

November 4th

Venerable Ioanikios the Great of Mount Olympus

Stichera at "O Lord, I have cried"

Byzantine Mode 4

Special Melody: *As one valiant*

Adapted by Dn. John El Massih

E Un.

1) With the ar - rows of ab - sti - nence, thou didst mor - tal - ly

wound the foe, lay - ing waste his troops and de -

-stroy - ing all his strength; hence, O most bless - ed, thou

hast re - ceived the priz - es of vic - to - ry

from Christ God, Who might - i - ly gave thee strength and pre -

-vailed through thee. Him do thou en - treat to de - liv - er from

dan - gers and cor - rup - tion those who faith - ful - ly do

hon - or to thee ev - er - mem - 'ra - ble mem - o - ry.

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November 4th - Venerable Ioanikios the Great - Stichera at "O Lord, I have cried" - 2

E **Un.**



2) Mount-ed up, O all - laud - ed Saint, on the vi - sion of

E



high - er things, thou, while in the bod - y, didst



scorn all earth - ly things, which pass a - way, and didst



gain an im - ma - te - ri - al way of life



be - ing yet up - on thē earth, the Di - vine Spir - it



guid - ing thee; and thou wast made known as a guide, rule, and

G



pat - tern un - to monks, O Io - a - ni - ki - os our

E



Fa - ther, who wast il - lus - tri - ous for thy faith.

E **Un.**

3) Be - ing bright with the god - ly rays of the Spir - it's far -

E

- shin - ing gifts, thou wast as a light to the

ends of all the earth, driv - ing a - way the ob -

- scu - ri - ty of pas - sions and suf - fer - ings

and mis - for - tune's mis - er - y by thy prayers, O di -

- vine - ly - wise Io - a - ni - ki - os; and thou free - (e)st from

G

dan - gers and all sick - ness those who faith - ful - ly do

E

hon - or thy cel - e - brat - ed me - mo - ri - al.

November 4th
Our Venerable Ioanikios the Great of Mount Olympus

Apolytikion
Version B

Translation:
Seraphim Nassar

Mode 4 Plagal - Ga = F

Byzantine chant:
χείρ J. Suchy-Pilalis

Ison
Ne. The bar-ren wil-der-ness thou didst make fer - tile
with the streams of thy tears; and by thy deep sigh-ing thou hast giv-en
fruit through thy strug-gles a hun - dred - fold. Ac-cord-ing - ly, thou
hast be-come a star for the u - ni-verse, spar - kling with
mir - a - cles. There-fore, O right-eous Fa-ther lo - a - ni - ki-os,
in - ter - cede with Christ God to save our souls.

November 4th*

Venerable Ioanikios the Great of Mount Olympus

Exaposteilarion & Theotokion

Byzantine Mode 2

Special Melody: *Hearken, ye women*

G F E

1) Wise Fa - ther Io - a - ni - ki - os, the lusts and yearn - ings
3) With long - ing, faith, and god - ly fear, I kiss and hon - or

G

of the flesh didst thou most wise - ly make sub - ject
thy di - vine and all - im - mac - u - late i - con,

F E G

un - to the mind's sov - 'reign mas - t'ry; from this, thou hast at -
show - ing it rel - a - tive wor - ship. For from it, there doth

F E G

- tained the height and pin - na - cle of things de - sired, and God - like
o - ver - flow a stream of heal - ings for the souls and bod - ies

glo - ry now is thine. Hence, cease not mak - ing en - treat - y
of all them that praise thee as our God's ver - y Moth - er.

1 E

for us, O all - bless - ed Fa - ther.

2 G Un. rit. F G

O pure and all - blame - less La - - - dy.

*NOTE: When this day falls on a Sunday, only Ioanikios is commemorated, verses 1 & 3. Otherwise, if commemorated during the week, sing verse 2 for Nicander & Hermias on the next page before verse 3.

Hieromartyrs Nicander, Bishop of Myra & Hermias the Priest

G F E

2) Thou wast the sow - ing and the plant of bless - ed Ti - tus,

G

and by him thou wast di - vine - ly a - noint - ed

F E G

the god - ly high priest of My - ra; where-in thou al - so

F E G

didst com - plete the mar - tyr - dom in Christ's be - half with famed Her -

- mi - as at thy side, O all - wise Mar - tyr Ni - can - der;

E

and now thou reign - est in Heav - en.