

After the Sunset Psalm, omit "Blessed is the Man...", then sing "O Lord, to thee have I cried..." in the 6th Tone, then sing the following Prosomia on pages 2 through 6 of this book.

Now sing the "Glory and Both Now," as on page 7, followed by "From heaven the archangel Gabriel was sent to announce..." on pages 7, 8, and 9.

After "Gladsome Light," and the daily Prokeimenon, read the Old Testament Prophecies, as in the Feast of our Lady's Nativity, on pages 284 to 286 of The Divine Prayers and Services by Nassar.

Continue with the Vesper Service to the Aposticha, then sing the Aposticha in Tone 4, as on pages 10 to 12 of this book.

Now sing "Glory and Both Now," as on page 13, followed by "Today is the Annunciation, the virginal celebration..." as on pages 13, 14, and 15.

Following St. Simeon's Prayer and the Trisagion Prayers, chant the Troparion of the Feast in Tone 4, as on page 16, three times.

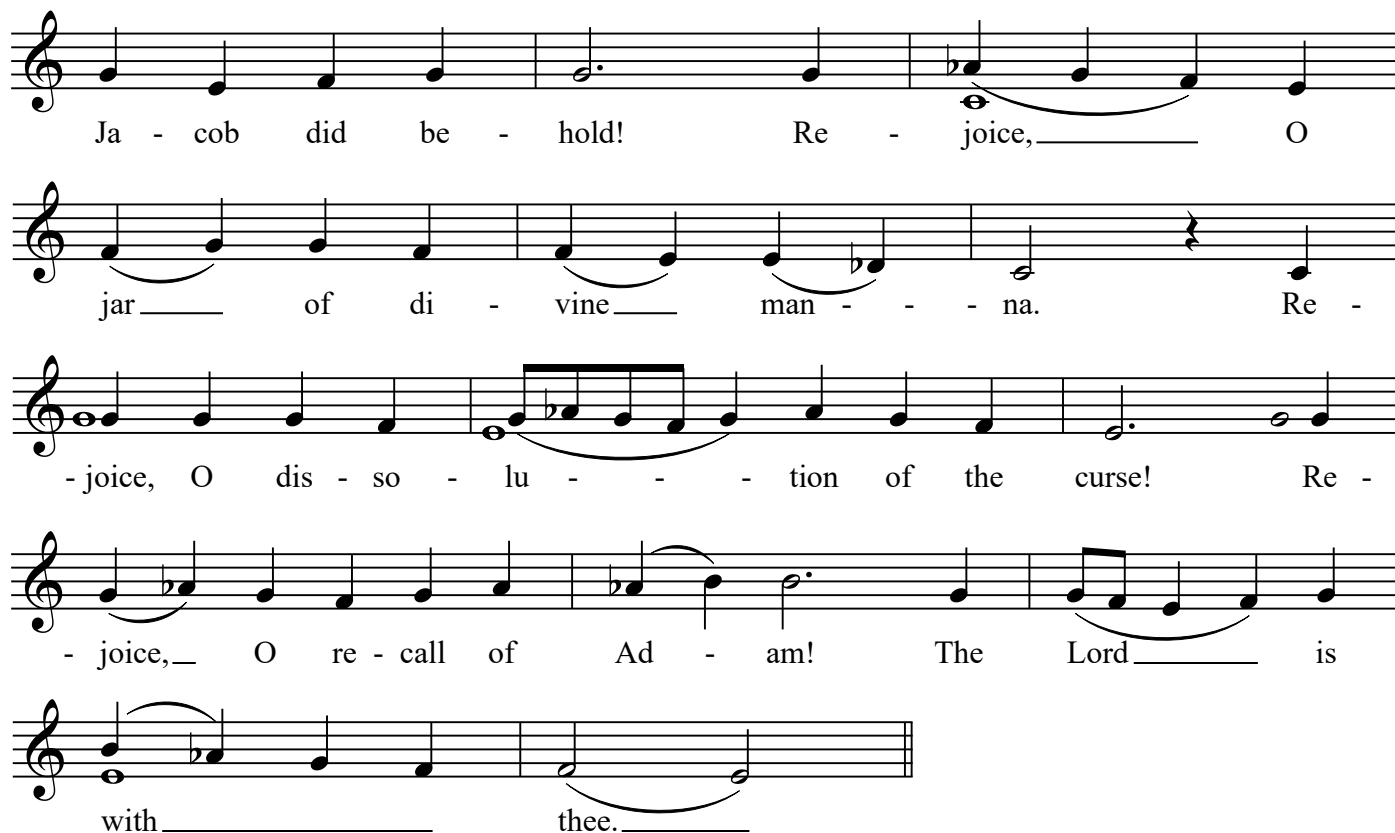
Then conclude the Vespers as usual.

Verse 1 - Fast

Ison
If thou O Lord should - est mark in - iq - ui - ties, O
Slow
Lord who shall stand, for with thee there is for - give - ness.

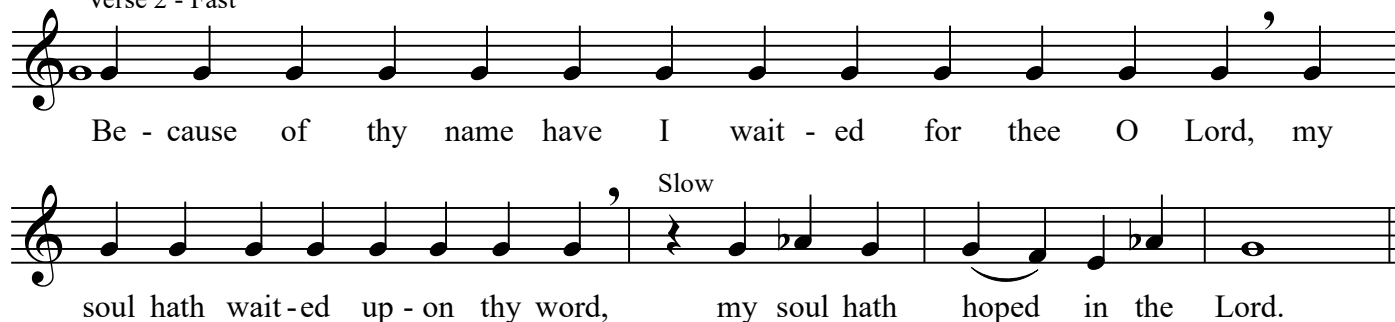
Special melody: *Having laid up all their hope*
Prosimion 1

Ver - i - ly, Ga - bri - el did come to
thee, dis - clos - ing the pur - pose which was be -
- fore the a - - - ges, hail - ing thee and
say - ing, Re - joice, O un - seed - ed land! Re -
- joice, O un - burn - ing bush! Re - joice, O
depth in - ac - ces - si - ble to vi - sion! Re -
- joice, O bridge lead - ing to the heav - ens! Re -
- joice, O lof - ty lad - - - der whom



Ja - cob did be - hold! Re - joice, O
jar of di - vine man - na. Re -
- joice, O dis - so - lu - tion of the curse! Re -
- joice, O re - call of Ad - am! The Lord is
with thee.

Verse 2 - Fast



Be - cause of thy name have I wait - ed for thee O Lord, my
soul hath wait - ed up - on thy word, my soul hath hoped in the Lord.

Now repeat Prosimion 1, "Verily, Gabriel did come to thee," and then sing the 3rd verse.

Verse 3 - Fast



From the morn - ing watch un - til night, from the morn - ing
watch, let Is - ra - el trust in the Lord.

Prosimion 2



And the blame - less Maid - en, re - plied__ to the
cap - tain of hosts, Ver - i - ly, thou dost ap - pear to
me__ as a man. Where-fore, then,__ dost__ thou ut - ter
su - per - hu - man things, say - ing that
God shall be____ with me and dwell__ in my
womb? Tell me, how am I,__ then, to be - come a spa - cious
place of sanc - ti - fi - ca - tion for him, who
rid - eth on the cher - u - bim? Mis - lead____ me not__ with de -
- ceit; for I____ have__ known no pleas - ure, and have not ap -
- proached wed - lock. How, then shall I____ give birth to a son?__

Verse 4 - Fast

For with the Lord there is mer - cy, and with him is
a - bun - dant re - demp - tion, and he will de -
liv - er Is - ra - el from all his in - iq - ui - ties.

