

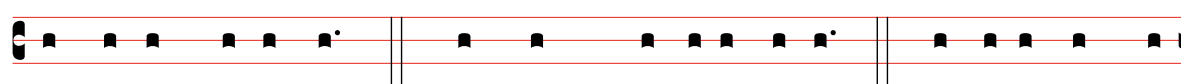
Gospel for Votive Mass of the Most Holy Eucharist

8

John 21:1–14

Tonus Evangelii

D

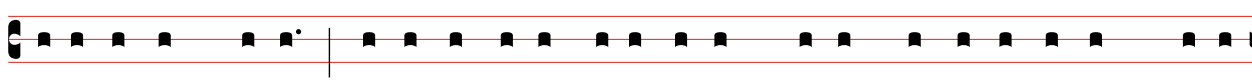


Ominus vobíscum. **R.** Et cum spí-ritu tu-o. **V.** Lécti-o sancti

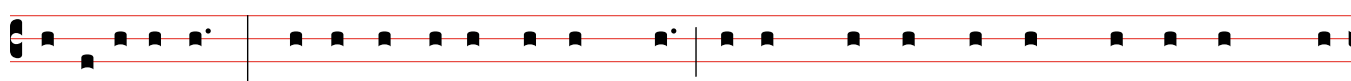


Evangé-li-i secúndum Io-ánnem **R.** Glóri-a tibi, Dómine.

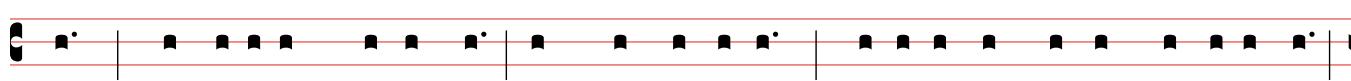
I



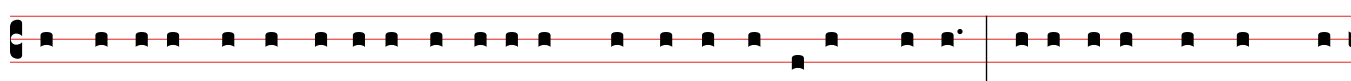
n illo témpore: Mani-festávit se í-terum Iesus discípu-lis ad mare



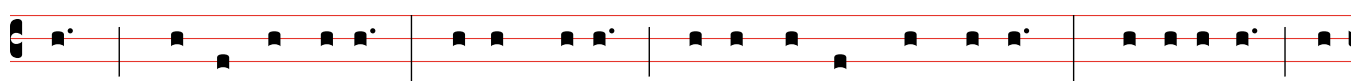
Tiberí-adis. Mani-festávit autem sic: Erant simul Simon Petrus et Tho-



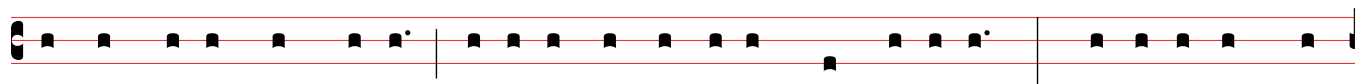
mas, qui dícitur Dídymus, et Nathána-el, qui erat a Cana Ga-lilæ-æ,



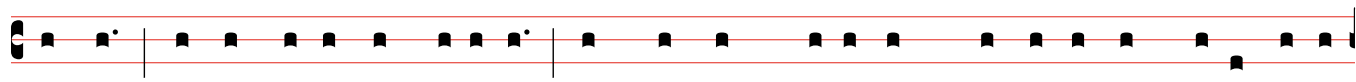
et fí-li-i Zebedæ-i et á-li-i ex discípu-lis eius du-o. Dicit e-is Simon Pe-



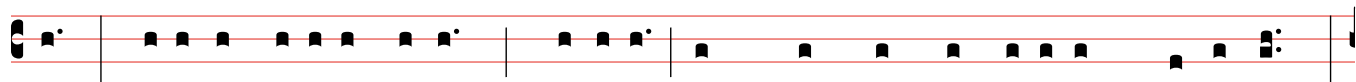
trus: « Vado piscári ». Dicunt e-i: « Venímus et nos tecum ». Exi-érunt, et



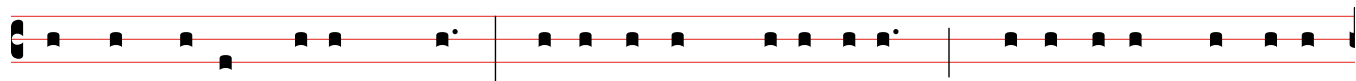
ascendérunt in navem; et illa nocte nihil prenidérunt. Mane autem iam



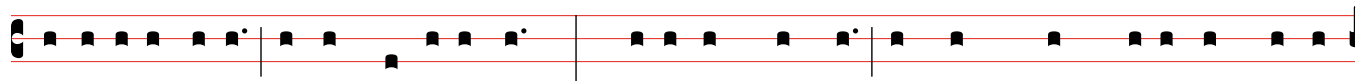
facto, ste-tit Iesus in lítore; non tamen sci-ébant discípu-li qui-a Iesus



