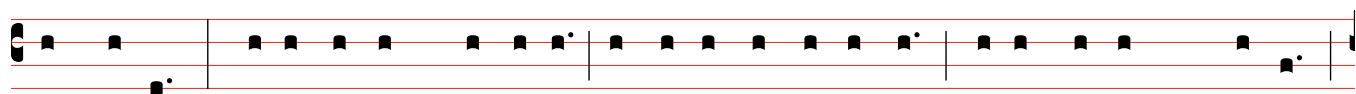


Reading II for Easter Vigil

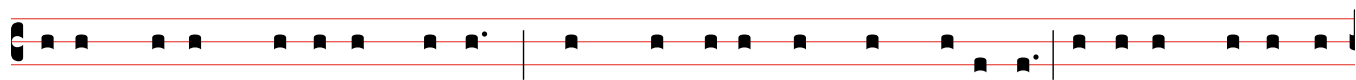
Genesis 22:1–18

Lécti-o libri Génesis

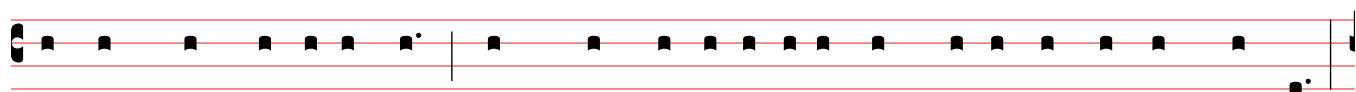
In di-ébus illis: Tentávit De-us Abraham et dixit ad e-um: « Abra-
ham, Abraham ». At ille respóndit: « Adsum ». A-it illi: « Tolle fí-li-um
tu-um unigénitum, quem dí-ligis, Isa-ac, et vade in terram vi-si-ónis,
atque ibi ófferes e-um in holocáustum super unum mónti-um, quem
monstrávero tibi ». Igitur Abraham de nocte consúrgens stravit ásinum
su-um, ducens secum du-os iúvenes et Isa-ac fí-i-um su-um; cumque
concidísset ligna in holocáustum, ábi-it ad locum, quem præcéperat e-



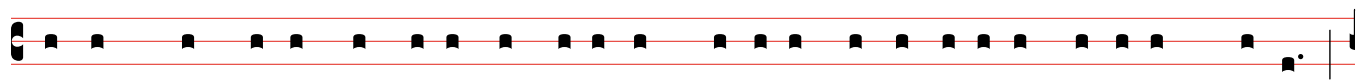
i De-us. Di-e autem térti-o, e-levá-tis ócu-lis, vidit locum procul,



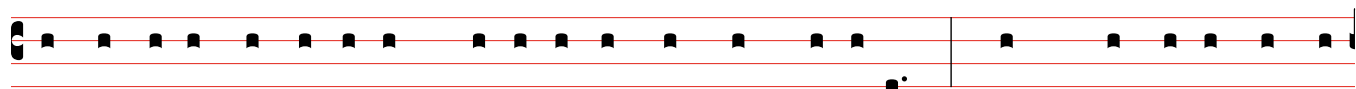
dixítque ad pú-eros su-os: « Expectáte hic cum ásino: ego et pu-er il-



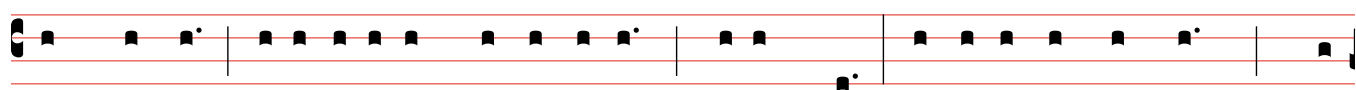
luc usque properántes, postquam adoravérimus, revertémur ad vos ».



