

After reciting the first three (3) Psalms beginning with "Blessed is the man . . . ," sing "O Lord, to thee have I cried . . ." and the 3 Prosomia in Tone 1, as on pages 23-26 of this book.

Now sing "Glory . . ." in Tone 6, as on the bottom of page 26 to 28 of this book.

"Both Now . . ." is for our Lady in Tone 6, as on pages 83-84 in the Byzantine Vespers Project by Kazan.

After "Gladsome Light" and the Daily Prokeimenon, read the Old Testament Passages as follows:

- 1) 1 Kings 17:1-24 (also called 3 Kings)
- 2) Composite: 1 Kings 18:1, 17-41, 44, 42, 45; 19:1-16 (also called 3 Kings)
- 3) 1 Kings 19:19-21; 2 Kings 2:1, 6-14 (also called 3 & 4 Kings)

Following the Litanies, sing the Aposticha, as on pages 29-32 of this book. Now the "Glory . . ." in Tone 6, as on page 33 of this book. Then "Both Now . . . ," as on page 34 of this book.

Following St. Simeon's Prayer and the Trisagion Prayers, sing the Troparion of St. Elijah in Tone 4, as on page 35 of this book. Then sing "Glory . . . Both now . . ." and the Theotokion in Tone 4, "The mystery which was hidden . . . ," as on page 168 of the Byzantine Vespers Project.

MATINS - MENAION
PAGES 36-43

JULY 20
PROPHET ELIJAH (ELIAS)

On "God the Lord hath appeared unto us . . . ," sing the Troparion, as on page 35 of this book.

Now read the Kathismata, as on page 563 of The Divine Prayers and Services by Nassar. After the Anabathmoi, "From my youth . . . ," sing the Prokeimenon in Tone 4, as on page 36 of this book.

After Psalm 50, sing "Glory . . ." and "Through the intercessions of thy Prophet . . . ," followed by "Both now . . ." for the Theotokos, and "Have mercy on me . . . ," as on page 36 of this book. The Katabasiae are "I shall open my mouth"

Sing the Exaposteilaria, as on pages 36-37, and the Praises, as on pages 38-41 of this book. Then the "Glory . . ." and "Both now . . . ," as on pages 42 and 43 of this book, resp.

Now the Great Doxology in Tone 8, as page 235 of the Byzantine Matins Project by Kazan.

LITURGY - MENAION

JULY 20
PROPHET ELIJAH (ELIAS)

The Communion Hymn is on page 44 of this book.

Verse 1 - Fast

Ison
If thou O Lord should'st mark in - iq - ui - ties, O Lord, who shall stand,
Slow
for with thee there is for - give - ness.

