The Ultimate Gabbai Guide

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September 4, 2023

Contents

Part I

Perpetual Luach

Chapter 1

Kevi'ot for Specific Years

The following is a list of kevi'ot for years until 6000. Years in **bold** are shemitta years. Years in *italics* are leap years. The number code works as follows:

- The first digit is the day of the week of Rosh Hashana (1=Sunday, 7=Shabbat, etc)

- The second digit is the number of days. 0 for a short year with either 353 or 383 days, 1 for a regular year with 354 or 384 days, and 2 for a long year of 355 or 385 days.

- The third digit is the day of the week of Pesaḥ (1=Sunday, 7=Shabbat, etc)

Each year has its own luaḥ in subsequent chapters.

Decade	...0	...1	...2	...3	...4	...5	...6	...7	...8	...9
5780	225	701	*317*	225	*703*	521	315	*725*	723	**506**
5790	*115*	723	517	*205*	723	*523*	**506**	113	*523*	517
5800	225	*703*	517	***227***	203	521	*317*	225	701	*317*
5810	**225**	723	*501*	315	*725*	723	506	***115***	723	517
5820	*205*	723	*523*	517	**203**	*523*	517	225	*703*	517
5830	225	***703***	521	*317*	225	701	*317*	225	**723**	*501*
5840	315	*725*	723	517	*205*	**723**	517	*205*	723	517
5850	*227*	203	***523***	517	225	*703*	517	225	*725*	**701**
5860	*317*	225	723	*501*	315	723	***523***	506	113	*523*
5870	517	*205*	723	**517**	*216*	113	517	*227*	225	*703*
5880	**517**	225	*703*	521	315	*725*	723	**506**	*115*	723
5890	*501*	315	723	*523*	**506**	113	*523*	517	205	723
5900	517	***227***	203	521	*317*	225	701	*317*	**225**	*703*
5910	521	315	*725*	723	517	**205**	723	*501*	315	723
5920	*523*	517	**203**	*523*	517	225	*703*	517	*227*	**203**
5930	521	*317*	225	701	*317*	225	**725**	701	315	*725*
5940	723	517	*205*	**723**	517	*216*	113	*523*	517	225
5950	***703***	517	225	*703*	517	*227*	225	**701**	*317*	225
5960	723	*501*	315	723	**523**	506	*115*	723	517	*205*
5970	723	**517**	*227*	203	*523*	517	225	*703*	**517**	225
5980	*703*	521	315	*725*	701	***317***	225	723	*501*	315
5990	723	*523*	**517**	*205*	723	517	*205*	723	517	***227***

Chapter 2

Moladot for Specific Months

	Tishrei / Nisan	Marḥeshvan / Iyyar	Kislev / Sivan	Tevet / Tammuz	Shevat / Av	Adar / Elul	Adar II
5784	6 - 11 - 882	1 - 0 - 595	2 - 13 - 308	4 - 2 - 21	5 - 14 - 814	7 - 3 - 527	1 - 16 - 240
	3 - 4 - 1033	4 - 17 - 746	6 - 6 - 459	7 - 19 - 172	2 - 7 - 965	3 - 20 - 678	
5785	5 - 9 - 391	6 - 22 - 104	1 - 10 - 897	2 - 23 - 610	4 - 12 - 323	6 - 1 - 36	
	7 - 13 - 829	2 - 2 - 542	3 - 15 - 255	5 - 3 - 1048	6 - 16 - 761	1 - 5 - 474	
5786	2 - 18 - 187	4 - 6 - 980	5 - 19 - 693	7 - 8 - 406	1 - 21 - 119	3 - 9 - 912	
	4 - 22 - 625	6 - 11 - 338	1 - 0 - 51	2 - 12 - 844	4 - 1 - 557	5 - 14 - 270	
5787	7 - 2 - 1063	1 - 15 - 776	3 - 4 - 489	4 - 17 - 202	6 - 5 - 995	7 - 18 - 708	2 - 7 - 421
	3 - 20 - 134	5 - 8 - 927	6 - 21 - 640	1 - 10 - 353	2 - 23 - 66	4 - 11 - 859	
5788	6 - 0 - 572	7 - 13 - 285	2 - 1 - 1078	3 - 14 - 791	5 - 3 - 504	6 - 16 - 217	
	1 - 4 - 1010	2 - 17 - 723	4 - 6 - 436	5 - 19 - 149	7 - 7 - 942	1 - 20 - 655	
5789	3 - 9 - 368	4 - 22 - 81	6 - 10 - 874	7 - 23 - 587	2 - 12 - 300	4 - 1 - 13	
	5 - 13 - 806	7 - 2 - 519	1 - 15 - 232	3 - 3 - 1025	4 - 16 - 738	6 - 5 - 451	
5790	7 - 18 - 164	2 - 6 - 957	3 - 19 - 670	5 - 8 - 383	6 - 21 - 96	1 - 9 - 889	2 - 22 - 602
	4 - 11 - 315	6 - 0 - 28	7 - 12 - 821	2 - 1 - 534	3 - 14 - 247	5 - 2 - 1040	
5791	6 - 15 - 753	1 - 4 - 466	2 - 17 - 179	4 - 5 - 972	5 - 18 - 685	7 - 7 - 398	
	1 - 20 - 111	3 - 8 - 904	4 - 21 - 617	6 - 10 - 330	7 - 23 - 43	2 - 11 - 836	
5792	4 - 0 - 549	5 - 13 - 262	7 - 1 - 1055	1 - 14 - 768	3 - 3 - 481	4 - 16 - 194	
	6 - 4 - 987	7 - 17 - 700	2 - 6 - 413	3 - 19 - 126	5 - 7 - 919	6 - 20 - 632	
5793	1 - 9 - 345	2 - 22 - 58	4 - 10 - 851	5 - 23 - 564	7 - 12 - 277	2 - 0 - 1070	3 - 13 - 783
	5 - 2 - 496	6 - 15 - 209	1 - 3 - 1002	2 - 16 - 715	4 - 5 - 428	5 - 18 - 141	
5794	7 - 6 - 934	1 - 19 - 647	3 - 8 - 360	4 - 21 - 73	6 - 9 - 866	7 - 22 - 579	
	2 - 11 - 292	4 - 0 - 5	5 - 12 - 798	7 - 1 - 511	1 - 14 - 224	3 - 2 - 1017	
5795	4 - 15 - 730	6 - 4 - 443	7 - 17 - 156	2 - 5 - 949	3 - 18 - 662	5 - 7 - 375	6 - 20 - 88
	1 - 8 - 881	2 - 21 - 594	4 - 10 - 307	5 - 23 - 20	7 - 11 - 813	2 - 0 - 526	
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	5 - 17 - 677	7 - 6 - 390	1 - 19 - 103	3 - 7 - 896	4 - 20 - 609	6 - 9 - 322	
5797	7 - 22 - 35	2 - 10 - 828	3 - 23 - 541	5 - 12 - 254	7 - 0 - 1047	1 - 13 - 760	
	3 - 2 - 473	4 - 15 - 186	6 - 3 - 979	7 - 16 - 692	2 - 5 - 405	3 - 18 - 118	
5798	5 - 6 - 911	6 - 19 - 624	1 - 8 - 337	2 - 21 - 50	4 - 9 - 843	5 - 22 - 556	7 - 11 - 269
	1 - 23 - 1062	3 - 12 - 775	5 - 1 - 488	6 - 14 - 201	1 - 2 - 994	2 - 15 - 707	
5799	4 - 4 - 420	5 - 17 - 133	7 - 5 - 926	1 - 18 - 639	3 - 7 - 352	4 - 20 - 65	
	6 - 8 - 858	7 - 21 - 571	2 - 10 - 284	3 - 22 - 1077	5 - 11 - 790	7 - 0 - 503	
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	3 - 17 - 654	5 - 6 - 367	6 - 19 - 80	1 - 7 - 873	2 - 20 - 586	4 - 9 - 299	
5801	5 - 22 - 12	7 - 10 - 805	1 - 23 - 518	3 - 12 - 231	5 - 0 - 1024	6 - 13 - 737	1 - 2 - 450
	2 - 15 - 163	4 - 3 - 956	5 - 16 - 669	7 - 5 - 382	1 - 18 - 95	3 - 6 - 888	

