

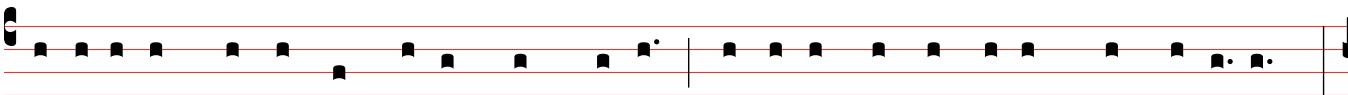
Gospel for Third Sunday of Easter

Year C

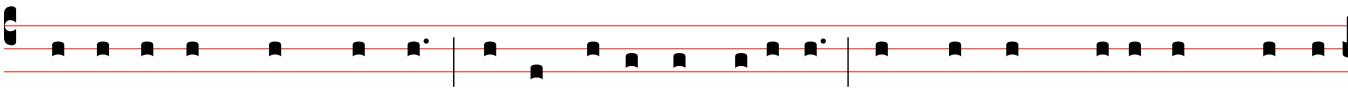
John 21:1–19

Tonus Antiquior

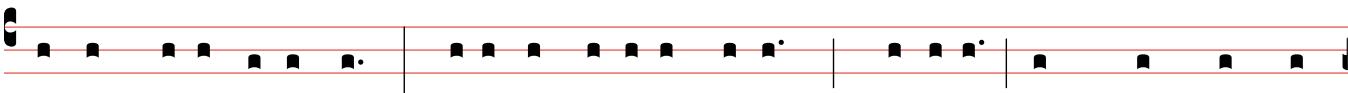
The musical notation is written on four-line red staves. The first staff begins with a large red capital 'D' and continues with the text 'óminus vobíscum. R. Et cum spí-ritu tu-o. V. Lécti-o Sancti'. The second staff begins with a large red capital 'I' and continues with 'Evangé-li-i secúndum Io-ánnem R. Glóri-a tibi, Dómine.'. The third staff begins with a large red capital 'I' and continues with 'n illo témpore: Mani-festávit se í-terum Iesus discípu-lis ad mare'. The fourth staff begins with a large red capital 'T' and continues with 'Tiberí-adis; mani-festávit autem sic. Erant simul Simon Petrus et Tho-'. The fifth staff begins with a large red capital 'm' and continues with 'mas qui dícitur Dídymus et Nathána-el qui erat a Cana Ga-lilæ-æ'. The sixth staff begins with a large red capital 'e' and continues with 'et fí-li- i Zebedæ- i et á-li- i ex discípu-lis eius du-o. Dicit e-is Si-'. The seventh staff begins with a large red capital 'm' and continues with 'mon Petrus: « Vado piscá-ri ». Dicunt e-i: « Venímus et nos tecum ».



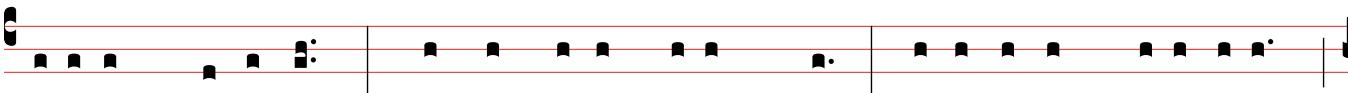
Exi-érunt et ascendérunt in navem, et illa nocte nihil prendidérunt.



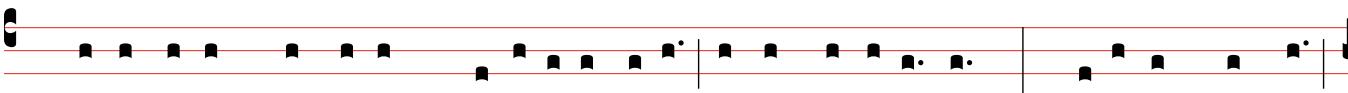
Mane autem iam facto, ste-tit Jesus in lítore; non tamen sci-ébant discí-



