāvarkṣādārabhya dvādaśarkṣakam ॥90॥

bhaktvā dvādaśarāśīnāṃ daśābhukti prakalpayet ।

ekaikarāśeryā tatra suhṛtsvakṣetragāminī ॥91॥

tasyāṃ rājyādisampattipūrvakaṃ śubhamīrayet ।

duḥsthānaripugehasthanīcakrūrayutā ca yā ॥92॥

tasyāmanarthakalahaṃ rogamṛtyubhayādikam ।

bindubhūyastvaśūnyatvavaśāt svīyāṣṭavargake ॥93॥

vṛddhiṃ hāniṃ ca tadrāśibhāvasya svagṛhātkramāt ।

bhāvayojanayā vidyātsutastryādiśubhā'śubham ॥94॥

dhātvādirāśibhedācca dhātvādigrahayogataḥ ।

śubhapāpanaśābhedācchubhapāpayutairapi ॥95॥

iṣṭāniṣṭasthānabhedāt phalabhedāt samunnayet ।

evaṃ sarvagrahāṇāṃ ca svāṃ svāmantardaśāmapi ॥96॥

svarāśito rāśibhuktiṃ prakalpya phalamīrayet ।

antarantardaśāṃ svīyāṃ vibhajyaivaṃ punaḥ punaḥ ॥97॥

## adhyāyaḥ 51 (athā'ntardaśādhyāyaḥ)

daśābdāḥ svasvamānaghnāḥ sarvāyuryogabhājitāḥ ।

pṛthagantardaśā evaṃ pratyantaradaśādikāḥ ॥1॥

ādāvantardaśā pākapatestatkramato'parāḥ ।

evaṃ pratyantarādau ca kramo jñeyo vicakṣaṇaiḥ ॥2॥

bhuktirnavānāṃ tulyā syād vibhājyā navadhā daśā ।

ādau daśāpaterbhuktistatkendrādiyujāṃ tataḥ ॥3॥

vidyāt krameṇa bhuktyaṃśānevaṃ sūkṣmadaśādikam ।

balakramāt phalaṃ vijñairvaktavyaṃ pūrvarītitaḥ ॥4॥

kṛtvā'rkadhā rāśidaśāṃ rāśerbhuktiṃ kramād vadet ।

pratyantardaśādyevaṃ kṛtvā tattatphalaṃ vadet ॥5॥

ādyasaptamayormadhye yo rāśirbalavāṃstataḥ ।

oje daśāśraye gaṇyāḥ kramādutkramataḥ same ॥6॥

atrā'paro viśeṣo'sti bravīmi tamahaṃ dvija ।

care'nujjhitamārgaḥ syāt ṣaṣṭhaṣaṣṭhādikāḥ sthire ॥7॥

ubhaye kaṇṭakāj jñeyā lagnapañcamabhāgyataḥ ।

carasthiradvisvabhāveṣvojeṣuḥ prāk kramo mataḥ ॥8॥

teṣveva triṣu yugmeṣu grāhyaṃ vyutkramato'khilam ।

evamullikhito rāśi pākarāśirudīryute ॥9॥

sa eva bhogarāśiḥ syāt paryāye prathame smṛtaḥ ।

ādyād yāvatithaḥ pākaḥ paryāye yatra dṛśyate ॥10॥

tasmāt tāvatitho bhogaḥ paryāye tatra gṛhyatām ।

tadidaṃ caraparyāyasthiraparyāyayordvayoḥ ॥11॥

trikoṇākhyadaśāyāṃ ca pākabhogaprakalpanam ।

pāke bhoge ca pāpāḍhye depapīḍā namovyathā ॥12॥

piṇḍatrikadaśāyāṃ tu bravimyantardaśāvidhim ।

pūrṇa daśāpatirdadyāt tadardhaṃ tena saṃyutaḥ ॥13॥

trikoṇagastṛtīyāṃśaṃ turyāṃśaścaturasragaḥ ।

smaragaḥ saptamaṃ bhāgaṃ bahuṣveko balī grahaḥ ॥14॥

evaṃ salagnakāḥ kheṭāḥ pācayanti mithaḥ sthitāḥ ।

samacchedīkṛtāḥ prāptā aṃsāśchedavivarjitāḥ ॥15॥

daśābdāḥ pṛthagaṃśaghnā aṃśayogavibhājitāḥ ।

antardaśā bhavantyevaṃ tatpratyantardaśādikāḥ ॥16॥

## adhyāyaḥ 52 (viṃśottarīmatena sūryasūryadaśāntardaśāphalādhyāyaḥ)

svocce svbhe sthitaḥ sūryo lābhe kendre trikoṇake ।

svadaśāyāṃ svabhuktau ca dhanadhānyādilābhakṛt ॥1॥

nīcādyaśubharāśistho viparītaṃ phalaṃ diśet ।

dvitīyadyūnanāthe'rke tvapamṛtyubhayaṃ vadet ॥2॥

taddoṣaparihārārthaṃ mṛtyuñjayajapaṃ caret ।

sūryaprītikarīṃ śāntiṃ kuryādārogyalabdhaye ॥3॥

sūryasyā'ntargate candre lagnātkendratrikoṇage ।

vivāhaṃ śubhakāryaṃ ca dhanadhānyasamṛddhikṛt ॥4॥

gṛhakṣetrābhivṛddhiṃ ca paśuvāhanasampadām ।

tuṅge vā svarkṣage vā'pi dārasaukhyaṃ dhanāgamam ॥5॥

putralābhasukhaṃ caiva saukhyaṃ rājasamāgamam ।

mahārājaprasādena iṣṭasiddhisukhavāham ॥6॥

kṣīṇe vā pāpasaṃyukte dāraputrādipoḍanam ।

vaiṣamyaṃ janasaṃvādaṃ bhṛtyavargavināśanam ॥7॥

virodhaṃ rājakalahaṃ dhanadhānyapaśukṣayam ।

ṣaṣṭhāṣṭamavyaye candre jalabhītiṃ manorujam ॥8॥

bandhanaṃ rogapīḍāṃ ca sthānavicyutikārakam ।

duḥsthānaṃ cāpi cittena dāyādajanavigraham ॥9॥

nirdiśet kutsitānnaṃ ca caurādinṛpapīḍanam ।

mūtrakṛcchādirogaśca dehapīḍā tathā bhavet ॥10॥

dāyeśāllabhabhāgye ca kendre vā śubhasaṃyute ।

bhogabhāgyādisantoṣadāraputrādivarddhanam ॥11॥

rājyaprāptiṃ mahatsaukhyaṃ sthānaprāptiṃ ca śāśvartām ।

viviāhaṃ yajñadīkṣāṃ ca sumālyāmabarabhūṣaṇam ॥12॥

vāhanaṃ putrapautrādi labhate sukhavarddhanam ।

dāyeśādripurandhrasthe vyaye vā balavarjite ॥13॥

akāle bhojanaṃ caiva deśāddeśaṃ gamiṣyati ।

dvitīyadyūnanāthe ca hyapamṛtyurbhaviṣyati ।

śvetāṃ gāṃ mahiṣīṃ gadyācchānti kuryātsukhāptaye ॥14॥

sūryasyāntargate bhaume svocce svakṣetralābhage ।

lagnātkendratrikoṇe vā śubhakāryaṃ samādiśet ॥15॥

bhūlābhaṃ kṛṣilābhaṃ ca dhanadhānyavivardhanam ।

gṛhakṣetrādi lābhaṃ ca raktavastrādilābhakṛt ॥16॥

lagnādhipena saṃyukte saukhyaṃ rājapriyaṃ vadet ।

bhāgyalābhādhipairyukte lābhaścaiva bhaviṣyati ॥17॥

bahusenādhipatyaṃ ca śatrunāśaṃ manodṛḍham ।

ātmabandhusukham caiva bhrātṛvarddhanakaṃ tathā ॥18॥

dāyeśādvyayarandhrasthe pāpairyukte ca vīkṣite ।

ādhipatyabalairhīne krūrabuddhiṃ manorujam ॥19॥

kārāgṛhe praveśaṃ ca kathayed bandhunāśanam ।

bhrāṛvagavirodhaṃ ca karmanāśamathāpi vā ॥20॥

nīce vā durbale bhaume rājamūlāddhanakṣayaḥ ।

dvitīyadyūnanāthe tu dehe jāḍyaṃ manorujam ॥21॥

subrahmajapadānaṃ ca vṛṣotsargaṃ tathaiva ca ।

śāntiṃ kurvīta vidyivadāyurārogyasiddhidām ॥22॥

sūryasyāntargate rāhau lagnātkendratrikoṇage ।

ādau dvimāsaparyantaṃ dhananāśo mahadbhayam ॥23॥

caurādivraṇabhītiśca dāraputrādipīḍanam ।

tatparaṃ sukhamāpnoti śubhayukte śubhāṃśake ॥24॥

dehārogyaṃ manastuṣṭi rājaprītikaraṃ sukham ।

lagnādupacaye rāhau yogakārakasaṃyute ॥25॥

dāyeśācchubharāśisthe rājasanmānamādiśet ।

bhāgyavṛddhiṃ yaśolābhaṃ dāraputrādipīḍanam ॥26॥

putrotsavādisantoṣaṃ gṛhe kalyāṇaśobhanaṃ ।

dāyeśādatha riṣphasthe randhre vā balavarjite ॥27॥

bandhanaṃ sthānanāśaśca kārāgṛhaniveśanam ।

caurādivraṇabhītiśca dāraputrādivarddhanam ॥28॥

catuṣpājjīvanāśaśca gṛhakṣetrādināśanaṃ ।

gulmakṣayādirogaśca hyatisārādipīḍanaṃ ॥29॥

dvisphasthe tathā rāhau tatsthānādhipasaṃyute ।

apamṛtyubhayaṃ caiva sarpabhītiśca sambhavet ॥30॥

durgājapaṃ ca kurvīt chāgadānaṃ samācaret ।

kṛṣṇāṃ gāṃ mahiṣīṃ dadyacchāntimāpnotyasaṃśayam ॥31॥

sūryasyāntargate jīve lagnātkendratrikoṇage ।

svocce mitrasya vargasthe vivāhaṃ rājadarśanam ॥32॥

dhanadhānyādilābha ca putralābhaṃ mahatsukhaṃ ।

mahārājaprasādena iṣṭakāryārthalābhakṛt ॥33॥

brāhmaṇpriyasanmānaṃ priyavastrādilābhakṛt ।

bhāgyakarmādhipavaśādrājyalābhaṃ vaded dvija ॥34॥

naravāhanayogaśca sthānādhikyaṃ mahatsukham ।

dāyeśācchubharāśisthe bhāgyavṛddhiḥ sukhāvahā ॥35॥

dīnadharmakriyāyukto devatārādhanapriyaḥ ।

gurubhaktirmanaḥsiddhiḥ puṇyukarmādisaṃgrahaḥ ॥36॥

rāśeśādripurandhrasthe nīce vā pāpasaṃyute ।

dāraputrādipīḍā ca dehapīḍā mahadbhayam ॥37॥

rājakopaṃ prakurute'bhīṣṭavastuvināśnam ।

pāpamūladdravyanāśaṃ dehabhraṣṭaṃ manorujam ॥38॥

svarṇadānaṃ prakurvīta sveṣṭajāpyaṃ ca kārayet ।

gavāṃ kapilavarṇānāṃ dānenārogyamādiśet ॥39॥

sūryasyāntargate mande lagnātkendratrikoṇage ।

śatrunāśo mahatsaukhyaṃ svalpadhānyārthalābhakṛt ॥40॥

vivāhādisukāryañca gṛhe tasya śubhāvaham ।

svocce svakṣetrage mande suhṛdgrahasamanvite ॥41॥

gṛhe kalyāṇasampattirvivāhādiṣu satkriyā ।

rājasanmānakīrtiśca nānāvastradhanāgamam ॥42॥

dāyeśādatha randhrasthe vyaye vā pāpasaṃyute ।

vātaśūlamahāvyādhijvarātīsārapīḍanam ॥43॥

bandhanaṃ kāryahāniśca vittanāśo mahadbhayam ।

akaśmātkalahaścaiva dāyādajanavigrahaḥ ॥44॥

bhuktyādau mitrahāniḥsyānmadhye kiñcitsukhāvaham ।

ante kleśakaraṃ caiva nīce teṣāṃ tathaiva ca ॥45॥

pitṛmātṛviyogaśca gamanāgamamaṃ tathā ।

dvitīyadyūnanāthe tu apamṛtyubhayaṃ bhavet ॥46॥

kṛṣṇāṃ gāṃ mahiṣīṃ dadyānmṛtyuñjayajapaṃ caret ।

chāgadānaṃ prakurvīta sarvasampatpradāyakam ॥47॥

sūryāsyāntargate saumye svocce vā svarkṣage'pi vā ।

kendratrikoṇalābhasthe budhe vargabalairyute ॥48॥

rājyalābho mahotsāho dāraputrādisaukhyakṛt ।

mahārajaprasādena vāhanāmbarabhūṣaṇaṃ ॥49॥

puṇyatīrthaphalāvāptirgṛhe godhanasaṃkulam ।

bhāgyalābhādhipairyukte lābhavṛddhikoro bhavet ॥50॥

bhāgyapaṃcamakarmasthe sanmāno bhavati dhruvam ।

sukarmadharmabuddhiśca gurudevadvijārjanam ॥51॥

dhanadhānyādisaṃyukto vivāhaḥ putrasambhavaḥ ।

dāyeśācchubharāśisthe saumyayukte mahatsukham ॥52॥

vaivāhikaṃ yajñakarma dānadharmajapādikam ।

svanāmāṅkitapadyāni nāmadvayamathā'pi vā ॥53॥

bhojanāmbarabhūṣāptiramareśo bhavennaraḥ ।

dāyeśādripurandhrasthe riṣphage nīcage'pi vā ॥54॥

dehapīḍā manastāpo dāraputrādipīḍanam ।

bhuktyādau duḥkhamāpnoti madhye kiñcitsukhāvaham ॥55॥

ante tu rājabhītiśca gamanāgamanaṃ tathā ।

dvitīye dyūnanāthe tu dehajāḍyaṃ jvarādikam ॥56॥

viṣṇunāmasahasraṃ ca hyannadānaṃ ca kārayet ।

rajatapratimādānaṃ kuryādārogyasiddhaye ॥57॥

sūryasyāntargate ketau dehapīḍā manovyathā ।

arthavyayaṃ rājakopaṃ svajanāderupadravam ॥58॥

lagnādhipena saṃyukte ādau saukhyaṃ dhanāgamam ।

madhye tatkleśamāpnoti mṛtavārtāgamaṃ vadet ॥59॥

athāṣṭamavyaye caivaṃ dāyeśātpāpasaṃyute ।

kapoladantarogaśca mūtrakṛrcchasya sambhavaḥ ॥60॥

sthānavicyutirarthasya mitrahāniḥ piturmṛtiḥ ।

videśagamanaṃ caiva śatrupīḍā mahadbhayam ॥61॥

lagnādupacaye ketau yogakārakasaṃyute ।

śubhāṃśe śubhavarge ca śubhakarmaphalodayaḥ ॥62॥

putradārādisaukhyaṃ ca santoṣaṃ priyavarddhanam ।

vicitravastralābhaśca yaśovṛddhiḥ sukhāvahā ॥63॥

dvitīyādyūnanāthe vā hyapamṛtyubhayaṃ vadet ।

durgājapaṃ ca kurvīta chāgadānaṃ sukhāptaye ॥64॥

sūryasyāntargate śukre trikoṇe kendrage'pi vā ।

svocce mitrasvavargasthe'bhīṣṭastrībhogyasampadaḥ ॥65॥

grāmāntaraprayāṇaṃ ca bhāhmaṇaprabhudarśanam ।

rājyalābho mahotsāhaśchatracāmaravaibhavam ॥66॥

gṛhe kalyāṇasampattirnityaṃ miṣṭhānnabhojanam ।

vidrumādiratnalābho muktāvastrādi lābhakṛt ॥67॥

catuṣpājjīvalābhaḥ syādbahudhānyadhanādikam ।

utsāhaḥ kīrtisampattirnaravāhanasampadaḥ ॥68॥

ṣaṣṭhāṣṭamavyaye śukre dāyeśādbalavarjite ।

rājakopo manaḥkleśaḥ putrastrīdhananāśanam ॥69॥

bhuktyādau madhyamaṃ madhye lābhaḥ śubhakaro bhavet ।

ante yaśonāśanaṃ ca sthānabhraṃśamathāpi vā ॥70॥

bandhudveṣaṃ vaded vāpi svakulādbhoganāśanam ।

bhārgave dyūnanāthe tu dehe jāḍyaṃ rujobhayam ॥71॥

randhrariṣphasamāyukte hyapamṛtyurbhaviṣyati ।

taddoṣaparihārārthaṃ mṛtyurjayajapaṃ caret ॥72॥

śvetāṃ gāṃ mahiṣīṃ dadyādrudrajāpyaṃ ca kārayet ।

tataḥ śāntibhavāpnoti śaṅkarasya prasādataḥ ॥73॥

## adhyāyaḥ 53 (candrādrāntardaśāphalādhyāyaḥ)

svocce svakṣetrage candre trikoṇe lābhage'pi vā ।

bhāgyakarmādhipairyukte gajāśvāmbarasaṃkulam ॥1॥

devatāgurubhaktiśca puṇyaślokādikīrtanam ।

rājyalābho mahatsaukhyaṃ yaśovṛddhiḥ sukhāvahā ॥2॥

pūrṇe candre balaṃ pūrṇaṃ senāpatyaṃ mahatsukham ।

pāpayukte'thavā candre nīce vā riṣphaṣaṣṭhage ॥3॥

atakāle dhananāśaḥ syātsthānacyutirathāpi vā ।

dehalasyaṃ manastapo rājamantrivirodhakṛt ॥4॥

mātṛkleśo manoduḥkhaṃ nigaḍaṃ bandhunāśanam ।

dvitīyadyūnanāthe tu randhrariṣpheśasaṃyute ॥5॥

dehajāḍyaṃ mahābhaṅgamapamṛtyobhayaṃ vadet ।

śvetāṃ gāṃ mahiṣīṃ dadyāt svadaśāntargate vidhau ॥6॥

candrasyāntargate bhaume lagnātkendratrikoṇage ।

saubhāgyaṃ rājasanmānaṃ vastrabharaṇabhūṣaṇam ॥7॥

yatnāt kāryārthasiddhistu bhaviṣyati na samśayaḥ ।

gṛhakṣetrābhivṛddhiśca vyavahāre jayo bhavet ॥8॥

kāryalābho mahatsaukhyaṃ svocce svakṣetrage phalam ।

tathā'ṣṭamavyaye bhaume pāpayukte'tha vā yadi ॥9॥

dāyaśādaśubhasthāne dehārtiḥ paravīkṣite ।

gṛhakṣetrādihāniśca vyavahāre tathā kṣatiḥ ॥10॥

mṛtyuvargeṣu kalaho bhūpālasya virodhanam ।

ātmabandhuviyogaśca nityaṃ niṣṭhurabhāṣaṇam ॥11॥

dvitīye dyūnanāthe tu randhre randhrādhipo yadā ।

tattoṣaparihārārthaṃ brāhmaṇasyā'rcanaṃ caret ॥12॥

candrasyāntargate rāhau lagnātkendratrikoṇage ।

ādau svalphalaṃ jñeyaṃ śatrupīḍā mahadbhayam ॥13॥

caurāhirājabhītiśca catuṣpājjivapīḍanam ।

bandhunāśo mitrahānirmānahānirmanovyathā ॥14॥

śubhayukte śubhairdṛṣṭe lagnādupacaye'pi vā ।

yogakārakasambandhe sarvakāryārthasiddhikṛt ॥15॥

nairṛtye paścime bhāve kvacitprabhusamāgamaḥ ।

vāhanāmabaralābhaśca sveṣṭakāryārthasiddhikṛt ॥16॥

dāyeśādatha randhrathe vyaye vā balavarjite ।

sthānabhraṃśo manodukhaṃ putrakleśo mahadbhayam ॥17॥

dārapīḍā kvacijjñeyā kvacitsvāṅge rujobhayam ।

vṛścikādiviṣādbhītiścaurāhinṛpapīḍanam ॥18॥

dāyeśātkendrakoṇe va duścikye lābhage'pi vā ।

puṇyatīrthaphalāvāptirdevatādarśanaṃ mahat ॥19॥

paropakārakarmādipuṇyakarmādisaṃprahaḥ ।

dvitīyadyūnarāśiathe dehabādhā bhaviṣyati ॥20॥

taddoṣaparihārārthaṃ rudrajāpyaṃ samācaret ।

chāgadānaṃ prakurvīta dehārogyaṃ prajāyate ॥21॥

candrasyāntargate jīve lagnātkendratrikoṇage ।

svagehe lābhage svocce rājyalābho mahotsavaḥ ॥22॥

vastrā'laṅkārabhūṣāptī rājaprītirdhanāgamaḥ ।

iṣṭadevaprasādena garbhādhānādikaṃ phalam ॥23॥

tathā śobhanakāryāṇi gṛhe lakṣmīḥ kaṭākṣakṛt ।

rājāśrayaṃ dhanaṃ bhūmigajavājisamanvitam ॥24॥

mahārājaprasādena sveṣṭasiddhiḥ sukhāvahā ।

ṣa.ṣṭhāṣṭamavyaye jīve nīca vāstaṅgate yadi ॥25॥

pāpayukte'śubhaṃ karma guruputrādināśanam ।

sthānabhraṃśo manoduḥkhamakasmātkalaho dhruvam ॥26॥

gṛhakṣetrādināśaśca vāhanāmbaranāśanam ।

dāyeśātkendrakoṇe vā duścikye lābhage'pi vā ॥27॥

bhojanāmbaraparavādi=lābhaṃ saukhyaṃ karoti ca ।

brhātrādisukhasampattiṃ dhairyaṃ vīryaparākramam ॥28॥

yajñavratavivāhādirājyaśrīdhanasampadaḥ ।

dāyeśādripurandhrasthe vyaye vā balavarjite ॥29॥

karoti kutsinānnaṃ ca videśagamanaṃ tathā ।

bhuktyādau śobhanaṃ proktamante kleśakaraṃ bhavet ॥30॥

dvitīyadyūnanāthe ca hyapamṛtyurbhaviṣyati ।

taddoṣaparihārārthaṃ śivasāhasrakaṃ japet ।

svarṇadānamiti proktaṃ sarvakaṣṭanivārakam ॥31॥

candrasyāntargate mande lagnātkendratrikoṇage ।

svakṣetre svāṃśage caiva mande tuṅgāṃśasaṃyute ॥32॥

śubhadṛṣṭayute vā'pi lābhe vā balasaṃyute ।

putramitrārthasampattiḥ śūdraprabhusamāgamāt ॥33॥

vyayasāyātphalādhikyaṃ gṛhe kṣetrādivṛddhidam ।

putralābhaśca kalyāṇaṃ rājānugrahavaibhavam ॥34॥

ṣaṣṭhāṣṭamavyaye mande nīce vā dhanage'pi vā ।

tadbhuktyādau puṇyatīrthe snānaṃ caiva tu darśanam ॥35॥

anekajanatrāsaśca śastrapīḍā bhaviṣyati ।

dāyeśātkendrarāśisthe trikoṇe balage'pi vā ॥36॥

kvacitsaukhyaṃ dhanāptiśca dāraputravirodhakṛt ।

dvitīyadyūnarandhrasthe dehabādhā bhaviṣyati ॥37॥

taddoṣaparihārārthaṃ mṛtyuñjayajapaṃ caret ।

kṛṣṇāṃ gāṃ mahiṣīṃ dadyāddānemārogyamādiśet ॥38॥

candrasyāntargate saumye kendralābhatrikoṇage ।

svarkṣe nijāṃśake saumye tuṅge vā balasaṃyute ॥39॥

dhanāgamo rājamānapriyavastrādilābhakṛt ।

vidyāvinodasadgoṣṭhī jñānavṛddhiḥ sukhāvahā ॥40॥

santānaprāptiḥ santoṣo vāṇijyāddhanalābhkṛt ।

vāhanacchatrasaṃyuktanānālaṅkāralābhakṛt ॥41॥

dāyeśātkendrakoṇe vā lābhe vā dhanage'pi vā ।

vivāho yajñadīkṣā ca dānadharmaśubhādikam ॥42॥

rājaprītikaraścaiva vidvajjanasamāgamaḥ ।

muktāmaṇipravālāni vāhanāmbarabhūṣaṇam ॥43॥

ārogyaprītisaukhyaṃ ca somapānādikaṃ sukham ।

dāyeśādripurandhrasthe vyaye vā nīcage'pi vā ॥44॥

tadbhuktau dehabādhā ca kṛrṣigobhūmināśanam ।

kārāgṛhapraveśāśca dāraputrādipīḍanam ॥45॥

dvitīyadyūnanāthe tu jvarapīḍā mahadbhayam ।

chāgadānaṃ prakurvīta viṣṇusāhasrakaṃ japet ॥46॥

candrasyāntargate ketau kendralābhatrikoṇage ।

duścikye balasaṃyukte dhanalābhaṃ mahatsukham ॥47॥

putradārādisaukhyaṃ ca vidhikarma karoti ca ।

bhuktyādau dhanahāniḥ syānmadhyage sukhamāpnuyāt ॥48॥

dāyeśātkendralābhe vā trikoṇe balasaṃyute ।

kvacitphalaṃ daśādau tu dadyāt saukhyaṃ dhanāgamam ॥49॥

gomahiṣyādilābhaṃ ca bhuktyante cārthanāśanam ।

pāpayukte'thavā dṛṣṭe dāyeśādrandhrariḥphage ॥50॥

śatrutaḥ kāryahāniḥ syādakasmātkalaho dhruvam ।

dvitīyadyūnarāśistyhe hyanārogyaṃ mahadbhayam ॥51॥

mṛtyuñjayajapaṃ kuryāt sarvasampatpradāyakam ।

tataḥ śāntimavāpnoti śaṅkarasya prasādataḥ ॥52॥

candrasyāntargate śukre kendralābhatrikoṇage ।

svocce svakṣetrage vāpi rājyalābhaṃ karoti ca ॥53॥

mahārājaprasādena vāhanāmbarabhūṣaṇam ।

catuṣpājjivalābhaḥ syāddāraputrādivardhanam ॥54॥

nūtanāgāranirmāṇaṃ nityaṃ miṣṭhānnabhojanaṃ ।

sugandhapuṣpamālyādiramyastryārogyasampadam ॥55॥

daśādhipena saṃyukte dehasaukhyaṃ mahatsukham ।

satkīrtisukhasampattigṛhakṣetrādivṛddhikṛt ॥56॥

nīce vā'staṅgate śukre pāpagrahayutekṣite ।

bhūnāśaḥ putramitrādināśanaṃ patnināśanam ॥57॥

catuṣpājjivahāniḥ syādrājadvāre virodhakṛt ।

dhanasthānagate śukre svacce svakṣetrasaṃyute ॥58॥

nidhilābhaṃ mahatsaukhyaṃ bhū lābhaṃ putrasambhavam ।

bhāgyalābhādipairyukte bhāgyavṛddhiḥ karotyasau ॥59॥

mahārājaprasādena sveṣṭasiddhiḥ sukhāvahā ।

devabrāhmaṇabhaktiśca muktavidrumalābhakṛt ॥60॥

dāyaśāllābhage śukre trikoṇe kendrage'pi vā ।

gṛhakṣetrābhivṛddhiśca vittalābho mahatsukham ॥61॥

dāyeśādripurandhrasthe vyaye vā pāpasaṃyute ।

videśavāsaduḥkhārtimṛtyucaurādipīḍanam ॥62॥

dvitīyadyūnanāthe tu apamṛtyubhayaṃ bhavet ।

taddoṣavinivṛttyarthaṃ rudrajāpyaṃ ca kārayet ॥63॥

śvetāṃ gāṃ rajataṃ dadyācchantimāpnotyasaṃśayaḥ ।

śaṅkarasya prasādena nā'tra kāryā vicāraṇā ॥64॥

candrasyāntargate bhānau svocce svakṣetrasaṃyute ।

kendre trikoṇe lābhe vā dhane vā sodarālaye ॥65॥

naṣṭarājyadhanaprāptirgṛhe kalyāṇaśobhanam ।

mitrarājaprasādena grāmabhūmyādilābhkṛt ॥66॥

garbhādhānaphalaprāptirgṛhe lakṣmīḥ kaṭākṣakṛt ।

bhuktyante deha ālasyaṃ jvarapīḍā bhaviṣyati ॥67॥

dāyeśādapi randhrasthe vyaye vā pāpasaṃyute ।

nṛpacaurāhibhītiśca jvararogādisambhavaḥ ॥68॥

videśagamane cārti labhate na saṃśayaḥ ।

dvitīyadyūnanāthe tu jvarapīḍā bhaviṣyati ॥69॥

taddoṣaparihārārthaṃ śivapūjāṃ ca kārayet ।

tataḥ śāntibhavāpnoti śāṅkarasya prasādataḥ ॥70॥

## adhyāyaḥ 54 (kujadaśāntardaśāphalādhyāyaḥ)

kuje svāntargate vipra lagnātkendratrikoṇage ।

lābhe vā śubhasaṃyukte duṣcikye dhanasaṃyute ॥1॥

lagnādhipena saṃyukte rājā'nugrahavaibhavam ।

lakṣmīkaṭokṣacihnāni naṣṭarājyārthalābhakṛt ॥2॥

putrotsavādisantoṣo gṛhe gokṣīrasaṅkalam ।

svocce vā svarkṣage bhaume svāṃśe vā balasaṃyute ॥3॥

gṛhakṣetrābhivṛddhiśca gomahiṣyādilābhakṛt ।

mahārājaprasādena sveṣṭasiddhiḥ sukhāvahā ॥4॥

athā'ṣṭamavyaye bhaume pāpadṛgyogasaṃyute ।

mūtrakṛrcchādirogaśca kaṣṭādhikyaṃ vraṇādbhayam ॥5॥

caurāhirājapīḍā ca dhanadhānyaparukṣayaḥ ।

dvitīye dyūnanāthe tu dehajāḍyaṃ manovyathā ॥6॥

taddoṣaparihārārthaṃ rudrajāpyaṃ ca kārayet ।

anaḍvāhaṃ pradadvācca kujadoṣanivṛttaye ॥7॥

tena tuṣṭo bhaved bhaumaḥ śaṅkarasya prasādataḥ ।

ārogyaṃ kurute tasya sarvasampattidāyakam ॥8॥

kujasyāntargate rāhau svocce mūlatrikoṇage ।

śubhairyukte śubhairdṛṣṭe kendralābhatṛkoṇage ॥9॥

tatkāle rājasammānaṃ gṛhabhūmyādilābhakṛt ।

kalatraputralābhaḥ syādvyavasāyātphalādhikam ॥10॥

gaṅgāsnānaphalāvāptiṃ videśagamanaṃ tathā ।

tathā'ṣṭamavyaye rāhau pāpayukte'tha vīkṣite ॥11॥

caurāhivraṇabhītiśca catuṣpājjīvanaśanam ।

vātapittarujobhītiḥ kārāgṛhaniveśanam ॥12॥

dhanasthānagate rāhau dhananāsaṃ mahadbhayam ।

saptamasthānage vā'pi hyapamṛtyubhayaṃ mahat ॥13॥

nāgapūjāṃ prakurvīta devabrāhmaṇabhojanaṃ ।

mṛtyuñjayajapaṃ kuryādāyurārogyalabdhaye ॥14॥

kujasyāntargate jīve trikoṇe kendrage'pi vā ।

lābhe vā dhanasaṃyukte tuṅgāṃśe svāṃśagepi vā ॥15॥

satkīrtī rājasammānaṃ dhanadhānyasya vṛddhikṛt ।

gṛhe kalyāṇasampattirdāraputrādilābhakṛt ॥16॥

dāyeśātkendrarāśisthe trikoṇe lābhage'pi vā ।

bhāgyakarmādhipairyukte vāhanādhipasaṃyute ॥17॥

lagnādhipasamāyukte śubhāṃśe śubhavargage ।

gṛhakṣetrābhivṛddhiśca gṛhe kalyāṇasampadaḥ ॥18॥

dehārogyaṃ mahatkīrtigṛhe gokulasaṃgrahaḥ ।

catuṣpājjīvalābhaḥ syādvyavasāyātphalādhikam ॥19॥

kalaputrasaukhyaṃ ca rājasammānavaibhavam ।

ṣaṣṭhāṣṭamavyaye jīve nīce vāstaṃgate sati ॥20॥

pāpagraheṇa saṃyukte dṛṣṭe vā durbale sati ।

caurāhinṛpabhītiśca pittarogādisambhavam ॥21॥

pretabādhā bhṛtyanāśaḥ sodarāṇāṃ vināśanam ।

dvitīyadyūnanāthe tu hyapamṛtyujvarādikam ।

taddoṣaparihārārthaṃ śivasāhasrakaṃ japet ॥22॥

kujasyāntargate mande svarkṣe kendratrikoṇage ।

mūlatrikoṇakendre vā tuṅgāṃśe svāṃśage sati ॥23॥

lagnādhipatinā vāpi śubhadṛṣṭiyute'site ।

rājyasaukhyaṃ yaśovṛddhiḥ svagrāme dhānyavṛddhikṛt ॥24॥

putrapautrasamāyukto gṛhe godhanasaṃgrahaḥ ।

svavāre rājasammānaṃ svamāse putravṛddhikṛt ॥25॥

nīcādikṣetrage mande tathā'ṣṭavyayarāśige ।

mlecchavargaprabhubhayaṃ dhanadhanyādināśanam ॥26॥

nigaḍe bandhanaṃ vyādhirante kṣetranāśakṛt ।

dvitīyadyūnanāthe tu pāpayukte mahadbhayam ॥27॥

dhananāśaśca sañcāre rājadveṣo manovyathā ।

caurāgninṛpapīḍā ca sahodaravināśanam ॥28॥

bandhudveṣaḥ pramādyaiśca jīvahāniśca jāyate ।

akasmācca mṛterbhītiḥ putradārādipīḍanam ॥29॥

kārāgṛhādibhīdiśca rājadaṇḍo mahadbhayam ।

dāyeśātkendrarāśisthe lābhasthe vā trikoṇage ॥30॥

videśayānaṃ labhate duṣkīrtirvividhā tathā ।

pāpakarmarato nityaṃ bahujīvādihiṃsakaḥ ॥31॥

vikrayaḥ kṣetrahāniśca sthānabhraṃśo manovyathā ।

raṇe parājayaścaiva mūtrakṛrcchānmahadbhayam ॥32॥

dāyeśādatha randhre vā vyaye vā pāpasaṃyute ।

tadbhuktau maraṇaṃ jñeyaṃ nṛpacaurādipīḍanam ॥33॥

vātapīḍā ca śūlādijñātiśtrubhayaṃ bhavet ॥34॥

taddoṣaparihārārthaṃ mṛtyuñjayajapaṃ caret ।

tataḥ sukhamavāpnoti śaṅkarasya prasādataḥ ॥35॥

kujasyāntargate saumye lagnātkendratrikoṇage ।

satkathāścā'japādānaṃ dharmabuddhirmahadyaśaḥ ॥36॥

nītimārgaprasaṅgaśca nityaṃ miṣṭānnabhojanam ।

vāhanāmbarapaśvādirrājakarma sukhāni ca ॥37॥

kṛṣikarmaphale siddhirvāraṇāmbarabhūṣaṇam ।

nīce vāstaṅgate vāpi ṣaṣṭhāṣṭavyayage'pi vā ॥38॥

hṛdrogaṃ mānahāniśca nigaḍaṃ bandhunāśanam ।

dāraputrārthanāśaḥ syāccatuṣpājjīvanāśanam ॥39॥

daśādhipena saṃyukte śatruvṛddhirmahadbhayam ।

videśagamanaṃ caiva nānārogāstathaiva ca ॥40॥

rājadvāre virodhaśca kalahaḥ svajanairapi ।

dāyeśātkendratrikoṇe vā svocce yuktārthalābhakṛt ॥41॥

anekadhananāthatvaṃ rājasammanameva ca ।

bhūpālayogaṃ kurute dhanambaravibhūṣaṇam ॥42॥

bhūravādyamṛdaṃgādi senāpatyaṃ mahatsukham ।

vidyāvinodavimalā vastravāhanabhūṣaṇam ॥43॥

dāraputrādivibhavaṃ gṛhe lakṣmīḥ kaṭākṣakṛt ।

dāyeśātṣaṣṭhariḥphasthe randhre vā pāpasaṃyute ॥44॥

taddāye mānohāniḥ syātkrūrabuddhistu krūravāk ।

caurāgninṛpapīḍā ca mārge dasyubhayādikam ॥45॥

akasmātkalahaścaiva budhamuktau na saṃśayaḥ ।

dvitīyadyūnanāthe tu mahāvyādhirbhayaṅkaraḥ ॥46॥

aśvadānaṃ prakurvīta viṣṇornāmasahasrakam ।

sarvasampatpradaṃ vipra sarvāriṣṭapraśāntaye ॥47॥

kujasyāntargate ketau trikoṇe kendrage'pi vā ।

diścikye lābhage vā'pi śubhayukte śubhekṣite ॥48॥

rājānugrahaśāntiśca bahusaukhyaṃ dhanāgamaḥ ।

kiñcitphalaṃ daśādau tu bhūlābhaḥ putralābhakṛt ॥49॥

rājasaṃlābhakāryāṇi catuṣpājjīvalābhakṛt ।

yogakārakasaṃsthāne balavīryasamanvite ॥50॥

putralābho yaśovṛddhirgṛhe lakṣmīḥ kaṭākṣakṛt ।

bhṛtyavargadhanaprāptiḥ senāpatyaṃ mahatsukham ॥51॥

bhūpālamitraṃ kurute yāgāmbarādibhūṣaṇam ।

dāyeśātṣaṣṭhariḥphasthe randhre vā pāpasaṃyute ॥52॥

kalaho dantarogaśca cauravyāghrādipīḍanam ।

jvarātisārakuṣṭhādidāraputrādipīḍanam ॥53॥

dvitīyasaptamasthāne dehe vyādhirbhaviṣyati ।

apamānamanastāpo dhanadhānyādipracyutim ॥54॥

kujasyāntargate śukre kendralābhatrikoṇage ।

svocce vā svarkṣage vā'piśubhasthānādhipe'thavā ॥55॥

rājyalābho mahatsaukhyaṃ gajāśvāmbarabhūṣaṇam ।

lagnādhipena sambandhe putradārādivardhanam ॥56॥

āyuṣo vṛddhiraiśvaryaṃ bhāgyavṛddhisukhaṃ bhavet ।

dāyeśātkendrakoṇasthe lābhe vā dhanage'pi vā ॥57॥

tatkāle śriyamāpnoti putralābhaṃ mahatsukham ।

svaprabhośca mahatsaukhyaṃ dhanavastrādilābhakṛt ॥58॥

mahārajaprasādena grāmabhūmyādilābhadam ।

bhuktyante phalamāpnoti gītanṛtyādilābhakṛt ॥59॥

puṇyatīrthasnānalābhaṃ karmādhipasamanvite ।

puṇyadharmadayākūpataḍāgaṃ kārayiṣyati ॥60॥

dāyeśādrandhrariṣphasthe ṣaṣṭhe vā pāpasaṃyute ।

karoti duḥkhabāhulyaṃ dehapīḍāṃ dhanakṣayaṃ ॥61॥

rājacaurādibhītiñca gṛhe kalahameva ca ।

dāraputrādipīḍāṃ ca gomahiṣyādināśakṛt ॥62॥

dvitīyadyūnanāthe tu dehabādhā bhaviṣyati ।

śvetāṃ gāṃ mahiṣīṃ dadyādāyurārogyavṛddhaye ॥63॥

kujasyāntargate sūrye svocce svakṣetrakendrage ।

mūlatrikoṇalābhe vā bhāgyakarmeśasaṃyute ॥64॥

tadbhuktau vāhanaṃ kīrtiṃ putralābhaṃ ca vindati ।

dhanadhānyasamṛddhiḥ syād gṛhe kalyāṇasampadaḥ ॥65॥

kṣemārogyaṃ mahaddhairyaṃ rājapūjyaṃ mahatsukham ।

vyavasāyātphalādhikyaṃ videśe rājadarśanam ॥66॥

dāyeśātṣaṣṭhariṣphe vā vyaye vā pāpasaṃyute ।

dehapīḍā manastāpaḥ kāryahānirmahadbhayam ॥67॥

śirorogo jvarādiśca atisāramathāpi vā ।