Now repeat Prosimion 2, "And the blameless Maiden replied," and then sing the 5th verse.

Verse 5 - Fast

Praise the Lord all ye na - tions; praise him all ye peo - ple.

Prosimion 3

Then thē in - cor - po - re - al one cried un - to her, say - ing,
When - so - ev - er God will - eth, thē
or - der of na - ture is ov - er - come, and that
which is su - per - hu - man is ac - com - plished.
Where - fore, O all - pure and ho - ly one, be - lieve

thou my true words. But she cried, saying, Let it be unto me as thou sayest, and I will give birth to the Incorporeal, who shall take a body from me, that by his union there-with he may raise man to the first rank, since he alone is mighty.

Slow

Verse 6 - Fast

For his mercy is great toward us, and the truth of the Lord endureth forever.

Slow

Now repeat Prosomion 3, "Then the incorporeal one," and then continue with the "Glory."

Glo - - - - - ry to the

Fa - ther and to the Son and to the

Ho - - - ly Spir - - - it.

Both now and ev - - - er, and un - to

a - ges of a - ges. A - - - men.

Doxastikon

From heav - en thē arch - an - gel Ga - bri - el was

sent to an - nounce the con - cep - tion to the

Vir - - - gin. He went to Naz - a - reth

think - ing with - in him - self and won - der - ing

great - ly, how it is that he who is in the

high - est and in - com - pre - hen - si - ble shall be
born of a Vir - - - - gin. He whose
throne is heav - - - - en, and
earth his foot - stool, how shall he be con -
- tained in a wom - - - an's womb?
How was he pleased to be in - car - nate of
her by a word on - - - ly, he whom the
six - wing'd ones and those of man - y
eyes can - not gaze up - on? Yea, he who

com - eth is the Word ____ of ____ God.

Why ____ then do I hes - i - tate, and not ad -

- dress the Maid - - - en, say - ing, Hail ____ O ____

full ____ of grace, ____ the grace ____ of the

Lord is with thee? ____ Hail O spot - - - less Vir - gin!

Hail, O groom - less bride! Hail, O

Moth - er of life; bless - ed is the fruit ____ of ____

thy ____ womb? ____

Following the Entrance and "O Gladsome Light," chant the daily Prokeimenon, and then read the Old Testament Prophecies, as on pages 284-286 of The Divine Prayers and Services by Nassar, which are also the ones for the Nativity of the Theotokos.

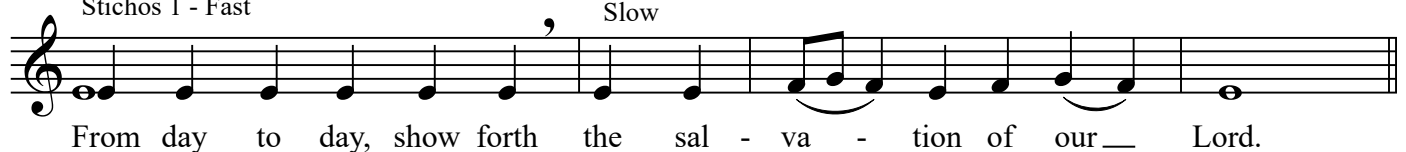
Idiomelon 1



In the sixth month the arch - an - gel was
sent to a pure Vir - gin. And as he o - pened his
mouth to her with Peace, he an - nounced to her
that from her should come the Re - deem - er. And
hav - ing ac - cept - ed the greet - ing with
faith, she con - ceived thee, O God be - fore e - ter - ni - ty,
who wast pleased, in an in - ex - pli - ca - ble
man - ner, to be - come in - car - nate
for the sal - va - - - tion of our souls.

Stichos 1 - Fast

Slow



From day to day, show forth the sal - va - tion of our Lord.

Idiomelon 2

The The - o - to - kos heard a lan - guage she did not
un - der - stand; for thē arch - an - gel ut - tered to her the
words of thē An - nun - ci - a - tion. And hav - ing ac -
- cept - ed the greet - ing with faith, she con - ceived thee, O
God _____ be - fore e - ter - ni - ty. Where - fore, we
lift our voice to thee _____ in joy, _____ say - ing, O
God who wast in - car - - nate with - out
tran - sub - stan - ti - a - tion, grant the world _____
safe - ty and our souls the Great _____ Mer - cy.

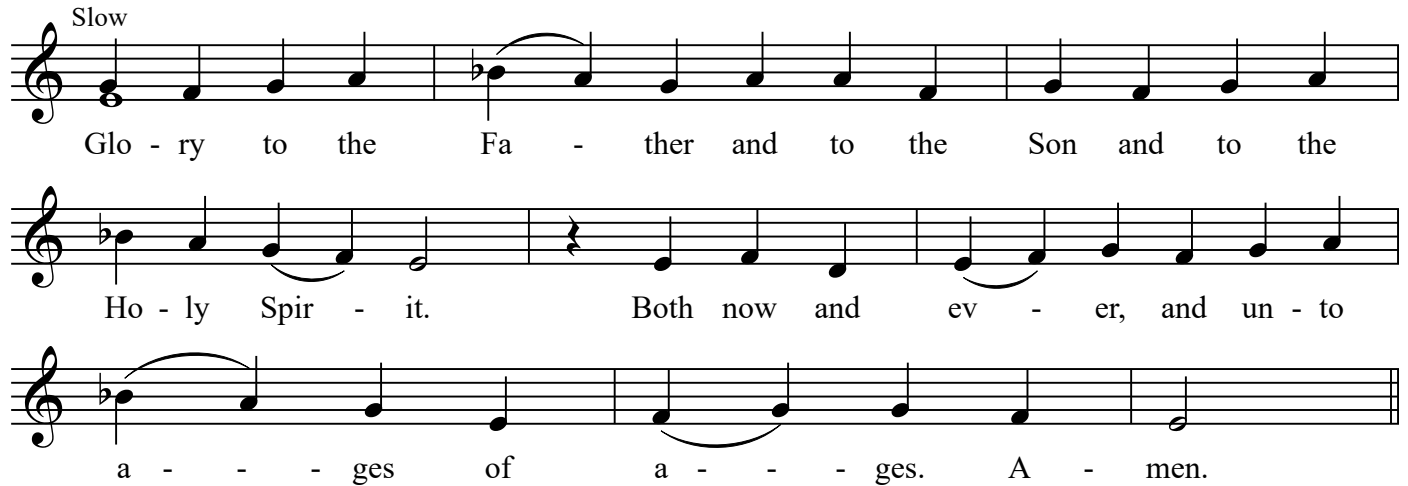
Stichos 2

Sing un - to the Lord a new can - ti - cle.

Idiomelon 3

Be - hold, now is our re - call made man - i - fest; for
God is ū - nit - ed with man - kind in an in -
- ef - - fa - ble man - ner. And at the
voice of thē arch - an - gel er - - - ror hath
van - ished; for the Vir - gin hath re - ceived
joy and earth - ly things have be - come heav - en - ly, and the
world_____ is freed from thē an - - - - - cient curse.
Where - fore, let cre - a - - - - tion re - joice;
let it raise its voice_____ with praise, O Lord,_____
our Cre - a - - - tor and Re - deem - er, glo - ry to thee.

Slow



Glo - ry to the Fa - ther and to the Son and to the
Ho - ly Spir - it. Both now and ev - er, and un - to
a - - - ges of a - - - ges. A - men.

Slow



To - day is thē An - nun - ci - a - tion, the
vir - gin - al cel - e - bra - tion; for ter - res - tri - als
shall ū - nite with ce - les - tials, Ad - am be'ng re - newed and
Eve___ freed of the first___ sor - - row. And the
tab - er - nac - le who___ is of our own sub - stance
hath be - come a tem - - ple for God, by
de - i - fi - ca - tion of the clay de - rived___ from her.