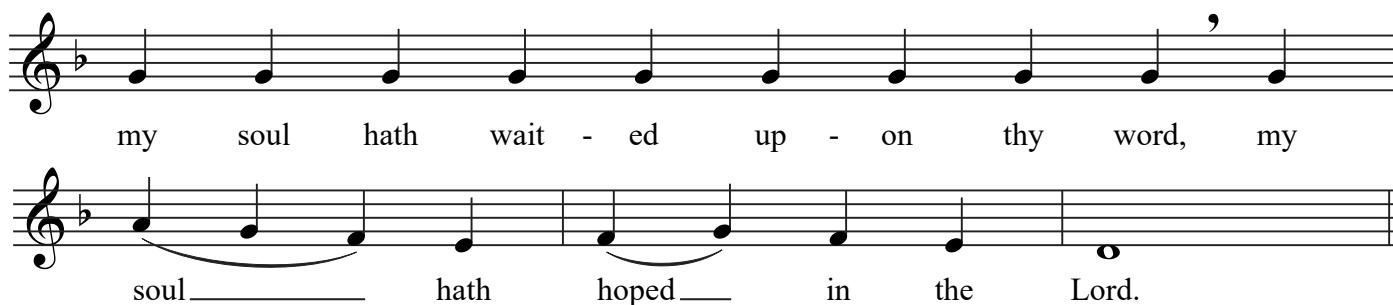
Special melody: *Thou art the joy*

Prosimion 1

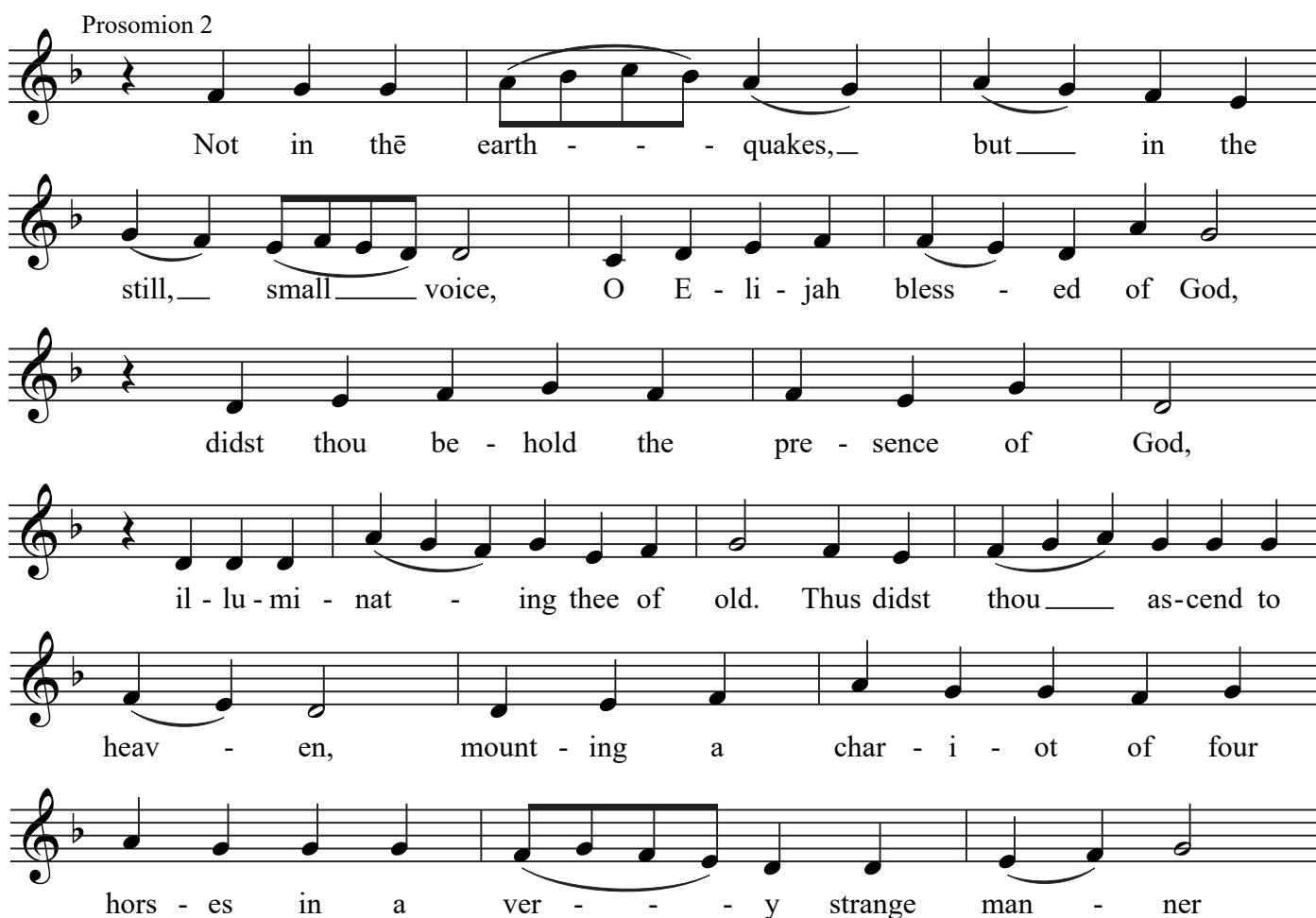
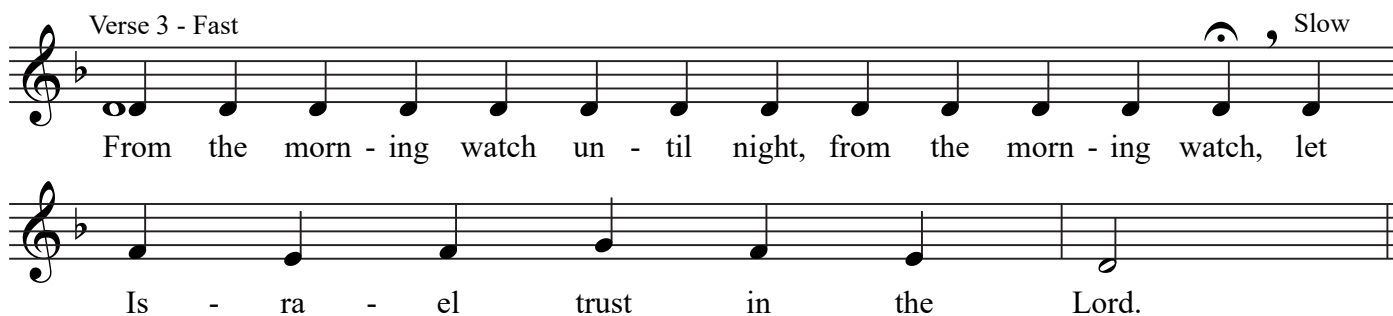
O All - com - pas - sion - ate Word, _____ and
mer - ci - ful _____ One, who didst trans - late _____
E - li - jah the Tish - bite from thē earth in a fier - y _____
char - i - ot; by his be - seech - ing _____
save _____ us, who glo - ri - fy thee in
faith and who _____ now do cel - e - brate his di - vine and
no - ble me - mo - ri - al in _____ glad - ness.

Verse 2 - Fast

Be - cause of thy name have I wait - ed for thee, O Lord,

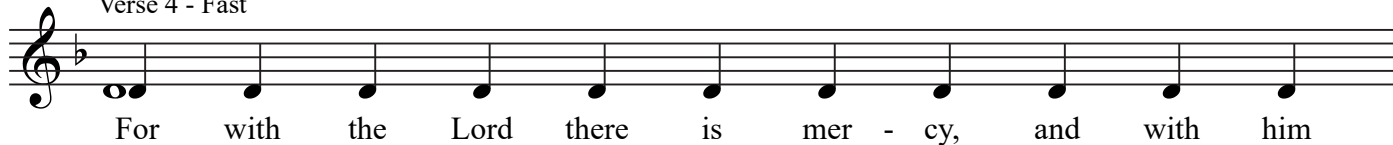


Repeat Prosomion 1, "O All-compassionate Word . . .," and then sing Verse 3 and Prosomion 2.



