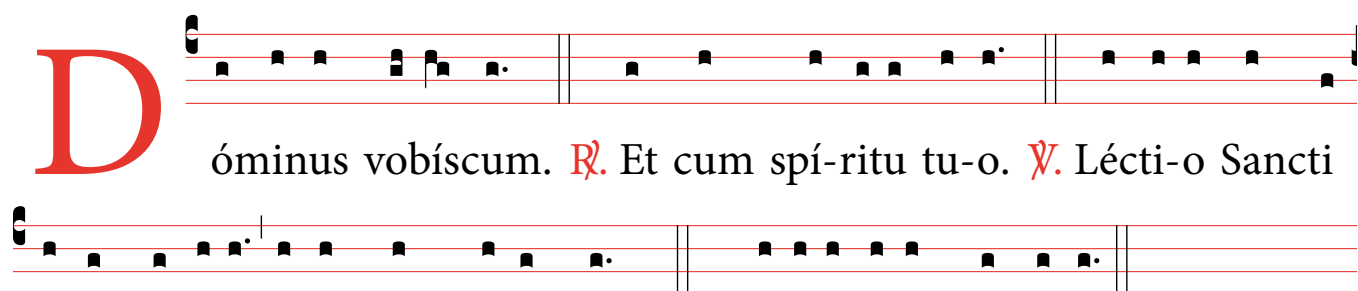


Gospel for Votive Mass of the Most Holy Eucharist

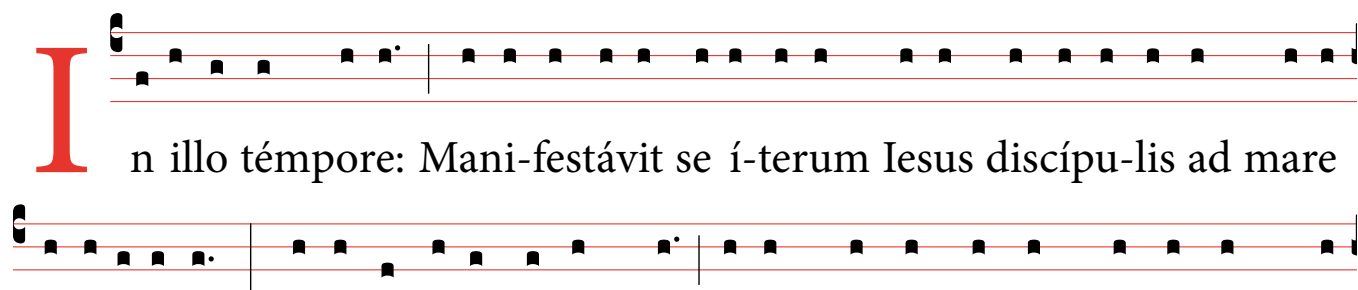
8

John 21:1-14

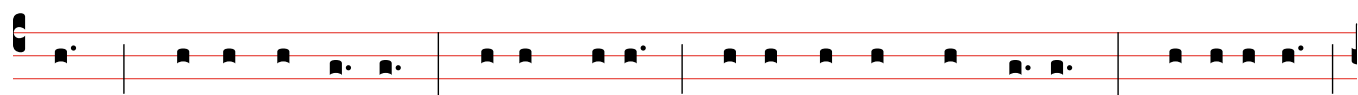
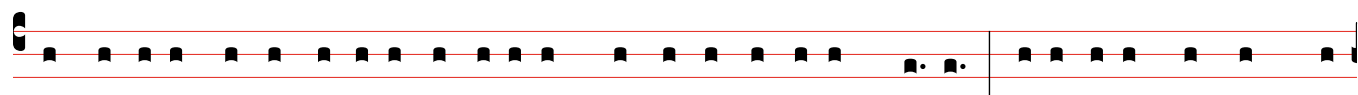
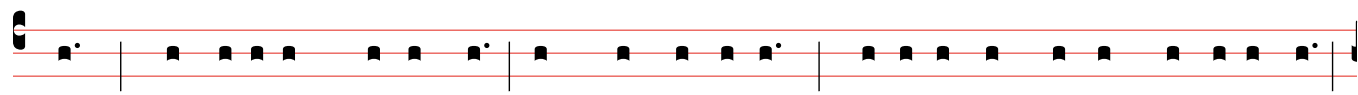
Tonus Antiquior

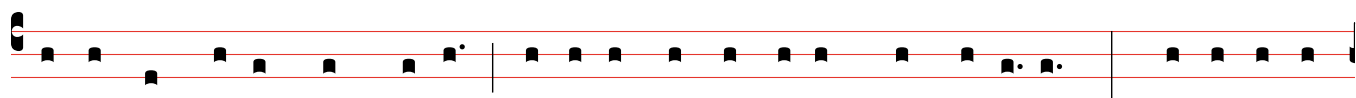


Evangé-li-i secúndum Io-ánnem **R.** Glóri-a tibi, Dómine.