	Tishrei Nisan	Marḥeshvan Iyyar	Kislev Sivan	Tevet Tammuz	Shevat Av	Adar Elul	Adar II
5802	4 - 19 - 601 6 - 23 - 1039	6 - 8 - 314 1 - 12 - 752	7 - 21 - 27 3 - 1 - 465	2 - 9 - 820 4 - 14 - 178	3 - 22 - 533 6 - 2 - 971	5 - 11 - 246 7 - 15 - 684	
5803	2 - 4 - 397 5 - 21 - 548	3 - 17 - 110 7 - 10 - 261	5 - 5 - 903 1 - 22 - 1054	6 - 18 - 616 3 - 11 - 767	1 - 7 - 329 5 - 0 - 480	2 - 20 - 42 6 - 13 - 193	4 - 8 - 835
5804	1 - 1 - 986 3 - 6 - 344	2 - 14 - 699 4 - 19 - 57	4 - 3 - 412 6 - 7 - 850	5 - 16 - 125 7 - 20 - 563	7 - 4 - 918 2 - 9 - 276	1 - 17 - 631 3 - 21 - 1069	
5805	5 - 10 - 782 7 - 15 - 140	6 - 23 - 495 2 - 3 - 933	1 - 12 - 208 3 - 16 - 646	3 - 0 - 1001 5 - 5 - 359	4 - 13 - 714 6 - 18 - 72	6 - 2 - 427 1 - 6 - 865	
5806	2 - 19 - 578 6 - 12 - 729	4 - 8 - 291 1 - 1 - 442	5 - 21 - 4 2 - 14 - 155	7 - 9 - 797 4 - 2 - 948	1 - 22 - 510 5 - 15 - 661	3 - 11 - 223 7 - 4 - 374	4 - 23 - 1016
5807	1 - 17 - 87 3 - 21 - 525	3 - 5 - 880 5 - 10 - 238	4 - 18 - 593 6 - 22 - 1031	6 - 7 - 306 1 - 11 - 744	7 - 20 - 19 3 - 0 - 457	2 - 8 - 812 4 - 13 - 170	
5808	6 - 1 - 963 1 - 6 - 321	7 - 14 - 676 2 - 19 - 34	2 - 3 - 389 4 - 7 - 827	3 - 16 - 102 5 - 20 - 540	5 - 4 - 895 7 - 9 - 253	6 - 17 - 608 1 - 21 - 1046	
5809	3 - 10 - 759 7 - 3 - 910	4 - 23 - 472 1 - 16 - 623	6 - 12 - 185 3 - 5 - 336	1 - 0 - 978 4 - 18 - 49	2 - 13 - 691 6 - 6 - 842	4 - 2 - 404 7 - 19 - 555	5 - 15 - 117
5810	2 - 8 - 268 4 - 12 - 706	3 - 20 - 1061 6 - 1 - 419	5 - 9 - 774 7 - 14 - 132	6 - 22 - 487 2 - 2 - 925	1 - 11 - 200 3 - 15 - 638	2 - 23 - 993 5 - 4 - 351	
5811	6 - 17 - 64 1 - 21 - 502	1 - 5 - 857 3 - 10 - 215	2 - 18 - 570 4 - 22 - 1008	4 - 7 - 283 6 - 11 - 721	5 - 19 - 1076 1 - 0 - 434	7 - 8 - 789 2 - 13 - 147	
5812	4 - 1 - 940 7 - 19 - 11	5 - 14 - 653 2 - 7 - 804	7 - 3 - 366 3 - 20 - 517	1 - 16 - 79 5 - 9 - 230	3 - 4 - 872 6 - 21 - 1023	4 - 17 - 585 1 - 10 - 736	6 - 6 - 298
5813	2 - 23 - 449 5 - 3 - 887	4 - 12 - 162 6 - 16 - 600	6 - 0 - 955 1 - 5 - 313	7 - 13 - 668 2 - 18 - 26	2 - 2 - 381 4 - 6 - 819	3 - 15 - 94 5 - 19 - 532	
5814	7 - 8 - 245 4 - 1 - 396	1 - 20 - 1038 5 - 14 - 109	3 - 9 - 751 7 - 2 - 902	4 - 22 - 464 1 - 15 - 615	6 - 11 - 177 3 - 4 - 328	7 - 23 - 970 4 - 17 - 41	2 - 12 - 683
5815	6 - 5 - 834 1 - 10 - 192	7 - 18 - 547 2 - 22 - 985	2 - 7 - 260 4 - 11 - 698	3 - 19 - 1053 6 - 0 - 411	5 - 8 - 766 7 - 13 - 124	6 - 21 - 479 2 - 1 - 917	
5816	3 - 14 - 630 5 - 18 - 1068	5 - 3 - 343 7 - 7 - 781	6 - 16 - 56 1 - 20 - 494	1 - 4 - 849 3 - 9 - 207	2 - 17 - 562 4 - 21 - 1000	4 - 6 - 275 6 - 10 - 713	
5817	7 - 23 - 426 4 - 16 - 577	2 - 12 - 139 6 - 5 - 290	4 - 0 - 932 7 - 18 - 3	5 - 13 - 645 2 - 6 - 796	7 - 2 - 358 3 - 19 - 509	1 - 15 - 71 5 - 8 - 222	3 - 3 - 864
5818	6 - 20 - 1015 2 - 1 - 373	1 - 9 - 728 3 - 14 - 86	2 - 22 - 441 5 - 2 - 879	4 - 11 - 154 6 - 15 - 592	5 - 23 - 947 1 - 4 - 305	7 - 12 - 660 2 - 17 - 18	
5819	4 - 5 - 811 6 - 10 - 169	5 - 18 - 524 7 - 22 - 962	7 - 7 - 237 2 - 11 - 675	1 - 19 - 1030 4 - 0 - 388	3 - 8 - 743 5 - 13 - 101	4 - 21 - 456 7 - 1 - 894	
5820	1 - 14 - 607 5 - 7 - 758	3 - 3 - 320 6 - 20 - 471	4 - 16 - 33 1 - 9 - 184	6 - 4 - 826 2 - 21 - 977	7 - 17 - 539 4 - 10 - 690	2 - 6 - 252 5 - 23 - 403	3 - 18 - 1045
5821	7 - 12 - 116 2 - 16 - 554	2 - 0 - 909 4 - 5 - 267	3 - 13 - 622 5 - 17 - 1060	5 - 2 - 335 7 - 6 - 773	6 - 15 - 48 1 - 19 - 486	1 - 3 - 841 3 - 8 - 199	
5822	4 - 20 - 992 1 - 14 - 63	6 - 9 - 705 3 - 2 - 856	7 - 22 - 418 4 - 15 - 569	2 - 11 - 131 6 - 4 - 282	3 - 23 - 924 7 - 16 - 1075	5 - 12 - 637 2 - 5 - 788	7 - 1 - 350
5823	3 - 18 - 501 5 - 22 - 939	5 - 7 - 214 7 - 11 - 652	6 - 19 - 1007 2 - 0 - 365	1 - 8 - 720 3 - 13 - 78	2 - 21 - 433 5 - 1 - 871	4 - 10 - 146 6 - 14 - 584	
5824	1 - 3 - 297 3 - 7 - 735	2 - 16 - 10 4 - 20 - 448	4 - 4 - 803 6 - 9 - 161	5 - 17 - 516 7 - 21 - 954	7 - 6 - 229 2 - 10 - 667	1 - 18 - 1022 3 - 23 - 380	
5825	5 - 12 - 93 2 - 5 - 244	7 - 0 - 886 3 - 17 - 1037	1 - 13 - 599 5 - 6 - 750	3 - 2 - 312 6 - 19 - 463	4 - 15 - 25 1 - 8 - 176	6 - 3 - 818 2 - 20 - 969	7 - 16 - 531
5826	4 - 9 - 682 6 - 14 - 40	5 - 22 - 395 1 - 2 - 833	7 - 11 - 108 2 - 15 - 546	1 - 23 - 901 4 - 4 - 259	3 - 12 - 614 5 - 16 - 1052	5 - 1 - 327 7 - 5 - 765	

