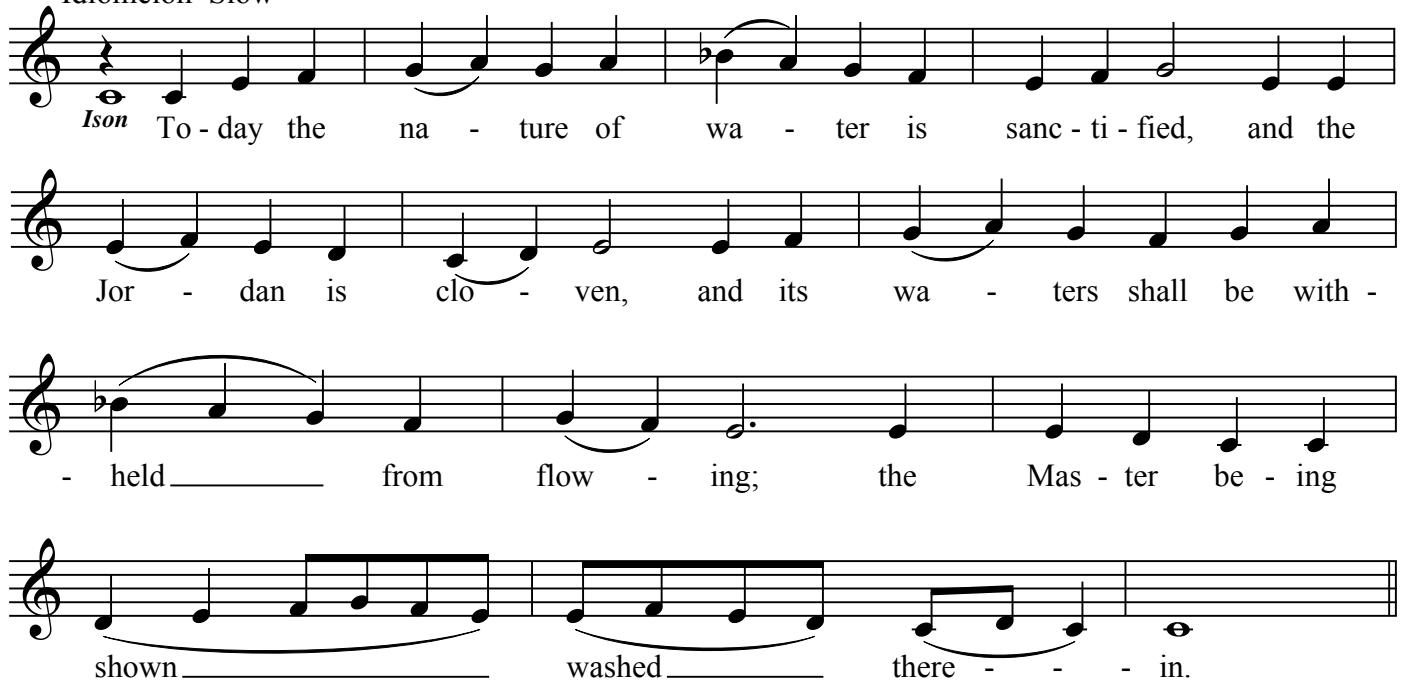


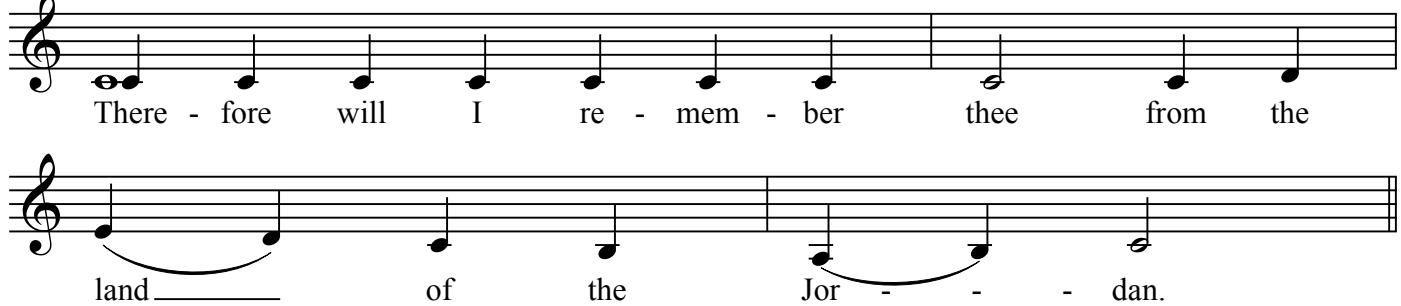
Idiomelon Slow



Ison To - day the na - - ture of wa - - ter is sanc - ti - fied, and the
Jor - - dan is clo - - ven, and its wa - - ters shall be with - -
- held _____ from flow - - ing; the Mas - ter be - - ing
shown _____ washed _____ there - - - in.

