

November 13th & January 27th

John Chrysostom, Archbishop of Constantinople

Stichera at "O Lord, I have cried" - 1st Set

Byzantine Mode 4

Adapted by Dn. John El Massih

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November 13th & January 27th - John Chrysostom - Stichera at "O Lord, I have cried"- 2

E

2) Let us hon - or be - fit - ting - ly that bright star which doth

Un.

nev - er set and with rays of doc - trines en -

-light - en - eth th earth; the man of God and the

preach - er of re - pen - tance; the gold - en sponge

which doth whol - ly wipe a - way all the mois - ture of

bleak de - spair and which doth be - dew and re - fresh_ hearts be -

G

- come dried up and with - ered by much sin - ning and trans -

E

- gres - sion; come, let us praise__ John of gold - en speech.

E

Un.

3) Let that An - gel which dwelt on earth and the man of ce -

E

- les - tial life wor - thi - ly be hon - ored and

mag - ni - fied in hymns; the rock un - bro - ken, the

treas - ur - y of vir - tues, the man - y - toned

swal - low sing - ing tune - ful - ly; th ex - am - ple to

faith - ful men, all the Mar - tyrs' peer, and th e - qual of

G

Heav - en's ho - ly An - gels, who was one with th A -

E

- pos - - tles in way of life, e - ven Chry - sos - tom.

November 13th
Saint John Chrysostom
Apolytikion

Mode 4 Plagal (Tone 8) - Ga = F

Translation:
Holy Transfiguration Monastery

Byzantine chant:
J. Suchy-Pilalis

ISON: Ne. Grace shin-ing forth from thy mouth like a bea - con

hath il - lu - mined the u - ni - verse and dis - closed to the world treas -

ures of un - cov - et - ous - ness, and shown us the heights of

hu - mil - i - ty; but whilst in - struct - ing us by thy

words, O Fa - ther John Chrys - os - tom, in - ter - cede with the

Word, Christ our God to save our souls.

January 27th

Recovery of the Relics of John Chrysostom

Stichera at the Praises

Byzantine Chant Tone/Mode 4
Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih

E
Un.
E
1) Bright-er are thy sa - cred doc - trines and re - splen - dent a -
-bove all gold, O all - wise Fa - ther Chry - sos - tom, which
G E
pour - ing on pau - pered minds, thou dost make them wealth - y;
driv - ing off the gross gloom of pas - sions, thou dost chase a - way
the bit - ter win - ter of av - a - rice and greed; and
thus we du - ly call thee bless - ed and we pi - - ous - ly
ven - er - ate the blest dust of thy rel - ics now
as a well - spring of ho - li - ness.

E

Un.
E
2) When thou wast un - just - ly ex - iled from thy flock, right - eous

E

Fa - ther John, thou didst bear bit - ter suf - fer - ings and

G
E

ban - ish - ment, where - by thou wast ac - count - ed wor - - thy

E

of a bless - ed end as a val - iant ath - let great in strength,

E

who hurled the craft - y de - ceiv - er to the ground; and

E

Christ hath right - ly crowned thee with un - fad - ing lau - - rels of

G
E

vic - to - ry, O all - bless - ed John Chry - sos - tom,

E

thou am - - bas - sa - dor for our souls.

3) Let that riv - er o - ver - flow - ing with the wa - ters of
 right be - lief, and the pil - lar of flam - ing fire, the -

ol - o - gy's gold - en mouth, and the mind of Heav - en,
 him who for all sin - ners doth stand as sur - e - ty and pledge,

the God - in - spired preach - er of re - pen - tance, and the

bright - ly beam - ing lu - mi - nar - y and the heav - en - ly

man on earth; let the bless - ed John Chry - sos - tom
 be ex - tolled with sweet songs to - day.

4) As the Queen of Cit - ies doth re - ceive thy rel - ics, O

Chry - sos - tom, as a fair roy - al or - na - ment, by

them she is mag - ni - fied; and as she ex - ult - eth

in thy words, she call - eth the world to joy and to di - vine

par - tic - i - pa - tion in thine a - bun - dant gifts, while

cry - ing with a might - y voice: Thou, O my Je - sus su -

- preme - ly good, art the glo - ry and good re - port

of Thy ser - vant in ver - y truth.