

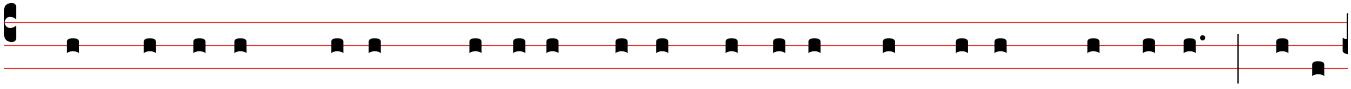
Gospel for Twenty-Sixth Sunday in Ordinary Time

Year B

Mark 9:38-42, 44, 46-47

Tonus Antiquior

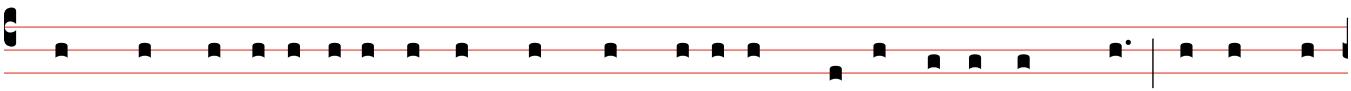
The musical notation is written in Tonus Antiquior, a Gregorian chant notation. It consists of vertical stems on a four-line red staff. The first section begins with a large red capital 'D' followed by the Latin text 'óminus vobíscum. R. Et cum spí-ritu tu-o. V. Lécti-o Sancti'. The second section begins with a large red capital 'I' followed by 'n illo témpore: Dixit ad Iesum Io- ánnes: « Magíster, vídimus quemdam in Nómine tu-o e-ici-éntem dæmóni-a, et prohibebámus e-'. The third section continues with 'um, qui-a non sequebátur nos ». Jesus autem a-it: « No-lí-te prohibére e-um. Nemo est enim qui fáci-at virtútem in Nómine me-o et possit cito male loqui de me; qui enim non est advérsum nos, pro nobis est.



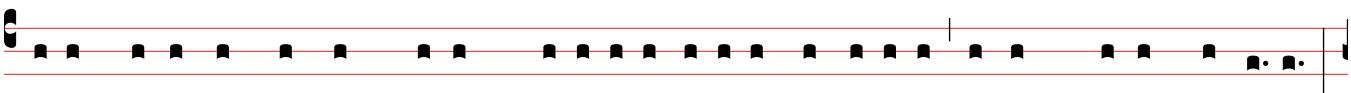
Quisquis enim potum déderit vobis cá-licem aquæ in Nómine, qui-a



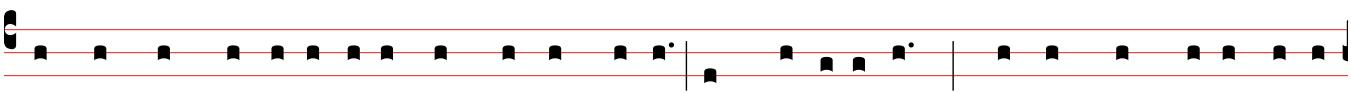
Christi estis, amen dico vobis: Non perdet mercédem su-am. Et quis-



quis scanda-lizáverit unum ex his pusíllis credéntibus in me, bonum est



e-i magis ut circumdétur mola asinári-a collo eius et in mare mittátur.



Et si scanda-lizáverit te manus tu-a, abscíde illam: bonum est tibi débi-



lem intro-íre in vi-tam, quam du-as manus habéntem ire in gehénnam,



in ignem inexstinguíbi-lem. Et si pes tus te scanda-lízat, ámputa illum:



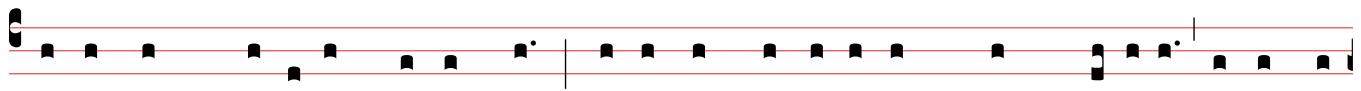
bonum est tibi claudum intro-íre in vi-tam, quam du-os pedes habén-



tem mitti in gehénnam. Et si óculus tu-us scanda-lízat te, é-ice e-um:



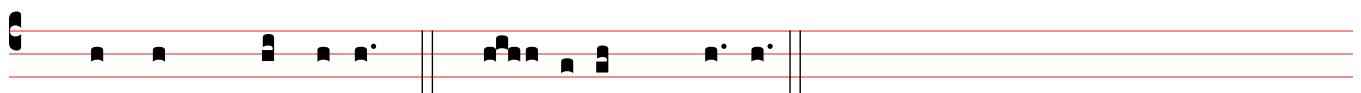
bonum est tibi luscum intro-íre in Regnum De-i, quam du-os óculos



habéntem mitti in gehénnam, ubi vermis e-órum non móritur et ignis



non exstínguitur ».



V. Verbum Dómini. **R.** Laus tibi, Christe.