| | Activity Name | Description | Points |
|---|--|---|---------------------|
| | (copy directly from the Matrix) | (how will you complete this? When will you complete this?) | (copy directly |
| | Ex: Membership in a WWU Student Club (AS or Approved) | Ex: I will complete this by being in the Student Economics Association my Junior Year | from the Matrix) |
| _ | | | Ex: 1 pt |
| Category 1: Ethics and Professionalism | Membership in a WWU Student Club (AS or Approved) | Spring Quarter 2025 will be a member of ASCM WWU | 3 |
| | Membership in a WWU Student Club (AS or Approved) | Joining Student Marketing Association Spring 2025 | 3 |
| | Attending a Professional Readiness Event related to Ethics and Professionalism | | |
| | | | |
| | | Total Points for Category 1> | 6 |
| Category 2: Accessibility, Equity, Inclusion, | Attending an event sponsored by the WWU Ethnic Student | Attended Event for WWU ASA In Winter 2025 | 1 |
| Inclusion, Diversity | Ethnic Student Center | | |

| | Attending an event sponsored by the WWU Ethnic Student Center | Attended Event for WWU ASA In Spring 2024 | 1 |
|--|--|---|---|
| | Participating in an approved non- WWU EDI training program | At work we had a training about EDI | 3 |
| | | Total Points for Category 2> | 5 |
| Category 3: Professional Communication | Attending an approved WWU speaker, training, or workshop related to Professional Communication | Attended Peter Haug's Public Speaking Workshop in Spring 2024 | 1 |
| | Participating in a Mentor Program (including a Virtual Mentor Program) | Will be a peer mentor for Operations Management in Spring 2025 | 1 |
| | Competing in Case Competitions (e.g. Boeing, Marketing Case Competition,) | Competed in OPS 360 Case Competition for Rheapply's Circular Economy model in Winter 2024 | 3 |

| | Taking an approved COMM class | Completed Comm 220 in Winter 2024 | 3 | |
|---|--|--------------------------------------|---|--|
| | | | | |
| | | Total Points for Category 3> | 8 | |
| Category 4: | Signing up for Handshake | Signed up for handshake in Fall 2024 | 1 | |
| Career | on the WWU Career | | | |
| Preparation | Services Website | | | |
| opa. a.a.a. | | | | |
| | Having an active LinkedIn account | Set up a LinkedIn during Winter 2025 | 1 | |
| | Internships between 20-40 hours/week count as 3 points per quarter | I work full time | 3 | |
| | Attending a Career Services Job or Internship Fair | Attended the MSCM OPS Career Fair | 3 | |
| | | | | |
| | | Total Points for Category 4> | 8 | |
| Total Points Across all Categories (must be 25 or greater)> | | | | |