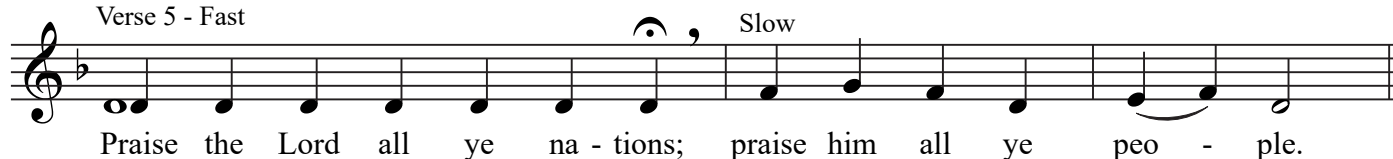


Verse 4 - Fast

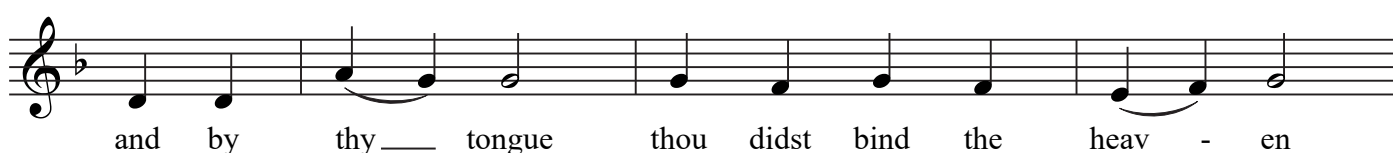
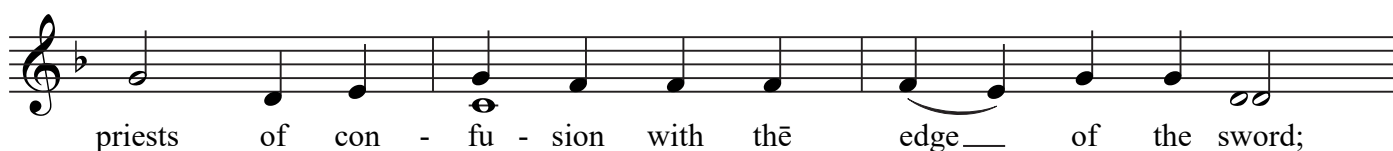
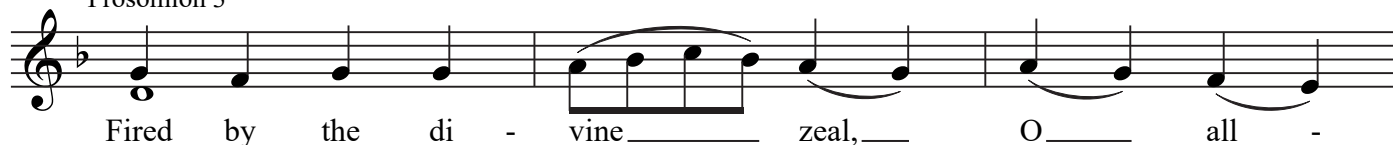


Repeat Prosomion 2, "Not in the earthquakes . . .," and then sing Verse 5 and Prosomion 3.

Verse 5 - Fast



Prosomion 3



that it might not rain on the earth. And hav - ing be - stowed thy
man - tle on E - li - - sha, thou didst
fill him with dou - ble di - vine grace.

Verse 6 - Fast

For his mer - cy is great t'ward us, and the
truth of the Lord en - dur - eth for - ev - er.

Repeat Prosomion 3, "Fired by the divine zeal . . .," and then sing the "Glory . . ." in Tone 6 as follows.

Tone 6 - Slow

Glo - - - - - ry to the
Fa - ther and to the Son and to the
Ho - - ly Spir - - - - it.

Slow

Come, ye as - sem - bly of thē Or - tho - dox,
let us as - sem - ble to - geth - er in thē
all - sol - emn Tem - ple, the Tem - ple of those two
God - in - spired Proph - ets. Let us sing a
pae - an of har - mo - ni - ous tones, glo - ri - fy - ing
Christ our God who hon - ored them.
Let us raise our voic - es in re - joic - ing and
joy, say - ing, re - joice, O
earth - ly an - gel and heav - en - ly
man, E - li - jah of great name!

Re - joice, O thou who didst re - ceive dou - ble
grace from God, O all - re - vered E - li - - - sha!
Re - joice, O ye two fer - vid sup - ports, ye two
cham - pi - ons and two phy - si - cians of the souls and
bod - ies of the Chris - - tian peo - - - ple.
De - liv - er from ev' - ry ob - sta - cle and from di - vers
trib - u - la - tions and op - pres - sions
those who cel - e - brate in faith
thine all - a - dored feast.

Then sing "Both now . . ." and "Who shall not magnify thee . . .," as on pages 83-84 of the Byzantine Vespers Service by Kazan. After Gladsome Light and the Daily Prokeimenon, read the Old Testament Passages as indicated on page 22. Continue with the litanies, and then sing the Aposticha, as on the following pages.

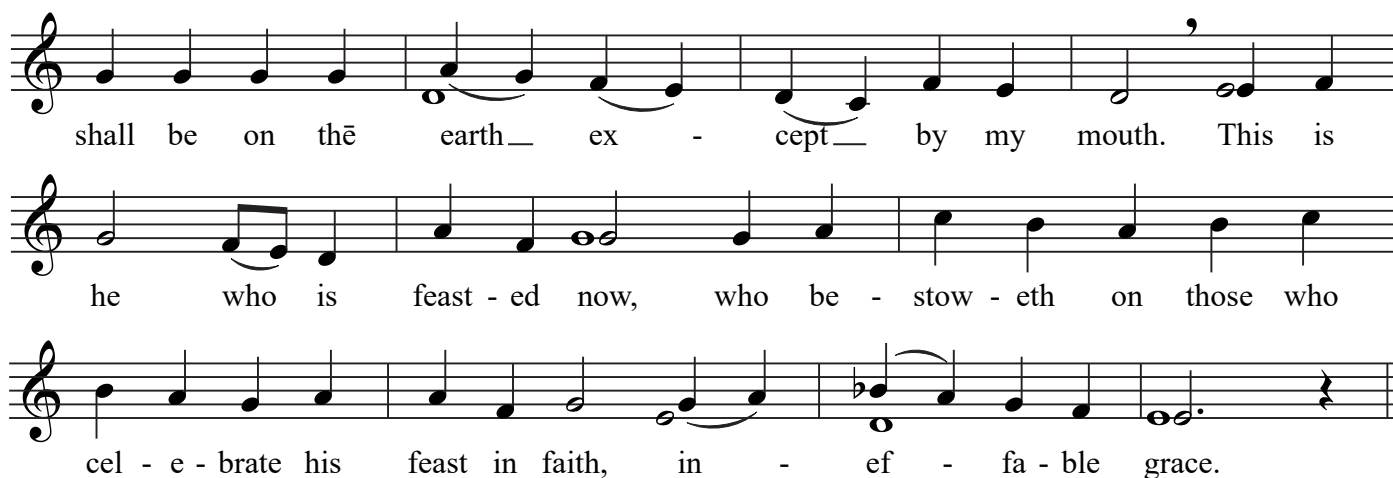
Special melody: *Thou who wast called from on high*



He who was _____ sanc - ti - fied be - fore he was con - ceived,
that an - gel - ic of bod - y and fier - y of in - tel - li - gence,
that heav'n - ly man and fore - run - ner of the Sec - ond
Com - ing of Christ, the glo - ri - ous E - li - jah,
pil - lar of the Proph - ets and their cor - ner stone, hath
called to - geth - er in spir - it the feast - lov - ers to
cel - e - brate his di - vine Feast. Where - fore, _____
by his in - ter - ces - sions, O Christ _____ our God, _____ keep the
flock, pre - serve thy faith - ful peo - ple un - harmed from all the
sun - - - dry harms of the de - ceit - ful.

