

Gospel for Votive Mass of the Most Holy Eucharist

4

John 6:1–15

Tonus Evangelii

D

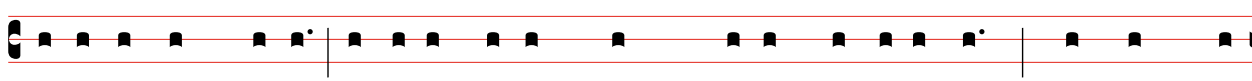


Ominus vobíscum. **R.** Et cum spí-ritu tu-o. **V.** Lécti-o sancti

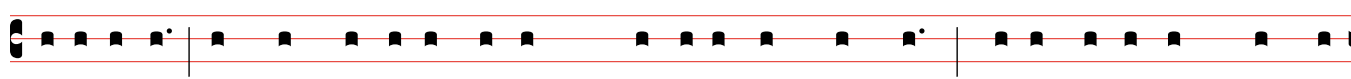


Evangé-li-i secúndum Io-ánnem **R.** Glóri-a tibi, Dómine.

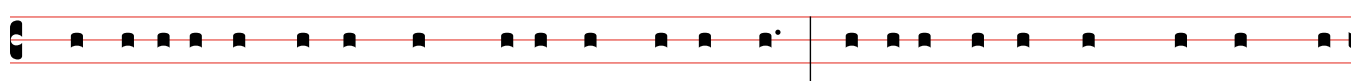
I



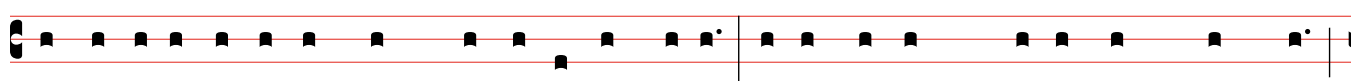
n illo témpore: Abi-it Iesus trans mare Ga-lilæ-æ, quod est Ti-



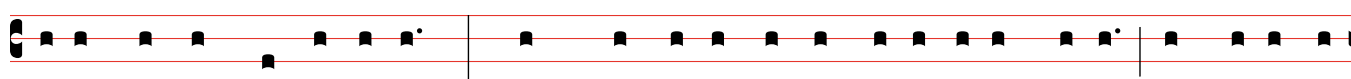
beri-adis, et sequebátur e-um multitúdo magna, qui-a vidébant signa



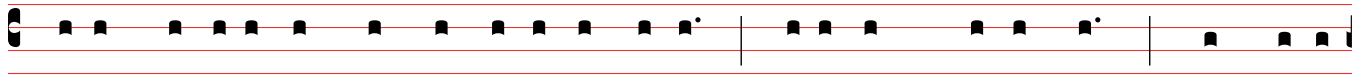
quæ faci-ébat super his qui infirmabántur. Súbi-it autem in montem Ie-



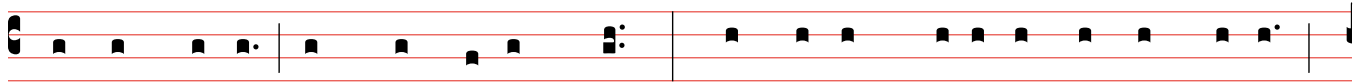
sus et ibi sedébat cum discípu-lis su-is. Erat autem próximum Pascha,



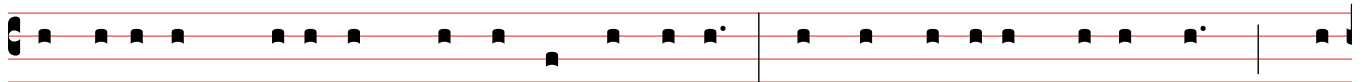
di-es festus Iudæ-órum. Cum sublevásset ergo óculos Iesus, et vidísset



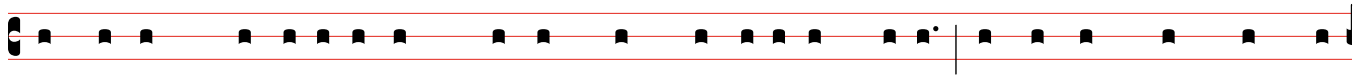
qui-a multitúdo magna venit ad e-um, dicit ad Phi-líppum: « Unde e-



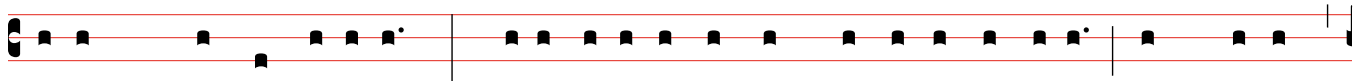
mémus panes, ut mandúcent hi? » Hoc autem dicébat tentans e-um,



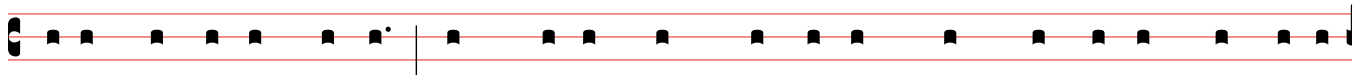
ipse enim sci-ébat quid esset factúrus. Respóndit e-i Phi-líppus: « Du-



