

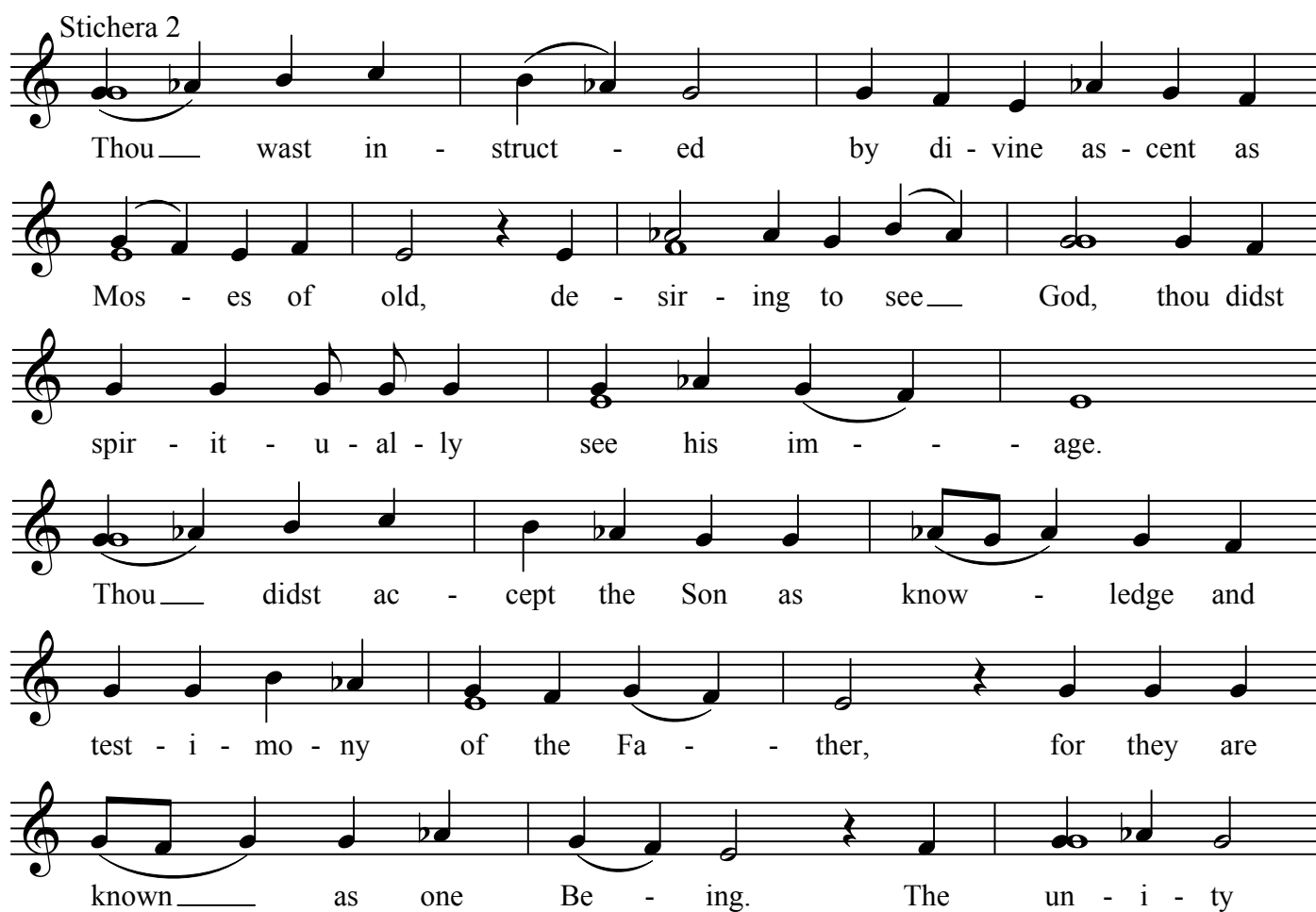
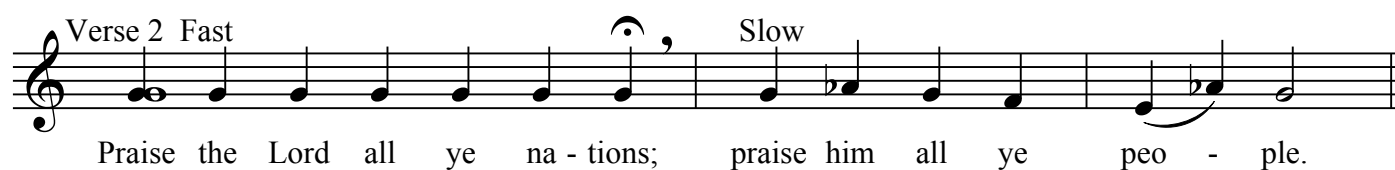
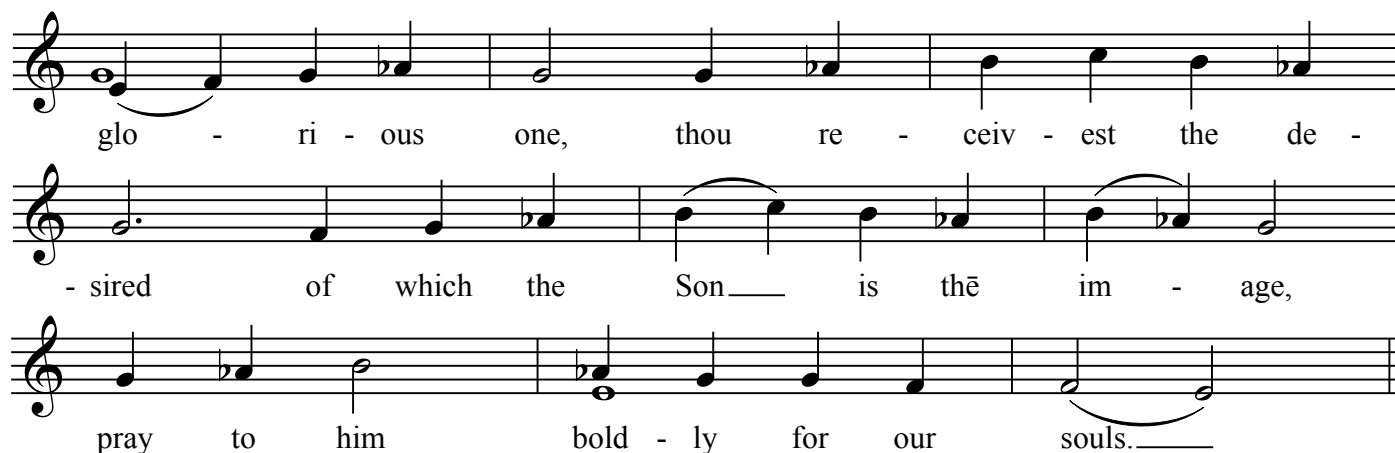
*Read the Evening Vesperal Liturgy through to "Lord, I have cried unto thee", then sing this in Tone 6, as in the Vespers Byzantine Project. After the verses of "Set a watch, O Lord" and following, chanted quickly in Tone 6, continue with the verses and stichera as below.*