dvitīyadyūnanāthe tu sarpajvaraviṣādbhayam ॥68॥

sutapīḍābhayaṃ caiva śānti kuryādyathāvidhi ।

dehārogyaṃ prakurute dhanadhānyacayaṃ tathā ॥69॥

kujasyāntargate candre svocce svakṣetrakendrage ।

bhāryavāhanakarmeśalagnādhipasamanvite ॥70॥

karoti vipulaṃ rājyaṃ gandhamālyāmbarādikam ।

taḍāgaṃ gopurādīnāṃ puṇyadharmādisaṃgraham ॥71॥

vivāhotsavakarmāṇi dāraputrādisaukhyakṛt ।

pitṛmātṛsukhāvāptiṃ gṛhe lakṣmīḥ kaṭākṣakṛt ॥72॥

mahārajaprasādena sveṣṭasiddhisukhādikam ।

pūrṇe candre pūrṇaphalaṃ kṣīṇe svalpaphalṃ bhavet ॥73॥

nīcāristha'ṣṭame ṣaṣṭhe dāyeśādripurandhrake ।

maraṇaṃ dāraputrāṇāṃ kaṣṭaṃ bhūmivināśanam ॥74॥

paśudhānyakṣayaścaiva caurādiraṇabhītikṛt ।

dvitīyadyūnanāthe tu hyapamṛtyurbhaviṣyati ॥75॥

dehajāḍyaṃ manoduḥkhaṃ durgā lakṣmījapaṃ caret ।

śvetāṃ gāṃ mahiṣīṃ dadyādanemārogyamādiśet ॥76॥

## adhyāyaḥ 55 (rahvantardaśāphalādhyāyaḥ)

kulīre vṛścike rāhau kanyatyāṃ cāpage'pi vā ।

tadbhukto rājasammānaṃ vastravāhanabhūṣaṇam ॥1॥

vyavasāyātphalādhikyaṃ catuṣpājjīvalābhakṛt ।

prayāṇaṃ paścime bhāge vāhanāmbaralābhakṛt ॥2॥

lagnādupacaye rāhau śubhagrahayutekṣite ।

mitrāṃśe tuṅgabhāgāṃśe yogakārakasaṃyute ॥3॥

rājyalābhaṃ mahotsāhaṃ rājaprītiṃ śubhāvaham ।

karoti sukhasampattiṃ dāraputrādivarddhanam ॥4॥

lagnāṣṭme vyaye rāhau pāpayukte'tha vīkṣite ।

caurādivraṇapīḍā ca sarvatraivaṃ bhaveddvija ॥5॥

rājadvārajanadveṣa iṣṭabandhuvināśanam ।

dāraputrādipīḍā ca bhavatyeva na saṃśayaḥ ॥6॥

dvitīyadyūnanāthe vā saptamasthānamāśrite ।

sadā rogo mahākaṣṭaṃ śāntiṃ kuryādyathāvidhi ।

ārogyaṃ sampadaścaiva bhaviṣyanti tadā dvija ॥7॥

rāhurantargate jīve lagnātkendratrikoṇage ।

svocce svakṣetrage vāpi tuṅgasvarkṣāṃśage'pi vā ॥8॥

sthānalābhaṃ manodhairyaṃ śatrunāśaṃ mahatsukham ।

rājaprītikaraṃ saukhyaṃ jano'tīva samaśnute ॥9॥

dinedine vṛddhirapi sitapakṣe śaśī yathā ।

vāhanādidhanaṃ bhūri gṛhe godhanasaṃkulam ॥10॥

nairṛtye paścime bhāge prayāṇaṃ rājadarśanam ।

yuktakāryārthasiddhiḥ syātsvadeśe punareṣyati ॥11॥

upakāro brāhmaṇānāṃ tīrthayātrādikarmaṇām ।

vāhanagrāmalābhaśca devabrāhmaṇapūjanam ॥12॥

putrotsavādisantoṣo nityaṃ miṣṭhānnabhojanam ।

nīce vā'staṅgate vāpi ṣaṣṭhāṣṭavyayarāśige ॥13॥

śatrukṣetre pāpayukte dhanahānirbhaviṣyati ।

karmavighno bhavettasya mānahāniśca jāyate ॥14॥

kalatraputrapīḍā ca hṛdrogo rājakārakṛt ।

dāyeśātkendrakoṇe vā lābhe vā dhanage'pi vā ॥15॥

duścikye balasampūrṇe gṛhakṣetrādivṛddhikṛt ।

bhojanāmbarapaśvādidānadharmajapādikam ॥16॥

bhuktyante rājakopācca dvimāsaṃ dehapīḍanam ।

jyeṣṭhabhrāturvināśaśca mātṛpitrādipīḍanam ॥17॥

dāyeśātṣaṣṭharandhre vā riḥphe vā pāpasaṃyute ।

tadbhuktau dhanahāniḥ syāddehapīḍā bhaviṣyati ॥18॥

dvitīyadyūnanāthe vā hyapamṛtyurbhaviṣyati ।

svarṇasya prtimādānaṃ śivapūjaṃ ca kāryate ॥19॥

sr/īśambhośca prasādena grahastuṣṭo dvijottama ।

dehārogyaṃ prakurute śāntiṃ kuryādvicakṣaṇam ॥20॥

rāhorantargate mande lagnātkendratrikoṇage ।

svocce mūlatrikoṇe vā duścikye lābharāśige ॥21॥

tadbhuktau nṛpateḥ sevā rājaprītikarī śubhā ।

vivāhotsavakāryāṇi kṛtvā puṇyāni bhūriśaḥ ॥22॥

ārāmakaraṇe yukto taḍāgaṃ kārayiṣyati ।

śūdraprabhuvaśādiṣṭalābho godhanasaṃgrahaḥ ॥23॥

prayāṇaṃ paścime bhāge prabhumūlāddhanakṣayaḥ ।

dehālasyaṃ phalālpatvaṃ svadeśe punareṣyati ॥24॥

nīcārikṣetrage mande randhre vā vyayage'pi vā ।

nīcārirājabhītiśca dāraputrādipīḍanam ॥25॥

ātmabandhumanastāpaṃ dāyādajanavigraham ।

vyavahāre ca kalahamakasmādbhūṣaṇaṃ labhet ॥26॥

dāyeśātṣaṣṭhariṣphe vā randhre vā pāpasaṃyute ।

hṛdrogo mānahāniśca vivādaḥ śatrupīḍanam ॥27॥

anyadeśādisañcāro gulmavadvayādhibhāgbhavet ।

kubhojanaṃ kodravādi jātiduḥkhādbhayaṃ bhavet ॥28॥

dvitīyadyūnanāthe tu hyapamṛtyurbhaviṣyati ।

kṛṣṇāṃ gāṃ mahiṣīṃ dadyāddānemārogyamādiśet ॥29॥

rāhorantargate saumye bhāgye vā svarkṣage'pi vā ।

tuṅge vā kendrarāśisthe putre vā balage'pi vā ॥30॥

rājayogaṃ prakurute gṛhe kalyāṇavarddhanam ।

vyāpāreṇa dhanaprāptividyāvāhanamuttamam ॥31॥

vivāhotsavakāryāṇi catuṣpājjīvalābhakṛt ।

saumyamāse mahatsaukhyaṃ svavāre rājadarśanam ॥32॥

sugandhapuṣpaśayyādi strīsaukhyaṃ cātirobhanam ।

mahārājaprasādena dhanalābho mahadyaśaḥ ॥33॥

dāyeśātkendralābhe vā duścikye bhāgyakarmage ।

dehārogyaṃ hṛdutsāha iṣṭasiddhiḥ sukhāvahā ॥34॥

puṇyaślokādikīrtiśca purāṇaśravaṇādikam ।

vivāho yajñadīkṣā ca dānadharmadayādikam ॥35॥

ṣaṣṭhāṣṭamavyaye saumye mandenāpi yutekṣite ।

dāyeśātṣaṣṭhariḥphe vā randhre vā pāpasaṃyute ॥36॥

devabhāhmaṇanindā ca bhogabhāgyavivarjitaḥ ।

satyahīnaśca durbuddhiścaurāhinṛpapīḍanam ॥37॥

akasmātkalahaścaiva guruputrādināśanam ।

arthavyayo rājakopo dāraputrādipīḍanam ॥38॥

dvitīyadyūnanāthe vā hyapamṛtyubhayaṃ vadet ।

taddoṣaparihārārthaṃ viṣṇusāhasrakaṃ japet ॥39॥

rāhorantargate ketau bhramaṇaṃ rājato bhayam ।

vātajvarādirogaśca catuṣpājjīvahānikṛt ॥40॥

aṣṭamādhisaṃyukte dehajāḍyaṃ manovyathā ।

śubhayukte śubhairdṛṣṭe dehasaukhyaṃ dhanāgamaḥ ।

rājasammānabhūṣāptirgṛhe śubhakaro bhavet ॥41॥

lagnādhipena sambandhe iṣṭasiddhiḥ sukhāvahā ।

lagnādhipasamāyukte lābho vā bhavati dhruvam ॥42॥

catuṣpājjivalābhaḥ syātkendre vātha trikoṇage ।

randhrasthānagate ketau vyaye vā balavarjite ॥43॥

tadbhuktau bahurogaḥ syāccorāhivraṇapīḍanam ।

pitṛmātṛviyogaśca bhātṛdveṣo manorujā ॥44॥

dvitīyadyūnanāthe tu dehabādhā bhaviṣyati ।

taddoṣaparihārārthaṃ chāgadānaṃ ca kārayet ॥45॥

rāhorantargate śukre kagnātkendgatrikoṇage ।

lābhe vā balasaṃyukte yogaprābalyamādiśet ॥46॥

vipramūlāddhanaprāptirgomahiṣyādilābhakṛt ।

putrotsavādisantoṣo gṛhe kalyāṇasambhavaḥ ॥47॥

sammānaṃ rājasammanaṃ rājyalābho mahatsukham ।

svocce vā svarkṣage vāpi tuṅgāṃśe svāṃśage'pi vā ॥48॥

nūtanaṃ gṛhanirmāṇaṃ nityaṃ miṣṭhānnabhojanaṃ ।

kalatraputravibhavaṃ mitrasaṃgaḥ subhojanam ॥49॥

annadānaṃ priyaṃ nityaṃ dānadharmādisaṃgrahaḥ ।

mahārājaprasādena vāhanāmbarabhūṣaṇaṃ ॥50॥

vyavasāyātphalādhikyaṃ vivāho mauñjibandhanam ।

ṣaṣṭhāṣṭamavyaye śukre nīce śatrugṛhe sthite ॥51॥

mandāraphaṇisaṃyukte tadbhuktau rogamādiśet ।

akasmātkalahaṃ caiva pitṛputraviyogakṛt ॥52॥

svabandhujanahāniśca sarvatra janapīḍanam ।

dāyādakalahaścaiva svaprabhoḥ svasya mṛtyukṛt ॥53॥

kalatraputrapīḍā ca śūlarogādisambhavaḥ ।

dāyeśātkendrarāśisthe trikoṇe vā samanvite ॥54॥

lābhe vā karmarāśisthe kṣetrapālamahatsukham ।

sugandhavastraśayyādi gānavādyasukhaṃ bhavet ॥55॥

chatracāmarabhūṣāptiḥ priyavastusamanvitā ।

dāyeśādripurandhrasthe vyaye vā pāpasaṃyute ॥56॥

viprāhinṛpacaurādimūtrakṛcchrānmahadbhayam ।

pramehādraudhiro rogaḥ kutsitānnaṃ śirovyathā ॥57॥

kārāgṛhapraveśaśca rājadaṇḍāddhanakṣayaḥ ।

dvitīyadyūnanāthe vā dāraputrādināśanam ॥58॥

ātmapīḍā bhayaṃ caiva hyapamṛtyubhayaṃ bhavet ।

durgālakṣmījapaṃ kuryāt tataḥsukhamavāpnuyāt ॥59॥

rāhorantargate sūrye svocce svakṣetrakendrage ।

trikoṇe lābhage vā'pi tuṅgāṃśe svāṃśage'pi vā ॥60॥

śubhagraheṇa sandṛṣṭe rājaprītikaraṃ śubham ।

dhanadhānyasamṛddhiśca hyalpamāna sukhavāham ॥61॥

alpagrāmādhipatyaṃ ca svalpalābho bhaviṣyati ।

bhāgyalagneśasaṃyukte karmeśena nirīkṣite ॥62॥

rājāśrayo mahākīrtirvideśagamanaṃ tathā ।

deśādhipatyayogaśca gajaśvāmbarabhūṣaṇam ॥63॥

mano'bhiṣṭapradānaṃ ca putrakalyāṇasambhavam ।

dayeśādriḥpharandhrasthe ṣaṣṭhe vā nīcage'pi vā ॥64॥

jvarātisārarogaśca kalaho rājavigrahaḥ ।

prayāṇaṃ śatruvṛddhiśca nripacaurāgnipīḍanam ॥65॥

dāyeśātkendrakoṇe vā daścikye lābhage'pi vā ।

videśe rājasammānaṃ kalyāṇaṃ ca śubhāvaham ॥66॥

dvitīyadyūnanāthe tu mahārogo bhaviṣyati ।

sūryapraṇāmaṃ śāntiṃ ca kuryādārogyasambhavām ॥67॥

rāhorantargate candre svakṣetre svoccage'pi vā ।

kendratrikoṇalābhe vā mitrarkṣe śubhasaṃyute ॥68॥

rājatvaṃ rājapūjyatvaṃ dhanārthaṃ dhanalābhakṛt ।

ārogyaṃ bhūṣaṇṃ caiva mitrastrīputrasampadaḥ ॥69॥

pūrṇe candre phalaṃ pūrṇaṃ rājaprītyā śubhāvaham ।

aśvavāhanalābhaḥ syadgṛhakṣetrādivṛddhikṛt ॥70॥

dāyeśātsukhabhāgyasthe kendre vā lābhage'pi vā ।

lakṣmīkaṭākṣacihnāni gṛhe kalyāṇasambhavaḥ ॥71॥

sarvakāryasiddhiḥ syāddhanadhānyasukhāvahā ।

satkīrtilābhasammānaṃ devyārādhanamācaret ॥72॥

dāyeśātṣaṣṭharandhrasthe vyaye vā balavarjite ।

piśācakṣudravyāghrādysirgṛhakṣetrārthanāśanam ॥73॥

mārge caurabhayaṃ caiva vraṇādhikya mahodayam ।

dvitīyadyūnanāthe tu apamṛtyustadā bhavet ॥74॥

śvetāṃ gāṃ mahiṣīṃ dadyād viprāyārogyasiddhaye ।

tataḥ saukhyamavāpnoti candragrahaprasādataḥ ॥75॥

rāhorantargate bhaume lagnāllābhatrikoṇage ।

kendre vā śubhasaṃyukte svocce svakṣetrage'pi vā ॥76॥

naṣṭarājyadhanprāptirgṛhakṣetrābhivṛddhikṛt ।

iṣṭadevaprasādena santānasukhabhāgbhavet ॥77॥

kṣiprabhojyānmahatsaukhyaṃ bhūṣaṇaśvāmbarādikṛt ।

dāyeśātkendrakoṇe vā duścikye lābhage'pi vā ॥78॥

raktavastrādilābhaḥ syātprayāṇaṃ rājadarśanam ।

putravargeṣu kalyāṇaṃ svaprabhośca mahatsukham ॥79॥

senapatyaṃ mahotsāho bhrātṛvargadhanāgamaḥ ।

dāyeśādrandhrariḥphe vā ṣaṣṭhe pāpasamanvite ॥80॥

putradārādihāniśca sodarāṇāṃ ca pīḍanam ।

sthānabhraṃśo bandhuvargadāraputravirodhanam ॥81॥

caurāhivraṇabhītiśca svadehasya ca pīḍanam ।

ādau kleśakaraṃ caiva madhyānte saukhamāpnuyāt ॥82॥

dvitīyadyūnanāthe tu dehālasyaṃ mahadbhayam ।

anaḍvāhaṃ ca gāṃ dadyādārogyasukhalabdhaye ॥83॥

## adhyāyaḥ 56 (jīvāntardaśāphalādhyāyaḥ)

svocce svakṣetrage jīve lagnātkendratrikoṇage ।

anekarājadhīśo vā sampanno rājapūjitaḥ ॥1॥

momahiṣyādilābhaśca vastravāhanabhūṣaṇam ।

nūtanasthānanirmāṇaṃ harmyaprākārasaṃyutam ॥2॥

gajāntaiśvaryasampattirbhāgyakarmaphalaodayaḥ ।

brāhmaṇaprabhusammānaṃ samānaṃ prabhudarśanam ॥3॥

svaprabhoḥ svaphalādhikya dāraputrādilābhakṛt ।

nīcāṃśe nīcarāśisthe ṣaṣṭhāṣṭamavyayarāśige ॥4॥

nīcasaṅgo mahāduḥkhaṃ dāyādajanavigrahaḥ ।

kalaho na vicārosya svaprabhuṣvapamṛtyukṛt ॥5॥

putradāraviyogaśca dhanadhānyārthahānikṛt ।

saptamādhipadoṣeṇa devavādhā bhaviṣyati ॥6॥

taddoṣaparihārārthaṃ śivasāhasrakaṃ japet ।

rudrajāpyaṃ ca godānaṃ kuryāt svā'bhīṣṭalabdhaye ॥7॥

jīvasyāntargate mande svocce svakṣetramitrabhe ।

lagnātkendratrikoṇasthe lābhe vā balasaṃyute ॥8॥

rājyalābho mahatsaukhyaṃ vastrābharaṇasaṃyutam ।

dhanadhānyādilābhaśca strīlābho bahusaukhyakṛt ॥9॥

vāhanāmbarapaśvādibhūlābhaḥ sthānalābhakṛt ।

putramitrādisaukhyaṃ ca naravāhanayogakṛt ॥10॥

nīlavastrādilābhaśca nīlāśvaṃ labhate ca saḥ ।

paścimāṃ diśamāśritya prayāṇaṃ rājadarśanam ॥11॥

anekayānalābhaṃ ca nirdiśenmandabhuktiṣu ।

lagnātṣaṣṭhāṣṭame mande vyaye nīce'stage'pyarau ॥12॥

dhanadhānyādināśaśca jvarapīḍā manorujaḥ ।

strīputrādiṣu pīḍā vāvraṇārtyādikamudbhavet ॥13॥

gṛhe tvaśubhakāryāṇi bhrtyavargādipīḍanam ।

gomahiṣyādihāniśca bandhudveṣī bhaviṣyati ॥14॥

dāyeśātkendrakoṇasthe lābhe vā dhanage'pi vā ।

bhūrābhaścārthalābhaśca putralābhasukhaṃ bhavet ॥15॥

gomahiṣyādilābhaśca śūdramūlāddhanaṃ tathā ।

dāyeśādripurandhrasthe vyaye vā pāpasaṃyute ॥16॥

dhanadhānyādināśaśca bandhumitravirodhakṛt ।

udyogabhaṅgo dehārtiḥ svajanānāṃ mahadbhayam ॥17॥

dvisaptamādhipe mande hyapamṛtyurbhaviṣyati ।

taddoṣaparihārārthaṃ viṣṇusāhasrakaṃ japet ॥18॥

kṛṣṇāṃ gāṃ mahiṣīṃ dadyādanenārogyamādiśet ।

mandagrahaprasādena satyaṃ satyaṃ dvijottama ॥19॥

jīvasyāntargate saumye kendralābhatrikoṇage ।

svocce vā svarkṣage vāpi daśādhipasamanvite ॥20॥

arthalābho dehasaukhyaṃ rājyalābho mahatsukham ।

mahārājaprasādena sveṣṭasiddhiḥ sukhāvahā ॥21॥

vāhanāmbarapaśvādigodhanaissaṃkulaṃ gṛham ।

mahīsutena saṃdṛṣṭe śatruvṛddhiḥ sukhakṣayaḥ ॥22॥

vyavasāyātphalaṃ niṣṭaṃ jvarātīmārapīḍanam ।

dāyeśādbhāgyakoṇe vā kendre vā tuṅgarāśige ॥23॥

svadeśe dhanalābhaśca pitṛmātṛsukhāvahā ।

gajavājisamāyukto rājamitraprasādataḥ ॥24॥

dāyeśātṣaṣṭharandhrasthe vyaye vā pāpasaṃyute ।

śubhadṛṣṭivihīne ca dhandhānyaparicyutiḥ ॥25॥

videśagamanaṃ caiva mārge caurabhayaṃ tathā ।

vraṇadāhākṣirogaśca nānādeśaparibhramaḥ ॥26॥

lagnātṣaṣṭhāṣṭamabhāve vā vyaye vā pāpasaṃyute ।

aksamātkalahaścaiva gṛhe miṣṭhurabhāvaṇam ॥27॥

catuṣpājjīvahāniśca vyavahāre tathaiva ca ।

apamṛtyubhayaṃ caiva śatrūṇāṃ kalaho bhavet ॥28॥

śubhadṛṣṭe śubhairyukte dārasaukhyaṃ dhanāgamaḥ ।

ādau śubhaṃ dehasaukhyaṃ vāhanāmbaralābhakṛt ॥29॥

ante tu dhanahāniścetsvātmasaukhyaṃ na jāyate ।

dvitīyadyūnanāthe vā hyapamṛtyurbhaviṣyati ॥30॥

taddoṣaparihārārthaṃ viṣṇusāhasrakaṃ japet ।

āyurvṛddhikaraṃ caiva sarvasaubhāgyadāyakam ॥31॥

jīvasyāntargate ketau śubhagrahasamanvite ।

alpasaukhyadhanavyāptiḥ kutsitānnasya bhojanam ॥32॥

parānnaṃ caiva śrāddhānnaṃ pāpamūlāddhanāni ca ।

dāyeśādripurandhrasthe vyaye vā pāpasaṃyute ॥33॥

rājakopo dhanacchedo bandhanaṃ rogapīḍanam ।

balāhāniḥ pitṛdveṣo bhrātṛdveṣo manorujam ॥34॥

dāyeśātsutabhāgyasthe vāhane karmage'pi vā ।

naravāhanayogaśca gajāśvāmbarasaṅkulam ॥35॥

mahārājaprasādena sveṣṭakāryārthalābhakṛt ।

vyavasāyātphalādhikyaṃ gomahiṣyādilābhakṛt ॥36॥

yavanaprabhumūlādvā dhanavastrādilābhakṛt ।

dvitīyadyūnanāthe tu dehavādhā bhaviṣyati ॥37॥

chāgadānaṃ prakurvīta mṛtyuñjayajapaṃ caret ।

sarvadoṣopaśamanīṃ śāntiṃ kuryādvidhānataḥ ॥38॥

jīvasyāntargate śukre bhāgyakendreśasaṃyute ।

lābhe vā sutarāśisthe svakṣetre śubhasaṃyute ॥39॥

naravāhanayogaśca gajāśvāmbarasaṃyutaḥ ।

mahārajaprasādena lābhādhikyaṃ mahatsukham ।

nīlāmbarāṇāṃ raktānāṃ lābhaścaiva bhaviṣyati ॥40॥

pūrvasyāṃ diśi viprendra prayāṇaṃ dhanlābhadam ।

kalyāṇaṃ ca mahāprītiḥ pitṛmātṛsukhāvahā ॥41॥

devatāgurubhaktiśca annadānaṃ mahattathā ।

taḍāgagopurādīni diśet puṇyāni bhūriśaḥ ॥42॥

ṣaṣṭhāṣṭamavyaye nīce dāyeśādvā tathaiva ca ।

kalho bandhuvaiṣamyaṃ dāraputrādipīḍanam ॥43॥

mandārarāhusaṃyukte kalaho rājato bhayam ।

strīmūlātkalahaścaiva śvasurātkalahastathā ॥44॥

sodareṇa vivādaḥ syāddhanadhānyaparicyutiḥ ।

dāyeśātkendrarāśisthe dhane vā bhāgyage'pi vā ॥45॥

dhanadhānyādilābhaśca sr/īlābho rājadarśanam ॥46॥

vāhanaṃ putralābhaśca paśuvṛddhirmahatsukham ।

gītāvādyaprasaṅgādirvidvajjanasamāgamaḥ ॥47॥

divyānnabhojanaṃ saukhyaṃ svabandhujanapoṣakam ।

dvisaptamādhipe śukre taddaśānāṃ dhanakṣatiḥ ॥48॥

apamṛtyubhayaṃ tasya strīmūlādauṣadhāditaḥ ।

tasya rogasya śāntyarthaṃ śāntikarma samācaret ॥49॥

śvetāṃ gāṃ mahiṣīṃ dadyādāyurārogyavṛddhaye ।

śukragrahaprasādena tataḥ sukhamavāpnuyāt ॥50॥

jīvasyāntargate sūrye svocce svakṣetrage'pi vā ।

kendre vā'thatrikoṇe ca duścikye lābhage'pi vā ॥51॥

dhane vā balasaṃyute dāyeśādvā tathaiva ca ।

tatkāle dhanalābhaḥ syādrājasammānavaibhavam ॥52॥

vāhanāmbarapaśvādibhūṣaṇaṃ putrasambhavaḥ ।

mitraprabhuvaśādiṣṭaṃ sarvakārye śubhāvaham ॥53॥

lagnādaṣṭamavyaye sūrye dāyeśādvā tathaiva ca ।

śirorogādipīḍā ca jvarapīḍā tathaiva ca ॥54॥

satkarmasu tadā hīnaḥ pāpakarmacayastathā ।

sarvatra janavidveṣo hyātmabandhuviyogakṛt ॥55॥

akasmātkalahaścaiva jīvasyāntargate ravau ।

dvitīyadyūnanāthe tu dehapīḍā bhaviṣyati ॥56॥

taddoṣaparihārārthamādityahṛdayaṃ japet ।

sarvapīḍopaśamanaṃ śrīsūryasya prasādataḥ ॥57॥

jīvasyāntargate candre kendre lābhatrikoṇage ।

svocce vā svarkṣarāśisthe pūrṇe caiva balairyute ॥58॥

dāyeśācchubharāśisthe rājasammānavaibhavam ।

dāraputrādisaukhyaṃ ca kṣīrāṇaṃ bhojanaṃ tathā ॥59॥

satkarma ca tathā kīrtiḥ putrapautrādivṛddhidā ।

mahārājaprasādena sarvasaukhyaṃ dhanāgamaḥ ॥60॥

anekajanasaukhyaṃ ca dānadharmādisaṃgrahaḥ ।

ṣaṣṭhāṣṭamavyaye candre sthite vā pāpasaṃyute ॥61॥

dāyeśātṣaṣṭharandhre vā vyaye vā balavarjite ।

mānārthabandhuhāniśca videśaparivicyutiḥ ॥62॥

nṛpacaurādipīḍā ca dāyādajanavigrahaḥ ।

mātulādiviyogaśca mātṛpīḍā tathaiva ca ॥63॥

dvitīyaṣaṣṭhayorīśe dehapīḍā bhaviṣyati ।

taddoṣaparihārārthaṃ durgāpāṭhaṃ ca kārayet ॥64॥

jīvasyāntargate bhaume lagnātkendratrikoṇage ।

svocce vā svarkṣage vāpi tuṅgāṃśe svāṃśage'pi vā ॥65॥

vidyāvivāhakāryāṇi grāmabhūmyādilābhakṛt ।

janasāmarthyamāpnoti sarvakāryārthasiddhidam ॥66॥

dāyeśātkendrakoṇasthe lābhe vā dhanage'pi vā ।

śubhayukte śubhairdṛṣṭe dhanadhānyādisampadaḥ ॥67॥

miṣṭhānnadānavibhavaṃ rājaprītikaraṃ śubham ।

strīsaukhyaṃ ca sutavāptiḥ puṇyatīrthaphalaṃ tathā ॥68॥

dāyeśādrandhrabhāve vā vyaye vā nīcage'pi vā ।

pāpayutekṣite vāpi dhānyārthagṛhanāśanam ॥69॥

nānarogabhayaṃ duḥkhaṃ netrarogādisambhavaḥ ।

pūrvārddhe kaṣṭamadhikamaparārddhe mahatsukham ॥70॥

dvitīyadyūnanāthe tu dehajāḍyaṃ manorujaḥ ।

vṛṣabhasya pradānaṃ tu sarvasampatpradāyakam ॥71॥

jīvasyāntargate rāhau svocce vā kendrage'pi vā ।

mūlatrikoṇe bhāgye ca kendrādhipasamanvite ॥72॥

śubhayutekṣite vāpi yogaprītiṃ samādiśet ।

bhuktyādau pañcamāsāṃśca dhanadhānyādikaṃ labhet ॥73॥

deśagrāmādhikaṃ ca yavanaprabhudarśanam ।

gṛhe kalyāṇasampattirbahusenādhipatyakam ॥74॥

dūrayātrādigamanaṃ puṇyadharmādisaṃgrahaḥ ।

setusnānaphalāvāptiriṣṭasiddhiḥ sukhāvahā ॥75॥

dāyeṣādrandhrabhāve vā vyaye vā pāpasaṃyute ।

caurāhivraṇabhītiśca rājavaiṣamyameva ca ॥76॥

gṛhe karmakalāpena vyākulo bhavati dhruvam ।

sodareṇa virodhaḥ syāddāyādajanavigrahaḥ ॥77॥

gṛhe tvaśubhakāryāṇi duḥsvapnādibhayaṃ dhruvam ।

akasmātkalahaścaiva kṣūdraśūnyādirogakṛt ॥78॥

dvisaptamasthite rāhau dehavādhāṃ vinirdiśet ।

taddoṣaparihārārthaṃ mṛtyuñjayajapaṃ caret ॥79॥

chāgadānaṃ prakurvīta sarvasaukhyamavāpnuyāt ।

devapūyaprasādena rāhutuṣṭyā dvijottama ॥80॥

## adhyāyaḥ 57 (śanyantardaśāphalādhyāyaḥ)

mūlatrikoṇe svarkṣe vā tulāyāmuccage'pi vā ।

kendratrikoṇalābhe vā rājayogādisaṃyute ॥1॥

rājyalābho mahatsaukhyaṃ dāraputrādivardhanam ।

vāhanatrayasaṃyuktaṃ gajāśvāmbarasaṅkulam ॥2॥

mahārājaprasādena senāpatyādilābhakṛt ।

catuṣpājjīvalābhaḥ syādgrāmabhūmyādilābhakṛt ॥3॥

tathā'ṣṭame vyaye mande nīce vā pāpasaṃyute ।

tadbhuktyādau rājabhītirviṣaśastrādipīḍanam ॥4॥

raktastrāvo gulmarogo hyatimārādipīḍanam ।

madhye caurādi bhītiśca deśatyāgo manorujaḥ ॥5॥

ante śubhakarī caiva śanerantardaśā dvija ।

dvitīyadyūnanāthe tu hyapamṛtyurbhaviṣyati ॥6॥

taddoṣaparihārārthaṃ mrṭyuñjayajapaṃ caret ।

tataḥ śāntimavāpnoti śaṅkarasya prasādataḥ ॥7॥

mandasyāntargate saumye trikoṇe kendrage'pi vā ।

sammānaṃ ca yaśaḥ kīrtiṃ vidyālābhaṃ dhanāgamam ॥8॥

svadeśe sukhamāpnoti vāhanādiphalairyutam ।

yajñādikarmasiddhiśca rājayogādisambhavam ॥9॥

dehasaukhyaṃ hṛdutsāhaṃ gṛhe kalyāṇasambhavam ।

setusnānaphalāvāptistīrthayātrādikarmaṇā ॥10॥

vāṇijyāddhanalābhaśca purāṇaśravaṇādikam ।

annadānaphalaṃ caiva nityaṃ miṣṭhānnabhojanam ॥11॥

ṣaṣṭhāṣṭamavyaye saumye nīce vāstaṃgate sati ।

ravyāraphaṇisaṃyukte dāyeśādvā tathaiva ca ॥12॥

nṛpābhiṣekamarthāptirdeśagrāmādhipatyatā ।

phalamīdṛśamādau tu madhyānte rogapīḍanam ॥13॥

naṣṭāni sarvakāryāṇi vyākulatvaṃ mahadbhayam ।

dvitīyasaptamādhiśe dehabādhā bhaviṣyati ॥14॥

taddoṣaparihārārthaṃ viṣṇusāhasrakaṃ japet ।

annadānaṃ prakurvīta sarvasampatpradāyakam ॥15॥

mandasyāntargate ketau śubhadṛṣṭiyutekṣite ।

svocce vā śubharāśisthe yogakārakasaṃyute ॥16॥

kendrakoṇagate vāpi sthānabhraṃśo mahadbhayam ।

daridrabandhanaṃ bhītiḥ putradārādināśanam ॥17॥

svaprabhośca mahākaṣṭaṃ videśagamanaṃ tathā ।

lagnādhipena saṃyukte ādau saukhyaṃ dhanāgamaḥ ॥18॥

gaṅgādisarvatīrbheṣu snānaṃ daivatadarśanam ।

dāyeśātkendrakoṇe vā tṛtīyabhavarāśige ॥19॥

samartho dharmabuddhiśca saukhyaṃ nṛpasamāgamaḥ ।

tathā'ṣṭame vyaye ketau dāyeśādvā tathaiva ca ॥20॥

apamṛtyubhayaṃ caiva kutsitānnasya bhojanam ।

śītajvarātisāraśca vraṇacaurādipīḍanam ॥21॥

dāraputraviyogaśca saṃsāre bhavati dhruvam ।

dvitiyadyūnarāśisthe deha pīḍā bhaviṣyati ॥22॥

chāgadānaṃ prakurvīta hyapamṛtyunivāraṇam ।

ketugrahaprasādena sukhaśāntimavāpnuyāt ॥23॥

mandasyāntargate śukre svocce svakṣetrage'pi vā ।

kendre vā śubhasaṃyukte triokoṇe lābhage'pi vā ॥24॥

dāraputradhanaprāptirdehārogyaṃ mahotsavaḥ ।

gṛhe kalyāṇsampatti rājyalābhaṃ mahatsukham ॥25॥

mahārājaprasādena hīṣṭasiddhiḥ sukhāvahā ।

ssammānaṃ prabhusammānaṃ priyavastrādilābhakṛt ॥26॥

dvipāntarādvastralābhaḥ śvetāśvo mahiṣī tathā ।

gurucāravaśādbhāgyaṃ saukhyaṃ ca dhanasampadaḥ ॥27॥

śanicārānmanuṣyo'sau yogamāpnotyasaṃśayam ।

śatrunīcāstage śukre ṣaṣṭhāṣṭamavyayarāśige ॥28॥

dāranāśo manaḥkleśaḥ sthānanāśo manorujaḥ ।

dārānāṃ svajanakleśaḥ santāpo janavigrahaḥ ॥29॥

dāyeśādbhāgyage caiva kendre vā lābhasaṃyute ।

rājaprītikaraṃ caiva mano'bhīṣṭapradāyakam ॥30॥

dānadharmadayāyuktaṃ tīrthayātrādikaṃ phalam ।

sāsrtārthakāvyaracanāṃ vedāntaśravaṇādikam ॥31॥

dāraputrādisaukhyaṃ ca labhate nā'tra saṃśayaḥ ।

dāyeśādvyayage śukre ṣaṣṭhe vā hyaṣṭame'pi vā ॥32॥

netrapīḍā jvarabhayaṃ svakulācāravarjitaḥ ।

kapole dantaśūlādi hṛdi guhye ca pīḍanam ॥33॥

jalabhītirmanastāpo vṛkṣātpatanasambhavaḥ ।

rājadvāre janadveṣaḥ sodhareṇa virodhanam ॥34॥

dvitīyasaptamādhīśe ātmakleśo bhaviṣyati ।

taddoṣaparihārārthaṃ durgādevījapaṃ caret ॥35॥

śvetāṃ gāṃ mahiṣīṃ dadyādāyurārogyavṛddhidām ।

jagadambāprasādena tataḥ sukhamavāpnuyāt ॥36॥

mandasyāntargate sūrye svocce svakṣetrage'pi vā ।

bhāgyādhipena saṃyukte kendralābhatrikoṇage ॥37॥

śubhadṛṣṭiyute vāpi svaprabhośca mahatsukham ।

gṛhe kalyāṇasampattiḥ putrādisukhavarddhanam ॥38॥

vāhanāmbarapaśvādigokṣīraissaṃkulaṃ gṛham ।

lagnāṣṭamavyaye sūrye dāyeśādvā tathaiva ca ॥39॥

hṛdrogo mānahāniśca sthānabhraṃśo manorujā ।

iṣṭbandhuviyogaśca udyogasya vināśanam ॥40॥

tāpajvarādipīḍā ca vyākulatvaṃ bhayaṃ tathā ।

ātmasambandhimaraṇamiṣṭavastuviyogakṛt ॥41॥

dvitīyadyūnanāthe tu dehabādhā bhaviṣyati ।

taddoṣaparihārārthaṃ sūryapūjāṃ ca kārayet ॥42॥

mandasyāntargate candre jīvadṛṣṭisamanvite ।

svocce svakṣetrakendrasthe trikoṇe lābhage'pi vā ॥43॥

pūrṇe śubhagrahairyukte rājaprītisamāgamaḥ ।

mahārājaprasādena vāhanāmbarabhūṣaṇam ॥44॥

saubhāgyaṃ sukhavṛddhiṃ ca bhṛtyānāṃ paripālanam ।

pitṛmātṛkule saukhyaṃ paśuvṛddhiḥ sukhāvahā ॥45॥

kṣīṇe vā pāpasaṃyukte pāpadṛṣṭe vā nīcage ।

krūrāṃśakagate vāpi krūrakṣetragate'pi vā ॥46॥

jātakasya mahatkaṣṭaṃ rājakopo dhanakṣayaḥ ।

pitṛmātṛviyogaśca putrīputrādirogakṛt ॥47॥

vyavasāyātphalaṃ neṣṭaṃ nānāmārge dhanavyayaḥ ।

akāle bhojanaṃ caiva mauṣadhasya ca bhakṣaṇam ॥48॥

phalametadvijānīyādādau saukhyaṃ dhanāgamaḥ ।

dāyeśātkendrarāśisthe trikoṇe lābhage'pi vā ॥49॥

vāhanāmbarapaśvādibhrātṛvṛddhiḥ sukhāvahā ।

pitṛmātṛsukhāvāptiḥ strīsaukhyaṃ ca dhanāgamaḥ ॥50॥

mitraprabhuvaśādiṣṭaṃ sarvasaukhyaṃ śubhāvaham ।

dāyeśāddvādaśa bhāve randhre vā balavarjite ॥51॥

śayanaṃ rogamālasyaṃ sthānabhraṣṭaṃ sukhāpaham ।

śatruvṛddhivirodhaṃ ca bandhudveṣamavāpnuyāt ॥52॥

dvitīyadyūnanāthe tu dehālasya bhaviṣyati ।

taddoṣaśamanārthaṃ ca tilahomādikaṃ caret ॥53॥

guḍaṃ ghṛtaṃ ca dadhnāktaṃ taṇḍulaṃ ca yathāvidhi ।

śvetāṃ gāṃ mahiṣīṃ dadyādāyurārogyavṛddhaye ॥54॥

mandasyāntargate bhaume kendralābhatrikoṇage ।

tuṅge svakṣetrage vāpi daśādhipasamanvite ॥55॥

lagnādhipena saṃyukte ādau saukhyaṃ dhanāgamaḥ ।

rājaprītikaraṃ saukhyaṃ vāhanāmbarabhūṣaṇam ॥56॥

senāpatyaṃ nṛpaprītiḥ kṛṣigodhānyasampadaḥ ।

nūtanasthānanirmāṇaṃ bhrātṛvargeṣṭasaukhyakṛt ॥57॥

nīce cāstaṅgate bhaume lagnādaṣṭavyayasthite ।

pāpadṛṣṭiyute vāpi dhanahānirbhaviṣyati ॥58॥

caurāhivraṇaśastrādigranthirogādipīḍanam ।

bhrātṛpitrādipīḍā ca dāyādajanavigrahaḥ ॥59॥

catuṣpājjīvahāniśca kutsitānnasya bhojanam ।

videśagamanaṃ caiva nānamārge dhanavyayaḥ ॥60॥

aṣṭamadyūnanāthe tu dvitīyasthe'tha vā yadi ।

apamṛtyubhayaṃ caiva nānākaṣṭaṃ parābhavaḥ ॥61॥

taddoṣaparihārārthaṃ śāntihomaṃ ca kārayet ।

vṛṣadānaṃ prakurvīta sarvāriṣṭanivāraṇam ॥62॥

mandasyāntargate rāhau kalahaśca manovyathā ।

dehapīḍā manastāpaḥ putradveṣo rujobhayam ॥63॥

arthavyayo rājabhayaṃ svajanādivirodhitā ।

videśagamanaṃ caiva gṛhakṣetrādināśanam ॥64॥

lagnādhipena saṃyukte yogakārakasaṃyute ।

svocce svakṣetrage kendre dāyeśāllābharāśige ॥65॥

