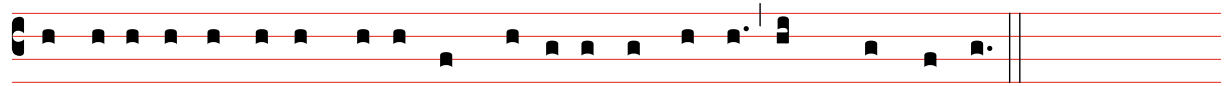


Reading II for First Sunday of Lent

Year A

Romans 5:12–19

L

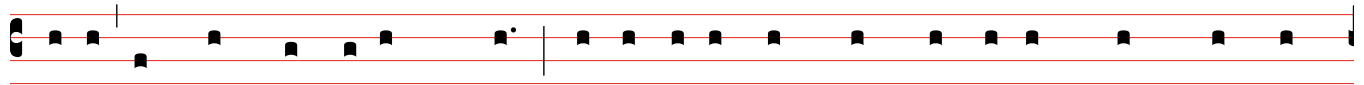


écti-o Epístolæ be-á-ti Pauli apósto-li ad Romános

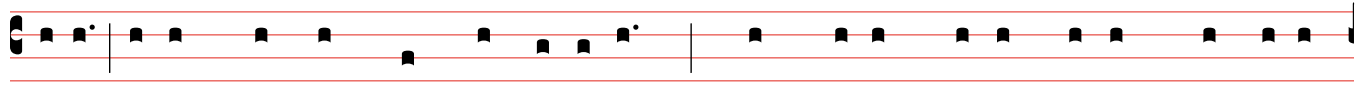
F



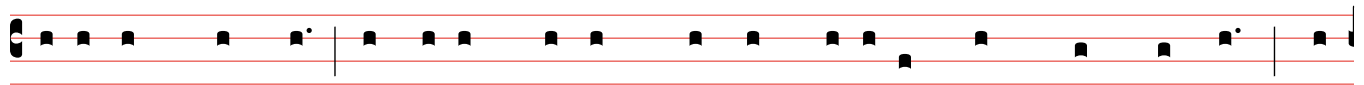
ratres: Sicut per unum hóminem peccátum in hunc mundum in-



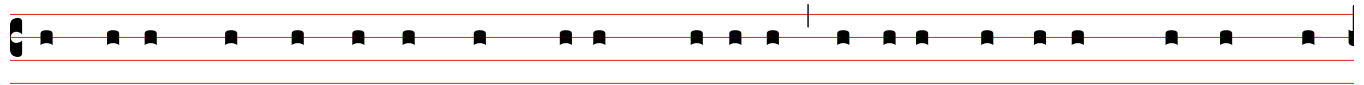
trávit et per peccátum mors, et i-ta in omnes hómines mors pertráns-



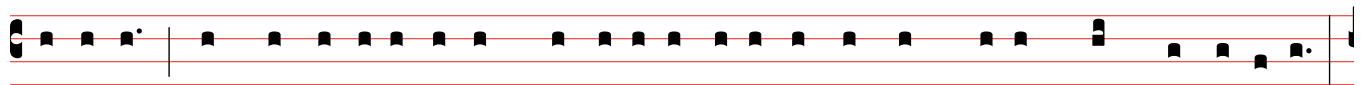
i-it, e-o quod omnes peccavérunt — usque ad Legem enim peccátum



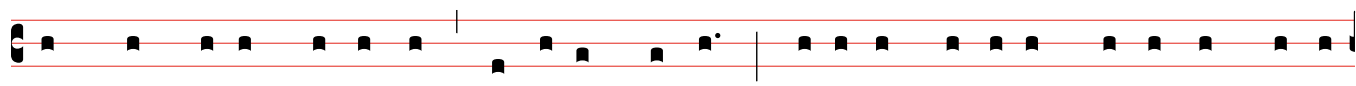
erat in mundo, peccátum autem non imputátur cum Lex non est; sed



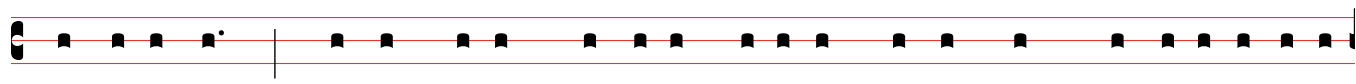
regnávit mors ab Adam usque ad Mó-ysem ét-i-am in e-os qui non pec-



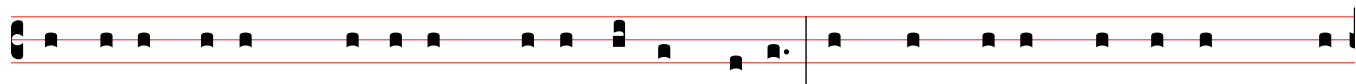
cavérunt, in simi-litúdine prævarica-ti-ónis Adæ qui est forma futúri.



