

Gospel for Votive Mass of the Most Holy Eucharist

7

John 6:51–59

Tonus Evangelii

D

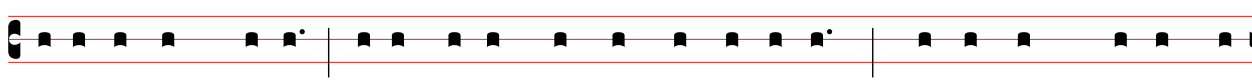


Ominus vobíscum. **R.** Et cum spí-ritu tu-o. **V.** Lécti-o sancti

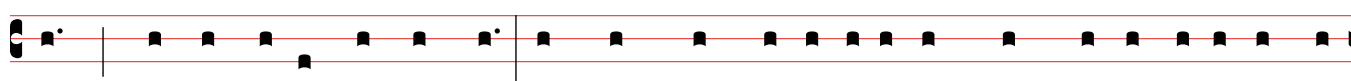


Evangé-li-i secúndum Io-ánnem **R.** Glóri-a tibi, Dómine.

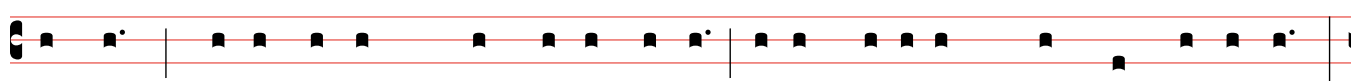
I



n illo témpore: Dixit Iesus turbis Iudæ-órum « Ego sum panis vi-



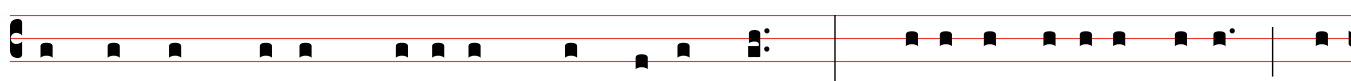
vus, qui de cælo descéndi. Si quis manducáverit ex hoc pane vivet in æ-



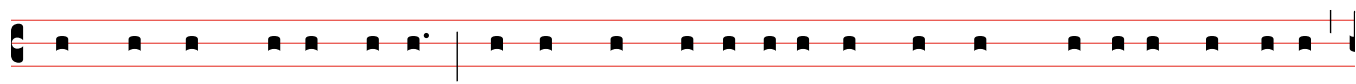
térnum; panis autem quem ego dabo, caro me-a est pro mundi vi-ta ».



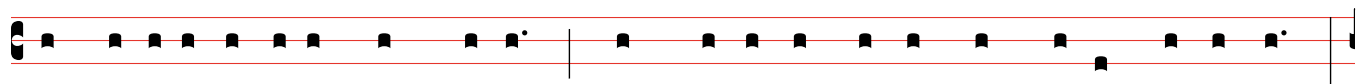
Li-tigábant ergo Iudæ-i ad ínvicem dicéntes: « Quómodo potest hic no-



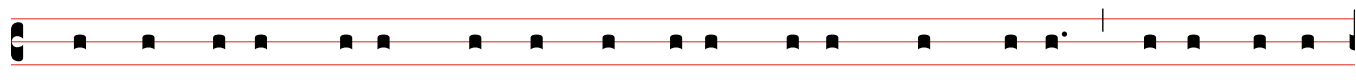
bis carnem su-am dare ad manducándum? » Dixit ergo e-is Iesus: « A-



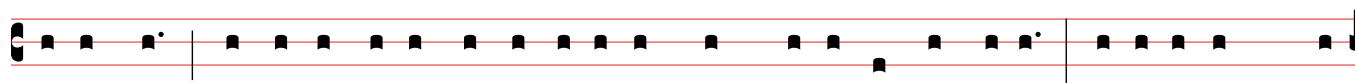
men, amen dico vobis, ni-si manducavéri-tis carnem Fí-li-i hóminis



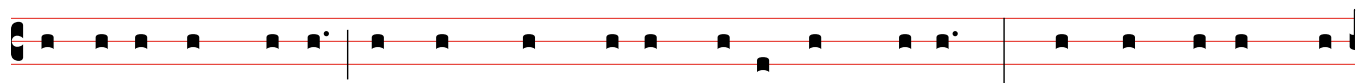
et bibéri-tis eius sánguinem, non habé-tis vi-tam in vobismet-ípsis.



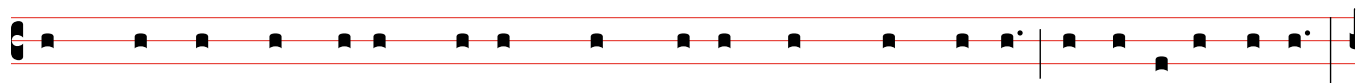
Qui mandúcat me-am carnem et bibit me-um sánguinem habet vi-tam



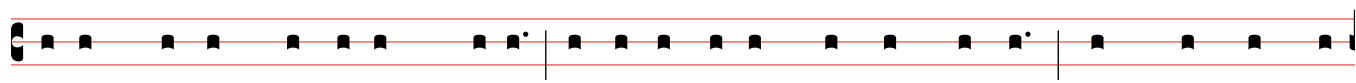
ætérrnam, et ego resusci-tábo e-um in novíssimo di-e. Caro enim me-



a verus est cibus, et sanguis me-us verus est potus. Qui mandúcat me-



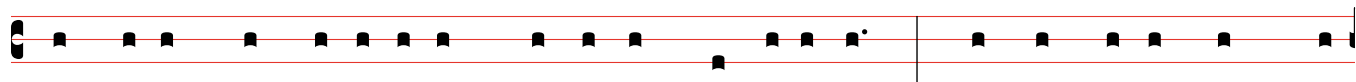
am carnem et bibit me-um sánguinem in me manet, et ego in illo.



Sicut mi-sit me vivens Pater, et ego vivo propter Patrem, et qui mandú-



cat me, et ipse vivet propter me. Hic est panis qui de cælo descéndit.



Non sicut manducavérunt patres et mórtu-i sunt. qui mandúcat hunc pa-



nem vivet in ætérnum ».



℣. Verbum Dómini. ℞. Laus tibi Christe.