ādau saukhyaṃ dhanāvāptiṃ gṛhakṣetrādisampadam ।

devabrāhmaṇabhaktiṃ ca tīrthayātrādikaṃ labhet ॥66॥

catuṣpājjīvalābhaḥ syādgṛhe kalyāṇvarddhanam ।

madhye tu rājabhītiśca putramitravirodhanam ॥67॥

meṣe kanyāgate vāpi kulīre vṛṣabhe tathā ।

mīnakodaṇḍasiṃheṣu gajāntaiśvaryamādiśet ॥68॥

rājasammanabhūṣāptiṃ mṛdulābharasaukhyakṛt ।

dvisaptamādhipairyukte dehabādhā bhaviṣyati ॥69॥

mṛtyuñjayaṃ prakurvīta chāgadānaṃ ca kārayet ।

vṛṣadānaṃ prakurvīta sarvasampatsukhāvaham ॥70॥

mandasyāntargate jīve kendre lābhatrikoṇage ।

lagnādhipena saṃyukte svocce svakṣetrage'pi vā ॥71॥

sarvakāryārthasiddhiḥ syācchobhanaṃ bhavati dhruvam ।

mahārājaprasādena dhanavāhanabhūṣaṇam ॥72॥

sanmānaṃ prabhusammānaṃ priyavastrārthalābhakṛt ।

devatāgurubhaktiśca vidvajjanasamāgamaḥ ॥73॥

dāraputrādilābhaśca putrakalyāṇavaibhavam ।

ṣaṣṭhāṣṭamavyaye jīve nīce vā pāpasaṃyute ॥74॥

nijasambandhimaraṇaṃ dhanadhānyavināśanam ।

rājasthāne janadveṣaḥ karyahānirbhaviṣyati ॥75॥

videśagamanaṃ caiva kuṣṭharogādisambhavaḥ ।

dāyeśātkendrakoṇe vā dhane vā lābhage'pi vā ॥76॥

vibhavaṃ dārasaubhāgyaṃ rājaśrīdhanasampadaḥ ।

bhojanāmbarasaukhyaṃ ca dānadharmādikaṃ bhavet ॥77॥

brahmaprtiṣṭhāsiddhiśca kratukarmaphalaṃ tathā ।

annadānaṃ mahākīrtirvedāntaśravaṇādikam ॥78॥

dāyeśātṣaṣṭharandhre vā vyaye vā balavarjite ।

bandhudveṣo manoduḥkhaṃ kalahaḥ padavicyuti ॥79॥

kubhojanaṃ karmahānī rājadaṇḍāddhanavyaya ।

kārāgṛhapraveśaśca putradārādipīḍanam ॥80॥

dvitīyadyūnanāthe tu dehavādhā manorujaḥ ।

ātmasambandhamaraṇaṃ bhaviṣyati na saṃśayaḥ ॥81॥

taddoṣaparihārārthaṃ śivasāhasrakaṃ japet ।

svarṇadānaṃ prkurvīta hyārogyaṃ bhavati dhruvam ॥82॥

## adhyāyaḥ 58 (budhāntardaśāphalādhyāyaḥ)

muktāvidrumalābhaśca jñānakarmasukhādikam ।

vidyāmahattvaṃ kīrtiśca nūtanaprabhudarśanam ॥1॥

vibhavaṃ dāraputrādi pitṛmātṛsukhāvaham ।

svoccādisthe'tha nīce'ste ṣaṣṭhāṣṭamavyayarāśige ॥2॥

pāpayukte'thavā dṛṣṭe dhanadhānyapaśukṣayaḥ ।

ātmabandhuvirodhaśca śūlaroogādisambhavaḥ ॥3॥

rājakāryakalāpena vyākulo bhavti dhruvam ।

dvitīyadyūnanāthe tu dārakleśo bhaviṣyati ॥4॥

ātmasambandhimaraṇaṃ vātaśūlādisambhavaḥ ।

taddoṣaparihārārthaṃ viṣṇusāhasrakaṃ japet ॥5॥

budhasyāntargate ketau lagnātkendratrikoṇage ।

śubhayukte śubhairdṛṣṭe lagnādhipasamanvite ॥6॥

yogakārakasambandhe dāyeśātkendralābhage ।

dehasaukhyaṃ dhanālpatvaṃ bandhusnehamathādiśet ॥7॥

catuṣpājjīvalābhaḥ syātsaṃcāreṇa dhanāgamaḥ ।

vidyākīrtirprasaṅgaśca samānaprabhudarśanam ॥8॥

bhojanāmbarasaukhyaṃ ca hyādau madhye sukhāvaham ।

dāyeśādyadi randhrasthe vyaye vā pāpasaṃyute ॥9॥

vāhanātpatanaṃ caiva putrakleśādisambhavaḥ ।

caurādirājabhītiśca pāpakarmarataḥ sadā ॥10॥

vṛścikādiviṣādbhītirnīcaiḥ kalahasaṃbhavaḥ ।

śokarogādiduḥkhaṃ ca nīcasaṅgādikaṃ bhavet ॥11॥

dvitīyadyūnanāthe tu dehajāḍyaṃ bhaviṣyati ।

taddoṣaparihārāya chāgadānaṃ tu kārayet ॥12॥

saumyasyāntargate śukre kendre lābhe trikoṇage ।

satkathāpuṇyadharmādisaṃgrahaḥ puṇyakarmakṛt ॥13॥

mitraprabhuvaśādiṣṭaṃ kṣetralābhaḥ sukhaṃ bhavet ।

daśādhipātkendragate trikoṇe lābhage'pi vā ॥14॥

tatkāle śriyamāpnoti rājaśrīdhanasampadaḥ ।

vāpīkūpataḍāgadidānadharmādisaṃgrahaḥ ॥15॥

vyavasāyātphalādhikyaṃ dhanadhānyasamṛddhikṛt ।

dāyeśātṣaṣṭharandhrasthe vyaye vā balavarjite ॥16॥

hṛdrogo mānahāniśca jvarātīsārapīḍanam ।

ātmabandhuviyogaśca saṃsāre bhavati dhruvam ॥17॥

ātmakaṣṭaṃ manastāpadāyakaṃ dvijasattama ।

dvitīyadyūnanāthe tu hyapamṛtyurbhaviṣyati ॥18॥

taddoṣaparihārārthaṃ durgādevījapaṃ caret ।

jagadambāprasādena tataḥ śāntimavāpnuyāt ॥19॥

saumyasyāntargate sūrye svocce svakṣetrakendrage ।

trikoṇe dhanalābhe tu tuṅgāṃśe svāṃśage'pi vā ॥20॥

rājaprasādasubhāgyaṃ mitraprabhuvaśātsukham ।

bhūmyātmajena saṃdṛṣṭe ādau bhūlābhamādiśet ॥21॥

lagnādhipena saṃdṛṣṭe bahusaukhyaṃ dhanāgamam ।

grāmabhūmyādilābhaṃ ca bhojanāmbarasaukhyakṛt ॥22॥

lagnāṣṭamavyaye vāpi śanyāraphaṇisaṃyute ।

dāyeśādripurandhrasthe vyaye vā balavarjite ॥23॥

caurādiśastrapīḍā ca pittādhikyaṃ bhaviṣyati ।

śiroruṅmanasastāpa iṣṭabandhuviyogakṛt ॥24॥

dvitīyasaptamādhīśe hyapamṛtyurbhaviśyati ।

taddoṣaparihārārthaṃ śāntiṃ kuryādyathāvidhi ॥25॥

saumyasyāntargate candre lagnātkendratrikoṇage ।

svocce vā svarkṣage vāpi gurudṛṣṭisamanvite ॥26॥

yogasthānādhipatyena yogaprābalyamādiśet ।

strīlābhaṃ putralābhaṃ ca vastravāhanabhūṣaṇam ॥27॥

nūtanālayalābhaṃ ca nityaṃ miṣṭhānnabhojanam ।

gītavādyaprasaṃgaṃ ca śāstravidyāpariśramam ॥28॥

dakṣiṇāṃ diśamāśritya prayāṇaṃ ca bhaviṣyati ।

dvīpāntarādivastrāṇāṃ lābhaścaiva bhaviṣyati ॥29॥

muktāvidrumaratnāni dhautavastrādikaṃ labhet ।

nīcārikṣetrasaṃyukte dehabādhā bhaviṣyati ॥30॥

dāyeśātkendrakoṇasthe duścikye lābhage'pi vā ।

tadbhuktyādau puṇyatīrthasthānadaivatadarśanam ॥31॥

manodhairyaṃ hṛdutsāho videśadhanalābhakṛt ।

dāyeśātṣaṣṭharandhre vā vyaye vā pāpasaṃyute ॥32॥

corāgninṛpabhītiśca strīsamāgamato bhavet ।

duṣkṛtirdhanahāniśca kṛṣigośvādināśakṛt ॥33॥

dvitīyadyūnanāthe tu dehabādhā bhaviṣyati ।

taddoṣaparihārārthaṃ durgādevījapaṃ caret ॥34॥

vastradānaṃ prakurvīta āyurvṛddhisukhāvaham ।

jagadambāprasādena tataḥ sukhamavāpnuyāt ॥35॥

saumyasyāntargate bhaume lagnātkendratrikoṇage ।

svocce vā svarkṣage vāpi lagnādhipasamanvite ॥36॥

rājānugrahaśāntiṃ ca gṛhe kalyāṇasambhavam ।

lakṣmīkaṭākṣacihnāni naṣṭarājyārthamāpnuyāt ॥37॥

putrotsavādisantoṣaṃ gṛhe godhanasaṃkulam ।

gṛhakṣetrādilābhaṃ ca gajavājisamanvitam ॥38॥

rājaprītikaraṃ caiva strīsaukhyaṃ cātiśobhanam ।

nīcakṣetrasamāyukte hyaṣṭame vā vyaye'pi vā ॥39॥

pāpadṛṣṭiyute vāpi dehapīḍā manovyathā ।

udyogabhaṅgo daśādau svagrāme dhānyanaśanam ॥40॥

graṃthiśastravraṇādīnāṃ bhayaṃ tāpajvarādikam ।

dāyeśātkendrage bhaume trikoṇe lābhage'pi vā ॥41॥

śubhadṛṣṭe dhanaprāptirdehasaukhyaṃ bhavenṛṇām ।

putralābho yaśovṛddhirbhrātṛvargo mahāpriyaḥ ॥42॥

dāyeśādatha randhrasthe vyaye vā pāpasaṃyute ।

tadbhuktyādau mahākleśo bhrātṛvarge mahadbhayam ॥43॥

nṛpāgnicaurabhītiśca putramitravirodhanam ।

sthānabhraṃśo bhavedādau madhye saukhyaṃ dhanāgamaḥ ॥44॥

ante tu rājabhītiḥ syātsthānabhraṃśohyathāpivā ।

dvitīyadyūnanāthe tu hyapamṛtyubhayaṃ bhavet ॥45॥

godānaṃ ca prakurvīta mṛtyuñjayajapaṃ caret ।

śaṅkarasya prasādena tataḥ sukahmavāpnuyāt ॥46॥

budhasyāntargate rāhau kendralābhatrikoṇage ।

kulīre kumbhage vāpi kanyāyāṃ vṛṣabhepi vā ॥47॥

rājasammānakīrtiṃ ca dhanaṃ ca prabhaviṣyati ।

puṇyatīrthasthānalābho devatādarśanaṃ tathā ॥48॥

iṣtāpūrte ca mahato mānaścāmbaralābhakṛt ।

bhuktyādau dehapīḍā ca tvante saukhyaṃ vinirdiśet ॥49॥

lagnāṣṭavyayarāśisthe tadbhuktau dhananāśanam ।

bhuktyādau dehanāśaśca vātajvaramajīrṇakṛt ॥50॥

lagnādupacaye rāhau śubhagrahasamanvite ।

rājasaṃlāpasantoṣo nūtanaprabhudarśanam ॥51॥

dāyeśāddvādaśe vāpi hyaṣṭame pāpasaṃyute ।

niṣṭhuraṃ rājakāryāṇi athānabhraṃśo mahadbhayam ॥52॥

bandhanaṃ rogapīḍā ca nijabandhumanovyathā ।

hṛdrogo mānahāniśca dhanahānirbhaviṣyati ॥53॥

dvitīyasaptamasthe vā hyapamṛtyurbhaviṣyati ।

taddoṣaparihārārthaṃ durgālakṣmījapaṃ caret ॥54॥

śvetāṃ gāṃ mahiṣīṃ dadyādāyuārogyadāyinīm ।

jagadambāprasādena tataḥ sukhamavāpnuyāt ॥55॥

budhasyāntargate jīve lagnātkendratrikoṇage ।

svocce vā svarkṣage vāpi lābhe vā dhanarāśige ॥56॥

dehasaukhyaṃ dhanāvāptī rājaprītistathaiva ca ।

vivāhotsavakāryāṇi nityaṃ miṣṭhānnabhojanam ॥57॥

gomahiṣyādilābhaśca purāṇasr/avaṇādikam ।

devatāgurubhaktiśca dānadharmamakhādikam ॥58॥

yajñakarmapravṛddhiśca śivapūjāphalaṃ tathā ।

nīce vāstaṃgate vāpi ṣaṣṭhāṣṭavyayage'pi vā ॥59॥

śanyāradṛṣṭasaṃyukte kalaho rājavigrahaḥ ।

caurādidehapīḍā ca pitṛmātṛvināśnam ॥60॥

mānahāni rājadaṇḍo dhanahānirbhaviṣyati ।

viṣāhijvarapīḍā ca kṛṣibhūmivināśanam ॥61॥

dayeśātkendrakoṇe vā lābhe vā balasaṃyute ।

bandhuputrahṛdutsāho śubhaṃ ca dhanasaṃyutam ॥62॥

paśuvṛddhiryaśovṛddhirannadānādikaṃ phalam ।

dāyeśātṣaṣṭharandhre vā vyaye vā balavarjite ॥63॥

aṅgatāpaśca vaikalyaṃ dehabādhā bhviṣyati ।

kalatrabandhuvaiṣamyaṃ rājakopo dhanakṣayaḥ ॥64॥

akasmātkalahādbhītiḥ pramādo dvijato bhayam ।

dvitīyasaptamasthe vā dehabādhā bhaviṣyati ॥65॥

taddoṣaparihārārthaṃ śivasāhasrakaṃ japet ।

gobhūriraṇyadānena sarvāriṣṭaṃ vyapohati ॥66॥

saumyasyāntargate mande svocce svakṣetrakendrage ।

trikoṇalābhage vāpi gṛhe kalyāṇavarddhanam ॥67॥

rājyalābhaṃ mahotsāhaṃ gṛhaṃ godhanasaṃkulam ॥68॥

śubhasthānaphalavāptiṃ tīrthavāsaṃ tathādiśet ।

aṣṭame vā vyaye mande dāyeśādvā tathaiva ca ॥69॥

arātiduḥkhabāhulyaṃ dāraputrādipīḍanam ।

buddhibhraṃśo bandhunāśaḥ karmanāśo manorujaḥ ॥70॥

videśagamanaṃ caiva duḥsvapnādipradarśanam ।

dvitīyadyūnanāthe tu hyapamṛtyurbhaviṣyati ॥71॥

taddoṣaparihārārthaṃ mṛtyuñjayajapaṃ caret ।

kṛṣṇāṃ gāṃ mahiṣīṃ dadyādāyurārogyavṛddhaye ॥72॥

## adhyāyaḥ 59 (ketvantardaśāphalādhyāyaḥ)

kendre trikoṇalābhe vā ketau lagneśasaṃyute ।

bhāgyakarmasusambandhe vāhaneśasamanvite ॥1॥

tadbhuktau dhanadhānyādi catuṣpājjīvalābhakṛt ।

putradārādisaukhyaṃ ca rājaprītimanorujaḥ ॥2॥

grāmabhūmyādilābhaśca gṛhaṃ godhanasaṃkulam ।

nīcāstakheṭasaṃyukte hyaṣṭame vyayage'pi vā ॥3॥

hṛdrogo mānahāniśca dhanadhānyapaśukṣayaḥ ।

dāraputrādipīḍā ca manaścāṃcalyameva ca ॥4॥

dvitīyadyūnanāthena sambandhe tatra saṃsthite ।

anārogyaṃ mahatkaṣṭamātmabandhuviyogakṛt ॥5॥

durgādevījapaṃ kuryānmṛtyuñjayajapaṃ caret ।

evaṃ svāntargate ketau tataḥ sukhamavāpnuyāt ॥6॥

ketorantargate śukre svocce svakṣetrasaṃyute ।

kendratrikoṇalābhe vā rājyanāthena saṃyute ॥7॥

rājaprītiṃ ca saubhāgyaṃ diśātsvāmbarasaṃkulam ।

tatkāle śriyamāpnoti bhāgyakarmeśasaṃyute ॥8॥

naṣṭarājyadhanaprāptiṃ sukhavāhanasuttamam ।

setusnānādikaṃ caiva devatādarśanaṃ mahat ॥9॥

mahārājaprasādena grāmabhūmyādilābhakṛt ।

dāyeśātkendrakoṇe vā duścikye lābhage'pi vā ॥10॥

dehārogyaṃ śubhaṃ caiva gṛhe kalyāṇaśobhanam ।

bhojanāmbarabhūṣāptirathadolādilābhakṛt ॥11॥

dāyeśādripurandhrasthe vyaye vā pāpasaṃyute ।

akasmātkalahaṃ caiva paśudhānyādipīḍanam ॥12॥

nīcasthe kheṭasaṃyukte lagnātṣaṣṭhāṣṭarāśige ।

svabandhujanavaiṣamyaṃ śirokṣivraṇapīḍanam ॥13॥

hṛdrogaṃ mānahāniṃ ca dhanadhānyapaśukṣayam ।

kalatraputrapīḍāyāḥ sañcāraṃ ca samādiśet ॥14॥

dvitīyadyūnanāthe tu dehajāḍyaṃ manorujam ।

taddoṣaparihārārthaṃ durgādevījapaṃ caret ।

śvetāṃ gāṃ mahiṣīṃ dadyādāyuārogyavṛddhaye ॥15॥

ketorantargate sūrye svocce svakṣetrage'pi vā ।

kendratrikoṇalābhe vā śubhayuktanirīkṣite ॥16॥

dhanadhānyādilābhaśca rājānugrahavaibhavam ।

anekaśubhakāryāṇi ceṣṭasiddhiḥ sukhāvahā ॥17॥

aṣṭamavyayarāśisthe pāpagrahasamanvite ।

tadbhuktau rājabhītiśca pitṛmātṛviyogakṛt ॥18॥

videśagamanaṃ caiva caurāhiviṣapīḍanam ।

rājamitravirodhaśca rājadaṇḍāddhanakṣayaḥ ॥19॥

śokarogabhayaṃ caiva uṣṇādhikyaṃ jvaro bhavet ।

dāyeśātlendrakoṇe vā lābhe vā dhanasaṃsthite ॥20॥

dehasaukhyaṃ cārthalābha0 putralābho manodṛḍham ।

sarvakāryārthasiddhiḥ syātsvalpagrāmādhipatyayuk ॥21॥

dāyeśādrandhrariḥphe vā sthite vā pāpasaṃyute ।

annavighno manobītirdhanadhānyapaśukṣayaḥ ॥22॥

ādau madhye mahākleśānante saukhyaṃ vinirdiśet ।

dvitīyasaptamādhīśe hyapamṛtyurbhaviṣyati ॥23॥

tasya śāntiṃ prakurvīta svarṇaṃ dhenuṃ pradāpayet ।

bhāskarasya prasādena tataḥ sukhamavāpnuyāt ॥24॥

ketorantargate candre svocce svakṣetrage'pi vā ।

kendratrikoṇalābhe vā dhane śubhasamanvite ॥25॥

rājaprītirmahotsāhaḥ kalyāṇaṃ ca mahatsukham ।

mahārājaprasādena gṛhabhūmyādilābhakṛt ॥26॥

bhojanāmbarapaśvādivyavasāye'dhikaṃ phalam ।

aśvavāhanalābhaśca vastrabharaṇabhūṣaṇam ॥27॥

devālayataḍāgādipuṇyadharmādisaṅgraham ।

putradārādisaukhyaṃ ca pūrṇacandraḥ prayacchati ॥28॥

kṣīṇe vā nīcage candre ṣaṣṭhāṣṭamavyayarāśige ।

ātmasaukhyaṃ manastāpaṃ kāryavighnaṃ mahadbhayam ॥29॥

pitṛmātṛviyogaṃ ca dehajāḍyaṃ manovyathām ।

vyavasāyātphalaṃ kaṣṭaṃ paśunāśaṃ bhayaṃ vadet ॥30॥

dāyeśātkendrakoṇe vā lābhe vā balasaṃyute ।

kṛṣigobhūmilābhaṃ ca iṣṭabandhusamāgamam ॥31॥

tasmātsvakāryasiddhiṃ ca gṛhe gokṣīrameva ca ।

bhuktyādau śubhamārogyaṃ madhye rājapriyaṃ śubham ॥32॥

ante tu rājabhītiṃ ca videśagamanaṃ tathā ।

dūrayātrādisañcāraṃ sambandhijanapūjanam ॥33॥

dāyeśātṣaṣṭhariḥphe vā randhre vā balavarjite ।

dhanadhānyādihāniśca manovyātkulameva ca ॥34॥

svabandhujanavairaṃ ca bhrātṛpīḍā tathaiva ca ।

nidhanādhipadoṣeṇa dvisaptapatisaṃyute ॥35॥

apamṛtyubhayaṃ tasya śāntiṃ kuryādyathāvidhi ।

candraprītikarīṃ caiva hyāyurārogyasiddhaye ॥36॥

ketorantargate bhaume lagnātkendratrikoṇage ।

svocce svakṣetrage vā'pi śubhagrahayutekṣite ॥37॥

ādau śubhaphalaṃ caiva grāmabhūmyādilābhakṛt ।

dhanadhānyādilābhaśca catuṣpājjīvalābhakṛt ॥38॥

gṛgārāmakṣetralābho rājānugrahavaibhavam ।

bhāgye karmeśasambandhe bhūlābhaḥ saukhyameva ca ॥39॥

dāyeśātkendrakoṇe vā duścikye lābhage'pi vā ।

rājaprītiyaśolābhaḥ putramitrādisaukhyakṛt ॥40॥

tathā'ṣṭamavyaye bhaume dāyeśāddhanage'pi vā ।

drutaṃ karoti maraṇaṃ videśe cāpadaṃ bhramam ॥41॥

pramehamūtrakṛcchrādicaurādinṛpapīḍanam ।

kalahādi vyathāyuktaṃ kiñcitsukhavivarddhanam ॥42॥

dvitīyadyūnanāthe tu tāpajvaraviṣādbhayam ।

dārapīḍā manaḥkleśamapamṛtyubhayaṃ bhavet ॥43॥

anḍvāhaṃ pradadyāttu sarvasampatsukhāvaham ।

tataḥ śāntimavāpnoti bhaumagrahaprasādataḥ ॥44॥

ketorantargate rāhau svocce mitrasvarāśige ।

kendratrikoṇe lābhe vā duścikye dhanasaṃjñake ॥45॥

tatkāle dhanalābhaḥ syātsañcāro bhavati dhruvam ।

mlecchaprabhuvaśātsaukhyaṃ dhandhānyaphalādikam ॥46॥

catuṣpājjīvalābhaḥ syādgrāmabhūmyādilābhakṛt ।

bhuktyādau kleśamāpnoti madhyānte saukhyamāpnuyāt ॥47॥

randhre vā vyayage rāhau pāpasaṃdṛṣṭasaṃyute ।

bahumūtraṃ kṛśaṃ dīhaṃ śītajvaraviṣādbhayam ॥48॥

cāturthikajvaraṃ caiva kṣudropadravapīḍanam ।

akasmātkalahaṃ caiva pramehaṃ śūlamādiśet ॥49॥

dvitīyasaptamasthe vā tadā kleśaṃ mahadbhayam ।

taddoṣaparihārārthaṃ durgādevījapaṃ caret ॥50॥

ketorantargate jīve kandre lābhe trikoṇage ।

svocce svakṣetrage vāpi lagnādhipasamanvite ॥51॥

karmabhāgyādhipairyukte dhanadhānyārthasaṃpadam ।

rājaprītiṃ tadotsāhamaśvāṃdolyādikaṃ diśet ॥52॥

gṛhe kalyāṇasampattiṃ putralābhaṃ mahotsavaham ।

puṇyatīrthaṃ mahotsāhaṃ satkarma ca sukhāvaham ॥53॥

iṣṭadevaprasādena vijayaṃ kāryalābhakṛt ।

rājasaṃllāpakāryāṇi nūtanaprabhudarśanam ॥54॥

ṣaṣṭhāṣṭamavyaye jīve dāyeśānnīcage'pi vā ।

caurāhivraṇabhītiṃ ca dhanadhānyādināśanam ॥55॥

putradārāviyogaṃ ca tvatīvakleśasambhavam ।

ādau subhaphalaṃ caiva ante kleśakaraṃ vadet ॥56॥

dāyeśātkendrakoṇe vā duścikye lābhage'pi vā ।

śubhayukte nṛpaprītirvicitrāmbarabhūṣaṇam ॥57॥

dūradeśaprayāṇaṃ ca svabandhujanapoṣaṇam ।

bhojanāmbarapaśvādi bhuktyādau dehapīḍanam ॥58॥

ante tu sthānacalanamakasmātkalaho bhavet ।

dvitīyadyūnanāthe tu hyapamṛtyurbhaviṣyati ॥59॥

taddoṣaparihārārthaṃ śivasāhasrakaṃ japet ।

mahāmṛtyuñjayaṃ jāpyaṃ sarvopadravanāśanam ॥60॥

ketorantargate mande svadaśāyāṃ tu pīḍanam ।

bandhoḥ kleśo manastāpaścatuṣpājjīvalābhakṛt ॥61॥

rājakāryakalāpena dhananāśo mahadbhayam ।

sthānāccyutiḥ pravāsaśca mārge caurabhayaṃ bhavet ॥62॥

ālasyaṃ manaso hāniścāṣṭame vyayarāśige ।

mīnatrikoṇage mande tulāyāṃ svarkṣage'pi vā ॥63॥

kendratrikoṇalābhe vā duścikye vā śubhāṃśake ।

śubhadṛṣṭayute caiva sarvakāryārthasādhanam ॥64॥

svaprabhośca mahatsaukhyaṃ bhramaṇaṃ ca sukhāvaham ।

svagrāme sukhasampattiḥ svavarge rājadarśanam ॥65॥

dāyeśātṣaṣṭhariḥphe vā aṣṭame pāpasaṃyute ।

dehatāpo manastāpaḥ kārye vighno mahadbhayam ॥66॥

ālasyaṃ mānahāniśca pitṛmātrorvināśanam ।

dvitīyadyūnanāthe tu hyapamṛtyubhayaṃ bhavet ॥67॥

taddoṣapairhārārthaṃ tilahomaṃ ca kārayet ।

kṛṣṇāṃ gāṃ mahiṣīṃ dadyādāyurārogyavṛddhaye ॥68॥

ketorantargate saumye kendralābhatrikoṇage ।

svocce svakṣetrasaṃyukte rājyalābho mahatsukham ॥69॥

satkathāśravaṇaṃ dānaṃ dharmasiddhiḥ sukhāvahā ।

bhūlābhaḥ putralābhaśca śubhagoṣṭhīdhanāgamaḥ ॥70॥

ayatnāddharmalabdhiśca vivāhaśca bhaviṣyati ।

gṛhe śubhakaraṃ karma vastrābharaṇabhūṣaṇam ॥71॥

bhāgyakarmādhipairyukte bhāgyavṛddhiḥ sukhāvahā ।

vidvadgoṣṭhīkathābhiśca kālakṣepo bhaviṣyati ॥72॥

ṣaṣṭhāṣṭamavyaye saumye mandārāhiyutekṣite ।

virodho rājavargaiśca paragehanivāsanam ॥73॥

vāhanāmbarapaśvādidhanadhānyādināśakṛt ।

bhuktyādau śobhanaṃ proktaṃ madhye saukhyaṃ dhanāgamaḥ ॥74॥

ante kleśakaraṃ caiva dāraputrādipīḍanam ।

dāyeśātkendrage saumye trikoṇe lābhage'pi vā ॥75॥

dehārogyaṃ mahāṃllābhaḥ putrakalyāṇavaibhavam ।

bhojanāmbarapaśvādivyavasāye'dhikaṃ phalam ॥76॥

dāyeśātṣaṣṭharandhre vā vyaye vā balavarjite ।

tadbhuktyādau mahākleśo dāraputrādipīḍanam ॥77॥

rājabhītikaraścaiva madhye tīrthakaro bhavet ।

dvitīyadyūnanāthe tu hyapamṛtyurbhaviṣyati ॥78॥

taddoṣaparihārārthaṃ viṣṇusāhasrakaṃ japet ।

tataḥ sukhamavāpnoti śrīhareśca prasādataḥ ॥79॥

## adhyāyaḥ 60 (śukrāntardaśāphalādhyāyaḥ)

atha svāntargate śukre lagnātkendratrikoṇage ।

lābhe vā balasaṃyukte tadbhuktau ca śubhaṃ phalam ॥1॥

vipramūlāddhanaprāptirgomahiṣyādilābhakṛt ।

putrotsavādisantoṣo gṛhe kalyāṇasambhavaḥ ॥2॥

sanmānaṃ rājasammānaṃ rājyalābho mahatsukham ।

svocce vā svarkṣage vāpi tuṅgāṃśe vāṃśage'pi vā ॥3॥

nūtanālayanirmāṇaṃ nityaṃ miṣṭhānnabhojanam ।

kalatraputravibhavaṃ mitrasaṃyuktabhojanam ॥4॥

annadānaṃ priyaṃ nityaṃ danadharmādisaṅgrahaḥ ।

mahārājaprasādena vāhanāmbarabhūṣaṇam ॥5॥

vyavasāyātphalādhikyaṃ catuṣpājjīvalābhakṛt ।

prayāṇaṃ paścime bhāge vāhanāmbaralābhakṛt ॥6॥

lagnādyupacaye śukre śubhagrahayutekṣite ।

mitrāṃśe tuṅgalābheśayogalārakasaṃyute ॥7॥

rājyalābho mahotsāho rājaprītiḥ śubhāvahā ।

gṛhe kalyāṇasampattirdāraputrādivarddhanam ॥8॥

ṣaṣṭhāṣṭamavyaye śukre pāpayukte'tha vīkṣite ।

caurādivraṇabhītiśca sarvatra janapīḍanam ॥9॥

rājadvāre janadveṣa iṣṭabandhuvināśanam ।

dāraputrādipīḍā ca sarvatra janapīḍanam ॥10॥

dvitīyadyūnanāthe tu sthite cenmaraṇaṃ bhavet ।

tarta durgājapaṃ kuryāddhanudānaṃ ca kārayet ॥11॥

śukrasyāntargate sūrye santāpo rājavigrahaḥ ।

dāyādakalahaścaiva svoccanīcavivarjite ॥12॥

(śukrasyāntargate sūrye santāpo rājabhiḥ kaliḥ ।

dāyādāt kalahaścaiva śubhakṣetrātya rāśige ॥12॥) ।

svocce svakṣetrage sūrye mitrarkṣe kendrakoṇage ।

dāyeśātkendrakoṇe vā lābhe vā dhanage'pi vā ॥13॥

tadbhuktau dhanalābhaḥ syādrājyastrīdhanasampadaḥ ।

svaprabhośca mahatsaukhyamiṣṭabandhoḥ samāgamaḥ ॥14॥

pitṛmātroḥ sukhaprāptiṃ bhrātṛlābhaṃ sukhāvaham ।

satkīrtiṃ sukhasaubhāgyaṃ putralābhaṃ ca vindati ॥15॥

tathāṣṭame vyaye sūrye ripurāśisthite'pi vā ।

nīce vā pāpavargasthe dehatāpo manorujaḥ ॥16॥

svajanoparisaṃkleśo nityaṃ niṣṭhurabhāṣaṇam ।

pitṛpīḍā bandhuhānī rājadvāre virodhakṛt ॥17॥

vraṇapīḍāhibādhā ca svagṛhe ca bhayaṃ tathā ।

nānārogabhayaṃ caiva gṛhakṣetrādināśanam ॥18॥

saptamādhipatau sūrye grahabādhā bhaviṣyati ।

taddoṣaparihārārthaṃ sūryaprītiṃ ca kārayet ॥19॥

śukrasyāntargate candre kendralābhatrikoṇage ।

svocce svakṣetrage caiva bhāgyanāthenasaṃyute ॥20॥

śubhayukte pūrṇacandre rājyanāthena saṃyute ।

tadbuktau vāhanādīnāṃ lābhaṃ gehe mahatsukham ॥21॥

mahārājaprasādena gajāntaiśvaryamādiśet ।

mahānadīsnānapuṇyaṃ devabrāhmaṇapūjanam ॥22॥

gītavādyaprasaṅgādividvajjanavibhūṣaṇam ।

gomahiṣyādivṛddhiśca vyavasāye'dhikaṃ phalam ॥23॥

bhojanāmbarasaukhyaṃ ca bandhusaṃyuktabhojanam ।

nīce vātsaṅgate vāpi ṣaṣṭhāṣṭamavyayarāśige ॥24॥

dāyeśātṣaṣṭhage vāpi randhre vā vyayarāśige ।

tatkāle dhananāśaḥ syātsañcareta mahadbhayam ॥25॥

dehāyāso manastāpo rājadvāre virodhakṛt ।

videśagamanaṃ caiva tīrthayātrādikaṃ phalam ॥26॥

dāraputrādi pīḍā ca nijabandhuviyogakṛt ।

dāyeśātkendralābhasthe trikoṇe sahaje'pi vā ॥27॥

rājaprītikarī caiva deśagrāmādhipatyatā ।

dhairyaṃ yaśaḥ sukhaṃ kīrtirvāhanāmbarabhūṣaṇam ॥28॥

kūpārāmataḍāgadinirmāṇaṃ dhanasaṅgrahaḥ ।

bhuktayādau dehasaukhyaṃ syādante kleśastathā bhavet ॥29॥

śukrasyāntargate bhaume lagnātkendratrikoṇage ।

svocce vā svarkṣage bhaume lābhe vā balasaṃyute ॥30॥

lagnādhipena saṃyukte karmabhāgyeśasaṃyute ।

tadbhuktau rājayogādisampadaṃ śobhanāṃ vadet ॥31॥

vastrābharaṇabhūmyāderiṣṭasiddhiḥ sukhāvahā ।

tathā'ṣṭame vyaye vā'pi dāyeśādvā tathaiva ca ॥32॥

śītajvarādipīḍā ca pitṛmātṛbhayāvahā ।

jvarādyadhikarogāśca sthānabhraṃśo manorujā ॥33॥

svabandhujanahāniśca kalaho rājavigrahaḥ ।

rājadvārajanadveṣo dhanadhānyavyayo'dhikaḥ ॥34॥

vyavasāyātphalaṃ neṣṭaṃ grāmabhūmyādihānikṛt ।

dvitīyadyūnanāthe tu dehavādhā bhaviṣyati ॥35॥

śukrasyāntargate rāhau kendralābhatrikoṇage ।

svocce vā śubhasaṃdṛṣṭe yogakārakasaṃyute ॥36॥

tadbhuktau bahusaukhyaṃ ca dhanadhānyādilābhakṛt ।

iṣṭabandhusamākīrṇaṃ bhavanaṃ ca samādiśet ॥37॥

yātuḥ kāryārthasiddhiḥ syāt paśukṣetrādisambhavaḥ ।

lagnādyupacaye rāhau tadbhuktiḥ sukhadā bhavet ॥38॥

śatrunāśo mahotsāho rājaprītikarī śubhā ।

bhuktyādau śaramāsāṃśca ante jvaramajīrṇakṛt ॥39॥

kāryavighnamavāpnoti sañcare ca manovyathā ।

paraṃ sukhaṃ ca saubhāgyaṃ mahārāja ivā'śnute ॥40॥

naiṛtīṃ diśamāśritya prayāṇaṃ prabhudarśanam ।

yātuḥ kāryārthasiddhiḥ syātsvadeśe punareṣyati ॥41॥

upakāro brāhmaṇānāṃ tīrthayātrāphalaṃ bhavet ।

dāyeśādrandhrabhāvasthe vyaye vā pāpasaṃyute ॥42॥

aśubhaṃ labhate karma pitṛmātṛjanāvadhi ।

sarvatra janavidveṣaṃ nānārūpaṃ dvijottama ॥43॥

dvitīye saptame vāpi dehālasya vinirdiśet ।

taddoṣaparihārārthaṃ mṛtyuñjayajapaṃ caret ॥44॥

śukrasyāntargate jīve svocce svakṣetrakendrage ।

dāyeśācchubharāśisthe bhāgye vā putrarāśige ॥45॥

naṣṭarājyāddhanaprāptimiṣṭārthāmbarasampadam ।

mitraprabhośca sanmānaṃ dhanadhānyaṃ labhennaraḥ ॥46॥

rājasammānakīrtiṃ ca aśvāndolādilābhakṛt ।

vidvatprabhusamākīrṇaṃ śāstrāpariśramam ॥47॥

putrotsavādisantoṣamiṣṭabandhusamāgamam ।

pitṛmātṛsukhaprāptiṃ putrādisaukhyamādiśet ॥48॥

dāyeśātṣaṣṭharāśisthe vyaye vā pāpasaṃyute ।

rājacaurādipīḍā ca dehapīḍā bhaviṣyati ॥49॥

ātmarugbandhukaṣṭaṃ syātkalahena manovyathā ।

sthānacyutiṃ pravāsaṃ ca nānārogaṃ samāpnuyāt ॥50॥

dvitīyasaptamādhīśe dehabādhā bhaviṣyati ।

taddoṣaparihārārthaṃ mahāmṛtyuñjayaṃ caret ॥51॥

śukrasyāntargate mande svocce tu paramoccage ।

svarkṣakendratrikoṇasthe tuṅgāṃśe svāṃśage'pi vā ॥52॥

tadbhuktau bahusaukhyaṃ syādiṣṭabandhusamāgamaḥ ।

rājadvāre ca sammānaṃ putrikājanmasambhavaḥ ॥53॥

puṇyatīrthaphalavāptirdānadharmādipuṇyakṛt ।

svaprabhośca padāvāptiḥ nīcasthe kleśabhāgyabhavet ॥54॥

dehālasyamavāpnoti tathā'yādadhikavyayam ।

tathāṣṭame vyaye mande dāyeśādvā tathaiva ca ॥55॥

bhuktyādau vividhā pīḍā pitṛmātṛjanāvadhi ।

dāraputrādipīḍā ca paradeśādivibhramaḥ ॥56॥

vyavasāyātphalaṃ naṣṭaṃ gomahiṣyādihānikṛt ।

dvitīyasaptamādhīśe dehabādhā bhaviṣyati ॥57॥

taddoṣaparihārārthaṃ tilahomaṃ ca kārayet ।

mṛtyuñjayajapaṃ kuryāccaṇḍīpāṭhamāthapi vā ॥58॥

svayaṃ vā brāhmaṇadvārā yathāśakti yathāvidhi ।

tataḥ śāntimavāpnoti śivāśambhuprasādataḥ ॥59॥

śukrasyāntargate saumye kendre lābhatrikoṇage ।

svocce vā svarkṣage vāpi rājaprītikaraṃ śubham ॥60॥

saubhāgyaṃ putralābhaśca sanmārgeṇa dhanāgamaḥ ।

purāṇadharmaśravaṇaṃ śṛṅgārijanasaṃgamaḥ ॥61॥

iṣṭabandhujanākīrṇaṃ śobhitaṃ tasya mandiram ।

svaprabhośca mahatsaukhyaṃ nityaṃ miṣṭhānnabhojanam ॥62॥

dāyeśātṣaṣṭharandhre vā vyaye vā balavarjite ।

pāpadṛṣṭe pāpayukte catuṣpājjīvahānikṛt ॥63॥

anyālayanivāsaśca manovaikalyasambhavaḥ ।

vyāpāreṣu ca sarveṣu hānireva na saṃśayaḥ ॥64॥

bhuktyādau śobhanaṃ proktaṃ madhye madhyaphalaṃ diśet ।

ante kleśakaraṃ caiva śītavātajvarādikam ॥65॥

saptamādhīśadoṣeṇa dehapīḍā bhaviṣyati ।

taddoṣaparihārārthaṃ viṣṇusāhasrakaṃ japet ॥66॥

śukrasyāntargate ketau svocce vā svarkṣage'pi vā ।

yogakārakasambandhe sthānavīryasamanvite ॥67॥