	Tishrei / Nisan	Marḥeshvan / Iyyar	Kislev / Sivan	Tevet / Tammuz	Shevat / Av	Adar / Elul	Adar II
5827	1 - 18 - 478	3 - 7 - 191	4 - 19 - 984	6 - 8 - 697	7 - 21 - 410	2 - 10 - 123	
	3 - 22 - 916	5 - 11 - 629	7 - 0 - 342	1 - 13 - 55	3 - 1 - 848	4 - 14 - 561	
5828	6 - 3 - 274	7 - 15 - 1067	2 - 4 - 780	3 - 17 - 493	5 - 6 - 206	6 - 18 - 999	1 - 7 - 712
	2 - 20 - 425	4 - 9 - 138	5 - 21 - 931	7 - 10 - 644	1 - 23 - 357	3 - 12 - 70	
5829	5 - 0 - 863	6 - 13 - 576	1 - 2 - 289	2 - 15 - 2	4 - 3 - 795	5 - 16 - 508	
	7 - 5 - 221	1 - 17 - 1014	3 - 6 - 727	4 - 19 - 440	6 - 8 - 153	7 - 20 - 946	
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	4 - 14 - 17	6 - 2 - 810	7 - 15 - 523	2 - 4 - 236	3 - 16 - 1029	5 - 5 - 742	
5831	6 - 18 - 455	1 - 7 - 168	2 - 19 - 961	4 - 8 - 674	5 - 21 - 387	7 - 10 - 100	1 - 22 - 893
	3 - 11 - 606	5 - 0 - 319	6 - 13 - 32	1 - 1 - 825	2 - 14 - 538	4 - 3 - 251	
5832	5 - 15 - 1044	7 - 4 - 757	1 - 17 - 470	3 - 6 - 183	4 - 18 - 976	6 - 7 - 689	
	7 - 20 - 402	2 - 9 - 115	3 - 21 - 908	5 - 10 - 621	6 - 23 - 334	1 - 12 - 47	
5833	3 - 0 - 840	4 - 13 - 553	6 - 2 - 266	7 - 14 - 1059	2 - 3 - 772	3 - 16 - 485	5 - 5 - 198
	6 - 17 - 991	1 - 6 - 704	2 - 19 - 417	4 - 8 - 130	5 - 20 - 923	7 - 9 - 636	
5834	1 - 22 - 349	3 - 11 - 62	4 - 23 - 855	6 - 12 - 568	1 - 1 - 281	2 - 13 - 1074	
	4 - 2 - 787	5 - 15 - 500	7 - 4 - 213	1 - 16 - 1006	3 - 5 - 719	4 - 18 - 432	
5835	6 - 7 - 145	7 - 19 - 938	2 - 8 - 651	3 - 21 - 364	5 - 10 - 77	6 - 22 - 870	
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	7 - 9 - 92	1 - 21 - 885	3 - 10 - 598	4 - 23 - 311	6 - 12 - 24	1 - 0 - 817	
5837	2 - 13 - 530	4 - 2 - 243	5 - 14 - 1036	7 - 3 - 749	1 - 16 - 462	3 - 5 - 175	
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5838	6 - 22 - 326	1 - 11 - 39	2 - 23 - 832	4 - 12 - 545	6 - 1 - 258	7 - 13 - 1051	
	2 - 2 - 764	3 - 15 - 477	5 - 4 - 190	6 - 16 - 983	1 - 5 - 696	2 - 18 - 409	
5839	4 - 7 - 122	5 - 19 - 915	7 - 8 - 628	1 - 21 - 341	3 - 10 - 54	4 - 22 - 847	6 - 11 - 560
	1 - 0 - 273	2 - 12 - 1066	4 - 1 - 779	5 - 14 - 492	7 - 3 - 205	1 - 15 - 998	
5840	3 - 4 - 711	4 - 17 - 424	6 - 6 - 137	7 - 18 - 930	2 - 7 - 643	3 - 20 - 356	
	5 - 9 - 69	6 - 21 - 862	1 - 10 - 575	2 - 23 - 288	4 - 12 - 1	6 - 0 - 794	
5841	7 - 13 - 507	2 - 2 - 220	3 - 14 - 1013	5 - 3 - 726	6 - 16 - 439	1 - 5 - 152	2 - 17 - 945
	4 - 6 - 658	5 - 19 - 371	7 - 8 - 84	1 - 20 - 877	3 - 9 - 590	4 - 22 - 303	
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	1 - 15 - 454	3 - 4 - 167	4 - 16 - 960	6 - 5 - 673	7 - 18 - 386	2 - 7 - 99	
5843	3 - 19 - 892	5 - 8 - 605	6 - 21 - 318	1 - 10 - 31	2 - 22 - 824	4 - 11 - 537	
	6 - 0 - 250	7 - 12 - 1043	2 - 1 - 756	3 - 14 - 469	5 - 3 - 182	6 - 15 - 975	
5844	1 - 4 - 688	2 - 17 - 401	4 - 6 - 114	5 - 18 - 907	7 - 7 - 620	1 - 20 - 333	3 - 9 - 46
	4 - 21 - 839	6 - 10 - 552	7 - 23 - 265	2 - 11 - 1058	4 - 0 - 771	5 - 13 - 484	
5845	7 - 2 - 197	1 - 14 - 990	3 - 3 - 703	4 - 16 - 416	6 - 5 - 129	7 - 17 - 922	
	2 - 6 - 635	3 - 19 - 348	5 - 8 - 61	6 - 20 - 854	1 - 9 - 567	2 - 22 - 280	
5846	4 - 10 - 1073	5 - 23 - 786	7 - 12 - 499	2 - 1 - 212	3 - 13 - 1005	5 - 2 - 718	
	6 - 15 - 431	1 - 4 - 144	2 - 16 - 937	4 - 5 - 650	5 - 18 - 363	7 - 7 - 76	
5847	1 - 19 - 869	3 - 8 - 582	4 - 21 - 295	6 - 10 - 8	7 - 22 - 801	2 - 11 - 514	4 - 0 - 227
	5 - 12 - 1020	7 - 1 - 733	1 - 14 - 446	3 - 3 - 159	4 - 15 - 952	6 - 4 - 665	
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	2 - 21 - 816	4 - 10 - 529	5 - 23 - 242	7 - 11 - 1035	2 - 0 - 748	3 - 13 - 461	
5849	5 - 2 - 174	6 - 14 - 967	1 - 3 - 680	2 - 16 - 393	4 - 5 - 106	5 - 17 - 899	
	7 - 6 - 612	1 - 19 - 325	3 - 8 - 38	4 - 20 - 831	6 - 9 - 544	7 - 22 - 257	
5850	2 - 10 - 1050	3 - 23 - 763	5 - 12 - 476	7 - 1 - 189	1 - 13 - 982	3 - 2 - 695	4 - 15 - 408
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5851	1 - 8 - 559	2 - 21 - 272	4 - 9 - 1065	5 - 22 - 778	7 - 11 - 491	2 - 0 - 204	
	3 - 12 - 997	5 - 1 - 710	6 - 14 - 423	1 - 3 - 136	2 - 15 - 929	4 - 4 - 642	

