

# Gospel for Sixteenth Sunday in Ordinary Time

Year A

Matthew 13:24–43

Tonus Evangelii

D

Ominus vobíscum. R. Et cum spí-ritu tu-o. V. Lécti-o sancti

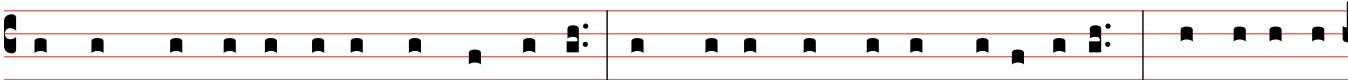
I

n illo témpore: Ali-am parábolam propósu-it Iesus turbis dicens:

« Sími-le factum est Regnum cælórum hómini qui seminávit bonum se-  
men in agro su-o. Cum autem dormírent hómines, venit inimícus eius  
et superseminávit zizáni-a in médi-o trí-tici et ábi-it. Cum autem cre-  
víset herba et fructum fecisset, tunc apparu-érunt et zizáni-a. Accedén-



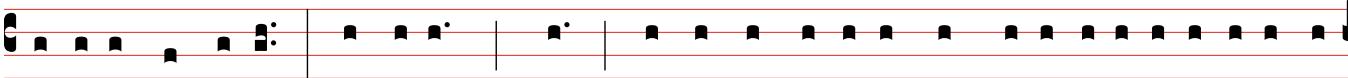
tes autem servi patris famí-li-as dixérunt e-i: “ Dómine, nonne bonum



semen seminásti in agro tu-o? Unde ergo habet zizáni-a? ” Et a-it ill



is: “ Inimícus homo hoc fecit ”. Servi autem dicunt e-i: “ Vis, imus et



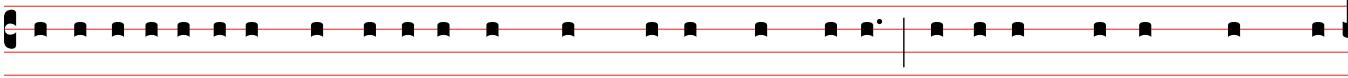
collígimus e-a? ” Et a-it: “ Non, ne forte colligéntes zizáni-a eradicé-tis



simul cum e-is trí-ticum, síni-te útraque créscere usque ad messem;



et in témpore messis dicam messóribus: Collígi-te primum zizáni-a et



alligáte e-a in fascículos ad comburéndum e-a, trí-ticum autem congre-



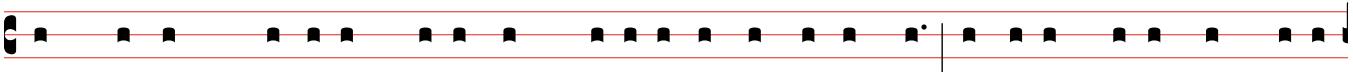
gáte in hórre-um me-um ”». Ali-am parábolam propósu-it e-is dicens:



« Simi-le est Regnum cælórūm grano sinápis, quod accípi-ens homo se-



minávit in agro su-o; quod mínum quidem est ómnibus semínibus,



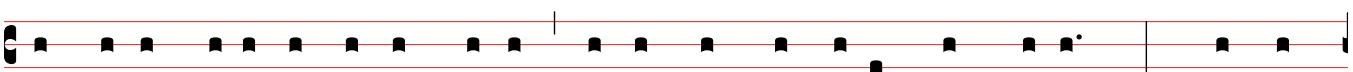
cum autem créverit maius est holéribus et fit arbor, i-ta ut vólucres cæli



véni-ant et hábi-tent in ramis eius ». Ali-am parábola locútus est e-is:



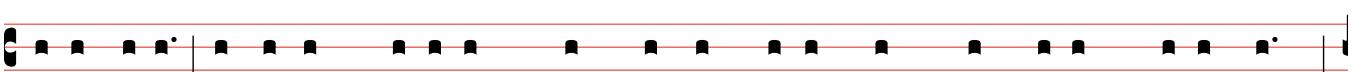
« Sími-le est Regnum cælórūm ferménto, quod accéptum mú-li-er abs-



cóndit in farínæ sa-tis tribus donec fermentátum est totum ». Hæc óm-



ni-a locútus est Iesus in parábo-lis ad turbas, et sine parábola nihil loque-



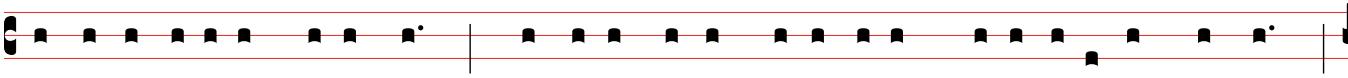
bátur e-is, ut adimplerétur quod dictum erat per Prophétam dicéntem:



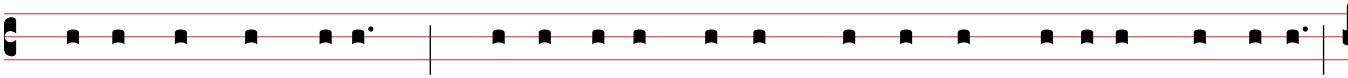
« Apéri-am in parábo-lis os me-um, eructábo abscóndi-ta a constituti-ó-



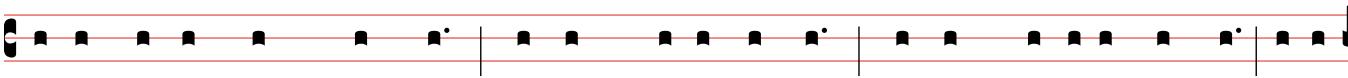
ne mundi ». Tunc dimíssis turbis venit in domum, et accessérunt ad e-um



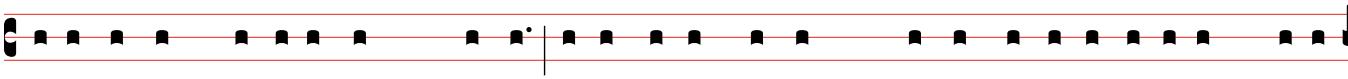
discípu-li eius dicéntes: « Díssere nobis parábolam zizani-órum agri ».



Qui respóndens a-it: « Qui séminat bonum semen est Fí-li-us hóminis;



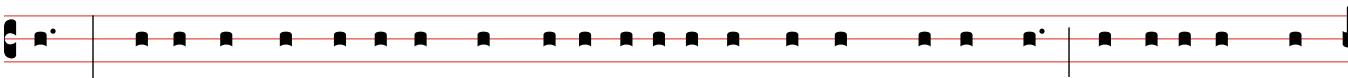
ager autem est mundus; bonum vero semen, hi sunt fí-li-i Regni; zizá-



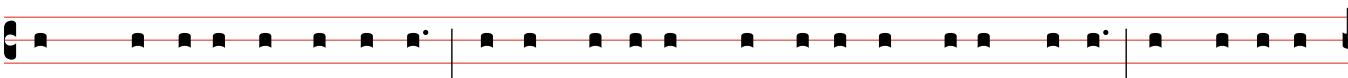
ni-a autem fí-li-i sunt Ma-li, inimícus autem qui seminávit e-a est di-á-



bolus; messis vero consummá-ti-o sáecu-li est, messóres autem ánge-li



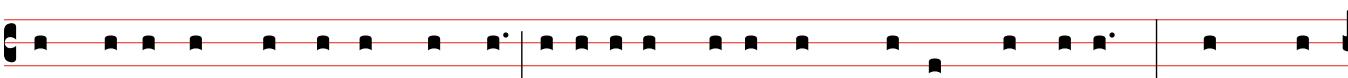
sunt. Sicut ergo colligúntur zizáni-a et igni comburúntur, sic erit in con-



summa-ti-óne sáecu-li: mittet Fí-li-us hóminis ángelos su-os, et cólligent



de Regno eius ómni-a scándala et e-os qui fáci-unt iniqui-tátem, et mit-



tent e-os in camínum ignis; ibi erit fletus et stridor dénti-um. Tunc ius-



ti fulgēbunt sicut sol in Regno Patris e-órum. Qui habet au-res áudi-at ».



**V.** Verbum Dómini. **R.** Laus tibi Christe.