

October 21st

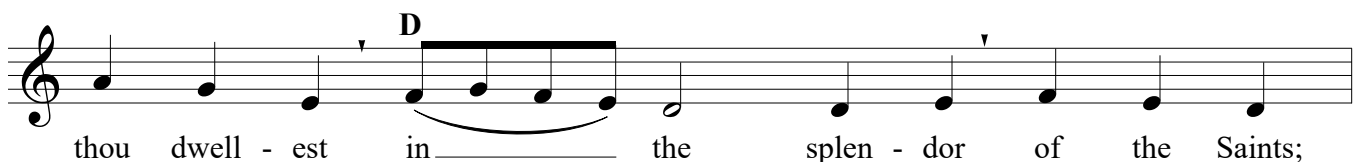
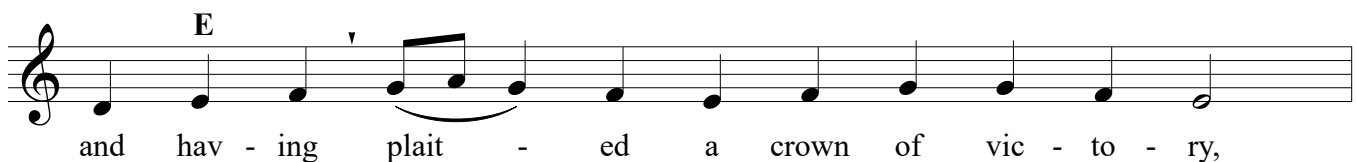
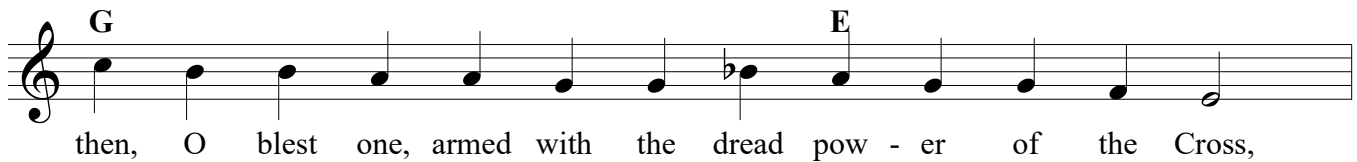
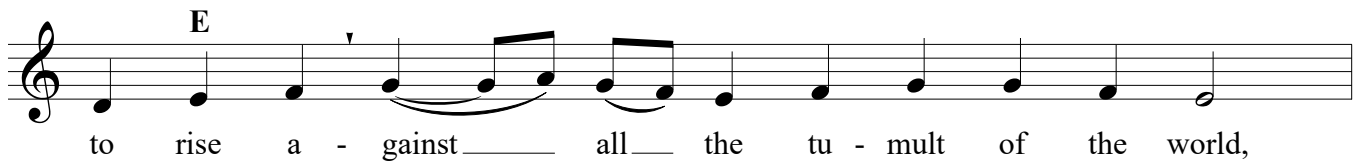
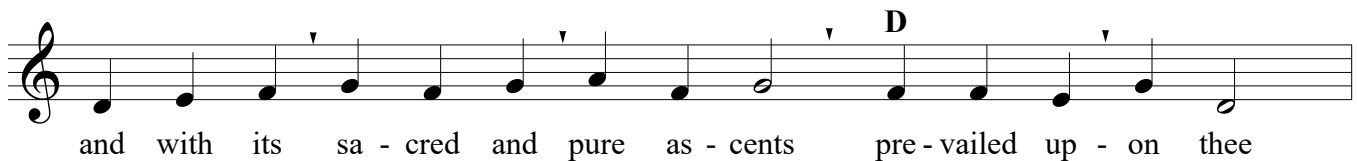
Venerable Father Hilarion the Great of Palestine

Stichera at "O Lord, I have cried"

Byzantine Chant Tone 4

Special melody: *Thou who wast called from on high*

Adapted by Dn. John El Massih



now with them, make re - quest that we all re - ceive

the for - give - ness of fail - - - ings

and di - vine peace and en - light - en - ment.