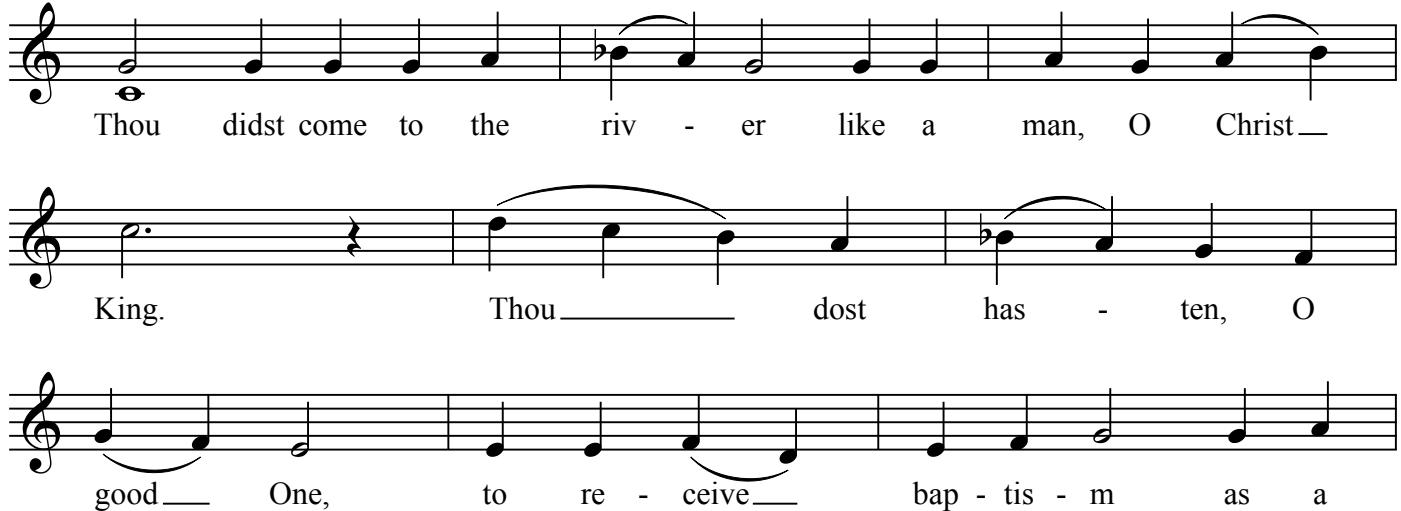
Verse Fast

Slow



There - fore will I re - mem - ber thee from the
land _____ of the Jor - - dan.

Idiomelon Slow



Thou didst come to the riv - - er like a man, O Christ _____
King. Thou _____ dost has - - ten, O
good _____. One, to re - - ceive_____. bap - tis - m as a

servant at the hands of the Fore - run -
ner, for our sins, O Lov - er
of man - kind.
Glo - ry to the Fa - ther and
to the Son and to the Ho - ly
Spir - it. Both now and
ev - - - er, and un - to a - ges of
a - ges. Amen.
T'ward the voice in the wil - der - ness, Pre -
pare ye the way of the Lord, thou didst come

tak - - ing the like - ness of a ser - vant, seek - - ing
bap - tis - m, O thou who know - - est no
sin. The wa - ters saw — thee and were a - afraid, and the
Fore - run - ner trem - bled and cried, — say - - ing,
How shall the Light seek — to be light - - - ed
for the lamp? How — shall the ser - - vant place his
hand up - on the Mas - - - - - ter?
Where - fore, sanc - ti - - fy — me and the wa - - ters, O
Sav - - iour, car - - ry - - ing the sin -
of the world.

Now, continue with the Readings and the rest of the First Hour as indicated on page 61 above.

Ver - i - ly, the right hand of the

Fore - run - ner, Bap - tiz - er, and Proph - et, ex -

- ced - ing all Proph - ets in hon - - - our, did

trem - ble when he be - held thee, O Lamb of God that

bear - eth the sins of the world. And be - ing en - com-passed with

fear shout - ed, say - ing, I dare not touch thy

head, O Word. Sancti - fy thou

me and en - light - en me O com - pas -

- sion - ate One; for thou art the Life, the Light, and the

Safe - - - ty of the World.