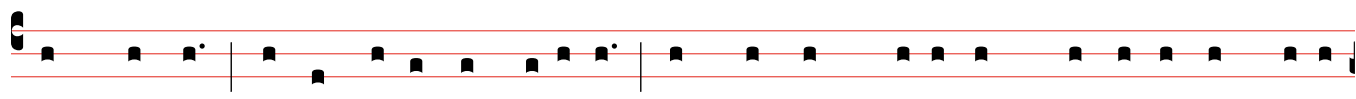


Tiberí-adis. Mani-festávit autem sic: Erant simul Simon Petrus et Tho-

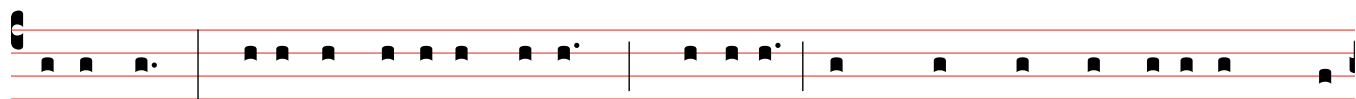




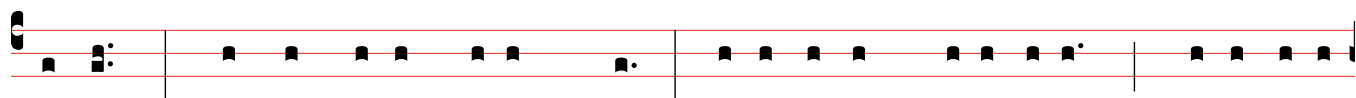
et ascendérunt in navem; et illa nocte nihil prenidérunt. Mane autem



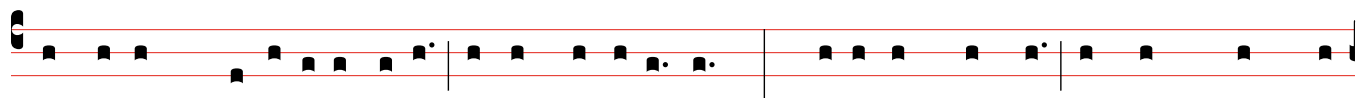
iam facto, ste-tit Iesus in lítore; non tamen sci-ébant discípu-li qui-a



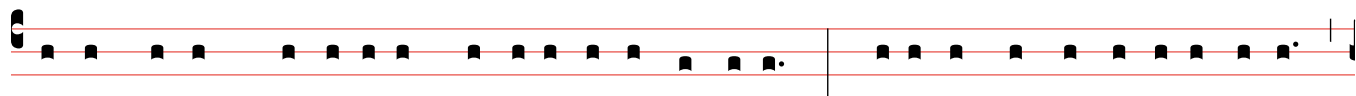
Iesus est. Dicit ergo e-is Iesus: « Pú-eri, numquid pulmentári-um ha-



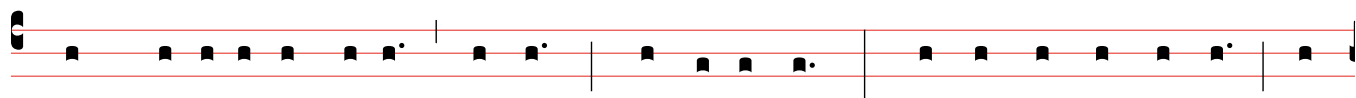
bé-tis? » Respondérunt e-i: « Non ». Ille autem dixit e-is: « Mítti-te in



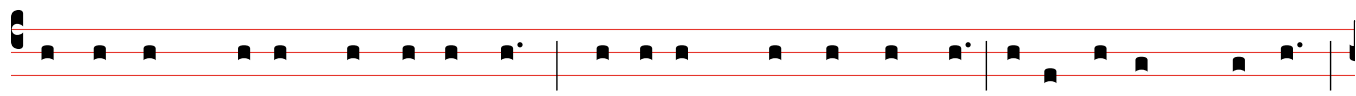
déxteram navígi-i rete, et inveni-é-tis ». Misérunt ergo; et iam non va-



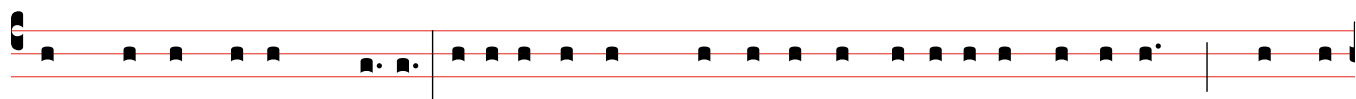
lébant illud tráhere a multítúdine písci-um. Dicit ergo discípulus ille,



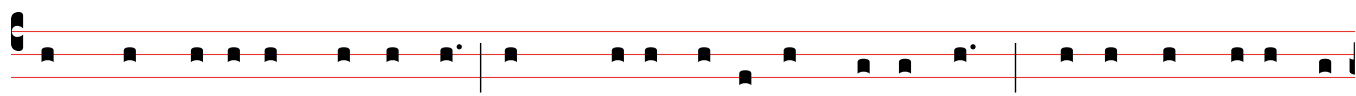
quem di-ligébat Iesus, Petro: « Dóminus est ». Simon ergo Petrus, cum