bhuktyādau śubhamādhikyānnityaṃ miṣṭhānnabhojanam ।

vyavasāyātphalādhikyaṃ gomahoṣyādivṛddhikṛt ॥68॥

dhanadhānyasamṛddhiśca saṃgrāme vijayo bhavet ।

bhuktyante hi sukhaṃ caiva bhuktyādau madhyamaṃ phalam ॥69॥

madhye madhye mahatkaṣṭaṃ paścādārogyamādiśet ।

dāyeśādrandhrabhāvasthe vyaye vā pāpasaṃyute ॥70॥

caurāhivraṇapīḍā ca buddhināśo mahadbhayam ।

śirorujaṃ manastāpamakarmakalahaṃ vadet ॥71॥

pramehabhavarogaṃ ca nānāmārge dhanavyayaḥ ।

bhāryāputravirodhaśca gamanaṃ kāryanāśanam ॥72॥

dvitīyadyūnanāthe tu dehabādhā bhaviṣyati ।

taddoṣaparihārārthaṃ mṛtyuñjayajapaṃ caret ॥73॥

chāgadānaṃ prakurvīta sarvasampatpradāyakam ।

śukraprītikarīṃ śāntiṃ tataḥ sukhamavāpnuyāt ॥74॥

## adhyāyaḥ 61 (praptyantardaśāphalādhyāyaḥ)

ptऱ्ṭhak svasvadhaśāmānairhanyādhanthardhaśāmithim ।

bhyethsarvadhaśāyogaiḥ phalaṃ prathyantharaṃ kramāth ॥1॥

vivādho viththahāniśca dhārārthiḥ śirasi vyaṭhā ।

ravyanthare buḍhairjñeyaṃ thasya prathyanthare phalam ॥2॥

udhvegaḥ kalahaścaiva viththahānirmanovyaṭhā ।

ravyanthare vijānīyāth candhraprathyanthare phalam ॥3॥

rājabhīthiḥ śasthrabhīthirbanḍhanaṃ bahusaṃkatam ।

sa/thruvahniktऱ्thā pīdā kujaprathyanthare phalam ॥4॥

śleṣmavyāḍhiḥ śasthrabhīthieḍhanahānirmahadhbhayam ।

rājabhaṅgasthaṭhā thrāso rāhuprathyanthare phalam ॥5॥

śathrunāśo jayo vtऱ्dhḍhirvasthrahemādhibhūṣaṇam ।

aśvayānādhilābhaśca guruprathyanthare phalam ॥6॥

ḍhanahāniḥ paśoḥ pīdā mahodhvego mahārujaḥ ।

aśubhaṃ sarvamāpnothi śaniprathyanthare janaḥ ॥7॥

vidhyālābho banḍhusaṅga bhojyaprāpthirḍhanāgamaḥ ।

ḍharmalābho ntऱ्pāthpūjā biḍhaprathyanthare bhaveth ॥8॥

prāṇabhīthirmahāhānī rājabhīthiśca vigrahaḥ ।

śathruṇāñca mahāvādho kethoḥ prathyanthare bhaveth ॥9॥

dhināni samarūpāṇi lābho'pyalpo bhavedhiha ।

svalpā ca sukhasampaththiḥ śukraprathyanthare bhaveth ॥10॥

bhūmojyaḍhanasamprāpthī rājapūjāmahathsukham ।

lābhaścandhrānthare jñeyaṃ candhraprathyanthare phalam ॥11॥

mathivtऱ्dhḍhirmahāpūjyaḥ sukhaṃ banḍhujanaiḥ saha ।

ḍhanāgamaḥ śathrubhayaṃ kujaprathyanthare bhaveth ॥12॥

bhavethkalyāṇasampaththī rājaviththasamāgamaḥ ।

aśubhairalpamtऱ्thyuaśca rāhuprathyanthare dhvija ॥13॥

vasthralābho mahāthejo brahmajñānaṃ ca sadhguroḥ ।

rājyālaṃkaraṇāvāpthirguruprathyanthare phalam ॥14॥

dhurdhine labhathe pīdāṃ vāthapiththādhviśeṣathaḥ ।

ḍhanaḍhānyayaśohāniḥ śaniprathyanthare bhaveth ॥15॥

puthrajanmahayaprāpthirvidhyālābho mahonnathiḥ ।

śuklavasthrānnalābhaśca buḍhaprathyanthare bhaveth ॥16॥

brāhmaṇena samaṃ yudhḍhamapamtऱ्thyuḥ sukhakṣayaḥ ।

sarvathra jāyathe kleśaḥ kethoḥ prathyanthare bhaveth ॥17॥

ḍhanalābho mahathsaukhyaṃ kanyājanma subhojanam ।

prīthiśca sarvalokebhyo bhtऱ्guprathyanthare viḍhoḥ ॥18॥

annāgamo vasthralābhaḥ śathruhāniḥ sukhāgamaḥ ।

sarvathra vijayaprāpthiḥ sūryaprathyanthare viḍhoḥ ॥19॥

śathrubhīthiṃ kaliṃ ghoraṃ rakthasrāvaṃ mtऱ्therbhayam ।

kujasyānthardhaśāyāṃ ca kujaprathyanthare vadheth ॥20॥

banḍhanaṃ rājabhaṅgaśca ḍhanahāniḥ kubhojanam ।

kalahaḥ śathrubhirnithyaṃ rāhuprathyanthare bhaveth ॥21॥

mathināśasthaṭhā dhuḥkhaṃ santhāpaḥ kalaho bhaveth ।

viphalaṃ cinthithaṃ sarvaṃ guroḥ prathyanthare bhaveth ॥22॥

svāmināśasthaṭhā pīdā ḍhanahānirnmahābhayam ।

vaikalyaṃ kalahasthrāso śaneḥ prathyanthare bhaveth ॥23॥

sarvaṭhā budhḍhināśaśca ḍhanahānirjvarasthanau ।

vasthrānnasuhtऱ्dhāṃ nāśo buḍhaprathyanthare bhaveth ॥24॥

ālasya ca śiraḥpīdā pāparogo'pamtऱ्thyuktऱ्th ।

rājabhīthiḥ śasthraghātho kethoḥ prathyanthare bhaveth ॥25॥

cāṇdālāthsaṅkatasthrāso rājaśāsthrabhayaṃ bhaveth ।

athisārā'ṭha vamanaṃ bhtऱ्goḥ prathyanthare bhaveth ॥26॥

bhūmilābho'rṭhasampaththiḥ santhoṣo mithrasaṅgathiḥ ।

sarvathra sukhamāpnothi raveḥ prathyanthare janaḥ ॥27॥

yāmyāṃ dhiśi bhavellābhaḥ sithavasthravibhūṣaṇam ।

saṃsidhḍhiḥ sarvakāryāṇāṃ viḍhoḥ prathyanthare bhaveth ॥28॥

banḍhanaṃ bahuḍhā rogo bahughāthaḥ suhtऱ्dhbhayam ।

rāhvanthardhaśāyāṃ ca jñeyaṃ rāhvanthare phalam ॥29॥

sarvathra labhathe mānaṃ gajāśvaṃ ca ḍhanāgamam ।

rāhoranthardhaśāyāṃ ca guroḥ prathyanthare janaḥ ॥30॥

banḍhanaṃ jāyathe ghoraṃ sukhahānirmahadhbhayam ।

prathyahaṃ vāthapīdā ca śaneḥ prathyanthare bhaveth ॥31॥

sarvathra bahuḍhā lābhaḥ sthrīsaṅgācca viśeṣathaḥ ।

paradheśabhavā sidhḍhirbuḍhaprathyanthare bhaveth ॥32॥

budhḍhināśo bhayaṃ vighno ḍhanahānirmahadhbhayam ।

sarvathra kalahodhvegau kethoḥ prathyanthare phalam ॥33॥

yoginībhyo bhayaṃ bhūyādhaśvahāniḥ kubhojanam ।

sthrīnāśaḥ kulajaṃ śokaṃ śukraprathyanthare bhaveth ॥34॥

jvararogo mahābhīthiḥ puthrapauthrādhipīdanam ।

alpamtऱ्thyuḥ pramādhaśca raveḥ prathyanthare bhaveth ॥35॥

udhvegakalaho cinthā mānahānirmahadhbhayam ।

pithurvikalathā dhehe vidhyoḥ raveḥ prathyanthare bhaveth ॥36॥

bhagandharaktऱ्thā pīdā rakthapiththaprapīdanam ।

arṭhahānirmahodhvegaḥ kujaprathyanthare phalam ॥37॥

hemalābho ḍhānyavtऱ्dhḍhi kalyāṇaṃ suphalodhayaḥ ।

guroranthardhaśāyāṃ ca bhavedh gurvanthare phalam ॥38॥

gobhūmihayalābhaḥ syāthsarvathra sukhasāḍhanam ।

saṃgraho hyannapānādheḥ śaneḥ prathyanthare bhaveth ॥39॥

vidhyālābho vasthralābho jñānalābhaḥ samaukthikaḥ ।

suhtऱ्dhāṃ saṅgamaḥ sneho buḍhaprathyanthare bhaveth ॥40॥

jalabhīthisthaṭhā cauryaṃ banḍhanaṃ kalaho bhaveth ।

apamtऱ्thyurbhayaṃ ghoraṃ kethoḥ prathyanthare dhvija ॥41॥

nānāvidhyārṭhasamprāpthirhemavasthravibhūṣaṇam ।

labhathe kṣemasanthoṣaṃ bhtऱ्goḥ prathyanthare janaḥ ॥42॥

ntऱ्pāllābhasthaṭhā mithrāthpithtऱ्tho māthtऱ्tho'pi vā ।

sarvathra labhathe pūjāṃ raveḥ prathyanthare janaḥ ॥43॥

sarvadhuḥkhavimokṣaśca mukthalābho hayasya ca ।

sidhḍhyanthi sarvakāryāṇi viḍho prathyanthare dhvija ॥44॥

śasthrabhīthirgadhe pīdā vahnimādhdhyamajīrṇathā ।

pīdā śathruktऱ्thā bhūrirbhaumaprathyanthare bhaveth ॥45॥

cāṇdālena viraḍhaḥ syādhbhayaṃ thebhyo ḍhanakṣathiḥ ।

kaṣtaṃ jīvānthare jñeyaṃ rāhoḥ prathyanthare ḍhruvam ॥46॥

dhehapīdā kalerbhīthirbhayamanthyajalokathaḥ ।

dhuḥkhaṃ śanyanthare nānā śaneḥ prthyanthare bhaveth ॥47॥

budhḍhināśaḥ kalerbhīthirannapānādhihāniktऱ्th ।

ḍhanhānirbhayaṃ śathroḥ saneḥ prathyanthare buḍhe ॥48॥

banḍhaḥ śathrorgtऱ्he jātho varṇahānirbahukṣuḍhā ।

ciththe cinthā bhayaṃ thrāsaḥ ketho prathyanthare bhaveth ॥49॥

cinthithaṃ phalithaṃ vasthu kalyāṇaṃ svajane sadhā ।

manuṣyaktऱ्thitho lābhaḥ bhtऱ्giḥ prathyanthare dhvija ॥50॥

rājathejo'ḍhikārithvaṃ svagtऱ्he jāyathe kaliḥ ।

jvarādhivyāḍhipīdā ca raveḥ prathyanthare bhaveth ॥51॥

sphīthabudhḍhirmahārambho mandhathejā bahuvyayaḥ ।

bahusthrībhiḥ samaṃ bhogo viḍhoḥ prathyanthare śanau ॥52॥

thejohāni puthraghātho vahnibhīthī riporbhayam ।

vāthapiththaktऱ्thā pīdā kujaprathyanthare bhaveth ॥53॥

ḍhananāśo vasthrahānirbhūmināśo bhayaṃ bhaveth ।

vidheśagamanaṃ mtऱ्thyuḥ rāho prathyanthare śanau ॥54॥

gtऱ्heṣu svīktऱ्thaṃ chidhraṃ hyasamarṭho nirīkṣaṇe ।

aṭha vā kalimudhvegaṃ guroḥ prathyanthare vadheth ॥55॥

budhḍhirvidhyārṭhalābho vā vasthralābho mahathsukham ।

buḍhāsyānthardhaśāyāñca buḍhaprathyanthare bhaveth ॥56॥

kaṭinānnasya samprāpthirudhare rogasambhavaḥ ।

kāmalaṃ rakthapiththaṃ ca kethoḥ prathyanthare bhaveth ॥57॥

uththarasyāṃ bhavellābho hāniḥ syāththu cathuṣpadhāth ।

aḍhikāro ntऱ्pāgāre bhtऱ्goḥ prthyanathare bhaveth ॥58॥

thejohānirbhavedhrogasthanupīdā yadhā kadhā ।

jāyathe ciththavaikalyaṃ raveḥ prathyanthare buḍhe ॥59॥

sthrīlābhaścārṭhasampaththiḥ kanyālābho mahadhḍhanam ।

labhathe sarvathaḥ saukhyaṃ viḍhoḥ prthyanthare janaḥ ॥60॥

ḍharmaḍhīḍhanasamprāpthiścaurāgnyādhiprapīdanam ।

rakthavasthraṃ śasthraghāthaṃ bhaumaprathyanthare bhaveth ॥61॥

kalaho jāyathe sthrībhirakasmādhbhayasambhavaḥ ।

rājaśasthrāktऱ्thā bhīthiḥ rāhiḥ prthyanthare dhvija ॥62॥

rājyaṃ rājyāḍhikāro vā pūjā rājasamudhbhavā ।

vidhyābudhḍhisamtऱ्dhḍhiśca guroḥ prathyanthare bhaveth ॥63॥

vāthapiththamahāpīdā dhehaghāthasamudhbhavā ।

ḍhananāśamavāpnothi śaneḥ prathyanthare janaḥ ॥64॥

āpathsamudhbhavo'kasmādhdheśantharasamāgamaḥ ।

kethvanthare'rṭhahāniśca kethoḥ prathyanthare bhaveth ॥65॥

mlecchabhīrarṭhanāśo vā nethrarogaḥ śirovyaṭhā ।

hāniścathuṣpadhānāṃ ca bhtऱ्goḥ prathyanthare bhaveth ॥66॥

mithraiḥ saha viroḍhaśca svalpamtऱ्thyuḥ parājayaḥ ।

mathibhraṃśo vivādhaśca raveḥ prthyanthare bhaveth ॥67॥

annanāśo yaśohānirdhehapīdā mathibhramaḥ ।

āmavāthādhivtऱ्dhḍhiścaviḍhoḥ prthyanthare bhaveth ॥68॥

śasthraghāthena pāthena pīditho vahnipīdayā ।

nīcādhbhīthī ripoḥ śaṅkā kujaprathyanthare bhaveth ॥69॥

kāminībhyo bhayaṃ bhūyāththaṭhā vairisamudhbhavaḥ ।

kṣudhrādhapi bhavedhbhīthī rāhoḥ prathyanthare bhaveth ॥70॥

ḍhanahānirmahothpātho sa/sthramithravināśanam ।

sarvathra labhathe kleśaṃ guroḥ prathyanthare phalam ॥71॥

gomahiṣyādhimaraṇaṃ dhehapīdā suhtऱ्dhvaḍhaḥ ।

svalpālpalābhakaraṇaṃ śaneḥ prathyanthare phalam ॥72॥

budhḍhināśo mahodhvego vidhyāhānirmahābhayam ।

kāryasidhḍhirna jāyathe jñasya prathyanthare phalam ॥73॥

śvethāśvavasthramukthādhyaṃ dhivyasthrījaṅgajaṃ sukham ।

labhathe śukranthare prāpthe śukraprathyanthare janaḥ ॥74॥

vāthajvaraḥ śiraḥpīdā rājñaḥ pīdā riporapi ।

jāyathe svalpalābho'pi raveḥ prathyanthare phalam ॥75॥

kanyājanma ntऱ्pāllābho vasthrābharaṇasaṃyuthaḥ ।

rājyāḍhikārasaṃprāpthiḥ candhraprathyanthare bhaveth ॥76॥

rakthapiththādhirogaśca kalahasthādanaṃ bhaveth ।

mahānkleśo bhavedhatha kujaprathyanthare dhvija ॥77॥

kalaho jāyathe sthrībhirakasmādhbhayasambhavaḥ ।

rājathaḥ śathruthaḥ pīdā rāhoḥ prathyanthare bhaveth ॥78॥

mahadhdhravyaṃ mahadhrājyaṃ vasthrmukthādhibhūṣaṇam ।

gajāśvādhipadhaprāpthiḥ guroḥ prathyanthare bhaveth ॥79॥

kharoṣtrachāgasamprāpthirlohamāṣathilādhikam ।

labhathe svalpapīdādhi śaneḥ prathyanthare janaḥ ॥80॥

ḍhanajñānamahallābho rājarājyādhikārithā ।

nikṣepādhḍhanalābho'pi jñasya prathyanthare bhaveth ॥81॥

apamtऱ्thyubhayaṃ jñeyaṃ dheśādhdheśāntharāgamaḥ ।

lābho'pi jāyathe maḍhye kethoḥ prathyanthare dhvija ॥82॥

## adhyāyaḥ 62 (sūkṣsūmāntardaśādhyāyaḥ)

guṇyā svasvadhaśāvarṣaiḥ prathyantharadhaśāmithiḥ ।

khārkraibhakthā ptऱ्ṭhaglabḍhiḥ sūkṣmāntharadhaśā bhaveth ॥1॥

nijabhūmiparithyāgo prāṇanāśabhayaṃ bhaveth ।

sṭhānanāśo mahāhāniḥ nijasūkṣmagathe ravau ॥2॥

dhevabrāhmaṇbhakthiśca nithyakarmarathasthaṭhā ।

suprīthiḥ sarvamithraścaiva raveḥ sūkṣmagathe viḍhau ॥3॥

krūrakarmarathisthigmaśathrubhiḥ paripīdanam ।

rakthasrāvādhirogaśca raveḥ sūkṣmagathe kuje ॥4॥

caurāgniviṣabhīthiśca raṇe bhaṅgaḥ parājayaḥ ।

dhānaḍharmādhihīnaśca raveḥ sūkṣmagathe hyagau ॥5॥

ntऱ्pasathkārarājārhaḥ sevakaiḥ paripūjithaḥ ।

rājacakṣurgathaḥ śānthaḥ sūryasūkṣmagathe gurau ॥6॥

cauryasāhasakarmārṭhaṃ dhevabrāhmaṇapīdanam ।

sṭhānacyuthiṃ manodhukhaṃ raveḥ sūkṣmagathe śanau ॥7॥

dhivyāmbarādhilabḍhiśca dhivyasthrīparibhogithā ।

acinthithārṭhasidhḍhiśca raveḥ sūkṣmagathe buḍhe ॥8॥

guruthārṭhavināśaśca bhtऱ्thyadhārabhavasthaṭhā ।

kvacithsevakasambanḍho raveḥ sūkṣmagathe ḍhvaje ॥9॥

puthramithrakalathrādhisākhyasampanna eva ca ।

nānāviḍhā ca sampaththī raveḥ sūkṣmagathe bhtऱ्gau ॥10॥

bhūṣaṇaṃ bhūmilābhaśca sammānaṃ ntऱ्papūjanam ।

thāmasaththvaṃ guruthvaṃ ca nijasūkṣmagathe viḍhau ॥11॥

dhuḥkhaṃ śathruviroḍhaśca kukṣirogaḥ pithurmtऱ्thiḥ ।

vāthapiththakaphodhrekaḥ viḍhoḥ sūkṣmagathe kuje ॥12॥

kroḍhanaṃ mithrabanḍhūnāṃ dheśathyāgo ḍhanakṣayaḥ ।

vidheśānnigadaprāpthirviḍhoḥ sūkṣmagathepyagau ॥13॥

chathracāmarasaṃyukthaṃ vaibhavaṃ puthrasampadhaḥ ।

sarvathra sukhamāpnothi viḍhoḥ sūkṣmagathe gurau ॥14॥

rājopadhravabhīthiḥ syādhvyavahāre ḍhanakṣayaḥ ।

caurarvaṃ viprabhīthiśca viḍhoḥ sūkṣmagathe śanau ॥15॥

rājamānaṃ vasthulābho vidheśādhvāhanādhikam ।

puthrapauthrsamtऱ्dhḍhiśca viḍhoḥ sūkṣmagathe buḍhe ॥16॥

āthmano vtऱ्ththihananaṃ sasyaśtऱ्ṅgavtऱ्ṣādhibhiḥ ।

agnisūryādhibhīthiḥ syādhviḍhoḥ sūkṣmagathe ḍhvaje ॥17॥

vivāho bhūmilābhaśca vasthrābharaṇavaibhavam ।

rājyalābhaśca kīrthiśca viḍhoḥ sūkṣmagathe bhtऱ्gau ॥18॥

kleśāthkleśaḥ kāryanāśaḥ paśuḍhānyaḍhanakṣayaḥ ।

gāthravaiṣamyabhūmiśca viḍhoḥ sūkṣmagathe ravau ॥19॥

bhūmihānirmanaḥkhedho hyapasmārī ca banḍhuyuk ।

purokṣobhamanasthāpo nijasūkṣmagathe kuje ॥20॥

aṅgadhoṣo janādhbhīthiḥ pramadhāvaṃśanāśanam ।

vahnisarpabhayaṃ ghoraṃ bhaume sūkṣmagathe'pyahau ॥21॥

dhevapūjārathiścāthra manthrābhyuthṭhānathathparaḥ ।

loke pūjā pramodhaśca bhaume sūkṣmagathe gurau ॥22॥

banḍhanānmucyathe badhḍho ḍhanaḍhānyaparicchadhaḥ ।

bhtऱ्thyārṭhabahulaḥ śrīmān bhaume sūkṣmagathe śanau ॥23॥

vāhanaṃ chāthrasaṃyukthaṃ rājyabhogaparaṃ sukham ।

kāmaśvāsādhikā pīdā bhaume sūkṣmagathe buḍhe ॥24॥

paraprethithabudhḍhiśca sarvathrā'pi ca garhithā ।

aśuciḥ sarvakāleṣu bhaume sūkṣmagathe ḍhvaje ॥25॥

iṣtasthrībhogasampaththiriṣtabhojanasaṃgrahaḥ ।

iṣtārṭhasyāpi lābhaśca bhaume sūkṣmagathe bhtऱ्gau ॥26॥

rājadhveṣo dhvijāthkleśaḥ kāryābhiprayavaṃcakaḥ ।

loke'pi nindhyathāmethi bhaume sūkṣmagathe ravau ॥27॥

śudhḍhathvaṃ ḍhanasamprāpthirdhevabhāhmaṇvathsalaḥ ।

vyāḍhinā paribhūyeth bhaume sūkṣmagathe viḍhau ॥28॥

lokopadhravabudhḍhiśca sarvakārye mathivibhramaḥ ।

śūnyathā ciththadhoṣaḥ syāth svīye sūkṣmagathe'pyagau ॥29॥

dhīrgharogī dharidhraśca sarveṣāṃ priyadharśanaḥ ।

dhānaḍharmarathaḥ śastho rāhoḥ sūkṣmagathe gurau ॥30॥

kumārgāthkuthsithorṭhaśca dhuṣtaśca parasevakaḥ ।

asathsaṅgamathirmūḍo rāhoḥ sūkṣmagathe śanau ॥31॥

sthrīsambhogamathirvāgmī lokasambhāvanāvtऱ्thaḥ ।

annamicchaṃsthanuglānī rāhoḥ sūkṣmagathe buḍhe ॥32॥

māḍhuryaṃ mānahāniśca banḍhanaṃ cāpramākaram ।

pāruṣyaṃ jīvahāniśca rāhoḥ sūkṣmagathe ḍhvaje ॥33॥

banḍhanānmucyathe badhḍhaḥ sṭhānamānārṭhasañcayaḥ ।

kāraṇādh dhravyalābhaśca rāhau sūkṣmagathe bhtऱ्gau ॥34॥

vyakthārśo gulmarogaśca kroḍhahānisthaṭhaiva ca ।

vāhanādhisukhaṃ sarvaṃ rāhoḥ sūkṣmagathe ravau ॥35॥

maṇirathnaḍhanavāpthirvidhyopāsanaśīlavān ।

dhevārcanaparo bhakthyā rāhoḥ sūkṣmagathe viḍhau ॥36॥

nirjithe janavidhrāvo jane kroḍhaśca banḍhanam ।

cauryaśīlarathirnithyaṃ rāhoḥ sūkṣmagathe kuje ॥37॥

śokanāśo ḍhanāḍhikyamagnihothraṃ śivārcanam ।

vāhanaṃ chathrasaṃyukthaṃ svīye sūkṣmagathe gurau ॥38॥

vrathabhaṅgo manasthāpo vidheśe vasunāśanam ।

viroḍho banḍhuvairgaśca guroḥ sūkṣmagathe śanau ॥39॥

vidhyābudhḍhivivtऱ्dhḍhiśca sasammānaṃ ḍhanāgamaḥ ।

gtऱ्he sarvaviḍhaṃ saukhyaṃ guroḥ sūkṣmagathe buḍhe ॥40॥

jñānaṃ vibhavapāṇdithye śāsthraśrothā śivārcanam ।

agnihothraṃ gurorbhakthirguroḥ sūkṣmagathe ḍhvaje ॥41॥

rogānmukthiḥ sukhaṃ bhogo ḍhanaḍhānyasamāgamaḥ ।

puthradhārādhisaukhyaṃ ca guroḥ sūkṣmagathe bhtऱ्gau ॥42॥

vāthapiththaprakopaśca śleṣmodhrekasthu dhāruṇaḥ ।

rasavyādhiktऱ्thaṃ śūlaṃ guroḥ sūkṣmagathe ravau ॥43॥

chathracāmarasaṃyukthaṃ vaibhavaṃ puthrasampadhaḥ ।

nethrakukṣigathā pīdā guroḥ sūkṣmagathe viḍhau ॥44॥

srthījanācca viṣothpaththirbanḍhanaṃ ca rujobhayam ।

dheśāntharagamo bhrānthirguroḥ sūkṣmagathe kuje ॥45॥

vyāḍhibhiḥ paribhūthaḥsyāccaurairapahtऱ्thaṃ ḍhanam ।

sarpavtऱ्ścikabhīthiśca guroḥ sūkṣmagathe'pyagau ॥46॥

ḍhanahānirmahāvyāḍhiḥ vāthapīdā kulakṣayaḥ ।

bhinnāhārī mahādhuḥkhī nijasūkṣmagathe śanau ॥47॥

vāṇijyavtऱ्ththerlābhaśca vidhyāvibhavameva ca ।

sthrīlābhaśca mahīprāpthiḥ śaneḥ sūkṣmagathe buḍhe ॥48॥

cauropadhravakuṣṭādhivtऱ्ththikṣayavigumphanam ।

sarvāṅgapīdanaṃ vyāḍhiḥ śaneḥ sūkṣmagathe ḍhvaje ॥49॥

aiśvaryamāyuḍhābhyāsaḥ puthralābho'bhiṣecanam ।

ārogyaṃ ḍhanakāmau ca śaneḥ sūkṣmagathe bhtऱ्gau ॥50॥

rājathejovikārathvaṃ svagtऱ्he jāyathe kaliḥ ।

kiñcithpīdā svadhehothṭhā śaneḥ sūkṣmagathe ravau ॥51॥

sphīthabudhḍhirmahārambho mandhathejā bahuvyayaḥ ।

sthrīputhraiśca samaṃ saukhyaṃ śaneḥ sūkṣmagathe viḍhau ॥52॥

thejohānirmahodhvego vahnimāndhyaṃ bhramaḥ kaliḥ ।

vāthapiththaktऱ्thā pīdā śaneḥ sūkṣmagathe kuje ॥53॥

pithtऱ्māthtऱ्vināśaśca manodhuḥkhaṃ guruvyayam ।

sarvathra viphalathvaṃ ca śaneḥ sūkṣmagathe'pyahau ॥54॥

sanmudhrābhogasammānaṃ ḍhanaḍhānyavivardhḍhanam ।

chathracāmarasamprāpthiḥ śaneḥ sūkṣmagathe gurau ॥55॥

saubhāgyaṃ rājasammānaṃ ḍhanaḍhānyādhisampadhaḥ ।

sarveṣāṃ priyadharśī ca nijasūkṣmagathe buḍhe ॥56॥

bālagrahognibhīsthāpaḥ sthrīgadhodhbhavadhoṣabhāk ।

kumārgī kuthsithāśī ca bauḍhe sūkṣmagathe ḍhvaje ॥57॥

vāhanaṃ ḍhanasampaththirjalajānnārṭhasambhavaḥ ।

śubhakīrthirmahābhogo bauḍhe sūkṣmagathe bhtऱ्gau ॥58॥

thādanaṃ ntऱ्pavaiṣamyaṃ budhḍhiskhalanarogabhāk ।

hānirjanāpavādhaṃ ca bauḍhe sūkṣmagathe ravau ॥59॥

subhagaḥ sṭhirabudhḍhiśca rājasanmānasampadhaḥ ।

suhtऱ्dhāṃ gurusaṃcāro bauḍhe sūkṣmagathe viḍhau ॥60॥

agnidhāho viṣothpaththirjadathvaṃ ca dharidhrathā ।

vibhramaśca mahodhvego bauḍhe sūkṣmagathe kuje ॥61॥

agnisarpantऱ्pādhbhīthiḥ kucchrādhiriparābhavaḥ ।

bhūthāveśabhramādhbhrānthirbauḍhe sūkṣmagathepyahau ॥62॥

gtऱ्hopakaraṇaṃ bhavyaṃ dhānaṃ bhogādhivaibhavam ।

rājaprasādhasampaththirbauḍhe sūkṣmagathe gurau ॥63॥

vāṇijyavtऱ्ththilābhaśca vidhyāvibhavameva ca ।

sthrīlābhaśca mahāvyāpthirbauḍhe sūkṣmagathe śanau ॥64॥

puthradhārādhijaṃ dhuḥkhaṃ gāthravaiṣamyameva ca ।

dhāridhryādh bhikṣuvtऱ्ththiśca naije sūkṣmagathe ḍhvaje ॥65॥

roganāśa'rṭhalābhaśca guruviprānuvathsalaḥ ।

saṅgamaḥ svajanaiḥ sārdhḍhakethoḥ sūkṣmagathe bhtऱ्gau ॥66॥

yudhḍhaṃ bhūmivināśaśca vipravāsaḥ svadheśathaḥ ।

suhtऱ्dhvipāthirārthiśca kethoḥ sūkṣmagathe ravau ॥67॥

dhāsīdhāsasamtऱ्dhḍhiśca yudhḍhe labḍhirjayasthaṭhā ।

lalithā kīrthiruthpannā kethoḥ sūkṣmagathe viḍhau ॥68॥

āsane bhayamaśvādheścauradhuṣtādhipīdanam ।

gulmapīdā śirorogaḥ kethoḥ sūkṣmagathe kuje ॥69॥

vināśaḥ sthrīgurūṇāṃ ca dhuṣtasthrīsaṅgamāllaghuḥ ।

vamanaṃ ruḍhiraṃ piththaṃ kethoḥ sūkṣmagathe'pyagau ॥70॥

riporviroḍhaḥ sampaththiḥ sahasā rājavaibhavam ।

paśukṣethravināśārthiḥ kethoḥ sūkṣmagathe gurau ॥71॥

mtऱ्ṣā pīdā bhavethkṣudhramukhothpaththiśca laṅghanam ।

sthrīviroḍhaḥ sathyahāniḥ kethoḥ sūkṣmagathe śanau ॥72॥

nānāviḍhajanāpthiśca viprayogo'ripīdanam ।

arṭhasampathsamtऱ्dhḍhiśca kethoḥ sūkṣmagathe buḍhe ॥73॥

śathruhānirmahathsaukhyaṃ śaṅkarālayanirmithiḥ ।

thadāgakūpanirmāṇaṃ nijasūkṣmagathe bhtऱ्gau ॥74॥

urasthāpo bhramaścaiva gathāgathaviceṣtitham ।

kvacillābhaḥ kvacidhḍhānirbhtऱ्goḥ sūkṣmagathe ravau ॥75॥

ārogyaṃ ḍhanasampāththiḥ kāryalābho gathāgathaiḥ ।

budhḍhividhyāvivtऱ्dhḍhiḥ syādh bhtऱ्goḥ sūkṣmagathe viḍhau ॥76॥

jadathvaṃ ripuvaiṣamyaṃ dheśabhraṃśo mahadhbhayam ।

vyāḍhidhuḥkhasamtऱ्thpaththirbhtऱ्goḥ sūkṣmagathe kuje ॥77॥

rājyāgnisarpajā bhīthirbanḍhunāśo guruvyaṭhā ।

sṭhānacyuthirmahābhīthirbhtऱ्goḥ sūkṣmagathe'pyahau ॥78॥

sarvathra kāryalābhaśca kṣethrārṭhavibhavonnathiḥ ।

vaṇigvtऱ्ththermahālabḍhirbhtऱ्goḥ sūkṣmagathe gurau ॥79॥

śathrupīdā mahadhdhuḥkhaṃ cathuṣpādhavināśanam ।

svagothraguruhāniḥ syādh bhtऱ्goḥ sūkṣmagathe śanau ॥80॥

bāṇḍhavādhiṣu sampaththirvyavahāro ḍhanonnathiḥ ।

puthradhārādhithaḥ saukhyaṃ bhtऱ्goḥ sūkṣmagathe buḍhe ॥81॥

agnirogo mahāpīdā mukhanethraśirovyaṭhā ।

sañcithārṭhāthmanaḥ pīdā bhtऱ्goḥ sūkṣmagathe ḍhvaje ॥82॥

## adhyāyaḥ 63 (prāprāṇadaśāphalādhyāyaḥ)

ptऱ्ṭhak khagadhaśāvarṣairhanyāth sūkṣmadhaśāmithim ।

khasūryairvibhajellibḍharjñeya prāṇadhaśāmithiḥ ॥1॥

pॐścalyaṃ viṣajā bāḍhā caurāgnintऱ्pajaṃ bhayam ।

kaṣtaṃ sūkṣmadhaśākāle ravau prāṇadhaśāṃ gathe ॥2॥

sukhaṃ bhojanasampaththiḥ saṃskāro ntऱ्pavaibhavam ।

udhārādhiktऱ्pābhiśca raveḥ prāṇagathe viḍhau ॥3॥

bhūpopadhravamanyārṭhe dhravyanāśo mahadhbhayam ।

mahathyapacayaprāpthī raveḥ prāṇagathe kuje ॥4॥

annodhbhavā mahāpīdā viṣothpaththirviśeṣathaḥ ।

arṭhāgnirājabhiḥ kleśo raveḥ prāṇagathe'pyahau ॥5॥

nānāvidhyārṭhasampaththiḥ kāryalābho gathāgathaiḥ ।

ntऱ्paviprāśrame sūkṣme raveḥ prāṇagathe gurau ॥6॥

banḍhanaṃ prāṇanāśaśca ciththodhvegasthaṭhaiva ca ।

bahubāḍhā mahāhānī raveḥ prāṇagathe śanau ॥7॥

rājānnabhogaḥ sathathaṃ rājalāñchānathathpadham ।

āthmā santharpayedhīvaṃ raveḥ prāṇagathe buḍhe ॥8॥

anyo'nyaṃ kalahaścaiva vasuhāniḥ parājayaḥ ।

gurusthrībanḍhuvirgaiśca sūryaprāṇagathe ḍhvaje ॥9॥

rājapūjā ḍhanāḍhikyaṃ sthrīputhrādhibhavaṃ sukham ।

annapānādhibhogādhi sūryaprāṇagathe bhtऱ्gau ॥10॥

sthrīputhrādhisukhaṃ dhravyaṃ labhathe nūthanāmbaram ।

yogasidhḍhiṃ samāḍhiñca nijaprāṇagathe viḍhau ॥11॥

kṣayaṃ kuṣṭaṃ banḍhunāśaṃ rakthasrāvānmahadhbhayam ।

bhūthāveśādhi jāyathe viḍhoḥ prāṇagathe kuje ॥12॥

sarpabhīthiviśeṣāṇa bhūthopadhravān sadhā ।

dhtऱ्ṣtikṣobho mathibhraṃśo viḍhoḥ prāṇagathe'pyahau ॥13॥

ḍharmavtऱ्dhḍhiḥ kṣamāprāpthirdhevabrāhmaṇapūjanam ।

saubhāgyaṃ priyadhtऱ्ṣtiśca candhraprāṇagathe gurau ॥14॥

sahasā dhehapathanaṃ śathrūpadhravavedhanā ।

anḍhathvaṃ ca ḍhanaprāpthiścandhraprāṇagathe śanau ॥15॥

cāmaracchathrasamprāpthī rājyalābho ntऱ्pāththathaḥ ।

samathvaṃ sarvabhūtheṣu candhraprāṇagathe buḍhe ॥16॥

śasthrāgniripujā pīdā viṣāgniḥ kukṣirogathā ।

puthradhāraviyogaśca candhraprāṇagathe ḍhvaje ॥17॥

puthramithrakalathrāpthividheśācca ḍhanāgamaḥ ।

sukhasampaththirarṭhaśca candhraprāṇagathe bhtऱ्gau ॥18॥

krūrathā kopavtऱ्dhḍhiśca prāṇahānirmanovyaṭhā ।

dheśathyāgo mahābhīthiścandhraprāṇagathe ravau ॥19॥

kalaho ripubhirbanḍhaḥ rakthapiththādhirogabhīḥ ।

nijasūkṣmadhaśāmaḍhye kuja prāṇagathe phalam ॥20॥

vicyuthaḥ suthadhāraiśca banḍhūpadhravapīdithaḥ ।

prāṇathyāgo viṣeṇaiva bhaumaprāṇagathe'pyahau ॥21॥

dhevārcanaparaḥ sr/īmānmanthānuṣṭānathathparaḥ ।

puthrapauthrasukhāvāpthirbhaumaprāṇagathe gurau ॥22॥

agnibāḍhā bhavenmtऱ्thyurarṭhanāśaḥ padhacyuthiḥ ।

banḍhubhibanḍhuthāvāpthirbhaumaprāṇagathe śanau ॥23॥

dhivyāmbarasamuthpaththirdhivyābharaṇabhūṣithaḥ ।

dhivyāṅganāyāḥ samprāpthirbhaumaprāṇagathe buḍhe ॥24॥

pathanothpāthipīdā ca nethrakṣobho mahadhbhayam ।

bhujaṅgādh dhravyahāniśca bhaumaprāṇagathe ḍhvaje ॥25॥

ḍhanaḍhānyādhisampaththirlokapūjā sukhāgamā ।

nānābhogairbhavedhbhogī bhaumaprāṇagathe bhtऱ्gau ॥26॥

jvaronmādhaḥ kṣayo'rṭhasya rājavisnehasambhavaḥ ।

dhīrgharogī dharidhraḥ syādhbhaumaprāṇagathe ravau ॥27॥

bhojanādhisukhaprāpthirvasthrābharaṇajaṃ sukham ।

śīthoṣṇavyāḍhipīdā ca bhaumaprāṇagathe viḍhau ॥28॥

annāśane virakthaśca viṣabhīthisthaṭhaiva ca ।

sāhasādhḍhananāśaśca rāhau prāṇagathe bhaveth ॥29॥

aṅgasaukhyaṃ vinirbhīthirvāhanādheśca saṅgathā ।

nīciḥ kalahasamprāpthī rāhoḥ prāṇagathe gurau ॥30॥

gtऱ्hadhāhaḥ śarīre ruṅ nīcairapahtऱ्tha ḍhanam ।

thaṭhā banḍhanasamprāpthī rāhoḥ prāṇagathe śanau ॥31॥

gurūpadheśavibhavo gurusathkāravardhḍhanam ।

guṇavāñchīlavāṃścāpi rāhoḥ prāṇagathe buḍhe ॥32॥

sthrīputhrādhiviroḍhaśca gtऱ्hānniṣkramaṇādhapi ।

sāhasāthkāyahāniśca rāhoḥ prāṇagathe ḍhvaje ॥33॥

chathravāhanasampaththiḥ sarvārṭhaphalasañcayaḥ ।

śivārcanagtऱ्hārambho rāhoḥ prāṇagathe bhtऱ्gau ॥34॥

arśādhirogabhīthiśca rājyopadhravasambhavaḥ ।

cathuṣpādhādhihāniśca rāhoḥ prāṇagathe ravau ॥35॥

saumanasyaṃ ca sadhbudhḍhiḥ sathkāro gurudharśanam ।

pāpādhbhīthirmanaḥsaukhyaṃ rāhoḥ prāṇagathe viḍhau ॥36॥

cāṇdālāgnivaśādhbhīthiḥ svapadhacyuthirāpadhaḥ ।

malinaḥ śvādhivtऱ्ththiśca rāhoḥ prāṇagathe kuje ॥37॥

harṣāgamo ḍhanāḍhikyamagnihothraṃ śivārcanam ।

vāhanaṃ chathrasaṃyukthaṃ nija prāṇagathe gurau ॥38॥

vrathahānirviṣādhaśca vidheśe ḍhananāśanam ।

viroḍho banḍhuvargaiśca guroḥ prāṇagathe śanau ॥39॥

vidhyābudhḍhivivtऱ्dhḍhiśca loke pūjā ḍhanāgamaḥ ।

sthrīputhrādhisukhaprāpthirguroḥ prāṇagathe buḍhe ॥40॥

jñānaṃ vibhavapāṇdithyaṃ śāsthrajñānaṃ śivārcanam ।

agnihothraṃ gurorbhakthirguroḥ prāṇagathe ḍhvaje ॥41॥

rogānmukthiḥ sukhaṃ bhogo ḍhanaḍhānyasamāgamaḥ ।

puthradhārādhijaṃ saukhyaṃ guroḥ prāṇagathe bhtऱ्gau ॥42॥

vāthapiththaprakopaṃ ca śleṣmodhrekaṃ thu dhāruṇam ।

rasavyāḍhiktऱ्thaṃ śūlaṃ guroḥ prāṇagathe ravau ॥43॥

chathracāmarasaṃyukthaṃ vaibhavaṃ puthrasampadhaḥ ।