Stichos Tone 4 Fast

Slow

There - fore will I re - mem - ber thee from the

Idiomelon Tone 8

land of Jor - dan. Our God the Trin - i - ty

hath re - vealed him - self to us to - day as free from di -

- vi - sion; for the Fa - ther ut - tered the clear tes - ti -

- mo - ny to his Son, and the Spir - it de -

- scand - ed from heav - en in the like - ness of a

dove, and the Son bowed his pure head to the

Fore - run - ner, and be'ng bap - tized did save

man - kind from cap - tiv - i - ty, since he is the

Lov - - - er of man - - - kind.



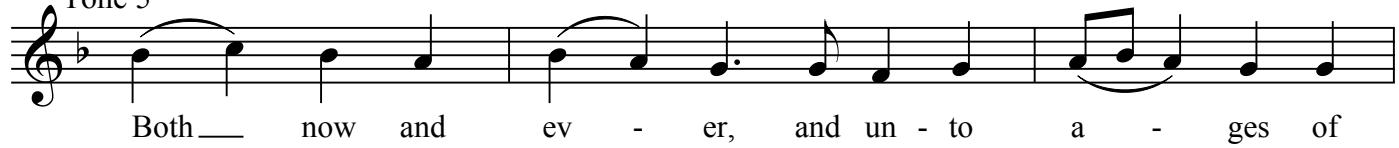
Tone 5



Glo - ry to__ the_ Fa - ther and to__ the__ Son and to the

Ho - - - ly__ Spir - - - - it.

Tone 5



Both__ now and ev - er, and un - to a - - ges of

a - - - ges. A - - - - men.

O Life - - giv - - ing Lord, when thou__ didst come to the

Jor - - dan in the flesh, in the like - - ness of man,

wil - ling to be bap - - tized to light - en us who have__

erred, de - - liv - - er - ing us from all the wiles__ of the

drag - - - on and his__ gins,__

since thou art com - pas - sion - ate, the Fa - ther
tes - ti - fied of thee, and the di - vine _____
Spir - it did come _____ to thee in the like - ness
of a dove. Dwell thou, _____ there - fore, in our souls, O
Lov - er of _____ man - kind. _____

Now, continue with the Readings and the rest of the Third Hour as indicated on page 61a above.

Follow the order of the Sixth Hour as on page 61a above.

Thus saith the Lord to John, Come, O Prophet, and baptize me, who have created thee, the Illuminator and Purifier of all by grace. Touch my divine head and falter not, O Prophet. Let be now; for I have come to fulfill - fill all justice. Be not doubtful, therefore, at all; for verily, I have come to destroy Archon of darkness, the Contender, who hideth in the waters, now res - cuing the world from his

traps, and grant - ing e - ter - nal
life, since I _____ am the Lov - er
of _____ man - kind.

Stichos Tone 6 Fast

Slow

There - fore will I re - mem - ber thee from the
land ____ of ____ Jor - - - dan. To - day it is

Idiomelon

time for the proph - e - cy of the Psalms to
take ____ ef - - - effect; for it saith that the sea be -

- held and ran a - way; and Jor - dan turned_ back from the

face ____ of the Lord, from the face ____ of the

God ____ of Ja - cob, who ____ com - eth to ac - cept ____

bap - tis - m from a ser - - - - vant, so that
hav - ing been____ washed from a - bom - i - na - ble
I - - - dol - a - try, our____ souls
may be il - lu - mi - nat - ed by____ him.

Glory and Now - Tone 5

Glo - ry to__ the__ Fa - - - - er, and to__ the__ Son, and to the
Ho - - - - ly____ Spir - - - - it.
Both__ now and ev - - - - er, and un - to a - - - ges of
a - - - - ges.____ A - - - - men.

Tone 5

Why are thy wa - ters trou - bled, O _____
Jor - dan, and why turn - est thou back - ward, not pro -
- ceed - ing for - ward ac - cord - ing to thy _____
nat - u - - ral flow? It shall an - swer,
say - ing, I can - not bear a con - sum - ing fire._____
There - fore, do I mar - vel and trem - ble at thy ex -
- ceed - ing con - de - scen - - - sion; for
I am not ac - cus - tomed to wash the Pure;
I _____ have not learned to pur - i - fy the sin - less One;
but to pur - i - fy im - pure ves - - - sels; for

Christ who is bap - tized in me doth teach me to
burn the thorns of sins. And
John, the voice of the Word, doth
tes - ti - fy with me, cry - - - ing, Be -
- hold the Lamb of God who bear - - eth the
sin of the world. Let us be - liev - ers there - fore
cry un - to him, say - ing, O God that hath ap -
- peared for our sal - va - tion, glo - - - ry
be to thee..

