

Gospel for Twenty-Fifth Sunday in Ordinary Time

Year C

Luke 16:1–13

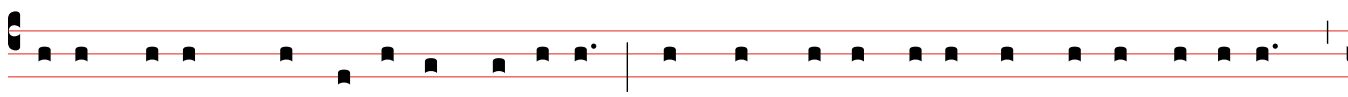
Tonus Antiquior

Dóminus vobíscum. *℟.* Et cum spí-ritu tu-o.

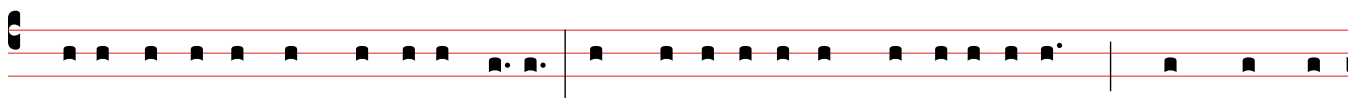


℣. Lécti-o Sancti Evangé-li-i secúndum Lucam. *℟.* Glóri-a tibi, Dómine.

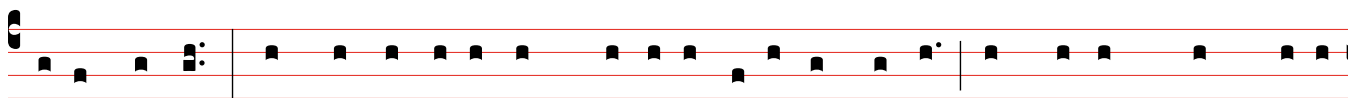
In illo témpore: Dicébat Iesus ad discípulos su-os: « Homo quidam



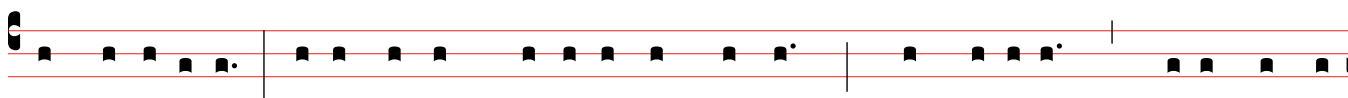
erat dives qui habébat ví-licum, et hic diffamátus est apud i-li-um



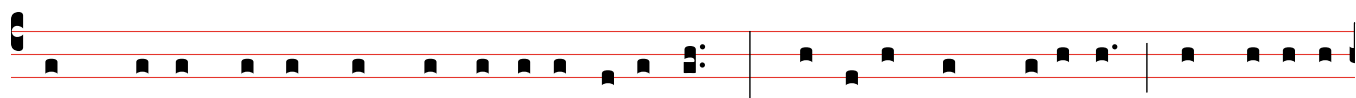
quasi dissipásset bona ipsí-us. Et vocávit illum et a-it illi: “ Quid hoc áu-



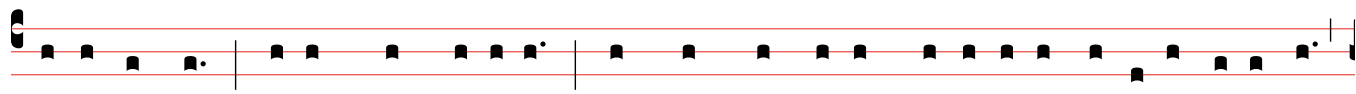
di-o de te? Redde ra-ti-ónem vi-lica-ti-ónis tu-æ; iam enim non póte-