nethrakukṣigathā pīdā guroḥ prāṇagathe viḍhau ॥44॥

sthrījanācca viṣothpaththirbanḍhanaṃ cāthinigrahaḥ ।

dheśāntharagamo bhrānthirguroḥ prāṇagathe kuje ॥45॥

vyāḍhibhiḥ paribhūthaḥ syāccaurairapahtऱ्thaṃ ḍhanam ।

sarpavtऱ्ścikabhīthiśca guroḥ prāṇagathe'pyahau ॥46॥

jvareṇa jvalithā kānthiḥ kuṣṭarogodharādhiruk ।

jalāgniktऱ्thamtऱ्thyuḥ syānnijaprāṇagathe śanau ॥47॥

ḍhanaṃ ḍhānyaṃ ca māṅgalyaṃ vyavahārābhipūjanam ।

dhevabrāhmaṇabhakthiśca śaneḥ prāṇagathe buḍhe ॥48॥

mtऱ्thyuvedhanadhuḥkhaṃ ca bhūthopadhravasambhavaḥ ।

paradhārābhibhūthathvaṃ śaneḥ prāṇagathe ḍhvaje ॥49॥

puthrārṭhavibhavaiḥ saukhyaṃ kṣithipālādhithaḥ sukham ।

agnihothraṃ vivāhaśca śaneḥ prāṇagathe bhtऱ्gau ॥50॥

akṣipīdā śirovyāḍhiḥ sarpaśathrubhayaṃ bhaveth ।

arṭhahānirmahākleśaḥ śaneḥ prāṇagathe ravau ॥51॥

ārogyaṃ puthralābhaśca śānthipauṣtikavarḍhanam ।

dhevabrāhmaṇabhakthiśca śaneḥ prāṇagathe viḍhau ॥52॥

gulmarogaḥ śathrubhīthirmtऱ्gayā prānanāśanam ।

sarpāgniviṣatho bhīthiḥ śaneḥ prāṇagathe kuje ॥53॥

dheśathyāgo ntऱ्pādhbhīthirmohanaṃ viṣabhakṣaṇam ।

vāthapiththaktऱ्thā pīdā śaneḥ prāṇagathe'pyahau ॥54॥

senāpathyaṃ bhūmilābhaḥ saṃgamaḥ svajanaiḥ saha ।

gauravaṃ ntऱ्pasammānaṃ śaneḥ prāṇagathe gurau ॥55॥

ārogyaṃ sukhasampaththirḍharmakarmādhisāḍhanam ।

samathvaṃ sarvabhutheṣu nijaprāṇagathe buḍhe ॥56॥

vahnithaskaratho bhīthiḥ paramāḍhirviṣodhbhavaḥ ।

dhehānthakaraṇaṃ dhuḥkhaṃ buḍhaprāṇagathe ḍhvaje ॥57॥

prabhuthvaṃ ḍhanasampaththiḥ kīrthirḍharmaḥ śivārcanam ।

puthradhārādhikaṃ saukhyaṃ buḍhaprāṇagathe bhtऱ्gau ॥58॥

anthardhāho jvaronmādhau bānḍhavānāṃ rathi sthriyāḥ ।

prāpyathe sthīyasampaththirbuḍhaprāṇagathe ravau ॥59॥

sthrīlābhaścārṭhasampaththiḥ kanyālābho ḍhanāgamaḥ ।

labhathe sarvathaḥ saukhyaṃ buḍhaprāṇagathe viḍhau ॥60॥

pathithaḥ kukṣirogī ca dhanthanethrādhijā vyaṭhā ।

arśāṃsi prāṇasandheho buḍhaprāṇagathe kuje ॥61॥

vasthrābharaṇasampaththirviyogo vipravairithā ।

sannipāthodhbhavaṃ dhukhaṃ buḍhaprāṇagathe'pyahau ॥62॥

guruthvaṃ ḍhanasampaththirvidhyā sadhguṇasaṃgrahaḥ ।

vyavasāyena sallābho buḍhaprāṇagathe gurau ॥63॥

cauryeṇa niḍhanaprāpthirviḍhanathvaṃ dharidhrathā ।

yācakathvaṃ viśeṣeṇa buḍhaprāṇagathe śanau ॥64॥

aśvapāthena ghāthaśca śathruthaḥ kalahāgamaḥ ।

nirvicāravaḍhothpaththirnijaprāṇagathe ḍhvaje ॥65॥

kṣethralābho vairināśo hayalābho manaḥsukham ।

paśukṣethraḍhanāpthiśca kethoḥ prāṇagathe bhtऱ्gau ॥66॥

stheyāgniripubhīthiśca ḍhanahānirmanovyaṭhā ।

prāṇānthakaraṇaṃ kaṣtaṃ kethoḥ prāṇagathe ravau ॥67॥

dhevadhvijaguroḥ pūjā dhīrghayāthrā ḍhanaṃ sukham ।

karṇe vā locane rogaḥ kethoḥ prāṇagathe viḍhau ॥68॥

piththarogo nasāvtऱ्dhḍhirvibhramaḥ sannipāthajaḥ ।

svabanḍhujanavidhveṣaḥ kethoḥ prāṇagathe kuje ॥69॥

viroḍhaḥ sthrīsuthādhyaiśca gtऱ्hānniṣkramaṇaṃ bhaveth ।

svasāhasāthkāryahāniḥ kethoḥ prāṇagathe'pyahau ॥70॥

sa/sthravraṇairmahārogo htऱ्thpīdādhisamudhbhavaḥ ।

suthadhāraviyogaśca kethoḥ prāṇagathe gurau ॥71॥

mathivibhramathīkṣṇathvaṃ krūrakarmarathiḥ sadhā ।

vyavasanādhbanḍhanaṃ dhuḥkhaṃ kethoḥ prāṇagathe śanau ॥72॥

kusumaṃ śayanaṃ bhūṣā lepanaṃ bhojanādhikam ।

saukhyaṃ sarvāṅgabhogyaṃ ca kethoḥ prāṇagathe buḍhe ॥73॥

jñānamīśvarabhakthiśca santhoṣaśca ḍhanāgamaḥ ।

puthrapauthrasamtऱ्dhḍhiśca nijaprāṇagathe bhtऱ्gau ॥74॥

lokaprakāśakīrthiśca suthasaukhyavivarjithaḥ ।

uṣṇādhirogajaṃ dhukhaṃ śukraprāṇagathe ravau ॥75॥

dhevārcane karmarathirmanthrathoṣaṇathathparaḥ ।

ḍhanasaubhāgyasampaththiḥ śukraprāṇagathe viḍhau ॥76॥

jvaro masūrikāsphotakaṇdūcipitakādhikāḥ ।

dhevabrāhmaṇapūjā ca śukraprāṇagathe kuje ॥77॥

nithyaṃ śathruktऱ्thā pīdā nethrakukṣirujādhayaḥ ।

viroḍhaḥ suhtऱ्dhāṃ pīdā śukraprāṇagathe'pyahau ॥78॥

āyurārogyamaiśvaryaṃ puthrasthrīḍhanavaibhavam ।

chathravāhanasaṃprāpthiḥ śukraprāṇagathe gurau ॥79॥

rājopadhravajā bhīthiḥ sukhahānirmahārujaḥ ।

nīcaiḥ saha vivādhaśca bhtऱ्goḥ prāṇagathe śanau ॥80॥

santhoṣo rājasammānaṃ nānādhigbhūmisampadhaḥ ।

nithyamuthsāhavrdhḍhiḥ syācchukraprāṇagathe buḍhe ॥81॥

jīvithāthmayaśohānirḍhanaḍhānyaparikṣayaḥ ।

thyāgabhogaḍhanāni syuḥ śukraprāṇagathe ḍhvaje ॥82॥

evamtऱ्kṣadhaśānāṃ hi sāntharāgāṃ mayā dhvija ।

phalāni kaṭhithānyathra saṃkṣepādheva the'grathaḥ ॥83॥

## adhyāyaḥ 64 (kālacakrāntardaśāphalādhyāyaḥ)

jagadhḍhithāya prokthāni purā yāni purāriṇā ।

thāni cakrānthardhaśāphalāni kaṭhayāmyaham ॥1॥

meṣāṃśe svānthare bhaume jvaraśca vraṇasambhavaḥ ।

buḍhaśukrendhujīveṣu sukhaṃ śathrubhayaṃ ravau ॥2॥

vtऱ्ṣāṃśe svānthare saure kalaho rogasambhavaḥ ।

vidhyālābhasthanau saukhyaṃ gurau thathra gathe phalam ॥3॥

dheśathyāgo mtऱ्thirvāpi śasthraghātho jvaro'ṭhavā ।

vtऱ्ṣabhasvāṃśake vipra kuje thathra gathe phalam ॥4॥

vasthrābharaṇalābhaśca sthrīsuyogo mahath sukham ।

śukrendhusuthacandhreṣu vtऱ्ṣabhasvāṃśake phalam ॥5॥

ntऱ्pādh bhayaṃ pithtऱ्mtऱ्thiḥ svavadhādhyairbhayaṃ ravau ।

miṭhune svāṃśake śukre ḍhanavasthrasamāgamaḥ ॥6॥

pithtऱ्māthtऱ्mtऱ्therbhīthirjvaraśca vraṇasambhavaḥ ।

dhūradheśaprayāṇaṃ ca miṭhune svāṃśake kuje ॥7॥

budhḍhividhyāvivtऱ्dhḍhiśca mahāvibhavasambhavaḥ ।

loke mānaśca prīthiśca miṭhene svāṃśake gurau ॥8॥

vidheśagamanaṃ vyāḍhirmaraṇaṃ ḍhananāśanam ।

banḍhunāśo'ṭhavā vipra miṭhune svāṃśake śanau ॥9॥

vidhyāvasthrādhilābhaśca dhāraputhrādhijaṃ sukham ।

sarvathra mānamāpnothi miṭhune svāṃśake buḍhe ॥10॥

karka svāṃśagathe candhre puthradhārasukhaṃ mahath ।

aiśvaryaṃ labhathe loke mānaṃ prīthiṃ thaṭhaiva ca ॥11॥

śathrubhyaśca paśubhyaśca bhayaṃ rājakulāth thaṭhā ।

āḍhivyāḍhibhayaṃ caiva karke svāṃśagathe ravau ॥12॥

puthradhārasuhtऱ्thsaukhyaṃ ḍhanavtऱ्dhḍhisthaṭhaiva ca ।

loke mānaṃ yaśaścaiva karkāṃśe buḍhaśukrayoḥ ॥13॥

viṣaśasthramtऱ्therbhīthiṃ jvararogādhisambhavām ।

pīdāṃ caiva samāpnothi karke svāṃśagathe kuje ॥14॥

vibhavasyāthilābhaśca śarīre'pi sukhaṃ thaṭhā ।

ntऱ्pāth sammānalābhaśca karke svāṃśagathe gurau ॥15॥

vādhavyāḍhibhayaṃ ghoraṃ sarpavtऱ्ścikatho bhayam ।

nānākaṣtamavāpnothi karke svāṃśagathe śanau ॥16॥

siṃhāṃśe svāṃśage bhaume mukharogabhayaṃ dhiśeth ।

piththajvaraktऱ्thāṃ vāḍhāṃ śasthrakṣathamaṭhāpi vā ॥17॥

ḍhanavasthrādhilābhaśca sthrīputhrādhisukhaṃ thaṭhā ।

buḍhabhārgavayorvipra siṃhāṃśe svāntharasṭhayoḥ ॥18॥

uccāth pathanabhīthiśca svalpadhravyasamāgamaḥ ।

vidheśagamanaṃ caiva siṃhe svānthargathe viḍhau ॥19॥

bhayaṃ śathrujanebhyaśca jvarādhivyādhḍhisambhavaḥ ।

jñānahānirmtऱ्therbhīthiḥ siṃhe svānthargathe ravau ॥20॥

ḍhanaḍhānyādhilābhaṃ ca prasādhaṃ dhvijabhūpayoḥ ।

vidhyāvtऱ्dhḍhimavāpnothi siṃhe svānthargathe gurau ॥21॥

kanyāyāṃ svāṃśage saure kaṣtaṃ prāpnothi mānavaḥ ।

dhrayāṇaṃ ca jvaraṃ caiva kṣudhbhavaṃ vaiklavaṃ thaṭhā ॥22॥

ntऱ्paprasādhamaiśvaryaṃ suhtऱ्dhbanḍhusamāgamam ।

vidhyāvtऱ्dhḍhimavāpnothi kanyāyāṃ svāṃśake gurau ॥23॥

piththajvarabhavā pīdā vidheśe gamanaṃ thaṭhā ।

śasthraghātho'gnibhīthiśca kanyāyāṃ svānthare kuje ॥24॥

bhtऱ्thyaputhrārṭhalābhaśca nānāsukhasamāgamaḥ ।

banḍhubhārgavacandhreṣu kanyāsvāṃśagatheṣu ca ॥25॥

prayāṇaṃ rogabhīthiśca kalaho banḍhubhiḥ saha ।

śasthraghāthabhayaṃ caiva kanyāṃśe svāṃśage ravau ॥26॥

thule svānthargathe śukre sadhbudhḍhiśca sukhodhayaḥ ।

sthrīputhraḍhananavasthrādhilābho bhavathi niścithaḥ ॥27॥

pithtऱ्kaṣtaṃ suhtऱ्dhvairaṃ śirorogo jvarodhayaḥ ।

viṣaśasthrāgnibhīthiśca thule svānthargathe kuje ॥28॥

dhravyarathnādhilābhaśca ḍharmakāryaṃ ntऱ्pādhayaḥ ।

sarvathra sukhasamprāpthisthule svāṃśagathe gurau ॥29॥

prayāṇaṃ ca mahāvyāḍhiḥ kṣethradheḥ kṣathireva ca ।

śathruvāḍhā ca kāryeṣu thule svāṃśagathe śanau ॥30॥

puthrajanma ḍhanaprāpthiḥ sthrīsukhaṃ ca manaḥpriyam ।

bhāgyodhayaśca vijneyasthule svānthargathe buḍhe ॥31॥

śaśāṅkabuḍhaśukreṣu vtऱ्ścike svāṃśageṣu ca ।

nānāḍhānyaḍhanaprāpthirvyāḍhivināśo mahath sukham ॥32॥

śathrukṣobhabhayaṃ vyāḍhimarṭhanāśaṃ pithurbhayam ।

śvāpadhādh bhayamāpnothi vtऱ्ścike svāṃśage ravau ॥33॥

vāthapiththabhayaṃ caiva masūrīvraṇamādhiśeth ।

agniśasthrādhibhīthiśca vtऱ्ścike svāṃśage kuje ॥34॥

ḍhanaṃ ḍhānyañca rathnaṃ ca dhevabrāhmaṇapūjanam ।

rājaprasādhamāpnothi vtऱ्ścike svāṃśage gurau ॥35॥

ḍhanabanḍhuvināśaśca jāyathe mānasī vyaṭhā ।

śathruvāḍhā mahāvyāḍhirvtऱ्ścike svāṃśage śanau ॥36॥

athidhāhaṃ jvaraṃ chardhi mukharogaṃ viśeṣathaḥ ।

nānākleśamavāpnothi cāpāṃśe svāṃśage kuje ॥37॥

śriyaṃ vidhyāṃ ca saubhāgyaṃ śathrunāśaṃ ntऱ्pāth sukham ।

bhārgavendhucandhrāṇāṃ cāpe svasvāṃśake dhiśeth ॥38॥

bhāryāviththavināśaṃ ca kalahaṃ ca ntऱ्pādh bhayam ।

dhūrayāthrāmavāpnothi cāpāṃśe svāṃśage ravau ॥39॥

dhānaḍharmathapolābhaṃ rājapūjanamāpnuyāth ।

bhāryāvibhavalābhaṃ ca cāpe svāṃśagathe gurau ॥40॥

dhvijadhevantऱ्podhbhūthaṃ kopaṃ banḍhuvināśanam ।

dheśathyāgamavāpnothi makarasvāṃśage śanau ॥41॥

dhevārcanaṃ thapoḍhyānaṃ sammānaṃ bhūpatheḥ kule ।

bhārgavajñendhujīvānāṃ mtऱ्gāṃśe'nthardhaśāphalam ॥42॥

śirorogaṃ jvaraṃ caiva karapādhakṣathaṃ dhiśeth ।

rakthapiththāthisārāṃśca mtऱ्gasvāṃśagathe kuje ॥43॥

vināśaṃ pithtऱ्banḍhūnāṃ jvararogādhikaṃ dhiśeth ।

ntऱ्paśathrubhayaṃ caiva mtऱ्gāṃśasvāṃśage śanau ॥44॥

nānāvidhyārṭhalābhaśca puthrasthrīmithrajaṃ sukham ।

śarīrārogyamaiśvaryaṃ kumbhe svāṃśagathe bhtऱ्gau ॥45॥

jvarāgnicorajā pīdā śathruṇāṃ ca mahadh bhayam ।

manovyaṭhāmavāpnothi ghatāṃśasvānthare kuje ॥46॥

nairujyaṃ ca sukhaṃ caiva sammānaṃ bhūpatheḥ dhvijāth ।

manaḥprasādhamāpnothi kumbhāṃśasvāṃśage gurau ॥47॥

ḍhāthuthrayaprakopaṃ ca kalahaṃ dheśavibhramam ।

kṣayavyāḍhimavāpnothi kuṃbhāṃśasvāṃśage śanau ॥48॥

puthramithraḍhanasthrīṇāṃ lābhaṃ caiva manaḥpriyam ।

saubhāgyavtऱ्dhḍhimāpnothi kumbhāṃśasvāṃśage buḍhe ॥49॥

vidhyāvtऱ्dhḍhimavāpnothi sthrīsukhaṃ vyāḍhināśanam ।

suhtऱ्thsaṅgaṃ manaḥprīthiṃ mīnāṃśasvāṃśage viḍhau ॥50॥

banḍhubhiḥ kalahaṃ caiva caurabhīthiṃ manovyaṭhām ।

sṭhānabhraṃśamavāpnothi mīnāṃśasvāṃśage ravau ॥51॥

raṇe vijayamāpnothi paśubhūmisuthāgamam ।

ḍhanavtऱ्dhḍhiśca mīnāṃśe svāṃśayorbuḍhaśukrayoḥ ॥52॥

piththarogaṃ vivādhañca svajanairapi mānavaḥ ।

śathruṇāṃ bhayamāpnothi mīnāṃśasvāṃśage kuje ॥53॥

ḍhanavasthrakalathrāṇāṃ lābho bhūpasamādharaḥ ।

prathiṣṭā bahuḍhā loke mīnāṃśasvāṃśage gurau ॥54॥

ḍhananāśo manasthāpo veśyādhīnāṃ ca saṅgamāth ।

dheśathyāgo bhavedhvāpi mīnāṃśasvāṃśage śanau ॥55॥

evaṃ prājñaiśca vijñeyaṃ kālacakradhaśāphalam ।

anthardhaśāphalaṃ caiva vāmarkṣe'pyevameva ca ॥56॥

idhaṃ phalaṃ mayā prokthaṃ ḍharmā'ḍharmaktऱ्thaṃ purā ।

thathsarvaṃ pāṇibhirnithyaṃ prāpyathe nā'thra saṃśayaḥ ॥57॥

suhtऱ्dho'nthardhaśā bhavyā pāpasyāpi dhvijoththama ।

śubhasyāpi ripoścaivamaśubhā ca prakīrthithā ॥58॥

## adhyāyaḥ 65 (kālacakranavāṃśadaśāphalādhyāyaḥ)

meṣe thu rakthajā pīdā vtऱ्ṣabhe ḍhānyavardhḍhanam ।

miṭhune jñānavtऱ्dhḍhiśca karke ḍhanapathirbhaveth ॥1॥

siṃhabhe śathrubāḍhā syāth kanyāyāṃ sthrījanāth sukham ।

thulabhe rājamanthrithvaṃ vtऱ्ścike mtऱ्thyutho bhayam ॥2॥

arṭhalābho bhaveccāpe meṣasya navabhāgake ।

phalamevaṃ vijānīyaṃ dhaśākāle dhvijoththama ॥3॥

makare pāpakarmāṇi kumbhe vāṇijyatho ḍhanam ।

mīne sarvārṭhasidhḍhiśca vtऱ्ścike vahnitho bhayam ॥4॥

thulabhe rājapūjā ca kanyāyāṃ śathrutho bhayam ।

karke pathnījane kaṣtaṃ siṃhabhe nethrapīdanam ॥5॥

miṭhune viṣatho bhīthirvtऱ्ṣasya navamāṃśake ।

vtऱ्ṣabhe ḍhanalābhaḥ sṭhānmeṣe thu jvarasaṃbhavaḥ ॥6॥

mīne ca māthulaprīthiḥ kumbhe śathrupravarḍhanam ।

makare coratho bhīthiścāpe vidhyāvivarḍhanam ॥7॥

meṣe thu śasthrasaṃghātho vtऱ्ṣe thu kalaho bhaveth ।

miṭhune sukhamāpnothi miṭhunāṃśe phalaṃ thvidham ॥8॥

karkate sukhamāpnothi siṃhe bhūpālatho bhayam ।

kanyāyāṃ banḍhuthaḥ saukhyaṃ thulabhe kīrthimāpnuyāth ॥9॥

vtऱ्ścike ca pithuḥ kaṣtaṃ cāpe jñānaḍhanāgamaḥ ।

makare thvayaśo loke kumbhe vāṇijyathaḥ kṣathiḥ ॥10॥

mīne sukhamāpnothi karkāṃśe phalamīdhtऱ्śam ।

vtऱ्ścike kalahaḥ pīdā thulabhe sukhasampadhaḥ ॥11॥

kanyāyāṃ ḍhanaḍhānyāni karke paśugaṇādh bhayam ।

siṃhe sukhaṃ ca dhuḥkhaṃ ca miṭhune śathruvarḍhanam ॥12॥

vtऱ्ṣe ca sukhasampaththiḥ meṣe kaṣtamavāpnuyāth ।

mīne thu dhīrghayāthrā syāth siṃhāṃśe phalamīdhtऱ्śam ॥13॥

kumbhabhe ḍhanalābhaḥ syānmakare'pi ḍhanāgamaḥ ।

cāpe bhrāthtऱ्janāth saukhyaṃ meṣe māthtऱ्sukhaṃ vadheth ॥14॥

vtऱ्ṣabhe puthrasaukhyaṃ ca miṭhune śathrutho bhayam ।

karke dhārajanaiḥ prīthiḥ siṃhe vyāḍhivivarḍhanam ॥15॥

kanyāyāṃ ca suthothpaththiḥ kanyāṃśe phalamīdhtऱ्śam ।

thulabhe ḍhanasampaththirvtऱ्ścike bhrāthtऱ्thaḥ sukham ॥16॥

pithtऱ्vargasukhaṃ cāpe māthtऱ्kaṣtaṃ mtऱ्ge vadheth ।

kumbhe vāṇijyatho lābhaṃ mīne ca sukhasampadham ॥17॥

vtऱ्ścike ca sthrīyāḥ pīdā thule ca jalatho bhayam ।

kanyāyāṃ sukhasampaththisthulāṃśe phalamīdhtऱ्śam ॥18॥

karkabhe ḍhanahāniḥ syāth siṃhe bhūpālatho bhayam ।

miṭhune bhūmilābhaśca vtऱ्śabhe ḍhanasampadhaḥ ॥19॥

meṣe thu rakthajā pīdā mīne ca sukhamādhiśeth ।

kumbhe vāṇijyatho lābho makare ca ḍhanakṣithaḥ ॥20॥

cāpe ca sukhasampaththirvtऱ्ścikāṃśe phalaṃ thvidham ।

meṣe ca ḍhanalābhaḥ syāth vtऱ्ṣe bhūmivivardhḍhanam ॥21॥

miṭhune sarvasidhḍhiḥ syāth karkabhe sukhasampadhaḥ ।

siṃhe sarvasukhothpaththiḥ kanyāyāṃ kalahāgamaḥ ॥22॥

thule vāṇjyatho lābho vtऱ्ścike rogajaṃ bhayam ।

cāpe puthrasukhaṃ vācyaṃ ḍhanuraṃśe phalaṃ thvidham ॥23॥

makare puthralābhaḥ syāth kumbhe ḍhanavivarḍhanam ।

mīne kalyāṇamāpnothi vtऱ्ścike paśutho bhayam ॥24॥

thulabhe thvarṭhalābhaḥ syāth kanyāyāṃ śathrutho bhayam ।

karkate śriyamāpnothi siṃhe śathru janādh bhayam ॥25॥

miṭhune viṣatho bhīthirmtऱ्gāṃśe phalamīdhtऱ्śam ।

vtऱ्śabhe ḍhanasampaththirmeṣe nethrarujo bhayam ॥26॥

mīnabhe dhīrghayāthrā syāth kumbhe ḍhanavivarḍhanam ।

makare sarvasidhḍhiḥ syāccāpe jñānavivarḍhanam ॥27॥

meṣe saukhyavināśaḥ syāth vtऱ्ṣabhe maraṇaṃ bhaveth ।

miṭhune sukhasampaththiḥ kumbhāṃśe phalamīdhtऱ्śam ॥28॥

karkate ḍhanavtऱ्dhḍhiḥ syāth siṃhe rājāśrayaṃ vadheth ।

kanyāyāṃ ḍhanaḍhānyāni thule vāṇijyatho ḍhanam ॥29॥

vtऱ्ścike jvarajā pīdā cāpe jñānasukhodhayaḥ ।

makare sthrīviroḍhaḥ syāth kumbhe ca jalatho bhayam ॥30॥

mīne thu sarvasaubhāgyaṃ mīnāṃśe phalamīdhtऱ्śam ।

dhaśādhyaṃśakrameṇaiva jñāthvā sarvaphalaṃ vadheth ॥31॥

krūragrahadhaśākāle śānthiṃ kuryādh viḍhānathaḥ ।

thathaḥ śubhamavāpnothi thadhdhaśāyāṃ na saṃśayaḥ ॥32॥

## adhyāyaḥ 66 (athāṣṭakavargādhyāyaḥ)

bhagavan bhavathā'khyāthaṃ grahabhāvādhijaṃ phalam ।

bahunāmtऱ्ṣivaryāṇāmācāryāṇāṃ ca sammatham ॥1॥

saṃkarāth thathphalānāṃ ca grahāṇāṃ gathisaṅkarāth ।

ithṭhamevethi no sarve jñāthvā vakthumalaṃ narāḥ ॥2॥

kalau pāparathānāṃ ca mandhā budhḍhiryutho ntऱ्ṇām ।

atho'lpabudhḍhigamyaṃ yath śāsthramethadh vadhasya me ॥3॥

thaththathkālagrahasṭhithyā mānavānāṃ parisphutam ।

sukhadhuḥkhaparijñānamāyuṣo nirṇayaṃ thaṭhā ॥4॥

sāḍhu ptऱ्ṣtaṃ thvayā brahman kaṭhayāmi thavāgrathaḥ ।

lokeyāthrāparijñānamāyuṣo nirṇayaṃ thaṭhā ॥5॥

saṃkarasyāviroḍhañca śāsthrasyāpi prayojanam ।

janānāmupakārārṭhaṃ sāvaḍhānamanāḥ śtऱ्ṇu ॥6॥

lagnādhivyayaparyanthaṃ bhāvā saṃjñānurūpathaḥ ।

phaladhāḥ śubhasaṃdhtऱ्ṣtā yukthā vā śobhanā mathāḥ ॥7॥

the thūccādhibhagaiḥ khetairna cāsthāribhanīcagaiḥ ।

pāpairdhtऱ्ṣtayuthā bhāvāḥ kalyāṇetharadhāyakāḥ ॥8॥

thairaḥthāribhanīcasṭhairna ca mithrasvabhoccagaiḥ ।

evaṃ samānyathaḥ prokthaṃ horāśāsthrajñasūribhiḥ ॥9॥

mayaiyath sakalaṃ prokthaṃ pūrvācāryānuvarthinā ।

āyuśca lokayāthrāṃ ca śāsthrasyāsyathe prayojanam ॥10॥

niścethuṃ thanna saknothi vasiṣṭo vā btऱ्haspathiḥ ।

kiṃ punarmanujāsthathra viśeṣāththu kalau yuge ॥11॥

sāmānyāṃśo viśeṣāṃśo jyothiḥśāsthraṃ dhviḍhodhitham ।

prokthaḥ sāmānyabhāgasthu niścayāṃśasthu kaṭhyathe ॥12॥

yaṭhā lagnācca candhrācca grahāṇāṃ bhāvajaṃ phalam ।

thaṭhā'nyebhyo'pi khetebhyo vicinthyaṃ dhaivavidhvaraiḥ ॥13॥

atho ravyādhikhetānāṃ salagnānāṃ ptऱ्ṭhak ptऱ्ṭhak ।

aṣtānāṃ sarvabhāvothṭhaṃ yaṭhokthamaśubhaṃ śubham ॥14॥

jñāthvā'dhau karaṇaṃ sṭhānaṃ bindhurekhopalakṣitham ।

kramādhaṣtakavargasya vācyaṃ spaṣtaphalaṃ yaṭhā ॥15॥

thathusvāyusthririṣpheṣu pañca kāme sukhe'rṇavāḥ ।

arau bhāgye thrayaḥ puthre ṣat karau khe bhave ca bhūḥ ॥16॥

lagnendhujīvaśukrajñāsthanau sve maraṇe'pi ca ।

ravibhaumārki candhrāryā vyaye jñendhusithāyakāḥ ॥17॥

sukhe horendhuśukrāśca ḍharme'rkārkikujā arau ।

horājñāryendhavaḥ kāme bhave dhaithyendhrapūjithaḥ ॥18॥

sahaje'rkārkiśukrāryabhaumāḥ khe gurubhārgavau ।

suthe'rkārkīndhulagnāraśukrāḥ syuḥ karaṇaṃ raveḥ ॥19॥

bhāgyasvayośca ṣad veśmamtऱ्thihorāsu pañca ca ।

mānadhuścikyayorekaḥ suthe vedhā aristhriyoḥ ॥20॥

thrayo vyayeṣtāvāye ca śūnyaṃ śīthakarasya thu ।

horārkārārkibhtऱ्gavoṅgajñārkendhvārkabhārgavāḥ ॥21॥

jīvorkārkīndhulagnārā horendhugurubhāskarāḥ ।

sithajñāryāḥ kujathanumandhāsthe sithaśīthagū ॥22॥

horārkārārkivijjīvāḥ śaniḥ khaṃ sakalāḥ kramāth ।

vyayaveśmasuthasthrīṣu ṣad saptha ḍhanaḍharmayoḥ ॥23॥

horāmtऱ्thyuvoḥ śarā vedhā vikrame khe thrayaḥ kṣathe ।

dhvau bhave śūnyamevaṃ syāth karaṇaṃ bhūmijasya thu ॥24॥

kujasyārkendhuvijjīvasitha lagnaśanī ca thu ।

sithāragurumandhāḥ syurḍharmoktheṣu kujaṃ vinā ॥25॥

candhrāraguruśukrārkilagnāni kujabhāskarī ।

jñendhvarkasithalagnāryā eṣu śukraṃ vinā thathaḥ ॥26॥

vinā śaniṃ saptha ḍharme sithendhujñā viyaththathaḥ ।

arkārkijñendhulagnārāḥ karaṇaṃ procyathe kramāth ॥27॥

thanusvagtऱ्hakarmāriḍharmeṣvagnirmtऱ्gau karau ।

bhrāthtऱ्sthriyo rasā lābhe śūnyaṃ puthre vyaye śarāḥ ॥28॥

buḍhāsyarkendhuguravo gurusūryabuḍhāḥ kramāth ।

lagnārkārārkicandhrāryā jñārkāryā hi buḍhasya thu ॥29॥

jīvārendhvārkilagnāni śukramannaḍharāsuthāḥ ।

jñendhulagnārkaśukrāryā jñārkau jīvendhulagnakāḥ ॥30॥

arkāryaśukraḥ śūnyaṃ ca horendhvārārkibhārgavāḥ ।

rūpaṃ ḍhanāyayoḥ khe dhvau vyaye saptha kṣathe'rṇavāḥ ॥31॥

mtऱ्thivikramayo pañca guroḥ śeṣeṣu vanhiyaḥ ।

lagne śukrendhumandhāḥ sve āye mandhaśca vikrame ॥32॥

lagnārendhujñabhtऱ्gavaḥ sutherkāryakujā gtऱ्he ।

śukramandhendhavo dhyūne buḍhaśukraśanaiścarāḥ ॥33॥

jīvārārkendhavaḥ śathrau sarve mandhaṃ vinā vyaye ।

karmaṇīndhuśanī ḍharme mandhāraguravo mtऱ्gau ॥34॥

lagnārkisithacandhrajñāḥ karaṇaṃ ca guroridham ।

suthāyurvikrameṣvakṣi thanusvavyayakheṣviṣuḥ ॥35॥

aṣtau sthriyāmarau ṣad bhūrḍharme mithre'kṣi khaṃ bhave ।

lagne sve'rkāravijjīvamandhāḥ sarve ca kāmabhe ॥36॥

arkāryau vikramasṭhāne suthe'rkārau śubhe raviḥ ।

sukhe'kabuḍhajīvāḥ syurbhaumajñau mtऱ्thibhe dhvaja ॥37॥

śukrārkendhvārkilagnāryāḥ śathrau śūnyaṃ bhave vyaye ।

horārkibuḍhaśukrāryāsthanvārajñendhvināśca khe ॥38॥

svasthrīḍharmeṣu sapthāṅgaṃ mtऱ्thihorāgtऱ्heṣu ca ।

ājñābhrāthtऱ्vyaye vedhā rūpaṃ śathrau suthe śarāḥ ॥39॥

āye śūnyaṃ śanerevaṃ karaṇaṃ procyathe buḍhaiḥ ।

gtऱ्he thanau ca lagnārkau svasthriyośca raviṃ vinā ॥40॥

hithvā ḍharme buḍhaṃ māne lagnāraravicandhrajān ।

thatho bhrāthari jīvārkabuḍhaśukrāḥ kṣathe raviḥ ॥41॥

vyaye lagnendhumandhārkāḥ sithārkandhujñalagnakāḥ ।

suthe mtऱ्thau buḍhārkau ca hithvā'ye khaṃ śanervidhaḥ ॥42॥

ukthā'nye sṭhānadhāthāra ithi sṭhānaṃ vidhurbuḍhāḥ ।

aṭha sṭhānagrahān vakṣye sukhaboḍhāya suriṇām ॥43॥

svāyasthanuṣu mandhārasūryā jīvabuḍhau suthe ।

vikrame jñendhulagnāni lagnārkārkikujā gtऱ्he ॥44॥

the ca jñendhū khabhe cā'ye sarve śukraṃ vinā vyaye ।

lagnaśukrabuḍhāḥ śathrau the ca jīvasuḍhākarau ॥45॥

dhyūne'rkārārkiśukrāśca ḍharmerkārārkividhguruḥ ।

jñendhujīvāḥ kujāryau jñārkendhvārārkithanūśanāḥ ॥46॥

jīvaśukrabuḍhā bhaumabuḍhaśukraśanaiścarāḥ ।

ravīndhvārārkilagnāni ravīndhvāryajñabhārgavāḥ ॥47॥

arkajñajīvāḥ śukrendhū the ca thau lagnabhūsuthau ।

sarve śūnyaṃ kramāthprokthaṃ sṭhānaṃ śīthakarasya ca ॥48॥

lagnamandhakujā bhaumo horājñendhudhināḍhipāḥ ।

mandhārau jñaravī jñendhujīvārkathanubhārgavāḥ ॥49॥

mandhārau thau sitha ścārkiḥ kujārkāryārkilagnakāḥ ।

sarve gurusithau sṭhānaṃ bhaumasthaivaṃ vidhurbuḍhāḥ ॥50॥

lagnamandhāraśukrajñā lagnārendhusithārkajāḥ ।

śukrajñau lagnacandhrārkisithārā jñārkabhārgavāḥ ॥51॥

jīvajñārkendhulagnāni bhūmiputhraśanaiścarau ।

thau ca lagnendhu śakrāryā mandhārārkajñabhārgavāḥ ॥52॥

lagnamandhāraviccandhrāḥ sarve jīvajñabhāskarāḥ ।

gurorlagne sukhe jīva lagnārākrabuḍhā ḍhane ॥53॥

candhraśukrau ca dhuścikye mandhāryārkāḥ śanirvyaye ।

suthe śukrendhulagnajñamandhāścandhraṃ vinā thvarau ॥54॥

lagnārāryā'rkendhavo'sthe mtऱ्gau jīvārkabhūsuthāḥ ।

ḍharme śukrārkalagnendhubuḍhā mandhaṃ vinā'yabhe ॥55॥

māne gurubuḍhārārkaśukrahorāsthaṭhā vidhuḥ ।

lagnaśukrendhava sthe the jñārkyā rāsthe jñavarjithāḥ ॥56॥

suthabhe laghnaśaśijaśaśāṅkāryārkibhārgavāḥ ।

jñārau śūnyaṃ sithā'rkendhugurulagnaśanaiścarāḥ ॥57॥

sarve raviṃ vinā śukragurumandhāśca mānabhe ।

sarve kujendhuravayaḥ kramāth bhtऱ्gusuthasya ca ॥58॥

śane ravithanū sūryo lagnendhukujasūryajāḥ ।

lagnārkau jīvamandhārāḥ sarve sūryaṃ vinā kṣathe ॥59॥

arko'rkajñau buḍho'rkārathanujñāḥ sakalāsthathaḥ ।

kujajñaguruśukrāśca kramāth sṭhānamidhaṃ vidhuḥ ॥60॥

thanau thurye ca vahniḥ syādh dhuścikye dhvau ḍhane śarāḥ ।

budhḍhimtऱ्thyaṃkariḥpheṣu ṣat kheśakṣatharāśiṣu ॥61॥

rūpaṃsthriyāṃ guruṃ thyakthvā lagnasya karaṇaṃ thvidham ।

horāsūryendhavo lagne lagnārendhvinasūryajāḥ ॥62॥

gurujñau lagnacandhrārā lasūcaṃmaṃbusaurayaḥ ।

kṣathe śukrasthaṭhā caikaḥ kāme sarve guruṃ vinā ॥63॥

mtऱ्gau bhtऱ्gubuḍhau thyakthvā ḍharme gurusithau vinā ।

karmaṇyāye thaṭhā śukrovyaye sūryendhuvarjithāḥ ॥64॥

lagnasyedhaṃ thu saṃprokthaṃ karaṇaṃ dhvijapuṅgava ।

aṭha sṭhānaṃ pravakṣyāmi lagnasya dhvijapuṅgava ॥65॥

ārkijñaśukragurvārāḥ saumyadhevejyabhārgavāḥ ।

hithvā saumyagurū śeṣāḥ sūjñejyabhtऱ्gusūryajāḥ ॥66॥

thaṭhā jīvabhtऱ्gū budhḍhau sarve śukraṃ vinā kṣathe ।

jīva ekasthaṭhā dhyūne mtऱ्gau saumyabhtऱ्gū thaṭhā ॥67॥

ḍharme gurusithāveva khe bhave śukramantharā ।

sūryacandhrau thaṭhā riṣphe sṭhānaṃ lagnasya kīrthitham ॥68॥

karaṇaṃ bindhuvath lekhyaṃ sṭhānaṃ rekhāsvarūpakam ।

karaṇaṃ thvaśubhadhaṃ prokthaṃ sṭhānaṃ śubhaphalapradham ॥69॥

dhaśārekhā likhedhūrḍhvāsthiryag rekhāścathurdhaśa ।

nageśakoṣṭasaṃyukthaṃ cakramevaṃ prajāyathe ॥70॥

thiryagaṣtasu koṣṭeṣu vilagnasahithān khagān ।

ādhyeṣūrḍhvāḍhareṣvevaṃ bhāvasaṃkhyā likhedh buḍhaḥ ॥71॥

yaṭhokthaṃ vinyaseth thathra karaṇaṃ sṭhānameva vā ।

thathaḥ śubhā'śubhaṃ jñāthvā jāthakasya phalaṃ vadheth ॥72॥

## adhyāyaḥ 67 (trikoṇaśodhanādhyāyaḥ)

evaṃ salagnakhetānāṃ viḍhāyāṣtakavargakam ।

thrikoṇaśoḍhanaṃ kuryādhādhau sarvaṃṣu rāśiṣu ॥1॥

thrikoṇaṃ kaṭhyathe vipra meṣasiṃhaḍhanūṃṣyaṭha ।

vtऱ्ṣakanyāmtऱ्gasyāśca yugmathaulighatāsthaṭhā ॥2॥

karkavtऱ्ścikamīnāśca thrikoṇāḥ syuḥ parasparam ।

aḍho'ḍhaḥ sarvarāśīnāmaṣtavargaphalaṃ nyaseth ॥3॥

thrikoṇeṣu ca yannyūnaṃ thaththulyaṃ thriṣu śoḍhayeth ।

ekasmin bhavane śūnyaṃ thath thrikoṇaṃ na śoḍhayeth ॥4॥

samathve sarvageheṣu sarvaṃ saṃśoḍhayedh buḍhaḥ ।

paścāth vipaścithā kāryamekāḍhipathiśoḍhanam ॥5॥

## adhyāyaḥ 68 (athaikādhipatyaśodhanādhyāyaḥ)

pūrvaṃ thrikoṇaṃ saṃśoḍhya rāśīnāṃ sṭhāpayeth phalam ।

ptऱ्ṭhak ptऱ्ṭhak thathaḥ kuryādhekāḍhipathiśoḍhanam ॥1॥

kṣethradhvaye phalani syusthadhā saṃśoḍhayedh yaṭhā ।

kṣīṇena saha cānyasmin śuḍhayedh grahavarjithe ॥2॥

ubhayorgrahasaṃyoge na saṃśoḍhyaḥ kadhācan ।

grahayukthe phalairhīne grahābhāve phalāḍhike ॥3॥

ūnena samamanyasmin śoḍhayedh grahavarjithe ।

phalāḍhike grahairyukthe cānyasmin sarvamuthstऱ्jeth ॥4॥

ubhayathra grahabhāve samathve sakalaṃ thyajeth ।

sagrahāgrahayosthulye sarvaṃ saṃśoḍhyamagrahe ॥5॥

kulīrasiṃhayo rāśyoḥ ptऱ्ṭhak kṣethraṃ ptऱ्ṭhak phalam ।

saṃśoḍhyaikāḍhipathyaṃ hi thathaḥ piṇdaṃ prasāḍhayeth ॥6॥

## adhyāyaḥ 69 (piṇḍasādhanādhyāyaḥ)

evaṃ śoḍhyāvaśeṣāṅkaṃ rāśimānena vardhḍhayeth ।

