

September 9th

# The Holy & Righteous Ancestors of God Joachim & Anna

Stichera at "O Lord, I have cried"

Byzantine Chant Tone/Mode 4  
Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih



1) Ye that love the feasts, come, let us form a choir sing - ing

songs of joy, and with faith let us keep the feast, re -

- ver - ing the mem - 'ry of Jo - a - chim and An - na,

that most sa - cred cou - ple, since they gave birth in our be - half

to the pure Vir - gin, the Moth - er of our God; and

hence from all things tem - po - ral they were con - veyed to a

dwell - ing - place that a - bid - eth in end - less life,

im - por - tun - ing that we be saved.

September 9th - Joachim & Anna - Stichera at "O Lord, I have cried" - 2

E Un. E

2) On this day of joy, O The - o - to - kos, who art ex -

-tolled of all, all cre - a - tion hath great de - light, ob -

G E

-serv - ing with one ac - cord this year - ly re - mem - brance

of thy sa - cred par - ents, the famed and won - drous Jo - a - chim

and hal - lowed An - na; for they be - came the cause of

ū - ni - ver - sal joy when, past all ex - pec - ta - tion, they

G E

brought thee forth flash - ing light - ning - like with the Light

as the nour - ish - er of our life.

3) Filled with ju - bi - la - tion, An - na in the spir - it doth

leap to - day, while re - joic - ing ex - ul - tant - ly; for

she hath ob - tained the prize which she long had yearned for,

e - ven to bear chil - dren; for as the god - ly fruit brought forth

of the Lord's prom - ise and bless - ing, she hath borne the

blame - less Vir - gin Mar - y, who her - self gave birth un - to

God for us, and hath made the Sun shine on them

that were slum - ber - ing in the dark.



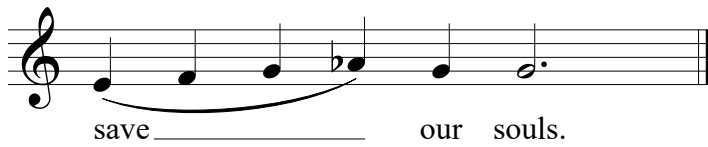
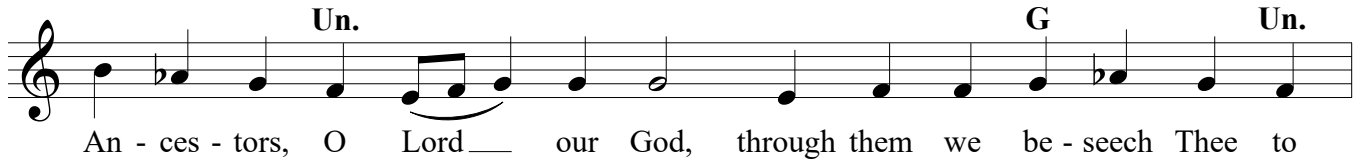
September 9th

# The Holy & Righteous Ancestors of God Joachim & Anna

## Apolytikion

Byzantine Chant Tone 2

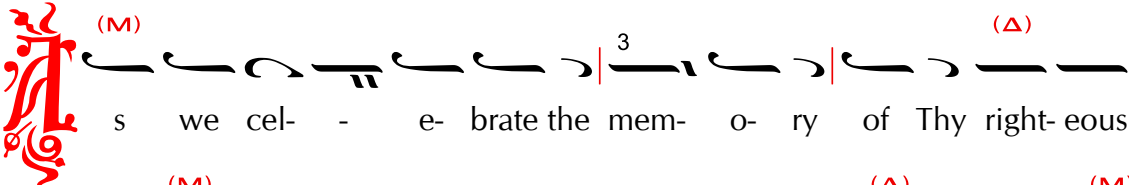
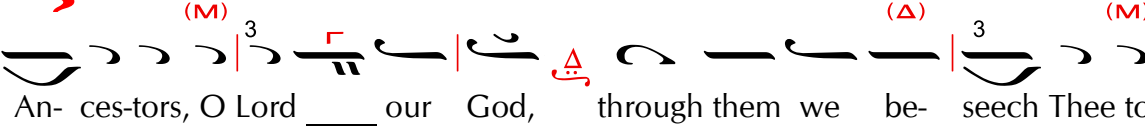
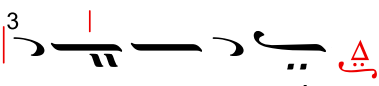
Chadi Karam



# APOLYTIKION FOR THE HOLY AND RIGHTEOUS ANCESTORS OF GOD JOACHIM AND ANNA

Second Mode

Ἦχος  Δι

 (M) s we cel- - e- brate the mem- o- ry of Thy right- eous  
 (M) An- ces-tors, O Lord \_\_\_\_ our God, through them we be- seech Thee to  
 (M) save \_\_\_\_\_ our souls.

September 9th  
For the Nativity of the Theotokos  
Exaposteilarion

Byzantine Mode 2  
Special Melody: *Hearken, ye women*

O Ad-am, be\_\_\_ made new\_\_\_ a - gain; our moth - er Eve, be

mag - ni - fied; ye Proph - ets with thē\_\_\_ A - pos - tles,

dance in de - light with\_\_\_ the right - eous. To - day the world is

filled with joy com-mon to An - gels and\_\_\_ to men: From chaste and

right - eous Jo - a - chim and god - ly An - na\_\_\_ is born\_\_\_ now

the The - o - to - kos and Vir - gin.\_\_\_\_\_

The score is written on a single treble clef staff. It begins with a G-clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. Above the staff, the notes G, F, and E are marked above specific notes. Above the final line, the notes G, F, and G are marked above specific notes. The lyrics are written below the staff, with some words connected by a long line indicating a continuous sound or a long note.





September 8th  
Nativity of the Theotokos

Stichera at the Praises

Byzantine Chant Tone 1  
Special Melody: *O strange wonder*



<sup>9</sup> *D*

2) O strange won - der, great and mar - vel - ous! From a bar - ren wom - an

fruit hath shone forth by com-mand of Him — that hath made all things, the

Lord Om - nip - o - tent. This fruit — hath whol - ly de-stroyed

the fal - len world's griev - ous bar - ren - ness of good things; and join - ing

the moth - er of the The - o - to - kos, ye moth - ers, now

*G* *D*

dance and cry: Maid - en Full of Grace, re - jice — thou; with thee is the

Lord our God, Who a - bun - dant - ly grant - eth His Great

Mer - cy to the world — through — thee.

17 *D*

3) An - na the re - nowned is man - i - fest as a liv - ing pil - lar

of bright - beam - ing chas - ti - ty, a ra - di - ant ves - sel glit - ter -

- ing with grace di - vine; for she hath in truth brought forth

that god - ly flow - er and crown of vir - gin - i - ty, who o - pen -

- ly doth con - fer the grace and beau - ti - ful gift of vir -

*G* *D*

- gin - i - ty both on vir - gins, and on all who love the grace of

maid - en - hood; and she grant - eth Great Mer - cy un - to

all the faith - ful flock of Christ.