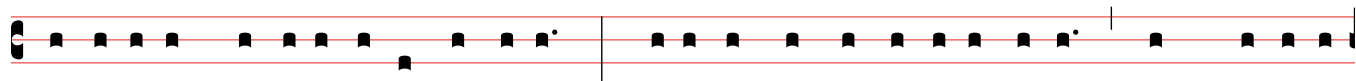
est. Dicit ergo e-is Iesus: « Pú-eri, numquid pulmentári-um habé-tis? »



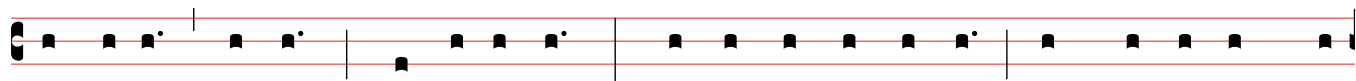
Respondérunt e-i: « Non ». Ille autem dixit e-is: « Mítti-te in délixteram



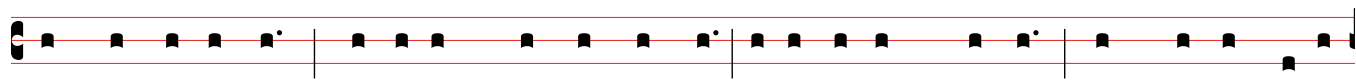
navígi-i rete, et inveni-é-tis ». Misérunt ergo; et iam non valébant illud



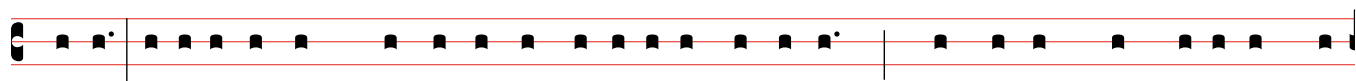
tráhere a multitúdine písci-um. Dicit ergo discípulus ille, quem di-ligé-



bat Iesus, Petro: « Dóminus est ». Simon ergo Petrus, cum audísset qui-



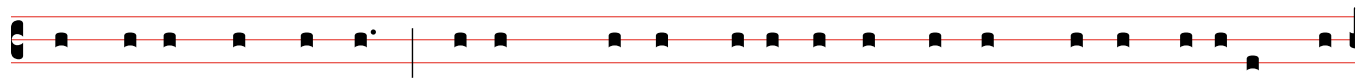
a Dóminus est, túnica succínxit se (erat enim nudus) et mi-sit se in



mare. Ali-i autem discípu-li navígi-o venérunt (non enim longe erant a



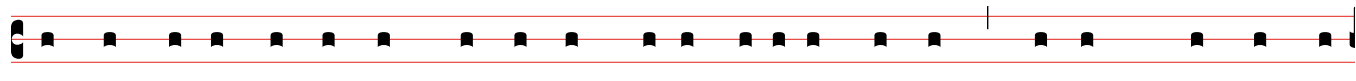
terra, sed quasi cúbi-tis ducéntis) trahéntes rete písci-um. Ut ergo de-



scendérunt in terram, vident prunas pósi-tas et piscem superpósitum et



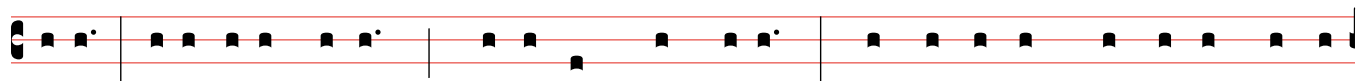
panem. Dicit e-is Iesus: « Afférte de píscibus quos prenidístis nunc ».



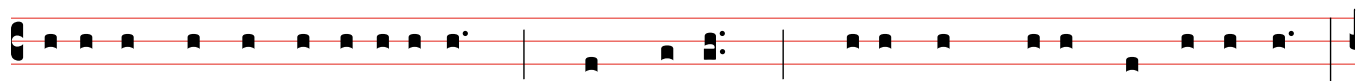
Ascéndit ergo Simon Petrus et traxit rete in terram plenum magnis pí-



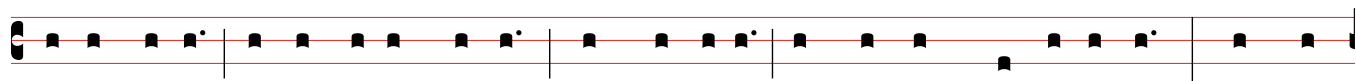
scibus, centum quinquagínta tribus. Et, cum tanti essent, non est scissum



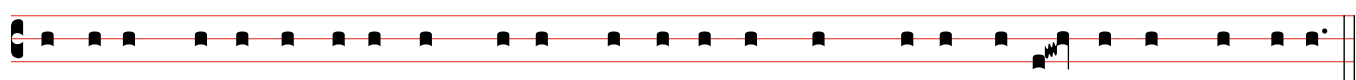
rete. Dicit e-is Iesus: « Vení-te, prandéte ». Nemo autem audébat disci-



pulórum interrogáre e-um: « Tu quis es? », sci-éntes qui-a Dóminus est.



Venit Iesus, et áccipit panem, et dat e-is, et piscem simí-li-ter. Hoc iam



térti-o mani-festátus est Iesus discípu-lis cum resurrexís-set a mórtu-is.

