

Follow the order of the First Hour as on page 61 above.

Idiomelon Slow

Ison To - day the na - ture of wa - ter is sanc - ti - fied, and the
Jor - dan is clo - ven, and its wa - ters shall be with -
- held _____ from flow - ing; the Mas - ter be - ing
shown _____ washed _____ there - - - in.

Verse Fast

Slow

There - fore will I re - mem - ber thee from the
land _____ of the Jor - - - dan.

Idiomelon Slow

Thou didst come to the riv - er like a man, O Christ _____
King. Thou _____ dost has - ten, O
good _____ One, to re - ceive _____ bap - tis - m as a

ser - vant at the hands of the Fore - run -
- ner, for our sins, O Lov - er
of man - kind.
Glo - ry to the Fa - ther and
to the Son and to the Ho - ly
Spir - it. Both now and
ev - er, and un - to a - ges of
a - ges. A - men.
T'ward the voice in the wil - der - ness, Pre -
- pare ye the way of the Lord, thou didst come

tak - ing the like - ness of a ser - vant, seek - ing
bap - tis - m, O thou who know - est no
sin. The wa - ters saw ___ thee and were a - fraid, and the
Fore - run - ner trem - bled and cried, ___ say - ing,
How shall the Light seek ___ to be light - - - ed
for the lamp? How ___ shall the ser - vant place his
hand up - on the Mas - - - - - ter?
Where - fore, sanc - ti - fy ___ me and the wa - ters, O
Sav - iour, car - ry - ing the sin ___
of ___ the ___ world. ___

Now, continue with the Readings and the rest of the First Hour as indicated on page 61 above.

Follow the order of the Third Hour as on page 61a above.



Ver - i - ly, the right hand of the

Fore - run - ner, Bap - tiz - er, and Proph - et, ex -

- ceed - ing all Proph - ets in hon - - - our, did

trem - ble when he be - held thee, O Lamb of God that

bear - eth the sins of the world. And be - ing en - com - passed with

fear shout - ed, say - ing, I dare not touch thy

head, O Word. Sanc - ti - fy thou

me and en - light - en me O com - pas -

- sion - ate One; for thou art the Life, the Light, and the

Safe - - - ty of the World.

Stichos Tone 4 Fast

Slow



There - fore will I re - mem - ber thee from the

Idiomelon Tone 8



land of Jor - dan. Our God the Trin - i - ty



hath re - vealed him - self to us to - day as free from di -



- vi - sion; for the Fa - ther ut - tered the clear tes - ti -



- mo - ny to his Son, and the Spir - it de -



- scend - ed from heav - en in the like - ness of a



dove, and the Son bowed his pure head to the



Fore - run - ner, and be'ng bap - tized did save



man - kind from cap - tiv - i - ty, since he is the



Lov - - - er of man - - - kind.

Tone 5

Glo - ry to the Fa - ther and to the Son and to the
Ho - - - ly Spir - - - it.

Tone 5

Both now and ev - er, and un - to a - ges of
a - - - ges. A - - - men.


O Life - giv - ing Lord, when thou didst come to the
Jor - dan in the flesh, in the like - ness of man,
wil - ling to be bap - tized to light - en us who have
erred, de - liv - er - ing us from all the wiles of the
drag - - on and his gins,

since thou art com - pas - sion - ate, the Fa - ther
tes - ti - fied of thee, and the di - vine _____
Spir - it did come _____ to thee in the like - ness
of a dove. Dwell thou, _____ there - fore, in our _____ souls, O
Lov - er of _____ man - kind. _____


Now, continue with the Readings and the rest of the Third Hour as indicated on page 61a above.

Follow the order of the Sixth Hour as on page 61a above.


