

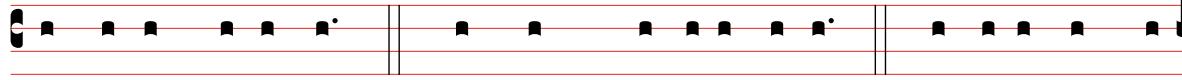
Gospel for Twenty-Second Sunday in Ordinary Time

Year B

Mark 7:1–8, 14–15, 21–23

Tonus Evangelii

D



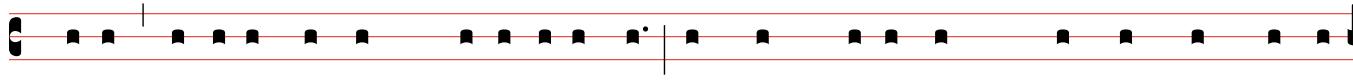
Ominus vobíscum. R. Et cum spí-ritu tu-o. V. Lécti-o sancti



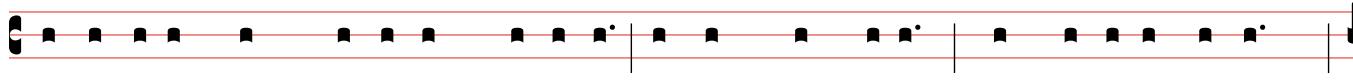
Evangé-li-i secúndum Marcum. R. Glóri-a tibi, Dómine.

I

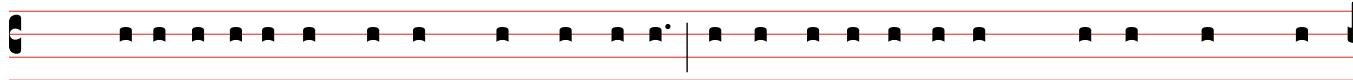
n illo témpore: Convéni-unt ad Iesum Pharisæ-i et quidam de



scribis veni-éntes ab Hierosólymis, et cum vidíssent quosdam ex discí-



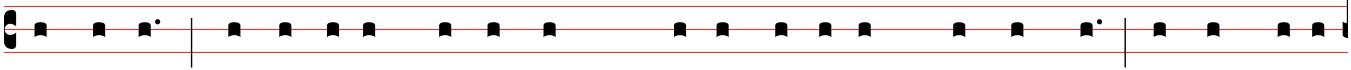
pu-lis eius commúnibus mánibus, id est non lotis, manducáre panes



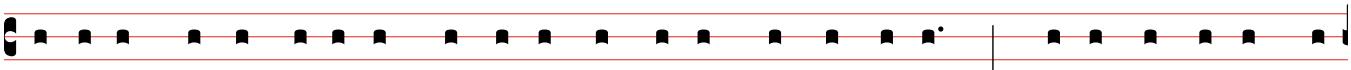
— Pharisæ-i enim et omnes Iudæ-i, ni-si pugíllo lavent manus non man-



dúcant, tenéntes tradi-ti-ónem seni-órum, et a foro ni-si baptizéntur non



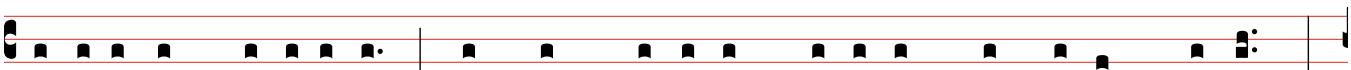
cómedunt, et á-li-a multa sunt quæ accepérunt servánta: baptísmata



cá-licum et urce-órum et æramentórum et lectórum — et intérrogant e-



um Pharisé-i et scribæ: « Quare discípu-li tu-i non ámbulant iuxta tra-



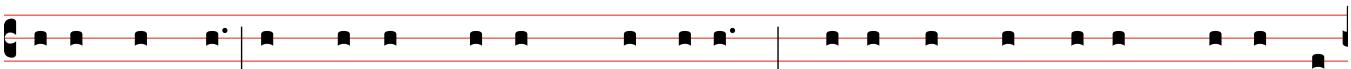
di-ti-ónem seni-órum, sed commúnibus mánibus mandúcant panem? »



At ille dixit e-is: « Bene prophetávit Isa-í-as de vobis hypócri-tis, sicut



scriptum est: “ Pópulus hic lábi-is me honórat, cor autem e-órum lon-



ge est a me; in vanum autem me colunt, docéntes doctrínas præcépta



hóminum. Re-linquéntes mandátum De-i tené-tis tradi-ti-ónem hómi-



num ». Et advocáta í-terum turba dicébat illis: « Audí-te me omnes et in-

tellégi-te: Nihil est extra hóminem intró-i-ens in e-um, quod possit e-um
co-inquináre; sed quæ de hómine procédunt, illa sunt quæ co-ínguinant
hóminem. Ab intus enim de corde hóminum cogi-ta-ti-ónes malæ pro-
céduant, fornica-ti-ónes, furta, homicídi-a, adultéri-a, avarí-ti-æ, nequi-
ti-æ, dolus, impudicí-ti-a, óculus malus, blasphémi-a, supérbi-a, stultí-
ti-a: omni-a hæc mala ab intus procédunt et co-ínguinant hóminem ».

¶. Verbum Dómini. ¶. Laus tibi Christe.