grahayukthe ca thadhrāśau grahamānena vardhḍhayeth ॥1॥

sarveṣāṃ ca punaryogaḥ piṇdākhyaḥ kaṭhyathe dhvija ।

gosiṃhau dhaśabhirguṇyau vasubhiryugmavtऱ्ścikau ॥2॥

sapthabhisthulameṣau ca mtऱ्gakanye ca pañcabhiḥ ।

śeṣāḥ svasaṃkhyayā guṇyā grahamānamaṭhocyathe ॥3॥

jīvāraśukrasaumyānāṃ dhaśāṣtanagasāyakāḥ ।

pañca śeṣagrahāṇāṃ ca mānaṃ prokthamidhaṃ kramāth ॥4॥

## adhyāyaḥ 70 (athā'ṣṭakavargaphalādhyāyaḥ)

āthmasvabhāvaśakthiśca pithtऱ्cinthā raveḥ phalam ।

manobudhḍhiprasādhaśca māthtऱ्cinthā mtऱ्gāṅkathaḥ ॥1॥

bhrāthtऱ्saththvaṃ guṇaṃ bhūmiṃ bhaumenaiva vicinthayeth ।

vāṇijyakarma vtऱ्ththiśca suhtऱ्dhaṃ ca buḍhena thu ॥2॥

guruṇā dhehapuṣtiñca vidhyā puthrārṭhasampadhaḥ ।

bhtऱ्gorvivāhakarmāṇi bhogasṭhāna ca vāhanam ॥3॥

veśyāsthrījanasaṃyogaṃ śukreṇa ca nirīkṣayeth ।

āyuśca jīvanopāyaṃ dhuḥkhaśoka bhayāni ca ॥4॥

sarvakṣayaṃ ca maraṇaṃ mandhenaiva nirīkṣayeth ।

thaththadhbhāvaphalāṅkena guṇayedh yogapiṇdakam ॥5॥

sapthaviṃśaoḍhtऱ्thaṃ śeṣathulyarkṣe yāthi bhānujaḥ ।

yadhā thadhā thasya thasya bhāvasyārthi vinirdhiśeth ॥6॥

arkāśritharkṣānnavamo rāśiḥ pithtऱ् gtऱ्haṃ smtऱ्tham ।

thadhrāśiphalasaṃkhyābhirvarḍhayedh yogapiṇdakam ॥7॥

vibhajeth sapthaviṃśathyā śeṣarkṣe yāthi bhānujaḥ ।

yadhā thadhā pithtऱ्kleśo bhavathīthi na saṃśayaḥ ॥8॥

thaththrikoṇagathe vāpi pithā pithtऱ्samo'pi vā ।

maraṇaṃ thasya jānīyāth pīdāṃ vā mahathīṃ vadheth ॥9॥

guṇayedh yogapiṇdaṃ vā thadhrāśiphalasaṃkhyayā ।

arkodhḍhtऱ्thāvaśeṣarkṣe yadhā gacchathi bhānujaḥ ॥10॥

thaththrikoṇarkṣakaṃ vāpi pithtऱ्kaṣtaṃ thadhā vadheth ।

riṣtapradhadhaśāyāṃ thu maraṇaṃ kaṣtamanyadhā ॥11॥

arkāththu thuryage rāhau mandhe vā bhūminandhane ।

guruśukrekṣaṇamtऱ्the pithtऱ्hā jāyathe naraḥ ॥12॥

lagnāth candhrādh gurusṭhāne yāthe sūyrasuthe'ṭhavā ।

pāpairdhtऱ्ṣte yuthe vāpi pithtऱ्nāśaṃ vadhedh buḍhaḥ ॥13॥

lagnāth sukheśvarāriṣtadhaśākāle pithtऱ्kṣayaḥ ।

anukūladhaśākāle nethi cinthyaṃ vicakṣaṇaiḥ ॥14॥

pithtऱ्janmāṣtame jāthasthadhīśe lagnage'pi vā ।

karothi pithtऱ्kāryāṇi sa evāthra na saṃśayaḥ ॥15॥

sukhanāṭhadhaśāyānthu sukhaprāptheśca saṃbhavaḥ ।

sukheśe lagnalābhasṭhe candhrasṭhānādh viśeṣathaḥ ।

pithtऱ्gehasamāyukthe jāthaḥ pithtऱ्vaśānugaḥ ॥16॥

pithtऱ्janmathtऱ्thīyarkṣe jāthaḥ pithtऱ्ḍhanāśrithaḥ ।

pithtऱ्karmagtऱ्he jāthaḥ pithtऱ्thulyaguṇānvithaḥ ॥17॥

thadhīśe lagnasaṃsṭhe'pi pithtऱ्śreṣṭo bhavennaraḥ ।

evaṃ pūrvakthasāmānyaphalaṃ cāthrāpi cinthayeth ॥18॥

sūryāṣtavarge yanchūnyaṃ thanmāse vasthare'pi ca ।

vivāhavrathacūdādhi śubhakarma parithyajeth ॥19॥

yathra rekhāḍhikā thathra māse saṃvacare'pi ca ।

aniṣte'pi ravau jīve śubhakarma samācareth ॥20॥

evaṃ candhrāṣtavarge ca yathra śūnyaṃ bhavedh bahu ।

thathra thathra gathe candhre śubhaṃ karmaṃ parithyajeth ॥21॥

candhrāccathurṭho māthtऱ्prasādhagrāmacinthanam ।

candhrāth sukhaphalaṃ piṇdaṃ vardhḍhayedh bhaiśca sambhajeth ॥22॥

śeṣamtऱ्kṣaṃ śanau yāthe māthtऱ्hāniṃ vinirdhiśeth ।

thaththrikoṇagathe cāpi śanau māthtऱ्rujaṃ vadheth ॥23॥

bhaumāṣtavarge saṃcinthyaṃ bhrāthtऱ्vikramaḍhairyakam ।

kujāśrithāth thtऱ्thīyarkṣaṃ buḍhairbhrāthtऱ्gtऱ्haṃ smtऱ्tham ॥24॥

thrikoṇaśoḍhanaṃ ktऱ्thvā yathra syādhaḍhikaṃ phalam ।

bhūmerlābho'thra bhāryāyā bhrāthtऱ्ṇāṃ sukhamuththamam ॥25॥

bhaumo balavihīnaścadh dhīrghāyurbhāthtऱ्ko bhaveth ।

phalāani yathra kṣīyanthe thathra bhaume gathe kṣathih ॥26॥

thtऱ्thīyarkṣaphalenāṭha piṇdaṃ sambarḍhya pūrvavath ।

śeṣamtऱ्kṣaṃ śanau yāthe bhrāthtऱ्kaṣtaṃ vinirdhiśeth ॥27॥

buḍhāththurye kutumbaṃ ca māthulaṃ mithrameva ca ।

buḍhe phalāḍhike rāśau gathe thīṣāṃ sukhaṃ dhiśeth ॥28॥

buḍhāṣtavargaṃ saṃśoḍhya śeṣamtऱ्kṣaṃ gathe śanau ।

kaṣtaṃ kutumbamithrāṇāṃ māthulānāṃ ca nirdhiśeth ॥29॥

jīvāth pañcamatho jñānaṃ ḍharmaṃ puthraṃ ca cinthayeth ।

thasmin phalāaḍhike rāśau santhānasya sukhaṃ dhiśeth ॥30॥

btऱ्haspatheḥ suthasṭhāne phalaṃ yathsaṃkhyakaṃ bhaveth ।

śathrunīcagrahaṃ thyakthvā thāvathī santhathirḍhruvā ॥31॥

suthabheśanavāṃśaiśca thulyā vā santhathirbhaveth ।

suthabhāvaphalenaivaṃ piṇdaṃ saṃguṇya pūrvavath ॥32॥

puthrakaṣtaṃ vijānīyāth śeṣamtऱ्kṣaṃ gathe śanau ।

evaṃ ḍharmaṃ ca vidhyāṃ ca kalpayeth kālaciththamaḥ ॥33॥

śathrusyākaṣtavargaṃ ca nikṣipyākāśacāriṣu ।

yathra yathra phalāni syurbhūyāṃsi kali thathra thu ॥34॥

viththaṃ kalathraṃ bhūmiṃ ca thaththadhdheśādh vinirdhiśeth ।

śukrājjāmithratho dhāralabḍhiścinthyā vicakṣaṇaiḥ ॥35॥

jāmithrathaththrikoṇasṭharāśidhigdheśasambhavā ।

sukhedhuḥkhe sthriyāścinthye piṇdaṃ samvarḍhya pūrvavath ॥36॥

sanaiścarāśrithasṭhānādhaṣtamaṃ mtऱ्thyubhaṃ smtऱ्tham ।

thadheva cāyuṣaḥ sṭhānaṃ thasmādhāyurvicinthayeth ॥37॥

lagnāthprabhtऱ्thi mandhānthaṃ phalānyekathra kārayeth ।

thadhyogaphalathulyābdhe vyāḍhiṃ vairaṃ samādhiśeth ॥38॥

evaṃ mandhādhilagnānthaṃ phalānyekathra yojayeth ।

thaththulyavarṣe jāthasya thasya vyāḍhibhayaṃ vadheth ॥39॥

dhvayoryogasame varṣe kaṣtaṃ mtऱ्thyusamaṃ dhiśeth ।

dhaśāriṣtasamāyogo mtऱ्thyureva na saṃśayaḥ ॥40॥

piṇdaṃ saṃsṭhāpya guṇayeth śaneraṣtamagaiḥ phalaiḥ ।

sapthaviṃśathihtऱ्ccheṣathulyamtऱ्kṣaṃ gathe śanau ॥41॥

thaththrikoṇarkṣage vāpi jāthakasya mtऱ्thiṃ vadheth ।

arkahtऱ्ccheṣarāśau vā thaththrikoṇe'pi thadh vadheth ॥42॥

śanaiścarāṣtavargeṣu yathra nāsthi phalaṃ gtऱ्he ।

thathra naiva śubhaṃ thasya yadhā yāthi śanaiścaraḥ ॥43॥

yathra rāśau śubhāḍhikyaṃ thathra yāthe śanaiścare ।

jāthakasya ḍhruvaṃ jñeyaṃ thasmin kāle śubhaṃ phalam ॥44॥

## adhyāyaḥ 71 (athā'ṣṭavargāyurgāyurdāyārdāyādhyāyaḥ)

athātrāyuḥ pravakṣye'hamaṣṭavargasamudbhavam ।

dinadvayaṃ virekhāyāṃ rekhāyāṃ sārdhavāsaram ॥1॥

dinamekaṃ dvirekhāyāṃ trirakhāyāṃ dinārdhakam ।

vedatulyāsu rekhāsu sārdhasaptadinaṃ smṛtam ॥2॥

dvivarṣaṃ pañcarekhāsu ṣaḍrekhāsu catuḥsamā ।

ṣaḍvarṣaṃ saptarekhāsu vasavo'ṣṭāsu vatsarāḥ ॥3॥

evaṃ yadāgatāyuḥ syāt sarvakheṭasamudbhavam ।

tadardhaṃ sphuṭamāyuḥ syādaṣṭavargabhavaṃ nṛṇām ॥4॥

## adhyāyaḥ 72 (samudāyāṣṭakavargādhyāyaḥ)

dvādaśāraṃ likheccakaṃ janmalagnādibhairyutam ।

sarvāṣṭakaphalānyatra saṃyojya pratibhaṃ nyaset ॥1॥

samudāyābhidhāno'yamaṣṭavargaḥ prakathyate ।

ataḥ phalāni jātānāṃ vijñeyāni dvijottama ॥2॥

triṃśādhikaphalā ye syū rāśayaste śubhapradāḥ ।

pañcaviṃśāditriṃśāntaphalā madhyaphalā smṛtāḥ ॥3॥

ataḥ kṣīṇaphalā ye te rāśayaḥ kaṣṭaduḥkhadā ।

śubhe śreṣṭhaphalān rāśīn yojayenmatimānnaraḥ ॥4॥

kaṣṭarāśīn sukāryeṣu varjayed dvijasattama ।

śreṣṭharāśigataḥ kheṭaḥ śubho'nyatrā'śubhapradaḥ ॥5॥

tanvādivyayaparyantaṃ dṛṣṭvā bhāvphalāni vai ।

adhike śobhanaṃ jñeyaṃ hīne hāniṃ vinirdiśet ॥6॥

madhye madhyaphalaṃ brūyād tattadbhāvasamudbhavam ।

madhyāt phalādhike lābho lābhāt kṣīṇagatovyayaḥ ॥7॥

lagnaṃ phalādhikaṃ yasya bhogavānarthavān hi saḥ ।

viparītena dāridryaṃ bhavatyeva na saṃśayaḥ ॥8॥

daśāvadiha bhāvānāṃ kṛtvā khaṃḍatrayaṃ budhaḥ ।

paśyet pāpasamārūḍhaṃ khaṃḍe kaṣṭakaraṃ vadet ॥9॥

saumyairyuktaṃ śubhaṃ brūyānmiśrairmiśraphalaṃ yathā ।

kramād bālyādyavasthāsu khaṃḍatrayaphalaṃ vadet ॥10॥

rekhābhiḥ saptabhiryukte māsemṛtyubhayaṃ nṛṇām ।

suvarṇaṃ viṃśatipalaṃ dadyāt dvau tilaparvatau ॥11॥

rekhābhiraṣṭabhiryukte māse mṛtyubaśo naraḥ ।

asatphalavināśāya dadyāt karpūrajāṃ tulām ॥12॥

rekhābhirmavabhiyukte māse sarpabhayaṃ vadet ।

aśvaiścaturbhiḥ saṃyuktaṃ rathaṃ dadyācchubhāptaye ॥13॥

rekhābhirdaśabhiryukte māse śastrabhayaṃ tathā ।

dadyācchubhaphalāvāptyai kavacaṃ vajrasaṃyutam ॥14॥

abhiśāpabhayaṃ yatra rekhā rudrasamā dvija ।

dikpalasvarṇaghaṭitāṃ pradadyāt pratimāṃ vidhoḥ ॥15॥

yukte dvādaśarekhābhirjale mṛtyubhayaṃ vadet ।

saśasyabhūmiḥ viprāya datvā śubhaphalaṃ bhavet ॥16॥

viśvapramitarekhābhirvyāghrānmṛtyubhayaṃ tathā ।

viṣṇorhiraṇyagarbhasya dānaṃ kuryāccubhāptaye ॥17॥

śatrapramitarekhābhiryukte māse mṛterbhayam ।

varāhapratimāṃ dadyāt kanakena vinirmitām ॥18॥

tithitiśca nṛpād bhītirdadyāt tatra gajaṃ dvija ।

riṣṭaṃ ṣoḍaśabhirdadyāt mūrtiṃ kalpatarostathā ॥19॥

saptendubhirvyādhibhayaṃ dadyāt dhenuṃ guḍaṃ tathā ।

kalaho'ṣṭendubhirdadyād ratnagobhūriraṇyakam ॥20॥

aṅkendubhiḥ pravāsaḥ syācchāntiṃ kuryād vidhānataḥ ।

viṃśatyā buddhināśaḥ syād gaṇeśaṃ tatra pūjayet ॥21॥

rogapīḍaikaviṃśatyā dadyād dhānyasya parvatam ।

yamāśvibhirbandhupīḍā dadyādādarśakaṃ dvija ॥22॥

trayoviṃśatrisaṃyukte māse kleśamavāpnuyāt ।

sauvarṇīṃ pratimāṃ dadyādraveḥ saptapalairbudhaḥ ॥23॥

vedāśvibhirbandhuhīno dadyād gidaśakaṃ nṛpaḥ ।

sarvarogavināśārthaṃ japahomādikaṃ caret ॥24॥

dhīhāniḥ pañcaviṃśatyā pūjyā vāgīśvarī tadā ।

ṣaḍviṃśatyā'rthahāniḥ syāt svarṇaṃ dadyādvicakṣaṇaḥ ॥25॥

tathā ca saptaviṃśatyā śrīsuktaṃ tatra saṃjapet ।

aṣṭaviṃśatisaṃyukte māse māse hāniśca sarvathā ॥26॥

sūryahomaśca vidhinā karttavyaḥ śubhakāṃkṣibhiḥ ।

ekonatriṃśatā cāpi cintavyākulito bhavet ॥27॥

ghṛtavastrasuvarṇāni tatra dadyāt vicakṣaṇaḥ ।

triṃśatā pūrṇadhānyāptiriti jātakanirṇayaḥ ॥28॥

triṃśādhikāmī rekhābhirdhanaputrasukhāptayaḥ ।

catvāriṃśādhikābhiśca puṇyaśrīrupacīyate ॥29॥

aṣṭavargeṇa ye śuddhāste śuddhāḥ sarvakarmasu ।

ato'ṣṭavargasaṃśuddhiraneṣyā sarvakarmasu ॥30॥

tāvadgocaramanveṣyaṃ yāvanna prāpyate'ṣṭakam ।

aṣṭavarge tu samprāpte gocaraṃ viphalaṃ bhavet ॥31॥

## adhyāyaḥ 73 (raśmiphalādhyāyaḥ)

atha raśmīn pravakṣyāmi grahāṇāṃ dvijasattama ।

din naveṣviṣusaptāṣṭaśarāḥ svocce karo raveḥ ॥1॥

nīca khaṃ cāntare proktā raśmayaścānupāttaḥ ।

nīconaṃ tu grahaṃ bhārdhādhikaṃ cakrādviśodhayet ॥2॥

svīyaraśmihataṃ ṣaḍbhirbhajet syū raśmayaḥ svakāḥ ।

aparairatra saṃskāraviśeṣaḥ kathito yathā ॥3॥

svoccabhe te triguṇitāḥ svatrikoṇe dvisaṃguṇāḥ ।

svame trighnā dvisaṃbhaktā adhimitragṛhe tathā ॥4॥

vedaghnā rāmasaṃbhaktā mitrame ṣaḍguṇāstataḥ ।

pañcabhaktāstathā śatrugṛhe ced dalitāḥ karāḥ ॥5॥

adhiśatrugṛhe dvighnāḥ pañcabhaktāḥ same samāḥ ।

śaniśukrau vinā tārāgrahā aste gatā yadi ॥6॥

viraśmayo bhavantyevaṃ jñeyāḥ spaṣṭakarā dvija ।

raśmiyogavaśādevaṃ phalaṃ vācyaṃ vicakṣaṇaiḥ ॥7॥

ekādi pañcaparyantaṃ raśmisaṃkhyā bhavedyadi ।

daridrā duḥkhasaṃtaptā api jātāḥ kulottame ॥8॥

parato daśakaṃ yāvat nirdhanā bhāravāsakāḥ ।

strīputragṛhahīnāśca jāyante manujā bhuvi ॥9॥

akādaśasvalpaputrāḥ svalpavittāśca mānavāḥ ।

dvādaśasvalpavittāśca dhūrtā mūrkhāśca nirbalāḥ ॥10॥

cauryakarmaratā nityaṃ cet trayodaśa raśmayaḥ ।

caturdaśasu dharmātmā kuṭumbānāṃ ca poṣakāḥ ॥11॥

kulocitakriyāsakto dhanavidyāsamanvitaḥ ।

raśmibhiḥ pañcadaśabhiḥ sarvavidyāguṇānvitaḥ ॥12॥

svavaṃśamukhyo dhanavānityāha bhagavān vidhiḥ ।

parataśca kuleśānā bahubhṛtyā kuṭumbinaḥ ॥13॥

kīrtimanto janaiḥ pūrṇāḥ sarve ca sukhinaḥ kramāt ।

pañcāśajjanapālaścedekaviṃśatiraśmayaḥ ॥14॥

dānaśīlaḥ kṛpāyukto dvāviṃśatisuraśmiṣu ।

sukhayuk saumyaśīlaścet trayoviṃśatiraśmayaḥ ॥15॥

ātriṃśat parataḥ śrīmān sarvasattvasamanvitaḥ ।

rājapriyaśca tejasvī janaiśca bahubhirvṛtaḥ ॥16॥

ata ūrdhvaṃ tu sāmantaścatvāriṃśat karāvadhi ।

janānāṃ śatamārabya sahasrāvadhipoṣakaḥ ॥17॥

ata ūrdhvantu bhūpālaḥ paṃcāśat kariṇāvadhi ।

tata ūrdhvakarairvipra cakravartī nṛpo bhavet ॥18॥

evaṃ prasūtikālotthanabhogakarasambhavam ।

kulakramanusāreṇa jātakasya phalaṃ vadet ॥19॥

kṣatriyaścakravartī vaiśyo rājā prajāyate ।

śūdraśca sadhano vipro yajñakarmakriyārataḥ ॥20॥

uccābhimukhakheṭasya karāḥ puṣṭaphalapradāḥ ।

nīcābhimukhakheṭasya tato nyūnaphalaprdāḥ ॥21॥

sarveṣāmeva kheṭānāmevaṃ raśmivaśāddvija ।

śubhaṃ vā'pyaśubhaṃ cāpi phalaṃ bhavati dehinām ॥22॥

raśmijñānaṃ vinā samyak na phalaṃ jñātumarhati ।

tasmādraśmīn prasādhyaiva phalaṃ vācyaṃ vicakṣaṇaiḥ ॥23॥

## adhyāyaḥ 74 (sudarśanarśacakraphalādhyāyaḥ)

athocyate mayā vipra rahasyaṃ jñānamuttamam ।

jagatāmupakārāya yat proktaṃ brahmaṇa svayam ॥1॥

cakraṃ sudarśanaṃ nāma yadvaśāt prasphuṭaṃ phalam ।

nṛṇāṃ tanvādibhāvānāṃ jñātuṃ śaknoti daivavit ॥2॥

janmato mṛtyuparyantaṃ varṣamāsadinodbhavam ।

śubhaṃ vā'pyaśubhaṃ sarvaṃ tacchṛṇuṣvaikamānasaḥ ॥3॥

ekakendrodbhavaṃ ramyaṃ likhed vṛttatrayaṃ dvija ।

dvādaśāraṃ ca tat kuryād bhavedevaṃ sudarśanam ॥4॥

tatrādyavṛtte lagnādyā bhāvā lekhyāḥ sakhecarāḥ ।

tadūrdhvavṛtte candrācca bhavāḥ kheṭasamanvitāḥ ॥5॥

tadūrdhvavṛtte sūryācca kramāt bhavā grahānvitāḥ ।

evamekaikabhāve'tra bhavedbhānāṃ trayaṃ trayam ॥6॥

atra tu prathamo bhāvo lagnenduravibhiryutaḥ ।

taṃ prakalpya tanuṃ tvagre jñeyā bhāvā dhanādayaḥ ॥7॥

tatra tatra grahasthityā jñeyaṃ tattatphalaṃ budhaiḥ ।

tanubhāve śubhaḥ sūryo jñeyo'nyatrāśubhapradaḥ ॥8॥

pāpo'pi svoccarāśistho na bhavatyaśubhapradaḥ ।

evaṃ śubhā'śubhaṃ dṛṣṭvā tattadbhāvaphalaṃ vadet ॥9॥

yo bhāvaḥ svāmisaumyābhyāṃ yukto dṛṣṭo'yamedhate ।

pāpairdṛṣṭo yuto yo vā tasya hāniḥ prajāyate ॥10॥

jñeyaṃ sagrahabhāvasya grahayogasamaṃ phalam ।

agrahasya tu bhāvasya grahadṛṣṭisamaṃ phalam ॥11॥

śubhaireva śubhaṃ pāpairśubhaṃ miśrakhecaraiḥ ।

śubhādhike śubhaṃ jñeyamaśubhaṃ tvaśubhādhike ॥12॥

evaṃ bhāveṣu kheṭānāṃ yogaṃ dṛṣṭiṃ vilokya ca ।

tāratamyena vācyāni phalāni dvijasattama ॥13॥

yatra naiva grahaḥ kaścinna dṛṣṭi kasyacid bhavet ।

tadā tadbhāvajaṃ jñeyaṃ tatsvāmivaśataḥ phalam ॥14॥

śubho'pi śubhavargeṣu hyadhikeṣvaśubhapradaḥ ।

pāpo'pi śubhavargeṣu hyadhikeṣu śubhapradaḥ ॥15॥

svabhoccasya śubhasyātra vargā jñeyāḥ śubhavāhāḥ ।

śatroḥ krūrasya nīcasya ṣaḍvargā aśubhapradāḥ ॥16॥

evaṃ sarveṣu kheṭeṣu bhaveṣvapi dvijottama ।

śubhāśubhatvaṃ sañcinyta tatastatphalamādiśet ॥17॥

yadā sudarśanādeva phalaṃ siddhyati dehanām ।

tadā kiṃ munibhiḥ sarvairlagnādeva phalaṃ smṛtam ॥18॥

iti ma saṃśayo jātastaṃ chettumarhati ।

pṛthagbhagau yadā'rkendū lagnādanyatra saṃsthitau ॥19॥

tadā sudarśanāccakrāt phalaṃ vācyaṃ vicakṣaṇaiḥ ।

ekabhe dvau trayo vā cet tadā lagnāt phalaṃ vadet ॥20॥

atha vipra pravakṣye'haṃ prativarṣādijaṃ phalam ।

asmāt sudarśanādeva daśāntaradaśāvaśāt ॥21॥

tanvādyairvarṣamāssārdhadvikadhasrān pravartayet ।

bhaveśādidvādaśānāṃ daśā varṣeṣu kalpayet ॥22॥

tadādyantardaśāstadvanmāsādau tadbalaiḥ phalam ।

taṃ taṃ bhāvaṃ prakalpyāṅkaṃ tattattanvādijaṃ dvija ॥23॥

tat tallagnāt kendrakoṇāṣṭame saumyāḥ śubhapradāḥ ।

yatra bhāve saiṃhikeyo bhavet tadbhāvahānikṛt ॥24॥

pāpā vā yatra bahavastattadbhāvavināśanam ।

viriṣphāriśubhaiḥ pāpaistriṣaḍāyasthitaiḥ śubham ॥25॥

evaṃ pratyabdamāsādau bhāvānāṃ phalacintanam ।

dvādaśānāṃ daśā'vṛttyā daśāścāyuṣi cintayet ॥26॥

evaṃ sudarśanāccakrād varṣamāsādijaṃ phalam ।

jñātvā tathāṣṭavargotthamubhābhyāṃ phalanirṇayaḥ ॥27॥

ubhayatra samatve hi sampūrṇaṃ tat phalaṃ vadet ।

viṣamatve yadādhikyaṃ tatphalaṃ ca balakramāt ॥28॥

## adhyāyaḥ 75 (paṃcamahāpuruṣalakṣaṇādhyāyaḥ)

atha vakṣyāmyahaṃ pañcamahāpuruṣalakṣaṇam ।

svabhoccagatakendrasthairbalibhiśca kujādibhiḥ ॥1॥

kramaśo rucako bhadro haṃso mālavya eva ca ।

śaśaścaite budhaiḥ sarvairmahāntaḥ puruṣāḥ smṛtāḥ ॥2॥

dīrghānano mahotsāho svacchakāntirmahābalaḥ ।

cārubhrūrnīlakeśaśca suruciśca raṇapriyaḥ ॥3॥

raktaśyāmo'rihantā ca mantraviccoranāyakaḥ ।

krūrobhartā manuṣyāṇāṃ kṣāmā'ṅghrirdvijapūjakaḥ ॥4॥

vīṇāvajradhanuḥpāśavṛṣacakrāṅkitaḥ kare ।

mantrābhicārakuśalī dairdhye caiva śatāṃgulaḥ ॥5॥

mukhadairghyasamaṃ madhyaṃ tasya vijñaiḥ prakīrtitam ।

tulyastulāsahasreṇa rucako dvijapuṅgava ॥6॥

bhunakti vindhyasahyādripradeśaṃ saptatiṃ samāḥ ।

śatreṇa vahninā vāpi sa prayāti surālayam ॥7॥

śārdūlapratibhah pīnavakṣā gajagatiḥ pumān ।

pīnājānubhujaḥ prājñaścaturasraśca yogavit ॥8॥

sāttvikaḥ śobhanāṃghraśca śobhanaśmaśrusaṃyutaḥ ।

kāmī śaṅkhagadācakraśarakuñjaracihnakaiḥ ॥9॥

dhvajalāṅgalacihnaiśca cihnitāṃghrikarāmbujaḥ ।

sunāsaśśāstravid dhīraḥ kṛṣṇākuñcitakeśabhṛt ॥10॥

svatantraḥ sarvakāryeṣu svajanaprīṇanakṣamaḥ ।

aiśvaryaṃ bhujyate cāsya nityaṃ mitrajanaiḥ paraiḥ ॥11॥

tulayā tulito bhārapramitaḥ strīsutānvitaḥ ।

sakṣemo bhūpatiḥ pāti madhyadeśaṃ śataṃ samāḥ ॥12॥

haṃso haṃsasvaro gauraḥ sumukhonnatanāsikaḥ ।

śleṣmalo madhupiṅgākṣo raktavarṇanakhaḥ sudhīḥ ॥13॥

pīnagaṇḍasthalo vṛttaśirāḥ sucaraṇo nṛpaḥ ।

matsyā'ṅkuśadhanuḥśaṃkhakañjakhaṭvāṅgacihnakaiḥ ॥14॥

cihnatāṃghrikaraḥ strīṣu kāmārto naiti tuṣṭatām ।

ṣaṇṇvatyaṃgulo dairghye jalakrīḍārataḥ sukhī ॥15॥

gaṅgāyamunayormadhyadeśaṃ pāti śataṃ samāḥ ।

vanānte nidhanaṃ yāti bhuktvā sarvasukhaṃ bhuvi ॥16॥

samauṣṭhaḥ kṛśamadhyaśca candrakāntiruciḥ pumān ।

sugandho nātiraktāṅgo na hrasvo nātidīrghakaḥ ॥17॥

samasvaccharado hastināda ājānubāhudhṛk ।

mukhaṃ viśvāṃgulaṃ dairghye vistāre ca daśāṅgulam ॥18॥

mālavyo mālavākhyaṃ ca deśaṃ pāti sasindhukam ।

sukhaṃ saptativarṣāntaṃ bhuktvā yāti sulālayam ॥19॥

tanudvijamukhaḥ śūro nātihrasvaḥ kṛśodaraḥ ।

madhye kṣāmaḥ sujaṃghaśca matimān pararandhravit ॥20॥

śakto vanādridurgeṣu senānīrdanturaḥ śaśaḥ ।

caṃcalo dhātuvādī ca strīśakto'nyadhānānvitaḥ ॥21॥

mālāvīṇāmṛdaṅgā'strarekhāṅkitakarāṃghrikaḥ ।

bhūpo'yaṃ vasudhā pāti jīvan khādrisamāḥ sukhī ॥22॥

## adhyāyaḥ 76 (paṃcamahābhūtabhūphalādhyāyaḥ)

atha pañcamahābhūtacchāyājñānaṃ vadāmi te ।

jñāyate yena kheṭānāṃ vartamānadaśā budhaiḥ ॥1॥

śikhibhūkhāmbuvātānāmadhipā maṅgalādayaḥ ।

tattadbalāvaśājjñeyaṃ tattadbhūtabhavaṃ phalam ॥2॥

sabale maṅgale vahnisvabhāvo jāyate naraḥ ।

budhe mahīsvabhāvaḥ syādākāśaprakṛtirgurau ॥3॥

śukre jalasvabhāvaśca mārutaprakṛtiḥ śanau ।

miśrairmiśrasvabhāvaśca vijñeyo dvijasattama ॥4॥

sūrye vahnisvabhāvaśca jalaprakṛtiko vidhau ।

svadaśāyāṃ grahāśchāyāṃ vyaṃjayanti svabhūtajām ॥5॥

kṣudhārtaścapalaḥ śūraḥ kṛśaḥ prājño'tibhakṣaṇaḥ ।

tīkṣno gauratanurmānī vahniprakṛtiko naraḥ ॥6॥

karpūrotpalapha़ndhāḍhyo bhogī sthirasukhī balī ।

kṣamāvān siṃhanādaśca mahīprakṛtiko naraḥ ॥7॥

śabdārthavit sunītijño pragalbho jñānasaṃyutaḥ ।

vivṛtāsyo'tidīrghaśca vyomaprakṛtisambhavaḥ ॥8॥

kāntimān bhāravāhī ca priyavāk pṛthivīpatiḥ ।

bahumitrā mṛdurvidvān jalaprakṛtisambhavaḥ ॥9॥

vāyutattvādhiko dātā krodhī gauro'ṭanapriyaḥ ।

bhūpatiśca durādharṣaḥ kṛśāṅgo jāyate janaḥ ॥10॥

svarṇadīptiḥ śubhā dṛṣṭiḥ sarvakāryārthasiddhitā ।

vijayo dhanalābhaśca vahnibhāyāṃ prajāyate ॥11॥

iṣṭagandhaḥ śarīre syāt susnigdhanakhadantatā ।

dharmārthasukhalābhaśca bhūmicchāyā yadā bhavet ॥12॥

svaccā gaganajā chāyā vākpaṭutvapradā bhavet ।

suśabdaśravaṇodbhūtaṃ sukhaṃ tatra prajāyate ॥13॥

mṛdutā svasthatā dehe jalacchāyā yadā bhavet ।

tadā'bhiṣṭarasasvādasukhaṃ bhavati dehinaḥ ॥14॥

mālinyaṃ mūḍhatā daityaṃ rogaśca pavanodbhavāḥ ।

tadā ca śokasantāpau vāyucchāyā yadā bhavet ॥15॥

evaṃ phalaṃ budhairjñeyaṃ sabaleṣu kujādiṣu ।

nirbaleṣu tathā teṣu vaktavyaṃ vyatyayād dvija ॥16॥

nīcaśatrubhagaiścāpi viparītaṃ phalaṃ vadet ।

phalāptirabalaiḥ kheṭaiḥ svapnacintāsu jāyate ॥17॥

tadduṣṭaphalaśāntyarthamapi cājñātajanmanām ।

phalapaktyā daśā jñeyā vartamānā nabhaḥsadām ॥18॥

## adhyāyaḥ 77 (sattvādiguṇaphalādhyāyaḥ)

atho guṇavaśenāhaṃ kathayāmi phalaṃ dvija ।

sattvagrahodaye jāto bhavetsattvādhikaḥ sudhīḥ ॥1॥

rajaḥkheṭodaye vijño rajoguṇasamanvitaḥ ।

tamaḥkheṭodaye mūrkho bhavejjātastamo'dhikaḥ ॥2॥

guṇasāmyayuto jāto guṇasāmyakhagodaye ।

evaṃ caturvidhā vipra jāyanto jantavo bhuvi ॥3॥

uttamo madhyamo nīca udāsīna iti kramāt ।

teṣāṃ guṇānahaṃ vakṣye nāradāriprabhāṣitān ॥4॥

śamo damastapaḥ śaucaṃ kṣāntirārjavameva ca ।

alobhaḥ satyavāditvaṃ jane sattvādhike guṇāḥ ॥5॥

śauryaṃ tejo dhṛtirdākṣyaṃ yuddhe cā'pyapalāyanam ।

sādhūnāṃ rakṣaṇaṃ ceti guṇā jñeyā rajo'dhike ॥6॥

lobhaścāsatyavāditvaṃ jāḍyamālasyameva ca ।

sevākarmapaṭutvaṃca guṇā ete tamo'dhike ॥7॥

kṛṣikarmaṇi vāṇijye paṭutvaṃ paśupālane ।

satyāsatyaprabhāṣitvaṃ guṇasāmye guṇā ime ॥8॥

gataiśca lakṣaṇairlakṣya uttamo madhyamo'dhamaḥ ।

udāsīnaśca viprenda taṃ tatkarmaṇi yojayet ॥9॥

dvābhyāmeko'dhiko yaśca tasyādhikyaṃ nigadyate ।

anyathā guṇasāmyaṃ ca vijñeyaṃ dvijasattama ॥10॥

sevyasevakayorevaṃ kanyakāvarayorapi ।

guṇaiḥ sadṛśayoreva prītirbhavati niścalā ॥11॥

udāsīno'dhamasyaivamudāsīnasya madhyamaḥ ।

madhyamasyottamo vipra prabhavatyāśrayo mude ॥12॥

ato'varā varāt kanya sevyataḥ sevako'varaḥ ।

guṇaistataḥ sukhotpattiranyathā hānireva hi ॥13॥

vīryaṃ kṣetraṃ prasūteśca samayaḥ saṅgatistathā ।

uttamādiguṇe heturbalavānuttarottaram ॥14॥

ataḥ prasūtikālasya sadṛśo jātake guṇaḥ ।

jāyate taṃ parīkṣyaiva phalaṃ vācyaṃ vicakṣaṇaiḥ ॥15॥

kālaḥ sṛjati bhūtani pātyatho saṃharatyapi ।

iśvaraḥ sarvalokānāmavyayo bhagavān vibhu ॥16॥

tacchaktiḥ prakṛtiḥ proktā munibhistriguṇātmikā ।

tathā vibhakto'vyakto'pi vyakto bhavati dehinām ॥17॥

caturdhā'vayavāstasya svaguṇaiśca caturvidhaḥ ।

jāyante hyuttamo madhye udāsīno'dhamaḥ kramāt ॥18॥

uttame tūttamo janturmadhye'ṅge ca madhyamaḥ ।

udāsīne hyadāsīno jāyate cā'dhame'dhamaḥ ॥19॥

uttamāṅgaṃ śaristasya madhyamāṅgamuraḥsthalam ।

jaṃghādvayaudāsīnamadhamaṃ padamucyate ॥20॥

evaṃ guṇavaśādeva kālabhedaḥ prajāyate ।

jātibhedastu tadbhedājjāyate'tra carācare ॥21॥

evaṃ bhagavatā sṛṣṭaṃ vibhunā svaguṇaiḥ samam ।

caturvidhena kālena jagadetaccaturvidham ॥22॥

## adhyāyaḥ 78 (naṣṭajātakādhyāyaḥ)

janmakālavaśādevaṃ phalaṃ proktaṃ tvayā mune ।

yajjanmasamayo'jñāto jñeyaṃ tasya phalaṃ katham ॥1॥

śubhaṃ vā'pyaśubhaṃ vāpi manujasya purākṛtam ।

asti kaścidupāyaścet taṃ bhavān vaktumarhati ॥2॥

sādhu pṛṣṭaṃ tvayā vipra lokānugrahamānasā ।

kathayāmi tava snehāt phalamajñātajanmanām ॥3॥

varṣāyanartumāsārdhatithinakṣatrabhādiṣu ।

yadajñātaṃ ca tanmānaṃ jñāyate praśnalagnataḥ ॥4॥

praśnāṅgadvādaśāṃśarkṣasthite janma vadet gurau ।

ayanaṃ lagnapūrvārdhe saumyaṃ yāmyaṃ parārdhake ॥5॥

ṛturlagnadṛkāṇarkṣasvāmibhiḥ śaśirādayaḥ ।

śaniśukrakujendujñajīvairgrīṣmastu bhānunā ॥6॥

ayanartuvirodhe tu parivartyāḥ parasparam ।

budhacandra surācāryāḥ kujaśukraśanaiścaraiḥ ॥7॥

māso dṛkāṇapūrvārdherpūrvo'nyastu parārdhake ।

anupātāt tithirjñeyā bhāskarāṃśasamā dvija ॥8॥

tadvaśādiṣṭakālo yo janmakālasamo hi saḥ ।

tatra grahāṃśca bhāvāṃśca jñātvā tasya phalaṃ vadet ॥9॥

gururdvādaśabhrvarṣaiḥ punastadrāśigo bhavet ।

tat kasmin paryayo tasya jñeyaḥ saṃvatsaro mune ॥10॥

saṃvastarasya sandehe praśnakarturdvijottama ।

vayo'numānatastatra dvādaśa dvādaśa kṣipet ॥11॥

tatrāpi saṃśaye jāte gururlagnatrikoṇagaḥ ।

kalpyo vayo'numānena vatsaraḥ pūrvavat tataḥ ॥12॥

jñātvā māsaṃ sasūryāṃśaṃ kālajñānaṃ kathaṃ bhavet ।

bhagavanniti me brūhi lokānugrahacetasā ॥13॥

sakrānteriṣṭasūryāṃśatulye'hni dvijasattama ।

raviraudayikaḥ sādhyastasyeṣṭārkasya cāntaram ॥14॥

kalīkṛtya svaṣaṇnighnaṃ sphuṭārkagatibhājitam ।

labdhaṃghaṭyādimānaṃ yat tāvān sūryodayāt param ॥15॥

pūrvaṃ janmeṣṭakālo hi kramāj jñeyo vipaścitā ।

sādhitaudayikādarkādiṣṭe'rke'nikahīnake ॥16॥

## adhyāyaḥ 79 (prapvravjyāyogādhyāyaḥ)

atha vipra pravakṣyāmi yogaṃ pravrajyakābhidham ।

pravrajanti janā yena sampradāyāntaraṃ gṛhāt ॥1॥

caturādibhirekasthaiḥ pravrajyā balibhiḥ samāḥ ।

ravyādibhistapasvī ca kapālī raktavastrabhṛt ॥2॥

ekadaṇḍī yatiścakradharo nirgranthikaḥ kramāt ।

jñeyā vīryādhikasyaiva sabaleṣu bahuṣvapi ॥3॥

sūryeṇā'staṃ gatāste cedapi vīryasamanvitāḥ ।

adīkṣitāstadā jñeyā janāstadgatabhaktayaḥ ॥4॥

astaṃgatā nirbalāścet sabalaśca raviryadā ।

tadā ravibhavā jñeyā pravrajyā dvijasattama ॥5॥

janmabheśo'nyakheṭaiścedadṛṣṭaḥ śanimīkṣate ।

tayorbalavaśāttatra pravrajyāmāpnuyānnaraḥ ॥6॥

nirbalo janmabheśaścet kevalenārkiṇekṣitaḥ ।

tadā śanibhavameva pravrajyāṃ āpnuyājjanaḥ ॥7॥

śanidṛkkāṇasaṃsthe ca śanibhaumanavāṃśake ।

śanidṛṣṭe vidhau jñeyā pravrajyā śanisambhavā ॥8॥

kujādiṣu jayī śukraḥ saumyago yāmyago'pi vā ।

jayī saumyagataścānyaḥ parasparayutau bhavet ॥9॥

pravrajyākārakaḥ kheṭo yadyanyena parājitaḥ ।

tadā labdhāṃ parivrajyāṃ parityajati tāṃ punaḥ ॥10॥

bahavo janmakāle cet pravrajyākārakā grahāḥ ।