What myst - ry, thē in - com - pre - hen - si - ble qual - i - ty
of the con - de - scen - sion, and thē in -
- ef - fa - ble man - ner of the Con - cep - tion! An
an - gel min - is - ter - ing the won - der, and the
vir - gin womb re - ceiv - ing the Son. The
Ho - ly Spir - it is sent, and on high the Fa - ther is
well___ pleased. The rec - on - cil - i - a - tion was ef -
- fect - ed by the ū - ni - ver - sal will, through
which___ and by which___ hav - ing been___ saved,
let us with Ga - bri - el sing un - to the

Vir - - - gin, Hail, _____ O full of grace. The

Lord _____ is with thee, from whom Christ our Lord _____ God and

Sav - ior did take our na - ture and join it to him - self.

Where - fore, im - plore thou _____ him to

save _____ our souls. _____

*Following St. Simeon's Prayer and the Trisagion Prayers,
sing the Troparion of the Annunciation, as on the next page, three times.*

Sung three times

To - day is the be - gin - ning of our sal - va - tion,
and the man - i - fes - ta - tion of the myst' - ry
from thē a - - - ges; for the Son of God be -
- com - eth the Son of the Vir - gin, and
Ga - bri - el pro-claim-eth grace. Where-fore, do we shout with him
to the The - o - to - kos, Hail, O full of grace. The
Lord is with thee.
Third Ending
Lord is with thee.

Then conclude the Vespers Service as usual.

Follow the Byzantine Matins Project by Kazan through "God is the Lord" in Tone 4, then sing the Troparion of the Feast three times, as on page 16 of this book.

Now read the Kathismata, as on pages 519 and 520 of the Divine Prayers and Services by Nassar.

Then sing the Anabathmoi, as on pages 63 and 64 of the Byzantine Matins Project, and follow this with the Prokeimenon, as on page 17a of this book.

THE MATINS GOSPEL

After the Gospel, read Psalm 50. Then sing "Glory" and "Through the intercessions of the Theotokos ...," as on the bottom of page 67 of the Byzantine Matins Project by Kazan, followed by "Both now" and again "Through the intercessions of the Theotokos ...," followed by "Have mercy upon me, O God ..." and the Idiomelon "Today doth Gabriel announce to her ..." in Tone 2, as on page 18 of this book.

For the Katabasiae, sing "I shall open my mouth ...," with special changes for the 4th, 6th, and 8th Odes, as found on pages 19-22 of this book. Sing the Ninth Ode, as on pages 22 to 27. Then conclude with the Ninth Ode and its Magnification, "Rejoice, O earth ..." and "The Theotokos, being the living tabernacle of God ..."

Then sing the Exaposteilaria, as on pages 28 and 29 of this book. The Praises are sung in Tone 1, with the Prosomia, as on pages 30 to 33 of this book. This is followed by the "Glory" and "Both Now" and the Doxastikon in Tone 2, as on pages 34 and 35 of this book.

Now sing the Great Doxology in Tone 2, as on page 205 of the Byzantine Matins Project by Kazan. Instead of "Today is salvation ...," sing the Troparion of the Feast, as on page 16 of this book: "Today is the beginning of our salvation ..."

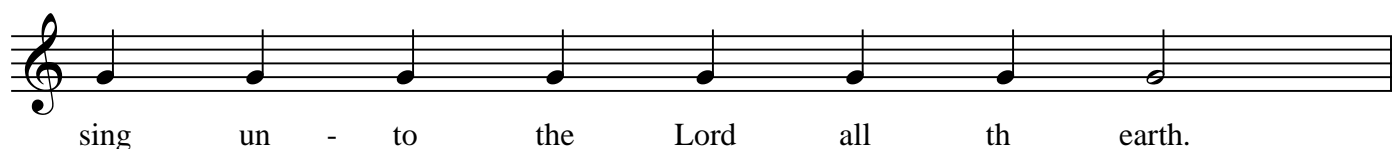
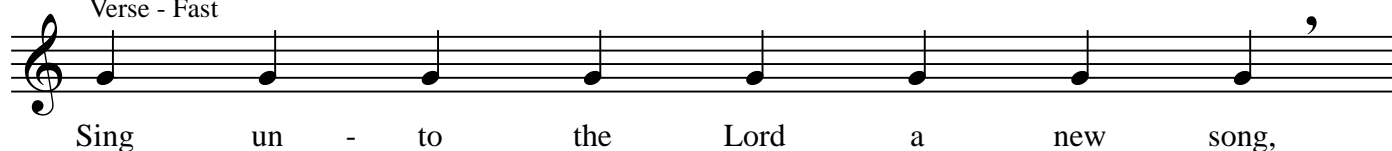
DIVINE LITURGY - MENAION

Second Antiphon	Page 36
Eisodikon (Entrance Hymn)	Page 36
Kontakion	Page 37
Ninth Ode with its Magnification	Page 38
Koinonikon (Communion Hymn)	Page 39

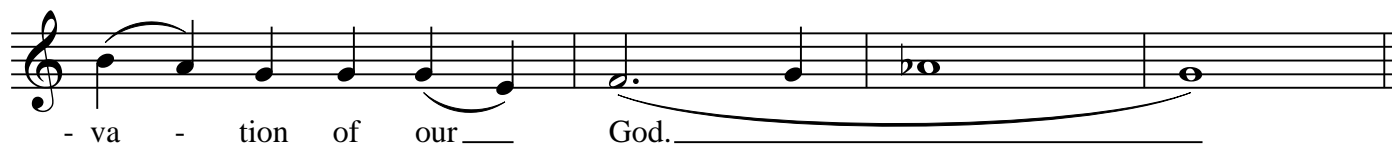
Refrain *(The 'A's may be flatted.)*



Verse - Fast



Third and final time




Slow "Have mercy on me, O God, according to thy loving-kindness ..."




To - day doth Ga - bri - el an - nounce to her who is
full _____ of grace, _____ Hail, O groom - less and un -
wed - - - ded Maid - - - en. Let not my
strange ap - pear - ance daz - zle thee, nor be _____ dis - mayed at
me; for I am thē arch - an - - - - - gel.
Ver - i - ly, the ser - pent did de - ceive Eve of _____ old,
and now I _____ bring _____ thee glad tid - ings of _____
joy. Thou shalt re - main with - out cor - rup - tion, and shall give
birth _____ to the Lord, O _____ pure _____ one.


Ode 1




I shall o - pen my mouth and it will be filled___ with the



Spir - it, and I___ shall speak forth to the Queen___ and



Moth - er. I shall be seen___ joy - ful - ly sing - ing her



prais - es, and I___ shall de-light to sing___ of her won - ders.