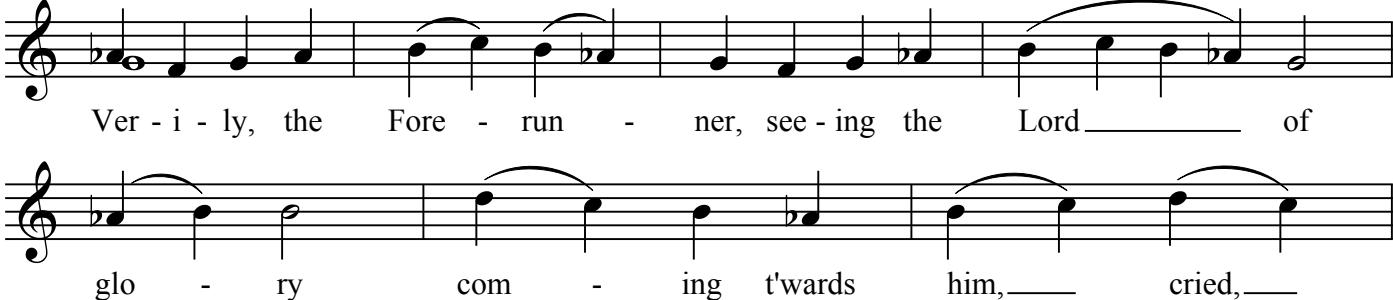
Follow the order of the Ninth Hour as on page 61a above.

It is an aston - ish - ing thing how the
Ma - ker of heav - en and earth is seen — nak - ed in the
riv - - - er, ac - cept - ing like a ser - vant
bap - tis - m from a ser - vant for our sal - va - tion.
There - fore, the ranks of the an - gels were a -
- ston - ished in fear — and re - joice - ing. With
them, there - fore, we — wor - ship thee. Save — us, O Lord.

Stichos - Tone 2

There - fore, I will re - mem - ber thee from the land — of Jor - dan.

Idiomelon



Ver - i - ly, the Fore - run - ner, see - ing the Lord — of
glo - ry com - ing t'wards him, — cried, —

say - ing, Be - hold the Re - deem - - er

of the world com - eth from cor - rup - - - tion.

399 Be hold he res - cu - eth us from

sor - row. Be - hold he who

grant - eth for - give - ness of sins hath come to the

earth from a pure Vir - gin, of his own

mer - - - cy. Where-fore, he mak - - eth us

sons of God in - stead of ser - vants; and in - stead of

dark - ness he il - lu - mi - nat - eth man - kind with the

wa - - - ter of his di - vine

Tone 8

bap - tis - m. Let us, there - fore, glo - ri - fy — him in
ūn - - - - i - - - son with the Fa - - ther
and — the — Ho - - - ly — Spir - - - - - it.

Glory Tone 5

Glo - - ry to — the — Fa - - ther and to — the —
Son, and to the Ho - - ly — Spir - - - - - it.

Both Now Tone 5

Both — now and ev - - er, and un - to a - - ges of
a - - - - ges. — A - - - - - men.

Tone 5 *Sing first part 3 times*

Thy ____ hand which touched the head ____ of the Mas - - ter,
free ____ of cor - rup - - tion, the same ____ with which
thou ____ didst point ____ him to us by the point - - ing of
the fin - - ger, raise thou ____ it to him ____ for our sakes,
O ____ Fore - - - run - - - - - ner; for
thou hast at - - tained ____ great ____ fav - - or,
since it was ____ tes - ti - fied of thee by him that thou ____ art the
great - - est of all ____ the Proph - - - - - ets. And thine

eyes — al - - so, which did be - hold — the all ho - ly

Spir - - - - it de - scend - - ing in the

like - ness of a dove, raise to him, O

Bap - - - ti - - - zer, gain - ing mer - cy for

us. Come, thou, and stand with us; Come,

thou, and stand with us; Come, thou, and stand with us, con - clud - ing our

praise and be - gin - ning the cel - e - bra - - - tion

of — the — ³ Feast.