

לולא מעלם לולא

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- Kitzur Shulchan Aruch, trans. Rabbi Avrohom Davis, Metsudah Pub., 1996

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האגודה

1

במסגרת

[illegible]

Over fruits that grow on a tree you say the berachah *Borei peri ha'eitz*, [Who created the fruit of the tree]. Over fruit [or vegetables] that grow in the ground, which include various condiments, vegetables, legumes, corn, and herbs, you say the berachah, *Borei peri ha'adamah*, [Who created the fruit of the ground]. In order to be called a tree, it must have branches that survive the winter to produce leaves again, even though they are as thin as stalks of flax. However, [a plant] whose branches perish in the winter, although its roots remain intact, is not called a tree, and over its fruit we say, *Borei peri ha'adamah*.

[illegible]

[Before partaking of] food which does not grow in the earth such as meat, fish, milk, and cheese, and, similarly, [before drinking] any beverage other than wine and olive oil, you say the berachah, *Shehakol niyah bidevaro* [through Whose word everything came to be]. The word *niyah*—נִיָּה—should be pronounced with a *kametz* under the *yud*. Others maintain it should be pronounced with a *segol* under the *yud*—יֻדִּי *niyeh*. (Magen Avraham 204: 14, Chayei Adam)

[illegible]

Even though mushrooms and truffles, grow in the moisture of the earth, they do not receive nourishment from the earth, but rather from the atmosphere. Therefore, they cannot be called fruit of the ground, and you should say *Shehakol* over them.

[illegible]

[illegible]

food. Consequently, before eating sauerkraut you should say *Borei peri ha'adamah*. Similarly, salted food is considered the same as cooked food.

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berachah *Shehakol*.

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[If you eat] articles of food that taste better raw than cooked, because cooking spoils them, then you should say over them when they are cooked, only the beraachah *Shehakol*. Even if they are cooked with meat and their taste improved because of the meat, nevertheless, since the meat is the

[illegible][illegible]

.yruwppv,yu

you say the berachah, *Shehakol*, over them.

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since calamus is not a fruit.

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in honey or sugar, you should recite the berachah *Borei peri ha'eitz*.

[illegible]

has fallen off the tree before becoming ripe, you should say the berachah,

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[illegible]

Shehakol.

[illegible]

We say neither the berachah *Borei peri ha'eitz* nor *Borei peri ha'adamah* unless we can at least slightly recognize the fruit. But if they are so

Over sugar you say the berachah, *Shehakol*. Likewise, if you chew sugar cane, you say *Shehakol*. Also [over] cinnamon and licorice that you chew and only enjoy the flavor, and you discard the substance, you say the berachah, *Shehakol*.