

(As always, consult your local Liturgical Guide for the specifics of that which is to follow.)

Read three Psalms only, from "Blessed is the man" And on "O Lord, to thee have I cried . . . ," sing 6 Prosomia: 3 from the Pentecostarion from the week in which the Feast falls, and 3 for the Saints in Tone 4, as on pages 2-5 of this book.

Then sing the "Glory . . ." in Tone 2, as on pages 5 and 6 of this book, followed by "Both now . . ." and the Theotokion from the Pentecostarion. If the day falls during the Fast of the Apostles, then sing "Both now . . ." for our Lady in Tone 2, "O Virgin, verily the shadow"

Sing "Gladsome Light," and the daily Prokeimenon. The Old Testament Readings are as follows:

- 1) 1 Kings 8:22-23, 27-30
- 2) Isaiah 61:10-62:5
- 3) Isaiah 60:1-16

Continue with the usual petitions up to the Aposticha.

Now sing the Aposticha in Tone 2, as on pages 7-9 of this book.

Now sing the "Glory . . . ," as on pages 10 and 11 of this book.

Then sing "Both now . . ." and the Theotokion from the Pentecostarion from the week in which the Feast falls. Should it fall during the Fast of the Apostles, then sing "Both now . . ." to our Lady in Tone 8, "O Virgin, without groom . . . ," as in the Byzantine Vesper Project by Kazan.

Then sing "St. Simeon's Prayer" and say the Trisagion Prayers.

Now continue with the Troparion of the Saints in Tone 8, as on page 12 of this book, followed by the Troparion from the Pentecostarion from the week in which it falls. If it be during the Fast of the Apostles, then sing instead the Theotokion from the Oktoekos in Tone 8.

Conclude with the end of Vespers as usual.

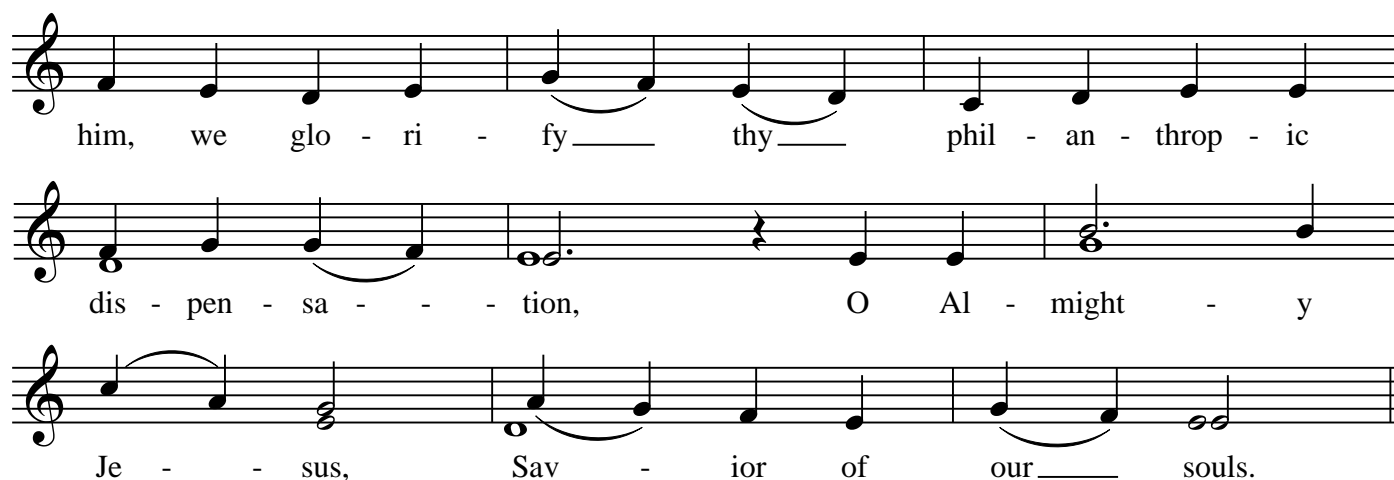
After "Blessed is the man...", on "O Lord, to thee have I cried," chant six (6) Prosomia: 3 from the Pentecostarion from the week in which the Feast Falls; and the following 3 for the two Saints, in Tone 4.

Verse 4 - Fast

Ison
For with the Lord there is mer - cy, and with him
Slow
is a - bun - dant re - demp - tion, and he will de - liv - er
Is - ra - el from all his in - iq - ui - ties.