	Tishrei Nisan	Marḥeshvan Iyyar	Kislev Sivan	Tevet Tammuz	Shevat Av	Adar Elul	Adar II
5852	5 - 17 - 355 2 - 10 - 506	7 - 6 - 68 3 - 23 - 219	1 - 18 - 861 5 - 11 - 1012	3 - 7 - 574 7 - 0 - 725	4 - 20 - 287 1 - 13 - 438	6 - 9 - 0 3 - 2 - 151	7 - 21 - 793
5853	4 - 14 - 944 6 - 19 - 302	6 - 3 - 657 1 - 8 - 15	7 - 16 - 370 2 - 20 - 808	2 - 5 - 83 4 - 9 - 521	3 - 17 - 876 5 - 22 - 234	5 - 6 - 589 7 - 10 - 1027	
5854	1 - 23 - 740 4 - 4 - 98	3 - 12 - 453 5 - 16 - 891	5 - 1 - 166 7 - 5 - 604	6 - 13 - 959 1 - 18 - 317	1 - 2 - 672 3 - 7 - 30	2 - 15 - 385 4 - 19 - 823	
5855	6 - 8 - 536 3 - 1 - 687	7 - 21 - 249 4 - 14 - 400	2 - 9 - 1042 6 - 3 - 113	3 - 22 - 755 7 - 15 - 906	5 - 11 - 468 2 - 4 - 619	7 - 0 - 181 3 - 17 - 332	1 - 12 - 974
5856	5 - 6 - 45 7 - 10 - 483	6 - 18 - 838 1 - 23 - 196	1 - 7 - 551 3 - 11 - 989	2 - 20 - 264 5 - 0 - 702	4 - 8 - 1057 6 - 13 - 415	5 - 21 - 770 1 - 2 - 128	
5857	2 - 14 - 921 4 - 19 - 279	4 - 3 - 634 6 - 7 - 1072	5 - 16 - 347 7 - 20 - 785	7 - 5 - 60 2 - 9 - 498	1 - 17 - 853 3 - 22 - 211	3 - 6 - 566 5 - 10 - 1004	
5858	6 - 23 - 717 3 - 16 - 868	1 - 12 - 430 5 - 5 - 581	3 - 1 - 143 6 - 18 - 294	4 - 13 - 936 1 - 7 - 7	6 - 2 - 649 2 - 19 - 800	7 - 15 - 362 4 - 8 - 513	2 - 4 - 75
5859	5 - 21 - 226 1 - 1 - 664	7 - 9 - 1019 2 - 14 - 377	1 - 22 - 732 4 - 3 - 90	3 - 11 - 445 5 - 15 - 883	5 - 0 - 158 7 - 4 - 596	6 - 12 - 951 1 - 17 - 309	
5860	3 - 6 - 22 6 - 23 - 173	4 - 18 - 815 1 - 11 - 966	6 - 7 - 528 3 - 0 - 679	7 - 20 - 241 4 - 13 - 392	2 - 8 - 1034 6 - 2 - 105	3 - 21 - 747 7 - 14 - 898	5 - 10 - 460
5861	2 - 3 - 611 4 - 7 - 1049	3 - 16 - 324 5 - 20 - 762	5 - 5 - 37 7 - 9 - 475	6 - 17 - 830 1 - 22 - 188	1 - 6 - 543 3 - 10 - 981	2 - 19 - 256 4 - 23 - 694	
5862	6 - 12 - 407 1 - 16 - 845	1 - 1 - 120 3 - 5 - 558	2 - 13 - 913 4 - 18 - 271	4 - 2 - 626 6 - 6 - 1064	5 - 15 - 339 7 - 19 - 777	7 - 4 - 52 2 - 8 - 490	
5863	3 - 21 - 203 7 - 14 - 354	5 - 9 - 996 2 - 3 - 67	6 - 22 - 709 3 - 15 - 860	1 - 11 - 422 5 - 4 - 573	3 - 0 - 135 6 - 17 - 286	4 - 12 - 928 1 - 5 - 1079	6 - 1 - 641
5864	2 - 18 - 792 4 - 23 - 150	4 - 7 - 505 6 - 11 - 943	5 - 20 - 218 1 - 0 - 656	7 - 8 - 1011 2 - 13 - 369	1 - 21 - 724 4 - 2 - 82	3 - 10 - 437 5 - 14 - 875	
5865	7 - 3 - 588 2 - 7 - 1026	1 - 16 - 301 3 - 20 - 739	3 - 5 - 14 5 - 9 - 452	4 - 17 - 807 6 - 22 - 165	6 - 6 - 520 1 - 10 - 958	7 - 19 - 233 2 - 23 - 671	
5866	4 - 12 - 384 1 - 5 - 535	6 - 1 - 97 2 - 18 - 248	7 - 13 - 890 4 - 6 - 1041	2 - 2 - 603 5 - 19 - 754	3 - 15 - 316 7 - 8 - 467	5 - 4 - 29 1 - 21 - 180	6 - 16 - 822
5867	3 - 9 - 973 5 - 14 - 331	4 - 22 - 686 7 - 3 - 44	6 - 11 - 399 1 - 15 - 837	1 - 0 - 112 3 - 4 - 550	2 - 12 - 905 4 - 17 - 263	4 - 1 - 618 6 - 5 - 1056	
5868	7 - 18 - 769 2 - 23 - 127	2 - 7 - 482 4 - 11 - 920	3 - 20 - 195 6 - 0 - 633	5 - 8 - 988 7 - 13 - 346	6 - 21 - 701 2 - 2 - 59	1 - 10 - 414 3 - 14 - 852	
5869	5 - 3 - 565 1 - 20 - 716	6 - 16 - 278 3 - 9 - 429	1 - 4 - 1071 4 - 22 - 142	2 - 17 - 784 6 - 10 - 935	4 - 6 - 497 7 - 23 - 648	5 - 19 - 210 2 - 12 - 361	7 - 7 - 1003
5870	4 - 1 - 74 6 - 5 - 512	5 - 13 - 867 7 - 18 - 225	7 - 2 - 580 2 - 6 - 1018	1 - 15 - 293 3 - 19 - 731	3 - 4 - 6 5 - 8 - 444	4 - 16 - 799 6 - 21 - 157	
5871	1 - 9 - 950 5 - 3 - 21	2 - 22 - 663 6 - 15 - 814	4 - 11 - 376 1 - 4 - 527	6 - 0 - 89 2 - 17 - 240	7 - 12 - 882 4 - 5 - 1033	2 - 1 - 595 5 - 18 - 746	3 - 14 - 308
5872	7 - 7 - 459 2 - 11 - 897	1 - 20 - 172 4 - 0 - 610	3 - 8 - 965 5 - 13 - 323	4 - 21 - 678 7 - 2 - 36	6 - 10 - 391 1 - 14 - 829	7 - 23 - 104 3 - 3 - 542	
5873	4 - 16 - 255 6 - 20 - 693	6 - 4 - 1048 1 - 9 - 406	7 - 17 - 761 2 - 22 - 119	2 - 6 - 474 4 - 10 - 912	3 - 19 - 187 5 - 23 - 625	5 - 7 - 980 7 - 12 - 338	
5874	2 - 1 - 51 5 - 18 - 202	3 - 13 - 844 7 - 6 - 995	5 - 2 - 557 1 - 19 - 708	6 - 15 - 270 3 - 8 - 421	1 - 3 - 1063 4 - 21 - 134	2 - 16 - 776 6 - 9 - 927	4 - 5 - 489
5875	7 - 22 - 640 3 - 2 - 1078	2 - 11 - 353 4 - 15 - 791	4 - 0 - 66 6 - 4 - 504	5 - 12 - 859 7 - 17 - 217	7 - 1 - 572 2 - 5 - 1010	1 - 14 - 285 3 - 18 - 723	
5876	5 - 7 - 436 7 - 11 - 874	6 - 20 - 149 2 - 0 - 587	1 - 8 - 942 3 - 13 - 300	2 - 21 - 655 5 - 2 - 13	4 - 10 - 368 6 - 14 - 806	5 - 23 - 81 1 - 3 - 519	