2) With the bright rays_____ of thy light - be - stow - ing heal - ings,

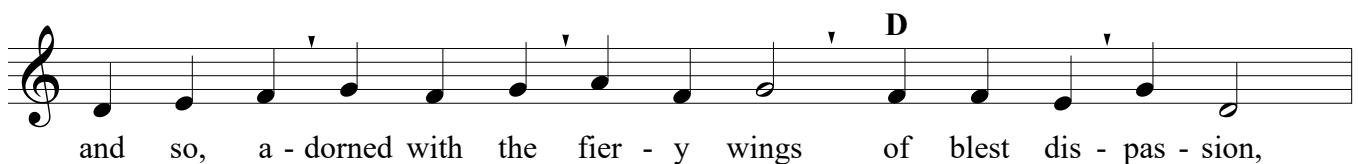
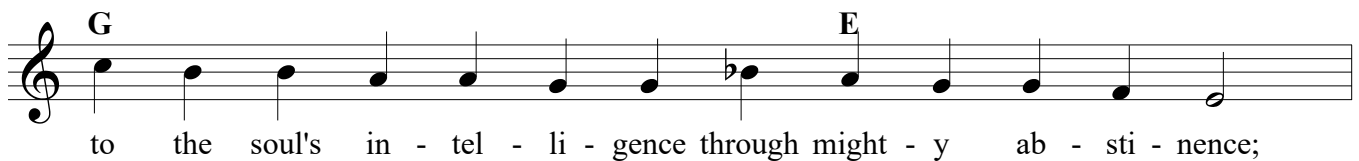
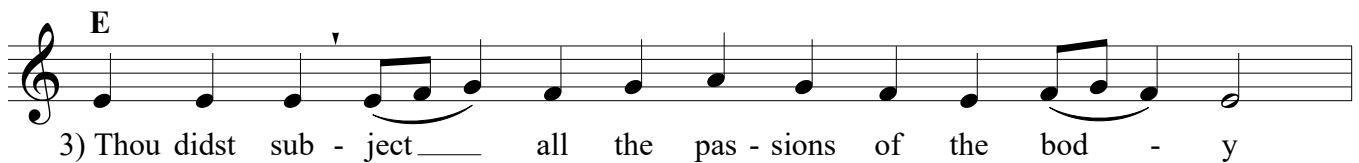
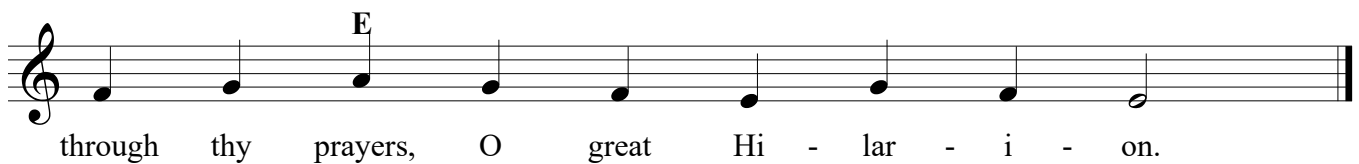
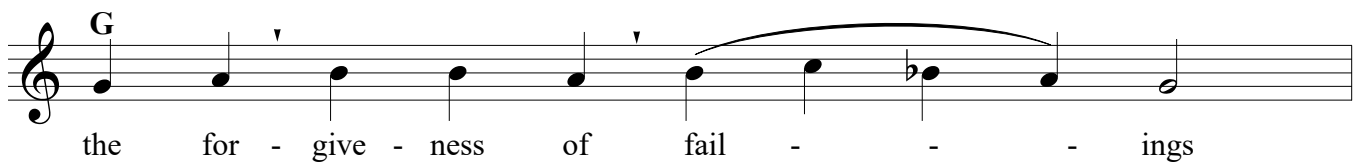
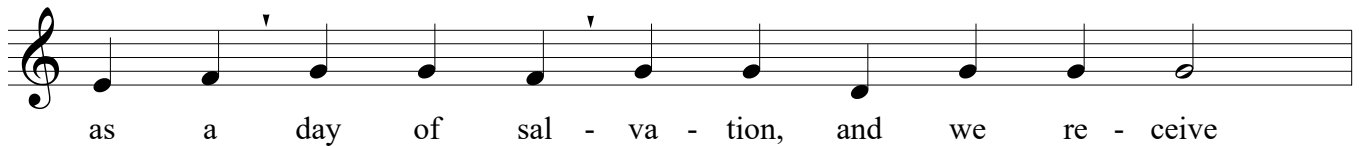
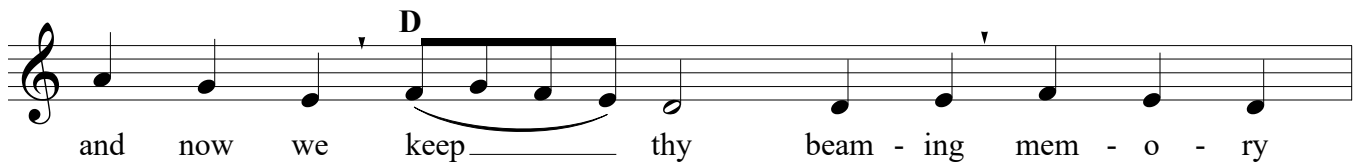
thou didst guide the whole world with thy light most won - drous - ly,