Stichos

Touch ye not my an - oint - ed and do no
e - vil to my proph - - - ets.
When E - li - jah of ce - les - tial mind
saw that all the peo - ple of Is - ra - el
had de - part - ed from the Lord God and
were al - so led to the wor - ship
of the i - - - dols, he tru - ly was
stirred with zeal, hold - ing back the clouds, burn - ing the
earth and clos - ing the heav - ens with a sin - gle word,
say - ing, Not a drop of wa - ter



shall be on the earth— ex - cept— by my mouth. This is
he who is feast - ed now, who be - stow - eth on those who
cel - e - brate his feast in faith, in - ef - fa - ble grace.

Stichos - Fast Slow



Thou art a priest for - ev - er ac - cord - ing to the
or - - - der of Mel - chis - e - dech.
Thou didst cleave the cours - - es of Jor - dan,
O E - li - jah the ob - serv - er of in - ef - fa - ble
mys - ter - ies. Thou didst turn the de - ceit of i - dols
in - to ash - es by the light - - - ning— of
thy di - vine— say - ings. Thou didst re - buke the king

when he _____ dis - o - beyed the law, killed the priests
of in - iq - ui - ty, and burned their sac - ri - fice with pray'r.
Where - fore, now, the fires of _____ thine in - ter - ces - sions
did ex - tin - - - - - guish the flames of
pas - sions, O _____ E - li - jah, and live _____ coals of
sor - - - rows of thy peo - - - ple.

Continue with the "Glory . . ." on the next page.

Glo - - - - - ry to the

Fa - ther and to the Son and to the

Ho - - ly Spir - - - - it.

Slow

O Christ - Pro - claim - ing Proph - et, thou

art in - sep - 'ra - ble from the throne of great - - - ness, and

ev - er - pre - sent at the side of ev' - ry one in

sick - - - ness. Where - fore, O thou min - is - ter of the

High - - - - est, who bless - est the

ū - ni - verse and art glo - ri - fied in ev' - ry quar - ter,

seek for - give - ness for our souls.

Hiermologic Tone 6

Both now and ev - - er, and un - to
a - - ges of a - - ges. A - men.
Thou art the true vine, O The - o - to - kos
bear - ing the Fruit of life. Thee do we im - plore.
Where - fore, O La - dy, in - ter - cede_ _ _
thou to - geth - er with thē A - pos - tles and with all_ the saints,
for the sal - va - tion of our souls._ _ _

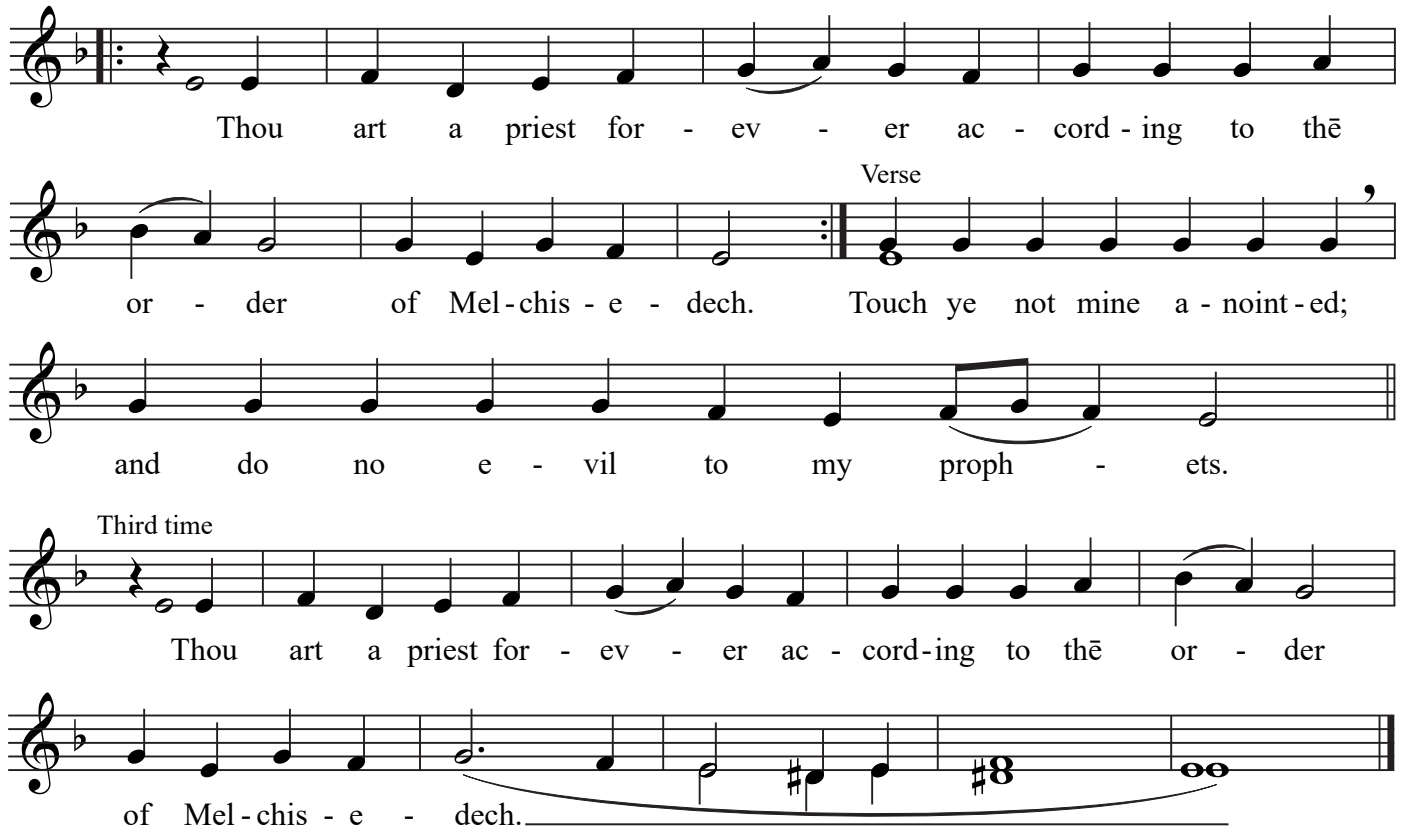
*Following St. Simeon's Prayer and the Trisagion Prayers,
sing the Troparion of St. Elijah in Tone 4, as on the following page.*