	Tishrei Nisan	Marḥeshvan Iyyar	Kislev Sivan	Tevet Tammuz	Shevat Av	Adar Elul	Adar II
5877	2 - 16 - 232	4 - 4 - 1025	5 - 17 - 738	7 - 6 - 451	1 - 19 - 164	3 - 7 - 957	4 - 20 - 670
	6 - 9 - 383	7 - 22 - 96	2 - 10 - 889	3 - 23 - 602	5 - 12 - 315	7 - 1 - 28	
5878	1 - 13 - 821	3 - 2 - 534	4 - 15 - 247	6 - 3 - 1040	7 - 16 - 753	2 - 5 - 466	
	3 - 18 - 179	5 - 6 - 972	6 - 19 - 685	1 - 8 - 398	2 - 21 - 111	4 - 9 - 904	
5879	5 - 22 - 617	7 - 11 - 330	2 - 0 - 43	3 - 12 - 836	5 - 1 - 549	6 - 14 - 262	1 - 2 - 1055
	2 - 15 - 768	4 - 4 - 481	5 - 17 - 194	7 - 5 - 987	1 - 18 - 700	3 - 7 - 413	
5880	4 - 20 - 126	6 - 8 - 919	7 - 21 - 632	2 - 10 - 345	3 - 23 - 58	5 - 11 - 851	
	7 - 0 - 564	1 - 13 - 277	3 - 1 - 1070	4 - 14 - 783	6 - 3 - 496	7 - 16 - 209	
5881	2 - 4 - 1002	3 - 17 - 715	5 - 6 - 428	6 - 19 - 141	1 - 7 - 934	2 - 20 - 647	
	4 - 9 - 360	5 - 22 - 73	7 - 10 - 866	1 - 23 - 579	3 - 12 - 292	5 - 1 - 5	
5882	6 - 13 - 798	1 - 2 - 511	2 - 15 - 224	4 - 3 - 1017	5 - 16 - 730	7 - 5 - 443	1 - 18 - 156
	3 - 6 - 949	4 - 19 - 662	6 - 8 - 375	7 - 21 - 88	2 - 9 - 881	3 - 22 - 594	
5883	5 - 11 - 307	7 - 0 - 20	1 - 12 - 813	3 - 1 - 526	4 - 14 - 239	6 - 2 - 1032	
	7 - 15 - 745	2 - 4 - 458	3 - 17 - 171	5 - 5 - 964	6 - 18 - 677	1 - 7 - 390	
5884	2 - 20 - 103	4 - 8 - 896	5 - 21 - 609	7 - 10 - 322	1 - 23 - 35	3 - 11 - 828	
	5 - 0 - 541	6 - 13 - 254	1 - 1 - 1047	2 - 14 - 760	4 - 3 - 473	5 - 16 - 186	
5885	7 - 4 - 979	1 - 17 - 692	3 - 6 - 405	4 - 19 - 118	6 - 7 - 911	7 - 20 - 624	2 - 9 - 337
	3 - 22 - 50	5 - 10 - 843	6 - 23 - 556	1 - 12 - 269	3 - 0 - 1062	4 - 13 - 775	
5886	6 - 2 - 488	7 - 15 - 201	2 - 3 - 994	3 - 16 - 707	5 - 5 - 420	6 - 18 - 133	
	1 - 6 - 926	2 - 19 - 639	4 - 8 - 352	5 - 21 - 65	7 - 9 - 858	1 - 22 - 571	
5887	3 - 11 - 284	4 - 23 - 1077	6 - 12 - 790	1 - 1 - 503	2 - 14 - 216	4 - 2 - 1009	
	5 - 15 - 722	7 - 4 - 435	1 - 17 - 148	3 - 5 - 941	4 - 18 - 654	6 - 7 - 367	
5888	7 - 20 - 80	2 - 8 - 873	3 - 21 - 586	5 - 10 - 299	6 - 23 - 12	1 - 11 - 805	3 - 0 - 518
	4 - 13 - 231	6 - 1 - 1024	7 - 14 - 737	2 - 3 - 450	3 - 16 - 163	5 - 4 - 956	
5889	6 - 17 - 669	1 - 6 - 382	2 - 19 - 95	4 - 7 - 888	5 - 20 - 601	7 - 9 - 314	
	1 - 22 - 27	3 - 10 - 820	4 - 23 - 533	6 - 12 - 246	1 - 0 - 1039	2 - 13 - 752	
5890	4 - 2 - 465	5 - 15 - 178	7 - 3 - 971	1 - 16 - 684	3 - 5 - 397	4 - 18 - 110	6 - 6 - 903
	7 - 19 - 616	2 - 8 - 329	3 - 21 - 42	5 - 9 - 835	6 - 22 - 548	1 - 11 - 261	
5891	2 - 23 - 1054	4 - 12 - 767	6 - 1 - 480	7 - 14 - 193	2 - 2 - 986	3 - 15 - 699	
	5 - 4 - 412	6 - 17 - 125	1 - 5 - 918	2 - 18 - 631	4 - 7 - 344	5 - 20 - 57	
5892	7 - 8 - 850	1 - 21 - 563	3 - 10 - 276	4 - 22 - 1069	6 - 11 - 782	1 - 0 - 495	
	2 - 13 - 208	4 - 1 - 1001	5 - 14 - 714	7 - 3 - 427	1 - 16 - 140	3 - 4 - 933	
5893	4 - 17 - 646	6 - 6 - 359	7 - 19 - 72	2 - 7 - 865	3 - 20 - 578	5 - 9 - 291	6 - 22 - 4
	1 - 10 - 797	2 - 23 - 510	4 - 12 - 223	6 - 0 - 1016	7 - 13 - 729	2 - 2 - 442	
5894	3 - 15 - 155	5 - 3 - 948	6 - 16 - 661	1 - 5 - 374	2 - 18 - 87	4 - 6 - 880	
	5 - 19 - 593	7 - 8 - 306	1 - 21 - 19	3 - 9 - 812	4 - 22 - 525	6 - 11 - 238	
5895	7 - 23 - 1031	2 - 12 - 744	4 - 1 - 457	5 - 14 - 170	7 - 2 - 963	1 - 15 - 676	
	3 - 4 - 389	4 - 17 - 102	6 - 5 - 895	7 - 18 - 608	2 - 7 - 321	3 - 20 - 34	
5896	5 - 8 - 827	6 - 21 - 540	1 - 10 - 253	2 - 22 - 1046	4 - 11 - 759	6 - 0 - 472	7 - 13 - 185
	2 - 1 - 978	3 - 14 - 691	5 - 3 - 404	6 - 16 - 117	1 - 4 - 910	2 - 17 - 623	
5897	4 - 6 - 336	5 - 19 - 49	7 - 7 - 842	1 - 20 - 555	3 - 9 - 268	4 - 21 - 1061	
	6 - 10 - 774	7 - 23 - 487	2 - 12 - 200	4 - 0 - 993	5 - 13 - 706	7 - 2 - 419	
5898	1 - 15 - 132	3 - 3 - 925	4 - 16 - 638	6 - 5 - 351	7 - 18 - 64	2 - 6 - 857	3 - 19 - 570
	5 - 8 - 283	6 - 20 - 1076	1 - 9 - 789	2 - 22 - 502	4 - 11 - 215	5 - 23 - 1008	
5899	7 - 12 - 721	2 - 1 - 434	3 - 14 - 147	5 - 2 - 940	6 - 15 - 653	1 - 4 - 366	
	2 - 17 - 79	4 - 5 - 872	5 - 18 - 585	7 - 7 - 298	1 - 20 - 11	3 - 8 - 804	

