

November 21st

Entrance of the Most Holy Theotokos into the Temple

Stichera on "O Lord, I have cried" - 1st Set

Byzantine Chant Tone 1
Special Melody: *O strange wonder*

D



1) Come let us the faith-ful dance for joy on this day, while sing - ing



songs and hymns un - to the Lord, to hon - or the tab - er - na - cle



He hath sanc - ti - fied, the ra - tion - al liv - ing ark,



which hath con-tained God the Word un - con - tain - a - ble; for as___ a



child in the flesh, she is now won-drous - ly of - fered un -

G *D*



- to our God. And the ho - ly Zach - a - ri - as, the great High Priest



of the Lord, doth re - ceive her with glad - ness as the



dwell - ing and a - bode___ of___ God.

November 21st - Entrance of the Theotokos into the Temple - Stichera at "O Lord, I have cried" - 1st Set - 2

D

2) In the tem - ple of the Law to - day is the liv - ing tem - ple

of the ho - ly maj - es - ty and glo - ry of Christ our God brought

forth to dwell with - in the Ho - lies in sanc - ti - ty,

thē on - ly blest a - mong wom - en, the Maid most pure. In spir - it

both Jo - a - chim and An - na al - so re - joice with her

G on this day; and the choirs of ho - ly vir - gins *D* chant with psalms un -

- to the Lord, while they hon - or His Moth - er with all

rev - er - ance and pi - e - ty.

November 21st - Entrance of the Theotokos into the Temple - Stichera at "O Lord, I have cried" - 1st Set - 3

D

3) Thou, O Vir - gin Moth - er of our God, art the proph - ets' preach - ing,

and the boast of mar - tyred saints, the glo - ry of thē a - pos - tles

and re - new - al of all them that are born of earth;

for we through thee have been re - con - ciled un - to God. And there - fore,

we all re - vere thy pro - gress in - to the tem - ple of

G God to - day; and with psalms we join thē *D* An - gel, cry - ing out: Re -

-joice, to thee, thē all - ven' - ra - ble Vir - gin, by whose

in - ter - ces - sion we are saved.

November 25th

Great-martyr Katherine the all-wise of Alexandria

Stichera at "O Lord, I have cried"


Byzantine Chant Tone 1
Special Melody: *Thou art the joy*

D



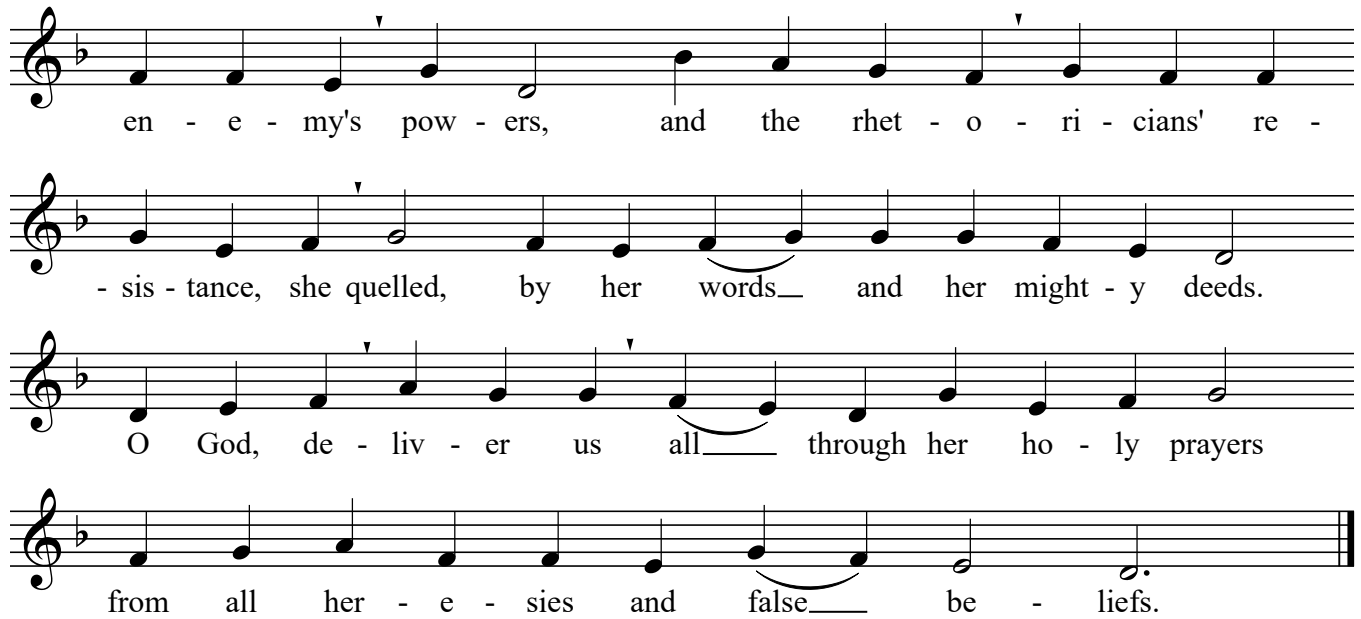
1) To - day, O Kath - 'rine, the cit - y of Al - ex -
- an - dri - a is filled with joy — and danc - eth, since it
glad - ly pos - sess - eth thy swad - dling bands, O Mar - tyr, in
thy di - vine church; where - fore, we — al - so cel - e - brate
thy bright and ven - 'ra - ble mem - o - ry pi - ous - ly.
In - ter - cede for them that hon - or thee.

