

(NOTE: Variations to this day may occur, depending on which date this Sunday falls. Please consult the Typikon, or your local Liturgical Guide Notes.)

For December 28, 29, & 30

On "O Lord, to thee have I cried," sing four (4) for the Resurrection (in the tone of the week), three (3) for the Feast (as on pages 139-144-See Note*), and three (3) for the saints, as on pages 199 through 201 of this book. (*Please Note: Use the appropriate verse with each stichera for the Feast: "If thou, O Lord...", "Come let us rejoice..."; "Because of thy Name...", "When the Lord Jesus..."; and "From the morning watch...", "Thy kingdom, O Christ God...")

Then sing "Glory" in Tone 6, as on the bottom of page 201 of this book, followed by page 202.

Then sing "Both now" and the Theotokion to our Lady, in the tone of the week.

The "Aposticha" of the Oktoechos is sung in the tone of the week.

Then sing the "Glory" in Tone 6: "Thy Nativity has become a memorial for the Priests," as on page 203 of this book.

This is followed by "Both now" and "Today all the angels in heaven exchange glad tidings," as on page 204 of this book.

Sing the Troparion of the Resurrection in the tone of the week, followed by "Glory to the Father and to the Son and to the Holy Spirit," and the Troparion of the Sunday after Christmas, as on page 205 of this book, "Proclaim, O Joseph, to David the Grandparent of God." Then conclude with "Both now and ever," and the Troparion of the Nativity, as on page 154 of this book.

Matins - Menaion
Pages 206 and 207

Sunday After Christmas

See page 414 of the Divine Prayers and Services by Nassar, and follow through to the Exapostilarion of the Resurrection in the Eothinon of the day. Then sing the Exapostilarion of the saints of the day, as on page 206 of this book, followed by the Exapostilarion of the Feast, as on page 168 of this book.

Then sing the Praises, four (4) for the Resurrection, in the tone of the week; and four (4) for the Feast, from pages 169-172 of this book (but using the last 4 verses instead of the first 4).

Then sing the "Glory" in Tone 8, as on page 207 of this book.

Then "Both now" and "Thou hast transcended," in Tone 8, as on pages 198-199 of the Byzantine Matins Project by Kazan, followed by the Great Doxology, as on pages 235-238 of the Byzantine Matins Project by Kazan; concluding with the Troparion "Today hath salvation," as on page 219 of the Byzantine Matins Project by Kazan.

Vere 8 Fast

For with the Lord there is mer - cy, and with him is
a - bun - dant re - demp - tion, and he will de -
- liv - er Is - ra - el from all his in - iq - ui - ties.

Prosomion 8

Special Melody: *Thou art the joy*

Come, let us all ex - tol Da - vid the King, the grand -
- par - ent of God; for from him sprang out a stem,
name - ly the Vir - gin, and from that did shine
forth Christ the Flow'r, re - new - - - ing the cre -
- a - - tion of Ad - am and Eve from cor -
- rup - - tion; for he is com - pass - ion - ate.

Verse 9 Fast

Praise the Lord all ye na - tions; praise him all ye peo - ple.

Prosomion 9

Ver - i - ly, Jo - - seph the be - trothed, saw clear - ly
in his old _____ age that the for - say - ings of the
Proph - ets had been ful - filled o - pen - ly; for
he was giv - en a strange earn - est, re -
ceiv - ing in - spir - ra - tion from the an - gels,
who did cry, Glo - - ry to God; for
he hath be - stowed peace on earth.

Verse 10 Fast

For his mer - cy is great t'ward us, and the
truth of the Lord en - dur - eth for - ev - er.

Prosomion 10

Let us ex - tol _____ the broth - - - er
of _____ the _____ Lord; for he _____ is _____ a Bish - op,
and he al - so rā - di - at - ed forth brave - ly in mar - tyr-dom.
Where - fore, O _____ Je - sus our _____ God, who was _____
wrapped in swad - dling clothes in the cave and man - ger,
save through his pe - ti-tions, all _____ those who praise _____ thee.

Glory - Tone 6

Glo - - - ry to _____ the
Fa - - - ther and to _____ the Son and to the
Ho - - - ly _____ Spir - - - it.

Slow

Let us cel - e - brate the mem - o - ry of Da - - vid, the
Proph - et - king of true wor - - - ship, and with
him James the A - - pos - - tle, the
first of Bish - - - - ops; so that,
be - ing saved from er - - - - ror by their
teach - ings, we may glo - ri - fy Christ who
shone forth in - car - - - nate from the
Vir - gin to save our souls.

Now sing "Both Now" and the Theotokion to our Lady in the tone of the week.
Following the litanies, sing the Aposticha of the Octoechos, also in the tone of the week.

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

Thy Na - tiv - i - ty hath be - come a me - mo - ri - al for the Priests, might and hap - pi - ness for kings; and in it we take pride, say - - - ing, Our Fa - ther who art in heav - en,

hal - low - ed be thy Name, O Lov - - - er of man - - - kind.

Both now and ev - er, and un - to a - ges of
a - - - ges. A - - - men.

To - day all the an - gels in heav - en ex - -
- change glad tid - ings and re - - joice; and the
whole cre - a - tion sing - eth with joy for the Lord

Sav - - iour born in Beth - le - hem; for the
er - ror of i - - dols hath en - tire - - - ly
dis - ap-peared, and Christ reign - - - eth un - to
all a - - - ges.

Now sing the Troparion of the Resurrection in the tone of the week, followed by "Glory to the Father and to the Son and to the Holy Spirit," and the following Troparion of the Sunday after Christmas, "Proclaim, O Joseph, ..." in Tone 2.

Pro - claim, O Jo - seph, to Da - vid, the grand - - -
parent of God, the a - maz - ing won - - ders;
for thou hast seen a Vir - gin great with child;
for with the shep - herds thou didst give glo - - ry, with the
Ma - gi - - - thou didst wor - - - ship, and by the
an - - angel it was re - vealed to thee.
Where - fore, plead thou with Christ God to save our souls.

Then conclude with "Both now and ever, and unto ages of ages. Amen." and the Troparion of the Nativity, as on page 154 of this book.

*First sing the Exapostilarion of the Resurrection in the Eothinon of the day,
then the following for the Saints.*

Special Melody: *Upon that mount in Galilee*

With James, the noble brother of the Lord, let us extol
Da - vid the grand - sire of God, and the di - vine _____
Jo - seph, be - trothed to the The - o - to - kos; for they
served the di - vine Na - tiv - i - ty of Christ in Beth-le-hem
as be - fit - teth God, sing - ing prais - es there - to with the
an - gels, with the Ma - gi, the Ma - - gi, and the shep - - - herds, since
he _____ is _____ God and _____ Lord. _____

Now conclude with the Exapostilarion of the Feast, as on page 168 of this book.

For the Praises, sing four (4) for the Resurrection, in the tone of the week; and four (4) for the Feast, from pages 169-172 of this book (but using the last 4 verses instead of the first 4), and then the Glory on the next page.

Glo - ry to the Fa - ther and to the Son and
to the Ho - ly Spir - it.
The blood, fire, and pil - lars of smoke are the
mir - a - cles of the earth which Jo - el fore - saw; for the
blood is the In - car - na - tion, the fire is the Di -
- vin - i - ty, and the pil - lars of smoke are the Ho - ly
Spir - it which de - scend - ed on the Vir - gin and
scent - ed the world. Where - fore, great is the
mys - ter - y of thine in - car - na - tion, O Lord,
glo - ry be to thee.

Continue on with "Both now and ever" and "Most blessed art thou...," followed by the Great Doxology, and "Today hath salvation..."