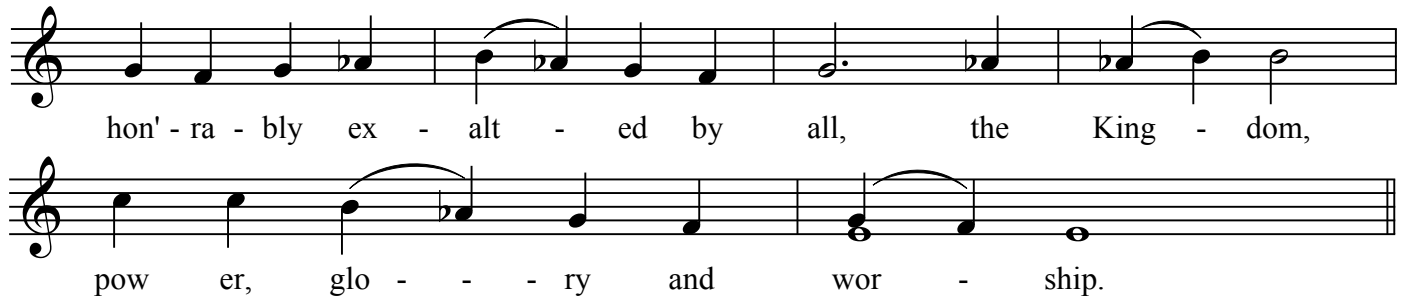
Verse 1 Fast

*Ison*  
For with the Lord there is mer - cy, and with him is  
*Slow*  
a - bun - dant re - demp - tion, and he will de -  
- liv - er Is - ra - el from all his in - iq - ui - ties.