D

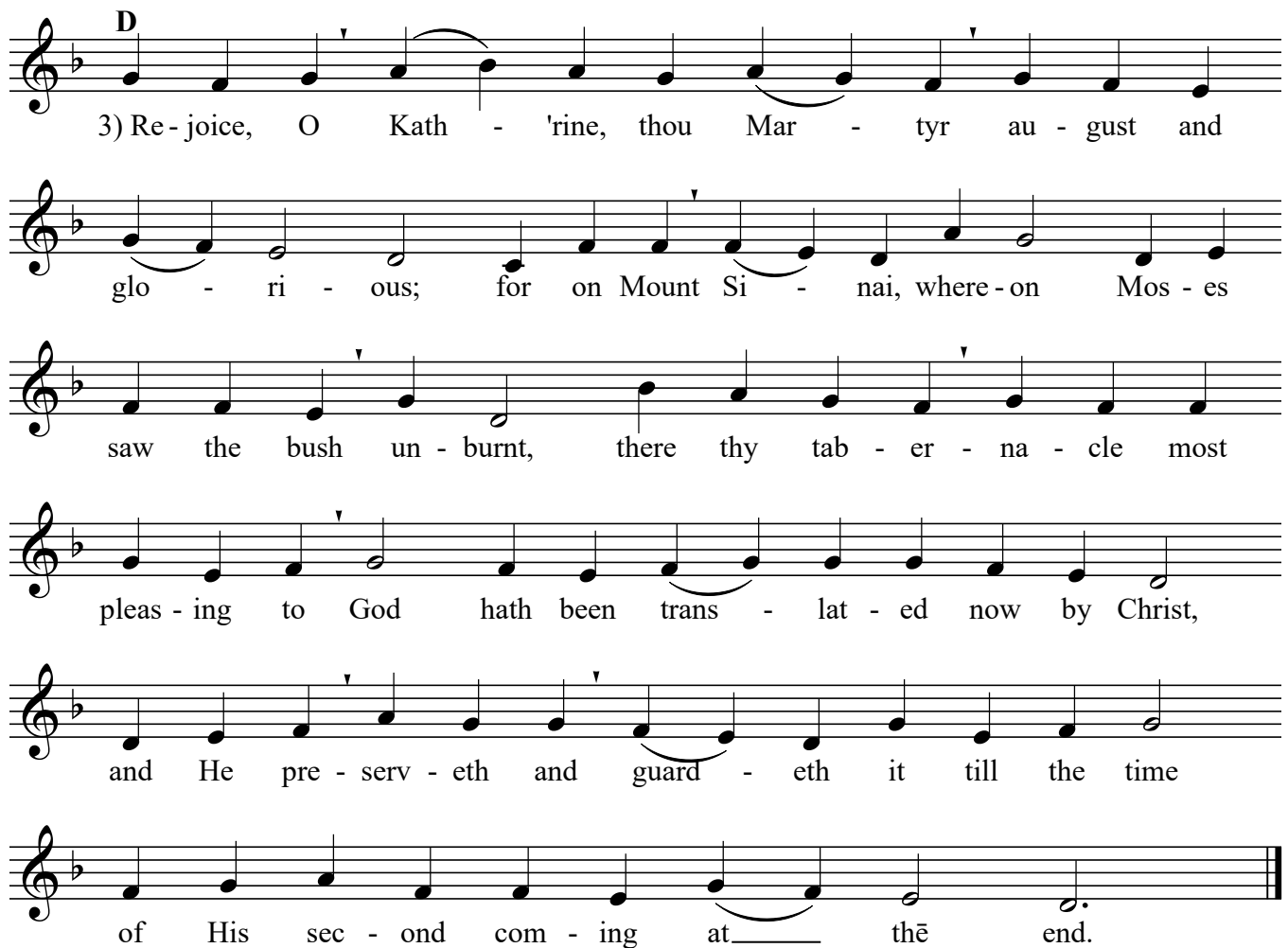


2) Let us now hon - or the feast - day of Kath - 'rine's
mem - o - ry; for she cast down — with firm - ness all the

November 25th - Great-martyr Katherine of Alexandria - Stichera at "O Lord, I have cried" - 2



en - e - my's pow - ers, and the rhet - o - ri - cians' re -
- sis - tance, she quelled, by her words_ and her might - y deeds.
O God, de - liv - er us all_ through her ho - ly prayers
from all her - e - sies and false_ be - liefs.



D
3) Re - joice, O Kath - 'rine, thou Mar - tyr au - gust and