Thus saith the Lord _____ to John, Come, O Proph - et,
and bap - tize _____ me, who _____ have cre - a - ted
thee, thē Il - lu - mi - na - tor and Pu - ri - fi - er of
all by grace. Touch my _____ di - vine _____ head and
fal - ter not, O Proph - et. Let be now; for
I _____ have _____ come to ful - fill all jus - tice.
Be not doubt - ful, there - fore, at all; for
ver - i - ly, I have come _____ to de - stroy Arch - on of
dark - - - ness, the Con - ten - der, who _____ hid - eth
in the wa - - - ters, now res - cu - ing the world _____ from his



traps, and grant - ing e - ter - nal



life, since I am the Lov - er



of man - kind.

Stichos Tone 6 Fast

Slow



There - fore will I re - mem - ber thee from the



land of Jor - dan. To - day it is



time for the proph - e - cy of the Psalms to



take ef - fect; for it saith that the sea be -



- held and ran a - way; and Jor - dan turned back from the



face of the Lord, from the face of the



God of Ja - cob, who com - eth to ac - cept

bap - tis - m from a ser - - - vant, so that
hav - ing been _____ washed from a - bom - i - na - ble
ī - - - dol - a - try, our _____ souls
may be il - lu - mi - nat - ed by _____ him.

Glory and Now - Tone 5

Glo - ry to _____ the _____ Fa - ther and to _____ the _____ Son, and to the
Ho - - - ly _____ Spir - - - - - it.
Both _____ now and ev - er, and un - to a - ges of
a - - - ges. _____ A - - - - men.

Tone 5

Why are thy _____ wa - ters trou - bled, O _____

Jor - dan, and why _____ turn - est thou _____ back - ward, not pro -

- ceed - ing for - ward ac - cord - ing to thy _____

nat - u - - ral _____ flow? It shall an - swer,

say - ing, I can-not bear a con - sum - ing fire. _____

There - fore, do I mar - vel and trem - ble at thy ex -

- ceed - ing con - de - scen - - - sion; for

I am not ac - cus - tomed to wash the Pure;

I _____ have not learned to pur - i - fy the sin - less One;

but to pur - i - fy _____ im - pure ves - - - sels; for

Christ who is bap - tized in me doth teach _____ me to
burn _____ the thorns _____ of _____ sins. And
John, _____ the voice _____ of the Word, doth
tes - ti - fy with me, _____ cry - - - ing, Be -
- hold _____ the Lamb of God who _____ bear - eth the
sin _____ of _____ the _____ world. Let us be - liev - ers there - fore
cry _____ un - to him, _____ say - ing, O God that hath ap -
- peared _____ for our sal - va - tion, glo - - - ry
be _____ to _____ thee. _____

Follow the order of the Ninth Hour as on page 61a above.

It is an as - ton - ish - ing thing how the
Ma - ker of heav - en and earth is seen — nak - ed in the
riv - - - er, ac - cept - ing like a ser - vant
bap - tis - m from a ser - vant for our sal - va - tion.
There - fore, the ranks of thē an - gels were a -
- ston - ished in fear — and re - joice - ing. With
them, there-fore, we — wor-ship thee. Save — us, O Lord.

Stichos - Tone 2

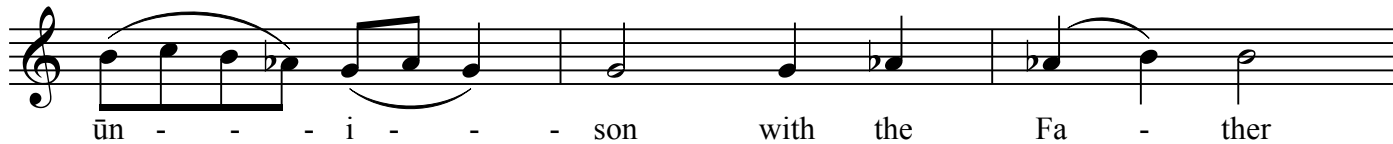
There-fore, I will re-mem-ber thee from the land — of Jor - dan.

