

September 30th

**Hieromartyr Gregory, Enlightener of Greater Armenia  
Martyrs Rhipsime and Gaiana and companions of Armenia  
Stichera at "O Lord, I have cried"**

Byzantine Tone 6/Plagal Second Mode  
Special Melody: *Having laid up all their hope*

1) Thou hast en - tered joy - ous - ly in - to the Ho - ly of

Ho - lies, hav - ing made thy sa - cred robes

red with thy mar - tyr - ic blood, O wise Greg - o - ry.

There - in is light un - told, God's un - end - ing glo - ry,

and the sound of him that keep - eth feast;

there - in hast thou re - ceived priz - es for thy pains, the un - fad - ing crown,

good fame for all ē - ter - ni - ty,

and the hab - i - ta - tion in Par - a - dise,

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G E G

where thou ev - er pray - - - est with bold - ness un - to

Christ God for our souls, O won - der - wor - - thy and glo - ri - ous

F E

Mar - tyr of the Lord Most High.

G

2) Wave of tor - ments could not shake thy soul, O glo - ri - ous

ath - - lete, nor the years that thou wast kept

E

cap - tive in a gloom - y pit where thou wast con - cealed;

G

but thou didst shine like light on all those im - per - - - iled

F

in the star - - - less night of van - i - ty,

mak - ing them sons of day through the ho - ly la - ver of Bap - tis - m,

that sav - - ing and su - - pe - - ri - - or

true re - gen - er - a - - tion to high - er life,

and through wise in - struc - - - - tions in tru - ly liv - ing

wor - thi - ly of God, as a good hier - - arch ē - lect of God,

all - wise Fa - - ther\_ Greg - o - - ry.

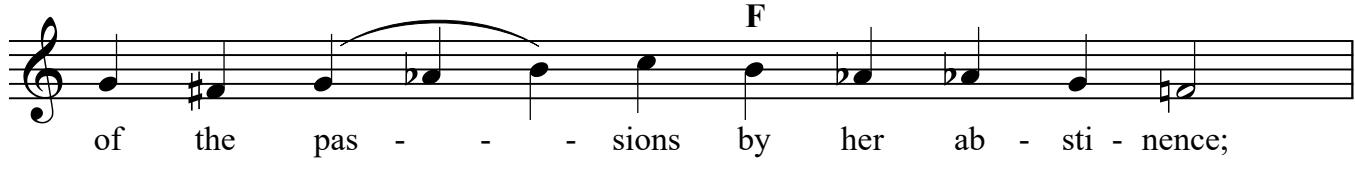
3) Fair Rhip - si - me, lov - ing Thee, Who art the Bride - groom Im -

- mor - - tal and the Mas - - ter of all things,

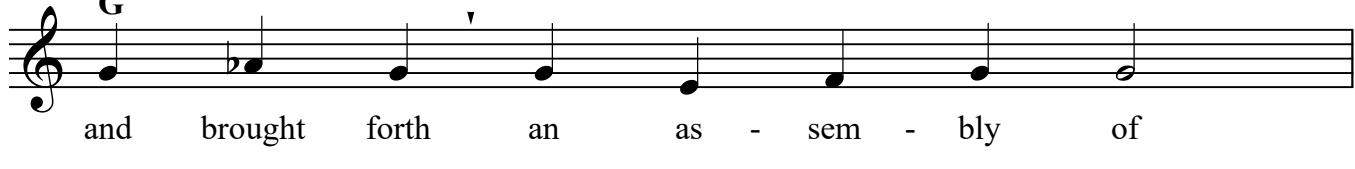
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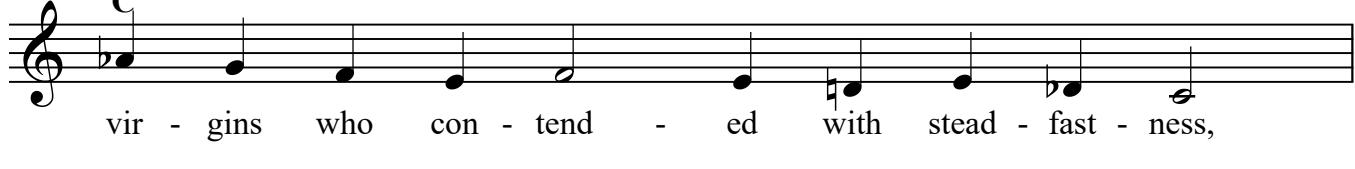

