

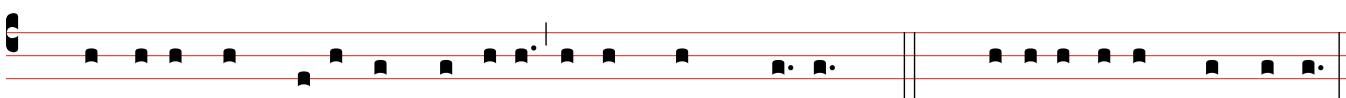
Gospel for Solemnity of the Nativity of Saint John the Baptist

Ad Missam in Vigilia

Luke 1:5–17

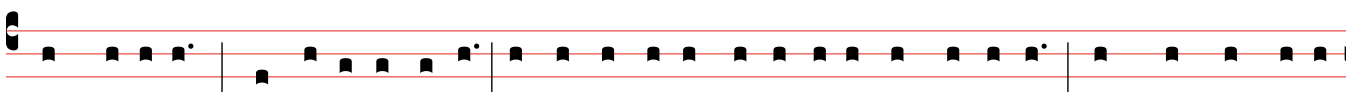
Tonus Antiquior

Dóminus vobíscum. **R.** Et cum spí-ritu tu-o.

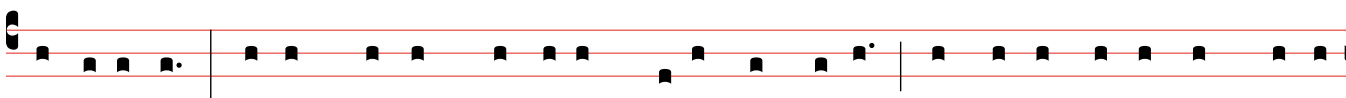


V. Lécti-o Sancti Evangé-li-i secúndum Lucam. **R.** Glóri-a tibi, Dómine.

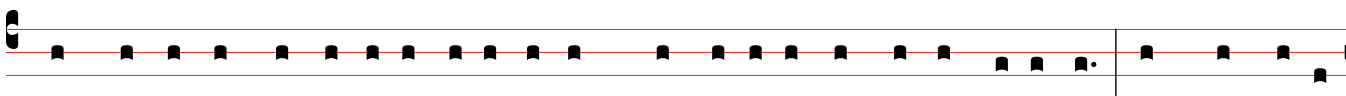
Fu-it in di-ébus Heródis, regis Iudæ-æ, sacerdos quidam nómine



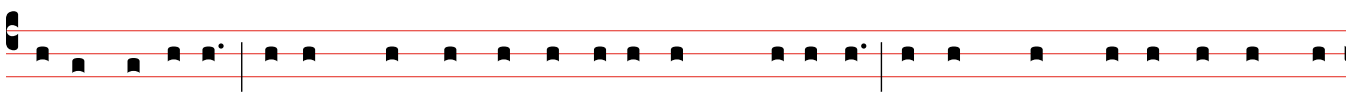
Zacharí-as, de vice Abí-æ, et uxor illi de fi-li-ábus A-arón, et nomen eius



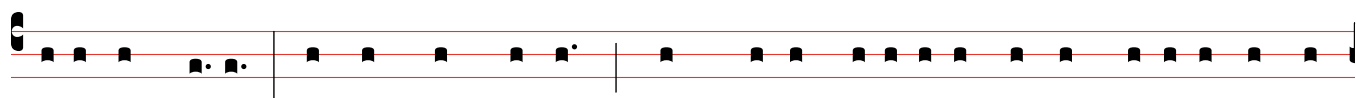
E-lísabeth. Erant autem iusti ambo ante De-um, incedéntes in ómnibus



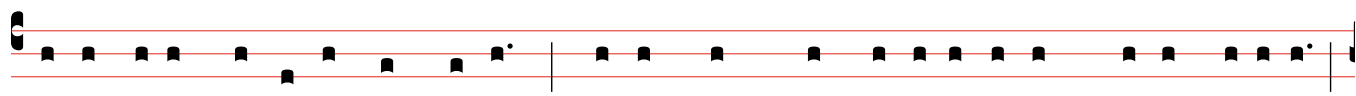
mandá-tis et iusti-fica-ti-ónibus Dómini irreprehensíbi-les. Et non erat



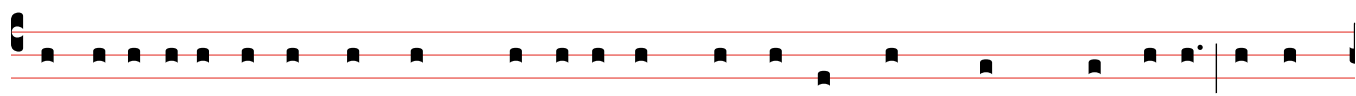
illis fí-li-us, e-o quod esset E-lísabeth stéri-lis, et ambo processíssent in



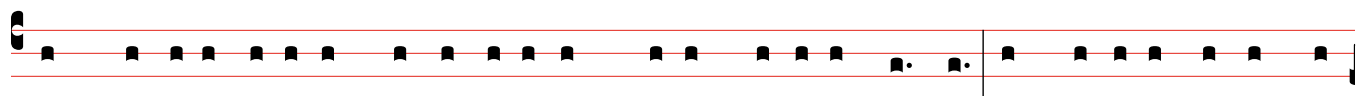
di-ébus su-is. Factum est autem, cum sacerdóti-o ipse fungerétur in ór-