Chapter 3

Computing Moladot and Determining Kevi'ot

Chapter 4

Selected Holiday's Gregorian Dates

Chapter 5

Luachs for Each Year

Part II

Selected Halakhot of Prayer

5.15   Introduction

This guide is intended as a quick-reference for liturgical questions that come up frequently and require an immediate answer, and are more in-depth than siddur instructions typically have. It therefore omits discussion of the obligation of prayer, times for the different liturgies, attire for prayer, and other more regularly-occurring matters of ritual law. It also omits significant amounts of halakhic discussion and relevant details for the sake of conciseness.

Given that this guide is a summary of summaries, it should not be used as an authoritative halakhic guide. When possible a more comprehensive text should be consulted. This text is designed for when doing so would cause undo interruption or a burden on the congregation.

The guide is primarily based on the English translation of Peninei Halakha. When it cites major codes, the citations are referenced here. This has been supplemented by references to the Kitzur Shulḥan Arukh and other sources as noted. Citations to the Shulḥan Arukh are abbreviated to the section ("OC" or "YD") and Siman.

5.16   Situations where Prayer is Forbidden

It is forbidden to pray near uncovered excrement, smelly garbage, or other foul smells. A person must be four cubits (approximately 2 meters or $6\frac{1}{2}$ feet) from the source of the smell or where they cannot smell it, whichever is further, even if they themselves cannot smell it (*PH Prayer*, 3:9 citing OC 79).

The above does not apply to feces of babies who do not eat much solid food, since it does not smell as bad as that of adults or animals (ibid., 4:3 citing OC 81). Diapers, catheters, and the like are considered "covered" (ibid., 4:4).

One may not hold an item they are afraid will fall during prayer, unless they would be afraid the item would be stolen and that would interfere with proper attention to praying (ibid., 5:7 citing OC 96).

One may not pray when they need to use the toilet (ibid., 5:8 citing Berakhot 15a).

A person who is tipsy should not pray, but if they do so their obligation is fulfilled. A person who is inebriated may not pray (ibid., 5:11 citing OC 99).

5.17   A Diminished Minyan

If a portion of the minyan leaves during any prayer requiring a minyan, the prayer may be completed as long as the majority of the minyan remains (ibid., 2:10 citing OC 55).

The repetition of the Amidah is considered the same prayer, but Birkat Kohanim and the Torah service are not. In Ashkenazi practice, kaddishes after the Amidah up to and including the following Full Kaddish are considered the same prayer. The blessings of Shema and the Amidah that follows are considered different prayers (ibid.).

If a minyan was absent for Pesukei DeZimra and Yishtabaḥ was recited, and then a minyan was formed, a few verses should be read before Half Kaddish is recited (*Kitzur SA*, 15:1)

5.18   Interruptions in Liturgy

5.18.1   During Pesukei DeZimra

Pesukei DeZimra is the portion of the service between Barukh She'amar and Yishtabaḥ. Needless interruptions are forbidden during that period, with the following exceptions (based on *Koren Siddur*, "Table of Permitted Responses" and *PH Prayer*, 16:5):

- Answering "amen" to a blessing

- The congregational response to kedusha and barekhu

- Reciting modim derabbanan

- Answering אמן יהי שמה רבא וכו׳ in kaddish

- Reciting the first verse of shema with the congregation

- Reciting the blessing after using the toilet, on thunder, or on lightening

- Respond to a respected person's greeting, or greet a person out of fear

- Between paragraphs: greet a respected person, or respond to anyone's greeting

- Receive an aliya (though such a person shouldn't be given an aliya unless they're the only Kohen or Levi)

In all these cases it is preferable to interrupt between paragraphs if possible, and the interruption should be between verses.

Between Pesukei DeZimra and Shaḥarit it is permitted to make communal announcements that cannot wait until after Full Kaddish (ibid., 16:2). Otherwise, any interruption at this point is forbidden, besides those permitted during Pesukei DeZimra.

