

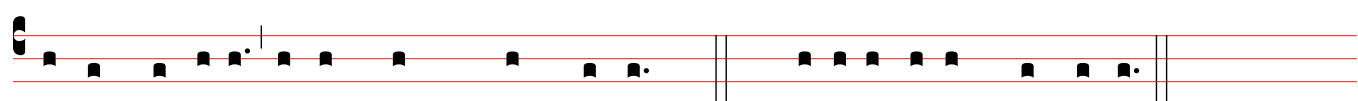
# Gospel for Twenty-Eighth Sunday in Ordinary Time

Year A

Matthew 22:1–14

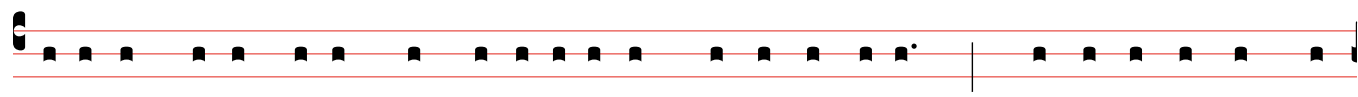
Tonus Antiquior

**D**óminus vobíscum. *R.* Et cum spí-ritu tu-o. *V.* Lécti-o Sancti

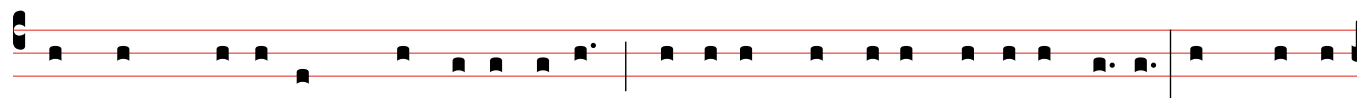


Evangé-li-i secúndum Matthæ-um *R.* Glóri-a tibi, Dómine.

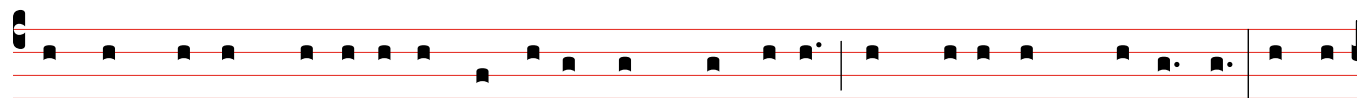
**I**n illo témpore: Respóndens Iesus dixit í-terum in parábo-lis prin-



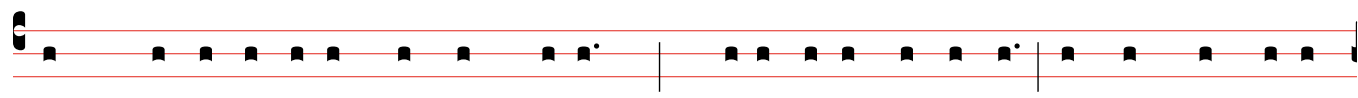
cípibus sacerdotum et seni-óribus pópu-li dicens: « Sími-le factum est



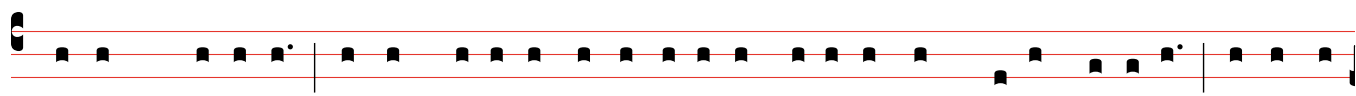
Regnum cælórum hómini regi, qui fecit núpti-as fí-li-o su-o. Et mi-sit



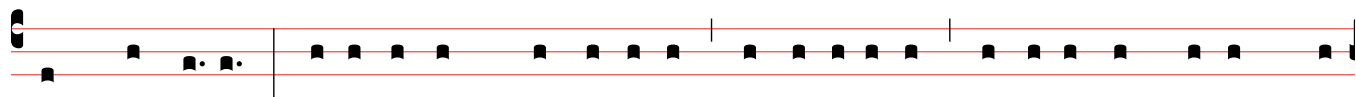
servos su-os vocáre invi-tátos ad núpti-as, et nolébant veni-re. I-te-



