

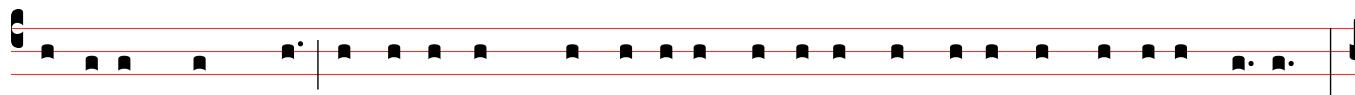
Gospel for Thirty-Third Sunday in Ordinary Time

Year A

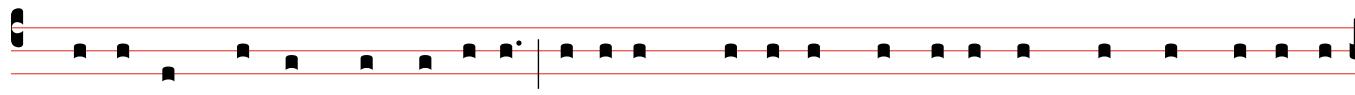
Matthew 25:14–30

Tonus Antiquior

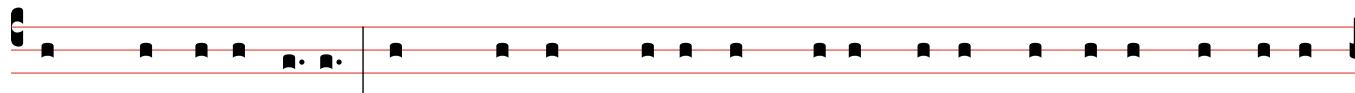
The musical notation is written on four-line red staves. The first staff begins with a large red capital 'D'. The lyrics for the first verse are: 'Dóminus vobíscum. R. Et cum spí-ritu tu-o. V. Lécti-o Sancti'. The second staff begins with a large red capital 'I'. The lyrics for the second verse are: 'In illo témpore: Dixit Iesus discípu-lis sms paróbolam hanc: « Ho-mo péregre pro-ficíscens vocávit servos su-os et trádidit illis bona su-a et uni dedit quinque talénta, á-li-i autem du-o, á-li-i vero unum, unicu-íque secúndum propri-am virtútem, et proféctus est. Sta-tim ábi-it qui quinque talénta accáperat et operátus est in e-is et lucrátus est'.



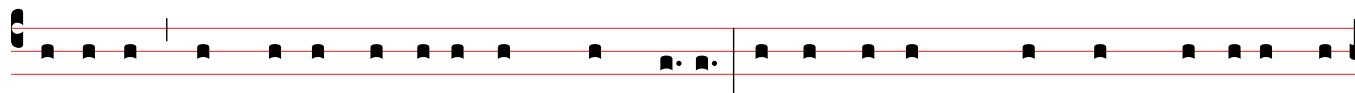
á-li-a quinque; simí-li-ter qui du-o accéperat lucrátus est á-li-a du-o.



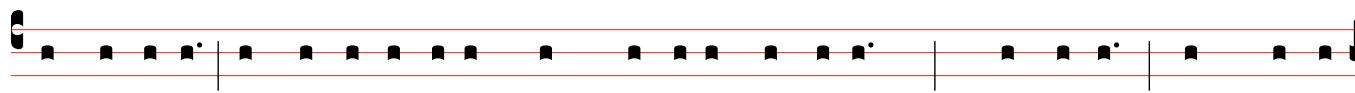
Qui autem unum accéperat, ábi-ens fodit in terra et abscóndit pecúni-



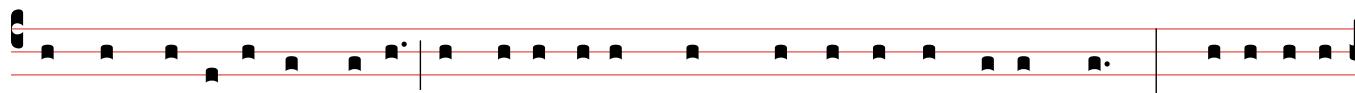
am dómini su-i. Post multum vero témporis venit dóminus servórum



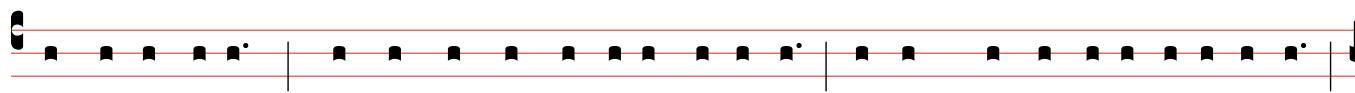
illórum et ponit ra-ti-ónem cum e-is. Et accédens qui quinque talénta



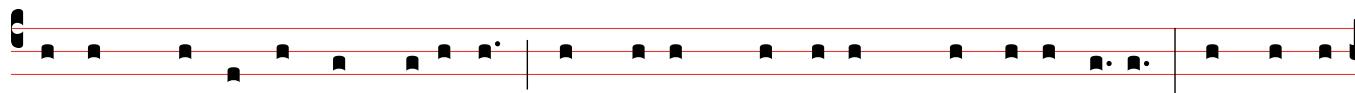
accéperat, óbtu-lit á-li-a quinque talénta dicens: “ Dómine, quinque ta-



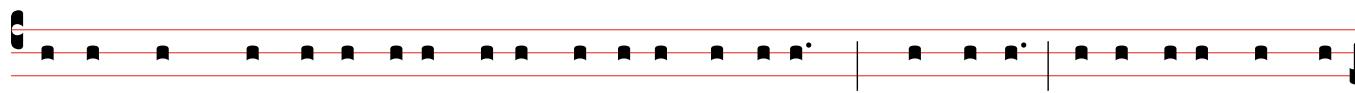
lénta tradidísti mihi: ecce á-li-a quinque superlucrátus sum ”. A-it illi



