

# Gospel for Fifth Sunday of Lent

Year A

John 11:1-45

Tonus Evangelii

**D**



Ominus vobíscum. **R.** Et cum spí-ritu tu-o. **V.** Lécti-o sancti

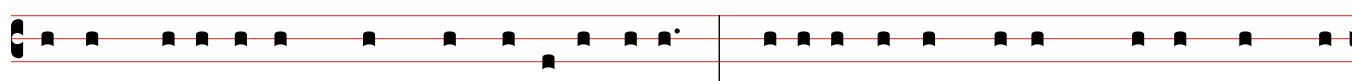


Evangé-li-i secúndum Io-ánnem **R.** Glóri-a tibi, Dómine.

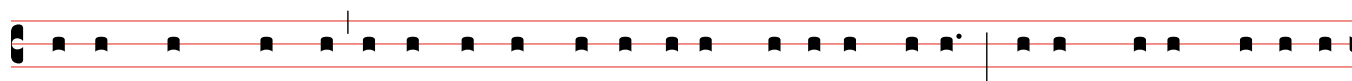
**I**



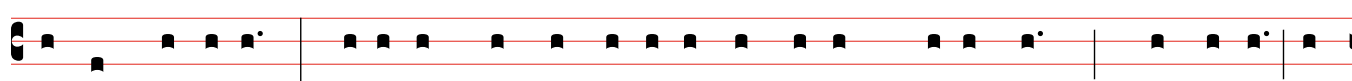
n illo témpore: Erat quidam languens Lázarus a Betháni-a, de cas-



téllo Marí-æ et Marthæ soróris eius. Marí-a autem erat quæ unxit Dó-



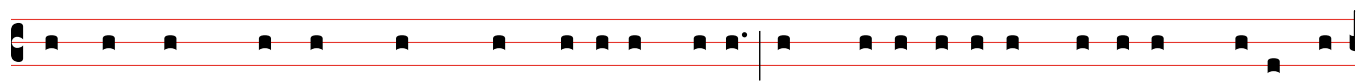
minum unguénto et extérsit pedes eius capíllis su-is, cuius frater Lázarus



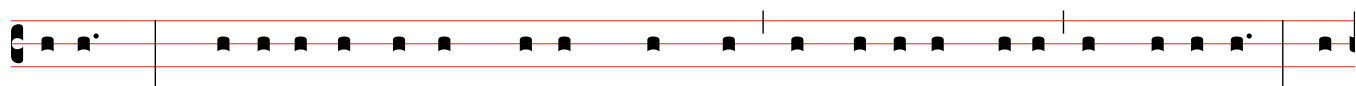
infirmabátur. Misérunt ergo soróres ad e-um dicéntes: « Dómine, ec-



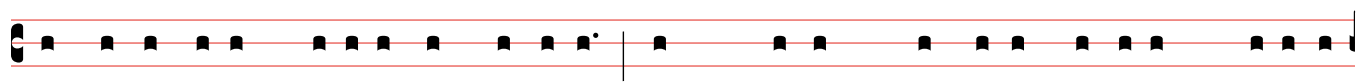
ce quem amas infirmátur ». Audi-ens autem Iesus dixit: « Infírmi-tas hæc



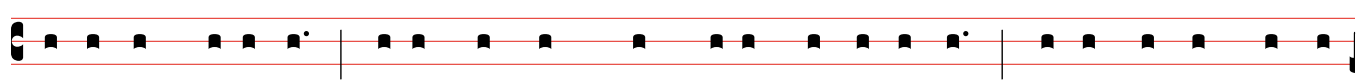
non est ad mortem sed pro glóri-a De-i, ut glori-ficétur Fí-li-us De-i per



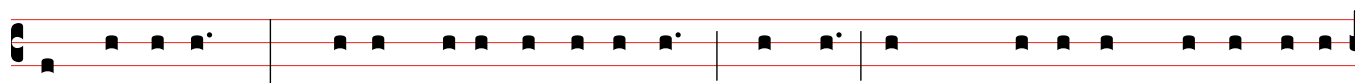
e-am ». Di-ligébat autem Iesus Martham et sorórem eius et Lázarum. Ut



