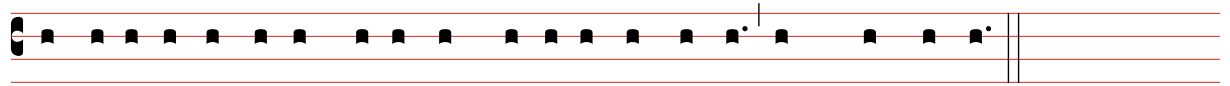


# Reading II for the Mass for the Dead

5

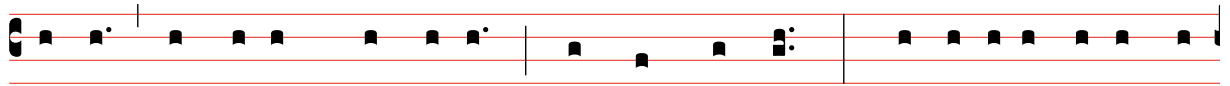
Romans 8:31B–35, 37–39

**L**



écti-o Epístolæ be-á-ti Pauli apósto-li ad Romános

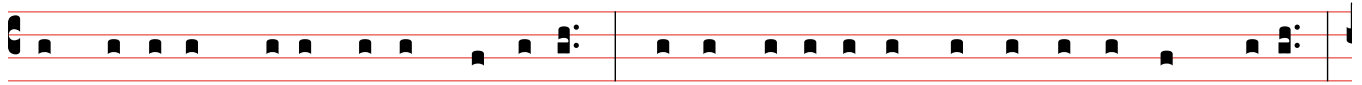
**F**



ratres: Si De-us pro nobis, quis contra nos? Qui Fí-li-o su-o non



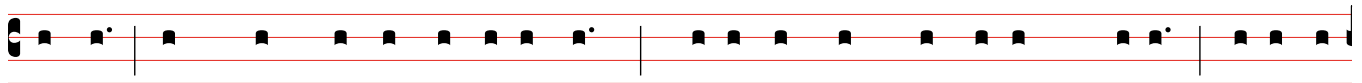
pepércit, sed pro nobis ómnibus trádidit illum, quómodo non ét-i-am



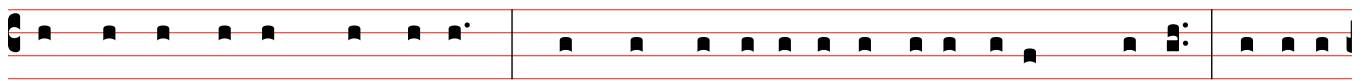
cum illo ómni-a nobis donábit Quis accusábit advérsus e-léctos De-i?



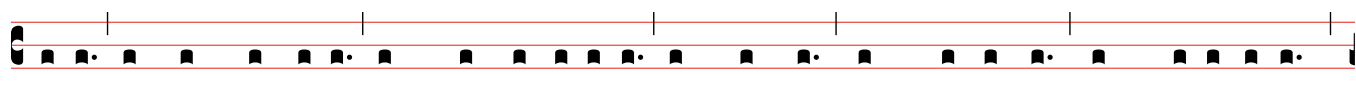
De-us qui iustí-ficat. Quis est qui condémnet? Christus Iesus, qui mórtu-



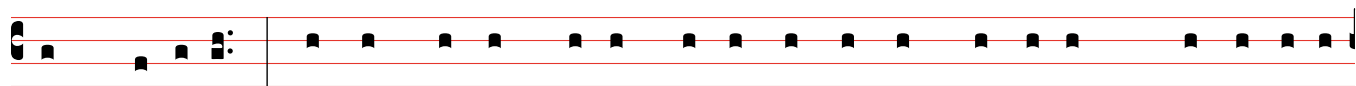
us est, immo qui susci-tátus est, qui et est ad délixteram De-i, qui ét-i-



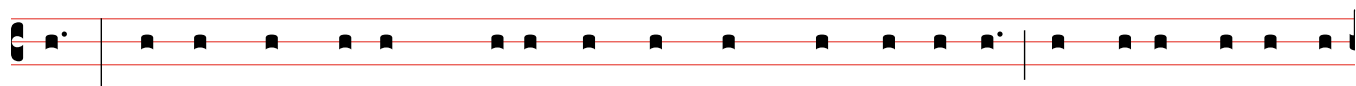
am interpéllat pro nobis. Quis nos separábit a cari-táte Christi? tribulá-



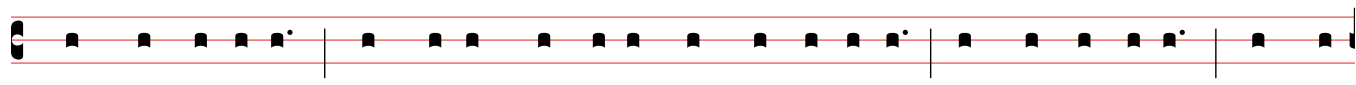
ti-o, an angústia, an persecúti-o, an fames, an núdi-tas, an perículum,



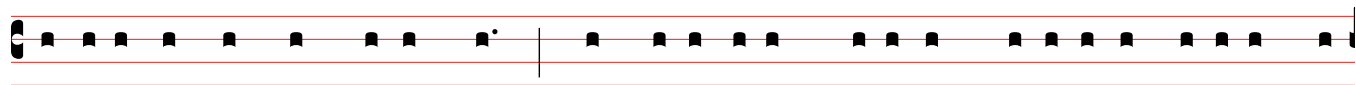
an gládi-us? Sed in his ómnibus supervíncimus per e-um qui di-léxit



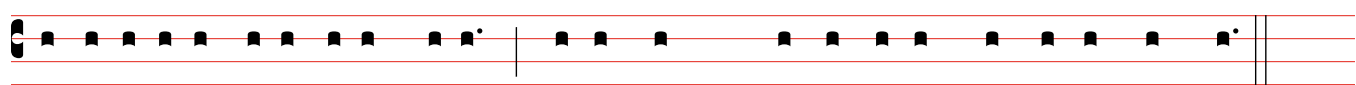
nos. Certus sum enim qui-a neque mors neque vi-ta, neque ánge-li ne-



que principátus, neque instántia neque furúra, neque virtútes, neque



altitúdo neque profúndum, neque á-li-a quáelibet cre-atúra póterit nos



separáre a cari-táte De-i, quæ est in Christo Iesu Dómino nostro.



℣. Verbum Dómini. ℟. De-o grá-ti-as.