

On "O Lord, to thee have I cried," sing six (6) stichera for the Resurrection in the Tone of the week, as in the Byzantine Vesper Project by Kazan, followed by four (4) stichera for the Preparation, as on pages 51 through 54 of this Menaion. (NOTE: These stichera are actually the stichera for January 2nd.)

Then sing "Glory" in Tone 6, and "The true Christ cometh down towards Jordan," as on page 55 of this Menaion, followed by "Both Now" for the Resurrection in the Tone of the week.

Now sing the "Gladsome Light" and continue with Vespers, as in the Byzantine Vesper Project by Kazan, through the Aposticha of the Resurrection in the Tone of the week.

If this Sunday falls on January 2nd, 3rd, or 4th, sing "Glory" and "Both Now," and then "O John the Baptizer, who didst know me" in Tone 8, as on page 56-57 of this Menaion.

If this Sunday falls on January 5th, sing the "Glory" and "Both Now," and then "Verily, Christ our God cometh for baptism," as on page 58 of this Menaion.

For the troparia, first sing the Troparion of the Resurrection in the Tone of the week. Then, **if it is January 2nd, 3rd, or 4th**, sing the Troparion of the Preparation in Tone 4, "Make ready, O Zebulon, and prepare, O Nephtali," page 59 of this Menaion.

If this Sunday falls on January 5th, then sing "The River Jordan receded of old by the mantle of Elisha," as on page 60 of this Menaion.

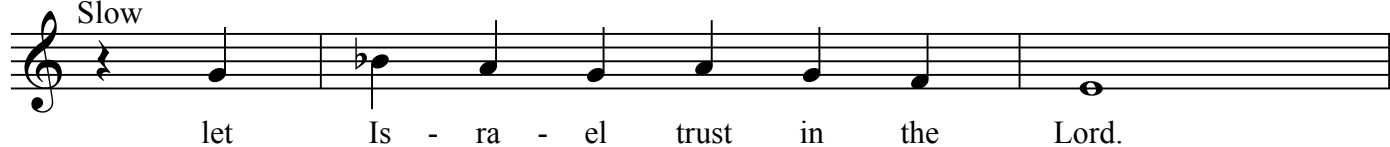
Now continue until the conclusion of Vespers.

*After "O Lord I have cried," sing 6 stichera for the Resurrection in the Tone of the week
followed by 4 for the Preparation in Tone 4.*

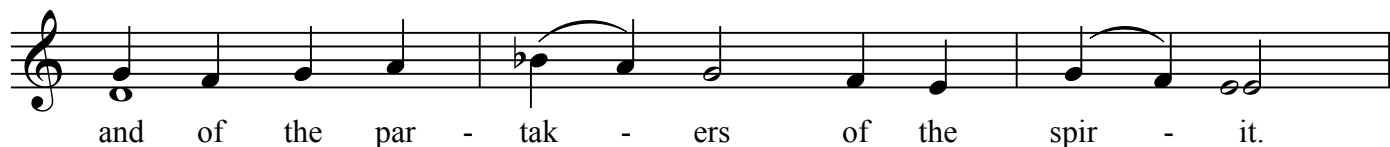
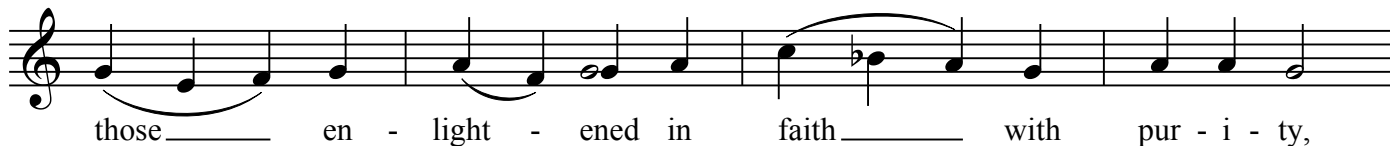
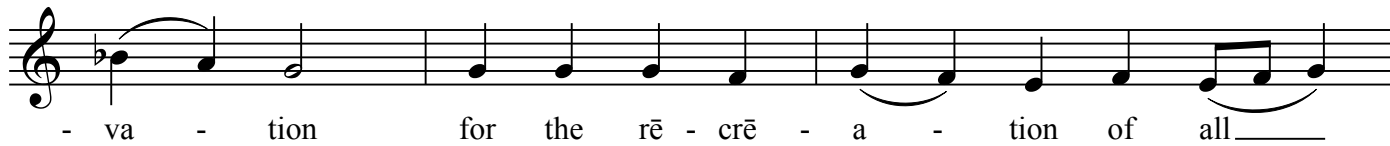
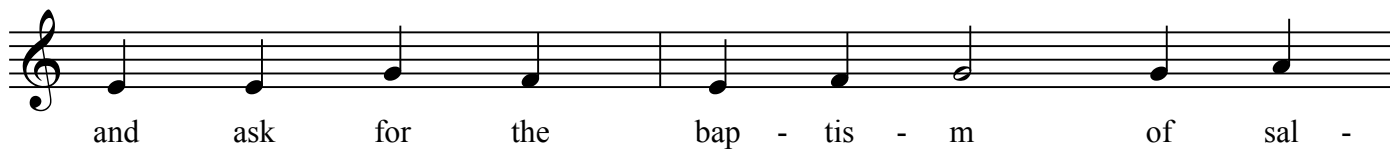
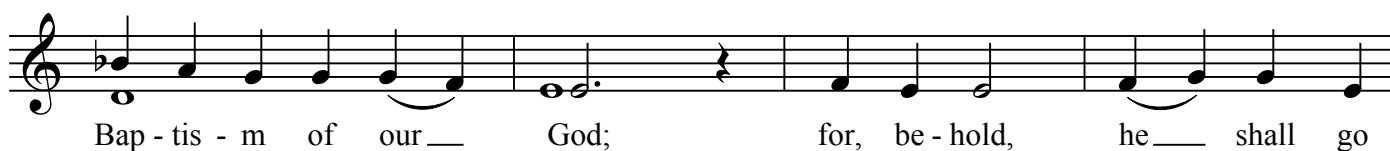
Verse 7 Fast