glo - ri - ous; for on Mount Si - nai, where - on Mos - es
saw the bush un - burnt, there thy tab - er - na - cle most
pleas - ing to God hath been trans - lat - ed now by Christ,
and He pre - serv - eth and guard - eth it till the time
of His sec - ond com - ing at_ thē end.

November 25th

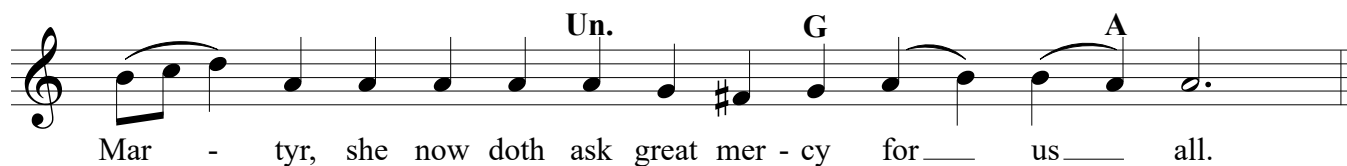
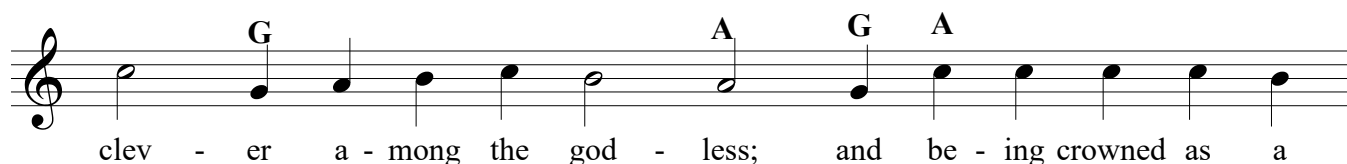
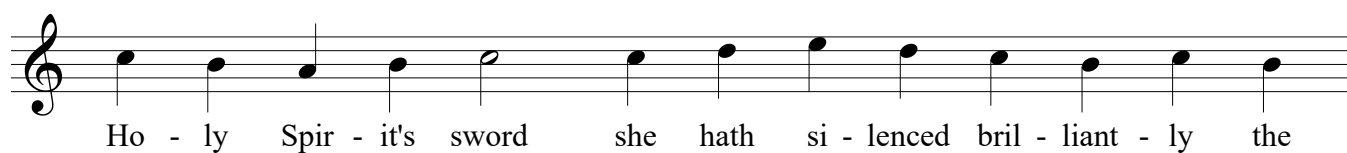
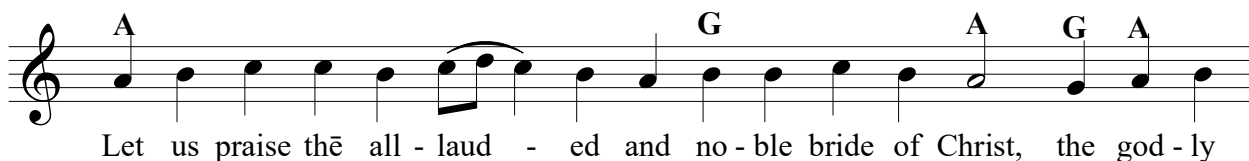
Great-martyr Katherine the all-wise of Alexandria