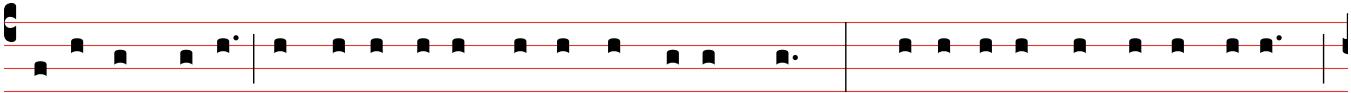
dóminus eius: “ Euge, serve bone et fidé-lis, super pauca fu-ísti fidé-lis,



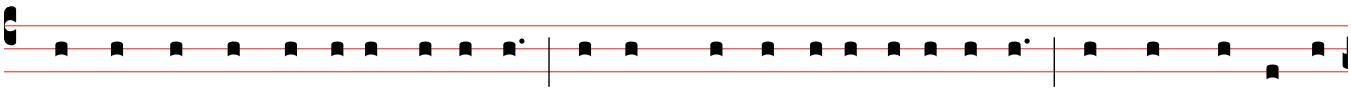
super multa te constítu-am: intra in gáudi-um dómini tu-i ”. Accéssit



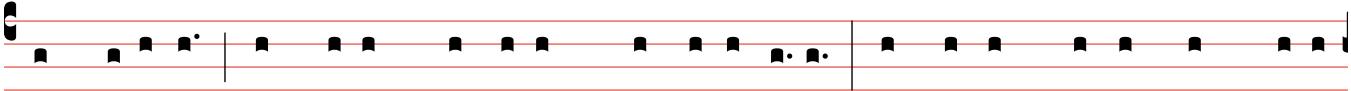
autem et qui du-o talénta accéperat, et a-it: “ Dómine, du-o talénta tra-



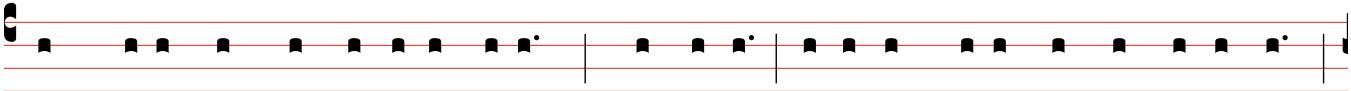
didísti mihi: ecce á-li-a du-o lucrátus sum ”. A-it illi dóminus eius:



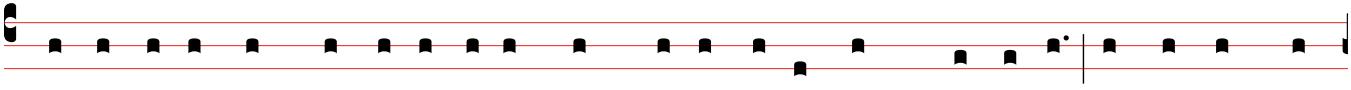
“ Euge, serve bone et fidé-lis, super pauca fu-ísti fidé-lis, supra multa te



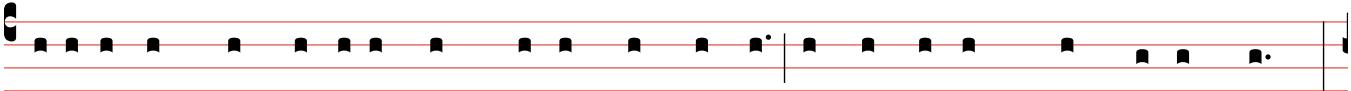
constítu-am: intra in gáudi-um dómini tu-i ”. Accédens autem et qui u-



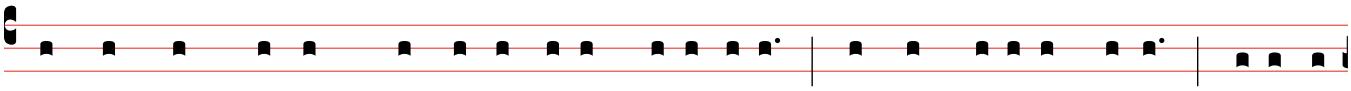
num taléntum accéperat, a-it: “ Dómine, novi te qui-a homo durus es,



me-tis ubi non seminásti et cóngregas ubi non sparsísti; et timens áb-



i-i et abscóndi taléntum tu-um in terra; ecce habes quod tu-um est ”.



Respóndens autem dóminus eius dixit e-i: “ Serve male et piger, sci-ébas



qui-a meto ubi non seminávi et cóngrego ubi non sparsi? Opórtu-it ergo



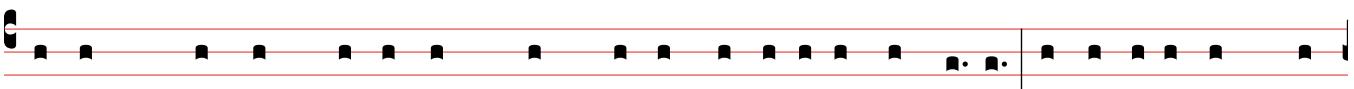
te mítttere pecúni-am me-am nummulári-is, et véni-ens ego recepíssem



quod me-um est cum usúra. Tólli-te í-taque ab e-o taléntum et date e-i



qui habet decem talénta: omni enim habénti dábitur, et abundábit; e-i



autem qui non habet et quod habet auferétur ab e-o. Et inúti-lem ser-



vum e-íci-te in ténebras exteri-óres: illic erit fletus et stridor dénti-um ”».



V. Verbum Dómini. **R.** Laus tibi, Christe.