

Gospel for Votive Mass of the Most Holy Eucharist

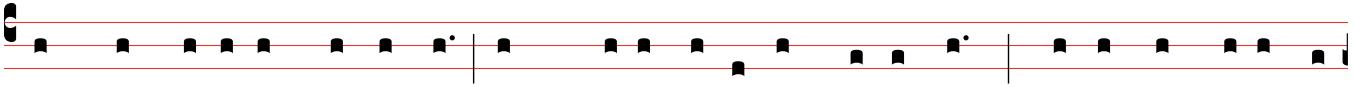
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John 21:1–14

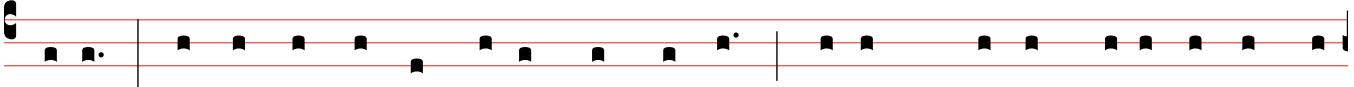
Tonus Antiquior

The musical notation is written in red on five-line staves. The first section starts with a large red capital 'D' followed by the Latin text 'óminus vobíscum. R. Et cum spí-ritu tu-o. V. Lécti-o Sancti'. The second section starts with a large red capital 'I' followed by 'n illo témpore: Mani-festávit se í-terum Iesus discípu-lis ad mare Tiberí-adis. Mani-festávit autem sic: Erant simul Simon Petrus et Tho-mas, qui dícitur Dídymus, et Nathána-el, qui erat a Cana Ga-lilæ-æ, et fí-li-i Zebedæ-i et á-li-i ex discípu-lis eius du-o. Dicit e-is Simon Pe-trus: « Vado piscá-ri ». Dicunt e-i: « Venímus et nos tecum ». Exi-érunt, trus: « Vado piscá-ri ». Dicunt e-i: « Venímus et nos tecum ». Exi-érunt,

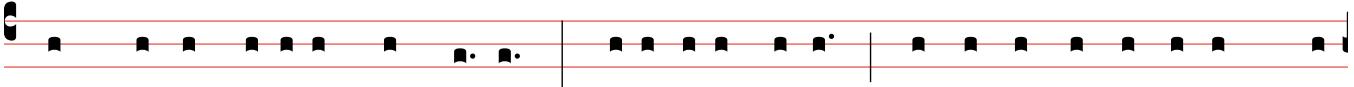
et ascendérunt in navem; et illa nocte nihil prendidérunt. Mane autem
iam facto, ste-tit Iesus in lítore; non tamen sci-ébant discípu-li qui-a
Jesus est. Dicit ergo e-is Iesus: « Pú-eri, numquid pulmentári-um ha-
bé-tis? » Respondérunt e-i: « Non ». Ille autem dixit e-is: « Mítti-te in
déxteram navígi-i rete, et inveni-é-tis ». Misérunt ergo; et iam non va-
lébant illud tráhere a multitúdine písci-um. Dicit ergo discípulus ille,
quem di-ligébat Iesus, Petro: « Dóminus est ». Simon ergo Petrus, cum
audísset qui-a Dóminus est, túnicam succínxit se (erat enim nudus-)
et mi-sit se in mare. Ali-i autem discípu-li navígi-o venérunt (non e-



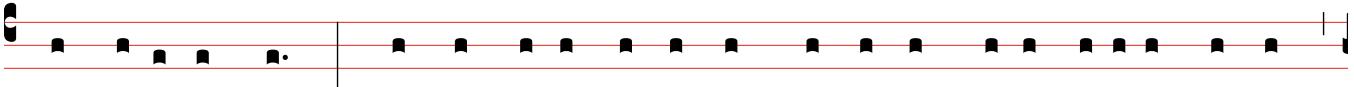
nim longe erant a terra, sed quasi cùbi-tis ducéntis) trahéntes rete pí-



sci-um. Ut ergo descendérunt in terram, vident prunas pósitás et pi-



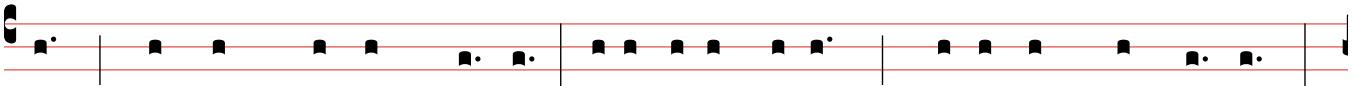
scem superpósitum et panem. Dicit e-is Iesus: « Afférte de píscibus quos



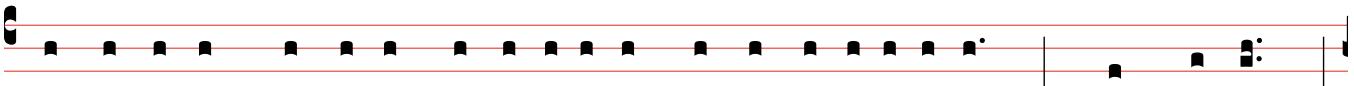
prendidístis nunc ». Ascéndit ergo Simon Petrus et traxit rete in terram



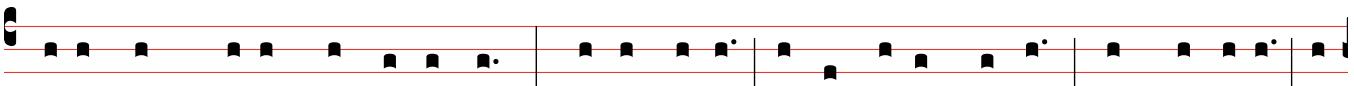
plenum magnis píscibus, centum quinquagínta tribus. Et, cum tanti es-



sent, non est scissum re-te. Dicit e-is Iesus: « Vení-te, prandé-te ».



Nemo autem audébat discipulórum interrogáre e-um: « Tu quis es? »,



sci-éntes qui-a Dóminus est. Venit Iesus, et accipit panem, et dat e-is, et



piscem simí-li-ter. Hoc iam térti-o mani-festátus est Iesus discípu-lis



cum resurrexisset a mórtu-is.



V. Verbum Dómini. **R.** Laus tibi, Christe.