Special melody: *Be quick to anticipate*

O An - gel - ic of bod - - - y, pil - lar of the
Proph - ets and their cor - ner - stone, the fore - run - ner of the
Sec - ond Com - - - ing of Christ, the
ven - - - 'ra - ble and glo - ri - ous E - li - jah,
thou didst send grace from on high to E - li - sha
to dis - pel sick - ness and to pu - ri - fy
lep - ers. Where-fore, he ev - er o - ver - flow - eth
with heal - ing to those who hon - or him.

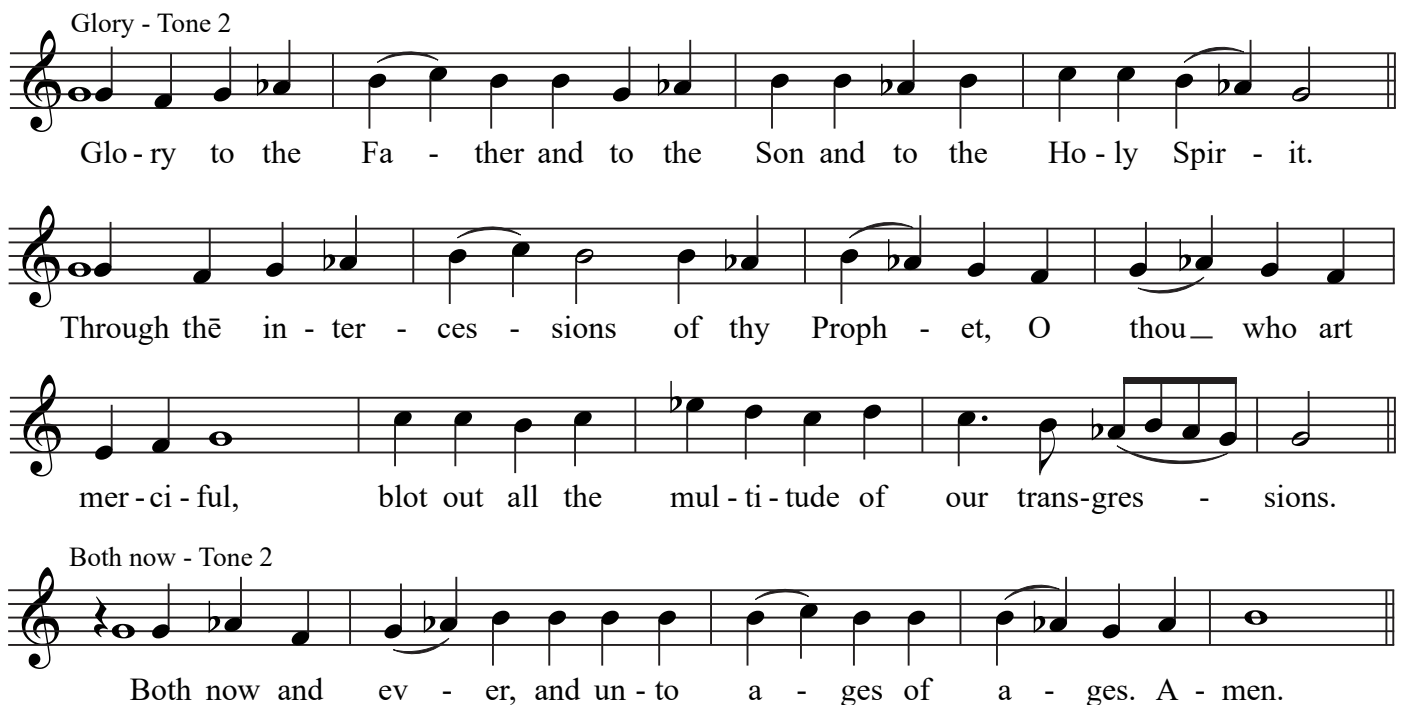
*Now sing "Glory . . . Both now . . ." and the Theotokion in Tone 4,
"The mystery which was hidden . . .," as on page 168 of the Byzantine Vespers Project.*

After singing "From my youth up . . .," sing the following Prokeimenon.



Thou art a priest for - ev - er ac - cord - ing to thē
or - der of Mel - chis - e - dech. Verse Touch ye not mine a - noint - ed;
and do no e - vil to my proph - ets.
Third time Thou art a priest for - ev - er ac - cord - ing to thē or - der
of Mel - chis - e - dech.

The following was not included in the original music: After the Gospel and Psalm 50, sing the following "Glory . . . Both now . . . Have mercy on me . . ." for St. Elijah.

