

# Gospel for Third Sunday of Easter

Year C

John 21:1–19

Tonus Evangelii

**D**

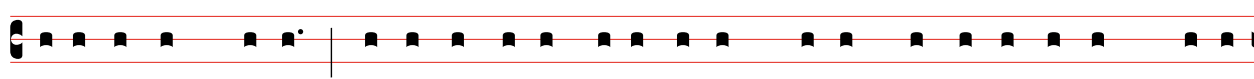


Ominus vobíscum. **R.** Et cum spí-ritu tu-o. **V.** Lécti-o sancti

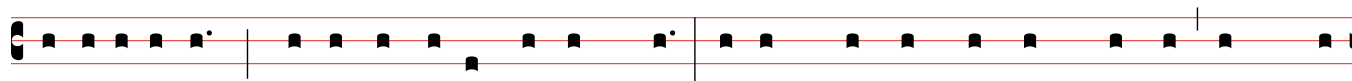


Evangé-li-i secúndum Io-ánnem **R.** Glóri-a tibi, Dómine.

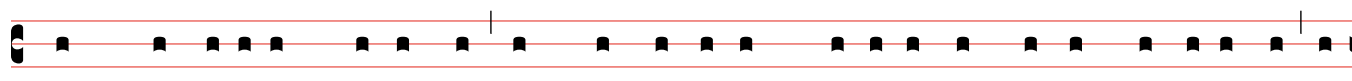
**I**



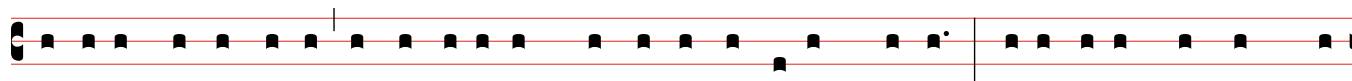
n illo témpore: Mani-festávit se í-terum Iesus discípu-lis ad mare



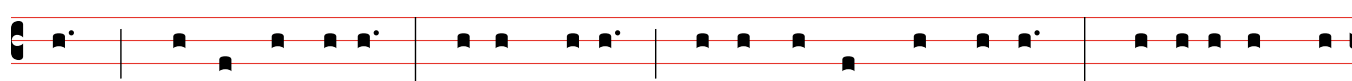
Tiberí-adis; mani-festávit autem sic. Erant simul Simon Petrus et Tho-



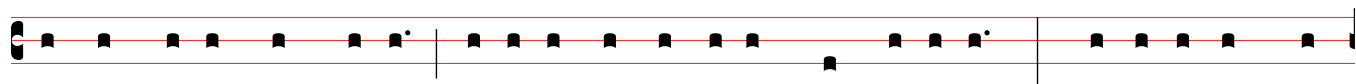
mas qui díctur Dídymus et Nathána-el qui erat a Cana Ga-lilé-æ et



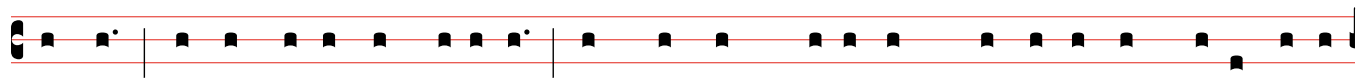
fí-li-i Zebedæ-i et á-li-i ex discípu-lis eius du-o. Dicit e-is Simon Pe-



trus: « Vado piscári ». Dicunt e-i: « Venímus et nos tecum ». Exi-érunt et



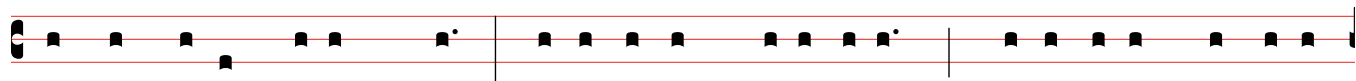
ascendérunt in navem, et illa nocte nihil prenidérunt. Mane autem iam



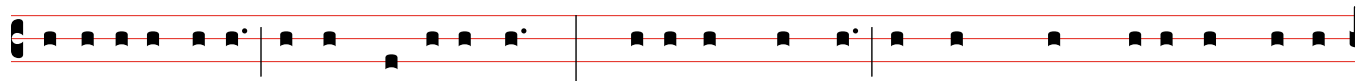
facto, ste-tit Iesus in lítore; non tamen sci-ébant discípu-li qui-a Iesus



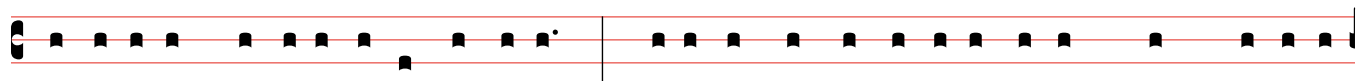
est. Dicit ergo e-is Iesus: « Pú-eri, numquid pulmentári-um habé-tis? »