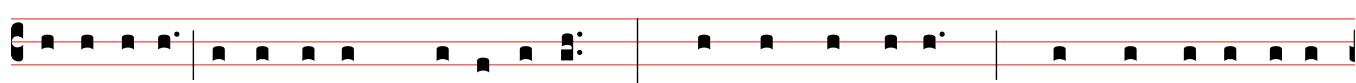
ergo audívit qui-a infirmabátur, tunc quidem mansit in loco in quo erat



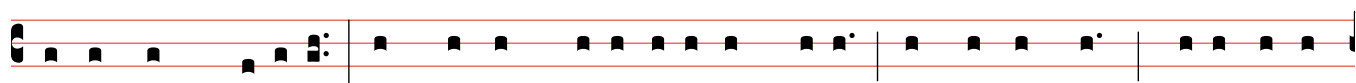
du-óbus di-ébus; de-índe post hoc dicit discípu-lis: « E-ámus in Iudáe-



am í-terum ». Dicunt e-i discípu-li: « Rabbi, nunc quærébant te Iudáe-i



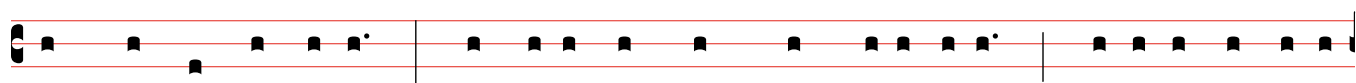
lapidáre, et í-terum vadis illuc? » Respóndit Iesus: « Nonne du-ódecim



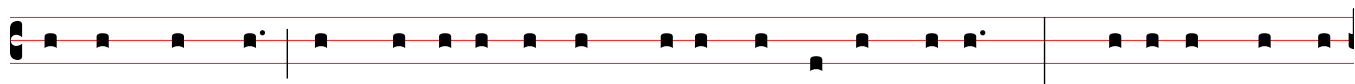
horæ sunt di-é-i? Si quis ambuláverit in di-e, non offéndit, qui-a lucem



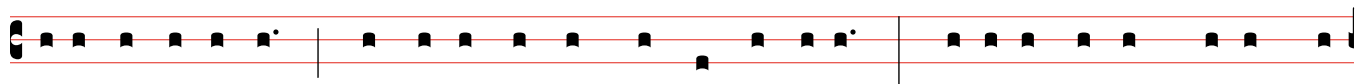
huius mundi videt; si quis autem ambuláverit in nocte, offéndit, qui-a



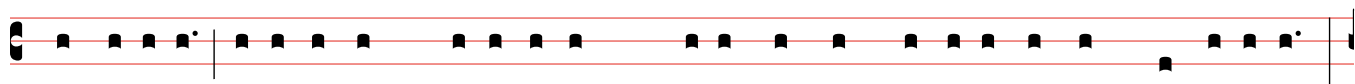
lux non est in e-o ». Hæc a-it, et post hoc dicit e-is: « Lázarus amícus



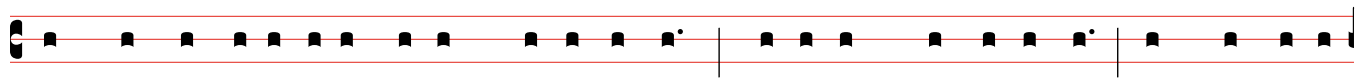
noster dormit, sed vado ut a somno exsúsci-tem e-um ». Dixérunt ergo



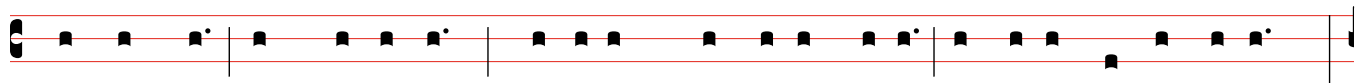
e-i discípu-li: « Dómine, si dormit salvus erit ». Díxerat autem Iesus de



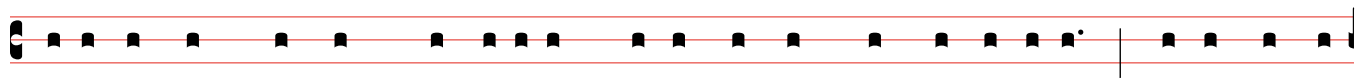
morte eius, illi autem putavérunt qui-a de dormi-ti-óne somni díceret.