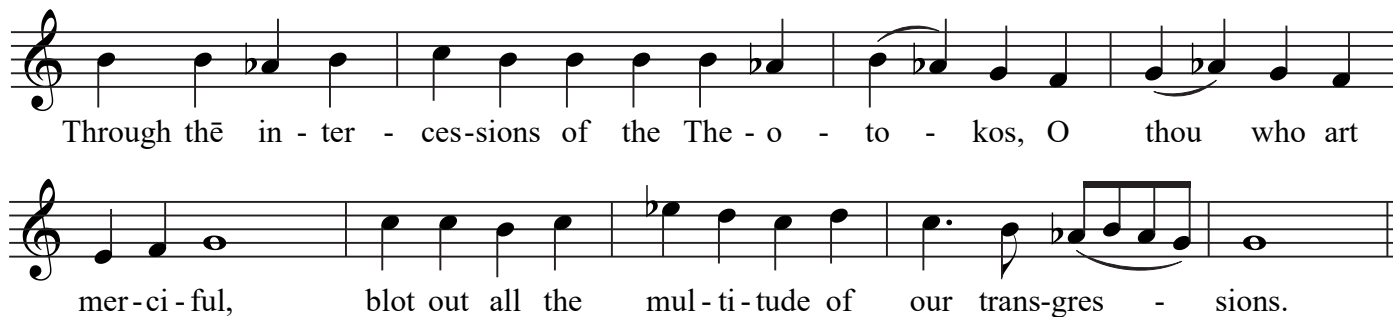


Glory - Tone 2
Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.
Through thē in - ter - ces - sions of thy Proph - et, O thou_ who art
mer - ci - ful, blot out all the mul - ti - tude of our trans - gres - sions.
Both now - Tone 2
Both now and ev - er, and un - to a - ges of a - ges. A - men.

Matins - Menaion
Both now - Tone 2
Have mercy - Tone 6

36a

July 20
Prophet Elijah (Elias)
Basil Kazan



Fast - Tone 6

Have mer - cy up - on me, O God, ac - cord - ing to thy lov - ing kind - ness,

Slow

ac - cord - ing to the mul - ti - tude of thy ten - der mer - cies, blot

Slow

out__ my trans - gres - sions. O Christ - Pro-claim-ing

Proph - et, thou art in - sep-'ra-ble from the throne of great -


-ness, and ev - er-pre - sent at the side of ev' - ry one in sick -

-ness. Where - fore, O thou min-is - ter of the High - est, who

bles - est the ū - ni-verse and art glo - ri - fied in ev' - ry quar - ter,

seek for-give - ness for__ our__ souls.

Special melody: *O Changeless Light*



The light of the four - horsed fier - y char - i - ot,
O _____ E - li - jah, sent thee as - cend - ing in - to
heav - en _____ with - out burn - ing thee _____ at all,
O _____ thou who by _____ thine earth - ly _____ tongue
didst draw down _____ fire, _____ dry - ing up _____ the rains.

Theotokion



O Vir - gin The - o - to - kos, _____ who gave _____ birth
to _____ the Light, by thine in - ter - ces - sions _____
im - plore thy Son to have com - pas - sion on _____
me who de - pend on thy _____ ven - 'ra - ble help, and to save _____
me from e - ter - nal dark - ness. _____

Verse 1 - Fast

Praise God in his sanc - tu - ar - y, *Slow* praise him

in the firm - a - ment of his pow'r.

Special melody: *What shall we now call you*
Prosimion 1

When thou wast ū - nit - ed to God

by vir - tue and good con - duct, O won - der - ful

Proph - et, thou was giv - en au - thor - i - ty by

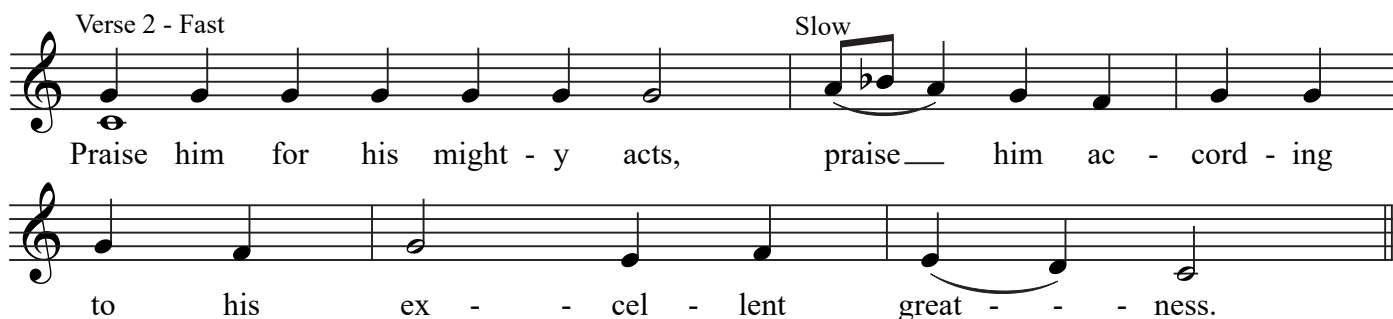
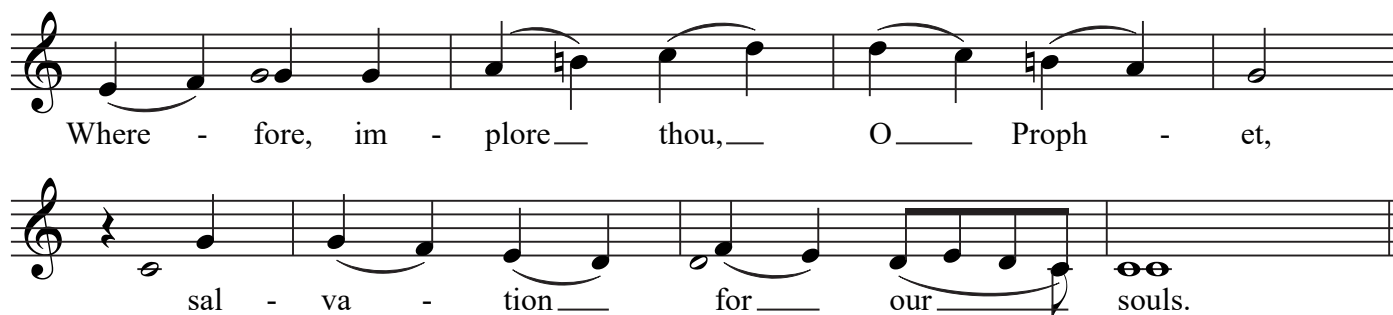
him, thus per - fect - ly or - gan - iz - ing cre - a - - - - tion