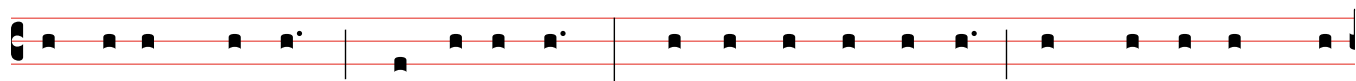
Respondérunt e-i: « Non ». Ille autem dixit e-is: « Mítti-te in délixteram



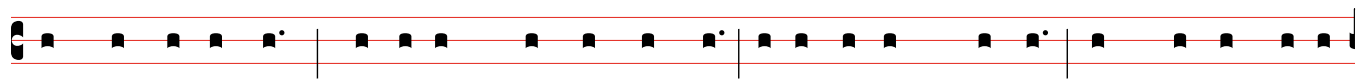
navígi-i rete, et inveni-é-tis ». Misérunt ergo, et iam non valébant illud



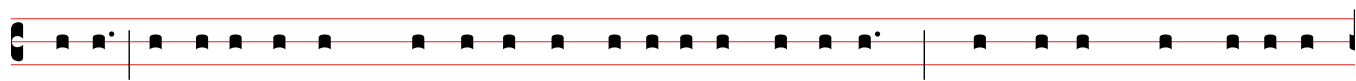
tráhere a multitúdine písci-um. Dicit ergo discípulus ille, quem di-ligé-



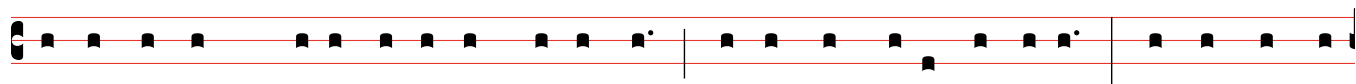
bat Iesus, Petro: « Dóminus est ». Simon ergo Petrus, cum audísset qui-



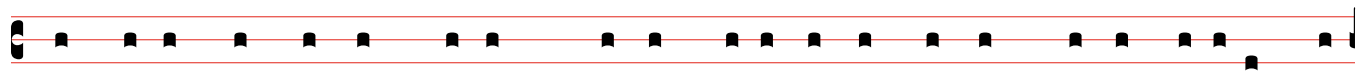
a Dóminus est, túnica succínxit se, erat enim nudus, et mi-sit se in



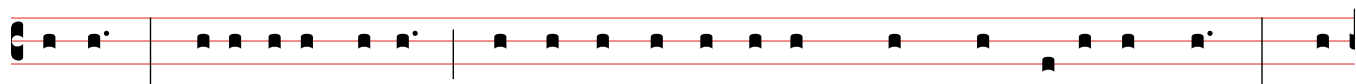
mare; á-li-i autem discípu-li navígi-o venérunt, non enim longe erant



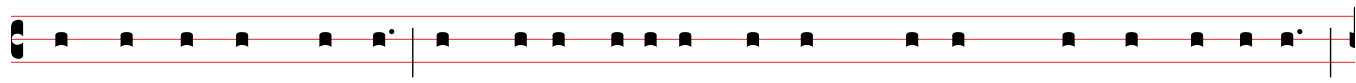
a terra sed quasi cúbi-tis ducéntis, trahéntes rete pícei-um. Ut ergo de-



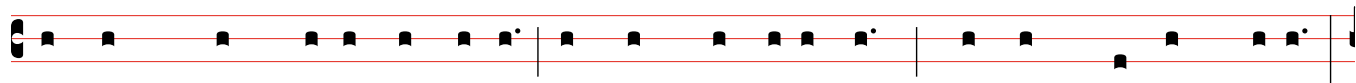
scendérunt in terram vident prunas pósi-tas et piscem superpósitum et



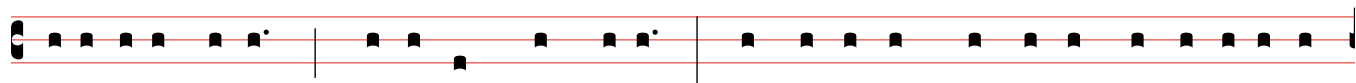
panem. Dicit e-is Iesus: « Afférte de píscibus quos prenidístis nunc ». A-



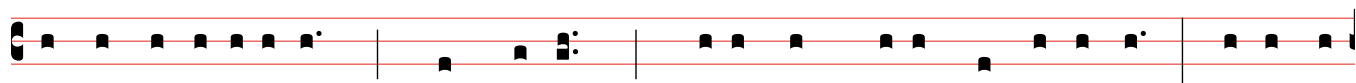
scéndit Simon Petrus, et traxit rete in terram plenum magnis píscibus,



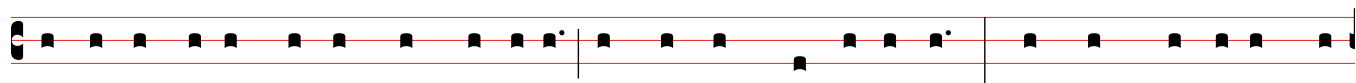
centum quinquagínta tribus: et cum tanti essent, non est scissum rete.



