

Gospel for Easter Sunday

Luke 24:13–35

Tonus Antiquior

D óminus vobíscum. R. Et cum spí-ritu tu-o.

The musical notation consists of two staves of neumes on a four-line red staff system. The first staff begins with a large red capital 'D' and ends with a red 'R'. The second staff begins with a red 'R' and ends with a red 'D'.

V. Lécti-o Sancti Evangé-li-i secúndum Lucam. R. Glóri-a tibi, Dómine.

E cce du-o ex dis-ípulis Iesu ibant ipsa di-e prima sábba-ti in cas-téllum quod erat in spá-ti-o stadi-órum sexagínta ab Ierúsalem nómine

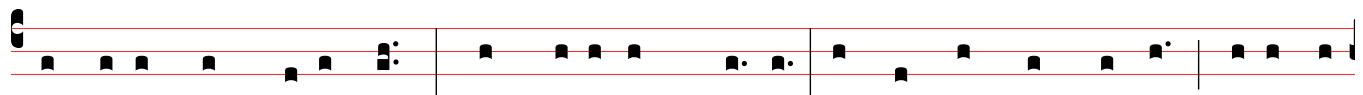
The musical notation consists of three staves of neumes on a four-line red staff system. The first staff begins with a large red capital 'E' and ends with a red 'R'. The second staff begins with a red 'R' and ends with a red 'D'. The third staff begins with a red 'D' and ends with a red 'R'.

Emma-us, et ipsi loquebántur ad ínvicem de his ómnibus quæ accíde-

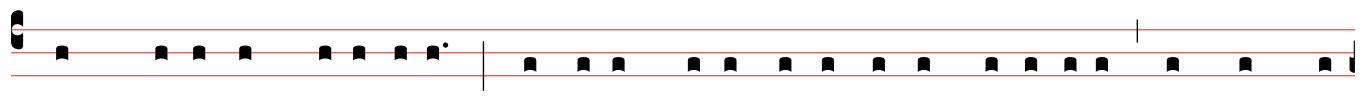
rant. Et factum est, dum fabularéntur et secum quárerent, et ipse Iesus appropínquans ibat cum illis, ócu-li autem illórum tenebántur ne e-um

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agnóscerent. Et a-it ad illos: « Qui sunt hi sermónes, quos conférris ad



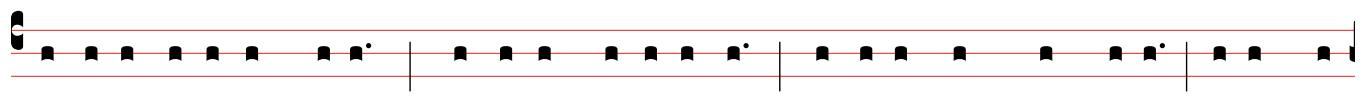
ínvicem ambulántes? » Et stetérunt tristes. Et respóndens unus, cu-i no-



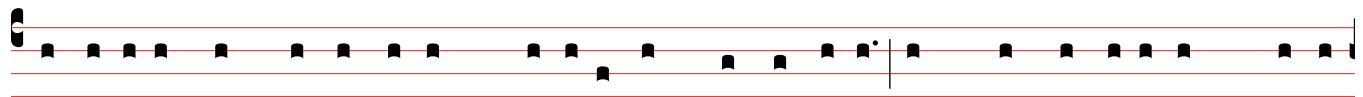
men Clé-opas, dixit e-i: « Tu solus peregrínus es in Ierúsalem et non co-



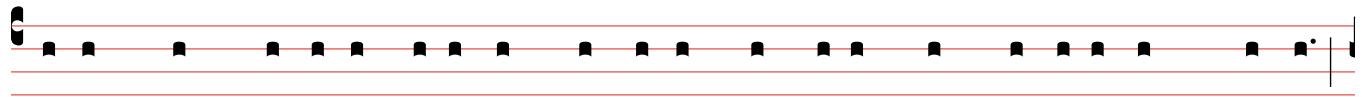
gnovísti quæ facta sunt in illa his di-ébus? » Quibus ille dixit: « Quæ? »



