

July 1st

Unmercenaries Cosmas and Damian, Martyrs in Rome

Stichera at "O Lord, I have cried"

Byzantine Tone 6/Plagal Second Mode
The Original Melody

1) Having laid up all their hope and ex - pec - ta - tion in

Heav - en, these two Saints have treas - ured up

for them - selves a kind of wealth not to be de - spoiled.

Free - ly did they re - ceive; free - ly do they give out

heal - ings un - - - to those with mal - a - dies.

True to the Gos - pel's hest, nei - ther gold nor sil - ver did they ac - quire;

and un - to men and un - to beasts

they showed ben - e - fac - - tions and kind - ness - es;

July 1st - Cosmas & Damian - Stichera at "O Lord, I have cried" - 2

Where - fore, they grant their cures un - to all in sick - ness and suf - fer - ing,

while do - - ing good to those in need,

tak - ing nei - ther sil - ver nor gold from them.

Let us, as is fit - - - - ting, all hon - or them with

joy in year - ly feasts; for with great bold - ness they in - ter - cede

with the Mas - ter for our souls.

3) Since they made the Trin - i - ty to come and dwell whol - ly

in them, that re - nowned and god - ly pair,

July 1st - Cosmas & Damian - Stichera at "O Lord, I have cried" - 4



E
 Cos - mas and wise Da - mi - an, like un - ceas - ing springs,



G
 now gush forth riv - ers of ev - 'ry kind of heal - - - ing



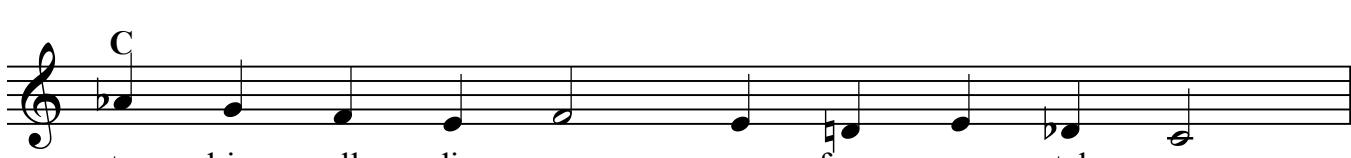
F
 from a life - - - be - stow - ing foun - tain - head;



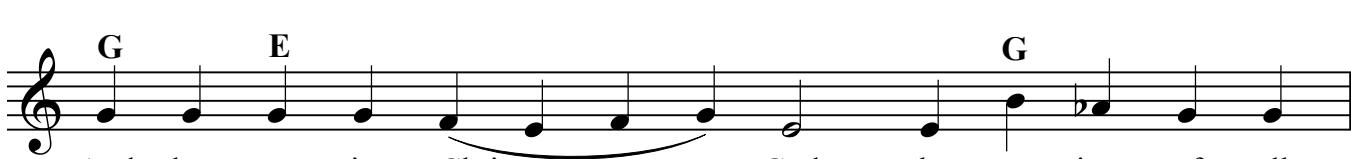
G
 and e - ven their re-mains by a touch make well ev - 'ry suf - fer - ing;



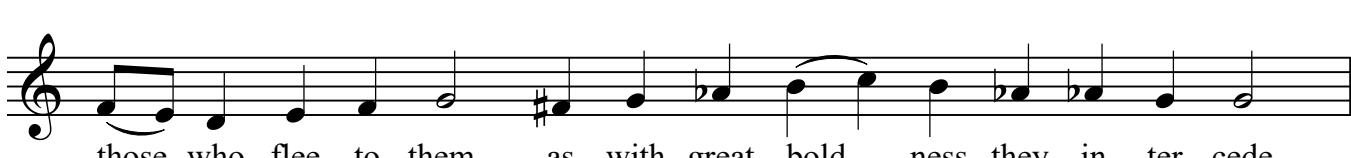
G
 in - deed, their names a - lone suf - - fice



C
 to drive all dis - eas - es from mor - tal men.



G **E**
 And they are in Christ God the sav - iors of all



G
 those who flee to them, as with great bold - ness they in - ter - cede



F **E**
 with Him in our souls' be - half.