Special melody: *Unto them that fear thee*
Prosomion 4

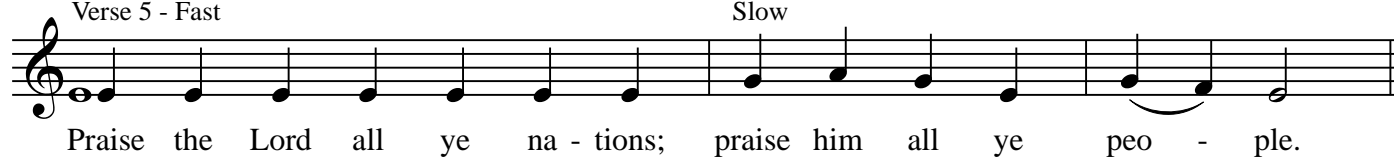
Thou hast grant - ed our king thy
pre - cious Cross as a dear weap - on with which he reigned
o - - - ver th earth in jus - - - tice,
ra - di - at - ing true wor - ship, and by
thy com - pas - sion, be - com - ing wor - thy of the
king - dom of heav - en. Where - fore, with



him, we glo - ri - fy — thy — phil - an - throp - ic
dis - pen - sa - - - tion, O Al - might - y
Je - - sus, Sav - ior of our — souls.

Verse 5 - Fast

Slow

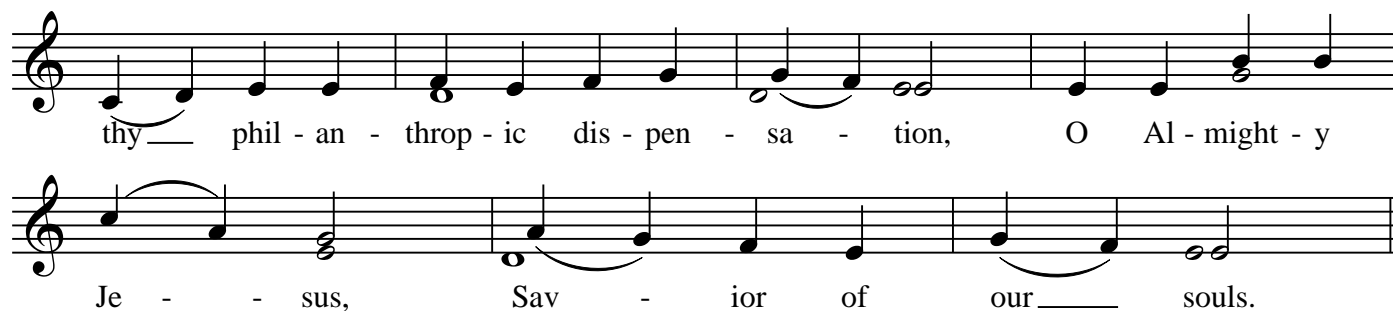


Praise the Lord all ye na - tions; praise him all ye peo - ple.

Prosimion 5



Thou hast grant - - - ed thy — pi - ous —
ser - vant, O — Lov - er of man - kind, the
wis - dom of Sol - o - mon, the meek - ness of
Da - vid, and th Orth - o - dox - y of th A - pos -
- tles; since thou art King of kings and Lord of all —
lords. Where - fore, we — glo - ri - fy —



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Hence - forth, O Christ - lov - er, Je - sus Christ, the Lov - er of

man - kind, the Sav - ior of our____ souls,

hath pre - pared for thee the king - dom of heav - en.

Glory - Tone 2

Glo - - - - ry to the Fa - ther and to the____

Son and to the Ho - ly Spir - - - - it.

O Con - stan - tine, the dear and mag - ni - fied____ king,

thou re - ceiv - est from God the rich - ness of good____

gifts, where - by thou didst ra - di - ate in good - ness; for

hav - ing been il - lu - mi - nat - ed through Bap - tis - m with the

rays of the most____ Ho - ly Spir - - - - it,

at the hands of Syl - ves - ter the Priest,
thou didst ap - pear un - van - quished a - mong
kings, of - fer - ing th in - hab - it - ed
world to thy Cre - a - tor as a dow - ry, as
well as the God - lov - ing reign - ing ci - ty.
Where-fore, since thou hast at - tained fa - vor, thou dost still be - seech
Christ God to grant to all those who
cel - e - brate thy me - mo - ri - al the for - giv - ness of
sins and the Great Mer - cy.

Sing "Both now..." from the Pentecostarion. If the day falls during the Fast of the Apostles, then sing "Both now..." for our Lady in Tone 2, "O Virgin, verily the shadow...." After Gladsome Light, the daily Prokeimenon, and the Old Testament Readings, continue with the usual petitions, and then the following Aposticha in Tone 2.

(Transposed up to the key of C, from G, for this special tone 2.)

Special melody: *When he took thee*

Prosimion 1

Thou ____ hast re - ceived from our Lord ____ Je - sus

Christ, O Con - stan - tine, the first of Chris - tian kings, the

scep - tre of ____ king - ship, be - cause his sav - - ing

like - ness did ap - pear to thee hid - den in ____ th earth.

Where-fore, by ____ it, O bless-ed one, thou ____ didst sub - ju - gate all oth - er

na - tions un - der the feet of the ____ faith - ful,

a - dopt - - - - ing the life - - - giv - ing

Cross as an un - con - quer - a - ble weap - on, and through it

thou didst draw near ____ to our God.