Ode 3



As a liv - - - ing and cop - ious foun - tain, O



The - o - to - kos, do thou strength - en those who hymn thy



prais - es, and are joined to - geth - er in a spir-it-ual com - pa - ny for

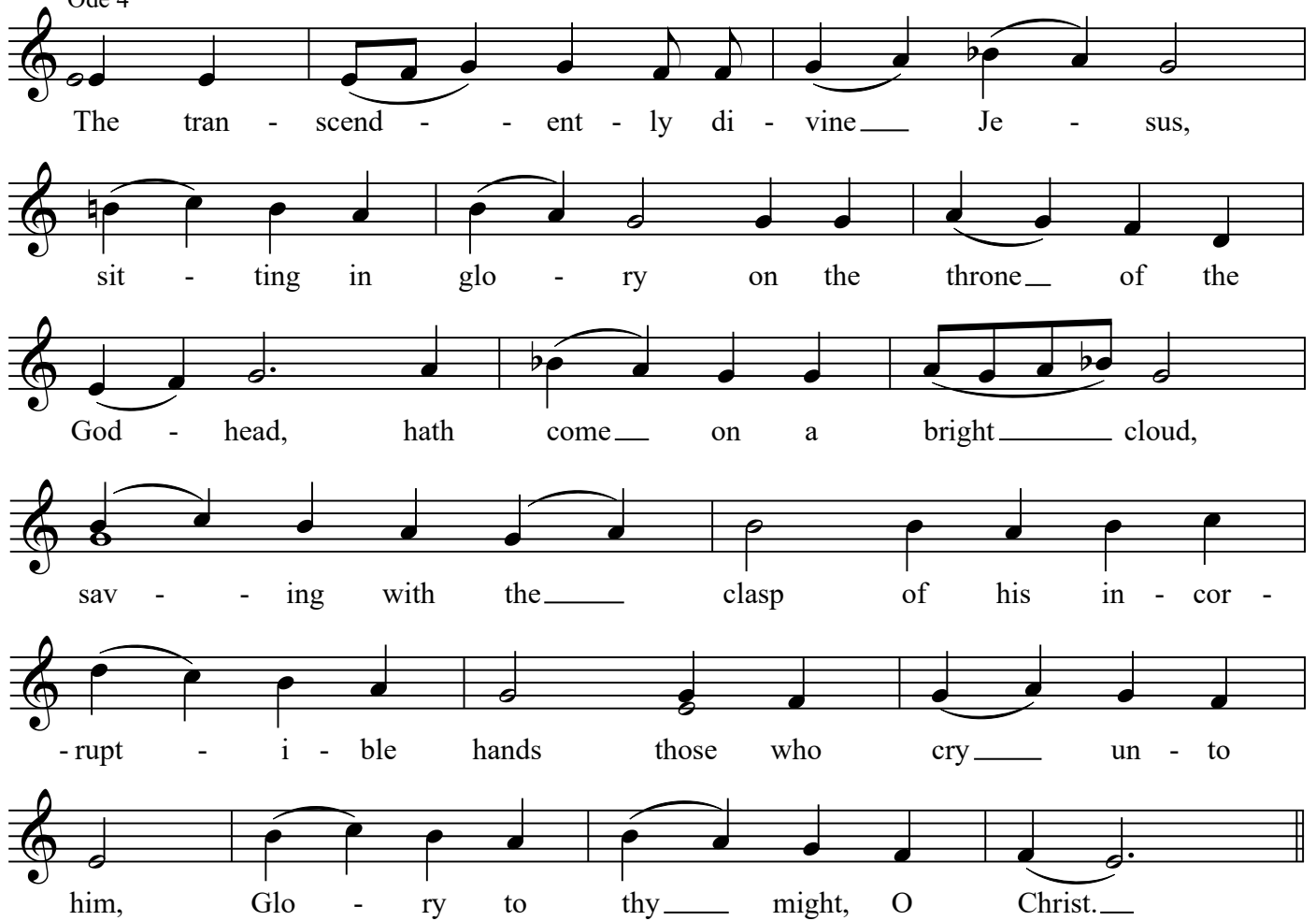


thy___ ser - vice; and in thy di - vine___ glo - ry make them



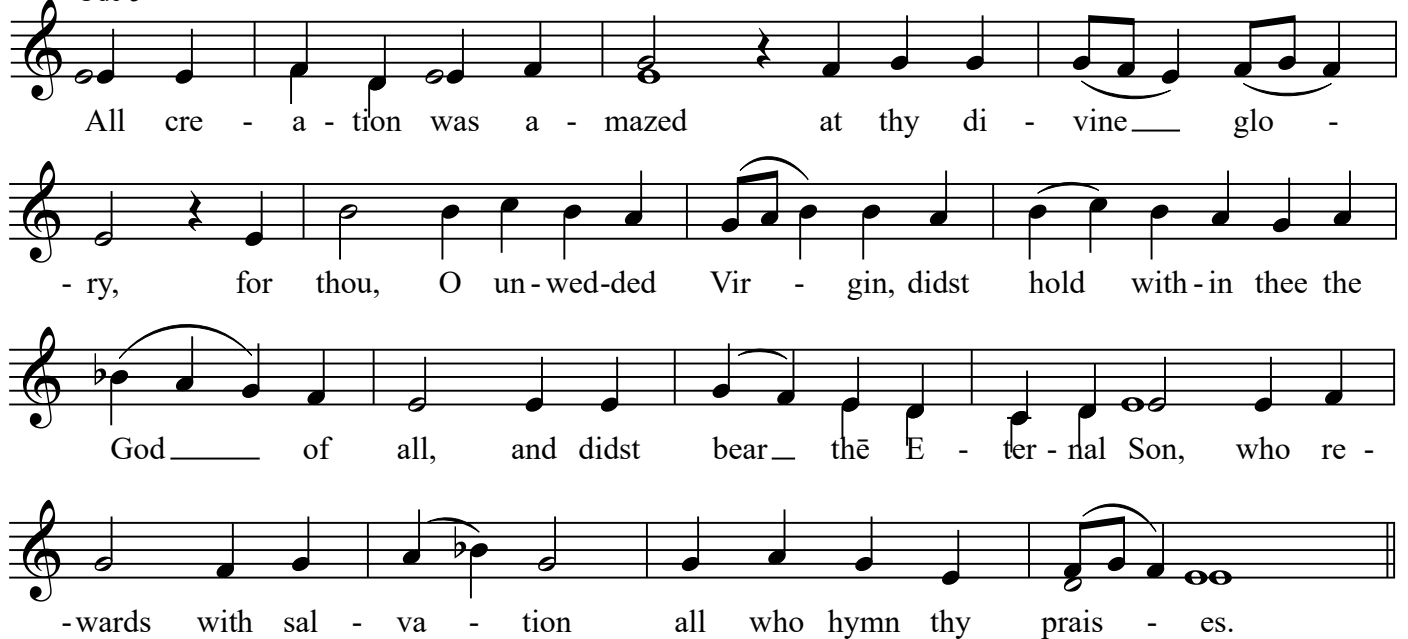
wor - - - thy of crowns of glo - - - ry.

Ode 4



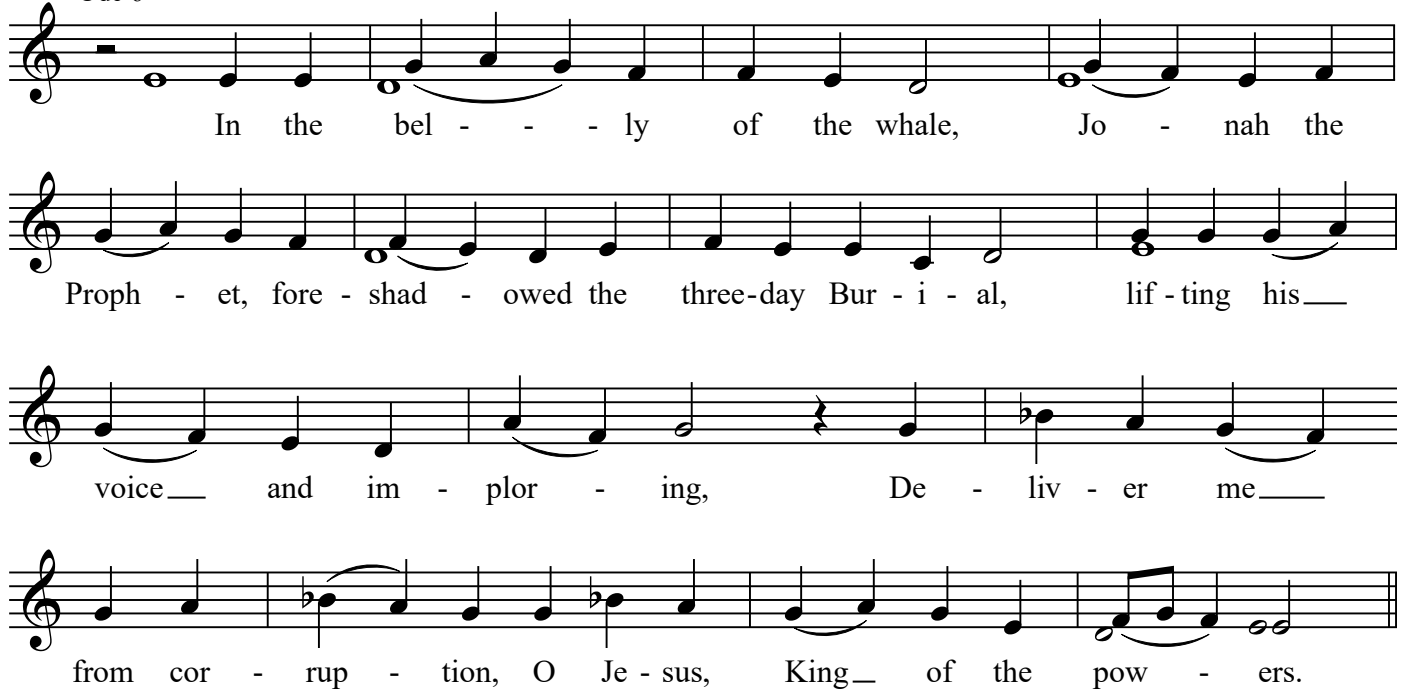
The tran - scend - - ent - ly di - vine___ Je - sus,
sit - ting in glo - ry on the throne___ of the
God - head, hath come___ on a bright___ cloud,
sav - - ing with the___ clasp of his in - cor -
- rupt - i - ble hands those who cry___ un - to
him, Glo - ry to thy___ might, O Christ.___