Slow



Prosimion 7 - Special Melody: *As one valiant*



Verse 8 Fast

For with the Lord there is mer - cy and with him
is a - bun - dant re - demp - tion, and he will de - liv - er
Is - ra - el from all his in - i - qui - ties.

*Now repeat Prosomion seven (7) following Verse 8.
Then sing Verse nine (9) and Prosomion 9 as below.*

Verse 9 Fast

Praise the Lord all ye na - tions, praise him all ye peo - ple.

Prosomion 9

Ver - i - ly, Da - vid did go be - fore and write
clear - ly that Chirst should be re - vealed, and
God ap - pear and come be - fore his ser - vant
seek - - - ing bap - tis - m. Be filled with
joy, O Riv - er Jor - dan, and O ye earth,

sea, _____ hills, moun - tains, and hearts _____ of
men, _____ re - joice _____ now, re - joice _____
now, _____ re - ceiv - - ing great _____ light.

Verse 10 Fast , Slow

For his mer - cy is great t'ward us, and the
truth _____ of the Lord en - dur - eth for - ev - er.

Prosimion 10

O all - pow - er - ful Lord, who _____ art the
Riv - er of peace, and the Val - ley of _____ bliss, _____ as it was _____
writ - ten, how shall the cours - es of the
riv - er re - ceive _____ thee de - scend - ing to it _____

na - ked, O thou who didst man - tle the

heav - ens with clouds, and stripped na - ked all thē

e - vil, all thē e - vil of thē ad - ver - sar - y, and

clothed man - kind with in - cor - rupt - i - bil - i - ty.

O glo - - - ry to the Fa - ther and
to the Son, and to the
Ho - - ly Spir - - - it.
The true Christ com - eth down t'wards the Jor - dan to
be bap - tized of John, who sā - ith to him, It is
I who need to be bap - tized by
thee, and thou com - eth to me? Ver - i - ly,
I who am grass dare not touch the fire.
Where - fore, sanc - ti - fy me, O Mas - - - ter,
by thy di - vine E - piph - a - - - ny.

Then sing "Both Now" and the Theotokion for the Resurrection in the Tone of the week.

If this Sunday falls on January 2nd, 3rd, or 4th, then sing the following Glory & Both Now.