  
**E**  
suf - fered be - ing flayed a - live, hav - ing for - mer - ly

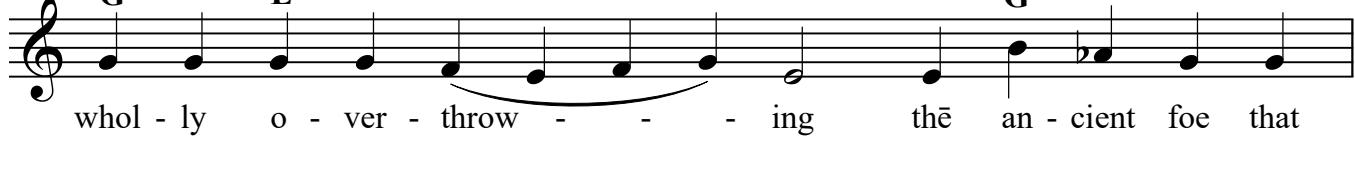

  
**G**  
ut - ter - ly\_\_\_\_ rent a - part all the gloom - y sack - - - cloth


  
**F**  
of the pas - - - sions by her ab - sti - nence;


  
**G**  
and with her in the fray, the re-nowned Gai - a - na fought val - iant - ly


  
**G**  
and brought forth an as - - sem - bly of


  
**C**  
vir - gins who con - tend - - ed with stead - fast - ness,


  
**G** **E**  
whol - ly o - ver - throw - - - ing the an - cient foe that


  
**G**  
tripped the heel of Eve. As we be - fit - - ting - ly hon - or them,


  
**F** **E**  
Thee we glo - ri - - fy,\_\_\_\_ O Christ.\_\_\_\_

**Kai Tropon Metochos**  
**Apolytikion for a Martyred Priest (Nassar #5)**

*Translation:*  
Seraphim Nassar

**Mode 4, soft chromatic, Thi = G**  
(Typically sung with A-flat)

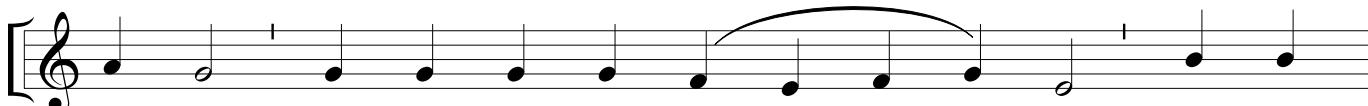
*Byzantine chant:*  
J. Suchy-Pilalis



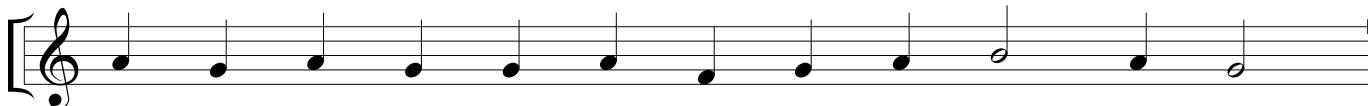
Ne. Thou hast be - come like the A - post - les in their states,



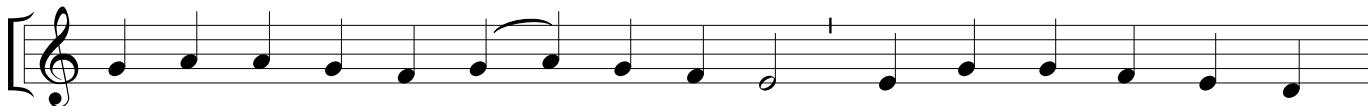
a suc - ces - sor to their throne, find - ing in - deed the in - tel - i - gen - ti - al



lad - der, O thou God - in - spi - - r'd. There - fore,



thou hast fol - lowed the Word of God in right - eous - ness,



and stri - ven un - to blood for the Faith. O Mar - tyr a - mong Priests



Greg - o - ry. In - ter - cede with Christ God to save our souls.



September 30th

## Hieromartyr Gregory, Enlightener of Greater Armenia

### Exaposteilarion & Theotokion

Byzantine Mode 2  
Special Melody: *Hearken, ye women*

1) See-ing a dread - ful spec - ta - cle, the un - be - liev - ers  
2) *He that doth ride up - on the backs of the most ho - ly*

2  
were a - mazed; for him whom they had be - lieved dead  
*Cher - u - bim, of His own will now re - clin - eth*

3  
in a deep pit with the wild\_\_ beasts, they drew up liv - ing,  
*in thine arms, hav - ing be - come\_ flesh, to make us sons of*

4  
safe\_ and sound; and fal - ling down, they cried a - loud: Great is the  
*God\_ by grace, who fer-vent-ly\_ be - lieve\_ in Him and who ex -*

5  
God of Greg - o - ry, Who hath re - vealed him\_ in glo - ry  
- tol\_ thee ev - er-more, O all - im - mac - u - late La - dy,

6  
1 as an ex - ceed - ing - ly bright\_ star.

7  
2 G Un. rit. F G  
*who art the cause of sal - va - tion.*