

Gospel for Fifteenth Sunday in Ordinary Time

Year A

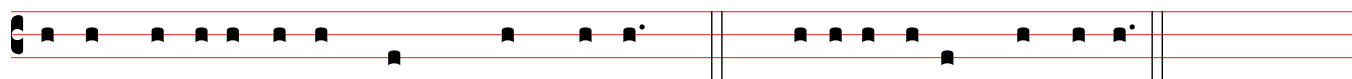
Matthew 13:1–23

Tonus Evangelii

D

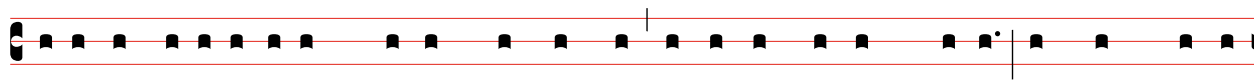


Ominus vobíscum. **R.** Et cum spí-ritu tu-o. **V.** Lécti-o sancti

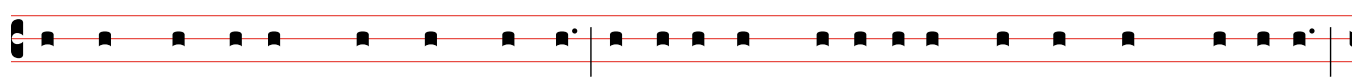


Evangé-li-i secúndum Matthæ-um **R.** Glóri-a tibi, Dómine.

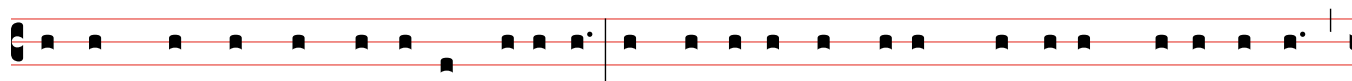
I



n illo di-e éxi-ens Iesus de domo sedébat secus mare; et congregá-



tæ sunt ad e-um turbæ multæ, i-ta ut in navículam ascéndens sedéret,



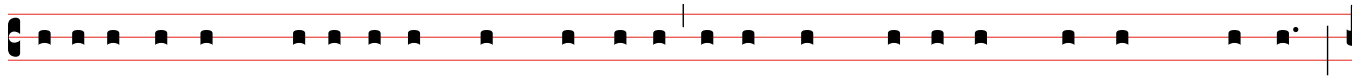
et omnis turba stabat in lítore. Et locútus est e-is multa in parábo-lis,



dicens: « Ecce éxi-it qui séminat semináre. Et dum séminat, quædam



cecidérunt secus vi-am, et venérunt vólucres cæli et comedérunt e-a.



Ali-a autem cecidérunt in petrósa ubi non habébant terram multam,



et contínu-o exórta sunt, qui-a non habébant altitúdinem terræ. Sole



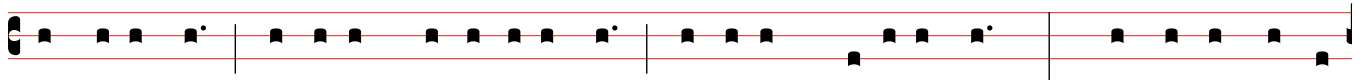
autem orto, æstu-avérunt et qui-a non habébant radícem, aru-érunt.



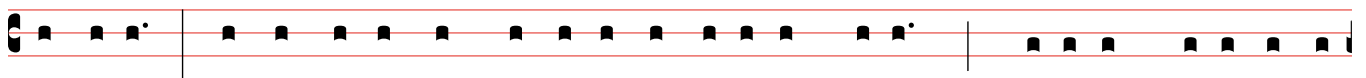
Ali-a autem cecidérunt in spinas, et crevérunt spinæ et suffocavérunt



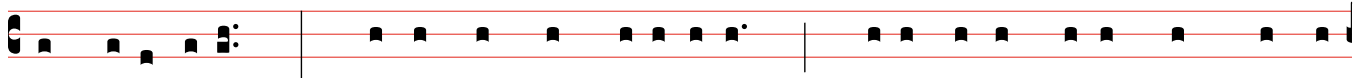
e-a. Ali-a vero cecidérunt in terram bonam, et dabant fructum: á-li-ud



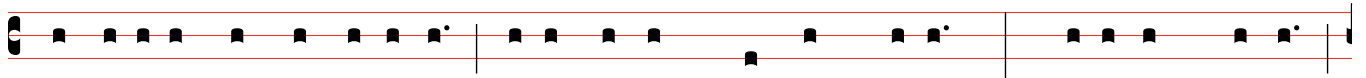
centésimum, á-li-ud sexagésimum, á-li-ud tricésimum. Qui habet aures