Stichos 1



I have ex - alt - ed one chos - en out of my peo - ple.

Prosomion 2



Ver - i - ly, how ____ bless - ed is the womb and



sanc - ti - fied the bel - ly which bore thee, O King ____



Con - stan - tine, crowned ____ by God, be - lov - ed of ____ the ____



world, joy ____ of Christ - ians,



glo - ry of be - liev - ers, the rich - ness of or - phans and



wid - ows and their ____ cham - pi - on, the



shelt - er of the hum - ble and weak, the stead - fast - ness



of the sor - row - ful, and the de - liv' - rance of

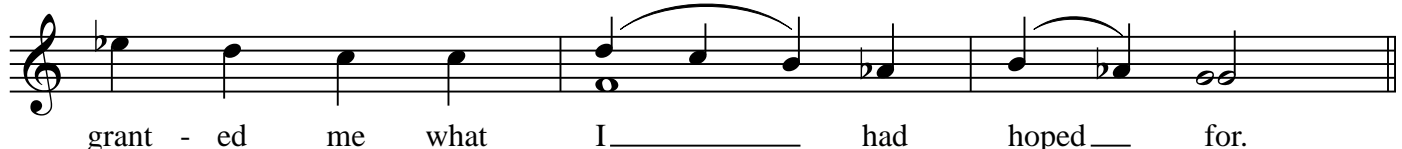
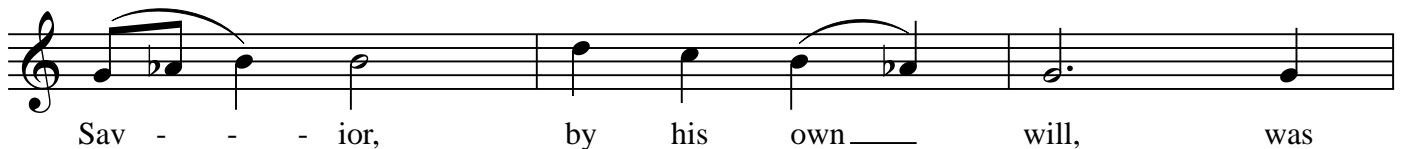
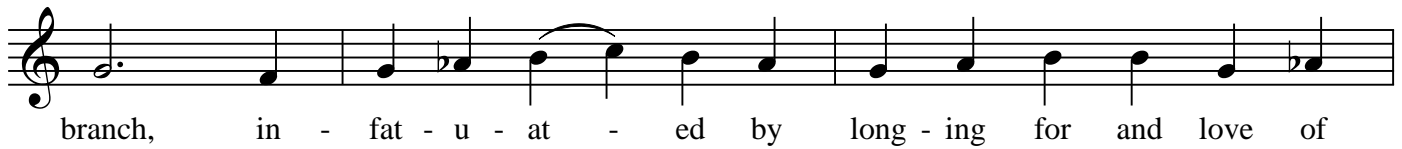
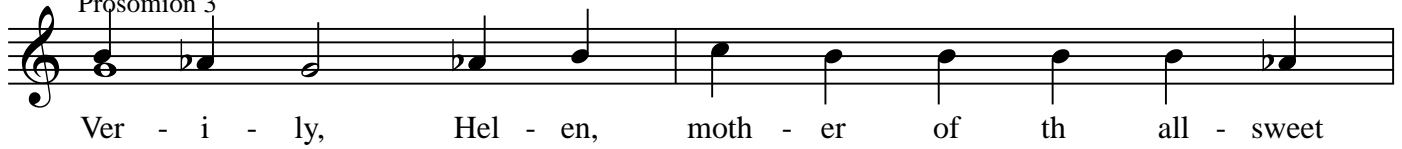


cap - - - tives in ____ truth.

Stichos 2



Prosomion 3



Glo - ry to the Fa - - - ther and to the
Son and to the Ho - ly Spir - - - it.
Like a bril - liant ray, like th eve - ning star,
thou - - - wast - drawn a - way from faith - less - ness to faith in the
God - head, and wast - - - priv - i - leged to
sanc - ti - fy a peo - - - ple and a cit - y. And,
hav - ing be - held the sign - - - of the Cross in
heav - - - en, thou didst hear thence that - - - with it
thou - - - should'st con - quer thine - - - en - e - mies.
Where - fore, thou - - - didst re - ceive the know - ledge of the

Spir - it and wast a - noint - ed a
priest and king, es - tab - lish - ing with mer - cy
the Church of God, O fa - ther of Orth - o - dox
kings, whose font doth well forth with heal - ing.
In - ter - cede thou, O Con - stan - tine, th
e - qual of th A - pos - tles, for the
sake of our souls.

Then sing "Both now ..." from the Pentecostarion from the week in which the Feast falls. Should it fall during the Fast of the Apostles, then sing "Both now ..." to our Lady in Tone 8, "O Virgin, without groom ...," as in the Byzantine Vesper Project by Kazan.

