

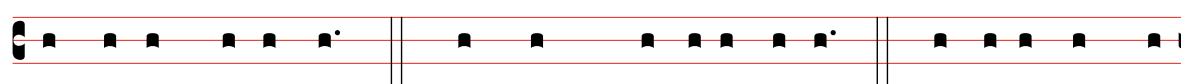
# Gospel for Votive Mass of the Most Holy Eucharist

1

Mark 14:12–16, 22–26

Tonus Evangelii

**D**

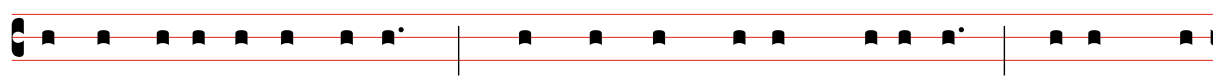


Ominus vobíscum. **R.** Et cum spí-ritu tu-o. **V.** Lécti-o sancti

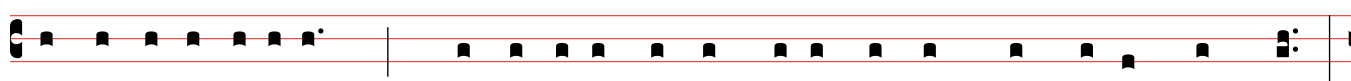


Evangé-li-i secúndum Marcum. **R.** Glóri-a tibi, Dómine.

**P**



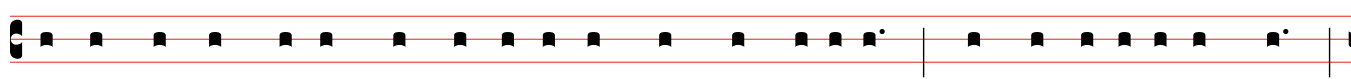
rimo di-e Azymórum, quando pascha immolábant, dicunt Ie-



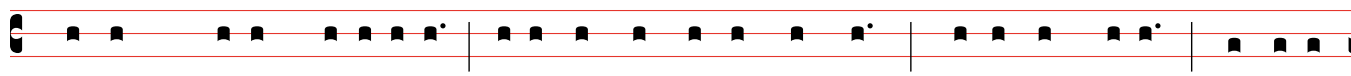
su discípu-li eius: « Quo vis e-ámus et parémus ut mandúces pascha? »



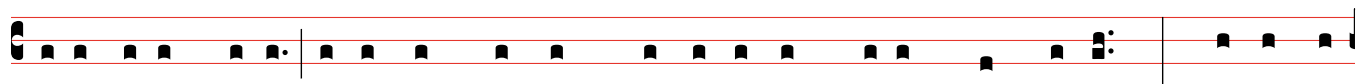
Et mittit du-os ex discípu-lis su-is, et dicit e-is: « I-te in civi-tátem,



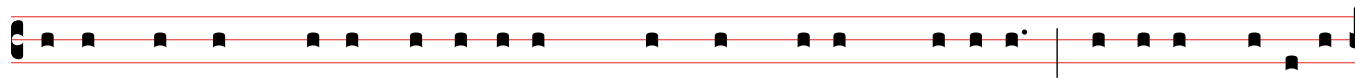
et occúrret vobis homo lagénam aquæ báíulans; sequímini e-um et,



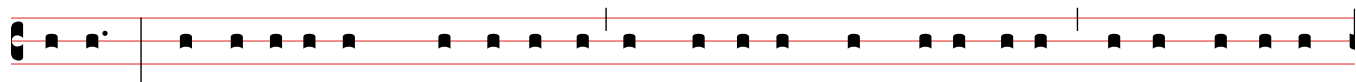
quocúmque intro-í-erit, díci-te dómíno domus: Magíster dicit: “ Ubi est



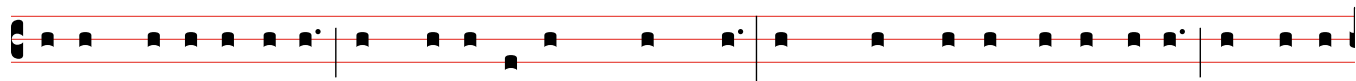
refécti-o me-a, ubi pascha cum discípu-lis me-is mandúcem? ” Et ipse



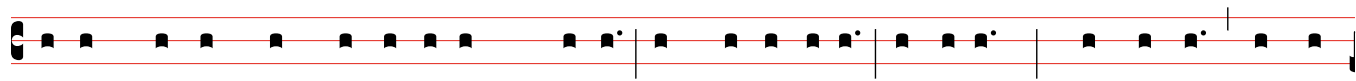
vobis demonstrábit cenáculum grande stratum parátum: et illic paráte



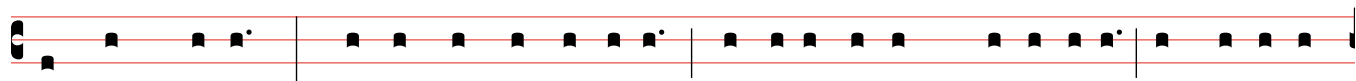
nobis ». Et abi-érunt discípu-li et venérunt in civi-tátem et invenérunt



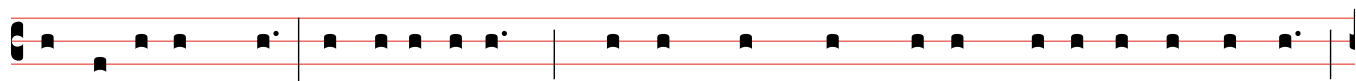
sicut díxerat illis, et paravérunt pascha. Et, manducántibus illis, accépit



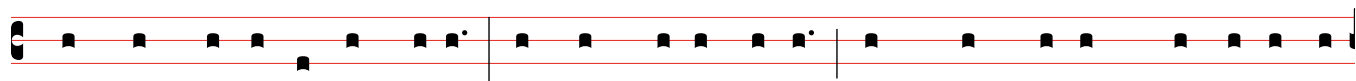
Iesus panem et benedícens fregit, et dedit e-is, et a-it: « Súmi-te, hoc est



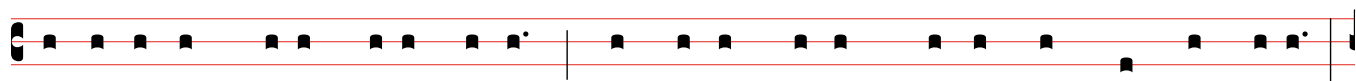
corpus me-um ». Et accépto cá-lice, grá-ti-as agens dedit e-is, et bibérunt



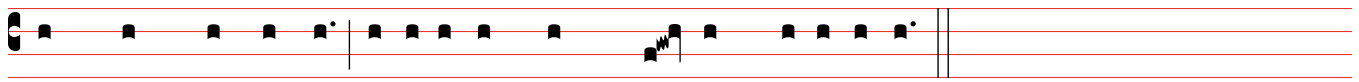
ex illo omnes. Et a-it illis: « Hic est sánguis me-us novi testaménti,



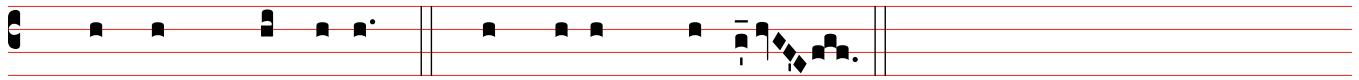
qui pro multis effúnditur. Amen dico vobis: Iam non bibam de geními-



ne vi-tis usque in di-em illum, cum illud bibam novum in Regno De-i ».



Et, hymno dicto, exi-érunt in Montem Olivárum.



℣. Verbum Dómini. ℟. Laus tibi Christe.