

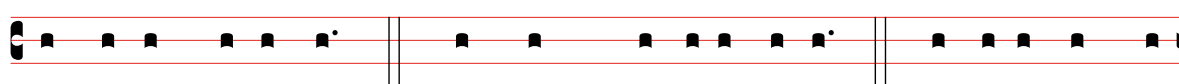
Gospel for Twenty-Sixth Sunday in Ordinary Time

Year B

Mark 9:38-42, 44, 46-47

Tonus Evangelii

D

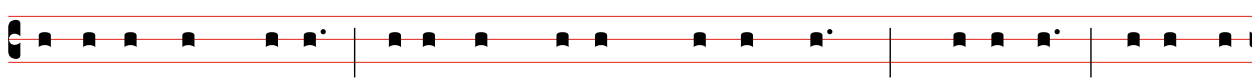


Ominus vobíscum. **R.** Et cum spí-ritu tu-o. **V.** Lécti-o sancti

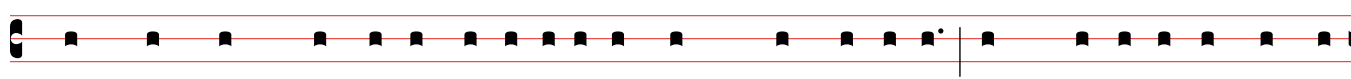


Evangé-li-i secúndum Marcum. **R.** Glóri-a tibi, Dómine.

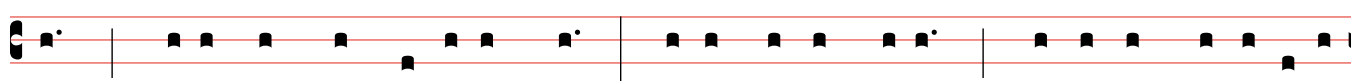
I



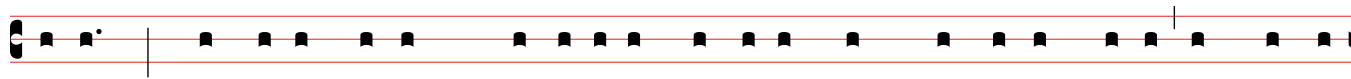
n illo témpore: Dixit ad Iesum Io- ánnes: « Magíster, vídimus



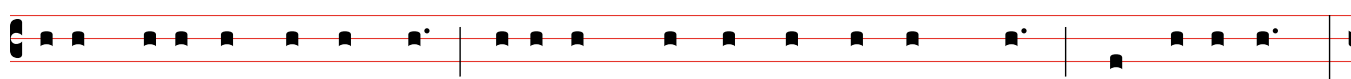
quemdam in Nómine to e-ici-éntem dæmóni-a, et prohibebámus e-



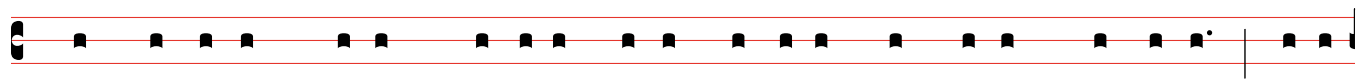
um, qui-a non sequebátur nos ». Iesus autem a-it: « No-lí-te prohibére



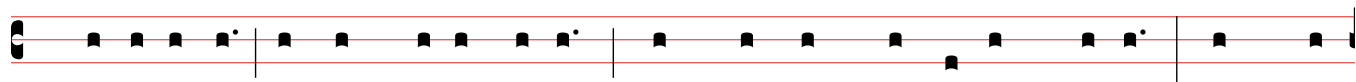
e-um. Nemo est enim qui fáci-at virtútem in Nómine me-o et possit



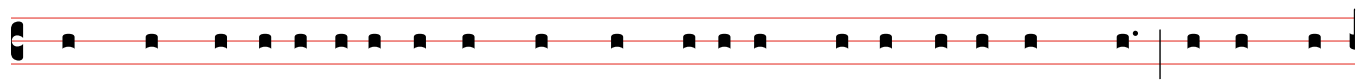
cito male loqui de me; qui enim non est advérsum nos, pro nobis est.