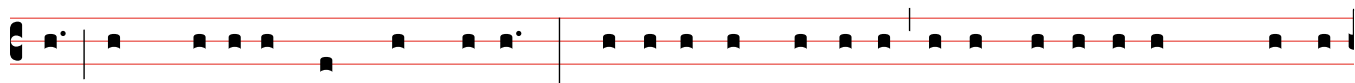
Tunc ergo dixit e-is Iesus mani-féste: « Lázarus mórtu-us est, et gáude-o



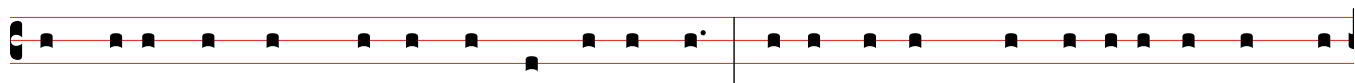
propter vos, ut credá-tis, quóni-am non eram ibi: sed e-ámus ad e-um ».



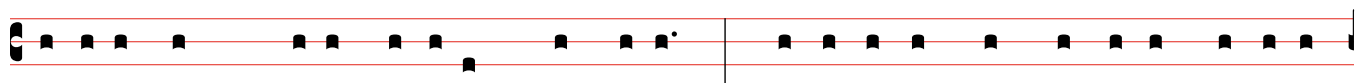
Dixit ergo Thomas qui dícitur Dídymus ad condiscípulos: « E-ámus et



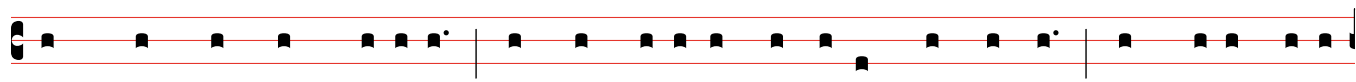
nos, ut mori-ámur cum e-o ». Venit í-taque Iesus et invénit e-um quáttu-



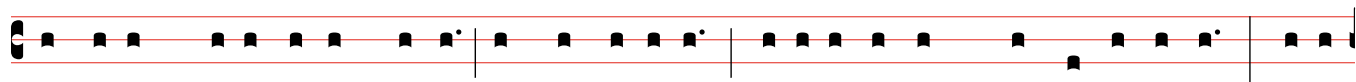
or di-es iam in monuménto habéntem. Erat autem Betháni-a iuxta Hie-



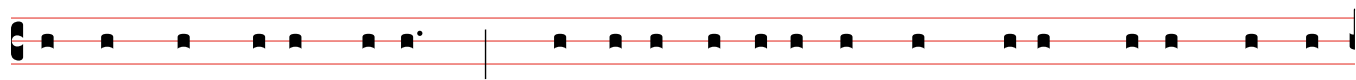
rosólymam quasi stádi-is quíndecim. Multi autem ex Iudæ-is vénerant



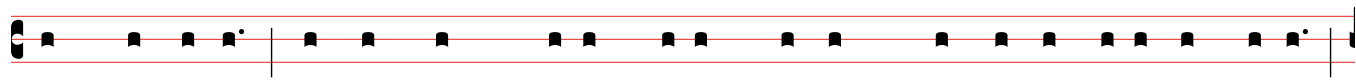
ad Martham et Marí-am, ut consolaréntur e-as de fratre. Martha ergo ut



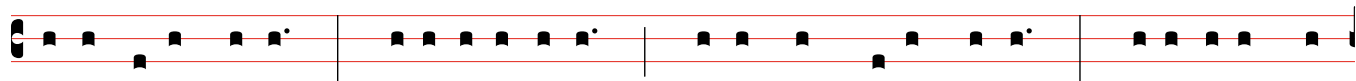
audívit qui-a Iesus venit, occúrrit illi; Marí-a autem domi sedébat. Dixit