Stichera 1: Special Melody: *Having laid up all their hope*

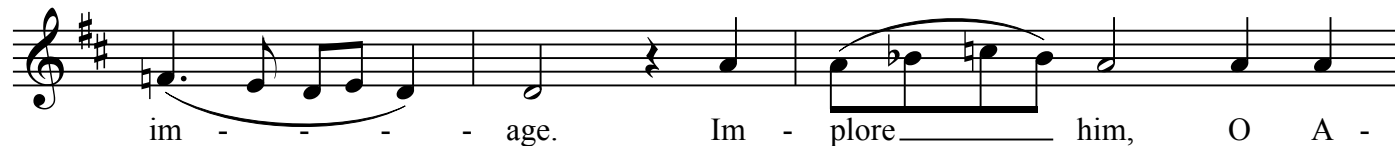
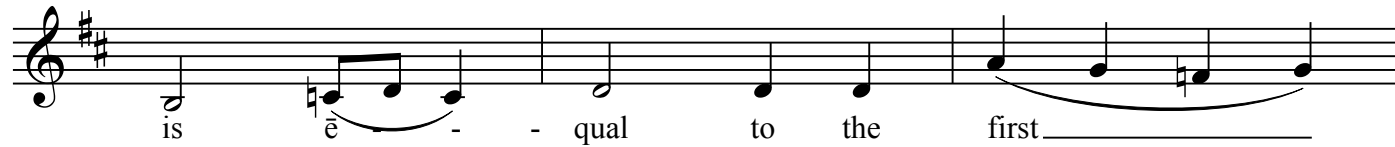
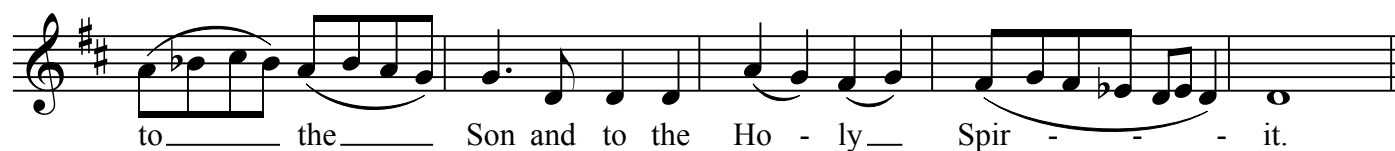
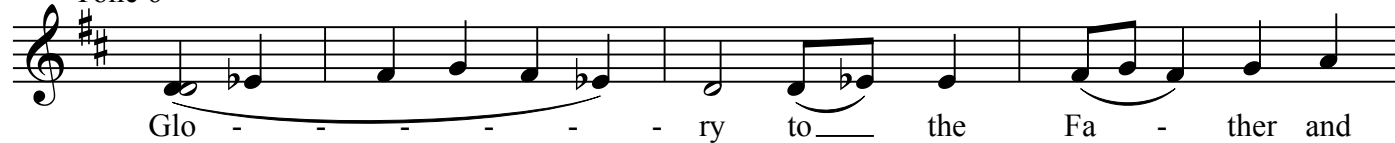
O bless - ed one, thou hast es - tab - lished ac - tion as  
en - trance in - to true vi - sion, vi - sion as thē end of God -  
- lov - ing ac - - tion, thus im - plored Christ to  
show thee the Fa - ther's in ex - press - i - ble  
glo - ry, for ev' - ry el - o - quent crea - ture de -  
- sir - est tes - ti - mo - ny of God. O







Tone 6





- pos - - - - - tle, to save \_\_\_\_\_ those \_\_\_\_\_  
sealed by di - vine \_\_\_\_\_ blood.  
Both now and ev - - - er, and un - to  
a - - - ges of a - - - ges. A - men.  
Who shall not be - at - i - fy \_\_\_\_\_ thee, most \_\_\_\_\_  
ho - ly Vir - gin? Who shall not praise \_\_\_\_\_ thy \_\_\_\_\_  
birth - giv - ing, free of tra - vail - ing and pain? \_\_\_\_\_  
For thē on - ly Son ris - ing time - less - ly from the  
Fa - ther, him - self did come in car - nate from thee  
in an in - ex - pli - ca - ble way. \_\_\_\_\_ He, who while

God \_\_\_\_\_ by na - ture, be - came \_\_\_\_\_ for our sakes

Man \_\_\_\_\_ by na - ture, not di - vid -

- ed in - to two per - sons, but known \_\_\_\_\_ by two

na - - - tures with - out mix - - - ture or con -

- fu - - - - sion. To him, O no - ble and most

bless - - - ed one, plead \_\_\_\_\_ for the sal -

- va - tion of our souls. \_\_\_\_\_

Troparion Tone 3

O ho - ly A - pos - tle Phil - ip, in - ter - cede with our

mer - ci - ful God to grant our souls for - give - ness of sins.

After completing the Kontakion below, finish the Liturgy.

Special melody: *Thou who wast raised up*

Thē all - pure \_\_\_\_\_ tem - ple  
of \_\_\_\_\_ the Sav - iour, the most pre - - - cious  
bri - dal cham - ber and Vir - gin, the trea - sure-house of the  
glo - ry of God, to - day en - tered the Tem - ple of the  
Lord, bring - ing with her \_\_\_\_\_ the grace which  
is in the di - vine \_\_\_\_\_ Spir - - - it: whom \_\_\_\_\_  
al - so thē an - gels of God do cel - e -  
- brate \_\_\_\_\_ in song; for tru - ly she is the  
heav - en - ly tab - er - na - cle. \_\_\_\_\_