áudi-at ». Et accedéntes discípu-li dixerunt e-i: « Quare in parábo-lis



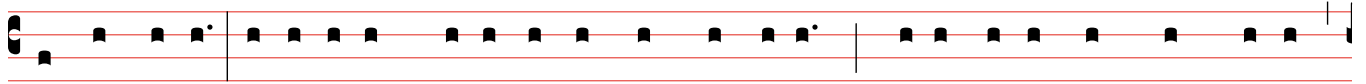
lóqueris e-is? » Qui respóndens a-it illis: « Qui-a vobis datum est nosse



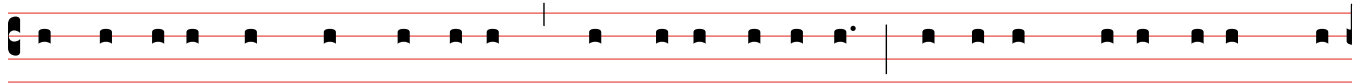
mystéri-a Regni cælórum, illis autem non est datum. Qui enim habet,



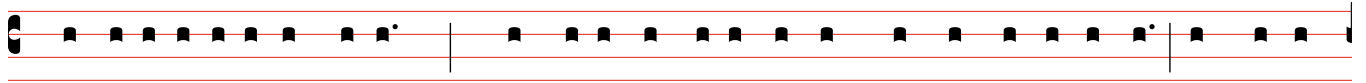
dábitur e-i et abundábit; qui autern non habet, et quod habet auferé-



tur ab e-o. Ide-o in parábo-lis loquor e-is, qui-a vidéntes non vident



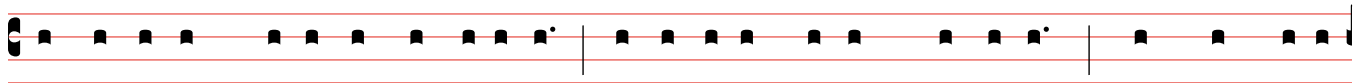
et audi-éntes non áudi-unt neque intéllegunt; et adimplétur e-is pro-



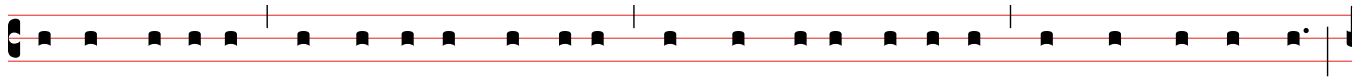
phé-ti-a Isa-í-æ dicens: “ Audítu audi-é-tis et non intellegé-tis, et vidén-



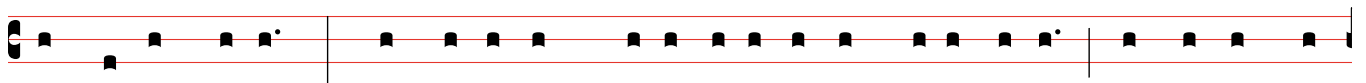
tes vidébi-tis et non vidébi-tis. Incrassátum est enim cor pópu-li huius,



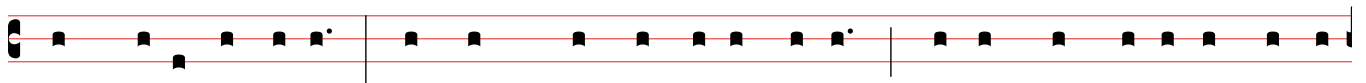
et áuribus grávi-ter audi-érunt, et óculos su-os clausérunt; ne quando ó-



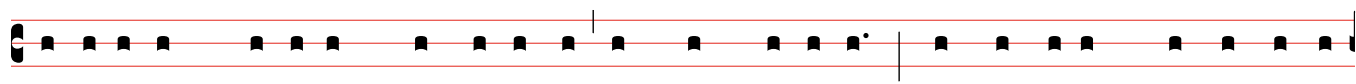
cu-lis víde-ant et áuribus áudi-ant et corde intéllegant et convertántur,



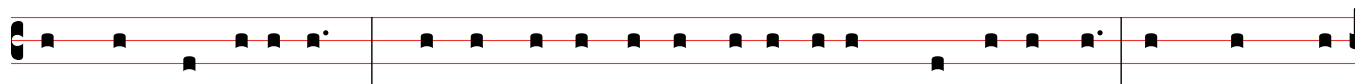
et sanem e-os ”. Vestri autem be-á-ti ócu-li qui-a vident, et aures ves-