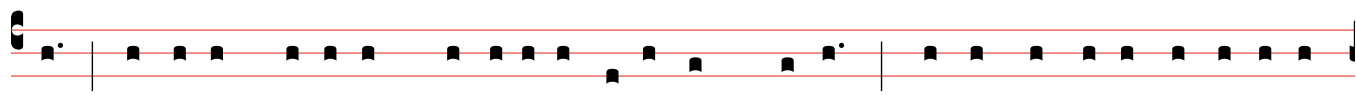
rum mi-sit á-li-os servos, dicens: “ Díci-te invi-tá-tis: Ecce prándi-um



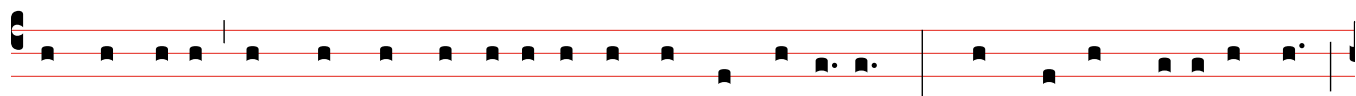
me-um parávi, tauri me-i et altí-li-a occísa et ómni-a paráta; vení-te



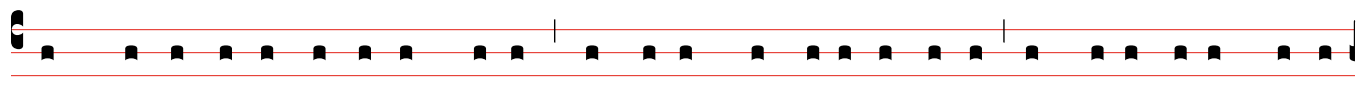
ad núpti-as ”. Illi autem neglexérunt et abi-érunt á-li-us in villam su-



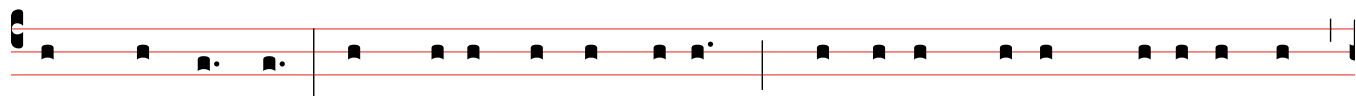
am, á-li-us vero ad negoti-a-ti-ónem su-am; ré-liqui vero tenu-érunt



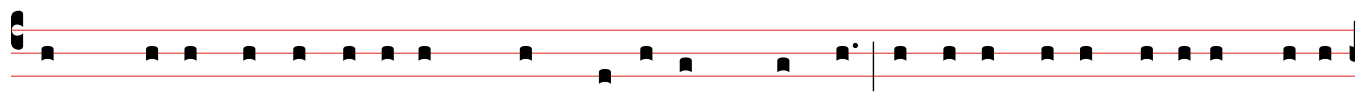
servos eius et contumé-li-a afféctos occidérunt. Rex autem irátus est,



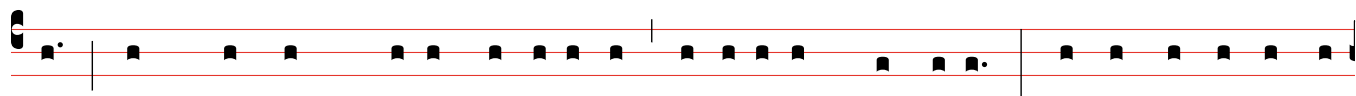
et missis exercí-tibus su-is pérdidit homicídas illos et civi-tátem illó-



