

Gospel for First Sunday of Lent

Year A

Matthew 4:1-11

Tonus Antiquior

Dóminus vobíscum. R. Et cum spí-ritu tu-o. V. Lécti-o Sancti

Evangé-li-i secúndum Matthæ-um R. Glóri-a tibi, Dómine.

In illo témpore: Iesus ductus est in desértum a Spí-ritu, ut tenta-
réetur a di-ábolo. Et cum iejunásset quadragínta di-ébus et quadragínta

nóctibus, póste-a esúri-it. Et accédens temptátor dixit e-i: « Si Fí-li-us

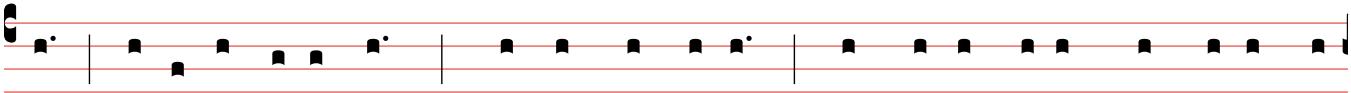
De-i es, dic ut lápides isti panes fi-ant ». Qui respóndens dixit: « Scrip-
tum est: “ Non in pane solo vivet homo, sed in omni verbo quod procé-



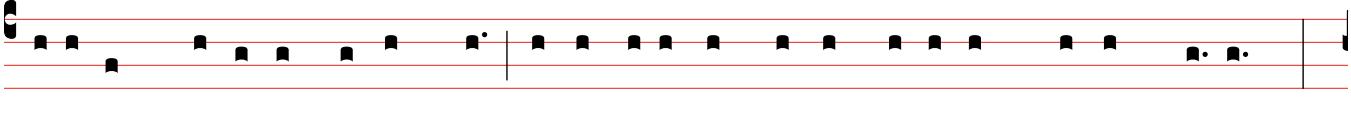
dit de ore De-i ”». Tunc assúmit e-um di-ábolus in sanctam civi-tátem,



et státu-it e-um supra pinnáculum templi et dicit e-i: » Si Fí-li-us De-i



es, mitte te de-órsum: scriptum est enim: “ Ange-lis su-is mandábit de



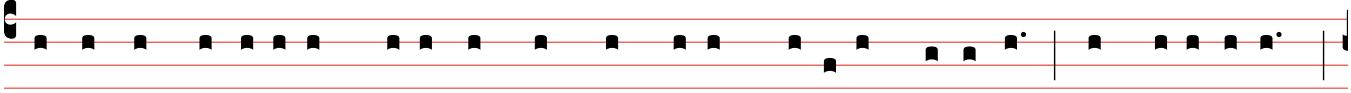
te et in mánibus tollent te, ne forte offéndas ad lápidem pedem tu-um ”».



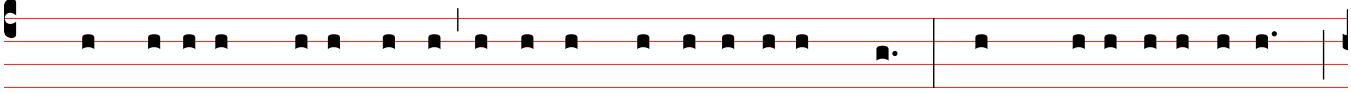
A-it illi Iesus: « Rursum scriptum est: “ Non tentábis Dóminum De-um



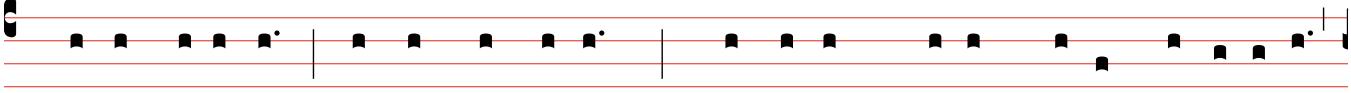
tu-um ”». I-terum assúmit e-um di-ábolus in montem excélsum valde,



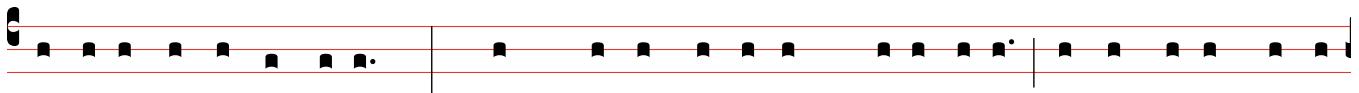
et osténdit e-i ómni-a regna mundi et glóri-am e-órum, et dicit illi:



« Hæc tibi ómni-a dabo si cadens adoráveris me ». Tunc dicit e-i Iesus:



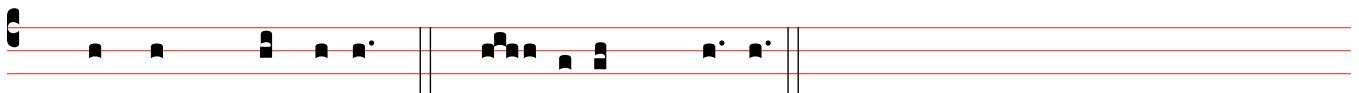
« Vade, Sátana; scriptum est enim: “ Dóminum De-um tu-um adorábis



et illi so-li sérví-es ”». Tunc re-líquit e-um di-ábolus, et ecce ánge-li



accessérunt et ministrábant e-i.



V. Verbum Dómini. **R.** Laus tibi, Christe.