Dicit e-is Iesus: « Vení-te, prandéte ». Nemo autem audébat discipulórum



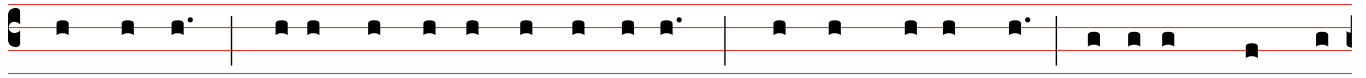
interrogáre e-um: « Tu quis es? », sci-éntes qui-a Dóminus est. Venit Ie-



sus et áccipit panem et dat e-is, et piscem simí-li-ter. Hoc iam térti-o ma-



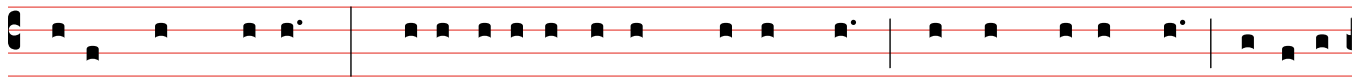
ni-festátus est Iesus discípu-lis cum resurrexísset a mórtu-is. Cum ergo



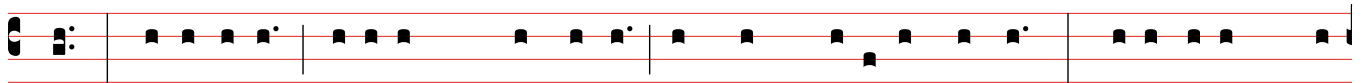
prandissent, dicit Simóni Petro Iesus: « Simon Io-ánnis, dí-ligis me plus



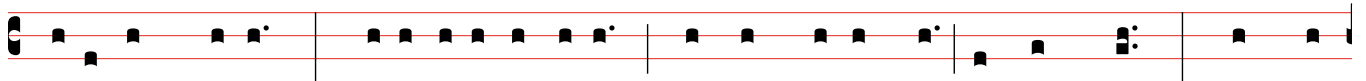
his? » Dicit e-i: « Eti-am, Dómine, tu scis qui-a amo te ». Dicit e-i: « Pa-



sce agnos me-os ». Dicit e-i í-terum secúndo: « Simon Io-ánnis, dí-ligis



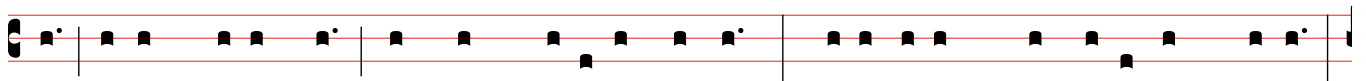
me? » A-it illi: « Eti-am, Dómine, tu scis qui-a amo te ». Dicit e-i: « Pa-



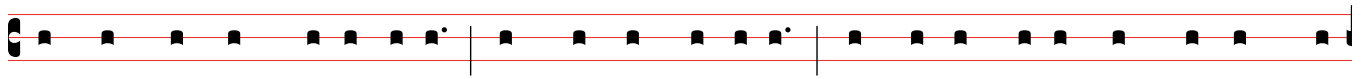
sce oves me-as ». Dicit e-i térti-o: « Simon Io-ánnis, amas me? » Contris-



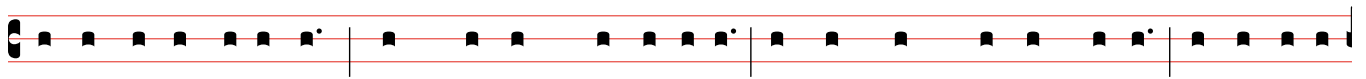
tátus est Petrus qui-a dixit e-i térti-o: « Amas me? » Et dicit e-i: « Dómi-



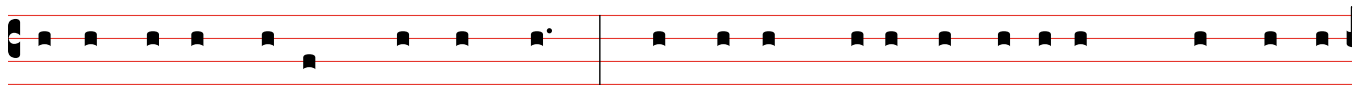
ne, tu ómni-a scis, tu scis qui-a amo te ». Dicit e-i: « Pasce oves me-as.



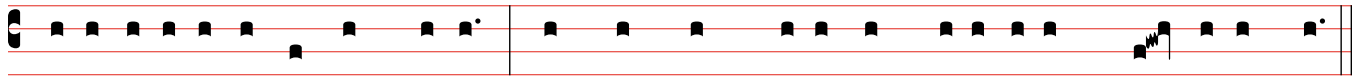
Amen, amen dico tibi: Cum esses iúni-or, cingébas te ipsum et ambu-



lábás ubi volébas; cum autem senú-eris, exténdes manus tu-as, et á-li-us



te cinget et ducet quo non vis ». Hoc autem dixit signí-ficans qua morte



glori-ficatúrus esset De-um. Et hoc cum dixisset, dicit e-i: « Séquere me ».



℣. Verbum Dómini. ℞. Laus tibi Christe.