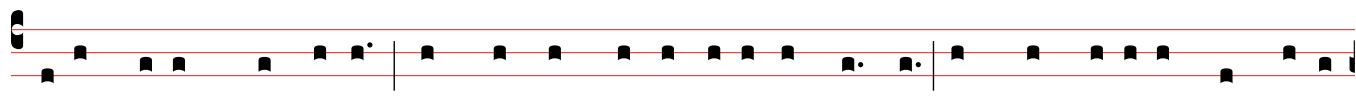
dine vicis su-æ ante De-um, secúndum consu-etúdinem sacerdóti-i,



sorte éxi-it ut incénsum póneret ingréssus in templum Dómini; et om-



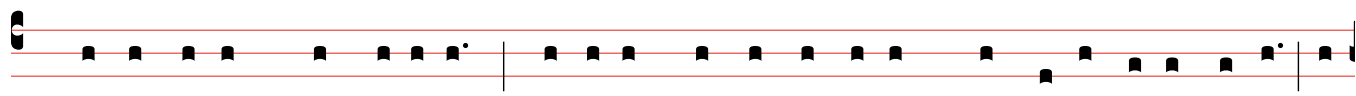
nis multitúdo erat pópu-li orans foris hora incénsi. Appáru-it autem il-



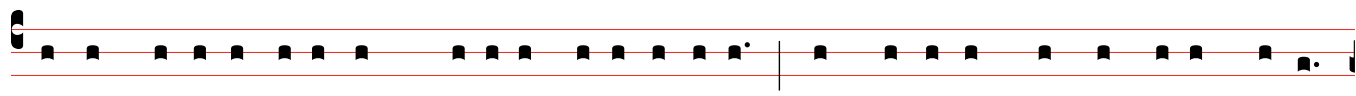
li ángelus Dómini, stans a dextris altáris incénsi. Et Zacharí-as turbátus



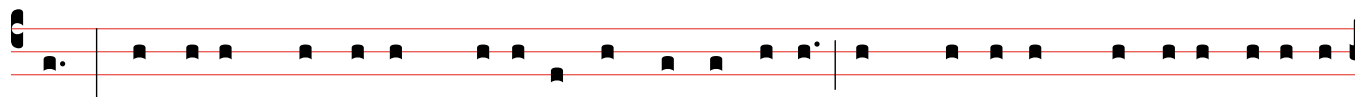
est videns, et timor írru-it super e-um. A-it autem ad illum ángelus:



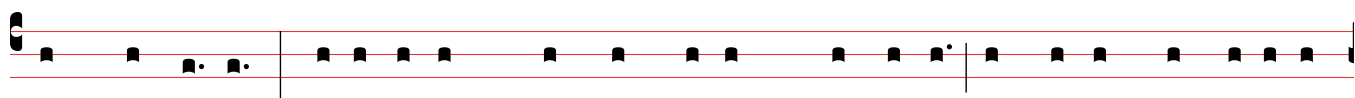
« Ne tíme-as, Zacharí-a, quóni-am exaudí-ta est deprecá-ti-o tu-a; et



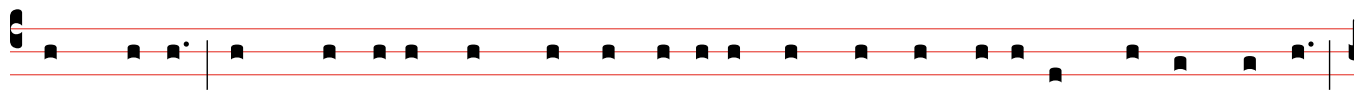
uxor tu-a E-lísabeth pári-et tibi fí-li-um, et vocábis nomen eius Io-án-



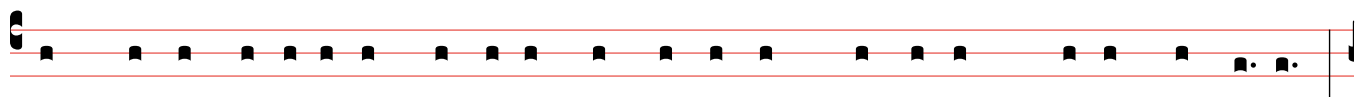
nem. Et erit gáudi-um tibi et exsultá-ti-o, et multi in na-tivi-táte e-



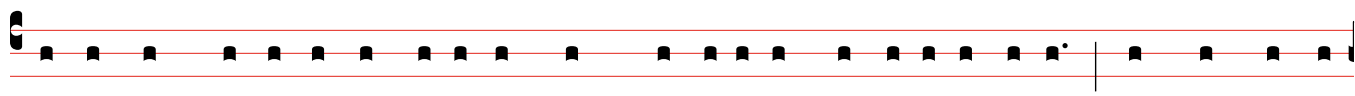
ius gaudébunt. Erit enim magnus coram Dómino, et vinum et síceram



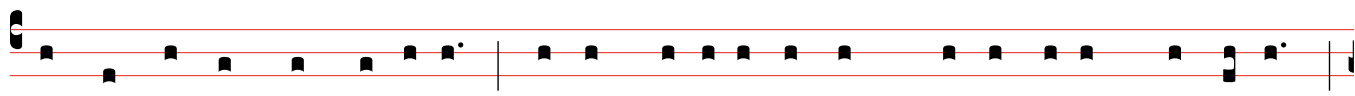
non bibet, et Spí-ritu Sancto replébitur adhuc ex útero matris su-æ;



et multos fi-li-órum Isra-el convértet ad Dóminum De-um ipsórum.



Et ipse præcédet ante illum in spí-ritu et virtúte E-lí-æ, “ ut convértat



corda patrum in fí-li-os ”, et incredíbi-les ad prudénti-am iustórum,



paráre Dómino plebem perféctam ».



℣. Verbum Dómini. ℞. Laus tibi, Christe.