

November 4th

Venerable Ioanikios the Great of Mount Olympus

Stichera at "O Lord, I have cried"

Byzantine Mode 4

Special Melody: *As one valiant*

Adapted by Dr. John El Massih

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Antiochian Orthodox Christian Archdiocese of North America, Rev. 0, 9/27/18, CAH

E

Un.

2) Mount-ed up, O all - laud - ed Saint, on the vi - sion of

E

high - er things, thou, while in the bod - y, didst

scorn all earth - ly things, which pass a - way, and didst

gain an im - ma - te - - ri - al way of life

be - ing yet up - on the earth, the Di - vine Spir - it

guid - ing thee; and thou wast made known as a guide, rule, and

G

pat - tern un - to monks, O Io - a - ni - ki - os our

E

Fa - - ther, who wast il - lus - tri - ous for thy faith.

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E

Un.

3) Be - ing bright with the god - ly rays of the Spir - it's far -

- shin - ing gifts, thou wast as a light to the

ends of all the earth, driv - ing a - way the ob -

- scu - ri - ty of pas - sions and suf - fer - ings

and mis - for - tune's mis - er - y by thy prayers, O di -

- vine - ly - wise Io - a - ni - ki - os; and thou free - (e)st from

G

dan - gers and all sick - ness those who faith - ful - ly do

hon - or thy cel - e - brat - ed me - mo - ri - al.

November 4th
Our Venerable Ioanikios the Great of Mount Olympus

Apolytikion

Version B

Translation:
Seraphim Nassar

Mode 4 Plagal - Ga = F

Byzantine chant:
χείρ J. Suchy-Pilalis

Ison
Ne. The bar-ren wil - der-ness thou didst make fer - tile
with the streams of thy tears; and by thy deep sigh-ing thou hast giv - en
fruit through thy strug-gles a hun - dred - fold. Ac - cord-ing - ly, thou
hast be-come a star for the u - ni-verse, spar - kling with
mir - a - cles. There - fore, O right-eous Fa-ther lo - a - ni - ki - os,
in - ter - cede with Christ God to save our souls.

November 4th*

Venerable Ioanikios the Great of Mount Olympus

Exaposteilarion & Theotokion

Byzantine Mode 2

Byzantine Mode 2 **Special Melody: *Harken, ye women***

1) Wise Fa - ther Io - a - ni - - ki - os, the lusts and yearn - ings
 3) *With long-ing, faith, and god - ly fear, I kiss and hon - or*

of _____ the flesh didst thou most wise - ly _____ make sub - ject
 thy _____ di - vine and all - im - mac - u - - late i - con,

un - to the mind's sov - 'reign mas - t'ry; from this, thou hast at -
 show-ing it rel - a - - tive wor - ship. *For from it, there doth*

- tained the height and pin - na - cle _____ of things de-sired, and God-like
 o - - ver - flow a stream of heal - ings for _____ the souls and bod - ies

glo - ry now _____ is thine. Hence, cease not mak - ing _____ en - treat - y
 of _____ all them that praise thee as our God's ver - y Moth - er.

1 for us, O all - bless - ed Fa - - ther.

2 G Un. rit. F G
 O pure and all-blame-less La - - - dy.

*NOTE: When this day falls on a Sunday, only Ioanikios is commemorated, verses 1 & 3. Otherwise, if commemorated during the week, sing verse 2 for Nicander & Hermias on the next page before verse 3.

Hieromartyrs Nicander, Bishop of Myra & Hermias the Priest

2) Thou wast the sow - ing and the plant of bless - ed Ti - tus,
and by him thou wast di - vine - ly a - noint - ed
the god - ly high priest of My - ra; where-in thou al - so
didst com - plete the mar - tyr - dom in Christ's be - half with famed Her -
- mi - as at thy side, O all - wise Mar - tyr Ni - can - der;
and now thou reign - est in Heav - en.