

# Reading VI for Easter Vigil

Baruch 3:9–15, 32–4:4

**L**écti-o libri Baruch prophétæ

**A**udi, Isra-el, mandáta vitæ; áuribus pércipe, ut sci-as prudén-

ti-am. Quid est, Isra-el, quod in terra inimicórum es inveterásti in ter-

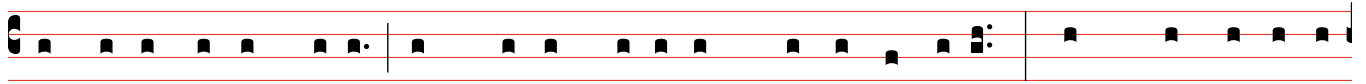
ra a-li-éna, co-inquinátus es cum mórtu-is, deputátus es cum descen-

déntibus in inférnum? Dere-liquísti fontern sapi-énti-æ! Nam, si in vi-

a De-i ambulásses, habi-tásses útique in pace sempi-térna. Disce u-

bi sit prudénti-a ubi sit virtus, ubi sit intelléctus, ut sci-as simul ubi

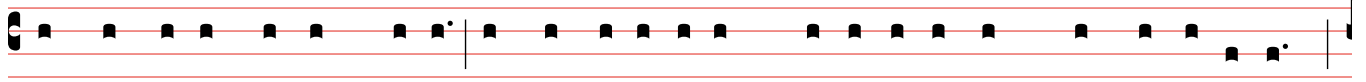
sit longitúrni-tas vitæ et victus, ubi sit lumen oculórum et pax. Quis



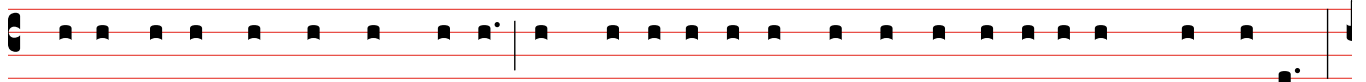
invénit locum eius, et quis intrávit in thesáuros eius? Sed qui scit uni-



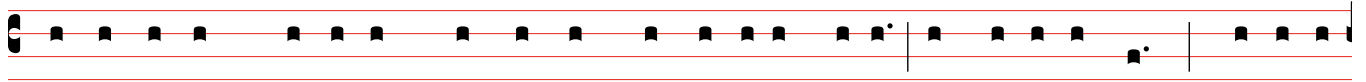
vérša novit e-arn et adinvénit e-am prudénti-a su-a, qui præparávit ter-



ram in ætérno témpore, et replévit e-am pecúdibus et quadrupédibus;



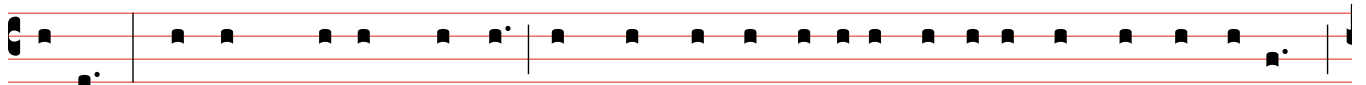
qui emíttit lumen et vadit, et vocávit illud et oboedit illi in tremóre.



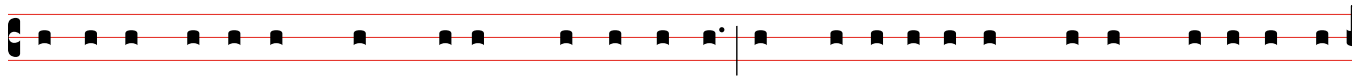
Stellæ autem dedérunt lumen in custódi-is su-is, et lætátæ sunt; vocátæ



sunt et dixerunt: « Adsumus »; et luxérunt e-i cum iucundi-táte qui fecit



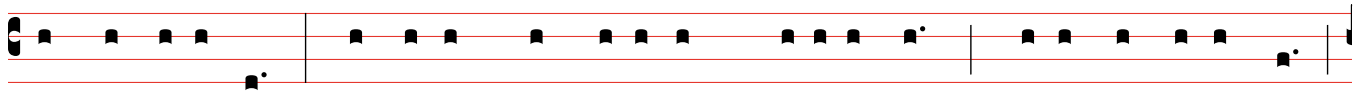
illas. Hic est De-us noster, et non æstimábitur á-li-us advérsus e-um;



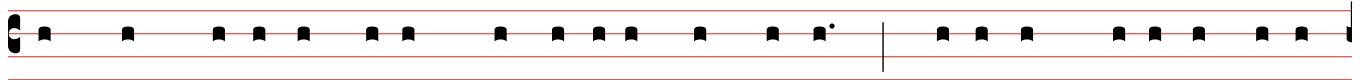
hic adinvénit omnem vi-am disciplínæ, et trádedit illam Iacob pú-ero su-



o et Isra-el di-lécto su-o. Post hæc in terris visus est, et cum homínibus



conversátus est. Hic liber mandatórum De-i et lex, quæ est in ætérnum;



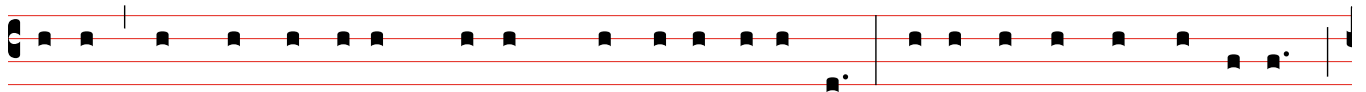
omnes qui tenent e-am pervéni-ent ad vi-tam, qui autem dere-liquérunt



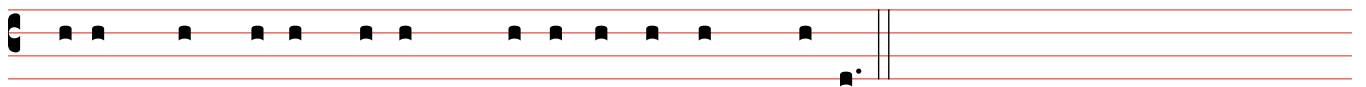
e-am in mortem. Convértere, Iacob, et apprehénde e-am, ámbula per



vi-am ad splendórem eius contra lumen eius; ne tradas álteri glóri-am



tu-am et digni-tátem tu-am genti a-li-énæ. Be-á-ti sumus, Isra-el,



qui-a quæ De-o placent mani-fésta sunt nobis.



℣. Verbum Dómini. ℟. De-o grá-ti-as.