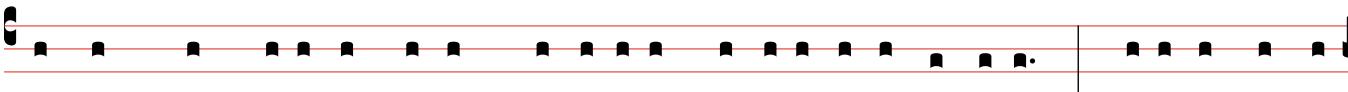
pu-li qui-a Jesus est. Dicit ergo e-is Jesus: « Pú-eri, numquid pulmen-



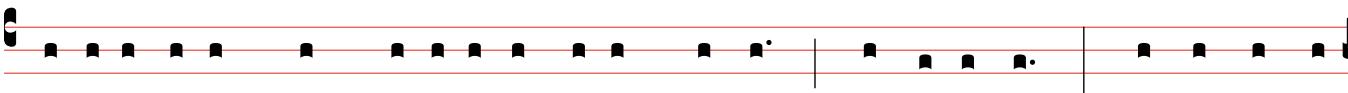
tári-um habé-tis? » Respondérunt e-i: « Non ». Ille autem dixit e-is:



« Mítti-te in déxteram navígi-i rete, et inveni-é-tis ». Misérunt ergo,



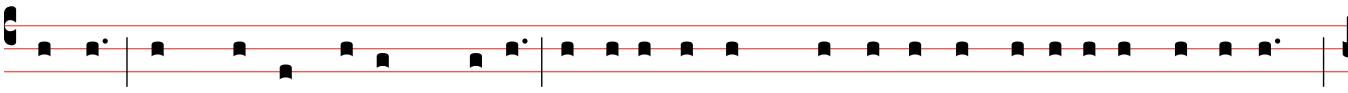
et iam non valébant illud tráhere a multitúdine písci-um. Dicit ergo di-



scípulus ille, quem di-ligébat Jesus, Petro: « Dóminus est ». Simon ergo



Petrus, cum audísset qui-a Dóminus est, túnicam succínxit se, erat enim

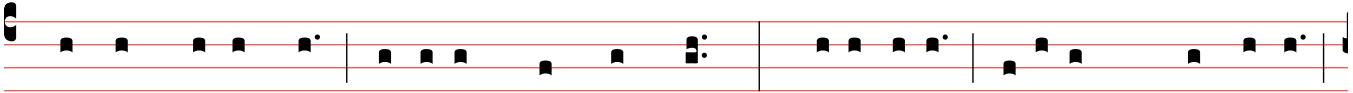


nudus, et mi-sit se in mare; á-li-i autem discípu-li navígi-o venérunt,

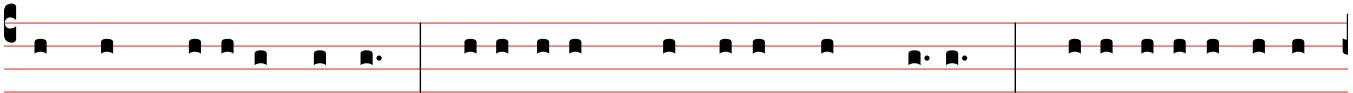
non enim longe erant a terra sed quasi cùbi-tis ducéntis, trahéntes rete
písci-um. Ut ergo descendérunt in terram vident prunas pósitas et pi-
scem superpósitum et panem. Dicit e-is Iesus: « Afférte de píscibus quos
prendidístis nunc ». Ascéndit Simon Petrus, et traxit rete in terram ple-
num magnis píscibus, centum quinquagínta tribus: et cum tanti essent,
non est scissum re-te. Dicit e-is Iesus: « Vení-te, prandé-te ». Nemo au-
tem audébat discipulórum interrogáre e-um: « Tu quis es? », sci-éntes
qui-a Dóminus est. Venit Iesus et áccipit panem et dat e-is, et pisces
simí-li-ter. Hoc iam térti-o mani-festátus est Iesus discípu-lis cum re-



