

# Gospel for Twenty-Fifth Sunday in Ordinary Time

Year C

Luke 16:1–13

Tonus Evangelii

**D**

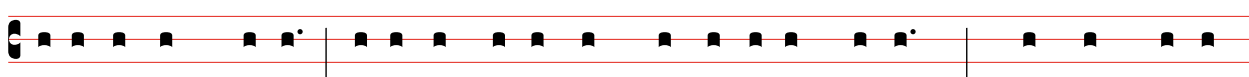


Ominus vobíscum. **R.** Et cum spí-ritu tu-o.

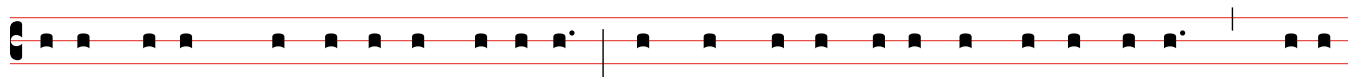


**V.** Lécti-o sancti Evangé-li-i secúndum Lucam **R.** Glóri-a tibi, Dómine.

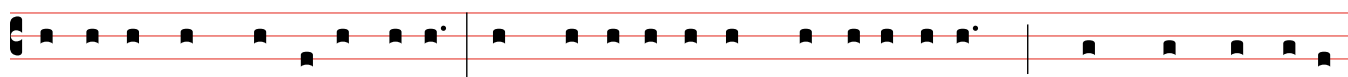
**I**



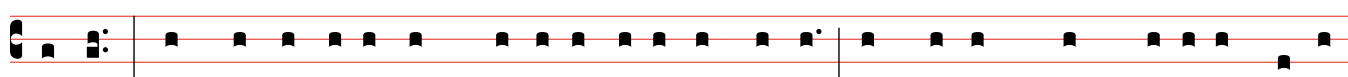
n illo témpore: Dicébat Iesus ad discípulos su-os: « Homo quidam



erat dives qui habébat ví-licum, et hic diffamátus est apud illum quasi



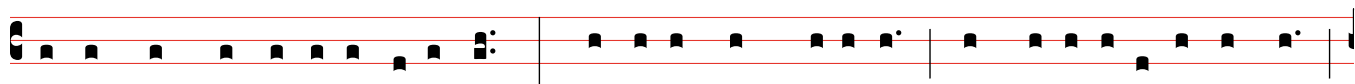
dissipásset bona ipsí-us. Et vocávit illum et a-it illi: “ Quid hoc áudi-o



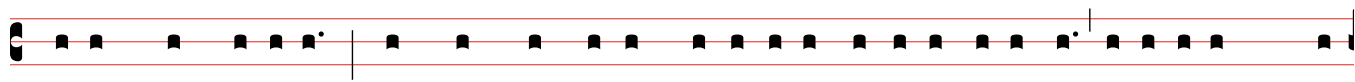
de te? Redde ra-ti-ónem vi-lica-ti-ónis tu-æ; iam enim non póteris vi-li-



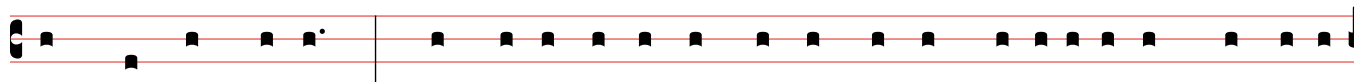
cáre ”. A-it autem ví-licus intra se: “ Quid fáci-am, qui-a dóminus me-us



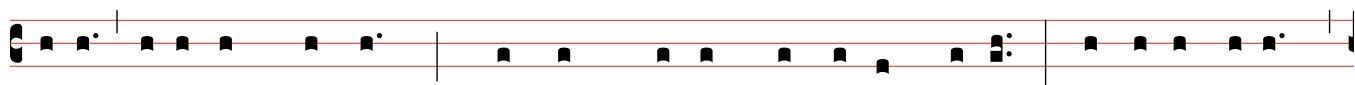
aufert a me vi-lica-ti-ónem? Fódere non vále-o, mendicáre erubésco.



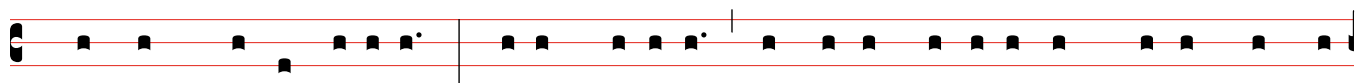
Sci-o quid fáci-am, ut cum amótus fú-ero a vi-lica-ti-óne recípi-ant me



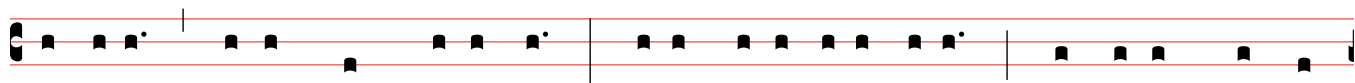
in domos su-as ”. Convocá-tis í-taque síngu-lis debitóribus dómini



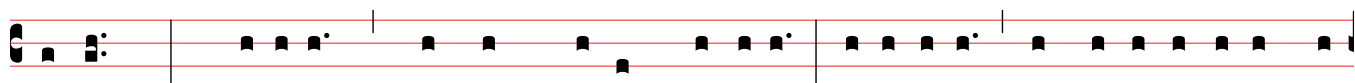
su-i, dicébat primo: “ Quantum debes dómino me-o? ” At ille dixit:



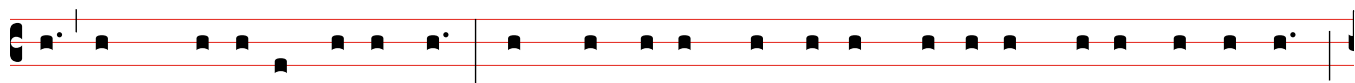
“ Centum cados óle-i ”. Dixítque illi: ” Accipe cauti-ónem tu-am et se-



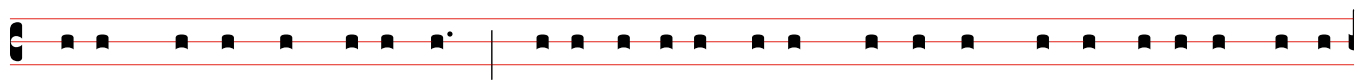
de cito, scribe quinquagínta ”. De-índe á-li-i dixit: “ Tu vero quantum



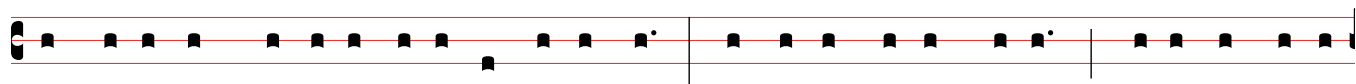
debes? ” Qui a-it: “ Centum coros trí-tici ”. A-it illi: “ Accipe lítteras tu-



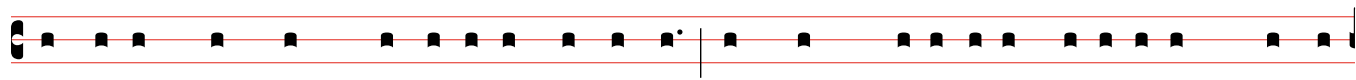
as et scribe octogínta ”. Et laudávit dóminus ví-licum iniqui-tá-tis



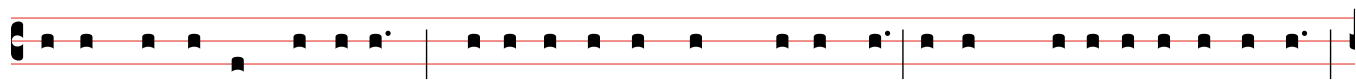
qui-a prudénter fecísset: qui-a fí-li-i huius sáecu-li prudenti-óres fí-li-



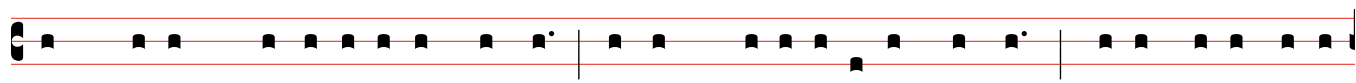
is lucis in genera-ti-óne su-a sunt. Et ego vobis dico: “ Fáci-te vobis



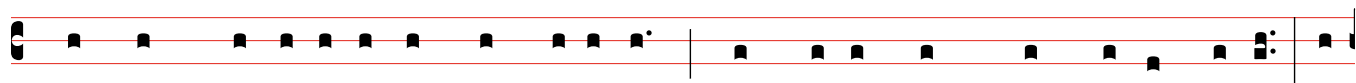
amícos de mammóna iniqui-tá-tis; ut cum defécerit recípi-ant vos in



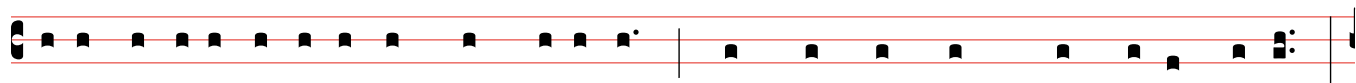
ætéRNA tabernácula. Qui fidé-lis est in mínimo, et in maióri fidé-lis est,



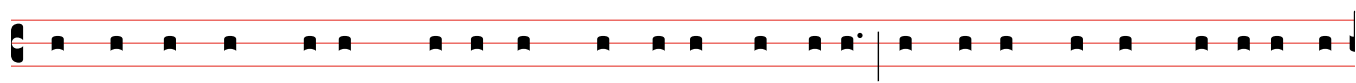
et qui in módico iníquus est, et in maióri iníquus est. Si ergo in iní-



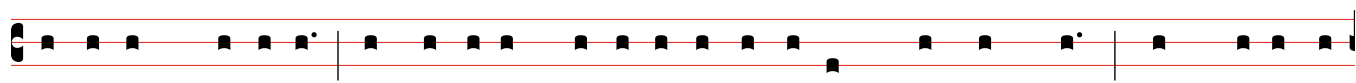
quo mammóna fidé-les non fu-ístis, quod verum est quis credet vobis? Et



si in a-li-éno fidé-les non fu-ístis, quod vestrum est quis dabit vobis?



Nemo servus potest du-óbus dóminis servíre: aut enim unum ódi-et et



áalterum dí-liget, aut uni adhærébit et áalterum contémnet. Non potéstis



De-o servíre et mammónæ”.