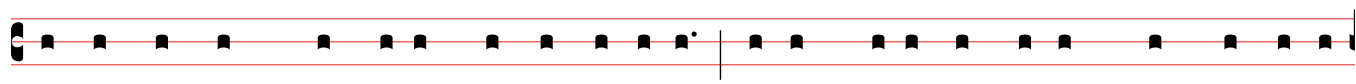
træ qui-a áudi-unt. Amen quippe dico vobis: Multi prophétæ et iusti



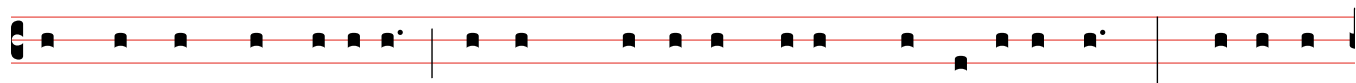
cupi-érunt vidére quæ vidé-tis et non vidérunt, et audíre quæ audí-tis



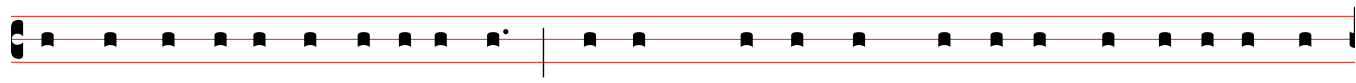
et non audi-érunt. Vos ergo audí-te parábolam seminántis. Omnis qui



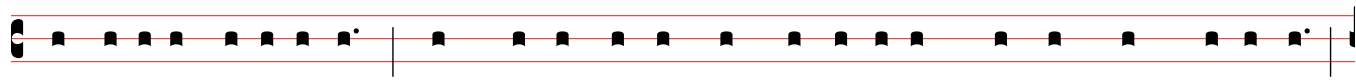
audit verbum Regni et non intéllegit, venit Malus et rapit quod seminá-



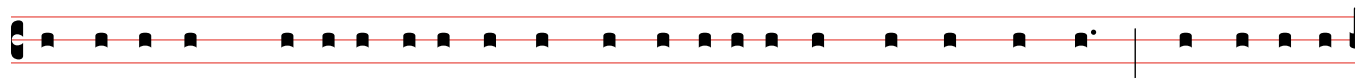
tum est in corde eius; hic est qui secus vi-am seminátus est. Qui autem



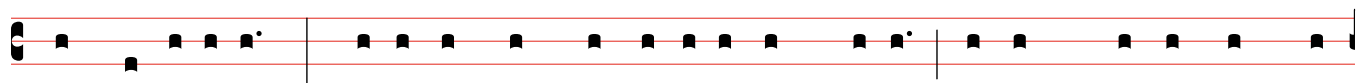
supra petrósa seminátus est, hic est qui verbum audit et contínu-o cum



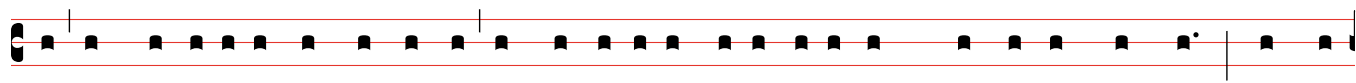
gáudi-o áccipit illud; non habet autem in se radícem sed est temporá-lis;



facta autem tribula-ti-óne vel persecuti-óne propter verbum, contínu-o



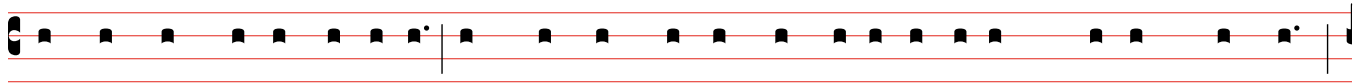
scanda-lizátur. Qui autem est seminátus in spinis, hic est qui verbum au-



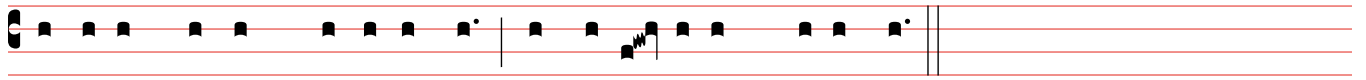
dit et sollicitúdo sáecu-li et fallá-ci-a divi-ti-árum suffócat verbum, et si-



ne fructu efficitur. Qui vero in terra bona seminátus est, hic est qui au-



dit verbum et intéllegit, et fructum affert et facit á-li-ud quidem centum,



á-li-ud autem sexagínta, porro á- li-ud trigínta ».



℣. Verbum Dómini. ℞. Laus tibi Christe.