5.18.2   During the Shema and its Blessings

During the Shema and its blessings, interruptions are forbidden with the following exceptions (based on *Koren Siddur*, "Table of Permitted Responses" and *PH Prayer*, 16:5):

- The congregational response to kedusha (but only the lines beginning   קדוש   and   ברוך) and barekhu

- Reciting only the words   מודים אנחנו לך from modim derabbanan

- Answering   אמן יהי שמה רבא וכו׳ in kaddish

- Receive an aliya (but not in the middle of the first verse of the Shema)

- Respond to a respected person's greeting, or greet a person out of fear

- Between paragraphs, greet a respected person, or respond to anyone's greeting

- Between paragraphs, recite the blessing on thunder and lighting

- Between paragraphs, answer   אמן to a blessing

5.18.3   During the Amidah

Interruptions during the Amidah are forbidden, even congregational responses to Kaddish and Kedusha. It is considered an interruption to put on a tallit if it has fallen off (though it may be adjusted, OC 97:4). It is permitted to walk to somewhere else if there is a distraction preventing prayer in the original location (ibid., 17:15).

If an interruption is long enough that one could have finished the Amidah in the length of the interruption, the Amidah must be started again (PH Prayer 18:1).

5.19   Time-Related Errors in Liturgy

In all these cases, if the shaliaḥ tzibbur makes a mistake in their silent Amidah they need not repeat it even if it would normally be required if this would cause undo delay for the community (*Kitzur SA*, 19:13)

5.19.1   Requests for Rain

Mashiv HaRuaḥ   Mashiv haRuaḥ is recited beginning at Musaf on the first day of Pesaḥ until Musaf on Shemini Atzeret. If it is omitted in winter or recited in summer, one must begin the Amidah again (unless the berakha has not been completed, in which case resume from the point of the error). But if "Morid HaTal" was recited in summer, the Amidah may be continued as normal (*PH Prayer*, 18:4-5 citing OC 114).

If Mashiv haRuaḥwas recited during Arvitor shaḥarit on Shemini Atzeret, or omitted on Pesaḥ, the Amidah need not be repeated (*Kitzur SA*, 19:2, 4).

Tal uMatar   The request for rain in the weekday Amidah is recited during the rainy season. In the Land of Israel it is begun on the 7th of Marḥeshvan at Arvit (i.e. the beginning of the 7th) (*PH Prayer*, 18:5 citing OC 117).

Elsewhere it is begun 60 days after the Autumnal Equinox, which for this purpose is reckoned according to the Julian calendar (Tekufat Shemuel). In the 21st century this works out to 'Arvit on December 4th, or December 5th in years immediately before a civil leap year. It moves one day on the Gregorian calendar later every time there is a Julian leap year that is not a Gregorian leap year, which occurs every Gregorian year that is divisible by 100 but not by 400. When such a year occurs, treat the year before as the year before a leap year. Then in the non-leap year the request for rain moves one year later. For example, in the year 2099 the request will begin December 5th, and on December 5th (or 6th, in years before a leap year) thereafter until 2198.

In both locations it is said until Passover. If it was forgotten and the blessing was concluded, it should be inserted in the blessing of   שמע קולינו (before   עננו if on a fast). If that blessing was concluded, return to the blessing of "mevarekh hashanim". If the Amidah was completed, it must be recited again (ibid.).

5.19.2   Shabbat and Festival Liturgical Texts

On Shabbat and Festivals, the blessing of Hashkiveinu is concluded with   הפורס סכת שלום וכו׳ instead of the weekday text,   שומר עמו ישראל לעד. If the weekday text was said by mistake and the error was not caught immediately, one need not repeat the blessing.

If the weekday Amidah was mistakenly said on Shabbat or a Festival and the mistake was realized during the middle portion of the Amidah, the blessing currently being said is completed, and the middle blessing for Shabbat or Festivals should be recited and the Amidah continued as usual (*Kitzur SA*, 76:16). This does not apply to Musaf, where one should not complete the blessing currently being recited (ibid., 76:19). If the mistake was realized during the concluding three blessings, stop and return to the middle blessing for Shabbat or Festivals and continue as usual. If the Amidah was already completed, recite the Amidah from the beginning with the correct text (ibid., 76:18).

If the Shabbat Amidah was recited on a Festival or the reverse, if the central blessing was recited incorrectly one must return to the beginning of the central blessing of the Amidah. If the Amidah was completed it must be recited over again. The same applies to erroneously including or omitting reference to Shabbat in the concluding berakha, and to mentioning the wrong holiday (*PH Festivals*, 2:3:4)

If the text of the Amidah was substituted on Shabbat between Arvit, Shaḥarit, and Minḥa, and the mistake was not realized until after concluding the blessing   מקדש השבת, the Amidah need not be repeated. This does not apply to Musaf, where reciting Musaf instead of another prayer, or another prayer in place of Musaf, requires reciting the correct Amidah (*Kitzur SA*, 76:21-22).

5.19.3   Holiday Liturgical Additions

Havdalah in the Amidah is recited at the end of Shabbat and Festivals. If forgotten the Amidah is not repeated, since Havdalah will also be said separately (*PH Prayer*, 18:2 citing OC 422).

Ya'aleh veYavo is recited on festivals and Rosh Ḥodesh. If omitted, the Amidah must be repeated, except at Arvit on Rosh Ḥodesh. If the omission is realized before the Amidah is complete, return to Retzei and continue from there (ibid.).

Al Hanisim is recited on Ḥanukkah and Purim. If omitted the Amidah is not repeated (ibid., citing OC 682).

If Aneinu, recited on fast days, is forgotten, the Amidah is not repeated (ibid., citing OC 565). It may be inserted in שמע קולינו, or if it is forgotten there, during the paragraph following the Amidah before taking three steps backwards.

During the Ten Days of Repentance, if   הא׳ הקדוש is forgotten and the error is not fixed within a moment, return to the beginning of the Amidah. Other additions to not require repeating the Amidah.

If a holiday addition was mistakenly recited on a weekday, return to the beginning of the berakha if the berakha has not been concluded. If the berakha has been completed, continue as usual without returning or repeating.

5.19.4   Cases of Doubt

If one is unsure whether they included a special insertion to the Amidah that is required, they must assume they omitted it and repeat the Amidah. The same is true for the requests for rain (or lack thereof) within 30 days of beginning / ending including the request. In such a case, one should have in mind that if they did recite the correct text, the repeated text should be considered a voluntary extra prayer (ibid., 18:6).

5.20 Birkat Hamazon

5.20.1 When to Recite Birkat Hamazon

Birkat Hamazon is recited after a meal where an olive's size of bread is eaten. It should be recited within 72 minutes of the end of the meal. If this time already elapsed, it may be recited as long as one is not yet hungry (*Kitzur SA*, 44:8).

Birkat Hamazon should be recited at the same location as the meal. If a person forgot and went somewhere else, they may eat some bread at the new location and recite Birkat Hamazon there. If not, they must return to the location of the meal if possible. If that is impossible or the time to recite Birkat Hamazon would pass, it is recited at the new location (ibid., 44:9).