Glo - ry to the Fa - ther and to the Son, and
to the Ho - ly Spir - it.
Both now and ev - er, and un - to a ges of
a ges. A - men.
O John the Bap - tiz - er, who
didst know me, the Lamb, in the womb,
serve me in the riv - er with thē an - gels.
Stretch forth thy hand and touch my
pure head. And when thou sē - est the

moun-tains trem - ble and the Jor - dan turn back, then
shout with them, say - ing, O
thou who wast in - car - nate of the
Vir - gin for our sal - va - tion, O Lord,
glo - ry to thee.

However, if the Sunday before Epiphany falls on January 5th, then sing the "Glory and Both Now" on page 58 instead, with "Verily, Christ our God cometh..." in Tone 5.

Otherwise, continue on with St. Simeon's Prayer and the rest of Vespers, singing the Troparion of the Resurrection in the Tone of the week, and the Troparion of the Preparation on page 59 in Tone 4.

Glo - ry to the Fa - ther and to the

Son, and to the Ho - ly Spir - it.

Both now and ev - er, and un - to a - ges of

a - ges. A - men.

Ver - i - ly, Christ our God

com - eth for bap - tis - m in the Riv - er

Jor - dan, will - ing to cleanse us from

our sins by his ap - pear - ance; for

he a - lone is good and the Lov - er of man -

- kind.

Continue on with St. Simeon's Prayer and the rest of Vespers, singing the Troparion of the Resurrection in the Tone of the week, and the Troparion of the Forefeast on page 60 in Tone 4.

*In some traditions, this hymn and the next one are sung instead in the Palatine style of
"Joseph was amazed," as usually used for Sessional Hymns (Kathismata).*

Tone 4 - Special melody: *Joseph was amazed*

Make ready, O Zebulon, and prepare, O Nephthali, and thou, River Jordan, cease thy flow and receive with joy the Master coming to be baptized. And thou, Adam, rejoice with the firstborn, and hide not thyself as yet did of old in paradise; for having seen you naked, he appeared to clothe you with the first robe. Yea, Christ hath appeared desiring to renew the whole creation.

Special melody: *Joseph was amazed*

The Riv - er Jor - dan re - ced - ed of
old by the man - tle of E - li - sha when E -
- li - jah as - cend - ed to heav - en; and the
wa - ter was sep - a - rat - ed to this side and
that, the wet el - e - ment turn - ing in - to a
dry — path for him, be - ing tru - ly a sym - bol of
Bap - tis - m, by which we cross the path of tran - sient
age. Christ ap - peared — in the Jor - dan to
sanc - ti - fy its wa - - - ters.

Matins:

Sing the Troparia as in Vespers, according to whether this Sunday falls from January 2nd - 4th, or on January 5th. The Kathismata are for the Resurrection. The Evlogetaria are sung.

The Matin Gospel is for the Eothina of the week.

The Katabasiae are from the 1st Canon of the Feast of Epiphany, and are found on pages 113-117 of this Menaion, followed by "More honorable" and its verses, and concluding with the 9th Ode of Epiphany.

Sing the Exaposteilarion for the Resurrection, in the Tone of the week, followed by the Exaposteilarion for the Preparation, as on page 62 of this Menaion.

In the Praises, first sing (4) four for the Resurrection in the Tone of the week.

If this Sunday falls on January 2nd - 4th, sing (4) four for the Preparation, as on pages 63-66.

If this Sunday falls on January 5th, sing (4) four for the Paramon, as on pages 67-69.

Then sing the Glory for the Eothinon of the week, and Both Now (in the same tone of the Eothinon), "Most blessed art thou," as in the Byzantine Matins Project by Kazan. Then the Great Doxology, and the Troparion "Today hath salvation".

THE ORDER OF THE GREAT HOURS - MENAION
IDIOMELONS

JANUARY 6
HOLY EPIPHANY

(NOTE: If Epiphany falls on Sunday or Monday, the Royal Hours are done on Friday morning.)

First Hour

After "Blessed is our God," "Holy God," and "O Come let us worship" (3 times), read the following three Psalms:

Psalm 5, "Give ear, O Lord, to my words," as on page 68 or Divine Prayers and Services by Nassar.

Psalm 22, "The Lord ruleth me: and I shall want nothing," as on page 94 of Nassar.

Psalm 26, "The Lord is my light and my salvation," as on page 436 of Nassar.

Then "Glory and Both Now" and "Alleluia" (3 times), "Glory to Thee O God," and "Lord, have mercy" (3 times), then "Glory" and the following Troparion, "The River Jordan receded," as on page 434 of Nassar, or sing it as on page 60 of this Menaion. Then "Both Now" and "What shall we call thee, O full of grace," as on page 374 of Nassar.

