

November 13th & January 27th

## John Chrysostom, Archbishop of Constantinople

### Stichera at "O Lord, I have cried" - 1st Set

Byzantine Mode 4

Special Melody: *As one valiant*

Adapted by Dn. John El Massih

**E** **Un.**

1) Let us praise with sweet mel - o - dies John, the trum - pet of  
shin - ing gold; that ce - les - tial mind, that sup -  
- port of all the Church; the depth of wis - dom, the  
bound - less sea of doc - trines, the God - in - spired  
and fair - sound - ing in - stru - ment; and the wine - bowl wrought  
all of gold, which doth pour a - broad might - y riv - ers of  
hon - ey - flow - ing teach - ings that have wa - tered all cre -  
- a - tion with in - ex - haust - i - ble el - o - quence.

Used with permission. Music copyright, 2000. St. Gregory Palamas Monastery, Perrysville-Hayesville, OH.

Text copyright, 2005, Holy Transfiguration Monastery, Brookline, MA.

Antiochian Orthodox Christian Archdiocese of North America, Rev. 1, 12/17/18, CAH

November 13th & January 27th - John Chrysostom - Stichera at "O Lord, I have cried"- 2

**E** **Un.**

2) Let us hon - or be - fit - ting - ly that bright star which doth

**E**

nev - er set and with rays of doc - trines en -

-light - en - eth th earth; the man of God and the

preach - er of re - pen - tance; the gold - en sponge

which doth whol - ly wipe a - way all the mois - ture of

bleak de - spair and which doth be - dew and re - fresh hearts be -

**G**

- come dried up and with - ered by much sin - ning and trans -

**E**

-gres - sion; come, let us praise John of gold - en speech.

**E** **Un.**

3) Let that An - gel which dwelt on earth and the man of ce -

**E**

- les - tial life wor - thi - ly be hon - ored and

mag - ni - fied in hymns; the rock un - bro - ken, the

treas - ur - y of vir - tues, the man - y - toned

swal - low sing - ing tune - ful - ly; th ex - am - ple to

faith - ful men, all the Mar - tyrs' peer, and th e - qual of

**G**

Heav - en's ho - ly An - gels, who was one with th A -

**E**

- pos - tles in way of life, e - ven Chry - sos - tom.



**Mode 4 Plagal (Tone 8) - Ga = F**

*Byzantine chant:*  
*J. Suchy-Pilalis*

Word, Christ our God to ——— save ——— our ——— souls.



January 27th

# Recovery of the Relics of John Chrysostom

## Stichera at the Praises

Byzantine Chant Tone/Mode 4  
Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih

1) Bright-er are thy sa - cred doc - trines and re - splen - dent a -

-bove all gold, O all - wise Fa - ther Chry - sos - tom, which

pour - ing on pau - pered minds, thou dost make them wealth - y;

driv - ing off the gross gloom of pas - sions, thou dost chase a - way

the bit - ter win - ter of av - a - rice and greed; and

thus we du - ly call thee bless - ed and we pi - ous - ly

ven - er - ate the blest dust of thy rel - ics now

as a well - spring of ho - li - ness.

January 27th - Recovery of the Relics of John Chrysostom - Stichera at the Praises - 2

**E** **Un.** **E**

2) When thou wast un - just - ly — ex - iled from thy flock, right - eous

Fa - ther John, thou didst bear bit - ter suf - fer - ings and

**G** **E**

ban - ish - ment, where - by thou wast ac - count - ed wor - thy

of a bless - ed end as a val - iant ath - lete great in strength,

who hurled the craft - y de - ceiv - er to the ground; and

Christ hath right - ly crowned thee with un - fad - ing lau - rels of

**G** **E**

vic - to - ry, O all - bless - ed John Chry - sos - tom,

thou am - bas - sa - dor for our souls.

January 27th - Recovery of the Relics of John Chrysostom - Stichera at the Praises - 3

**E** **Un.** **E**

3) Let that riv - er o - ver - flow - ing with the wa - ters of

right be - lief, and the pil - lar of flam - ing fire, the -

**G** **E**

- ol - o - gy's gold - en mouth, and the mind of Heav - en,

him who for all sin - ners doth stand as sur - e - ty and pledge,

the God - in - spired preach - er of re - pen - tance, and the

bright - ly beam - ing lu - mi - nar - y and the heav - en - ly

**G** **E**

man on earth; let the bless - ed John Chry - sos - tom

be ex - tolled with sweet songs to - day.

**E** **Un.** **E**

4) As the Queen of Cit - ies doth re - ceive thy rel - ics, O

Chry - sos - tom, as a fair roy - al or - na - ment, by

**G** **E**

them she is mag - ni - fied; and as she ex - ult - eth

in thy words, she call - eth the world to joy and to di - vine

par - tic - i - pa - tion in thine a - bun - dant gifts, while

cry - ing with a might - y voice: Thou, O my Je - sus su -

**G** **E**

-preme - ly good, art the glo - ry and good re - port

of Thy ser - vants in ver - y truth.