and thou dost scat - ter the deep - est gloom of all dis - eas - es,

O right - eous Fa - ther_____ most ad - m'ra - ble in truth;

from this, we know thee to be a sec - ond shin - ing sun,

the firm foun - da - tion and strength of monks, a guide and lead - er



October 14th - Venerable Hilarion the Great - Stichera at "O Lord, I have cried" - 4

G E

thou, O Fa - ther, might - est cure the mal - a - dies of men,

D

and drive out spir - its of wick - ed - ness, and bring sal - va - tion

E

to them that fer - vent - ly draw nigh un - to thee.

D

Where - fore, the choirs of monks now call thee blest,

wise and right - eous and won - drous Hi - lar - i - on;

G

and the whole of cre - a - - - - tion

E

doth re - vere thine ex - ploits and tra - vails.

October 21st
Venerable Father Hilarion the Great
Apolytikion
Version B

Translation:
Seraphim Nassar

Mode 4 Plagal - Ga = F

Byzantine chant:
χείρ J. Suchy-Pilalis

Ison
Ne. The bar-ren wil-der-ness thou didst make fer - tile
with the streams of thy tears; and by thy deep sigh-ing thou hast giv-en
fruit through thy strug-gles a hun-dred-fold. Ac-cord-ing-ly, thou
hast be-come a star for the u - ni-verse, spar - kling with
mir - a - cles. There - fore, O right-eous Fa-ther Hi-lar - i - on,
in - ter - cede with Christ God to save our souls.

October 21st

Venerable Father Hilarion the Great of Palestine

Exaposteilarion & Theotokion

Byzantine Mode 3

Special Melody: *Thou who as God adornest*

1) See - ing thy joy, O Fa - - - ther,
2) O Vir - gin, since thou bar - - - est

and thine ex - ceed - ing pu - - - ri - ty,
the Sov - 'reign Lord of An - gels' hosts,

He that doth know the heart's yearn - - - ing
Him that cre - at - ed the ag - - - es,

of all, O wise Hi - lar - - - i - on,
pray Him to show thy ser - vants forth

made thee a light for the whole world,
shar - ing the lot of the bless - - - ed

1 C F
O splen - did boast of mo - nas - - - tics.

2 C F rit. C Un.
and stand-iing nigh at His right hand.

October 21st

Venerable Father Hilarion the Great of Palestine

Stichera at the Praises

Byzantine Tone 6/Plagal Second Mode
Special Melody: *Having laid up all their hope*

1) Whol-ly ded - i - cat - ed to the Lord in all things, O

Fa - ther, thou didst mor - ti - fy the flesh,

strug - gling un - to vir - tue's heights from thy ver - y youth.

