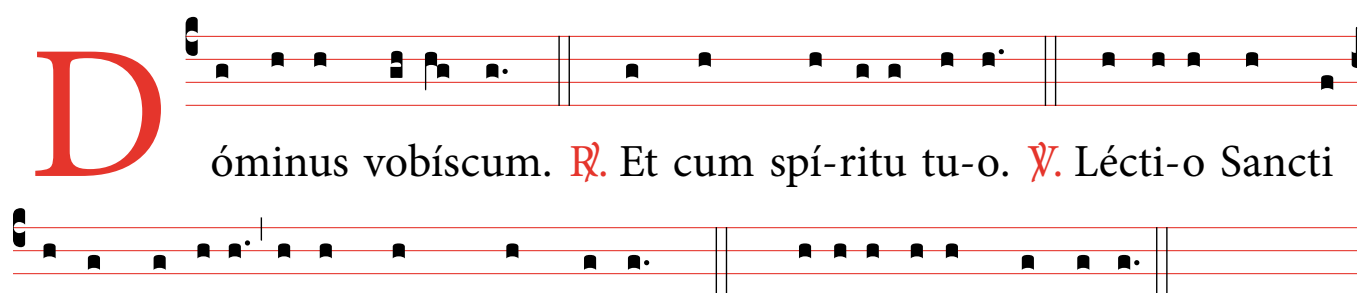


Gospel for First Sunday of Lent

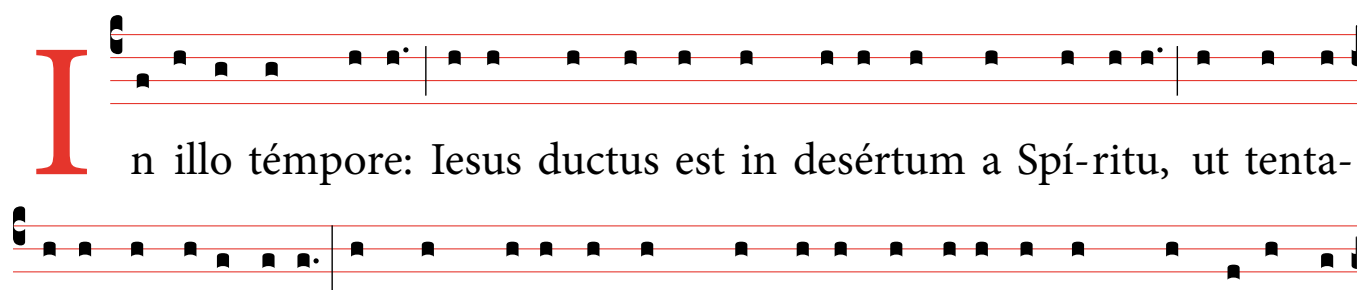
Year A

Matthew 4:1-11

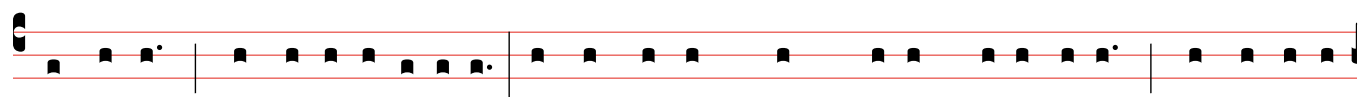
Tonus Antiquior



Evangé-li-i secúndum Matthæ-um *R.* Glóri-a tibi, Dómine.



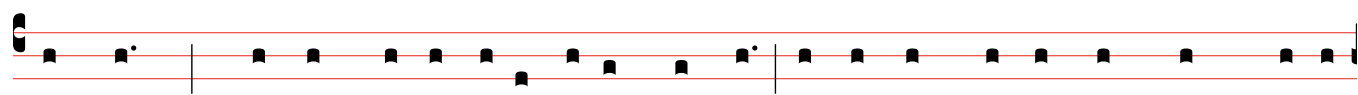
rétur a di-ábolo. Et cum ieunásset quadragínta di-ébus et quadragínta



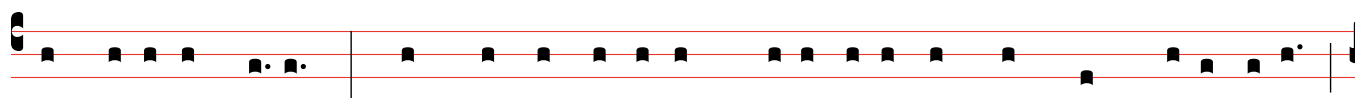
De-i es, dic ut lápidés isti panes fi-ant ». Qui respóndens dixit: « Scrip-



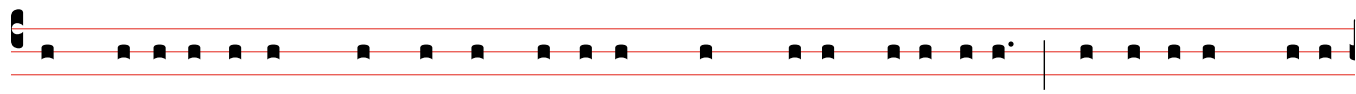
tum est: “ Non in pane solo vivet homo, sed in omni verbo quod procé-