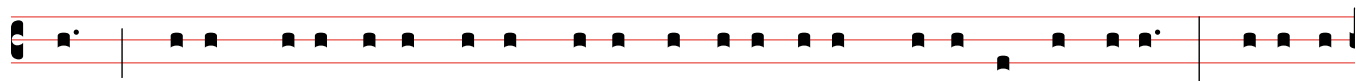
ergo Martha ad Iesum: « Dómine, si fu-ísses hic, frater me-us non es-



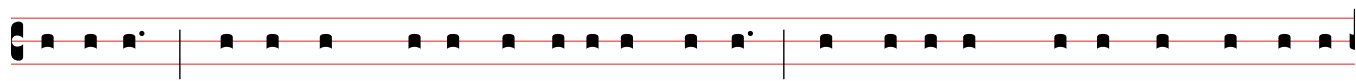
set mórtu-us; sed et nunc sci-o qui-a quæcúmque popósceris a De-o,



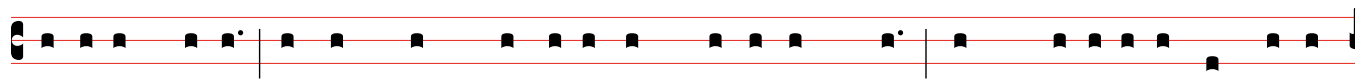
dabit tibi De-us ». Dicit illi Iesus: « Resúrget frater tu-us ». Dicit e-i Mar-



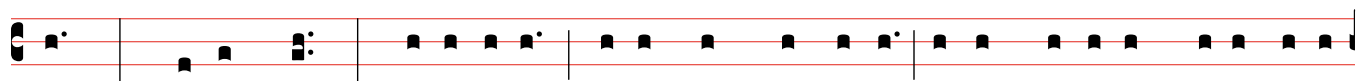
tha: « Sci-o qui-a resúrget in resurrecti-óne in novíssimo di-e ». Dixit e-



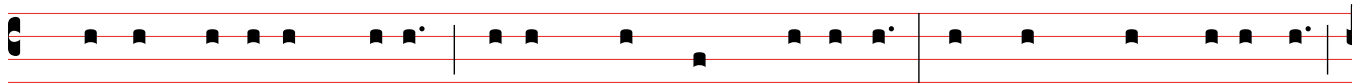
i Iesus: « Ego sum resurrécti-o et vi-ta: qui credit in me, et si mórtu-us



fú-erit, vivet, et omnis qui vivit et credit in me, non mori-étur in ætér-



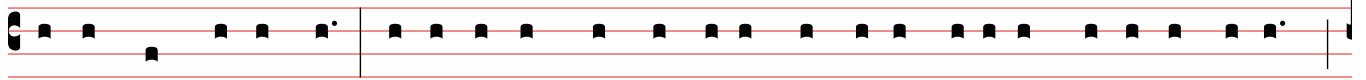
num. Credis hoc? » A-it illi: « Utique, Dómine; ego crédidi qui-a tu es



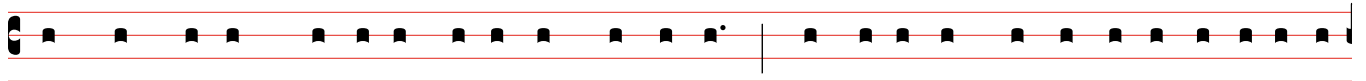
Christus Fí-li-us De-i, qui in mundum venísti ». Et cum hæc dixísset,



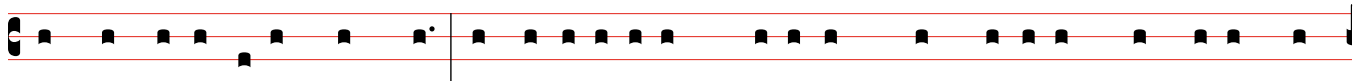
ábi-it et vocávit Marí-am sorórem su-am si-lénti-o, dicens: « Magíster



adest et vocat te ». Illa autem ut audívit surréxit cito et venit ad e-um;



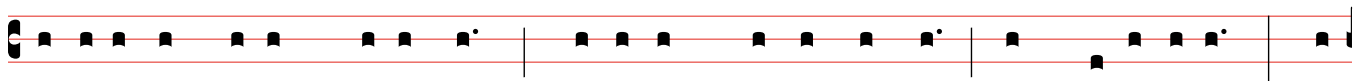
nondum enim vénerat Iesus in castéllum, sed erat adhuc in illo loco ubi