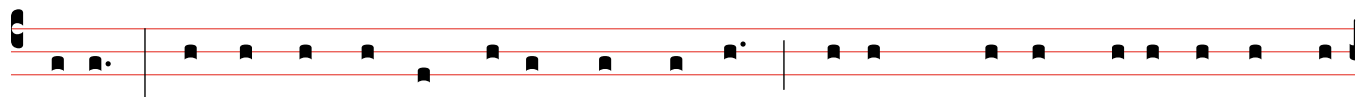
audísset qui-a Dóminus est, túnica succínxit se (erat enim nudus-)



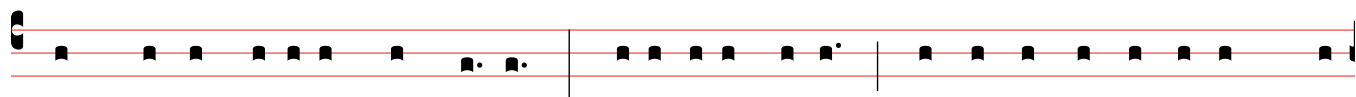
et mi-sit se in mare. Ali-i autem discípu-li navígi-o venérunt (non e-



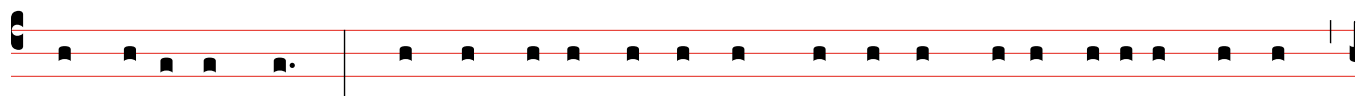
nim longe erant a terra, sed quasi cúbi-tis ducéntis) trahéntes rete pí-



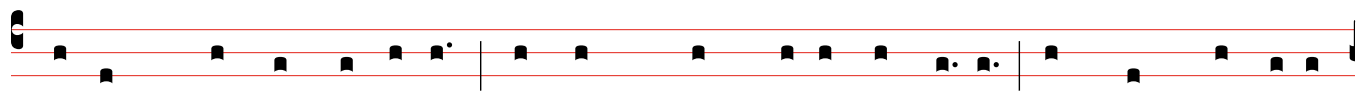
sci-um. Ut ergo descendérunt in terram, vident prunas pósi-tas et pi-



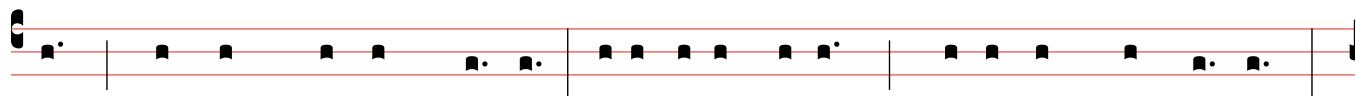
scem superpósitum et panem. Dicit e-is Iesus: « Afférte de píscibus quos



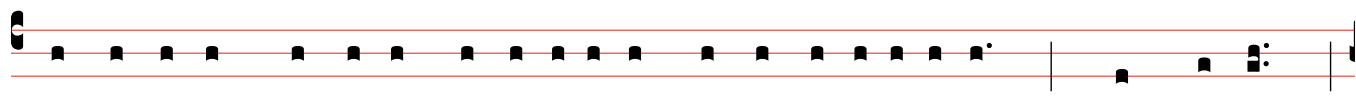
prendidístis nunc ». Ascéndit ergo Simon Petrus et traxit rete in terram



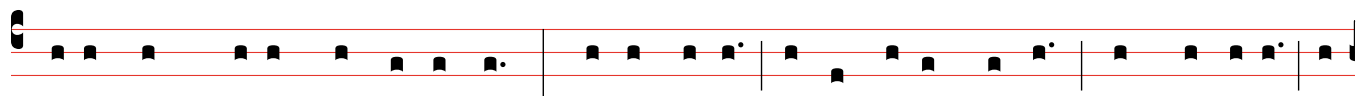
plenum magnis píscibus, centum quinquagínta tribus. Et, cum tanti es-



sent, non est scissum re-te. Dicit e-is Iesus: « Vení-te, prandé-te ».



Nemo autem audébat discipulórum interrogáre e-um: « Tu quis es? »,



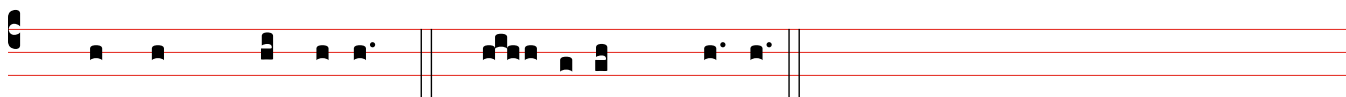
sci-éntes qui-a Dóminus est. Venit Iesus, et áccipit panem, et dat e-is, et



piscem simí-li-ter. Hoc iam térti-o mani-festátus est Iesus discípu-lis



cum resurrexisset a mórtu-is.



℣. Verbum Dómini. ℟. Laus tibi, Christe.