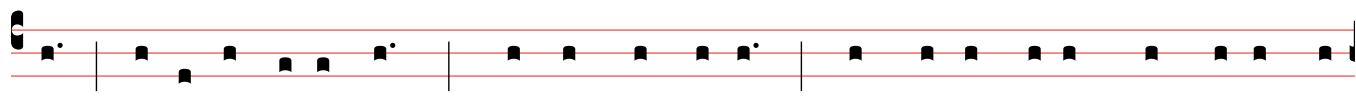
tum est: “ Non in pane solo vivet homo, sed in omni verbo quod procé-



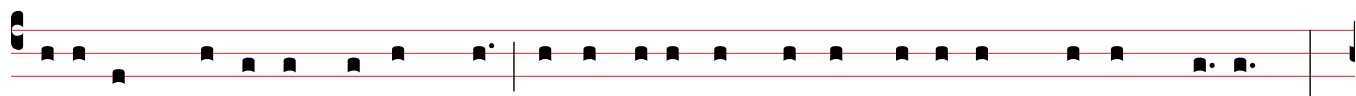
dit de ore De-i ”». Tunc assúmit e-um di-ábolus in sanctam civi-tátem,



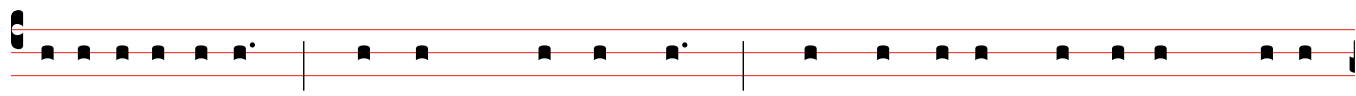
et státu-it e-um supra pinnáculum templi et dicit e-i: » Si Fí-li-us De-i



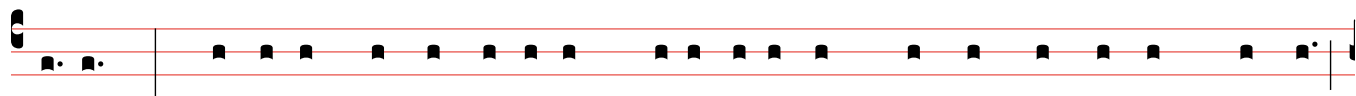
es, mitte te de-órsum: scriptum est enim: “ Ange-lis su-is mandábit de



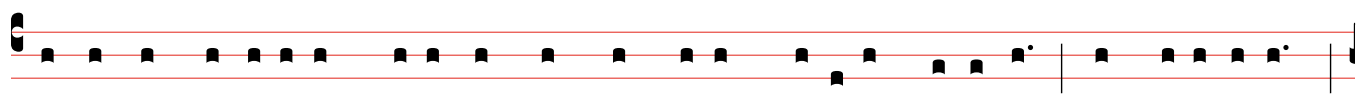
te et in mánibus tollent te, ne forte offéndas ad lápidem pedem tu-um ”».



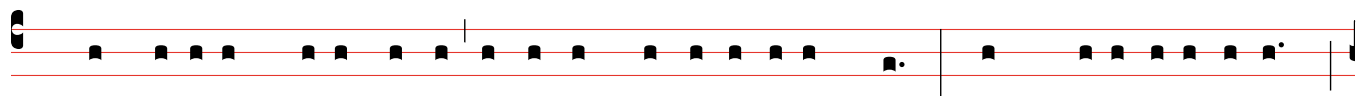
A-it illi Iesus: « Rursum scriptum est: “ Non tentábis Dóminum De-um



tu-um ”». I-terum assúmit e-um di-ábolus in montem excélsum valde,



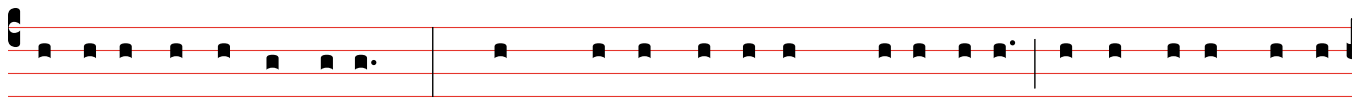
et osténdit e-i ómni-a regna mundi et glóri-am e-órum, et dicit illi:



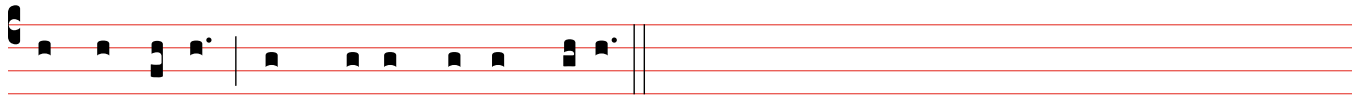
« Hæc tibi ómni-a dabo si cadens adoráveris me ». Tunc dicit e-i Iesus:



« Vade, Sátana; scriptum est enim: “ Dóminum De-um tu-um adorábis



et illi so-li sérvī-es ”». Tunc re-líquit e-um di-ábolus, et ecce ánge-li



accessérunt et ministrábant e-i.



℣. Verbum Dómini. ℟. Laus tibi, Christe.