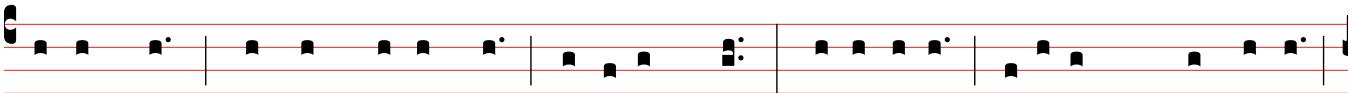
surrexísset a mórtu-is. Cum ergo prandíssent, dicit Simóni Petro Iesus:



« Simon Io-ánnis, dí-ligis me plus his? » Dicit e-i: « Eti-am, Dómine,



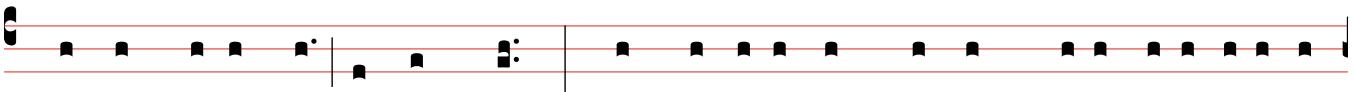
tu scis qui-a amo te ». Dicit e-i: « Pasce agnos me-os ». Dicit e-i í-terum



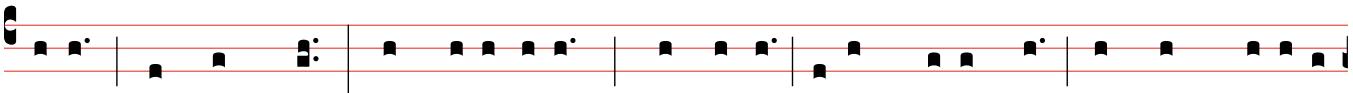
secúndo: « Simon Io-ánnis, dí-ligis me? » A-it illi: « Eti-am, Dómine,



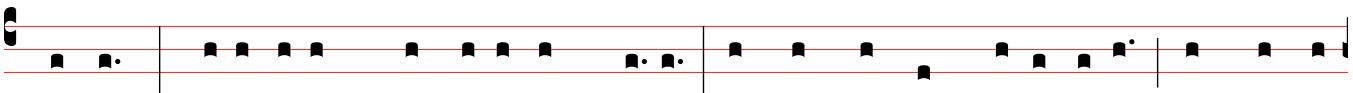
tu scis qui-a amo te ». Dicit e-i: « Pasce oves me-as ». Dicit e-i térti-o:



« Simon Io-ánnis, amas me? » Contristátus est Petrus qui-a dixit e-i té-



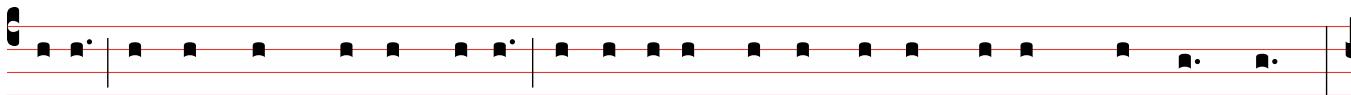
ti-o: « Amas me? » Et dicit e-i: « Dómine, tu ómni-a scis, tu scis qui-a a-



mo te ». Dicit e-i: « Pasce oves me-as. Amen, amen dico tibi: Cum esses



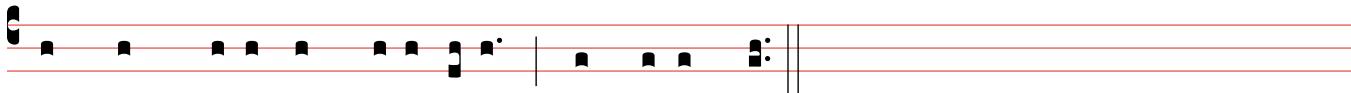
iúni-or, cingébas te ipsum et ambulábas ubi volébas; cum autem senú-



eris, exténdes manus tu-as, et á-li-us te cinget et ducet quo non vis ».



Hoc autem dixit signí-ficans qua morte glori-ficatúrus esset De-um. Et



hoc cum dixísset, dicit e-i: « Séquere me ».



V. Verbum Dómini. **R.** Laus tibi, Christe.