in ac - cord - ance with thine o - pin - ion, and

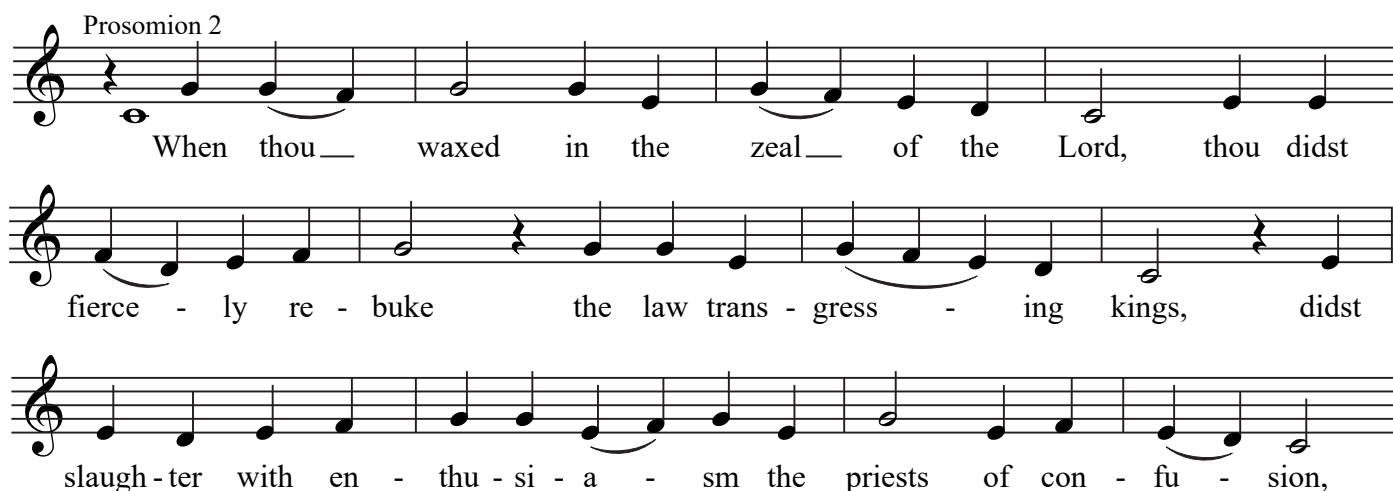
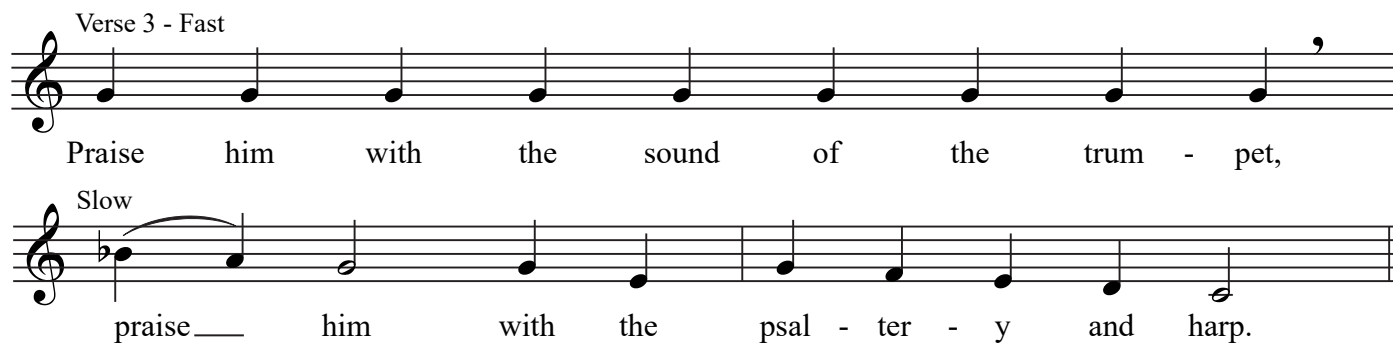
clos - - - - ing the doors of rain by thy

will and bring - ing down fire from a - bove

to burn thē in - fi - - - - dels.



*Now repeat Prosomion 1, "When thou was united to our God . . ."
and then sing Verse 3 and Prosomion 2 below.*

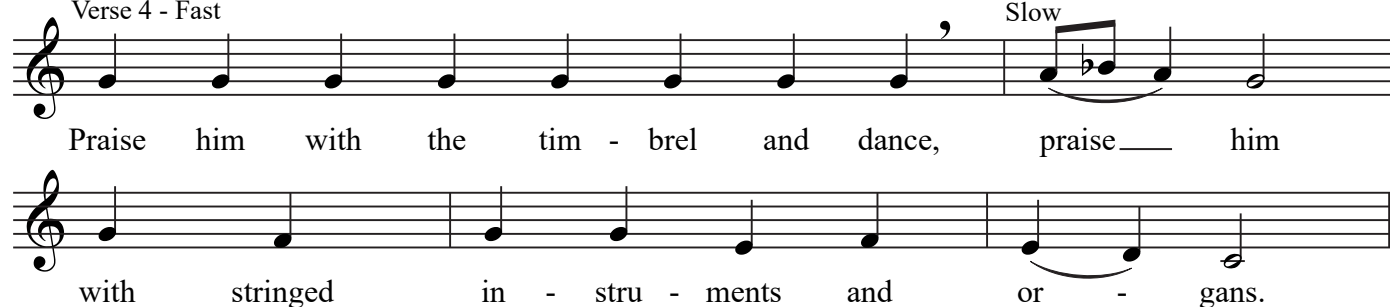




and didst kin - - - dle a mi - rac - u - lous
fire in the wa - ters. Thou didst _____ se - cure _____
fire with - out till - ing, and didst cleave with thy
man - tle the wa - ters of the Jor - dan.
Where - fore, im - plore _____ thou _____ O _____ Proph - et
the sal - va - tion of our _____ souls.