Then sing the Idiomela, as on pages 70 - 72 of this Menaion.

Now do the Readings, as on pages 438 through 440 of Nassar.

And immediately "Order my steps," as on page 378 of Nassar; "Holy God," etc., the Kontakion, "Today hath the Lord appeared," as on page 435 of Nassar, and the rest of the order as at the First Hour of the Nativity of Christ, on page 378 of Nassar.

THIRD HOUR

Same procedure as First Hour, except the Psalms and Readings are as indicated in Nassar.

Psalms 28, "Bring to the Lord, O ye children of God," as on page 440 of Nassar.

Psalms 41, "As a heart panteth after the fountains of water," as on page 441 of Nassar.

Psalms 50, "Have mercy upon me, O God," as on page 82 of Nassar.

Then "Glory and Both Now" and "Alleluia" (3 times), "Glory to Thee O God," and "Lord, have mercy" (3 times), then "Glory" and the following Troparion, "The River Jordan receded," as on page 434 of Nassar, or sing it as on page 60 of this Menaion. Then "Both Now" and "Thou art the true vine," as on page 379 of Nassar.

Then sing the Idiomela, as on pages 73-76 of this Menaion, followed by the Readings, as on pages 443 and 444 of Nassar.

And immediately "Blessed is the Lord God," as on page 383 of Nassar; "Holy God," etc., the Kontakion, "Today hath the Lord appeared," as on page 435 of Nassar, and the rest of the order as at the Third Hour of the Nativity of Christ, on page 383 of Nassar.

SIXTH HOUR

Same procedure as First Hour, but with the following Psalms and Readings:

Psalms 73, "O God, why has thou cast us off unto the end," as on page 445 of Nassar.

Psalms 76, "I cried to the Lord with my voice," as on page 446 of Nassar.

Psalms 90, "He that dwelleth in the aid of the most High," as on page 385 of Nassar.

Same procedure as Third Hour above, but after the Troparion, do "Both Now" and "For verily, we have no favour," as on page 386 of Nassar.

Then sing the Idiomela, as on pages 77-81 of this Menaion, followed by the Readings, as on pages 448-450 of Nassar. Then, "Swiftly let thy compassion," as on page 390 of Nassar, and the rest of Sixth Hour, as on page 390 of Nassar.

NINTH HOUR

Same procedure as First Hour, but with the following Psalms and Readings:

Psalms 92, "The Lord hath reigned," as on page 450 of Nassar.

Psalms 113, "When Israel went out of Egypt," as on page 450 of Nassar.

Psalms 85, "Incline thine ear, O Lord," as on page 59 of Nassar.

Same procedure as Third Hour above, but after the Troparion, do "Both Now" and "Thou who for our sake wast born of a Virgin," as on page 193 of Nassar.

Then sing the Idiomela, as on pages 82-86 of this Menaion, followed by the Readings, as on pages 453-456 of Nassar. Then, "Forsake us not utterly," as on page 395 of Nassar, and the rest of Ninth Hour and Typika, as on page 395-396 of Nassar, concluding with Vespers and the Liturgy of St. Basil the Great, unless Epiphany falls on a Sunday or Monday.

First sing the Exaposteilarion for the Resurrection in the Tone of the week, and then this for the Preparation.

Ison

O Thou Lov - - er of _____ man - kind,
how shall the cours - es of the _____ riv - er re - ceive
thee, _____ who didst _____ cre - ate the
riv - ers and the seas _____ from noth - - - ing?
Or how shall _____ the Fore - run - ner dare put his
hand up - on thy pure head, _____ O Mas - ter?
Where - fore, let _____ us all _____ praise with
trem - bling and _____ sub - lim - - - i - - ty
thy _____ hu - mil - i - ty, _____ O Word. _____

(Sing pages 63-66 if this Sunday falls on January 2nd - 4th.)

Verse 5

Praise him with the tim - brel and dance, praise him

with stringed in - stru - ments and or - gans.

Prosimion 5 - Special melody: *Ye angelic hosts*

Pro - ceed O an - gel - ic pow'rs ad - vanc - ing from

Beth - le - hem to the cours - es of the Jor - dan.