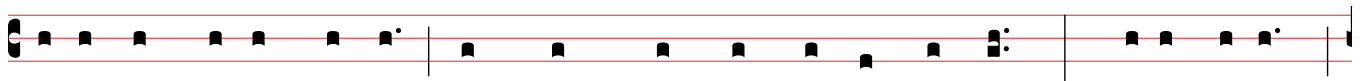
centórum denari-órum panes non suffíci-unt e-is, ut unusquísque mó-



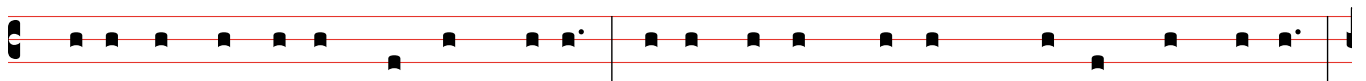
dicum quid accípi-at ». Dicit e-i unus ex discípu-lis eius, André-as,



frater Simónis Petri: « Est pu-er hic qui habet quinque panes horde-á-



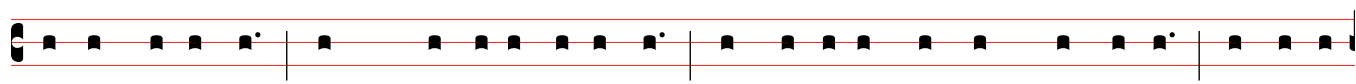
ce-os et du-os pisces; sed hæc quid sunt inter tantos? » Dixit Iesus:



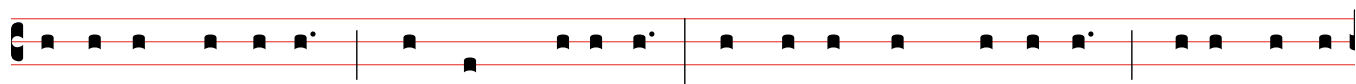
« Fáci-te hómines discúmbere ». Erat autem fenum multum in loco.



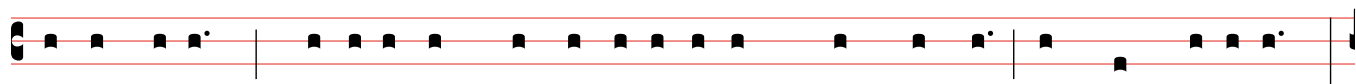
Discubu-érunt ergo vi-ri, número quasi quinque mí-li-a. Accépit ergo



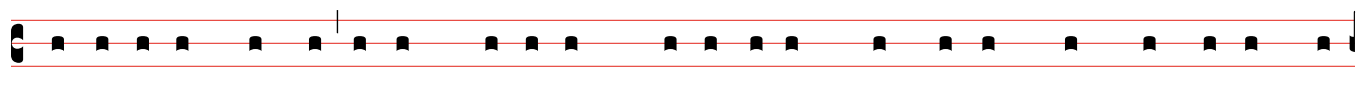
panes Iesus et, cum grá-ti-as egísset, distríbu-it discumbéntibus, simí-li-



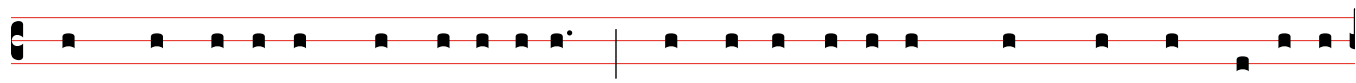
ter et ex píceibus, quantum volébant. Ut autem implé-ti sunt, dixit discí-



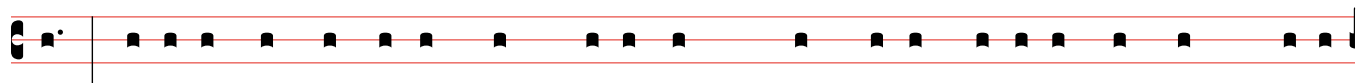
pu-lis su-is: « Collígi-te quæ superavérunt fragmentá, ne quid pére-at ».



Collegérunt ergo et implevérunt du-ódecim cóphinos fragmentórum ex



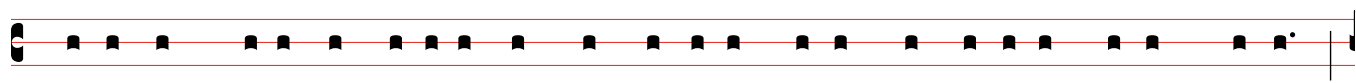
quinque pánibus horde-áce-is, quæ superfu-érunt his qui manducavé-



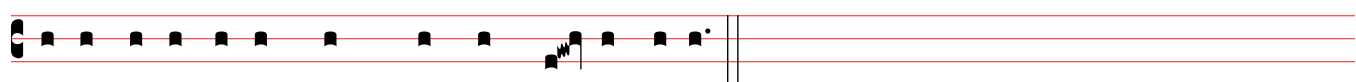
runt. Illi ergo hómines cum vidíssent quod Iesus fécerat signum, dice-



bant: « Hic est vere prophéta, qui venit in mundum ». Iesus ergo, cum co-



gnovísset qui-a ventúri essent ut ráperent e-um et fácerent e-um regem,



secéssit í-terum in montem ipse solus.