Ode 5



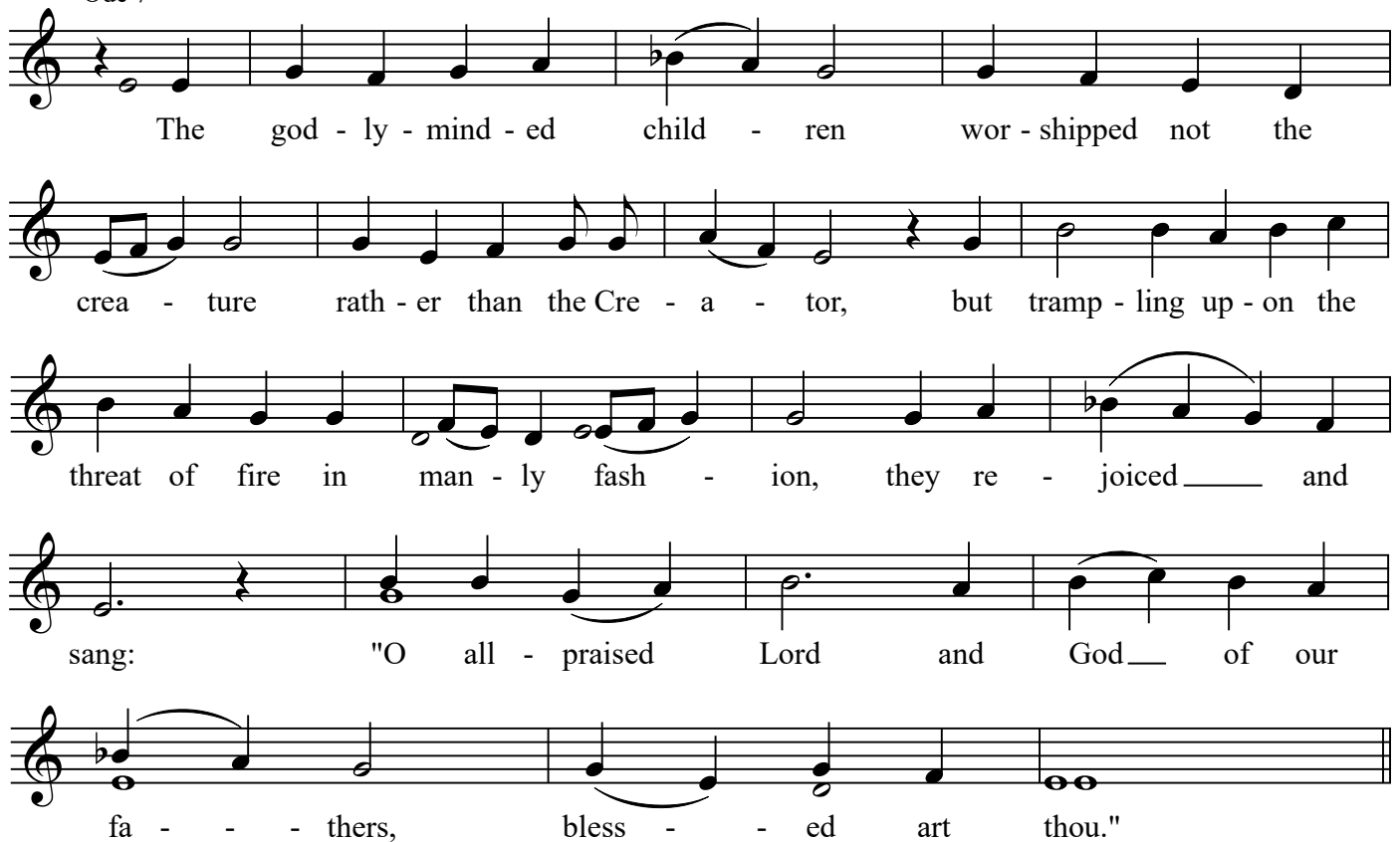
All cre - a - tion was a - mazed at thy di - vine___ glo -
- ry, for thou, O un - wed - ded Vir - gin, didst hold with - in thee the
God___ of all, and didst bear___ the E - ter - nal Son, who re -
- wards with sal - va - tion all who hymn thy prais - es.

Ode 6



In the bel - - - ly of the whale, Jo - nah the
Proph - et, fore - shad - owed the three-day Bur - i - al, lif - ting his__
voice__ and im - plor - ing, De - liv - er me__
from cor - rup - tion, O Je - sus, King__ of the pow - ers.

Ode 7*



The god - ly - mind - ed child - ren wor - shipped not the
crea - ture rath - er than the Cre - a - tor, but tramp - ling up - on the
threat of fire in man - ly fash - ion, they re - joiced__ and
sang: "O all - praised Lord and God__ of our
fa - - - thers, bless - - ed art thou."

(*Ode 7 was not in the original music.)

Ode 8

We praise, we bless— and we wor - ship the Lord.
Heark - en, O Maid-en, vir - gin and pure, that Ga - bri - el may
tell thē ē - ter - nal will of the High - est.
Make thee read - y to re - ceive— God; for thē Un - con -
tain - a - ble shall, through thee, min - gle with man - kind. Where - fore, re -
joic - ing, I cry, Bless the Lord, all his works.

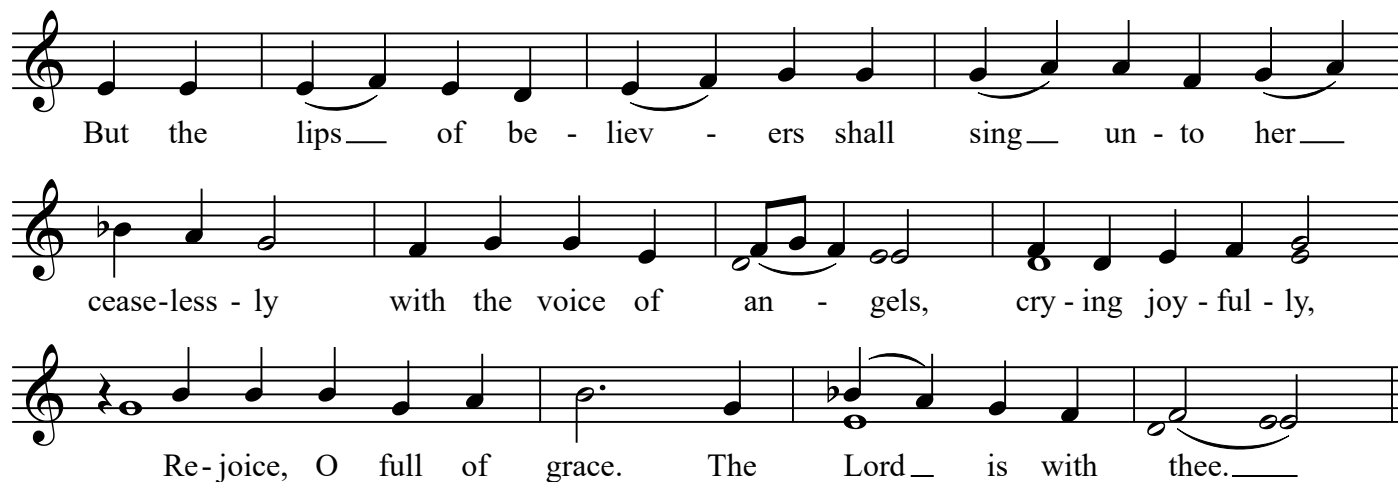
Deacon/Priest: The Theotokos and Mother of the Light, let us honor and magnify in song.