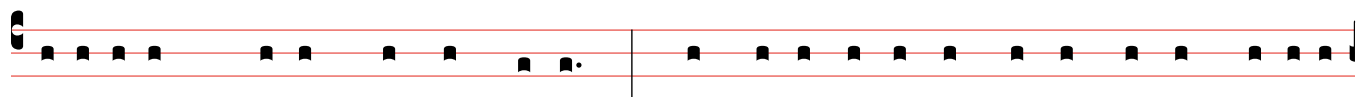
ris vi-licáre”. A-it autem ví-licus intra se: “ Quid fáci-am, qui-a dómi-



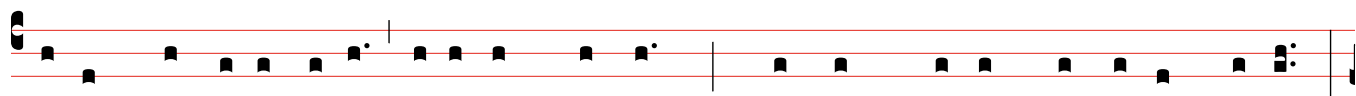
nus me-us aufert a me vi-lica-ti-ónem? Fódere non vále-o, mendicáre



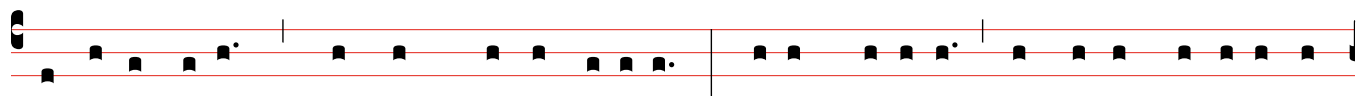
erubésco. Sci-o quid fáci-am, ut cum amótus fú-ero a vi-lica-ti-óne



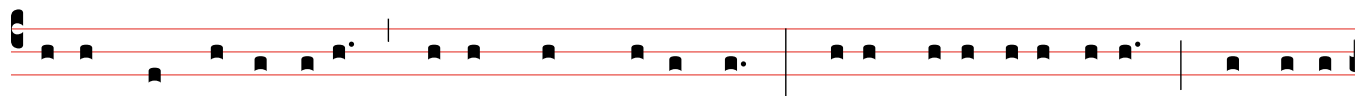
recípi-ant me in domos su-as ”. Convocá-tis í-taque síngu-lis debitó-



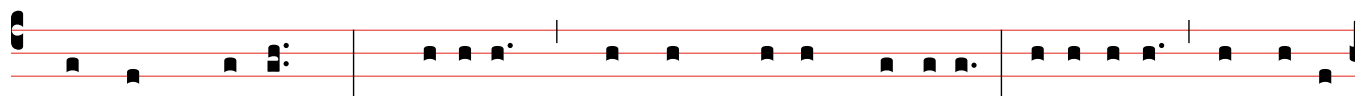
ribus dómini su-i, dicébat primo: “ Quantum debes dómino me-o? ”



At ille dixit: “ Centum cados óle-i ”. Dixítque illi: ” Accipe cauti-ónem



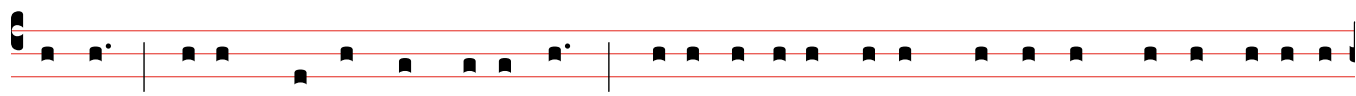
tu-am et sede cito, scribe quinquagínta ”. De-índe á-li-i dixit: “ Tu vero



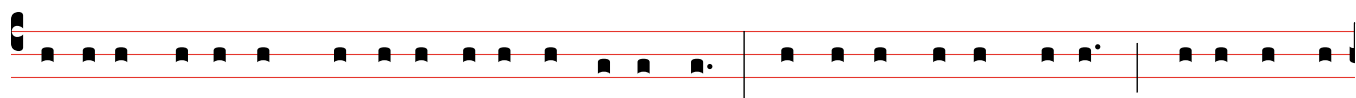
quantum debes? ” Qui a-it: “ Centum coros trí-tici ”. A-it illi: “ Accipe