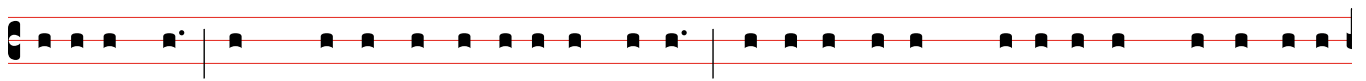
occúrrerat e-i Martha. Iudæ-i ígitur qui erant cum e-a in domo et con-



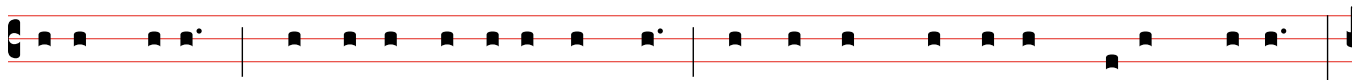
solabántur e-am, cum vidi-íssent Marí-am qui-a cito surréxit et éxi-it,



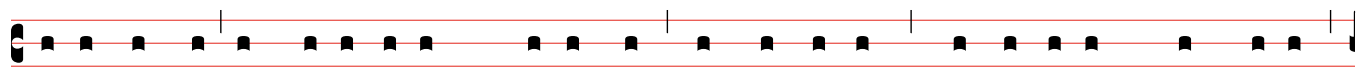
secúti sunt e-am putántes: « Vadit ad monuméntum, ut ploret ibi ». Ma-



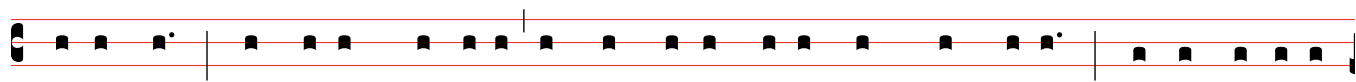
rí-a ergo, cum venísset ubi erat Iesus, vide-os e-um cécidit ad pedes eius



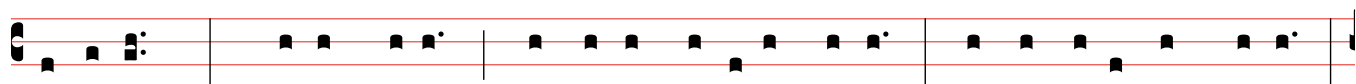
dicens e-i: « Dómine, si fu-ísses hic, non esset mórtu-us frater me-us ».



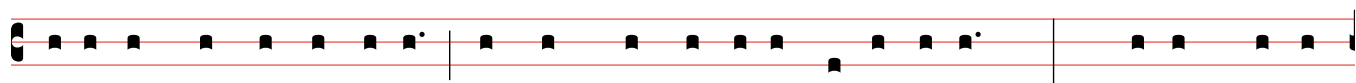
Iesus ergo ut vidit e-am plorántem et Iudæ-os qui vénerant cum e-a



plorántes, frému-it spí-ritu et turbávit se ipsum, et dixit: « Ubi posu-ís-



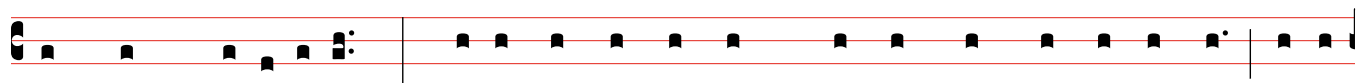
tis e-um? » Dicunt e-i: « Dómine, veni et vide ». Lacrimátus est Iesus.



