

October 21st

Venerable Father Hilarion the Great of Palestine

Stichera at "O Lord, I have cried"

Byzantine Chant Tone 4

Special melody: *Thou who wast called from on high*

Adapted by Dr. John El Massih

E

1) Thou who wast joy - ous in heart and soul, O Fa - ther,

G

when di - vine love pierced thee through and whol - ly wound - ed thee,

D

and with its sa - cred and pure as - cents pre - vailed up - on thee

E

to rise a - gainst all the tu - mult of the world,

G

then, O blest one, armed with the dread pow - er of the Cross,

D

thou didst set out, O Hi - lar - i - on, to fight the de - mons;

E

and hav - ing plait - ed a crown of vic - to - ry,

D

thou dwell - est in the splen - dor of the Saints;

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now with them, make re - quest that we all re - ceive

the for - give - ness of fail - - - - - ings

and di - vine peace and en - light - en - ment.

2) With the bright rays ____ of thy light - be - stow - ing heal - - ings,

thou didst guide the whole world with thy light most won - drous - ly,

and thou dost scat - ter the deep - est gloom of all dis - eas - es,

O right - eous Fa - - ther most ad - m'ra - ble in truth;

from this, we know thee to be a sec - ond shin - ing sun,

the firm foun - da - tion and strength of monks, a guide and lead - er

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in the Di - vine Spir - it to those be - ing saved;
 and now we keep thy beam - ing mem - o - ry
 as a day of sal - va - tion, and we re - ceive
 the for - give - ness of fail - - - - ings
 through thy prayers, O great Hi - lar - - i - on.

3) Thou didst sub - ject all the pas - sions of the bod - - y
 to the soul's in - tel - li - gence through might - y ab - sti - nence;
 and so, a - doned with the fier - y wings of blest dis - pas - sion,
 thou didst re - ceive grace, that with the Spir - it's help

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Venerable Father Hilarion the Great

Apolytikion
Version B

Translation:
Seraphim Nassar

Mode 4 Plagal - Ga = F

Byzantine chant:
χείρ J. Suchy-Pilalis

Ison
Ne. The bar-ren wil-derness thou didst make fer - tile

with the streams of thy tears; and by thy deep sigh-ing thou hast giv - en

fruit through thy strug-gles a hun - dred - fold. Ac - cord - ing - ly, thou

hast be - come a star for the u - ni - verse, spar - kling with

mir - a - cles. There - fore, O right - eous Fa - ther Hi - lar - i - on,

in - ter - cede with Christ God to save our souls.

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Exapostilarion & Theotokion

Byzantine Mode 3

Special Melody: *Thou who as God adornest*

F D
1) See - ing thy joy, O Fa - - - ther,
2) O Vir - gin, since thou bar - - - est

C F D Un.
and thine ex - ceed - ing pu - - - ri - ty,
the Sov - 'reign Lord of An - - gels' hosts,

F D
He that doth know the heart's yearn - - - ing
Him that cre - at - ed the ag - - - es,

C F D Un.
of all, O wise Hi - lar - - - i - on,
pray Him to show thy - ser - - vants forth

F G
made thee a light for the whole world,
shar - ing the lot of the bless - - - ed

1 C F
O splen - did boast of mo - nas - - - tics.

2 C F rit. C Un.
and stand-iing nigh at His right hand.

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Stichera at the Praises

Byzantine Tone 6/Plagal Second Mode
Special Melody: *Having laid up all their hope*

The musical notation consists of six staves of music, each with a treble clef and a key signature of one sharp (F#). The staves are labeled with letters above them: G, E, G, F, G, and C. The lyrics are written below each staff, corresponding to the notes and rhythm.

1) Wholly ded - i - cat - ed to the Lord in all things, O

Fa - ther, thou didst mor - ti - fy the flesh,

strug - gling un - to vir - tue's heights from thy ver - y youth.

By di - vine vi - sion and its re - splen-dent bril - - - liance,

thy soul's eye was made to soar a - loft;

so made re - cep-tive of gifts of grace di - vine, thou be - cam - est rich

with grace to heal all mal - a - dies

and with great di - vine signs and mir - a - cles;

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G E G

and thou dost dis - trib - - - ute a - bun - dant gifts to

all__ that be in need, while bold - ly mak - - ing re - quest in prayer

F E

for the pro - fit__ of ____ our souls._____

G

2) Shin-ing with en - light - en - ment sent from the Three - Sun Re -

- splen - dence, O right - eous Hi - lar - - i - on,

E

like the sun seen in the sky, thou didst pass through - out

G

all the ends__ of the earth and to all didst broad - - - cast

F

the bright shin - - - ings of thy mir - a - cles;

where - fore, thou art de-clared a great won-der-wor - ker and man of God,

a Proph - et and in - spired of God,

by those who par - take of thy kind - ness - es,

and en - joy thy heal - - - ings, and reap di - vine sal -

- va - tion for their souls from thy wise teach - ings and words of grace,

thou whose mind was filled with God.

3) Thou by grace didst rise a - bove all of life's pleas - ures and

com - forts and all that is vis - i - ble,

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pass - ing to things spir - i - tual and un - shake - a - ble;

in thy soul's pu - ri - ty and thy mind's great keen - - ness,

thou most pure - - - ly held - est con - verse with

Him Who a - lone is pure, and though thou wast clad in ma - te - rial form,

didst live an An - gel's life on earth,

O our right - eous Fa - - ther Hi - lar - i - on.

And as thou now stand - - - est be - fore Christ God, the

Mas - ter of all things, em - ploy thy bold - ness in our be - half,

pray - ing Him to save our souls.