Con - stan - tine, who is thine A - pos - tle a - mong kings,
O Lord, hav - ing be - held with his
own eyes the sign of thy cross in
heav - en, and like Paul hav - ing ac - cept - ed thy
call not from man, en - trust - ed the reign - ing
ci - ty to thy hands, de - liv - er - ing it with
safe - ty for all time by th in - ter - ces - sions of the
The - o - to - kos, O thou who art a - lone the
Lov - er of man - kind.

(As always, consult your local Liturgical Guide for the specifics of that which is to follow.)

After "God the Lord hath appeared unto us . . .," sing the Troparion of the Saints, as on page 12 of this book (and any other troparia according to the local tradition).

Now read the Kathismata, as on page 539 of The Divine Prayers and Services by Nassar.

Now sing the Anabathmoi, "From my youth . . .," as on pages 63 and 64 of the Byzantine Matins Project by Kazan (without the Prokeimenon).

Now sing the Prokeimenon, as on page 14 of this book.

Now comes the Reading of the Gospel and Psalm 50, which is followed by the "Glory . . .," and "Through the intercessions of the two crowned by God, O thou who art merciful . . .," as on page 14 of this book. Then "Both now . . .," and "Through the intercessions of the Theotokos . . .," as on page 67 of the Byzantine Matins Project, followed by the "Have mercy upon me . . .," as on page 15 of this book and the Idiomelon in Tone 2, also on page 15 of this book.

The Katabasiae are from the Pentecostarion for the week in which the feast falls. Should the feast fall during the Fast of the Apostles, then sing the Katabasiae of Our Lady, "I shall open my mouth . . .," as on pages 72-80 in the Byzantine Matins Project.

Now sing the Exaposteilarion for the Paschal Feast (from the Pentecostarion, if there is any), followed by the Exaposteilarion of the Saints, as on page 16 of this book.

Follow the Byzantine Matins Project up to the Praises, including "Let everything that hath breath . . .," and "Praise ye him, all his angels . . .," in Tone 8, and then sing the Prosomia, as on pages 17-20 of this book.

Now the "Glory . . ." in Tone 8, as on pages 21 and 22 of this book.

Sing "Both now . . ." for the Paschal Feast (from the Pentecostarion), and if it should fall during the Fast of the Apostles, sing "Both now . . .," as on page 22 of this book.

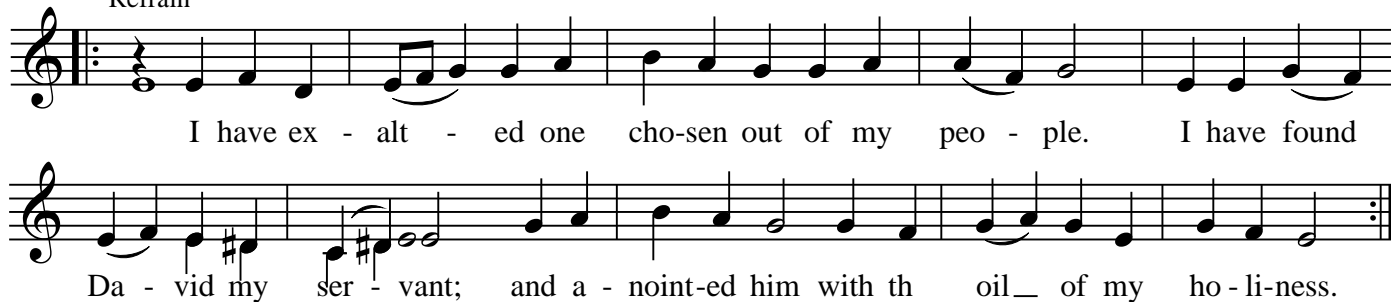
Now sing the Great Doxology in Tone 8, as on page 235 in the Byzantine Matins Project.

FOR THE DIVINE LITURGY:

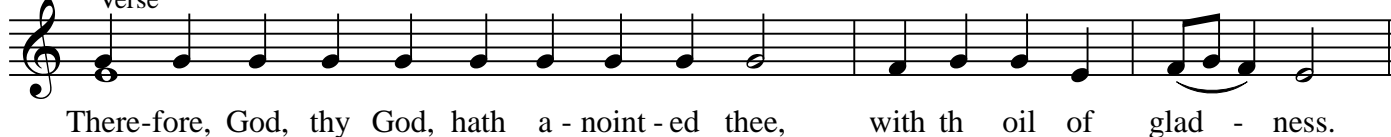
The Communion Hymn is: "Their sound hath gone forth into all the earth, and their words unto the ends of the world. Alleluia."

After "From my youth . . .," on pages 63-64 of the Byzantine Matins Project, sing the following Prokeimenon.

