

August 26th

## Martyrs Adrian and Natalie of Nicomedia

### Stichera at "O Lord, I have cried"

Byzantine Mode 4

Special Melody: *As one valiant*

Adapted by Dn. John El Massih

E Un.



1) On be - hold - ing thē hon - 'ra - ble con - test waged by the

Mar - tyr's' choir and the no - ble wres - tlings they

brave - ly un - der - took, thou went - est forth of thy -

- self to thē a - re - na with man - ly mind,

spar - ing not thy ver - y flesh for the sake of thy

love for God. Hence, O glo - ri - ous and in - vin - ci - ble

G

A - dri - an, thou fought - est to thē end thy no - ble

E

strug - gle, and thou didst hum - ble the foe's con - ceit.

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Antiochian Orthodox Christian Archdiocese of North America, Rev. 0, 7/18/18, CAH

**E** **Un.**

2) Shut in pri - son and weight - ed\_\_ down with a col - lar of

**E**

heav - y wood, beat - en sore with whips,\_\_ O cou -

- ra - geous A - dri - an, and last - ly bat - tered by

bars with man - y Mar - tyrs to share thy pains,

with them thou hast al - so found the di - vine\_\_ bless - ings

in the heights, see - ing thou didst have thy di - vine - ly be -

**G**

- lov - ed yoke - mate Nat - a - lie a - noint - ing thee for

**E**

con - test, O most il - lus - tri - ous cham - pi - on.

**E** **Un.**

3) Ad-am's yoke - fel - low cast him out as an ex - ile from

**E**

Par - a - dise by the ser - pent's coun - sel; but

god - ly Nat - a - lie with loft - y wis - dom led

A - dri - an a - gain in - to Par - a - dise,

sa - cred - ly ex - hort - ing him, teach - ing, urg - ing, ad -

- vis - ing him to en - dure the pains of his con - test, which

**G**

soon were to pro - cure the rec - om - pens - es in the

**E**

Heav - ens and glo - ry last - ing for - ev - er - more.



August 26th

# Martyrs Adrian & Natalie of Nicomedia

## Apolytikion (Dismissal Hymn)

Byzantine Chant Tone 3

Special Melody: *Thy Confession*

Thou didst deem that Faith which hath sal - va - tion

to be rich - es nev - er lost or plun - dered.

Thou for - sook - est thy fa - thers' im - pi - e - ty,

and thou didst fol - low thy Mas - ter, be - com - ing rich in His di -

-vine gifts, O glo - ri - ous A - dri - an. With the

god - ly - mind - ed Nat - a - lie, who em - bold - ened thee, en -

-treat Christ God, O Mar - tyr, that our souls be saved.



August 26th

# Martyrs Adrian & Natalie of Nicomedia

## Exaposteilarion & Theotokion

Byzantine Mode 2

Special Melody: *Upon that mount in Galilee*



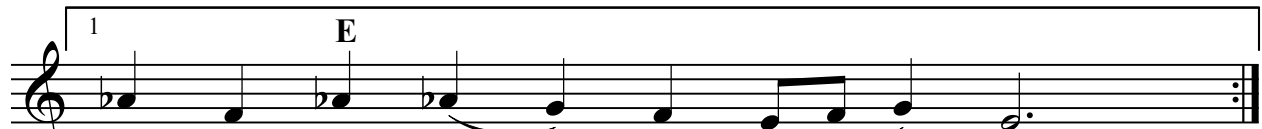
August 26th - Martyrs Adrian & Natalie - Exaposteilarion & Theotokion - 2

G




feast - day; for they en - treat\_\_ Christ for\_\_ us all  
La - dy: from ev - 'ry dan - ger that\_\_ can be

1 E



with fer - vent in - - ter - ces - sion.

2 Un. *rit.* F G



save al - so me, thy ser - - - vant.



August 26th

# Martyrs Adrian & Natalie of Nicomedia

## Stichera at the Praises

Byzantine Chant Tone 8

Special melody: *O strange wonder*

Adapted by Dn. John El Massih  
from various sources

D C

1) When thou be - cam - est o - be - di - ent un - to the

voice of thy Lord, thou didst cast far a -

G↓ C G↓

- way from thee, O most no - ble A - dri - an,

C

all de - light that is in the world; and on thy

G↓

shoul - ders thou took - est up the Cross

C

and didst par - take of His ho - ly suf - fer - ings.

Tru - ly, through both these things thou wast tried and prov - en

Un. G↓

true. Where - fore, to - day we the faith - ful hon - or

C

thy di - vine me - mo - ri - al.

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**D** **C**

2) O most staunch and stead - fast A - dri - an, though thou wast

cease - less - ly tossed on a wild sea of

**G↓** **C** **G↓**

pun - ish - ments, thou hadst thy wife Nat - a - lie

**C**

wise - ly steer - ing thee like a ship; and she di -

**G↓**

- rect - ed thee to a tran - quil port

**C**

and led thee straight to the cit - y in the heights.

As thou now dwell - est there, O all - laud - ed Mar - tyr

**Un.** **G↓**

in - ter - cede, we pray, in be - half of us who

**C**

laud thee as we sing thy praise.

3) Hav - ing re - sis - ted te - na - cious - ly, e - ven to  
 rack - ings and bonds and the sev - er - ing  
 of your limbs, ye de - liv - ered up your souls  
 un - to Him that cre - at - ed you; and ye re -  
 - ceived tru - ly ev - er - last - ing rest  
 and loft - y bless - ed - ness nev - er wax - ing old.  
 O the di - vine re - ward that ye have ob - tained from  
 Christ in rec - om - pense! O ye Mar - tyrs great in  
 glo - ry and most ven - 'ra - ble.