Magnification

Pro-claim, O earth, the glad— tid - ings of great joy, and ye
heav - ens, praise the glo - ry of God.

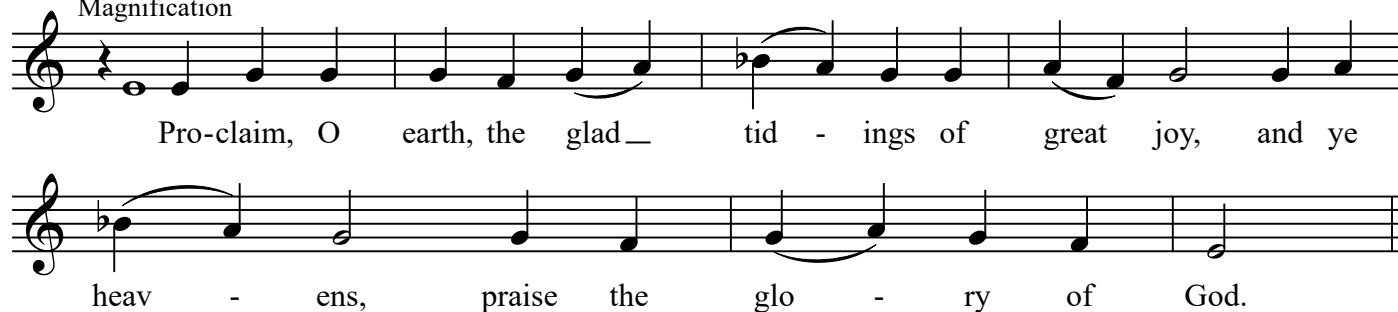
9th Ode - 1.

The The - o - to - kos, be'ng the liv - ing tab - er - nac - le of
God, shall nev - er be— touched by an un - clean— hand.



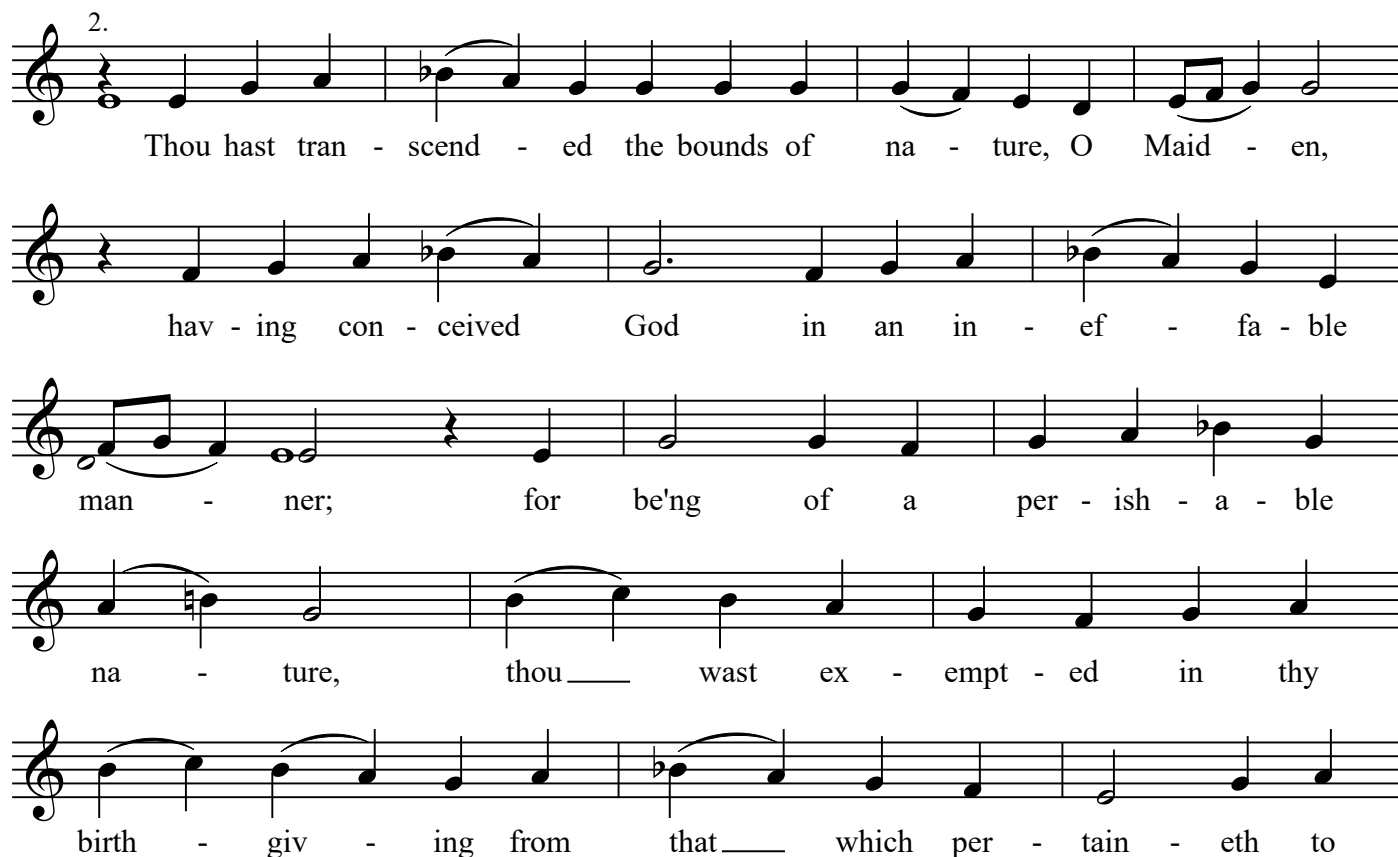
But the lips___ of be - liev - ers shall sing___ un - to her___
cease-less - ly with the voice of an - gels, cry - ing joy - ful - ly,
Re-joyce, O full of grace. The Lord___ is with thee.____

Magnification

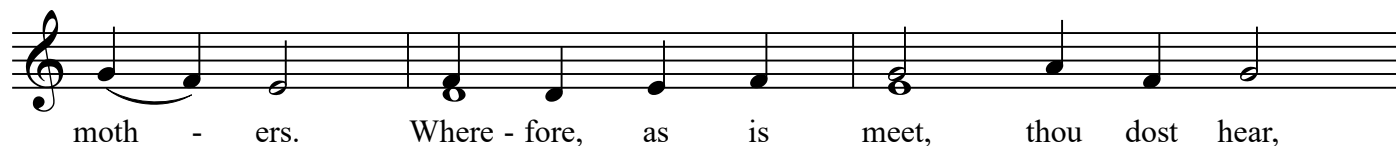


Pro-claim, O earth, the glad___ tid - ings of great joy, and ye
heav - ens, praise the glo - ry of God.

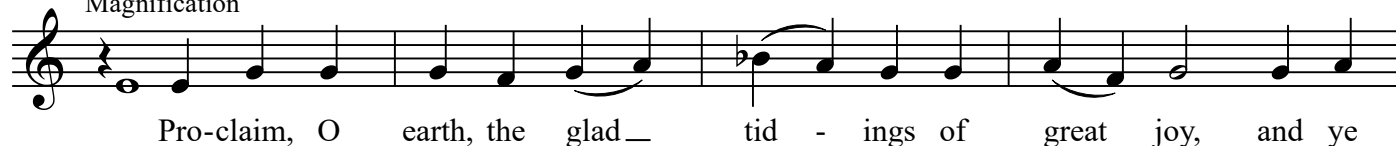
2.



