

July 1st

Unmercenaries Cosmas and Damian, Martyrs in Rome

Stichera at "O Lord, I have cried"

Byzantine Tone 6/Plagal Second Mode
The Original Melody

G

1) Hav-ing laid up all their hope and ex - pec - ta - tion in

Heav - en, these two Saints have treas - ured up

E

for them-selves a kind of wealth not to be de - spoiled.

G

Free - ly did they re-ceive; free - ly do they give out

F

heal - ings un - - - to those with mal - a - dies.

G

True to the Gos-pel's hest, nei-ther gold nor sil - ver did they ac-quire;

E

and un - to men and un - to beasts

G

they showed ben - e - fac - tions and kind - ness - es;

C

July 1st - Cosmas & Damian - Stichera at "O Lord, I have cried" - 2

G E G

that they might be tru - - - ly o - be - di - ent to

Christ through ev - 'ry means, and so with bold - ness might in - ter - cede

F E

with Him in our__ souls'__ be - half.

G

2) That like - mind - ed pair of Saints, the two com - pan - ions of

like ways, who were of a sin - gle soul,

E

hat - ed ev - 'ry per - ish - ing thing up - on thē earth,

G

and be - came__ cit - i - zens of the ho - ly Heav - - - ens,

F

peers of An - - - gels while yet clothed in flesh.

Where - fore, they grant their cures un - to all in sick - ness and suf - fer - ing,

while do - ing good to those in need,

tak - ing nei - ther sil - ver nor gold from them.

Let us, as is fit - - - - ting, all hon - or them with

joy in year - ly feasts; for with great bold - ness they in - ter - cede

with the Mas - ter_____ for_____ our souls._____

3) Since they made the Trin - i - ty to come and dwell whol - ly

in them, that re - nowned and god - ly pair,

July 1st - Cosmas & Damian - Stichera at "O Lord, I have cried" - 4

Cos - mas and wise Da - mi - an, like un - ceas - ing springs,
 now gush forth — riv - ers of ev - 'ry kind of heal - - - ing
 from a life - - - be - stow - ing foun - tain - head;
 and e - ven their re - mains by a touch make well ev - 'ry suf - fer - ing;
 in - deed, their names a - lone suf - fice
 to drive all dis - eas - es from mor - tal men.
 And they are in Christ — God the sav - iors of all
 those who flee to them, as with great bold - ness they in - ter - cede
 with Him in our — souls' — be - half.

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Apolytikion

(Also sung on November 1st for Cosmas & Damian of Mesopotamia)

Byzantine Chant Tone 8
Plagal Fourth Mode

Christopher Holwey



July 1st / November 1st

Unmercenarities Cosmas and Damian

Exaposteilarion & Theotokion

(Sung for these saints who were in Rome & those who were in Mesopotamia)

Byzantine Tone 3

Special Melody: *While standing in the Temple's courts*

1) From God ye have re - ceived the grace to work mar - vel - lous

heal - ings; and cur - ing cv - 'ry mal - a - dy, O blest Un -

- mer - ce - nar - ies, ye heal all them that flee in

faith to your ho - ly house of prayer. And for this cause, as is

fit - ting, we hold bless - ed and hon - or

your most sol - emn re - mem - brance

with one ac - cord on your

feast - - - - day.

2) O Maid - en all - im - mac - u - late, thou didst ver - i - ly

give birth to God Him - self, the Word of God, Who in in -

- fi - nite wis - dom wrought for the world an un - sur -

-passed dis - pen - sa - tion, sav - ing us. Hence, as is meet, we all

praise thee as her that in - ter - ced - eth

with the Lord to re - deem us

from all dis - eas - es and

per - ils.

July 1st

Unmercenaries Cosmas and Damian, Martyrs in Rome

Stichera at the Praises

Byzantine Chant Tone/Mode 4
Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih

E Un. E

1) Gush-ing forth as riv - ers with the Spir - it's might - i - ly
flow - ing tides, pour - ing forth as a spread - ing sea, ye
wa - ter cre - a - tion with won - ders and di - vine signs;
with your cures, O God - bear - ers, which ye won-drous - ly be - stow,
ye dry up suf - frings that un - der - mine the soul; ye
heal our hard dis - eas - es and make un - clean spir - its to
flee in fear, O ye Un - mer - ce - nar - y Saints,
who en - treat in our souls' be - half.

July 1st - Unmercenaries Cosmas & Damian - Stichera at the Praises - 2

E Un. E

2) Since ye made the brut - ish — pas - sions sub - ject un - to the

fac - ul - ties of the soul, O ye saint - ly pair, ye

G E

grant un - to man and beast ev - 'ry ben - e - fac - tion;

for ye are made rich with the gra - cious gift of Christ our God

to work all man - ner of heal - ings for the sick. For

this cause, as we keep your sa - cred and most ra - di - ant

G E

fes - ti - val, we be - seech you that ye be - stow

your en - light - en - ment on our souls.

July 1st - Unmercenaries Cosmas & Damian - Stichera at the Praises - 2

E Un. E

3) Your di - vine and sa - cred tem - ple, as a heav - en, doth

shine with light, bright with heav - en - ly ra - di - ance, pos -

G E

- sess - ing as blaz - ing stars all your sav - ing won - ders;

in it the di - vine work - ing which be - stow - eth ev - 'ry cure

is now its cheer - ing and bright - ly beam - ing sun; O

Cos - mas, who art tru - ly bless - ed, and all - laud - a - ble

G E

Da - mi - an, faith - ful ser - vants of Christ the Lord

and am - bas - sa - dors for our souls.