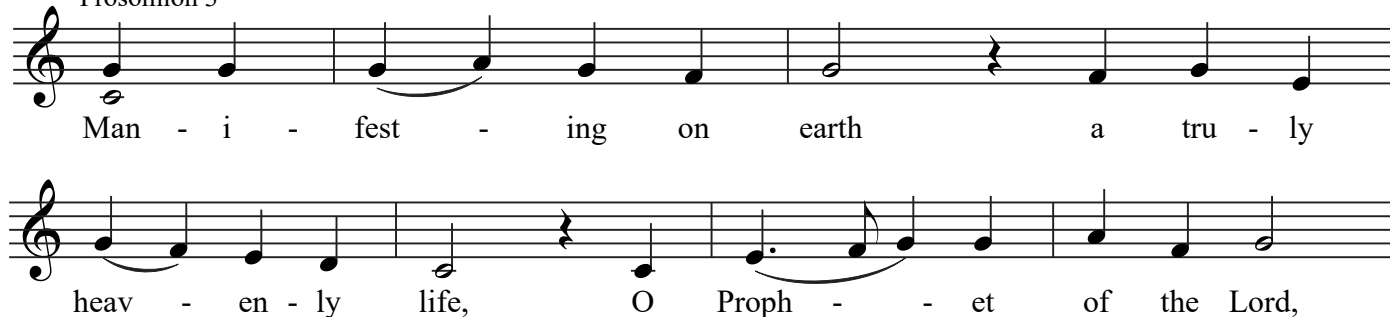
Verse 4 - Fast

Slow



Praise him with the tim - brel and dance, praise _____ him
with stringed in - stru - ments and or - gans.

Prosomion 3



Man - i - fest - ing on earth a tru - ly
heav - en - ly life, O Proph - - et of the Lord,

thou wast en - riched in thy - self by the spir - it - ual

life. By thy ___ breath thou didst ___ raise

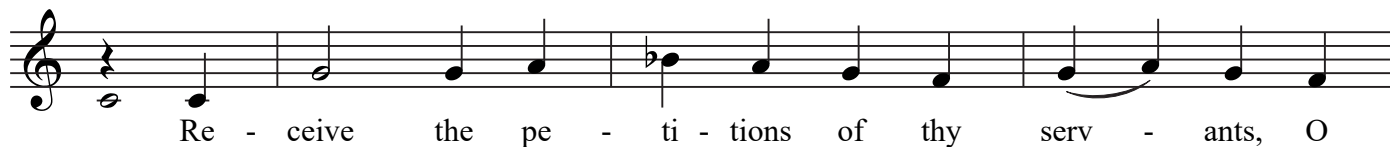
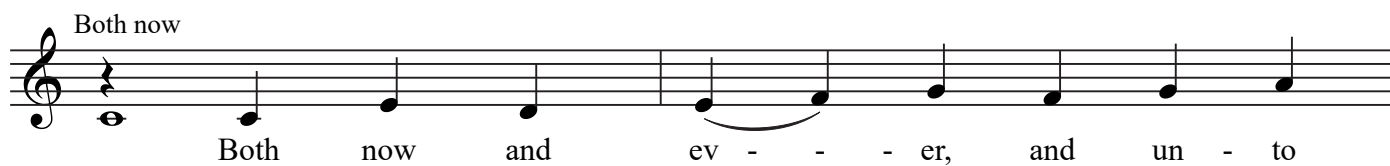
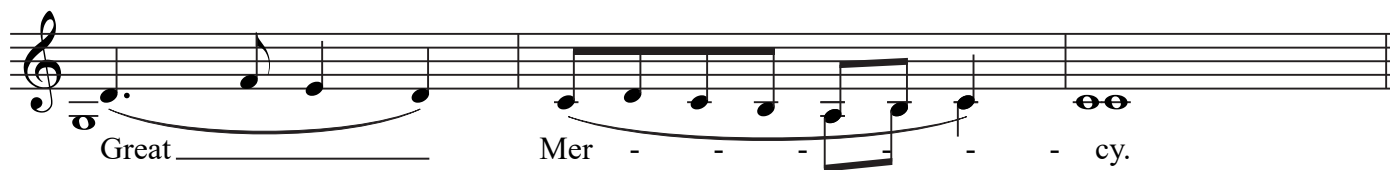
from the grave a dead per - son, re - main - - - ing

tru - ly more sub - lime ___ than death, and as - cend - ing on

high in a fier - y char - i - ot. Where - fore, im - plore thou,

O ___ Proph - et, the sal - va - tion of our ___ souls.

Glo - ry to the Fa - - - ther and to the Son, and
to the Ho - ly Spir - - - it.
Slow
Let us be - liev - ers hon - or with lau - da - - - tion
the heads of the Proph - - - ets,
those two all - ra - di - ant lu - mi - nar - ies of the
ũ - - - - ni - verse, E - li - - - jah
and E - li - - - sha.
Let us lift our voic - es un - to
Christ with re - joic - - - - ing, say - - - - ing,



Then sing the Great Doxology in Tone 8, as on page 235 of the Byzantine Matins Project.

Slow

Re - joice, O just _____ ones _____ in the

Lord _____ God, _____ re - joice, _____ O

just _____ ones _____ in the Lord _____ God;

praise _____ is _____ meet for thē up - - - right.

Sing the Communion Hymn after each of the following verses, and conclude with the Alleluia.

Verses:

- (1) Give praise to the Lord with the harp, chant unto him with the ten-stringed psaltery. (Psalm 32:2)
- (2) Sing unto Him a new song, chant well unto Him with jubilation. (Psalm 32:3)
- (3) For the word of the Lord is true, and all His works are in faithfulness. (Psalm 32:4)

Al - le - lu - - - ia. _____ Al - le - lu - - - ia.

Al - le - lu - - - ia.