rum succéndit. Tunc a-it servis su-is: “ Núpti-æ quidem parátæ sunt



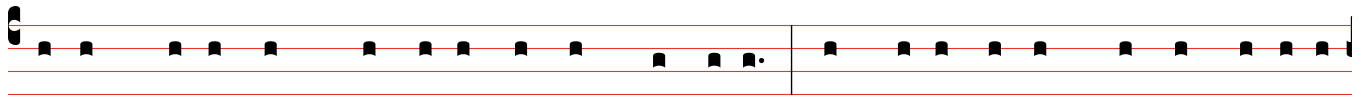
sed qui invi-tá-ti erant non fu-érunt digni: i-te ergo ad éxitus vi-á-



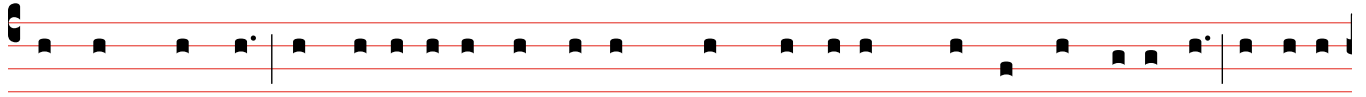
rum, et quoscúmque invenéri-tis vocate ad núpti-as ”. Et egréssi servi



illi in vi-as, congregavérunt omnes quos invenérunt, malos et bonos;



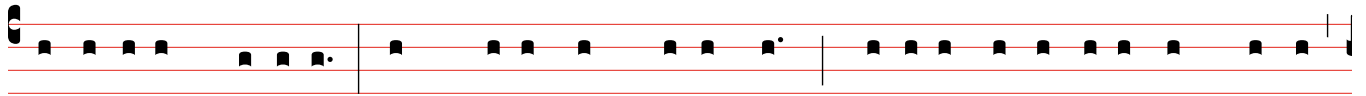
et implétæ sunt núpti-æ discumbénti-um. Intrávit autem rex ut vidéret



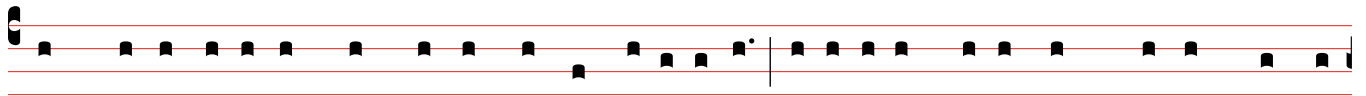
discumbéntes, et vidit ibi hóminem non vestítum veste nupti-á-li, et a-it



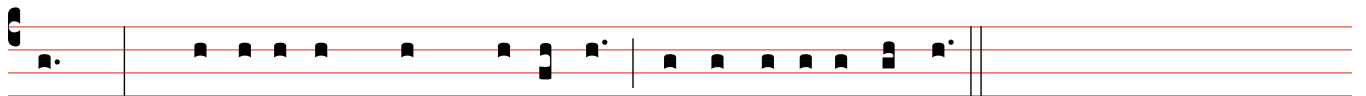
illi: “ Amíce, quómodo huc intrásti, non habens vestem nupti-álem? ”



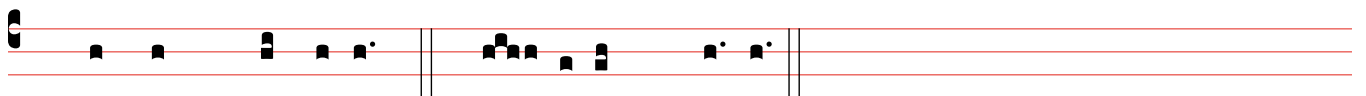
At ille obmútu-it. Tunc dixit rex minístris: “ Ligáte pedes eius et manus



et mítti-te e-um in ténebras exteri-óres: ibi erit fletus et stridor dénti-



um ”. Multi enim sunt vocá-ti, pauci vero e-lécti ».



℣. Verbum Dómini. ℞. Laus tibi, Christe.