

Gospel for Ninth Sunday in Ordinary Time

Year B

Mark 2:23–3:6

Tonus Evangelii

D

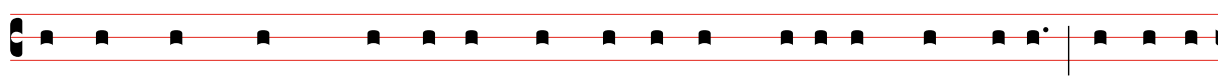


Ominus vobíscum. **R.** Et cum spí-ritu tu-o. **V.** Lécti-o sancti

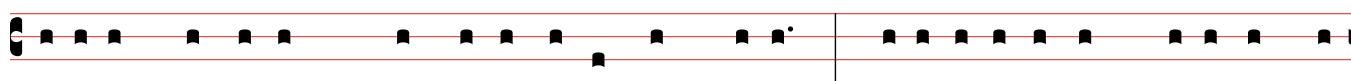


Evangé-li-i secúndum Marcum. **R.** Glóri-a tibi, Dómine.

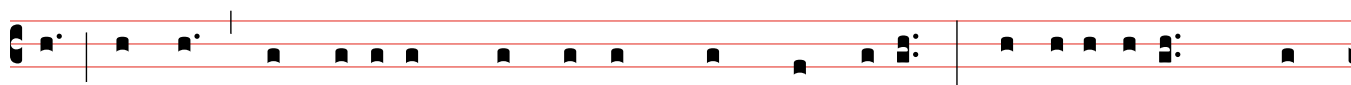
F



actum est cum Dóminus sább-a-tis ambuláret per sata, discípu-



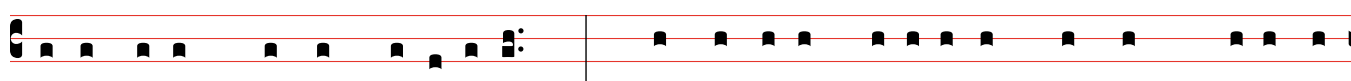
li eius coépérunt prægredi velléntes spicas. Pharisæ-i autem dicébant e-



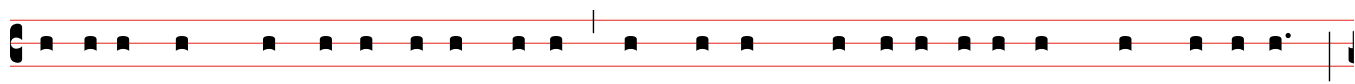
i: « Ecce, quid fáci-unt sább-a-tis quod non licet? » Et a-it illis: « Num-



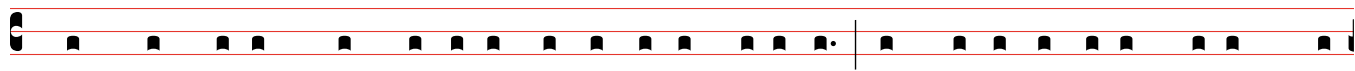
quam legístis quid fécerit David, quando necessi-tátem hábu-it et esúri-



it ipse et qui cum e-o erant? Quómodo intro-ívit in domum De-i sub



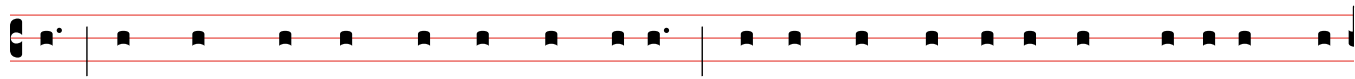
Abí-athar príncipe sacerdotum et panes proposi-ti-ónis manducávit,



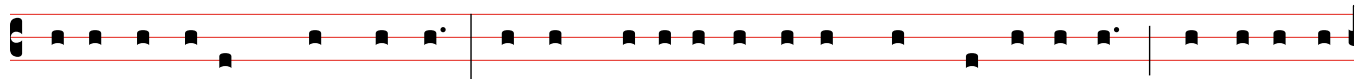
quos non licet manducáre ni-si sacerdotibus, et dedit ét-i-am e-is qui