Et illi dixérunt e-i: « De Iesu Nazaréno, qui fu-it vir prophéta, potens in



ópere et sermóne coram De-o et omni pópulo, et quómodo e-um tradi-



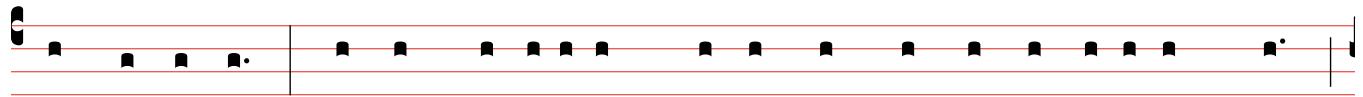
dérunt summi sacerdótes et príncipes nostri in damna-ti-ónem mortis,



et cruci-fixérunt e-um. Nos autem sperabámus qui-a ipse esset redemp-



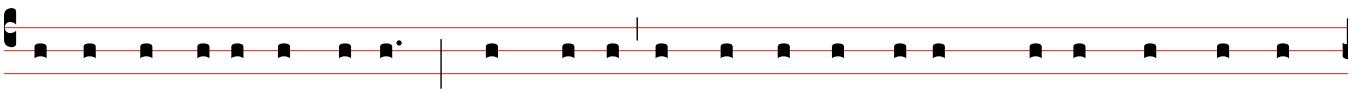
túrus Isra-el; at nunc super hæc ómni-a térti-a di-es est hódi-e quod



hæc facta sunt. Sed et mu-lí-eres quædam ex nostris terru-érunt nos,

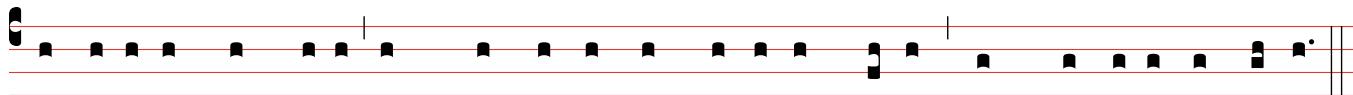


quæ ante lucem fu-érunt ad monuméntum et non invénto córpore e-
ius venérunt dicéntes se ét-i-am vi-si-ónem angelórum vidíssse, qui di-
cunt e-um vívere. Et abi-érunt quidam ex nostris ad monuméntum, et
i-ta invenérunt sicut mu-lí-eres dixérunt, ipsum vero non vidérunt ».



Et ipse dixit ad e-os: « O stulti et tardi corde ad credéndum in óm-
nibus quæ locúti sunt Prophétæ. Nonne hæc opórtu-it pa-ti Christum,
et intráre in glóri-am su-am? » Et incípi-ens a Mó-yse et ómnibus Pro-
phé-tis, interpretabátur illis in ómnibus Scriptúris quæ de ipso erant.
Et appropinquavérunt castélo quo ibant, et ipse se finxit lóngi-us i-re.

Et co-egérunt illum dicéntes: « Mane nobiscum, quoni-am advesperá-
scit et inclináta est iam di-es ». Et intrávit ut manéret cum illis. Et fac-
tum est dum recúmberet cum illis, accépit panem et benedíxit ac fregit
et porrigébat illis. Et apérти sunt ócu-li e-órum et cognovérunt e-um;
et ipse evánu-it ab e-is. Et dixérunt ad ívincem: « Nonne cor nostrum
ardens erat in nobis dum loquerétur nobis in vi-a, et aperíret nobis
Scriptúras? » Et surgéntes e-ádem hora, regréssi sunt in Ierúsalem, et in-
venérunt congregátos Undecim et e-os qui cum ipsis erant, dicéntes:
« Surréxit Dóminus vere et appáru-it Simoni ». Et ipsi narrábant quæ



gesta erant in vi-a et quómodo cognovérunt e-um in fracti-óne panis.



V. Verbum Dómini. **R.** Laus tibi, Christe.