July 1st

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Apolytikion

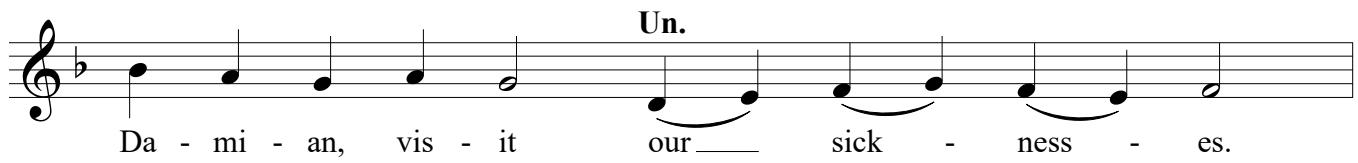
(Also sung on November 1st for Cosmas & Damian of Mesopotamia)

Byzantine Chant Tone 8
Plagal Fourth Mode

Christopher Holwey



F C
O ye sil - ver - hat - ing, won - der - work - ing Saints, Cos - mas and



Un.
Da - mi - an, vis - it our sick - ness - es.



D C
Free - ly ye re - ceived, free - ly give un - to us.

July 1st / November 1st

Unmercenaries Cosmas and Damian

Exaposteilarion & Theotokion

(Sung for these saints who were in Rome & those who were in Mesopotamia)

Byzantine Tone 3

Special Melody: While standing in the Temple's courts

1) From God ye have re - ceived the grace to work mar - vel - - lous

heal - - ings; and cur - ing cv - 'ry mal - - a - dy, O blest Un -

- mer - - ce - nar - - ies, ye heal all them that flee in

faith to your ho - - ly house of prayer. And for this cause, as is

fit - - ting, we hold bless - ed and hon - - or

your most sol - - emn re - - mem - - brance

with one ac - - cord on your

feast - - - - - day.

2) O Maid - en all - im - mac - u - late, thou didst ver - i - ly
 give birth to God Him - self, the Word of God, Who in in -
 - fi - nite wis - dom wrought for the world an un - sur -
 -passed dis - pen - sa - tion, sav - ing us. Hence, as is meet, we all
 praise thee as her that in - ter - ced - eth
 with the Lord to re - deem us
 from all dis - eas - es and
 per - ils.

July 1st

Unmercenaries Cosmas and Damian, Martyrs in Rome

Stichera at the Praises

Byzantine Chant Tone/Mode 4
Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih

1) Gush-ing forth as riv - ers with the Spir - it's might - i - ly
flow - ing tides, pour - ing forth as a spread - ing sea, ye
wa - ter cre - a - tion with won - ders and di - vine signs;
with your cures, O God - bear - ers, which ye won - drous - ly be - stow,
ye dry up suf - frings that un - der - mine the soul; ye
heal our hard dis - eas - es and make un - clean spir - its to
flee in fear, O ye Un - mer - ce - nar - y Saints,
who en - treat in our souls' be - half.

2) Since ye made the brut - ish pas - sions sub - ject un - to the
 fac - ul - ties of the soul, O ye saint - ly pair, ye

grant un - to man and beast ev - 'ry ben - e - fac - tion;
 for ye are made rich with the gra - cious gift of Christ our God

to work all man - ner of heal - ings for the sick. For
 this cause, as we keep your sa - cred and most ra - di - ant

fes - ti - val, we be - seech you that ye be - stow
 your en - light - en - ment on our souls.

Un.

E

3) Your di - vine and sa - cred tem - ple, as a heav - en, doth

shine with light, bright with heav - en - ly ra - di - ance, pos -

G E

- sess - ing as blaz - ing stars all your sav - ing won - - ders;

E

in it the di - vine work - ing which be - stow - eth ev - 'ry cure

E

is now its cheer - ing and bright - ly beam - ing sun; O

E

Cos - mas, who art tru - ly bless - ed, and all - laud - a - ble

G E

Da - mi - an, faith - ful ser - vants of Christ the Lord

E

and am - bas - sa - dors for our souls.