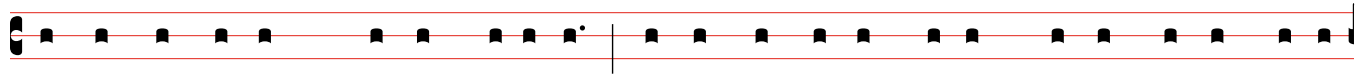
cum e-o erant? » Et dicébat e-is: « Sábbatum propter hóminem factum



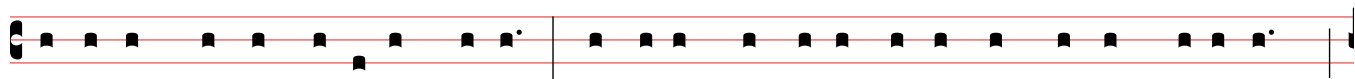
est, et non homo propter sábbatum; í-taque Dóminus est Fí-li-us hó-



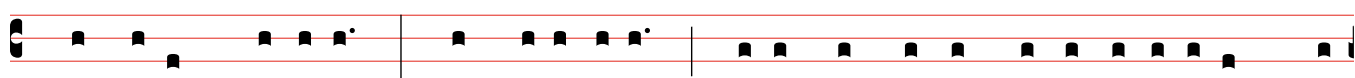
minis ét-i-am sábba-ti ». Et intro-ívit í-terum in synagógam. Et erat i-



bi homo habens manum áridam; et observabánt e-um si sábba-tis curá-



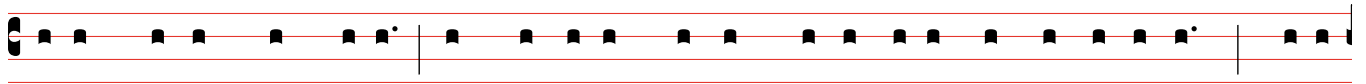
ret illum ut accusárent e-um. Et a-it hómini habénti manum áridam:



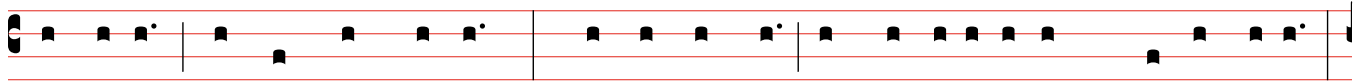
« Surge in médi-um ». Et dicit e-is: « Licet sábba-tis bene fácere an ma-



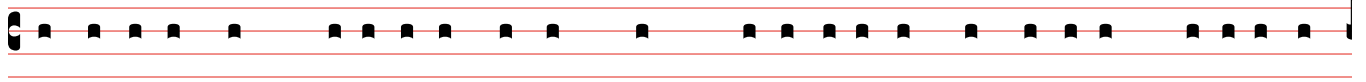
le? Animam salvam fácere an pérdere? » At illi tacébant. Et circumspí-



ci-ens e-os cum ira, contristátus super cæci-táte cordis e-órum, dicit



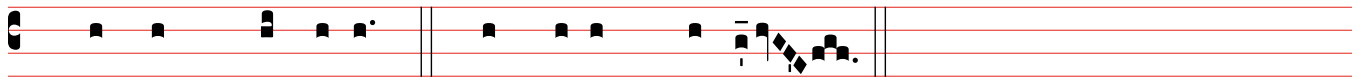
hómini: « Extende manum ». Et exténdit, et restitúta est manus eius.



Et exe-úntes Pharisæ-i sta-tim cum Herodi-ánis consí-li-um faci-ébant



advérsus e-um quomodo e- um pérderent.



℣. Verbum Dómini. ℞. Laus tibi Christe.