Go be - fore, O John, for - sāk - ing the wild - er - ness. Re -

- joice, O riv - er, and pre - pare. Let all thē earth re -

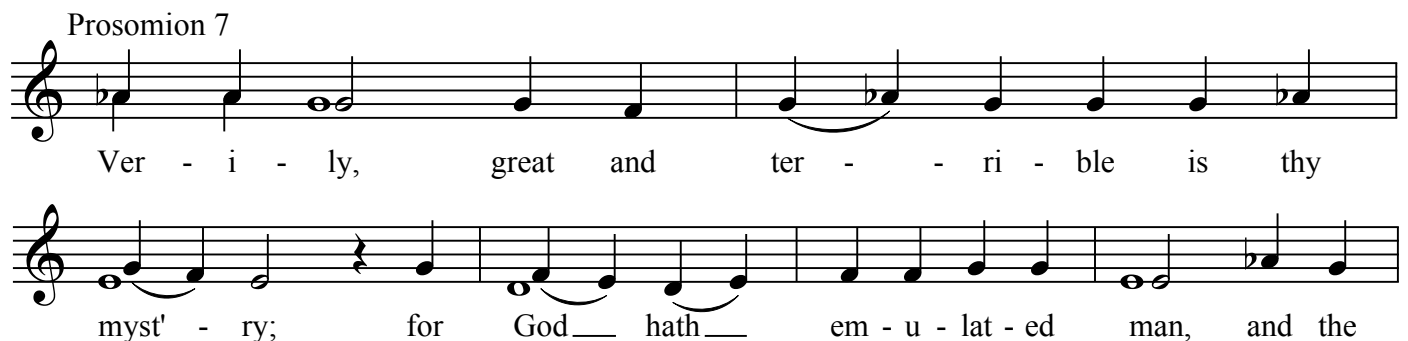