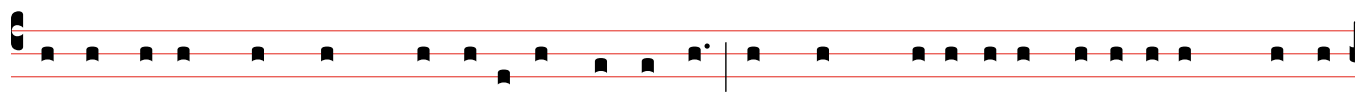
lítteras tu-as et scribe octogínta ”. Et laudávit dóminus ví-licum iniqui-



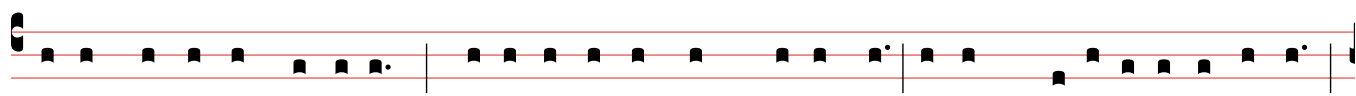
tá-tis qui-a prudénter fecísset: qui-a fí-li-i huius sáecu-li prudenti-óres



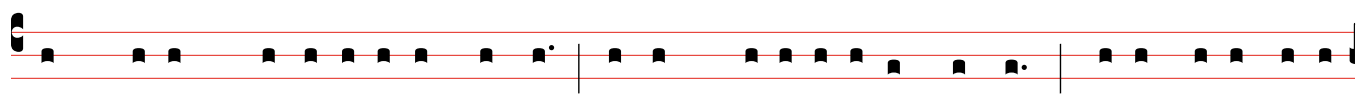
fí-li-is lucis in genera-ti-óne su-a sunt. Et ego vobis dico: “ Fáci-te vo-



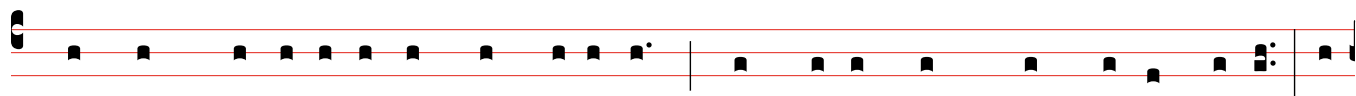
bis amícos de mammóna iniqui-tá-tis; ut cum defécerit recípi-ant vos in



ætérna tabernácula. Qui fidé-lis est in mínimo, et in maióri fidé-lis est,



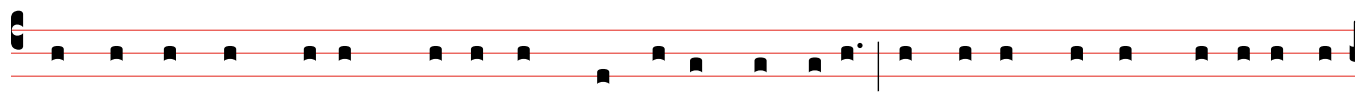
et qui in módico iníquus est, et in maióri iníquus est. Si ergo in iní-



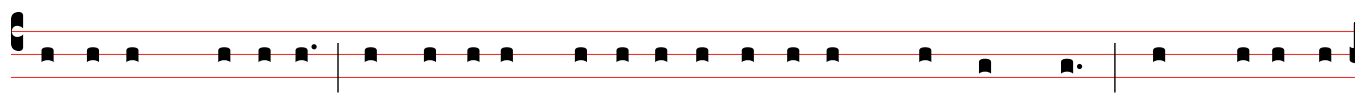
quo mammóna fidé-les non fu-ístis, quod verum est quis credet vobis? Et



si in a-li-éno fidé-les non fu-ístis, quod vestrum est quis dabit vobis?



Nemo servus potest du-óbus dóminis servíre: aut enim unum ódi-et et



áalterum dí-liget, aut uni adhærébit et áalterum contémnet. Non potéstis



De-o servíre et mammónæ ”.