Refrain



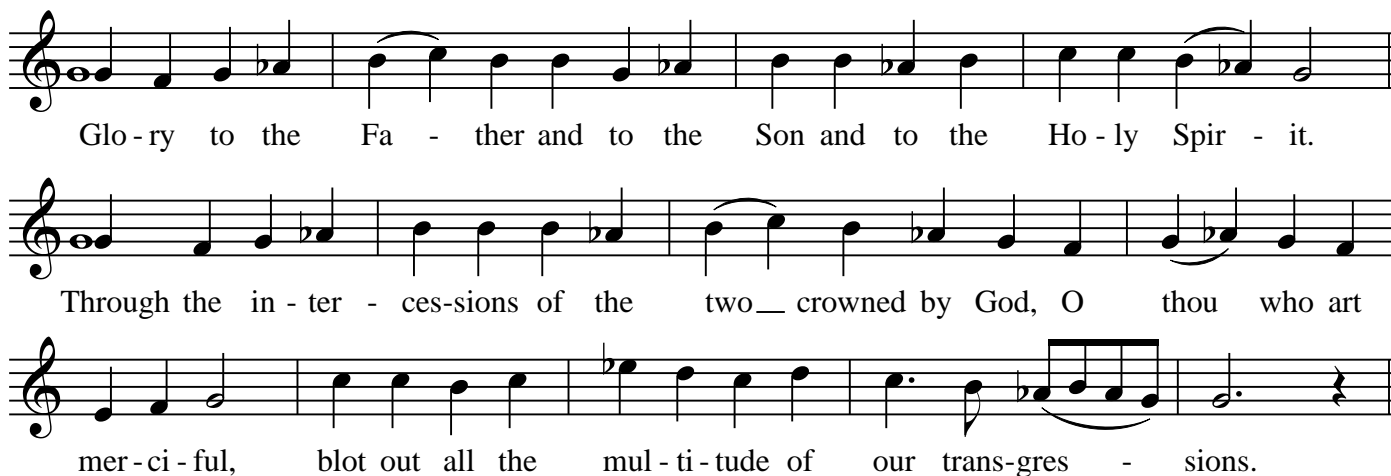
Verse



Sing the Third Time




After the reading of the Gospel and Psalm 50, then sing the following (which was not in the original).




Then sing "Both now . . .," and for the Theotokos, as usual, and then the following on page 15.

Fast

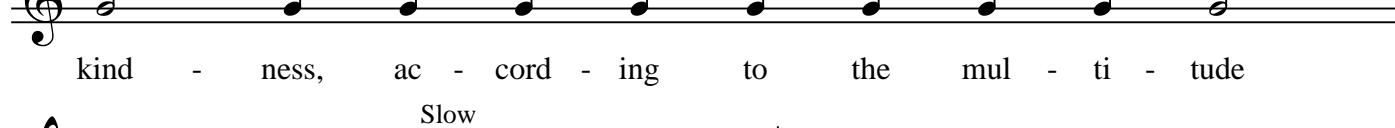


Have mer - cy up - on me, O God, ac - cord - ing to thy lov - ing



kind - ness, ac - cord - ing to the mul - ti - tude

Slow



of thy ten - der mer - cies, blot out — my trans - gres - sions.

Idiomelon - Tone 2



To - day hath the me - mo - ri - al of the pi - ous Con - stan - tine



shone for us like out - - - pour - ing — spice; for



hav - ing longed for Christ he de - spised i - dols, e - rect - ing on



earth a tem - ple to the One — who — was —



cru - ci - fied for our — sakes. Where - fore, he at - tained the crown of



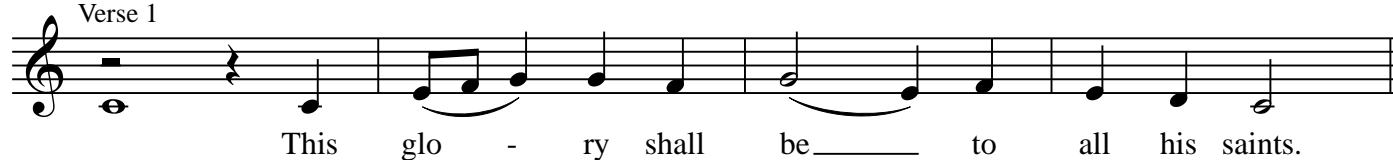
hope — in the heav - - - - - ens.

The Katabasiae are from the Pentecostarion for the week in which the feast falls. Should the feast fall during the Fast of the Apostles, then sing the Katabasiae of Our Lady, "I shall open my mouth . . .," as on pages 72-80 in the Byzantine Matins Project. First sing the Exaposteilarion for the Paschal Feast (from the Pentecostarion, if there is any), then the following Exaposteilarion of the Saints.