balatulyāstadā tatra pravrajyā katamā bhavet ॥11॥

bahavo balinaścet syuḥ pravrajyākārakā grahāḥ ।

tadā prāpnoti sarveṣāṃ teṣāṃ pravrajyakāṃ dhruvam ॥12॥

tattadgrahadaśākāle pravrajyāṃ yāti tadbhavām ।

tyaktvā gṛhītapūrvāṃ tāmanyāṃ prāpnoti mānavaḥ ॥13॥

dṛṣṭeṣvindvijyalagneṣu śaninā navame guruḥ ।

rājayoge'tra jāto'sau tīrthikṛnna'tra saṃśayaḥ ॥14॥

dharmasthānagate mande grahadṛṣṭivivarjite ।

rājayoge'tra yo jātaḥ sa rājā dīkṣito bhavet ॥15॥

## adhyāyaḥ 80 (strītrījātakādhyāyaḥ)

bahudhā bhavatā proktaṃ yajjātakaphalaṃ mune ।

tannārīṇāṃ kathaṃ jñeyamiti me kathayā'dhunā ॥1॥

sādhu pṛṣṭaṃ tvayā vipra tadapi pravadāmyaham ।

strīṇāṃ puṃbhiḥ samaṃ jñeyaṃ phalamuktaṃ vipaścitā ॥2॥

viśeṣastatra yo dṛṣṭaḥ saṃkṣepāt kathayāmi tat ।

lagne dehaphalaṃ tasyāḥ pañcame prasavastathā ॥3॥

saptame patisaubhāgyaṃ vaidhavyaṃ nidhane dvija ।

strīṇāmasambhavaṃ yadyat tatphalaṃ tatpatau vadet ॥4॥

lagnendū samabhe yasyāḥ sā nārī prakṛtisthitā ।

kanyocitaguṇopetā suśīlā śubhalakṣaṇā ॥5॥

śubhekṣitau surūpā ca sadā dehasukhānvitā ।

viṣame puruṣākārā duḥśīlā pāpavīkṣitau ॥6॥

pāpāḍhyau ca guṇairhīnā miśre miśraphalaṃ vadet ।

lagnendvoryo balī tasya phalaṃ tasya viśeṣataḥ ॥7॥

lagnendvoryo balī vipra triṃśāṃśaistadadhiṣṭhitaiḥ ।

graharāśivaśād vācyaṃ phalaṃ strīṇāṃ viśeṣataḥ ॥8॥

kanyaivāragṛhe duṣṭā bhaumatriṃśāṃśake bhavet ।

kucaritrā tathā śaukre samāyā bodhane smṛtā ॥9॥

jaive sādhvī śanau dāsī jñarkṣe kauje chalānvitā ।

śaukre prakīrṇakāmā sā baudheṃ'śe ca guṇānvitā ॥10॥

klībā'rkyaṃśe satī jaive kaujai duṣṭā sitarkṣake ।

śaukre khyātaguṇā baudhe kalāsu nipuṇā bhavet ॥11॥

jaive guṇavatī mānde punarbhūścandrabhe tataḥ ।

svatantrā kujātriṃśāṃśe śaukre ca kulapāṃsanā ॥12॥

baudhe śilpakalā'bhijñā jaive bahuguṇā śanau ।

patighnī cārkabhe kauje vācālā bhārgave satī ॥13॥

baudhe puṃśceṣṭitā jaive rājñī mānde kulacyutā ।

kauje bahuguṇā'ryarkṣe śaukre cāpyasatī matā ॥14॥

baudhe vijñānasaṃyutā jaive'nekaguṇānvitā ।

mānde cālparatiḥ proktā dāsī kauje tathā'rkibhe ॥15॥

suprajñā ca bhavecchaukre baudhe duḥsthā tathā khalā ।

jaive pativratā proktā mānde nīcajanānugā ॥16॥

mande śūnye śubhādṛṣṭe patiḥ kāpuruṣo bhavet ।

carabhe ca pravāsī syāt klīvastatra jñamandayoḥ ॥17॥

sūrye'stabhe patityaktā bālye ca vidhavā kuje ।

śanāvaśubhasandṛṣṭe yāti kanyaiva vṛddhatām ॥18॥

vidhavāstagataiḥ pāpaiḥ saumyaistu sadhavā satī ।

miśrakheṭaiḥ pūnarbhūḥ sā jñeyā miśraphalānvitā ॥19॥

mithoṃ'śasthau sitārau cedanyāsaktā tadā'ṅganā ।

saptame ca sthite candre tadā bharturanujñyā ॥20॥

śukrabhe śanibhe vāpi senduśukre ca lagnage ।

mātrā saha tadā nārī vandhakī bhavati dhruvam ॥21॥

kujarkṣe vā tadaṃśe'ste strīlolaḥ krodhanaḥ patiḥ ।

baudharkṣāṃśe tathā vidvān kalāsu nipuṇaḥ sudhīḥ ॥22॥

jaive sarvaguṇopetaḥ patiraste jitendriyaḥ ।

śaukre saubhāgyasaṃyuktaḥ kāntaḥ strījanavallabhaḥ ॥23॥

saurerkṣa vātha saurāṃśe vṛddho mūrkhaśca saptame ।

atīvāmṛdurarkāṃśe tadṛkṣevā'tikarmakṛt ॥24॥

aste karke tadaṃśe vā kāntaḥ kāmī mṛduḥ patiḥ ।

miśre miśraphalaṃ vācyaṃ bhāṃśayośca balakramāt ॥25॥

sūrye'ṣṭamagate jātā duḥkhadāridryasaṃyutā ।

kṣatāṅgī khedayuktā ca bhaveddharmaparāṅmukhī ॥26॥

candre'ṣṭamagate nārī kubhagā kustano kudṛg ।

vastrābharaṇahīnā ca rogiṇī cātigarhitā ॥27॥

kuje'ṣṭamagate bālā kṛśāṅgī rogasaṃyutā ।

vidhavā kāntihīnā ca śokasantāpaduḥkhitā ॥28॥

budheṣṭamagate jātā dharmahīnā bhayāturā ।

abhimānadhanairhīnā nirguṇā kalahapriyā ॥29॥

gurāvaṣṭamage bālā viśīlā svalpasantatiḥ ।

pṛthuvādakarā patyā tyaktā bahvaśanā bhavet ॥30॥

śukre'ṣṭamagate jātā pramattā dhanavarjitā ।

nirdayā dharmahīnā ca malinā kapaṭānvitā ॥31॥

śanāvaṣṭamage jātā duḥsvabhāvā malimlucā ।

pravaṃcanaparā nārī bhavet patisukhojjñitā ॥32॥

rāhāvaṣṭamabhāvasthe kurūpā pativarjitā ।

kaṭhorahṛdayā rogairyuktā ca vyabhicāriṇī ॥33॥

śaśiśukrau yadā lagne mandarābhyāṃ yutau tadā ।

bandhyā bhavati sā nārī sutabhe pāpadṛgyute ॥34॥

kujāṃśestagate sauridṛṣṭe nārī sarugbhagā ।

śubhāṃśe saptame jñeyā subhagā pativallabhā ॥35॥

budhabhe lagnage sūtau candraśukrayute dvija ।

jñeyā pitṛgṛhe nārī sā sarvasukhasaṃyutā ॥36॥

lagne candrajñaśukreṣu bahusaukhyaguṇānvitā ।

jīva tatrātisampannā putravittasukhānvitā ॥37॥

lagnādaṣṭamagau syātāṃ candrārkau svarkṣagau tadā ।

bandhyā'tha kākabandhyā cedevaṃ candrabudhau yadā ॥38॥

śanimaṅgalabhe lagne candrabhārgavasaṃyute ।

pāpadṛṣṭe ca sā nārī bandhyā bhavati niścayāt ॥39॥

sarāhau saptame sūrye pañcame pāpasaṃyute ।

śukrejyarāhavo mṛtyau mṛtāpatyā ca sā bhavet ॥40॥

śukrejyāvaṣṭame sārau saptame vā kujo bhavet ।

śaninā dṛgyuto nārī galadgarbhā prakīrtitā ॥41॥

pāpakartarike lagne candre jātā ca kanyakā ।

samastaṃ pitṛvaṃśaṃ ca pativaṃśaṃ hihanti sā ॥42॥

sasarpāgnijaleśarkṣe bhānumandāravāsare ।

bhadrātithau januryasyāḥ sā viṣākhyā kumārikā ॥43॥

sapāpaśca śubhau lagne dvau pāpau śatrubhasthitau ।

yasyā januṣi sā kanyā viṣākhyā parikīrtitā ॥44॥

viṣayoge samutpannā mṛtavatsā ca durbhagā ।

vastrābharaṇahīnā ca śokasantaptamānasā ॥45॥

saptameśaḥ śubho vāpi saptame lagnato'thavā ।

candrato vā viṣaṃ yogaṃ vinihanti na saṃśayaḥ ॥46॥

lagne vyaye sukhe vāpi saptame cā'ṣṭame kuje ।

śubhadṛgyogahīne ca patiṃ hanti na saṃśayaḥ ॥47॥

yasmin yoge samutpannā patiṃ hanti kumārikā ।

tasmin yoge samutpanno patnīṃ hanti naro'pi ca ॥48॥

strīhantrā pariṇītā cet patihantrī kumārikā ।

tadā vaidhavyayogasya bhaṅgo bhavati niścayāt ॥49॥

mithoṃ'śasthau mithodṛṣṭau sitārkī vā sitarkṣake ।

ghaṭāṃśe lagnage nārī pradīptaṃ madanānalam ॥50॥

saṃśāntiṃ nayati strībhiḥ sukhībhirmadanāturā ।

parābhiḥ puruṣākārasthitabhirdvijasattama ॥51॥

kujajñaguruśukraiśca balibhiḥ samabhe tanau ।

kuśalā'nekaśāstreṣu sā nārī brahmavādinī ॥52॥

krūre saptamage kaścit khecaro navame yadi ।

sā pravrajyāṃ tadāpnoti pāpakhecarasaṃbhavām ॥53॥

vilagnādaṣṭame saumye pāpadṛgyogavarjite ।

mṛtyuḥ prāgeva vijñeyastasya mṛtyurna saṃśayaḥ ॥54॥

aṣṭame śubhapāpau cet syātāṃ tulyabalau yadā ।

saha bhartrā tadā mṛtyuṃ prāptvā svaryāti niścayāt ॥55॥

## adhyāyaḥ 81 (aṃgalakṣaṇaphalādhyāyaḥ)

bahudhā bhavtā proktaṃ janmakālāt śubhāśubham ।

śrotumicchāmi nāroṇāmaṅgacihnaiḥ phala mune ॥1॥

śṛṇu vipra pravakṣyāmi nārīṇāmaṅgalakṣaṇam ।

phalaṃ yathā'ha pārvatyai bhagavān śaṅkarastathā ॥2॥

snigdhaṃ pādatalaṃ strīṇāṃ mṛdulaṃ māṃsalaṃ samam ।

raktamasvedamuṣṇaṃ ca bahubhogapradāyakam ॥3॥

vivarṇaṃ puruṣaṃ rūkṣaṃ khaṇḍitaṃ viṣamaṃ tathā ।

sūrpākārañca śuṣkaṃ ca duḥkhadaurbhāgyadāyakam ॥4॥

śaṅkhasvastikacakrā'bjadhvajamīnā'tapatravat ।

yasyāḥ pādatale cihnaṃ sā jñeyā kṣitipāṅganā ॥5॥

bhavet samastabhogāya tathā dīrghordhvarekhikā ।

rekhāḥ sarpā'khukākābhā duḥkhadāridryasūcikāḥ ॥6॥

raktāḥ samunnatāḥ snigdhā vṛttāḥ pādanakhāḥ śubhāḥ ।

sphuṭitāaḥ kṛṣṇavarṇāśca jñeyā aśubhasūcakāḥ ॥7॥

unnato māṃsalo'ṅguṣṭho vartulo'tulabhogadaḥ ।

vakro hrasvaśca cipiṭo duḥkhadāridryasūcakaḥ ॥8॥

mṛdavo'ṅgulayaḥ śastā ghanā vṛttāśca māṃsalāḥ ।

dīrghāṅgulībhiḥ kulaṭā kṛśābhirdhanavarjitā ॥9॥

bhaveddhrasvābhiralpāyurviṣamābhiśca kuṭṭanī ।

cipaṭābhirbhaveddāsī viralābhaśca nirdhanā ॥10॥

yasya mithaḥ samārūḍhāḥ pādāṅgulyo bhavanti hi ।

bahunapi patīn hitvā parapreṣyā ca sā bhavet ॥11॥

yasyā pathi calantyāśca rajo bhūmeḥ samucchalet ।

sā pāṃsulī bahvennārī kulatrayavighātinī ॥12॥

yasyāḥ kaniṣṭhikā bhūmiṃ gacchantyā na parispṛśet ।

sā hi pūrvapatiṃ hatvā dvitīyaṃ kurute patim ॥13॥

madhyamā'nāmikā cāpi yasyā bhūmiṃ na saṃspṛśet ।

patihīnā ca sā nārī vijñeyā dvijasattama ॥14॥

pradeśinī bhavedyasyā aṃguṣṭhādvyatirekiṇī ।

kanyaiva dūṣitā sā syāt kulaṭā ca tadagrataḥ ॥15॥

unnataṃ pādapṛṣṭhaṃ cet tadā rājñī bhaveddhruvam ।

asvedamaśirāḍhyañca māṃsalaṃ masṛṇaṃ mṛdu ॥16॥

anyathā dhanahīnā ca śirālaṃ cettadā'dhvagā ।

romāḍhyaṃ ced bhaveddāsī nirmāsaṃ yadi durbhagā ॥17॥

subhagā samapārṣṇiḥ strī pṛthupārṣṇiśca durbhagā ।

kulaṭonnatapārṣṇiśca dīrghapārṣṇiśca duḥkhitā ॥18॥

arome ca same snigdhe yasyā jaṃgha suvartule ।

visire ca suramye sā rājapatnī bhaveddhruvam ॥19॥

vartulaṃ māṃsalaṃ snigdhaṃ jānuyugmaṃ śubhapradam ।

nirmāsaṃ svairacāriṇyā nirdhanāyāśca viślatham ॥20॥

ghanau karikarākārau vartulau mṛdulau śubhau ।

yasyā ūrū śirāhīnau sā rājñī bhavati dhruvam ॥21॥

cipiṭau romaśau yasyā vidhavā durbhagā ca sā ।

caturbhirviśatiyutairaṃgulaiśca samā kaṭiḥ ।

samunnatanitambāḍhyā praśastā syāt mṛgīdṛśām ॥22॥

vinatā cipaṭā dīrghā nirmāṃsā saṃkaṭā kaṭiḥ ।

hrasvā romaiḥ samāyuktā duḥkhavaidhavyasūcikā ॥23॥

natimbaḥ śubhadaḥ strīṇāmunnato māṃsalaḥ pṛthuḥ ।

sukhasaubhāgyadaḥ prokto jñeyo duḥkhaprado'nyathā ॥24॥

strīṇāṃ gūḍhamaṇistuṅgo raktābho mṛduromakaḥ ।

bhagaḥ kamaṭhapṛṣṭhābhaḥ śubho'śvatthagalākṛtiḥ ॥25॥

kuraṅgakhurarūpo yaścullikodarasaṃnibhiḥ ।

romaśo dṛśyanāsaśca vivṛttāsyo'śubhapradaḥ ॥26॥

vāmonnatastu kanyājaḥ putrojo dakṣiṇonnataḥ ।

śaṅkhāvarto bhago yasyāḥ sā vigarbhā'ṅganā matā ॥27॥

mṛdvī vastiḥ praśastā syād vipulālpasamunnatā ।

romāḍhyā ca śirālā ca rekhāṅkā na śubhapradā ॥28॥

gambhīrā dakṣiṇāvartā nābhiḥ sarvasukhapradā ।

vyaktagranthiḥ samuttānā vāmāvartā na śobhanā ॥29॥

pṛthukukṣiḥ śubhā nārī sūte sā ca bahūn sutān ।

bhūpatiṃ janayet putraṃ maṇḍūkābhena kukṣiṇā ॥30॥

unnatena valībhājā sāvartena ca kukṣiṇā ।

vandhyā saṃnyāsinī dāsī jāyate kramado'balā ॥31॥

same samāṃśe mṛdule pārśve strīṇāṃ śubhaprade ।

unnate romasaṃyukte śirāle cā'śubhaprade ॥32॥

nirlobhaṃ hṛdayaṃ strīṇāṃ same sarvasukhapradam ।

vistīrṇaṃ ca salomaṃ ca vijñeyamaśubhapradam ॥33॥

samau pīnau ghanau vṛttau dṛḍhau śastau payodhrau ।

sthūlāgrau viralau śuṣkau strīṇāṃ naiva śubhapradau ॥34॥

dakṣiṇonnatavakṣojā nārī putravatī matā ।

vāmonnatastanī kanyāprajā proktā purātanaiḥ ॥35॥

nārīṇāṃ cūcuke śaste śyāmavarṇe suvartule ।

antarbhagne ca dīrghe ca kṛśe cāpi na śobhane ॥36॥

strīṇāṃ skandhau samau puṣṭau gūḍhasandhī śubhapradau ।

romāḍhyāvunnatau vakrau nirmāsāvaśubhau smṛtau ॥37॥

susūkṣmarome nārīṇāṃ puṣṭe snigdhe śubhaprade ।

kakṣe śirāle gambhīre na śubhe svedamedure ॥38॥

gūḍhāsthī komalagranthī viśirau ca biromakau ।

saralau suvartulau caiva bhujau śastau mṛgīdṛśām ॥39॥

nirmāṃsau sthūlaromāṇau hrasvau caiva śirātatau ।

vakrau bhujau ca nārīṇāṃ kleśāya parikīrtitau ॥40॥

sarojamukulākāro karāṃguṣṭhau mṛgīdṛśām ।

sarvasaukhyapradau proktau kṛśau vakrau ca duḥkhadau ॥41॥

strīṇāṃ karatalaṃ raktaṃ madhyonnatamarandhrakam ।

mṛdulaṃ cālparekhāḍhyaṃ jñeyaṃ sarvasukhapradam ॥42॥

vidhavā bahurekheṇa rekhāhīnena nirdhane ।

bhikṣukā ca śiroḍhyena nārī karatalena hi ॥43॥

pāṇipṛṣṭhaṃ śubhaṃ strīṇāṃ puṣṭaṃ mṛduviromakam ।

śirālaṃ romaśaṃ nimnāṃ dukhadāridryasūcakam ॥44॥

yasyāḥ karatale rekhā vyaktā raktā ca vartulā ।

snigdhā pūrṇā ca gambhīrā sā sarvasukhabhāginī ॥45॥

matsyena subhagā jñeyā svastikena dhanānvitā ।

rājapatnī sarojena jananī pṛthivīpateḥ ॥46॥

sārvabhaumapriyā pāṇau nadyāvarte pradakṣiṇe ।

śaṅkhātapatrakamaṭhairbhūpasya jananī bhavet ॥47॥

rekhā tulākṛtiḥ pāṇau yasyāḥ sā hi baṇigvadhūḥ ।

gajavājivṛṣābhā vā kare vāme mṛgīdṛśaḥ ॥48॥

rekhā prasādavajrābhā sūte tīrthakaraṃ sutam ।

kṛṣīvalasya patnī syācchakaṭena yugena vā ॥49॥

cāmarāṅkuśacāpaiśca rājapatnī pativratā ।

triśūlā'sigadāśaktidundubhyākṛtirekhayā ॥50॥

aṅguṣṭhamūlānnirgatyā rekhā yāti kaniṣṭhikām ।

sā nāri patihantrī syād dūratastāṃ parityajet ॥51॥

kākamaṇḍūkajambūkavṛkavṛścikabhoginaḥ ।

rāsabhoṣṭraviḍālābhā rekhā duḥkhapradāḥ striyāḥ ॥52॥

mṛdulāśca suparvāṇo dīrghā vṛttāḥ kramāt kṛśāḥ ।

aromakāḥ śubhāḥ strīṇāmaṅgulyaḥ parikīrtitāḥ ॥53॥

atihrasvāḥ kṛśā vakrā viralā romasaṃyutāḥ ।

bahuparvayutā vā'pi parvahīnāśca duḥkhadāḥ ॥54॥

raktavarṇā nakhāstuṅgā saśikhāśca śubhapradāḥ ।

nimnā vivarṇā pītā vā puṣpitā duḥkhadāyakāḥ ॥55॥

antarnimagnavaṃśāsthi pṛṣṭhaṃ syānmāṃsalaṃ śubham ।

saśiraṃ romayuktaṃ vā vakraṃ cā'śubhadāyakam ॥56॥

strīṇāṃ kaṇthastrirekhāṅkastvavyaktāsthiśca vartulaḥ ।

māṃsalo mṛdulaiścaiva praśastaphaladāyakāḥ ॥57॥

sthūlagrīvaḥ ca vidhavā vakragrīva ca kiṅkarī ।

bandhyā ca cipiṭagrīvā laghugrīvā ca niḥsutā ॥58॥

śreṣṭhā kṛkāṭikā ṛjvī samāṃsā ca samunnatā ।

śuṣkā śirālā romāḍhyā viśālā kuṭilā'subhā ॥59॥

aruṇaṃ mṛdulaṃ puṣṭaṃ praśastaṃ cibukaṃ striyāḥ ।

āyataṃ romaśaṃ sthūlaṃ dvidhābhaktamaśobhanam ॥60॥

kapolāvunnatau strīṇāṃ pīnau vṛttau śubhapradau ।

romaśau puruṣau nimnau nirmāṃsau cā'śubhapradau ॥61॥

strīṇāṃ mukhaṃ samaṃ pṛṣṭhaṃ vartulaṃ ca sugandhimat ।

susnigdhaṃ ca manohāri sukhasaubhāgyasūcakam ॥62॥

vartulaḥ pāṭalaḥ snigdhārekhābhūṣitamadhyabhūḥ ।

manoharo'dharo yasyāḥ sā bhaved rājavallabhā ॥63॥

nirmāṃsaḥ sphuṭito lambo rūkṣo vā śyāmavarṇakaḥ ।

sthūlo'dharaśca nārīṇāṃ vaidhavyakleśasūcakaḥ ॥64॥

raktotpalanibhaḥ snigdha uttaroṣṭho mṛgīdṛśām ।

kiñcinmadhyaunnato'romā sukhasaubhāgyago bhavet ॥65॥

snigdhāgugdhanibhāḥ strīṇāṃ dvātriṃśaddaśanāḥ śubhāḥ ।

adhastādupariṣṭhācca samāḥ stokasamunnatāḥ ॥66॥

adhastādadhikāḥ pītāḥ śyāmā dīrghā dvipaṅktayaḥ ।

vikaṭā viralāścāpi daśanā na śubhāḥ smṛtāḥ ॥67॥

śoṇā mṛdvī śubhā jihvā strīṇāmatulabhogadā ।

duḥkhadā madhyasaṅkīrṇā purobhāge'tivistarā ॥68॥

sitayā maraṇaṃ toye śyāmayā kalahapriyā ।

māṃsalayā dhanairhīnā lambayā'bhakṣyabhakṣiṇī ॥69॥

pramādasahitā nārī jihvayā ca viśālayā ।

susnigdhaṃ pāṭalaṃ strīṇāṃ komalaṃ tāluśobhanam ॥70॥

śvete tāluni vaidhavyaṃ pīte pravrajitā bhavet ।

kṛṣṇe santatihīnā syādrūkṣe bhūrikuṭumbinī ॥71॥

alakṣitaradaṃ strīṇāṃ kiñcitphullakapolakam ।

smitaṃ śubhapradaṃ jñeyamanyathā tvaśubhapradam ॥72॥

samavṛttapuṭā nāsā laghucchidrā śubhapradā ।

sthūlāgrā madhyanimnā vā na praśastā mṛgīdṛśām ॥73॥

raktāgrā'kuñcitāgrā vā nāsā vaidhavyakāriṇī ।

dāsī sā cipiṭā yasyā hrasvā dīrghā kalipriyā ॥74॥

śubhe vilocane strīṇāṃ raktānte kṛṣṇatārake ।

gokṣīravarṇe viśade susnigdhe kṛṣṇapakṣmiṇī ॥75॥

unnatākṣī na dīrghāyurvṛttākṣī kulaṭā bhavet ।

ramaṇī madhupiṅgākṣī sukhasaubhāgyabhāginī ॥76॥

puṃścalī vāmakāṇākṣī vandhyā dakṣiṇakāṇikā ।

pārāvatākṣī duḥśīlā gajākṣī naiva śobhanā ॥77॥

mṛdubhiḥ pakṣmabhiḥ kṛṣṇairghanaiḥ sūkṣmaiḥ subhāgyayuk ।

viralaiḥ kapilaiḥ sthūlairbhāminī dukhabhāginī ॥78॥

vartulau kārmukākārau snigdhe kṛṣṇe asaṃhate ।

subhruvau mṛduromāṇau subhruvāṃ sukhakīrtidau ॥79॥

karṇau dīrghau śubhāvartau sutasaubhāgyadāyakau ।

śaṣkulīrahitau nindyau śirālau kuṭilau kṛśau ॥80॥

śirāvirahito bhālaḥ nirlomā'rdhaśaśiprabhaḥ ।

animnastryaṅgulastroṇāṃ sutasaubhāgyasaukhyadaḥ ॥81॥

spaṣṭasvastikacihnaśca bhālo rājyapradaḥ striyāḥ ।

pralambo romaśaścaiva prāṃśuśca duḥkhadaḥ smṛtaḥ ॥82॥

unnato gajakumbhābho vṛtto mūrdhā śubhaḥ striyāḥ ।

sthūlo gīrgho'thavā vakro duḥkhadaurbhāgyasūcakaḥ ॥83॥

kuntalāḥ komalāḥ kṛṣṇāḥ sūkṣmā dīrghaśca śobhanā ।

piṅgalāḥ puruṣā rūkṣā viralā laghavo'śubhāḥ ॥84॥

piṅgalā gauravarṇāyā śyāmāyāḥ śyāmalāḥ śubhāḥ ।

nārīlakṣaṇataścaivaṃ narāṇāmapi cintayet ॥85॥

## adhyāyaḥ 82 (tilādilāṃchanaphalādhyāyaḥ)

athā'haṃ dehajātānāṃ lāṃchanānāṃ phalaṃ bruve ।

āvartānāṃ tilānāṃ ca maśakānāṃ viśeṣataḥ ॥1॥

aṅganānāṃ ca vāmāṃge dakṣiṇāṅge nṛṇāṃ śubham ।

raktābhaṃ tilakābhaṃ vā lomnāṃ cakramathāpi vā ॥2॥

tilādilāṃchanaṃ strīṇāṃ hṛdi saubhāgyasūcakam ।

yasyā dakṣiṇavakṣoje rakte tilakalāṃchane ॥3॥

sā santatitatiṃ sūte sukhasaubhāgyasaṃyutām ।

raktābhaṃ tilakaṃ yasyāḥ striyā vāme stane bhavet ॥4॥

eka eva sutastasyā bhavatīta vido viduḥ ।

putrīputrayutā jñeyā tilake dakṣiṇe stane ॥5॥

bhruvormadhye lalāṭe vā lāṃchanaṃ rājasūcakam ।

kapole maśako rakto nityaṃ miṣṭhānnadāyakaṃ ॥6॥

bhagasya dakṣiṇe bhāge lāṃchanaṃ yadi yoṣitaḥ ।

sā hi pṛthvīpateḥ patnī sūte vā bhūpatiṃ sutam ॥7॥

nāsāgre lāñchane raktaṃ rājapatnyāḥ prajāyate ।

kṛṣṇavarṇaṃ tu yasyāḥ sā puṃścali vidhavā'tha vā ॥8॥

nābheradho nṛṇāṃ strīṇāṃ lāñchanaṃ ca śubhapradam ।

karṇe gaṇḍe kare vā'pi kaṇṭhe vā'pyatha lāñchanaṃ ॥9॥

prāggarbhe putradaṃ jñeyaṃ sukhasaubhāgyadaṃ tathā ।

tilādi lāñchanaṃ vipra gulphageśe ca duḥkhadam ॥10॥

triśūlākṛti cihna ca lalāṭe yadi jāyate ।

nārī rājapriyā jñeyā bhūpatiśca naro bhavet ॥11॥

lomnāṃ pradakṣiṇāvarto hṛdi nābhau kare śrutau ।

dakṣapṛṣṭhe śubho vastau vāmāvarto'śubhapradaḥ ॥12॥

kaṭyāṃ guhye'thavā'varto strīṇāṃ daurbhāgyasūcakaḥ ।

udare hanti bhartāraṃ madhyapṛṣṭhe ca puṃścalī ॥13॥

kaṇṭhe lalāṭe sīmante madhyabhāge ca mūrdhani ।

āvarto na śubhaḥ strīṇāṃ pusāṃ vā'pi dvijottama ॥14॥

sulakṣaṇā sucaritā api mandāyuṣaṃ patim ।

dīrghāyuṣaṃ prakurvanti pramadāśca mudāspadam ॥15॥

## adhyāyaḥ 83 (pūrvapūrvajanmaśāpadyotanādhyāyaḥ)

maharṣe bhavatā proktaṃ phalaṃ strīṇāṃ nṛṇāṃ pṛthak ।

adhunā śrotumicchāmi tvatto vedavidāṃvara ॥1॥

aputrasya gatirnāsti śāstreṣu śrūyate mune ।

aputraḥ kena pāpena bhavatīti vada prabho ॥2॥

janmalagnācca tajjñānaṃ kathaṃ daivavidāṃ bhavet ।

aputrasya sutaprāpterupāyaṃ kṛpayocyatām ॥3॥

sādhu pṛṣṭaṃ tvayā vipra kathyate hi tathā mayā ।

yathomayā hi pṛṣṭena śivena kathitaṃ purā ॥4॥

kena yogena pāpena jñāyate'patyanāśanam ।

teṣāṃ ca rakṣaṇopāyaṃ kṛpayā nātha me vada ॥5॥

sādhu pṛṣṭaṃ tvayā devi kathayāmi tavā'dhunā ।

santānahāniyogāṃśca tadrakṣopāyasaṃyutān ॥6॥

gurulagneśa dāreśaputrasthānādhipeṣu ca ।

sarveṣu balahīneṣu vaktavyā tvanapatyatā ॥7॥

ravyārarāhuśanayaḥ sabalāḥ putrabhāvagāḥ ।

tadā'napatyatā cet syurabalāḥ putrakārakāḥ ॥8॥

putrasthānagate rāhau kujena ca nirīkṣite ।

kujakṣetragate vā'pi sarpaśāpāt sutakṣayaḥ ॥9॥

putraśe rāhusaṃyukte putrasthe bhānunandane ।

candreṇa saṃyute dṛṣṭe sarpaśāpāt sutakṣayaḥ ॥10॥

kārake rāhusaṃyukte putreśe balavarjite ।

lagneśe kujasaṃyukte sarpaśāpāt sutakṣayaḥ ॥11॥

kārake bhaumasaṃyukte lagne ca rāhusaṃyute ।

putrasthānādhipe duḥsthe sarpaśāpāt sutakṣayaḥ ॥12॥

bhaumāṃśe bhaumasaṃyukte putreśe somanandane ।

rāhumāndiyute lagne sarpaśāpāt sutakṣayaḥ ॥13॥

putrabhāve kujakṣetre putreśe rāhusaṃyute ।

saumyadṛṣṭe yute vā'pi sarpaśāpāt sutakṣayaḥ ॥14॥

putrasthā bhānumandārāḥ svabhānuḥ śaśijo'ṅgirāḥ ।

nirbalau putralagneśau sarpaśāpāt sutakṣayaḥ ॥15॥

lagneśe rāhusaṃyukte putreśe bhomasaṃyute ।

kārake rāhuyukte vā sarpaśāpāt sutakṣayaḥ ॥16॥

grahayogavaśenaivaṃ nṛṇāṃ jñātvā'napatyatā ।

taddoṣaparihārārthaṃ nāgapūjāṃ samārabhet ॥17॥

svagṛhyoktavidhānena pratiṣṭhāṃ kārayet sudhīḥ ।

nāgamūrti suvarṇena kṛtvā pūjāṃ samācaret ॥18॥

gobhūtilahiraṇyādi dadyād vittānusārataḥ ।

evaṃ kṛte tu nāgendraprasādāt vardhate kulam ॥19॥

putrasthānaṃ gate bhānau nīce mandāṃśakasthite ।

pārśvayoḥ krūrasambandhe pitṛśāpāt sutakṣayaḥ ॥20॥

putrasthānādhipe bhānau trikoṇe pāpasaṃyute ।

krūrāntare pāpadṛṣṭe pitṛśāpāt sutakṣayaḥ ॥21॥

bhānurāśisthite jīve putreśe bhānusaṃyute ।

putre lagne ca pāpāḍhye pitṛśāpāt sutakṣayaḥ ॥22॥

lagneśe durbale putre putreśe bhānusaṃyute ।

putre lagne pāpayute pitṛśāpāt sutakṣayaḥ ॥23॥

pitṛsthānādhipe putre putreśe vāpi karmage ।

putre lagne ca pāpāḍhye pitṛśāpāt sutakṣayaḥ ॥24॥

pitṛsthānādhipe bhaumaḥ putreśena samanvitaḥ ।

lagne putre pitṛsthāne pāpe santatināśanam ॥25॥

pitṛsthānādhipe duḥsthe kārake pāparāśige ।

sapāpau putralagneśau pitṛśāpāt sutakṣayaḥ ॥26॥

lagnapañcamabhāvasthā bhānubhaumaśanaiścarāḥ ।

randhre riṣphe rāhujīvau pitṛśāpāt sutakṣayaḥ ॥27॥

lagnādaṣṭamage bhānau putrasthe bhānunandane ।

putreśe rāhusaṃyukte lagne pāpe sutakṣayaḥ ॥28॥

vyayeśe lagnabhāvasthe randhreśe putrarāśige ।

pitṛsthānādhipe randhre pitṛśāpāt sutakṣayaḥ ॥29॥

rogeśe putrabhāvasthe pitṛsthānādhipe ripau ।

kārake rāhusaṃyukte pitṛśāpāt sutakṣayaḥ ॥30॥

taddoṣaparihārārthaṃ gayāśrāddhaṃ ca kārayet ।

brāhmaṇān bhojayedatra ayutaṃ vā sahasrakam ॥31॥

athavā kanyakādānaṃ godānaṃ ca samācaret ।

evaṃ kṛte pituḥ śāpānmucyate nā'tra saṃśayaḥ ॥32॥

vardhate ca kulaṃ tasya putrapautradibhiḥ sadā ।

grahayogavaśādevaṃ phalaṃ brūyāt vicakṣaṇaḥ ॥33॥

putrasthānādhipe candre nīce vā pāpamadhyage ।

hibuke pañcame pāpe mātṛśāpāt sutakṣayaḥ ॥34॥

lābhe mandasamāyukte mātṛsthāne śubhetare ।

nīce pañcamage candre mātṛśāpāt sutakṣayaḥ ॥35॥

putrasthānādhipe duḥsthe lagneśe nīcarāśige ।

candre ca pāpasaṃyukte mātṛśāpāt sutakṣayaḥ ॥36॥

putreśe'ṣṭāririṣphesthe candre pāpāṃśasaṃgate ।

lagne putre ca pāpāḍhye mātṛśāpāt sutakṣayaḥ ॥37॥

putrasthānādhipe candre mandarāhvārasaṃyute ।

bhāgye vā putrabhāve vā mātṛśāpāt sutakṣayaḥ ॥38॥

mātṛsthānādhipe bhaume śanirāhusamanvite ।

candrabhānuyute putre lagne vā santatikṣayaḥ ॥39॥

lagnātmajeśau śatrusthau randhre mātradhipaḥ sthitaḥ ।

pitṛnāśādhipau lagne mātṛśāpāt sutakṣayaḥ ॥40॥

ṣaṣṭhāṣṭameśau lagnasthau vyaye mātradhipaḥ sute ।

candrajīvau pāpayuktau mātṛśāpāt sutakṣayaḥ ॥41॥

pāpamadhyagate lagne kṣīṇe candre ca saptama ।

mātṛputre rāhumandau mātṛśāpāt sutakṣayaḥ ॥42॥

nāśasthānādhipe putre putreśe nāśarāśige ।

candramātṛpatau duḥsthe mātṛśāpāt sutakṣayaḥ ॥43॥

candrakṣetre yadā lagne kujarāhusamanvite ।

candramandau putrasaṃsthau mātṛśāpāt sutakṣayaḥ ॥44॥

lagne putre mṛtau riṣphe kujo rāhū raviḥ śaniḥ ।

mātṛlagnādhipau duḥsthau mātṛśāpāt sutakṣayaḥ ॥45॥

nāśasthānaṃ gate jīve kujarāhusamanvite ।

putrasthānau mandacandrau mātṛśāpāt sutakṣayaḥ ॥46॥

evaṃ yogaṃ budhaidṛṣṭvā vijñeyā tvanapatyatā ।

tataḥ santānarakṣārthaṃ karttavyā śāntiruttamā ॥47॥

setusnānaṃ prakartavyaṃ gāyatrīlakṣasaṃkhyakā ।

raupyamātraṃ payaḥ pītvā grahadānaṃ prayatnataḥ ॥48॥

brāhmaṇān bhojayettadvadaśvatthasya pradakṣiṇam ।

kartavyaṃ bhaktiyuktena cāṣṭottarasahasrakam ॥49॥

evaṃ kṛte mahādevi śāpānmokṣo bhaviṣyati ।

suputraṃ labhate paścāt kulavṛddhiśca jāyate ॥50॥

atho yogān pravakṣyāmi bhrātṛśāpasamudbhavān ।

yajjñātvā'patyarakṣārthaṃ yatnaṃ kuryād vicakṣaṇaḥ ॥51॥

bhrātṛsthānādhipe putre kujarāhusamanvite ।

putralagneśvarau randhre bhrātṛśāpāt sutakṣayaḥ ॥52॥

lagne sute kuje mande bhrātṛpe bhāgyarāśige ।

kārake nāśabhāvasthe bhrātṛśāpāt sutakṣayaḥ ॥53॥

bhrātṛsthāne gururnīce mandaḥ pañcamagate yadi ।

nāśasthāne tu candrārau bhrātṛśāpāt sutakṣayaḥ ॥54॥

tanusthānādhipe riṣphe bhaumaḥ pañcamago yadi ।

randhre sapāpaputreśe bhrātṛśāpāt sutakṣayaḥ ॥55॥

pāpamadhyagate lagne pāpamadhye sute'pi ca ।

lagneśaputrapau duḥsthau bhrātṛśāpāt sutakṣayaḥ ॥56॥

karmeśe bhrātṛbhāvasthe pāpayukte tathā śubhe ।

putrage kujasaṃyukte bhrātṛśāpāt sutakṣayaḥ ॥57॥

putrasthāne budhakṣetre śamirāhusamanvite ।

riṣphe vidārau vijñeyo bhrātṛśāpāt sutakṣayaḥ ॥58॥

lagneśe bhrātṛbhāvasthe bhrātṛsthānādhipe sute ।

lagnabhrātṛsute pāpe bhrātṛśāpāt sutakṣayaḥ ॥59॥

bhrātrīśe mṛtyubhāvasthe putrasthe kārake tathā ।

rāhumandeyute dṛṣṭe bhrātṛśāpāt sutakṣayaḥ ॥60॥

nāśasthānādhipe putre bhrātṛnāthena saṃyute ।

randhre ārārkisaṃyukte bhrātṛśāpāt sutakṣayaḥ ॥61॥

bhrātṛśāpavimokṣārthaṃ vaṃśasya śravaṇaṃ hareḥ ।

cāndrāyaṇsaṃ caret paścāt kāveryyā viṣṇusannidhau ॥62॥

aśvatthasthāpanaṃ kuryād daśadhenūśca dāpayet ।

patnīhastena putrecchurbhūmiṃ dadyāt phalānvitām ॥63॥

evaṃ yaḥ kurute bhaktyā dharmapatnyā samanvitaḥ ।

dhruvaṃ tasya bhavet putraḥ kulavṛddhiśca jāyate ॥64॥

putrasthāne budhe jīve kujarāhusamanvite ।

lagne mande sutabhāvo jñeyo mātulaśāpataḥ ॥65॥

lagneputreśvarau putre budhabhaumārkisaṃyutau ।

jñeyaṃ mātulaśāpatvājjanasya santatikṣayaḥ ॥66॥

lupte putrādhipe lagne saptame bhānunandane ।

lagneśe budhasaṃyukte tasyāpi santatikṣayaḥ ॥67॥

jñātisthānādhipe lagne vyayeśena samanvite ।

śaśisaumyakuje putre vijñeyaḥ santatikṣayaḥ ॥68॥

taddoṣaparihārārthaṃ viṣṇusthāparamācaret ।

vāpīkūpataḍāgādikhananaṃ sutabandhunam ॥69॥

putravṛddhirbhavettasya saṃpadvṛddhiḥ prajāyate ।

iti yogavaśādevaṃ śāntiṃ kuryād vicakṣaṇaḥ ॥70॥