Idiomelon

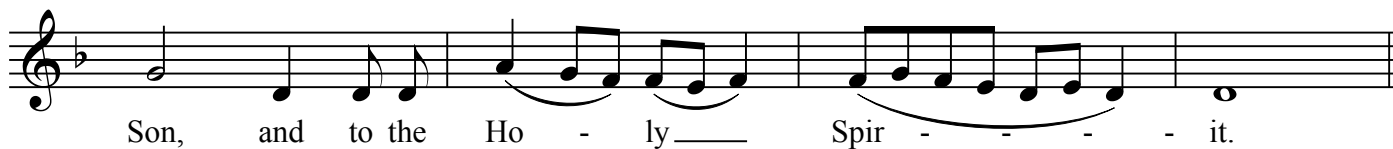
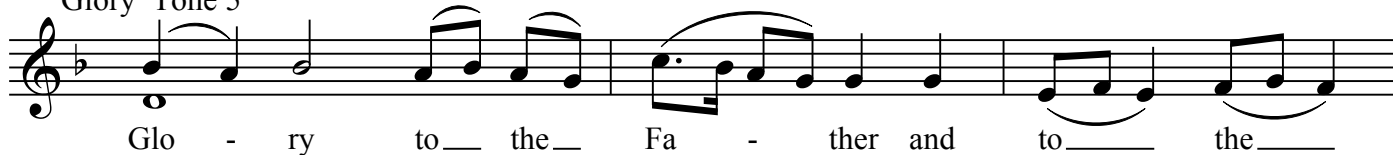
Ver - i - ly, the Fore - run - ner, see - ing the Lord — of
glo - ry com - ing t'wards him, — cried, —

say - ing, Be - hold the Re - deem - - - er
of the world com - eth from cor - rup - - - - tion.
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Be hold___ he___ res - cu - eth us from___
sor - row._____ Be - hold___ he___ who
grant - eth for - give - ness of sins hath come___ to thē
earth from a pure___ Vir - gin, of his___ own___
mer - - - cy. Where-fore, he___ mak - eth us
sons of God in - stead___ of ser - vants; and in - stead of
dark - ness he il - lu - mi - nat - eth man - kind with the
wa - - - ter of his___ di - vine

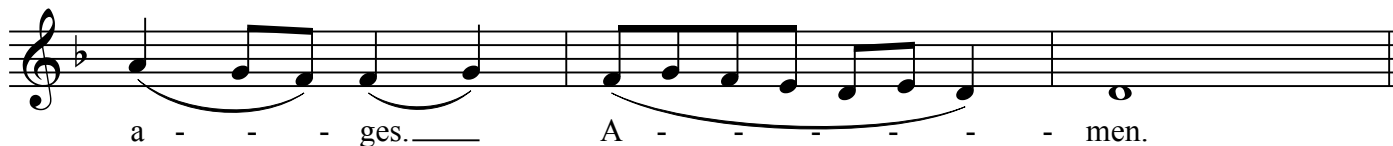
Tone 8



Glory Tone 5



Both Now Tone 5



Tone 5 *Sing first part 3 times*

Thy___ hand which touched the head___ of the Mas - ter,
free___ of cor - rup - tion, the same___ with which
thou___ didst point___ him to us by the point - ing of
the fin - ger, raise thou___ it to him___ for our sakes,
O___ Fore - - - run - - - - - ner; for
thou hast at - tained___ great___ fav - or,
since it was___ tes - ti - fied of thee by him that thou___ art the
great - est of all___ the Proph - - - ets. And thine

eyes — al - - so, which did be - hold — thē all ho - ly

Spir - - - it de - scend - ing in the

like - ness of a dove, raise to him, — O —

Bap - - - ti - - - zer, gain - ing mer - cy for

us. — Come, thou, and stand with us; Come,

thou, and stand with us; Come, thou, and stand with us, con - clud - ing our

praise and be - gin - ning the cel - e - bra - - - tion

of — the — Feast. —