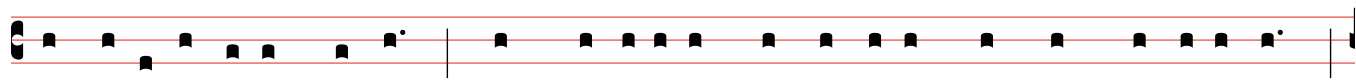
Sed non sicut de-líctum, i-ta et donum; si enim uní-us de-lícto multi



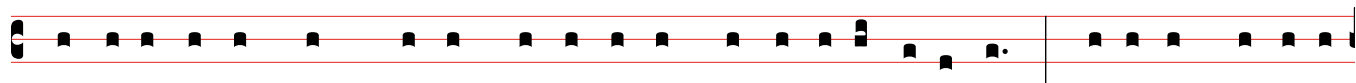
mórtu-i sunt, multo magis grá-ti-a De-i et donum in grá-ti-a uní-us



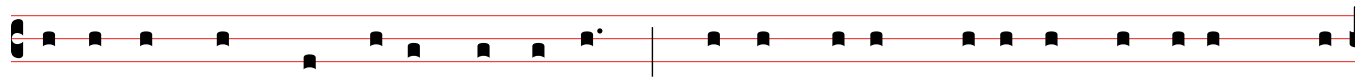
hóminis Iesu Christi in plures abundávit. Et non sicut per unum qui



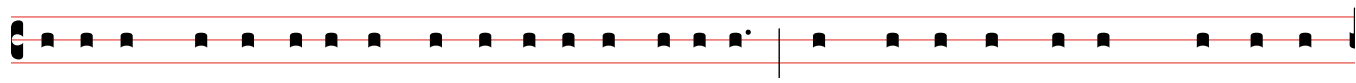
peccávit i-ta et donum; nam iudíci-um ex uno in condemna-ti-ónem,



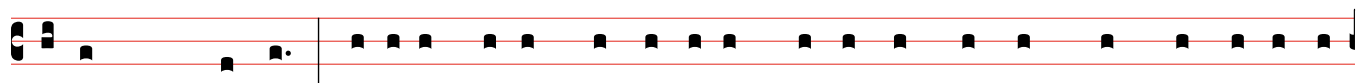
grá-ti-a autem ex multis de-líctis in iusti-fica-ti-ónem. Si enim uni-us



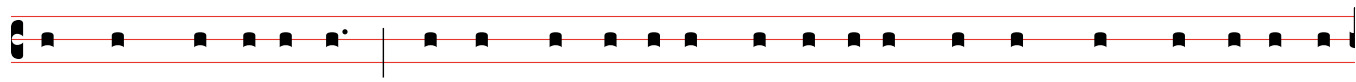
de-lícto mors regnávit per unum, multo magis qui abundánti-am grá-



ti-æ et dona-ti-ónis iustí-ti-æ accípi-unt, in vi-ta regnábunt per unum



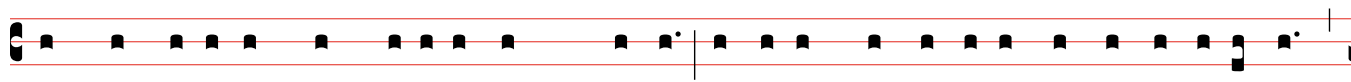
Iesum Christum. Igitur sicut per uní-us de-líctum in omnes hómines in



condemna-ti-ónem, sic et per uní-us iustí-ti-am in omnes hómines in



iusti-fica-ti-ónem vitæ; sicut enim per inoboedi-énti-am uní-us hómi-



nis peccatóres constitúti sunt multi, i-ta et per uní-us oboedi-ti-ónem



iusti constitu-éntur multi.



℣. Verbum Dómini. ℞. De-o grá-ti-as.