Special melody: *Upon that mount in Galilee*

The great Con-stantine with his mother
re - ceived not the maj - es - ty of king - ship
from man - kind, but from di - vine grace; for
hav - ing be - held the sign of the Cross
ra - di - at - ing from heav - en, he van - quished
there - with the ob - stin - ate, re - mov - ing the er - ror
of i - dol - a try, and con - firm - ing
in the world the Or - tho - dox faith.

Verse 1



Prosimion 1

Special Melody: *O strange wonder*

Re - joice,_____ O all - wise_____ Con - stan - tine, the
fount of Or - tho - dox - y, which ev - er
wa - - - ter - eth the whole_____ - ni - verse
with its re - viv-ing wa - ters! Re - joice, O stem from which did
sprout the fruit that nour - ish - eth the Church_____ of Christ! Re -
- joice,_____ O glo - ri - ous one, the pride_____ of all
quar-ters of th earth! Re-joice, O first_____ of Chris-tian kings!
Hail, O glad - ness of be - liev - - - ers.

Verese 2

Praise God in his sanc - tu - ar - y. Praise_____ him in the

firm - - a - ment of his pow'r.

Prosomion 2

The King of cre - a - - - - tion, O

all - wise - ones, hav - ing fore - seen the good - ness of thy

heart's sub - mis - sion, caught thee su - per - sen - su - ous - ly,

be - ing form - er - ly in the con - trol of bes - ti - al - i - ty,

en - light - en - ing thy mind with the


know - ledge of true wor - ship, and re - veal - - - ing

thee - - - to the world, as a light - ra - di - at - ing

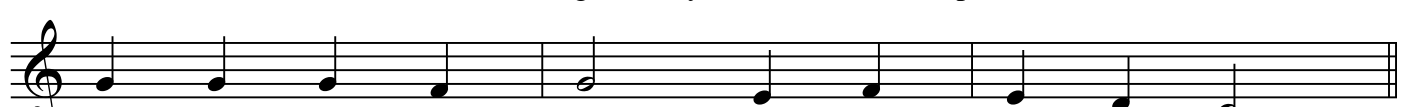
sun, send - ing forth the rays of thy di - vine - - -

works, O glo - ri - ous and won - der - ful one.

Verse 3



Praise him for his might - y acts, praise — him ac -



- cord - ing to his ex - cel - lent great - ness.

Prosimion 3



And thou, all - ex - tolled and most wise Hel - en, like a



choice land didst re - ceive the com - mand - ments of —



God, ev - er sprout - ing the fruits of



vir - tu - ous deeds, nour - ish - ing our



hearts with th ex - am - ple of thy — con - duct.



Where - - - fore, we cel - e - brate the great — day of

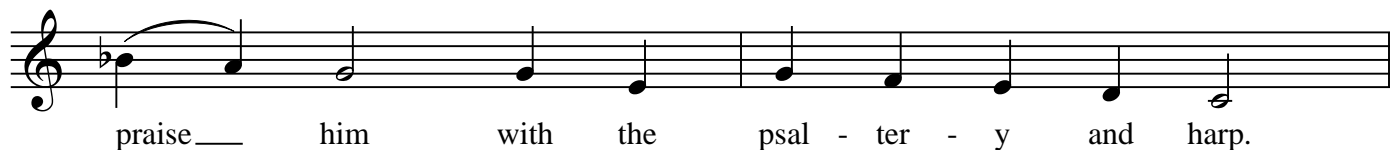


thy — me - mo - ri - al in feast - ing and joy.

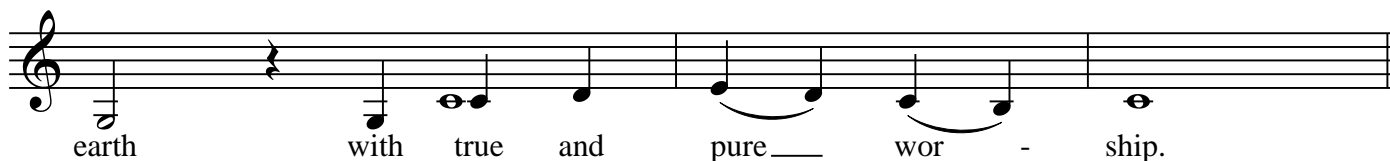
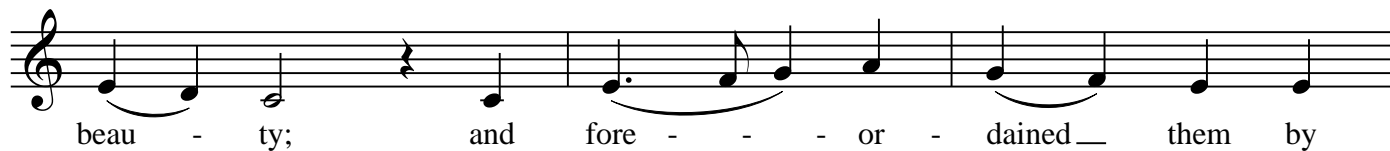
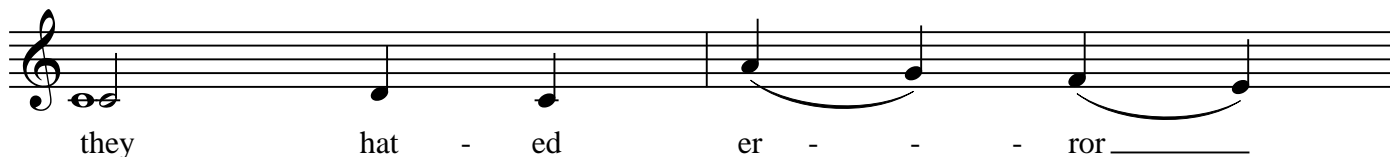
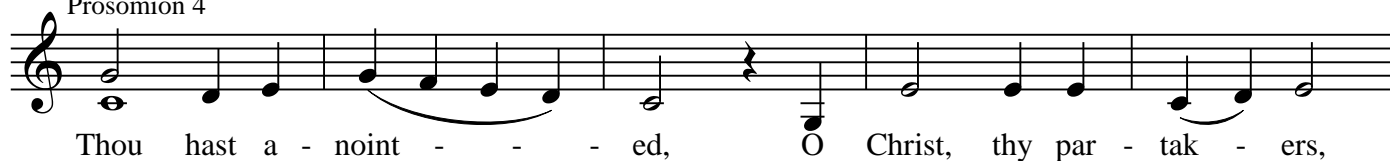
Verse 4