Apolytikion

Byzantine Chant Tone 5

Special melody: *Let us worship the word*

Adapted by Dn. John El Massih
from the Greek Anastasimatarion



November 25th

Great-martyr Katherine the all-wise of Alexandria

Exaposteilarion & Theotokion

Byzantine Tone 3

Special Melody: *While standing in the Temple's courts*

1) O vir - gin tru - ly hon - 'ra - ble, boast of prize - win - ning
2) The tem - ple's in - most parts to - day, at the hands of the

2 Mar - tyrs, O Kath - 'rine, thou didst give great strength to thy wom -
High Priest, ad - mit thee in, O Full of Grace, The - o - to -

3 - an - ly spir - it; and with God's help thou didst con -
- kos and Vir - gin; there - in thou mad - est thine a -

4 - vict as vain myths and i - dle talk all the phi - los - o - phers'
- bode from the age of three to twelve. At a di - vine An - gel's

5 fol - ly; for thou hadst as thy help - er
pure hand, thou wast fed there and nour - ished,

6 God's im - mac - u - late Moth - er,
as the ho - ly e - lect ark

7 who gave thee might - y as -
of the Cre - a - tor of

8 1. - sis - tance. 2. all things.

November 25th

Great-martyr Katherine the all-wise of Alexandria

Stichera at the Aposticha at Vespers

Byzantine Chant Tone/Mode 4
Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih

Verse: Wondrous is God in His saints.

1) O all - laud - ed Kath - 'rine, as we keep the sa - cred me -

- mo - ri - al of thy ven - 'ra - ble mar - tyr - dom, we

hon - or and glo - ri - fy with un - ceas - ing voic - es

Him that gave thee pa - tience and per - se - ver - ing for - ti - tude,

and showed thee forth as a vic - tor o - ver all, and

gave thee speech that made the rhet - or - i - cians trem - ble in

great dis - may, e - ven Je - sus the Friend of man,

and the Sav - ior and Sov - 'reign Lord.

November 25th - Great-martyr Katherine - Stichera at the Aposticha at Vespers - 2

Verse: In the saints that are in His earth hath the Lord been wondrous.

2) Thou didst prove a vol - un - tar - y Mar - tyr, Kath - 'rine most
glo - ri - ous, when thou forc - i - bly didst re - buke the
ty - rant, and didst con - vict the most griev - ous mad - ness
of pol - y - the - is - m, and by the light of grace di - vine
and god - ly knowl - edge didst cast him to the ground. For
which cause, Christ, the Sav - ior of our souls, a - ward - ed the
crown to thee as His wit - ness in mar - tyr - dom
and a vir - gin with - out re - proach.

November 25th - Great-martyr Katherine - Stichera at the Aposticha at Vespers - 3

Verse: With patience I waited patiently for the Lord, and He was attentive unto me.

3) Hav - ing pu - ri - fied thy - self by thy most dil - i - gent
way of life, thou didst o - pen thy bless - ed mouth and
thou drew - est in the grace of the Ho - ly Spir - it,
O glo - ri - ous Kath - 'rine, and with a great and stead - fast mind
thou didst pull down all the ty - rants' wan - ton pride, O
or - na - ment of ath - letes; thou more - o - ver pru - dent - ly
didst op - pose, to cor - po - re - al come - li - ness,
the great love - li - ness of the soul.