By di - vine vi - sion and its re - splen - dent bril - liance,

thy soul's eye was made to soar a - loft;

so made re - cep - tive of gifts of grace di - vine, thou be - cam - est rich

with grace to heal all mal - a - dies

and with great di - vine signs and mir - a - cles;

October 21st - Venerable Father Hilarion the Great - Stichera at the Praises - 2

G E G

and thou dost dis - trib - - - ute a - bun - dant gifts to

all_ that be in need, while bold - ly mak - ing re - quest in prayer

F E

for the pro - fit_ of_ our souls._

G

2) Shin-ing with en - light - en - ment sent from the Three - Sun Re -

- splen - dence, O right - eous Hi - lar - i - on,

E

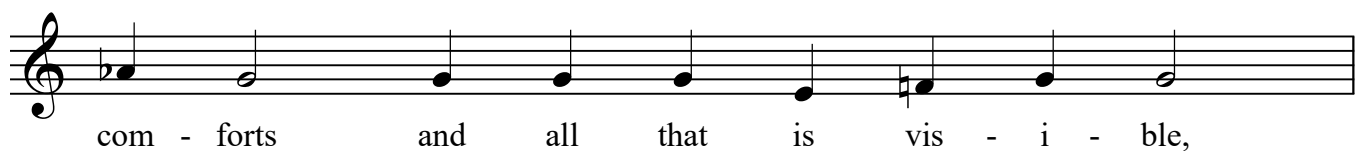
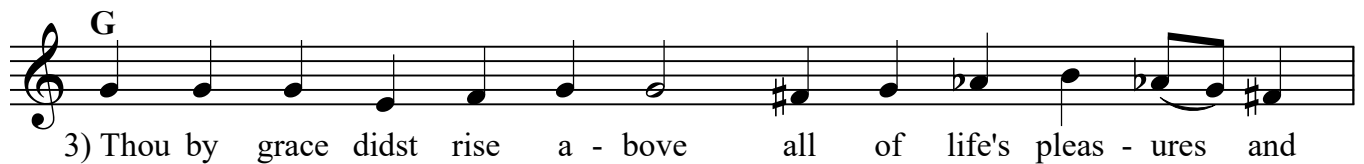
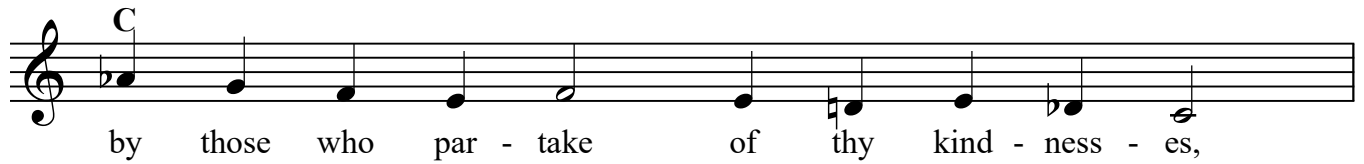
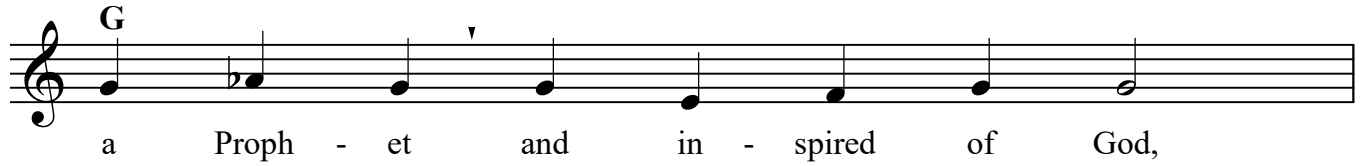
like the sun seen in the sky, thou didst pass through-out

G

all thē ends_ of thē earth and to all didst broad - - - cast

F

the bright shin - - - ings of thy mir - a - cles;



October 21st - Venerable Father Hilarion the Great - Stichera at the Praises - 4

pass - ing to things spir - i - tual and un - shake - a - ble;

in thy soul's— pu - ri - ty and thy mind's great keen - - ness,

thou most pure - - - ly held - est con - verse with

Him Who a - lone is pure, and though thou wast clad in ma - te - rial form,

didst live an An - gel's life on earth,

O our right - eous Fa - ther Hi - lar - i - on.

And as thou now stand - - - est be - fore Christ God, the

Mas - ter of all things, em - ploy thy bold - ness in our be - half,

pray - ing Him to— save— our souls.——