5.20.2 Errors in Additions to Birkat Hamazon

In all below cases, if a berakha has been partially said, if only ברוך אתה ה׳ has been said, conclude the line לַמְּדֵנִי חֻקֶּיךָ אֱלֹהֵינוּ, which forms a complete verse (Psalms 119:12), and proceed as though the berakha had not been begun. If אלהינו was said, the berakha cannot be un-said, and either continue with the berakha or return to the beginning, depending on the rule for the specific case.

Retzei and Ya'aleh veYavo Retzei is added on Shabbat, and Ya'aleh veYavo is added on Festivals and Rosh Ḥodesh. If forgotten and the berakha of בונה ירושלים has not been said, return and say Retzei or Ya'aleh veYavo and continue as usual from there. If forgotten and the next berakha has already been begun (the one that begins ברוך אתה ה׳ אלהינו מלך העולם הא׳ אבינו וכו׳):

- On Shabbat and festivals at the evening or first daytime meal, repeat Birkat Hamazon

- On Shabbat and festivals at the third meal, do not repeat Birkat Hamazon

- On Rosh Ḥodesh, do not repeat Birkat Hamazon

- On Ḥol HaMo'ed, do not repeat Birkat Hamazon

If the berakha of בונה ירושלים has been completed but the next berakha has not begun, add a compensatory blessing. The texts are as follows:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר נָתַן...

- If Retzei was forgotten on Shabbat:

שַׁבָּתוֹת לִמְנוּחָה לְעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה לְאוֹת וְלִבְרִית: בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת:

- If Ya'aleh veYavo was forgotten on Festivals. On Shabbat if Retzei was forgotten as well, add the words in parentheses.

(שַׁבָּתוֹת לִמְנוּחָה לְעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה לְאוֹת וְלִבְרִית וְ)יָמִים טוֹבִים לְשָׂשׂוֹן וּלְשִׂמְחָה אֶת־יוֹם חַג ... הַזֶּה: בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ (הַשַּׁבָּת וְ)יִשְׂרָאֵל וְהַזְּמַנִּים:

- If Ya'aleh veYavo was forgotten on Rosh Ḥodesh. On Shabbat if Retzei was forgotten as well, add the words in parentheses.

(שַׁבָּתוֹת לִמְנוּחָה לְעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה לְאוֹת וְלִבְרִית וְ)רָאשֵׁי חֳדָשִׁים לְזִכָּרוֹן: (בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת וְיִשְׂרָאֵל וְרָאשֵׁי חֳדָשִׁים:)

Al haNisim Al haNisim is recited on Ḥanukka and Purim. If forgotten, Birkat haMazon is not repeated. If the mistake is realized before completing Birkat Hamazon, add to the הרחמן section הָרַחֲמָן הוּא יַעֲשֶׂה לָנוּ נִסִּים וְנִפְלָאוֹת followed by the text for that day, beginning with either כְּמוֹ שֶׁעָשָׂה לַאֲבוֹתֵינוּ בַּיָּמִים הָהֵם בַּזְּמַן הַזֶּה בִּימֵי מָרְדֳּכַי or בִּימֵי מַתִּתְיָהוּ (ibid., 44:16).

5.21   Priority List for Aliyot

A Kohen recieves the first aliya, and a Levi the second. If there is no Kohen, a Levi need not be called first (or second). If there is no Levi, the same Kohen is called for the first two aliyot. In a case of great need the Kohen may be asked to leave so a Yisrael can be called instead.

There are variations in local custom of the priority list for aliyot. This is one such list(*Kitzur SA*, 78:11):

1. A person getting married that day

2. A

3. A child reaching Bar-Mitzva, either on a weekday or on the following Shabbat

4. A new parent

5. On Shabbat, a person who got married the previous week on Wednesday or later

6. Someone observing a Yortzeit

7. On Shabbat, a parent whose son will get a Brit Mila in the following week

8. Someone who needs to recite Gomel or is leaving on a journey

A person may waive their precedence to receive an aliya.

Chapter 6

Problems in Sifrei Torah

The following are considered errors in the Sefer Torah (ibid., 24:1):

- A missing letter that changes the meaning of the word, including grammatical gender. A change of spelling that does not affect the meaning does not invalidate the Torah, though it should be fixed [1]

- An extra letter (unless the mistake is between a *ḥaser* and *malei* spelling)

- One letter split such that it looks like two letters

- Two letters joined together to look like one letter

- One letter substituted for another

- An incorrect paragraph division, either missing or superfluous

- The majority of the seam between two sheets is torn (though if no other Torah is available it may be used if the tear is in a different book of the Torah. If it is in that book, it may be used if there is no other Torah if five seams remain)

- Wax or a similar substance obscures the words of the portion being read

In a case of doubt, a child is shown the doubtful letter. If they read it correctly, the Torah may be used, if not it is invalid.

6.1   When an Invalidation is Found

When a problem in a Sefer Torah is discovered between aliyot, the reading is continued with the next aliya from a kosher Sefer Torah from the point the previous aliya ended. If a problem is discovered in the middle of an aliya, a kosher Torah is taken out and the reading is resumed without interruption. If the error occurred in the middle of a sentence, the reading in the kosher Torah should resume from the beginning of that sentence. No new initial berakha on the aliya should be recited (so long as the oleh does not do any unnecessary conversation while the scrolls are swapped), and the concluding blessing should be recited as usual on the kosher Sefer Torah. If there are less than three verses remaining in the aliya, the reader should go back and repeat verses from the kosher Sefer Torah so that three verses are read from the kosher Sefer Torah (ibid., 24:8).

The following are exceptions to the above:

- If the mistake is in a place where the aliya may be ended (three or more verses from a paragraph break and not in the curses), customs vary. Some end the aliya there, the oleh recites the blessing, and the next aliya begins from the kosher Sefer Torah. This is the recommendation of the Rema (*PH Prayer*, 22:2 citing OC 146).

- If the problem is discovered in Maftir, a new Torah need not be brought out. Instead, the Maftir is completed as usual, but no concluding berakha on the aliya is recited. This applies only when the Maftir is a portion repeated from the last aliya. If the Maftir is from a second Torah, the rules as on other occasions apply (*Kitzur SA*, 78:8).

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[1]Note that ‘ can be part of the root even if it does not have an independent vowel associated with it, in which case it missing the letter would invalidate the Torah. For example, if in the phrase אל תירא הגר it was spelled תרא the Torah is invalid (*Kitzur SA*, 24:1)

- On a Shabbat Mincha, Monday, or Thursday, if the problem is found in the final aliya and in a location where the aliya can be ended (not within 3 verses of a paragraph break and after 3 verses), the reading can be concluded at that spot. The concluding blessing is recited and the service continues as usual.

On Shabbat, if possible, Hosafot should be added to make the remaining reading into 7 aliyot (*Kitzur SA*, 24:7).

On a day when multiple Sifrei Torah are used, the other scrolls already used or planned to be used should not be used to replace the invalid scroll. Instead a third or fourth Torah should be used, if available (ibid., 78:10).

If no kosher Sefer Torah is available, the readings may proceed from an invalid one, but without the blessings on the aliyot. In such a case the berakhot on the Haftarah are not recited either (ibid., 79:10)

If no other Torah is available, an invalid Sefer Torah may be used if the error is not in the book currently being read. This leniency does not apply to Shabbat afternoon (ibid., 24:10).