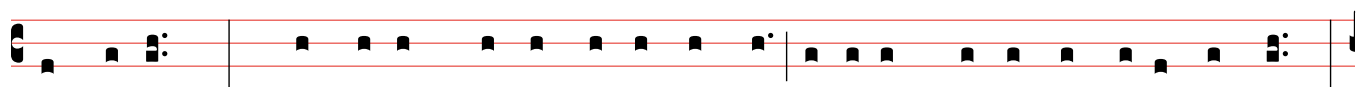
Tu-lit quoque ligna holocáusti et impósu-it super Isa-ac fí-li-um su-um;



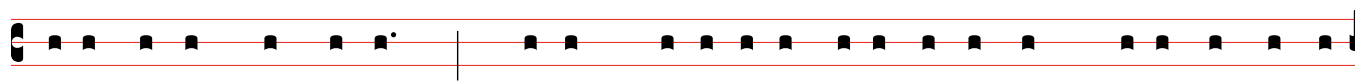
ipse vero portábat in mánibus ignem et gládi-um. Cumque du-o pérge-



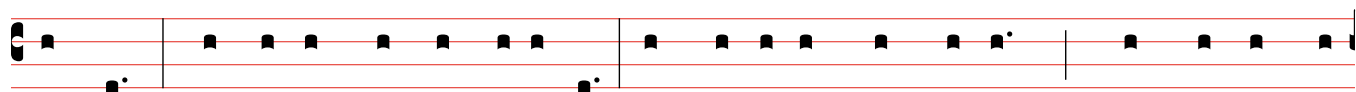
rent simul, dixit Isa-ac patri su-o: « Pater mi ». At ille respóndit: « Quid



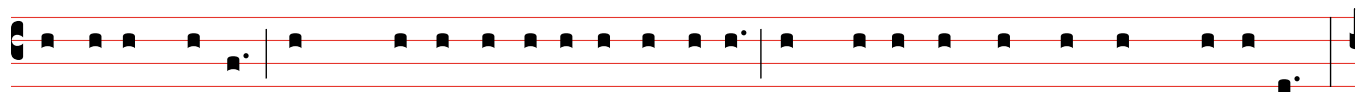
vis, fi-li? » – « Ecce, inquit, ignis et ligna; ubi est víctima holocáusti? »



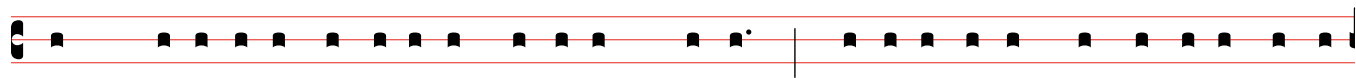
Dixit autem Abraham: « De-us providébit sibi víctimam holocáusti, fi-



li mi ». Pergébant ergo pári-ter. Et venérunt ad locum, quem osténde-



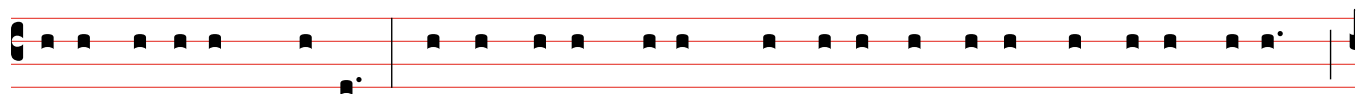
rat e-i De-us, in quo ædi-ficávit altáre, et désuper ligna compósu-it.



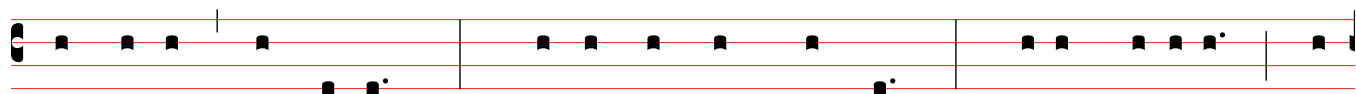
Cumque alligásset Isa-ac fí-li-um su-um, posu-it e-um in altáre super



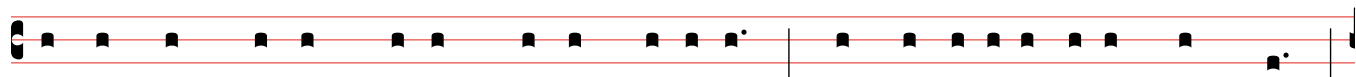
stru-em lignórum, extendítque manum, et arrípu-it gládi-um, ut immo-



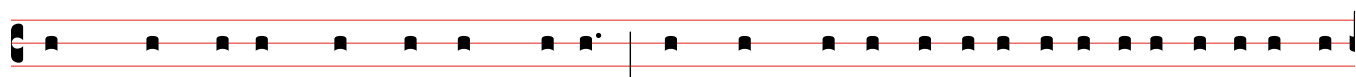
láret fí-li-um su-um. Et ecce Angelus Dómini de cælo clamávit dicens:



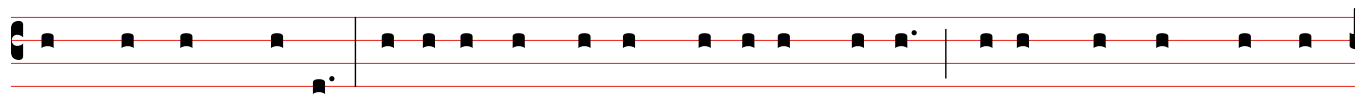
« Abraham, Abraham ». Qui respóndit: « Adsum ». Dixítque e-i: « Non



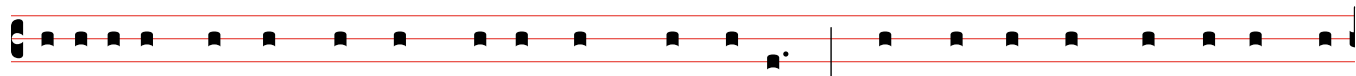
exténdas manum tu-am super pú-erum, neque fáci-as illi quidquam:



nunc cognóvi quod times De-um, et non pepercísti unigénito fi-li-o tu-



o propter me ». Levávit Abraham óculos su-os, vidítque post tergum



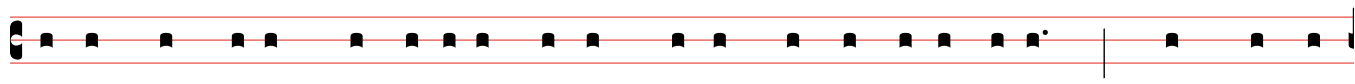
arí-etem inter vepres hæréntem córnibus, quem assúmens óbtu-lit ho-



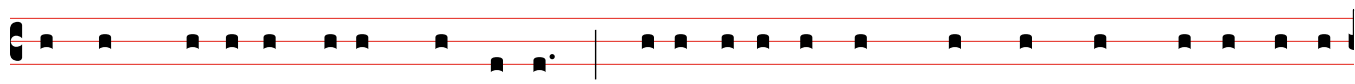
locáustum pro fí-li-o. Appellavítque nomen loci illí-us « Dóminus videt



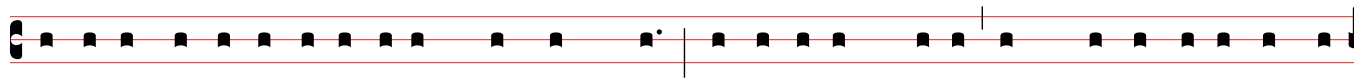
». Unde usque hódí-e dicitur: « In monte Dóminus vidébit ». Vocávit



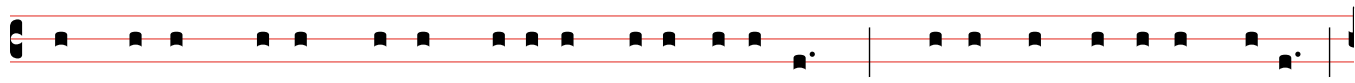
autem Angelus Dómini Abraham secúndo de cælo dicens: « Per memet-



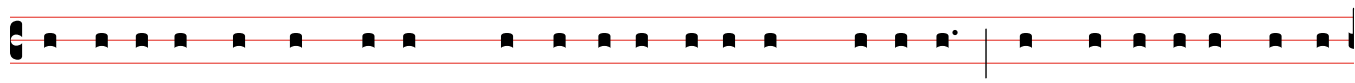
ípsum iurávi, dicit Dóminus: qui-a fecísti hanc rem et non pepercísti



fí-li-o tu-o unigénito propter me, benedícam tibi et multiplicábo se-



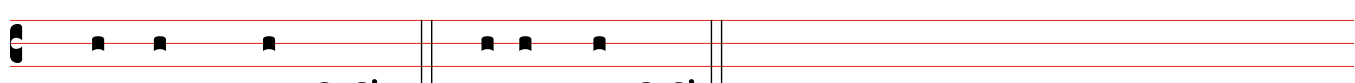
men tu-um sicut stellas cæli et velut arénam, quæ est in líttore maris;



possidébit semen tu-um portas inimicórum su-órum, et benedicéntur in



sémine tu-o omnes gentes terræ, qui-a oboedísti voci me-æ ».



℣. Verbum Dómini. ℞. De-o grá-ti-as.