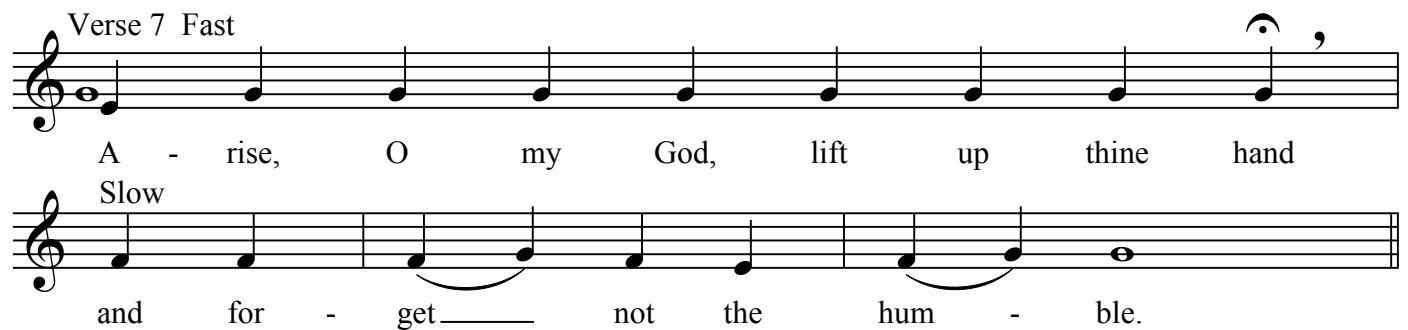
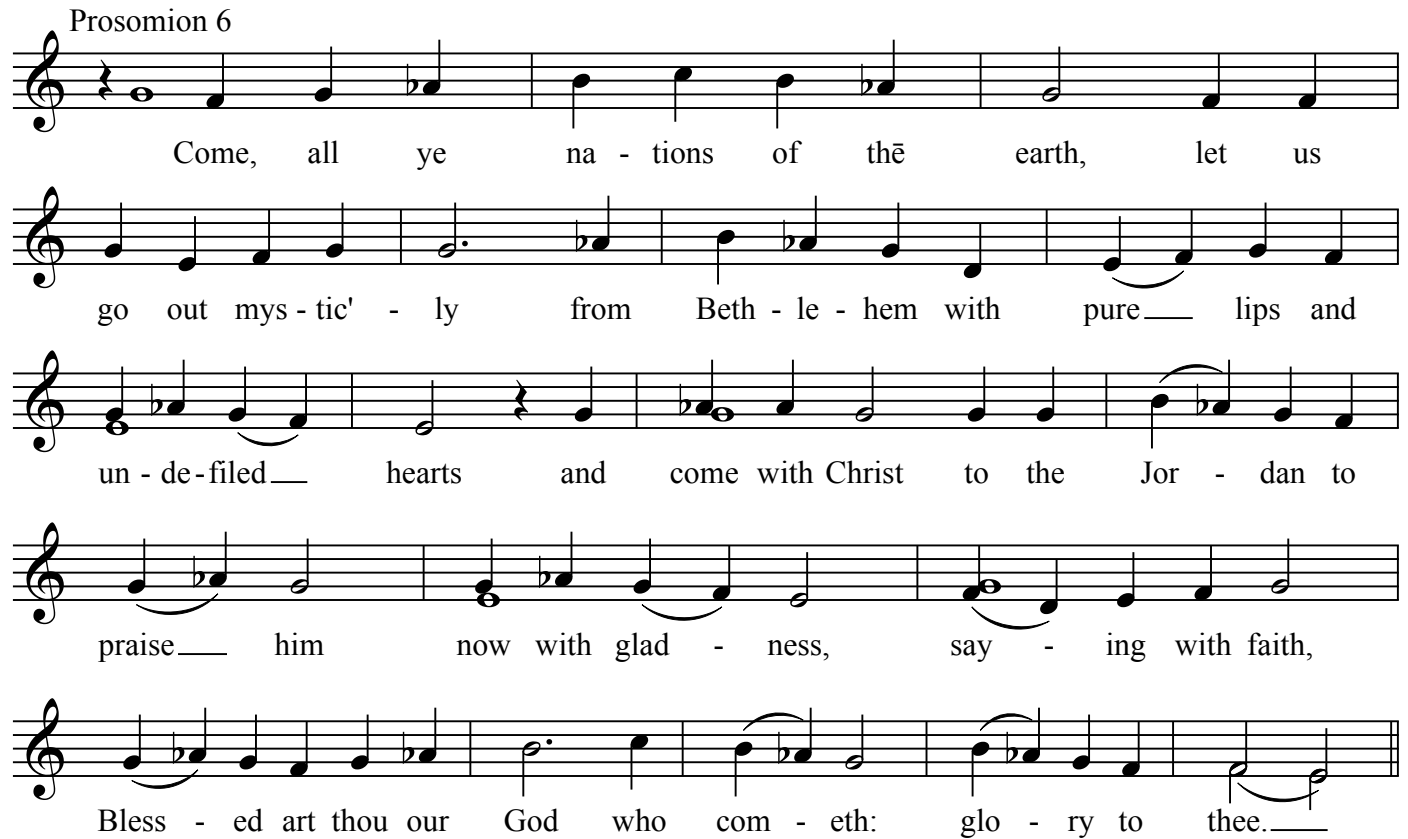
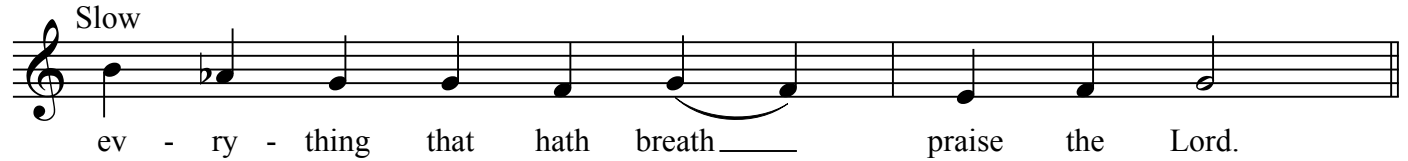
- joice; for Christ com - eth to pur - i - fy the sins of