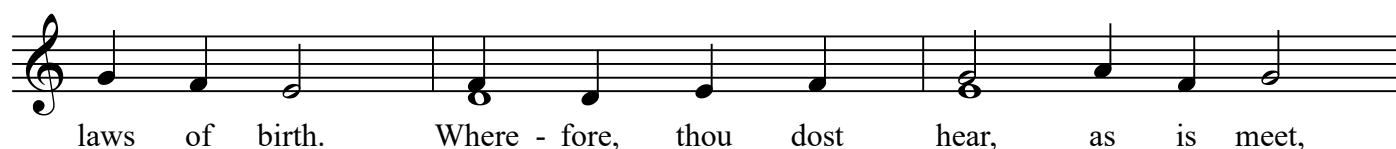
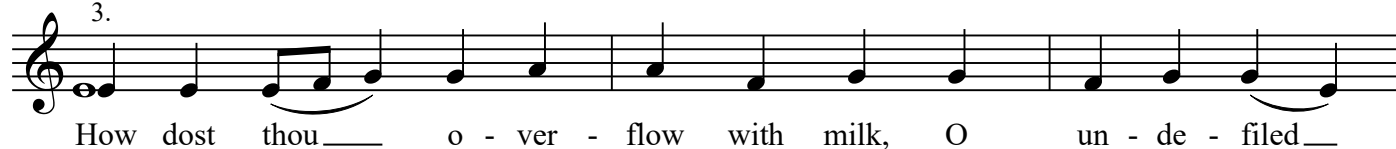
Thou hast tran - scend - ed the bounds of na - ture, O Maid - en,
hav - ing con - ceived God in an in - ef - fa - ble
man - ner; for be'ng of a per - ish - a - ble
na - ture, thou___ wast ex - empt - ed in thy
birth - giv - ing from that___ which per - tain - eth to



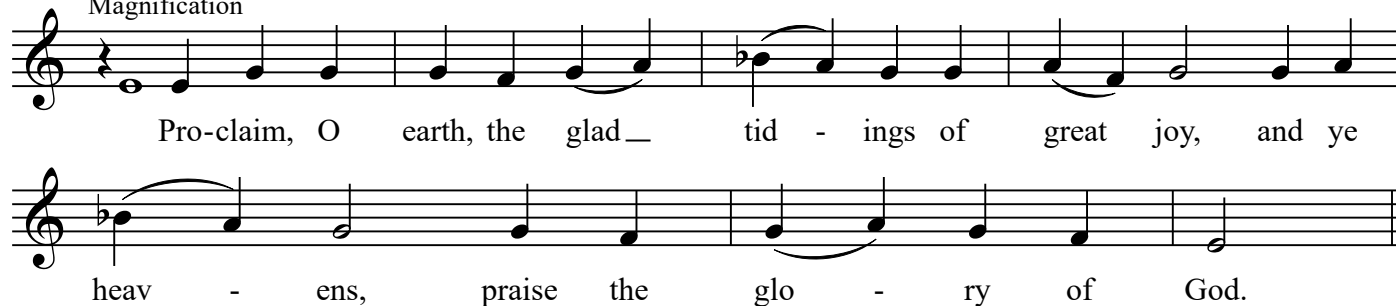
Magnification



3.

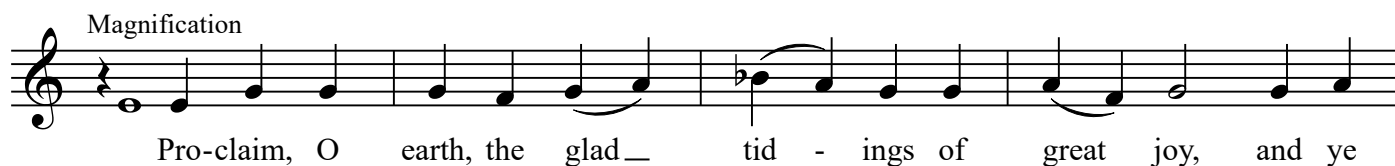


Magnification



4.

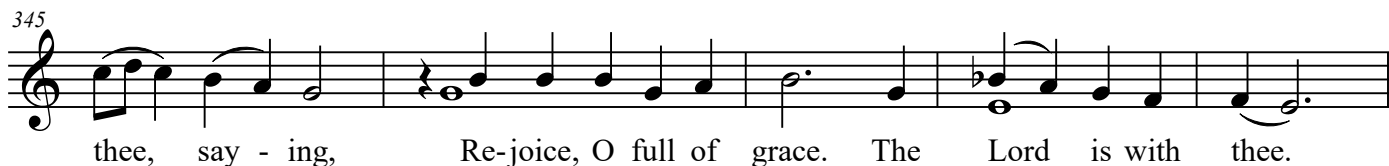
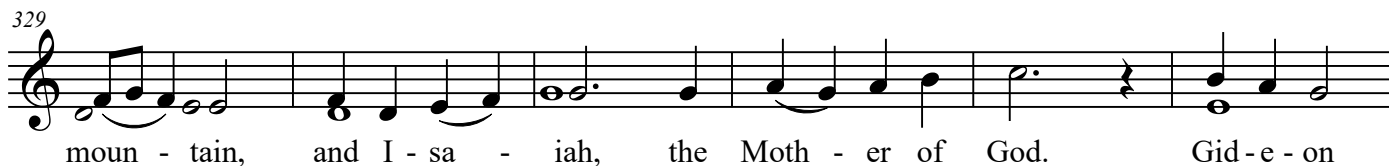




Both now - Tone 4



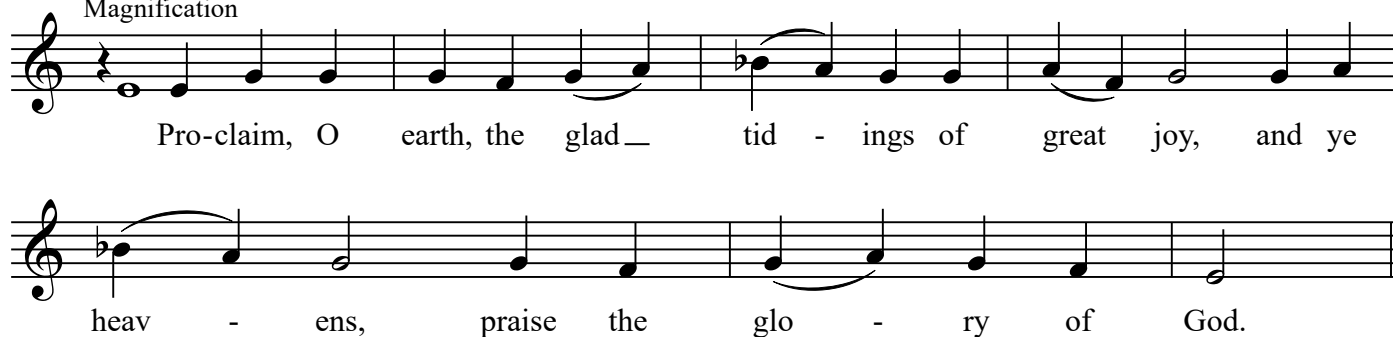
Magnification



*Now conclude with the Heirmos of the Ninth Ode with its Magnification, as the Katabasia,
as on the next page.*

Deacon/Priest: The Theotokos and Mother of the Light, let us honor and magnify in song.

Magnification



9th Ode - 1.

The The - o - to - kos, be'ng the liv - ing tab - er - nac - le of
God, shall nev - er be touched by an un - clean hand.
But the lips of be - liev - ers shall sing un - to her
cease-less - ly with the voice of an - gels, cry - ing joy - ful - ly,
Re-joyce, O full of grace. The Lord is with thee.

Special melody: *Upon that mount in Galilee*

The Lead - er of the heav'n - ly hosts was sent
from Al - might - y God to an un - de -
- filed Vir - gin to an -
- nounce to her the strange and in - ef - fa - ble won - der
that God as Man shall, with - out
seed, be - come a child from her, re - stor - ing the
whole cre - a - tion of man - kind.
Where-fore, ye na - tions, re - ceive the glad tid - ings
of the rē - cre - a - tion of the whole world.

Re - joyce, O The - - o - to - - kos,
O de - liv - er - ance of Ad - am from the
curse! Re - joyce, chaste The - o - to - kos! Re - joyce, O
liv - - ing bush! Re - joyce, O bril - liant
lamp! Re - joyce, O ho - ly throne! Re - joyce, O
heav - en - ly lad - der and door! Re - joyce, O di - vine
char - i - ot! Re - joyce, O bright cloud! Re - joyce, O
tem - ple, O most gild - ed jar! Re - joyce, O
moun - tain! Re - joyce, O Ta - ber - na - cle and ta - ble!
Hail to thee, O de - liv - er - er of Eve.