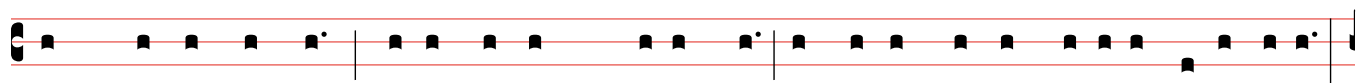
Dicébant ergo Iudæ-i: « Ecce quómodo amábat e-um ». Quidam autem



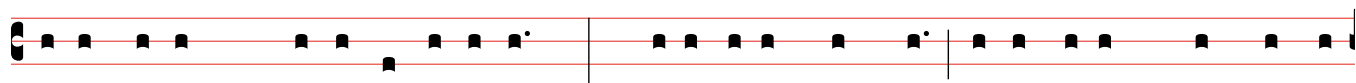
dixerunt ex ipsis: « Non póterat hic qui apéru-it óculos cæci fácere ut et



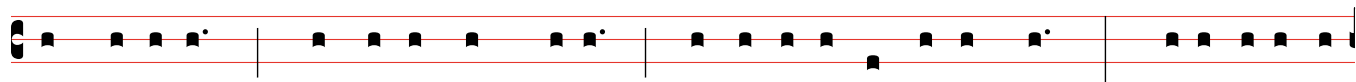
hic non morerétur? » Iesus ergo rursum fremens in semet-ípso, venit



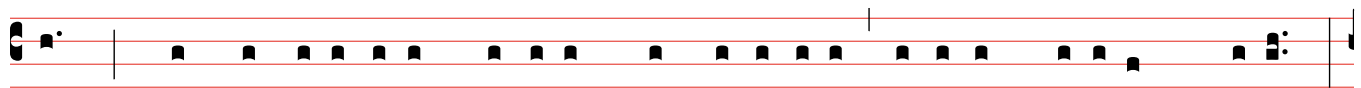
ad monuméntum; erat autem spelúnca, et lapis superpósitus erat e-i.



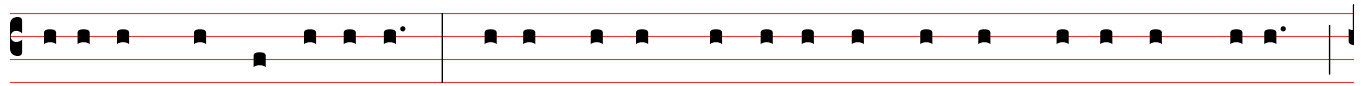
A-it Iesus: « Tólli-te lápidem ». Dicit e-i Martha, soror eius qui mórtu-



us fú-erat: « Dómine, iam fetet, quatrídu-ánus enim est ». Dicit e-i Ie-



sus: « Nonne dixi tibi quóni-am si credíderis vidébis glóri-am De-i? »



Tulérunt ergo lápidem. Iesus autem e-levá-tis sursum ócu-lis, dixit:



« Pater, grá-ti-as ago tibi quóni-am audísti me. Ego autem sci-ébam qui-



a semper me audis, sed propter pópulum qui circúmstat dixi, ut cre-



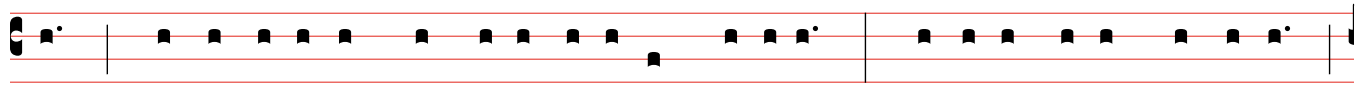
dant qui-a Tu me mi-sísti ». Et hæc cum dixísset, voce magna clamá-



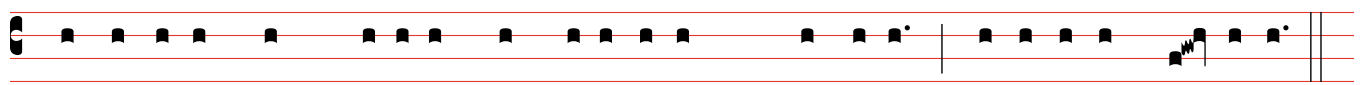
vit: « Lázare, veni foras ». Pródi-it qui fú-erat mórtu-us ligátus pedes



et manus ínsti-tis, et fáci-es illí-us sudári-o erat ligáta. Dicit Iesus e-



is: « Sólvi-te e-um et síni-te e-um abíre ». Multi ergo ex Iudæ-is,



qui vénerant ad Marí-am et vé-iderant quæ fecit, credidérunt in e-um.