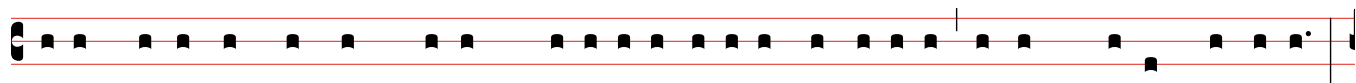
Quisquis enim potum déderit vobis cá-licem aquæ in Nómine, qui-a



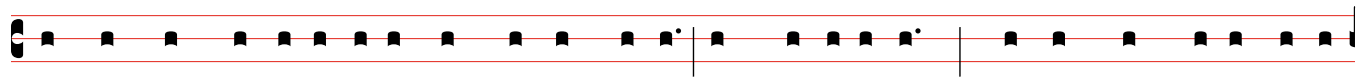
Christi estis, amen dico vobis: Non perdet mercédem su-am. Et quis-



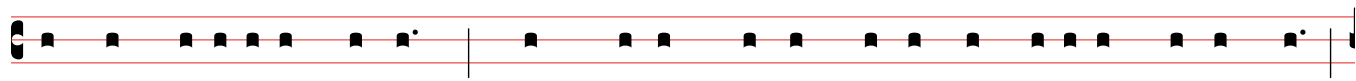
quis scanda-lizáverit unum ex his pusíllis credéntibus in me, bonum est



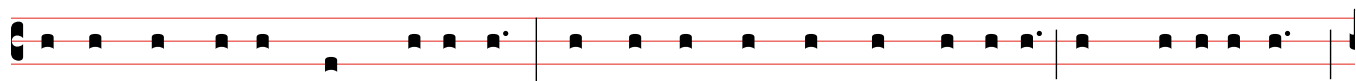
e-i magis ut circumdétur mola asinári-a collo eius et in mare mittátur.



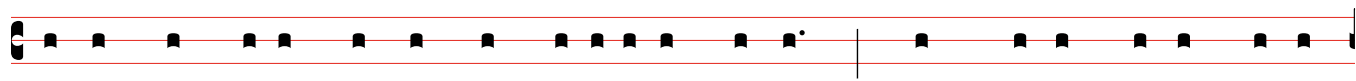
Et si scanda-lizáverit te manus tu-a, abscíde illam: bonum est tibi débi-



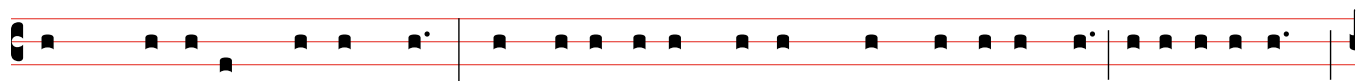
lem intro-íre in vi-tam, quam du-as manus habéntem ire in gehénnam,



in ignem inextinguíbi-lem. Et si pes tus te scanda-lízat, ámputa illum:



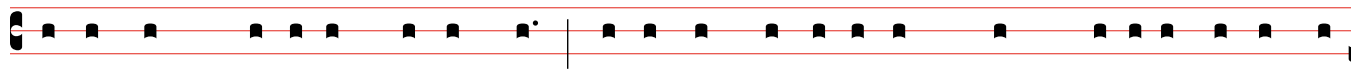
bonum est tibi claudum intro-íre in vi-tam, quam du-os pedes habén-



tem mitti in gehénnam. Et si óculus tu-us scanda-lízat te, é-ice e-um:



bonum est tibi luscum intro-íre in Regnum De-i, quam du-os óculos



habéntem mitti in gehénnam, ubi vermis e-órum non móritur et ignis



non exstínguitur ».



℣. Verbum Dómini. ℟. Laus tibi Christe.