balagarvva yo martyo brāhmaṇānavamanyate ।

taddoṣād brahmaśāpācca tasya syāt santatikṣayaḥ ॥71॥

gurukṣetre yadā rāhuḥ putre jīvārabhānujāḥ ।

dharmasthānādhipe nāśe brahmaśāpāt sutakṣayaḥ ॥72॥

dharmeśe putrabhāvasthe putreśe nāśarāśige ।

jīvārarāhubhiryukte brahmaśāpāt sutakṣayaḥ ॥73॥

dharmabhāvādhipe nīce vyayeśe putrabhāvage ।

rāhuyutekṣite vāpi brahmaśāpāt sutakṣayaḥ ॥74॥

jīve nīcagate rāhau lagne vā putrarāśige ।

putrasthānādhipe duḥsthe brahmaśāpāt sutakṣayaḥ ॥75॥

putrabhāvādhipe jīve randhre pāpasamanvite ।

putreśe sārkacandre vā brahmaśāpāt sutakṣayaḥ ॥76॥

mandāṃśe mandasaṃyukte jīve bhaumasamanvite ।

putreśe vyayarāśisthe brahmaśāpāt sutakṣayaḥ ॥77॥

lagne guruyute mande bhāgye rāhusamanvite ।

vyaya vā gurusaṃyukte brahmaśāpāt sutakṣayaḥ ॥78॥

tasya doṣasya śāntyarthaṃ kuryāccāndrāyaṇaṃ naraḥ ।

brahmakṛcchratryaṃ kṛtvā dhanuṃ dadyāt sadakṣiṇām ॥79॥

pañcaratnāni deyāni suvarṇasahitāni ca ।

brāhmaṇān bhojayet paścādyathāśakti dvijottama ॥80॥

evaṃ kṛte tu satputraṃ labhate nā'tra saṃśayaḥ ।

muktaśāpo viśuddhātmā sa naraḥ sukhamedhate ॥81॥

dāreśe putrabhāvasthe dāreśasyāṃśape śanau ।

putreśe nāśarāśisthe patnīśāpāt sutakṣayaḥ ॥82॥

nāśasaṃsthe kalatreśe putreśe nāśarāśige ।

kārake pāpasaṃyukte patnīśāpāt sutakṣayaḥ ॥83॥

putrasthānagate śukre kāmape randhramāśrite ।

kārake pāpasaṃyukte patnīśāpāt sutakṣayaḥ ॥84॥

kuṭumbe pāpasaṃyukte kāmape nāśarāśige ।

putre pāpagrahairyukte patnīśāpāt sutakṣayaḥ ॥85॥

bhāgyasthānagate śukre dāreśe nāśarāśige ।

lagne sute ca pāpaḍhye patnīśāpāt sutakṣayaḥ ॥86॥

bhāgyasthānādhipe śukre putreśe śatrurāśige ।

gurulagneśadāreśā duḥsthāścet santatikṣayaḥ ॥87॥

putrasthāne bhṛgukṣetre rāhucandrasamanvite ।

vyaye lagne dhane pāpe patnīśāpāt sutakṣayaḥ ॥88॥

saptame mandaśukrau ca randhreśe putrabhe ravau ।

lagne rāhusamāyukte patnīśāpāt sutakṣayaḥ ॥89॥

dhane kuje vyaye jīve putrasthe bhṛgunandane ।

śanirāhuyute dṛṣṭe patnīśāpāt sutakṣayaḥ ॥90॥

nāśasthau vittadāreśau putre lagne kuje śanau ।

kārake pāpasaṃyukte patnīśāpāt sutakṣayaḥ ॥91॥

lagnapañcamabhāgyasthā rāhumandakujāḥ kramāt ।

randhrasthau putradāreśau patnīśāpāt sutakṣayaḥ ॥92॥

śāpamuktyai ca kanyāyāṃ satyāṃ taddānamācaret ।

kanyābhāve ca śrīviṣṇormūrti lakṣmīsamanvitām ॥93॥

dadyāt svarṇamayīṃ vipra daśadenusamanvitām ।

śayyāṃ ca bhūṣaṇaṃ vastraṃ dampatibhyāṃ dvijanmanām ॥94॥

dhruvaṃ tasya bhavet putro bhāgyavṛddhiśca jāyate ।

karmalope pitṛṇāṃ ca pretatvaṃ tasya jāyate ॥95॥

tasya pretasya śāpācca putrābhāvaḥ prajāyate ।

ato'tra tādṛśān yogāt janmalagnāt pravacmyaham ॥96॥

putrasthānau mandasūryau kṣīṇacandraśca saptame ।

lagne vyaye rāhujīvau pretaśāpāt sutakṣayaḥ ॥97॥

putrasthānādhipe mande nāśasthe lagnage kuje ।

kārake nāśabhāve ca pretaśāpāt sutakṣayaḥ ॥98॥

lagne pāpe vyaye bhānau sute cārārkisomajāḥ ।

putreśe randhrabhāvasthe pretaśāpāt sutakṣayaḥ ॥99॥

lagne svarbhānunā yukte putrasthe bhānunandane ।

gurau ca nāśarāśisthe pretaśāpāt sutakṣayaḥ ॥100॥

lagne rāhau saśukrejye candre mandayute tathā ।

lagneśe mṛtyurāśisthe pretaśāpāt sutakṣayaḥ ॥101॥

putrasthānādhipe nīce kārake nīcarāśige ।

nīcasthagrahadṛṣṭe ca pretaśāpāt sutakṣayaḥ ॥102॥

lagne mande sute rāhau randhre bhānusamanvite ।

vyaye bhaumena saṃyukte pretaśāpāt sutakṣayaḥ ॥103॥

kāmasthānādhipe duḥsthe putre candrasamanvite ।

mandamāndiyute lagne pretaśāpāt sutakṣayaḥ ॥104॥

vadhasthānādhipe putre śaniśukrasamanvite ।

kārake nāśarāśisthe pretaśāpāt sutakṣayaḥ ॥105॥

asya doṣasya śāntyarthaṃ gayāśrāddhaṃ samācaret ।

kuryāṃdrudrābhiṣekañca brahmamūrti pradāpayet ॥106॥

dhenuṃ rajatapātraṃ ca tathā nīlamaṇiṃ dvija ।

brāhmaṇān bhojayet paścāt tebhyaśca dakṣiṇāṃ diśet ॥107॥

evaṃ kṛte manuṣyasya śāpamokṣā prajāyate ।

putrotpattirbhavettasya kulavṛddhiśca jāyate ॥108॥

tathā jñaśukraje doṣe putrāptiḥ śambhupūjanāt ।

jīvacandrakṛte vipra mantrayantrauṣadhāditaḥ ॥109॥

rāhuje kanyakādānāt sūryaje harikīrtanāt ।

godānāt ketuje doṣe rudrajāpāt kujā'rkije ॥110॥

sarvadoṣavināśāya śubhasantānalabdhaye ।

harivaṃśakathā bhaktyā śrotavyā vidhinā dvija ॥111॥

## adhyāyaḥ 84 (graghaśāntyadhyāyaḥ)

grahāṇāṃ doṣaśāntyarthaṃ teṣāṃ pūjāvidhiṃ vada ।

mānavānāṃ hitārthāya saṃkṣepāt kṛpayā mune ॥1॥

grahā sūryādayaḥ pūrvaṃ mayā proktā dvijottama ।

jagatyāṃ sarvajantūnāṃ tadadhīnaṃ sukhā'sukham ॥2॥

tasmāt suśāntikāmo vā śrīkāmo vā sucetasā ।

vṛṣṭāyāyuḥ puṣṭikāmo vā teṣāṃ yajñaṃ samācaret ॥3॥

tābhrācca sphaṭikādraktacandanāt svarṇakādubhau ।

rajatādayasaḥ sīsāt kāṃsyāt kāryāḥ krāmad grahāḥ ॥4॥

pūrvoktaiḥ svasvavarṇairvā paṭe lekhyā dvijottamaiḥ ।

svasvoktadigvibhāgeṣu gandyādyairmaṇḍaneṣu vā ॥5॥

padmāsanaḥ padmahastaḥ padmapatrasamadyutiḥ ।

saptāśvarathasaṃsthaśca dvibhujaśca divākaraḥ ॥6॥

śvetaḥ śvetāmbaro devo daśāśvaḥ śvetabhūṣaṇaḥ ।

gadāhasto dvibāhuśca vidhātavyo vidhurdvija ॥7॥

raktamālyāmbaradharo śaktiśūlagadādharaḥ ।

varadastu caturbāhurmaṅgalo meṣavāhanaḥ ॥8॥

pītamālyāmbaradharaḥ karṇikārasamadyutiḥ ।

khaḍgacarmagadāpāṇiḥ siṃhastho varado budhaḥ ॥9॥

guruśukrau kramāt pītaśvetavarṇau caturbhujau ।

daṇḍinau varadau kāryau sākṣasūtrakamaṇḍalū ॥10॥

indranīladyutiḥ śūlī varado gṛdhravāhanaḥ ।

vāṇavāṇāsanadharo vijñeyo'rkasuto dvija ॥11॥

karālavadanaḥ khaḍgacarmaśūlī varapradaḥ ।

siṃhastho nīlavarṇaśca rāhurevaṃ prakalpyate ॥12॥

dhūmrā dvibāhavaḥ sarve gadino vikṛtānanāḥ ।

gṛdhrāsanā nityaṃ ketavaḥ syurvarapradā ॥13॥

sarve kirīṭinaḥ kāryā grahā lokahitapradāḥ ।

svāṃgulenocchritā vijñaiḥ śatamaṣṭottaraṃ sadā ॥14॥

yathāvarṇaṃ pradeyāni sudṣpāṇi vasanāni ca ।

gandho dīpo baliścaiva dhūpo deyaśca gugguluḥ ॥15॥

yasya grahasya yaddravyamannaṃ yasya ca yat priyam ।

tacca tasyai pradātavyaṃ bhaktiyuktena cetasā ॥16॥

ākṛṣṇena imaṃ devā agnirmūrdhā divaḥ kakut ।

udbudhyasveti mantrāṃśca japedatha bṛhaspate ॥17॥

annāt pariśrutaśceti śanno devīrabhīṣṭaye ।

kayā naścitra ityevaṃ ketu kṛṇvannimāṃstathā ॥18॥

sapta rudrā diśo nandā navacandrā nṛpāstathā ।

tripakṣā aṣṭacandrāśca saptacandrāstathaiva ca ॥19॥

imāḥ saṃkhyāḥ sahasraghnā japasaṃkhyāḥ prakīrtitāḥ ।

kramādarkādikheṭānāṃ prītyarthaṃ dvijapuṅgava ॥20॥

arkaḥ palāśaḥ khadirastvapāmārgastu pippalaḥ ।

udumbaraḥ śamī durvā kuśāśca samidhaḥ kramāt ॥21॥

hotavyā madhusarpibhyāṃ dadhnā kṣīreṇa vā yutāḥ ।

ekaikasya tvaṣṭa śatamaṣṭāviṃśatireva vā ॥22॥

guḍaidanaṃ pāyasaṃ ca haviṣyaṃ kṣīraṣāṣṭikam ।

dadhyodanaṃ haviścūrṇaṃ māṃsaṃ citrānnameva ca ॥23॥

dadyād grahakramādevaṃ viprebhyo bhojanaṃ dvija ।

śaktito vā yathālābhaṃ deyaṃ satkārapūrvakam ॥24॥

dhenuḥ śaṅkhastathā'naḍvān hema vāso hayaḥ kramāt ।

kṛṣṇā gaurāyasaṃ chāga etā ravyādidakṣiṇāḥ ॥25॥

yasya yaśca yadā duḥsthaḥ sa taṃ yatnena pūjayet ।

eṣāṃ dhātrā varo dattaḥ pūjitāḥ pūjayiṣyatha ॥26॥

mānavānāṃ grahādhīnā uñchrāyāḥ patanāni ca ।

bhāvā'bhāvau ca jagatāṃ tasmāt pūjyatamā grahāḥ ॥27॥

## adhyāyaḥ 85 (atha'śubhajanmakathanādhyāyaḥ)

athā'nyat saṃpravakṣyāmi sulagne sugraheṣvapi ।

yadanyakāraṇenāpi bhavejjanmā'śubhapradam ॥1॥

darśe kṛṣṇācaturdaśyāṃ viṣṭyāṃ sodarabhe tathā ।

pitṛbhe sūryasaṃkrāntau pāte'rkendugrahe tathā ॥2॥

vyatīpātādiduryoge gaṇḍānte trividhe'pi vā ।

yamaghaṇṭe'vabhe dagdhayoge trītarajanma ca ॥3॥

prasavasya trikāre'pi jñeyaṃ janmā'śubhapradam ।

śāntyā bhavati kalyāṇaṃ tadupāyaṃ ca vacmyaham ॥4॥

## adhyāyaḥ 86 (darśajanmaśāntyadhyāyaḥ)

maitreya darśajātānāṃ mātāpitrordaridratā ।

taddoṣaparihārāya śāntiṃ kuryād vicakṣaṇaḥ ॥1॥

kalaśasthāpanaṃ kṛtvā prathamaṃ vidhipūrvakam ।

udumbaraṭāśvatthacūtānāṃ pallavāṃstathā ॥2॥

sanimbānāṃ ca mūlani tvacastatra vinikṣipet ।

paṃcaratnāni nikṣipya vastrayugmena ceṣṭayet ॥3॥

sarve samudra iti cā'pohiṣṭhāditryṛcena ca ।

āmantrya kalaśe tacca sthāpayed vahnikoṇake ॥4॥

darśasya devayoścā'tha candrabhāskarayoḥ kramāt ।

pratimāṃ svarṇajāṃ nityaṃ rājatīṃ tāmrajāṃ tathā ॥5॥

āpyāyasveti mantrena' savitā paścāttameva ca ।

upacāraiḥ samārādhya tato homaṃ samācaret ॥6॥

samidhaśca caruṃ vidvān krameṇa juhuyāt vratī ।

bhaktyā savitṛmantreṇa somo dhenuśca mantrataḥ ॥7॥

aṣṭottaraśataṃ vāpi aṣṭaviṃśatireva vā ।

abhiṣekaṃ tathā kuryāt dampatyośca suputrayoḥ ॥8॥

hiraṇyaṃ rajataṃ caiva kṛṣṇadhenuśca dakṣiṇā ।

brāhmaṇān bhojayet śaktyā tataḥ kṣemamavāpnuyāt ॥9॥

## adhyāyaḥ 87 (kṛṣṇacaturdaśījanmaśāntyadhyāyaḥ)

kṛṣṇapakṣacaturdaśyāḥ ṣaḍbhāgeṣu phalaṃ kramāt ।

janma cet prathame bhāge tadā jñeyaṃ śubhaṃ dvija ॥1॥

dvitīye pitaraṃ hanti mātaraṃ ca tṛtīyake ।

caturthe mātulaṃ caiva pañcame vaṃśanāśanam ॥2॥

ṣaṣṭhe tu dhananāśaḥ syādātmano nāśa eva vā ।

taddoṣaparihārārthaṃ śāntiṃ kuryād prayatnataḥ ॥3॥

śivasya pratimāṃ kuryāt sauvarṇīṃ karṣasammitām ।

tadardhārdhamitāṃ vā'pi yathāvittaṃ manoharām ॥4॥

bālacandrakirīṭāñca śvetamālyāmbarānvitām ।

trinetrāṃ ca vṛṣāsīnāṃ varābhayakarāmatha ॥5॥

trayambakaṃ ceti mantreṇa pūjāṃ kuryādatandritaḥ ।

āvāhya vāruṇairmantrairācāryo mantratattvavit ॥6॥

imaṃ me varuṇe tyevaṃ tattvā yāmī tyṛcā punaḥ ।

ttvanna agne ityanayā satvaṃ no ityṛcāpi ca ॥7॥

āgneyaṃ kumbhamārabhya pūjayed bhaktitaḥ kramāt ।

ā nobhadreti sūktaṃ ca bhadrā agneśca sūktakam ॥8॥

japtvā puruṣasūktaṃ ca kandrudreti tathā japet ।

śaṅkarasyā'bhiṣekaṃ ca grahapūjāṃ ca kārayet ॥9॥

samidājyacarūṃścaiva tilamāṣāṃśca sarpapān ।

aśvasthalpakṣapālāsakhādirāḥ samidhaḥ śubhāḥ ॥10॥

aṣṭottaraśataṃ vahnau juhuyād vidhipūrvakam ।

aṣṭaviṃśatisaṃkhyā vā homaṃ kuryāt pṛthak pṛthak ॥11॥

mantreṇa tryambakenātha tilān vyāhṛtibhistathā ।

grahahomaṃ ca vidhivat kuryād kṣemaṃ tato bhavet ॥12॥

abhiṣekaṃ ca jātasya tatpitroścāpi mantravit ।

kuryāt tato yathāśakti brāhmaṇān bhojayet sudhīḥ ॥13॥

## adhyāyaḥ 88 (bhardāvamaduryogaryośāntyadhyāyaḥ)

athā'haṃ saṃpravakṣyāmi bhadrāyāmavame tathā ।

vyātūpātādiduryoge yamaghaṇṭādike ca yat ॥1॥

janmāśubhaphalaṃ proktaṃ tasya śāntividhiṃ dvija ।

prāpte prasūtiduryoge śāntiṃ kuryād vicakṣaṇaḥ ॥2॥

daivajñairdarśite vā'pi sulagne sudine gṛhī ।

pūjanaṃ devatānāṃ ca grahāṇāṃ yajanaṃ tathā ॥3॥

śaṅkarasyā'bhiṣekaṃ ca ghṛtadīpaṃ śivālaye ।

āyurvṛddhikaraṃ kuryādaśvatthasya pradakṣiṇam ॥4॥

havanaṃ viṣṇumantreṇa sa/tamaṣṭottaraṃ sudhīḥ ।

brāhmaṇān bhojayet śaktyā tataḥ kalyāṇamāpnuyāt ॥5॥

## adhyāyaḥ 89 (athaikanakṣatratjātaśāntyadhyāyaḥ)

atha yadyekanakṣatre bhrātrorvā pitṛputrayoḥ ।

prasūtiśca tayormṛturathaivakasya niścayaḥ ॥1॥

tatra śāntiṃ pravakṣyāmi gargādimunibhāṣitam ।

sudine śubhanakṣatre candratārābalānvite ॥2॥

riktāvaviṣṭivivarjye ca samaya śāntimācaret ।

śanerīśānadigbhāge nakṣatrapratimāṃ śubhām ॥3॥

tannakṣatroktamantreṇa pūjayet kalaśopari ।

raktavastreṇa saṃchādya vastrayugmena veṣṭayet ॥4॥

svasvaśākhoktamārgeṇa kuryādagnimukhaṃ tathā ।

punastenaiva mantreṇa hunadaṣṭottaraṃ śatam ॥5॥

pratyekaṃ samidannājyaiḥ prāyaścittāntameva hi ।

abhiṣekaṃ tataḥ kuryādācāryaśca dvayorapi ॥6॥

ṛtvigbhyo dakṣiṇāṃ dadyādācāryāya viśeṣataḥ ।

brāhmaṇān bhojayed bhaktyā vittaśāṭhyavivarjitaḥ ॥7॥

## adhyāyaḥ 90 (saṃkrāntijanmaśāntyadhyāyaḥ)

ghorādhvāṃkṣīmahodaryo mandā mandākinī tathā ।

miśrā ca rākṣasī sūryasaṃkrāntiḥ sūryavāsarāt ॥1॥

saṃkrāntau ca naro jāto bhaved dāridrya duḥkhabhāk ।

śāntyā sukhamavāpnoti tataḥ śāntividhi bruve ॥2॥

navagrahamakhaṃ kuryāt tasya doṣopaśāntaye ।

gṛhasya pūrvadigbhāge gomayenopalipya ca ॥3॥

svalaṃkṛtapradeśe tu brīhirāśiṃ prakalpayet ।

pañcadroṇamitaṃ dhānyaistadardhaṃ taṇḍulaistathā ॥4॥

tadardhaṃ ca tilaiḥ kuryādrāśiṃ ca dvijasattama ।

pṛthak tritayarāśau tu likhedaṣṭadalaṃ budhaiḥ ॥5॥

puṇyāhaṃ vācayitvā tu ācāryaṃ vṛṇuyāt purā ।

dharmajñaṃ mantratattvajñaṃ śāntikarmaṇi kovidam ॥6॥

rāśiṣu sthāpayet kumbhānavraṇān sumanoharān ।

tīrthodakena sampūrya samṛdauṣadhapallavam ॥7॥

paṃcagavyaṃ kṣipettatra vastrayugmena veṣṭayet ।

kumbhopari nyaset pātraṃ sūkṣmavastreṇa veṣṭitam ॥8॥

pratimāṃ sthāpayet tatra sādhipratyadhidaivatām ।

adhidaivaṃ bhavet sūryaścandraḥ pratyadhidaivatam ॥9॥

candrādityākṛtī pārśve madhye saṃkrāntimarcayet ।

pratimāṃ pūjane pūrvaṃ vastrayugmaṃ nivedayet ॥10॥

tato vyāhṛtipūrrveṇa tattanmantreṇa pūjayet ।

traiyambakeṇa mantreṇa pradhānapratibhāṃ pūjayet ॥11॥

utsūrya iti mantreṇa sūryapūjāṃ samācaret ।

āpyāyasveti mantreṇa candrapūjāṃ samācaret ॥12॥

upacāraiḥ ṣoḍaśabhiryadvā pañcopacārakaiḥ ।

mṛtyuṃjayana mantreṇa pradhānapratimāṃ spṛśan ॥13॥

aṣṭottarasahasraṃ cā'pyaṣṭottaraśataṃ japet ।

athā'ṣṭāviṃśatiṃ vāpi japenmantraṃ svaśaktitaḥ ॥14॥

kumbhebhyaḥ paścime deśe sthaṇḍile'gniṃ prakalpayet ।

svagṛhyoktavidhānena kārayet saṃskṛtānalam ॥15॥

trayambakena mantreṇa samidājyacarūn hunet ।

aṣṭottarasahasraṃ vā aṣṭottaraśataṃ yathā ॥16॥

aṣṭaviṃśatimevāpi kuryād homaṃ svaśaktitaḥ ।

mṛtyuṃjayena mantreṇa tilahomaśca kārayet ॥17॥

tataḥ sviṣṭakṛtaṃ hutvāabhiṣekaṃ ca kārayet ।

brahmaṇān bhojayet paścādevaṃ śāntimavāpnuyāt ॥18॥

## adhyāyaḥ 91 (graghaṇajātaśāntyadhyāyaḥ)

sūryendugrahaṇe kāle yeṣāṃ janma bhaved dvija ।

vyādhiḥ kaṣṭaṃ ca dāridryaṃ teṣāṃ mṛtyubhayaṃ bhavet ॥1॥

ataḥ śāntiṃ pravakṣyāmi janānāṃ hitakāṅkṣayā ।

sūryasyendośca graheṇaṃ yasminṛkṣe prajāyate ॥2॥

tannakṣatrapate rūpaṃ suvarṇena prakalpayet ।

sūryagrahe sūryarūpaṃ suvarṇena svaśaktitaḥ ॥3॥

candragrahe candrarūpaṃ rajatena tathaiva ca ।

rāhurūpaṃ prakurvīta sīsakena vicakṣaṇaḥ ॥4॥

śucau deśe samaṃ sthānaṃ gomayena pralepayet ।

tatra ca sthāpayed vastraṃ nūtanaṃ sumanoharam ॥5॥

trayāṇāmeva rūpāṇāṃ sthāpanaṃ tatra kārayet ।

sūryagrahe pradātavyaṃ sūryaprītikaraṃ ca yat ॥6॥

raktākṣataṃ raktagandhaṃ raktamālyāmbarādikam ।

candragrahe pradātavyaṃ candraprītikaraṃ ca yat ॥7॥

śvetagandhaṃ śvetapuṣpaṃ śvetamālyāmbarādikam ।

rāhave ca pradātavyaṃ kṛṣṇapuṣpāmbarādikam ॥8॥

dadyānnakṣatranāthāya śvetagandhādikaṃ tathā ।

sūryaṃ sampūjayeddhīmānākṛṣṇeti ca mantrataḥ ॥9॥

athā candraṃ ime devā iti mantreṇa bhaktitaḥ ।

dūrvābhi pūjayedrāhuṃ kayā na iti mantrataḥ ॥10॥

sūryendvorarkapālāśamidbhirjuhuyāt kramāt ।

tathā ca rāhoḥ prītyarthaṃ dūrvābhirdvijasattama ॥11॥

brahmavṛkṣasamidbhiśca bheśāya juhuyāt punaḥ ।

abhiṣekaṃ tataḥ kuryāt jātasya kalahodakaiḥ ॥12॥

ācāryaṃ pūjayedbhaktyā suśānto vijitendriyaḥ ।

brāhmaṇān bhojayetvā tu yathāśakti visarjayet ॥13॥

evaṃ grahaṇajātasya śāntiṃ kṛtvā vidhānataḥ ।

sarvavighnaṃ vinirjitvā saubhāgyaṃ labhate naraḥ ॥14॥

## adhyāyaḥ 92 (gaṇḍāntajātaśāntyadhyāyaḥ)

tithinakṣatralagnānāṃ gaṇḍāntaṃ trividhaṃ smṛtam ।

janmayātrāvivāhādau bhavettannidhanapradam ॥1॥

pūrṇānandākhyayostithyoḥ sandhau nāḍīcatuṣṭayam ।

adha ūrdhvaṃ ca maitreya tithigaṇḍāntamucyate ॥2॥

revatīdāsrayoḥ sāpramaghayoḥ śākramūlayoḥ ।

sandhau nakṣatragaṇḍāntamevaṃ nāḍīcatuṣṭayam ॥3॥

mīnājayoḥ karkiharyorlagnayoralicāpayoḥ ।

sandhau ca lagnagaṇḍāntamadhaūrdhva ghaṭīmitam ॥4॥

eṣu cābhuktamūlākhyaṃ mahāvighnapadaṃ smṛtam ।

indrarākṣasayoḥ sandhau pañcāṣṭaghaṭikāḥ kramāt ॥5॥

atha gaṇḍāntajātasya śiśoḥ śāntividhiṃ bruve ।

gaṇḍāntakālajātasya sūtakāntyadine pitā ॥6॥

śāntiṃśubhe'hni vā kuryāt paśyet tāvanna taṃ śiśum ।

vṛṣabhaṃ tithigaṇḍānte nakṣatre dhanumeva ca ॥7॥

kāñcanaṃ lagnagaṇḍānte dadyāttaddoṣapraśāntaye ।

ādyabhāge prajātasya pituścāpyabhiṣecanam ॥8॥

dvitīye tu śiśormāturabhiṣekaṃ ca kārayet ।

suvarṇena tadardheṇa yathāvittaṃ dvijottama ।

tithibheṣādirūpaṃ ca kṛtvā vastrasamanvitam ॥9॥

upacārairyathāśakti kalahopari pūjayet ।

pūjānte samidannajyairhoma। kuryādyathāvidhi ॥10॥

brāhmaṇān bhojayet paścādevaṃ doṣātpramucyate ।

āyurārogyamaiśvaryaṃ samprāpnoti dine dine ॥11॥

## adhyāyaḥ 93 (abhuktamūlamūśāntyadhyāyaḥ)

jyeṣṭhāmūlamayoryasmādadhipāvindrarākṣasau ।

mahāvairāt tayoḥ sandhirmahādoṣapradaḥ smṛtaḥ ॥1॥

abhuktamūlajaṃ putraṃ putrīṃ vā'pi parityajet ।

athavā'bdāṣṭakaṃ tātastanmukhaṃ na vilokayet ॥2॥

taddoṣaparihārārthamatha śāntividhiṃ bruve ।

tatrā'dau doṣabahulyān mūlaśāntirnigadyate ॥3॥

janmato dvādaśāhe vā tadṛkṣe vā śubhe dine ।

jātasya vā'ṣṭame varṣe śāntiṃ kuryād vidhānataḥ ॥4॥

susame ca śubhe sthāne gomayenopalepite ।

maṇḍapaṃ svagṛhāt prācyāmudīcyāṃ vā prakalpayet ॥5॥

caturdvārasamāyuktaṃ toraṇādyairalaṅkṛtam ।

kuṇḍaṃ grahādiyajñārthaṃ tadbahiśca prakalpayet ॥6॥

suvarṇena tadardhena tadardhārdhena vā punaḥ ।

nakṣatradevatārūpaṃ kuryād vittānusārataḥ ॥7॥

śyāmavarṇaṃ mahograṃ ca dviśiraskaṃ vṛkānanam ।

khaḍgacarmadharaṃ tadvad dhyeyaṃ kuṇapavāhanam ॥8॥

suvarṇasya ca mūlyaṃ vā sthāpayitvā prapūjayet ।

suvarṇaṃ sarvadaivatyaṃ yataḥ śāstreṣu niścitam ॥9॥

ācāryaṃ varayet paścāt svastivācanupūrvakam ।

kalaśasthāpanaṃ kuryāt svagṛhyoktavidhānataḥ ॥10॥

pañcagavyādikaṃ kṣepyaṃ kalaśe tīrthavāri ca ।

śatauṣadhyādikaṃ tatra śatacchidraghaṭe kṣipet ॥11॥

vaṃśapātraṃ ca saṃsthāpya tatra vai paścimāmukham ।

arceyennirṛtiṃ devaṃ śuklavastrākṣatādibhiḥ ॥12॥

indraṃ tadadhidevaṃ ca jalaṃ pratyadhidaivatam ।

svasvaśākhoktamantreṇa pradhānādīnprapūjayet ॥13॥

devādhidevaprītyarthaṃ homaṃ kuryādyathāvidhi ।

aṣṭottaraṃ sahasraṃ vā śataṃ vā niyatendriyaḥ ॥14॥

mṛtyupraśamanārthaṃ ca mantraṃ trayambakaṃ japet ।

prārthayecca tato devamabhiṣekārthamādarāt ॥15॥

bhadrāsanopaviṣṭasya sastrīputrasya mantravit ।

ācāryo yajamānasya kuryāt prītyābhiṣecanam ॥16॥

vastrāntaritakumbhābhyāṃ snāpayettadanantaram ।

śuklāmbaradharastadvat śvetagandhānulepanaḥ ॥17॥

dhenuṃ payasvinīṃ dadyādācāryāya ca śaktitaḥ ।

ṛtvigbhyo dakṣiṇāṃ dadyād brāhmaṇāṃścāpi bhojayet ॥18॥

yatpāpaṃ yacca me dauḥsthyaṃ sarvagātreṣvavasthitam ।

tatsarvaṃ bhakṣayājya tvaṃ lakṣmīṃ puṣṭiṃ ca vardhaya ॥19॥

anenaiva tu mantreṇa samyagājyaṃ vilokayet ।

mūlagaṇḍodbhavastaivaṃ sarpapāpaṃ praṇaśyati ॥20॥

## adhyāyaḥ 94 (jyeṣṭhādigaṇḍaśāntyadhyāyaḥ)

jyeṣṭhāgaṇḍāntajātastu pituḥ svasya ca nāśakaḥ ।

tasya śāntividhiṃ vakṣye sarvavighnopaśāntaye ॥1॥

mūlaśāntisamaṃ sarvamātrāpi maṇḍapādikam ।

indro'tra devatā tadvadadhidevo'nalastathā ॥2॥

vijñeyaṃ ca tathā vipra rakṣaḥ pratyadhidaivatam ।

yathāśakti suvarṇena kuryādindrasvarūpakam ॥3॥

vajrāṅkuśadharaṃ divyaṃ gajarājoparisthitam ।

śālitaṇḍulasaṃyuktakumbhasyopari pūjayet ॥4॥

svasvagṛhyoktamantreṇa gandhapuṣpākṣatādibhiḥ ।

abhiṣekaṃ ca homaṃ ca kuryād brāhmaṇabhojanam ॥5॥

indrasūktaṃ japed bhaktyā mantraṃ mṛtyuñjayaṃ tathā ।

prārthayedindradevaṃ ca tataḥ śāntimavāpnuyāt ॥6॥

atha vā śaktyabhāve tu kuryād godānameva hi ।

yataḥ samastabhūdānād godānamatiricyate ॥7॥

mūlendrāhimaghāgaṇḍajāte dadyād gavāṃ trayam ।

goyugmaṃ pauṣṇadāsrotthe gaṇḍānte ca dvijanmane ॥8॥

anyagaṇḍe ca duryoge gāmekāṃ hi pradāpayet ।

gorabhāve ca viprāya dadyāt tanmūlyameva hi ॥9॥

jyeṣṭhanakṣatrajā kanyā vinihanti dhavāgrajam ।

viśākhāntyapadotpannā kanyā devaraghātinī ॥10॥

tasyāḥ pradānakāle'to godānamapi kārayet ।

āśleṣāntyatripādotthau mūlādyatripadodbhavau ॥11॥

kanyāsutau hataḥ śvaśrūṃ śvaśurañca yathākramam ।

tayorvivāhakāle'taḥ śāntiṃ kuryād vicakṣaṇaḥ ॥12॥

tattadoṣavināśāya yathāvittānusārataḥ ।

dhavāgrajadyabhāve tu na doṣāya prajāyate ॥13॥

## adhyāyaḥ 95 (trītrītarajanmaśāntyadhyāyaḥ)

athā'nyat saṃpravakṣyāmi janmadoṣapradaṃ dvija ।

sutatrye sutājanma tattraye sutajanma cet ॥1॥

tadā'riṣṭabhayaṃ jñeyaṃ pitṛmātṛkuladvaye ।

tatra śāntividhiṃ kuryād vittaśāṭhyavivarjitaḥ ॥2॥

sūtakānte'tha vā śuddhe samaye ca śubhe dine ।

ācāryamṛtvijo vṛtvā grahayajñapurassaram ॥3॥

brahmaviṣṇu maheśendrapratimāḥ svarṇajāḥ śubhāḥ ।

pūjayed dhānyarāśisthakalaśopari bhaktitaḥ ॥4॥

catvāri rudrasūktāni śāntisūktāni sarvaśaḥ ।

vipra eko japed homakāle ca sucisaṃyataḥ ॥5॥

ācāryo juhuyāttatra samidājyatilāṃścarum ।

aṣṭottaraṃ sahasraṃ vā śataṃ vā'ṣṭau ca viṃśatim ॥6॥

brahmādisarvadevebhyaḥ svasvagṛhyoktamantrataḥ ।

tataḥ sviṣṭakṛtaṃ hutvā baliṃ pūrṇāhutiṃ punaḥ ॥7॥

abhiṣekaṃ ca jātasya sakuṭumbasya kārayet ।

ṛtvigbhyo dakṣiṇāṃ dadyād brāhmaṇāṃścāpi bhojayet ॥8॥

kāṃsyājyavīkṣaṇaṃ kṛtvā dīnānāthāṃśca tarpayet ।

evaṃ śāntyā ca maitreya sarvāriṣṭaṃ vilīyate ॥9॥

## adhyāyaḥ 96 (prapsavavikāraśāntyadhyāyaḥ)

athā'haṃ sampravakṣyāmi vikāraṃ prasavodbhavam ।

yenā'riṣṭaṃ samastasya grāmasya ca kulasya ca ॥1॥

atyalpe vā'dhike kāle prasavo yadi jāyate ।

hīnāṅgovā'dhikāṅgo vā viśirā dviśirāstathā ॥2॥

nāryā paśvākṛtirvāpi paśuṣvapi narākṛtiḥ ।

prasavasya vikāro'yaṃ vināśāyopajāyate ॥3॥

yasya striyāḥ paśunāṃ vā vikārāḥ prasavodbhavaḥ ।

aniṣṭaṃ bhavane tasya kule'pi ca mahad bhavet ॥4॥

taddoṣaparihārārthaṃ śāntiḥ kāryā prayatnataḥ ।

strī vā gauvaṃḍavā vāpi parityājyā hitārthinā ॥5॥

nāryāḥ pañcadaśe varṣe janmataḥ ṣoḍaśo'pi vā ।

garbho vā prasavo vā'pi na śubhāya prajāyate ॥6॥

siṃharāśisthite'rka gaunakrasthe mahiṣī tathā ।

prasūtā svāminaṃ hanti svayaṃ cāpi vinaśyati ॥7॥

brāhmaṇāya pradadyāt tāṃ śāntiṃ vāpi samācaret ।

brahmaviṣṇumaheśānāṃ grahāṇāṃ caiva pūjanam ॥8॥

sarvaṃ homādikaṃ karma kuryāt tritaraśāntivat ।

tato gṛho sukhī bhūtvā sarvapāpaiḥ pramucyate ॥9॥

evaṃ tvariṣṭe samprāpte naraḥ śāntiṃ karoti yaḥ ।

sarvān kāmānavāpnoti cirajīvī sukhī ca saḥ ॥10॥

## adhyāyaḥ 97 (athopasaṃhārādhyāyaḥ)

yacchāstraṃ brahmaṇā proktaṃ nāradāya mahātmane ।

tadeva śaunakādibhyo nāradaḥ prāha sādaram ॥1॥

tato mayā yathā jñātaṃ tubhyamuktaṃ tathā dvija ।

nāsūyakāya dātavyaṃ paranindāratāya vā ॥2॥

jaḍāya durvinītāya nājñātāya kadācana ।

deyametatsurilāya bhaktāya satyavādine ॥3॥

medhāvine vinītāya samyag jñātakulāya ca ।

puṇyadaṃ jyautiṣaṃ śāstramagryaṃ vedāṅgamuttamam ॥4॥

jānāti kālamānaṃ yo graharkṣāṇāṃ ca saṃsthitim ।

horāśāstramidaṃ samyak sa vijānāti nā'paraḥ ॥5॥

horāśāstrārthatattvajñaḥ satyavāg vijitendriyaḥ ।

śubhā'śubhaṃ phalaṃ vakti satyaṃ tadvacanaṃ bhavet ॥6॥

ye suśāstraṃ paṭhantīdaṃ ye vā śṛṇvanti bhaktitaḥ ।

teṣāṃmāyurbalaṃ vittaṃ vṛddhimeti yaśaḥ sadā ॥7॥

itthaṃ parāśareṇoktaṃ horāśāstraṃ camatkṛtam ।

navaṃ navajanaprītyai vividhādhyāyasaṃyutam ॥8॥

śreṣṭhaṃ jagaddhitāyedaṃ maitreyāya dvijanmane ।

tataḥ pracaritaṃ pṛthvyāmādṛtaṃ sādaraṃ janaiḥ ॥9॥

granthe'smin pṛthagadhyāyairviṣayā viniveśitāḥ ।

sṛṣṭikramo'vatārāśca guṇāḥ kheṭasya bhasya ca ॥10॥

viśeṣalagnaṃ vargāśca tadvivekaśca rāśidṛk ।

ariṣṭaṃ tadvibhaṅgaśca viveko bhāvajastathā ॥11॥

bhāvānāṃ ca phalādhyāyo bhāveśotthaphalaṃ tathā ।

aprakāśaphalaṃ spaṣṭakheṭadṛṣṭiprasādhanam ॥12॥

tataḥ spaṣṭabalādhyāyaḥ iṣṭakaṣṭaprasādhanam ।

padaṃ copapadaṃ tadvadargalā tvatha kārakāḥ ॥13॥

kārakāṃśaphalaṃ yogakārakādhyāya eva ca ।

nābhasā vividhā yogāścandrayogo'rkayogakaḥ ॥14॥

rājayogastataḥ prokto rājasambandhayogakaḥ ।

viśeṣadhanayogāśca yogā dāridryakārakāḥ ॥15॥

āyurmārakabhedāśca grahāvasthāḥ phalānvitāḥ ।

nānāvidhadaśādhyāyāstatphalādhyāyaḥ saṃyutāḥ ॥16॥

antaḥpratyantaraprāṇasūkṣmasaṃjñāśca tadbhidāḥ ।

sūryādyaṣṭakavargaśca trikoṇapariśodhanam ॥17॥

ekādhipatyasaṃśuddhistataḥ piṇḍaprasādhanam ।

tataścā'ṣṭakavargāṇāṃ prasphuṭāni phalāni ca ॥18॥

tato'pyaṣṭakavargāyuḥsādhanaṃ ca tataḥ param ।

samudāyāṣṭavargotthaphalādhyāyaḥ parisphuṭaḥ ॥19॥

graharaśmiphalādhyāyaḥ sudarśanaphalaṃ tathā ।

mahāpuruṣacihnāni mahābhūtaphalāni ca ॥20॥

guṇatrayaphalādhyāyastato'pyajñātajanmanām ।

janmalagnādivijñānaṃ pravrajyālakṣaṇāni ca ॥21॥

strīṇāṃ ca phalavaiṣṭyamaṅgalakṣmaphalāni ca ।

pūrvapāpotthaśāpotthayogā vaiputryakārakāḥ ॥22॥

satputraprāptyupāyāśca sahaiva pratipāditāḥ ।

janmanyaniṣṭalagnarkṣatithyādipratipādanam ॥23॥

tattacchāntividhiścaiva saṃkṣepeṇa pradarśitaḥ ।

prasavasya vikārāśca kathitāḥ śāntisaṃyutāḥ ॥24॥

evaṃ jātakavarye'tra niviṣṭā viṣayāḥ śatam ।

vijñāya vibudhāstvetān prāpnuvantu yaśaḥ śriyam ॥25॥