Praise him with the sound of the trum - pet,



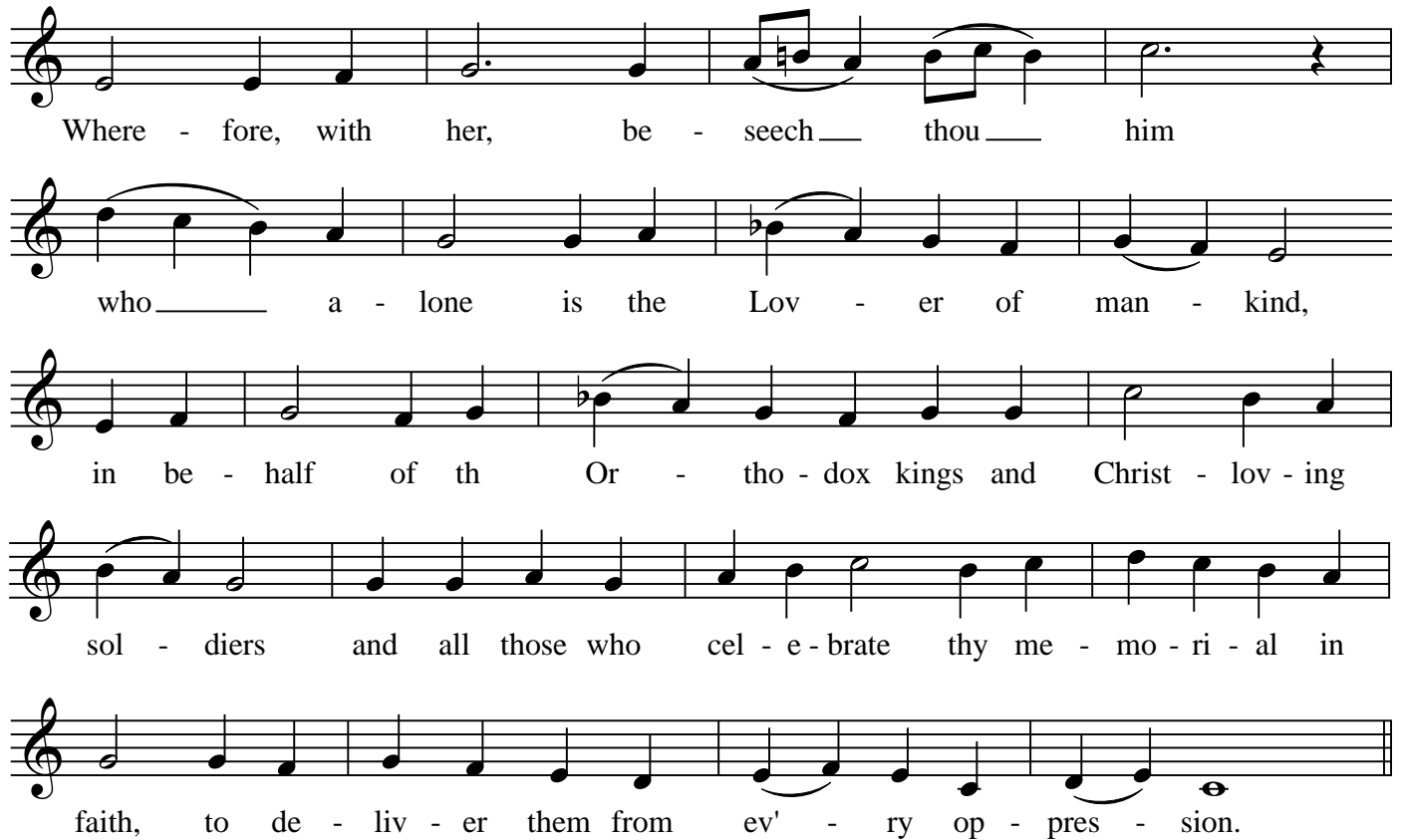
Prosomion 4



Slow

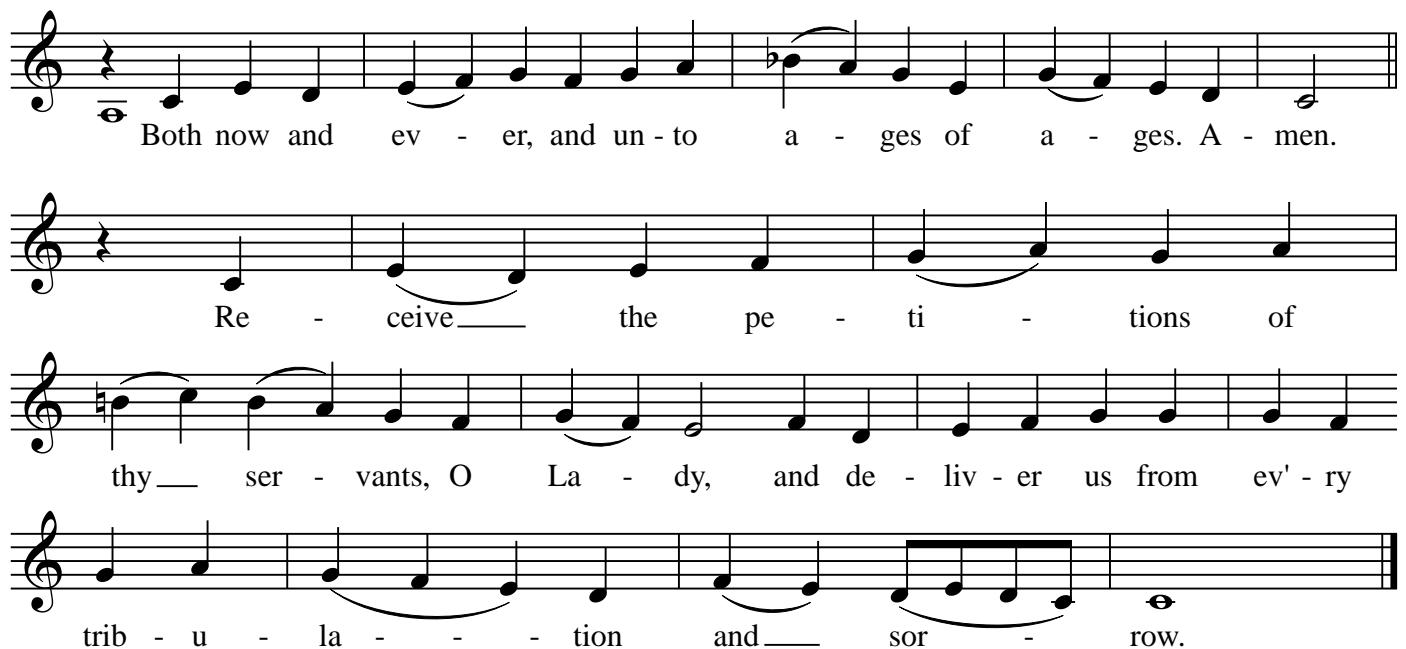


Glo - ry to the Fa - - - ther and to the Son, and
to the Ho - ly Spir - - - it.
The King of kings and God,
who a - dorn - eth the worth - y with rich
gifts, hath caught thee, O Con - stan - tine, with the sign of the
cross, as he did th ev - er - mem - 'ra - ble Paul,
say - - ing, by this thou shalt
con - - quer. And hav - ing sought him with thy
god - ly - mind - ed moth - er and found
him ac - cord - ing to thy de - sire, thou didst per - suade them.



Where - fore, with her, be - seech___ thou___ him
who___ a - lone is the Lov - er of man - kind,
in be - half of th Or - tho - dox kings and Christ - lov - ing
sol - diers and all those who cel - e - brate thy me - mo - ri - al in
faith, to de - liv - er them from ev' - ry op - pres - sion.

Then sing "Both now . . .," from the Pentecostarion, and if it should fall in the Fast of the Apostles, sing the following.



Both now and ev - er, and un - to a - ges of a - ges. A - men.
Re - ceive___ the pe - ti - tions of
thy___ ser - vants, O La - dy, and de - liv - er us from ev' - ry
trib - u - la - - - tion and___ sor - row.

Now sing the Great Doxology in Tone 8, as in the Byzantine Matins Project by Kazan on page 235.