Ad - am; for he is com - pas - sion - ate.

Verse 6 Fast

Praise him up - on the loud cym - bals, praise

him up - on the high sound - ing cym - bals; let



blame - less One, who knew ____ no sin what - so -
- ev - er, ask - eth to - day to be bap -
- tized of John in the Jor - dan Riv - er. Bless - ed,
there - fore, art thou, our pure ____ God: glo - ry to thee. ____

Verse 8 Fast

I will praise thee O Lord with my whole heart,
I will show all thy mar - vel - ous works.

Prosomion 8

Ver - i - ly, Christ that shin - eth from the
Vir - gin, a Flow'r from Da - vid, hath come t'ward the
cours - es of the Jor - dan Riv - er to
wash in its wa - ters the sins of our first ____ sire.

Be of good _____ cheer, O Ad - am, and re -

- jice, O Eve, and let heav - en be glad, and

let us na - tions say, Bless - ed art thou, our

God that com - eth; glo - ry to thee. _____

And if this day should fall on January 5th, then sing the Prosomia and verses on pages 67-69.

(Sing pages 67-69 if this Sunday falls on January 5th.
NOTE: The verses in the printed version were incorrect.)

Verse 5 Fast

Praise God in his sanc - tu - ar - y, praise him in the

Slow

firm - a - ment of his pow'r. Be - hold the King hath ap -

- peared; the Hope of Is - ra - el hath come. Re -

- joice, O na - tions; for the

Light, the Light ap - pear - eth.

Verse 6 Fast

Praise him for his might - y acts, praise him ac - cord - ing

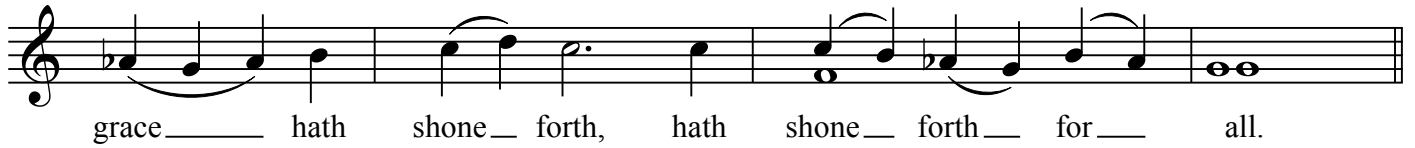
Slow

to his ex - cel - lent great - ness.

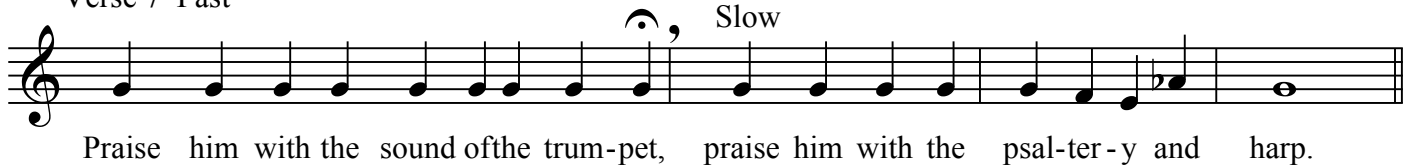
Prosomion 6

The di - vine Light hath been man - i - fest in the flesh to

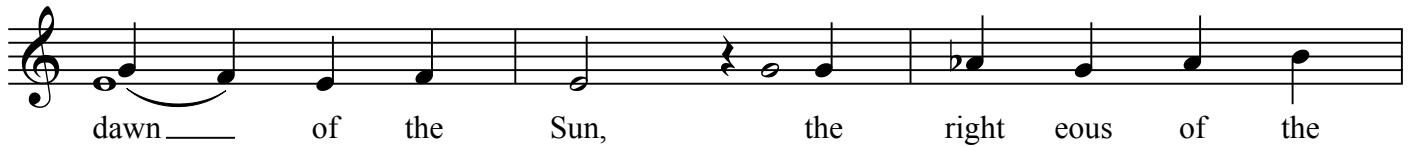
those on earth; he hath ap-peared to those in dark-ness, and



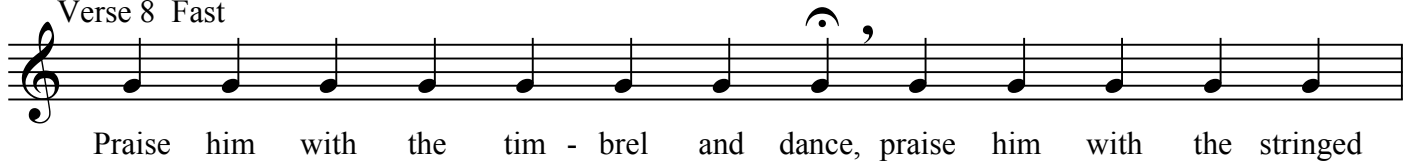
Verse 7 Fast



Prosimion 7



Verse 8 Fast



Be - hold the King hath ap - peared; the Hope of

Is - ra - el hath come. Re - jice, O

na - tions; for the Light, the

Light ap - pear - - - eth.