Verse 1 - Fast

Slow

Praise God in his sanc - tu - ar - y, praise him in the

firm - - - a - ment of his pow'r.

Special melody: *Thou art the joy*

Prosimion 1

From thē arch - es on high did Ga - bri - el de - scend com - ing

t'ward Naz - a - reth. He came to the

Vir - gin Mar - y, lift - ing his voice to her

say - ing, Hail; for thou shalt con - ceive a Son

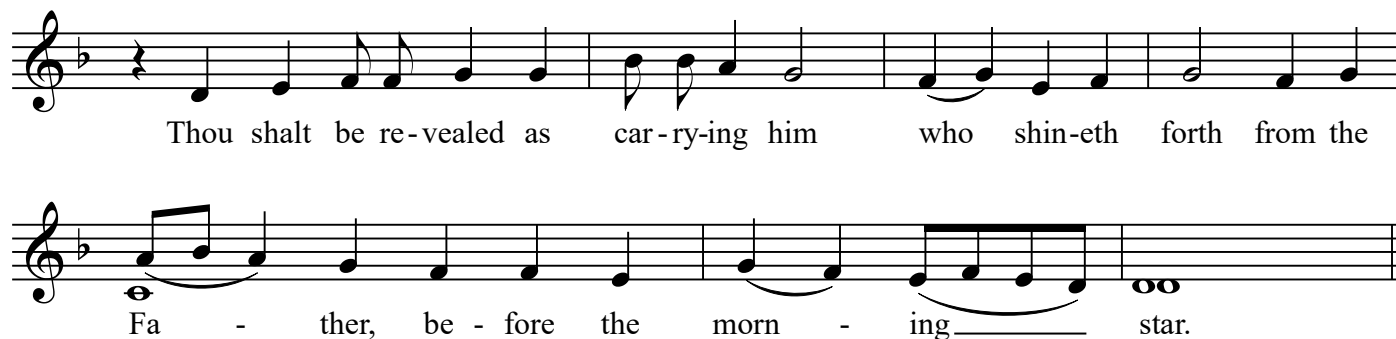
old - er than Ad - am, to the Mak - er

and Cre - a - tor of thē a - ges,

who de - liv - er - eth those who cry un - to thee,

O un - de - filed one, Hail!

Slow



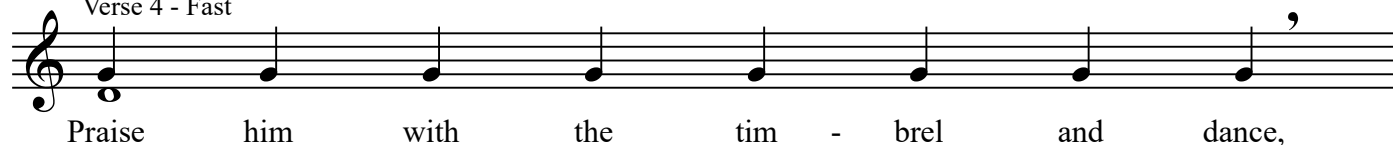
Verse 3 - Fast

Praise him with the sound of the trum - pet,
Slow
praise him with the psal - - - ter - y and harp.

Prosimion 3

The Word, co - e - ter - - - nal with the Fa - ther be -
- fore e - ter - ni - ty, was not sep - a - rat - ed from the ce - les - tials.
But he de - scend - ed, through his ex - ceed - ing com - pas - sion, to
those who are be - low, tak - ing pit - y on our
stum - - - - bling and fall, and put - ting
on the hu - mil - - i - ty of Ad - am,
tak - ing on a strange like - - - ness.

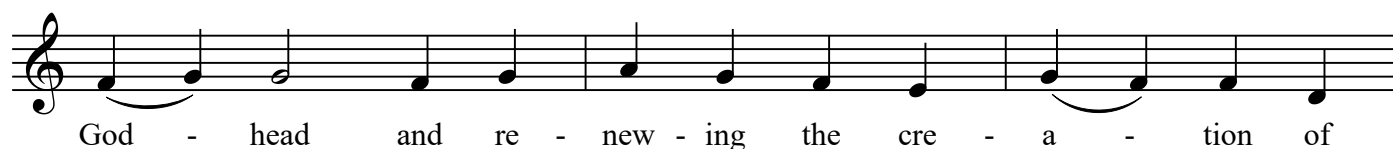
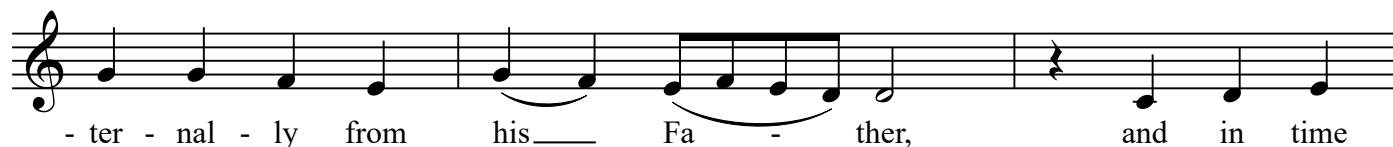
Verse 4 - Fast



Slow



Prosomion 4



Glo - - - ry to the Fa - ther and to the

Son, and to the Ho - - - ly Spir - - it.

544
Both now and ev - - - er, and un - to

a - ges of a - - - ges. A - - - men.

To - day is dis-closed the myst' - ry be - fore thē a - ges;

and the Son of God shall be - come the Son of Man,

that by his a - dop - tion of the low - est

he may grant me the high - est. Of old

Ad - - am failed to be - come a God as

he de - sired, so God be - came Man that

Ad - am might be - come as _____ God.

Where - fore, let cre - a - - - tion re - joice, and

na - ture ex - change greet - ings, for thē arch - an - gel did stand

rev - er - ent - ly be - fore the Vir - gin and

of - fered her joy in - stead of _____ sor - row.____

Where - - fore, O our _____ God, who by

thy _____ com - pas - sion be - came _____ man,

glo - - - ry _____ be _____ to _____ thee.

*Now sing the Great Doxology in Tone 2, as on page 205 of the Byzantine Matins Project by Kazan.
Then sing the Troparion of Annunciation, as on page 16 of this book: "Today is the beginning ..."*

Second Antiphon - Refrain - Tone 2

Save us, O Son of God, who

wast in - car - - nate for our sake, who sing to

thee, Al - le - lu - - - - - ia.

Begin with the Verse, and then sing the Refrain:

Verse 1: He shall come down as rain upon the fleece, and as the dew which falls upon the earth.

Verse 2: The Most High hath sanctified His tabernacle; our God shall plainly come, and shall not keep silence.

Verse 3: In His days righteousness shall shine forth; and abundance of peace, so long as the moon endureth.

Verse 5: Glory to the Father ... Both now and ever ... Only begotten Son and Word of God...

For the Third Antiphon, sing the Troparion of the Annunciation, as on page 16 of this book.

Entrance Hymn

From day to day show forth the sal - va - - - - tion

of our God. Save us, O Son of God,

who wast in - car - - nate for our sake, who

sing to thee, Al - le - lu - - - - - ia.

Kontakion - *The Original Melody*

To thee the champ - ion lead - - - er, I
thy cit - y as - scribe thank of - fer - ings of vic - to - ry for
thou hast de - liv - ered me from ter - rors, O
The - o - to - kos. But as thou hast that
pow - er which is in - vin - ci - ble, from all
dan - gers set me free, that I may cry
out un - to thee: Hail, O
bride with - out bride - groom.

Magnification

Pro - claim, O earth the glad
tid - - - ings of great joy, and
ye heav - ens praise the glo - ry of God.
The The - o - to - - - kos, be'ng the liv - ing
ta - ber - - - nac - le of God, shall nev - er be
touched by an un - - - clean hand. But the
lips of be - liev - - - ers shall sing un - to her
cease - less - - - ly with the voice of
an - - - gels, cry - ing joy - ful - ly,

Re-joyce, O full of grace. The
Lord is with Thee.

Communion Hymn - Tone 1 - Slow

The Lord hath chosen Zion.
He hath chosen it for
his dwelling. Alleluia.
Alleluia.
Alleluia.