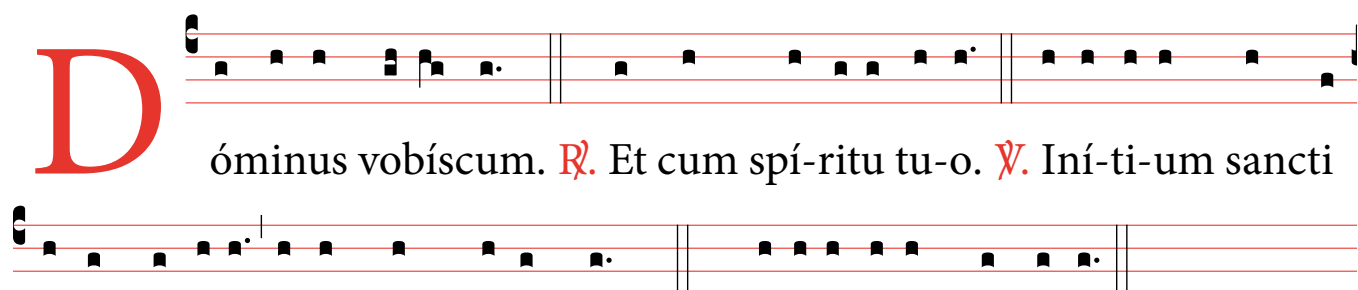


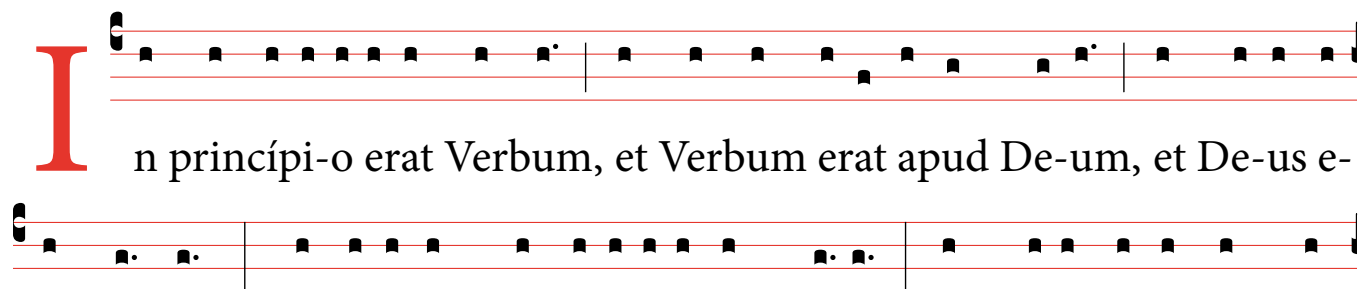
# Gospel for the Third Mass of Christmas

John 1:1–18

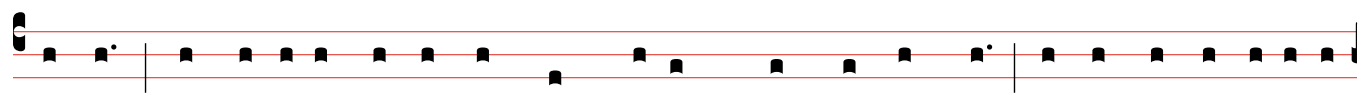
Tonus Antiquior



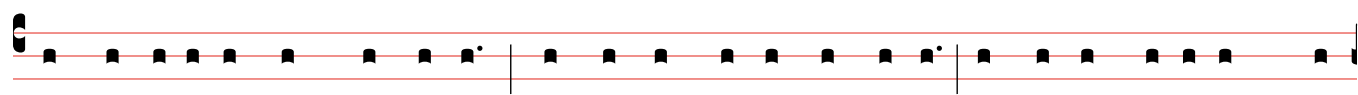
Evangé-li-i secúndum Io-ánnem R. Glóri-a tibi, Dómine.



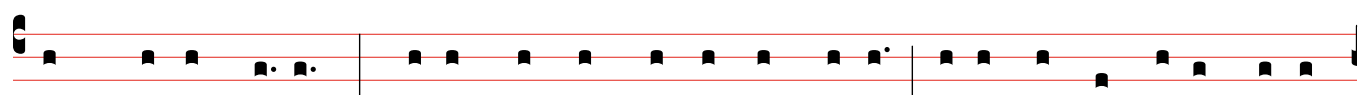
rat Verbum. Hoc erat in princípi-o apud De-um. Omni-a per ipsum fac-



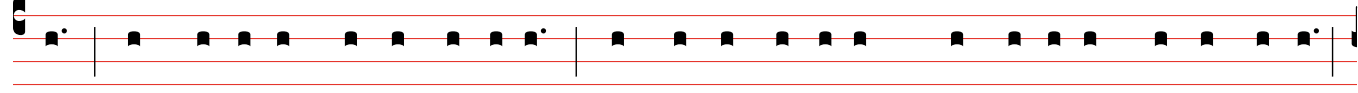
et vi-ta erat lux hóminum, et lux in ténebris lucet, et ténebræ e-am non



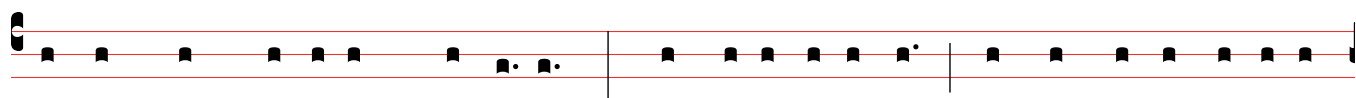
nes: hic venit in testimóni-um, ut testimóni-um perhibéret de lúmine,



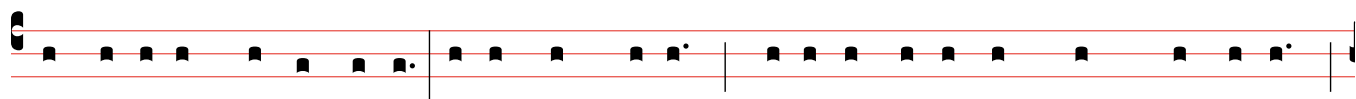
nes: hic venit in testimóni-um, ut testimóni-um perhibéret de lúmine,



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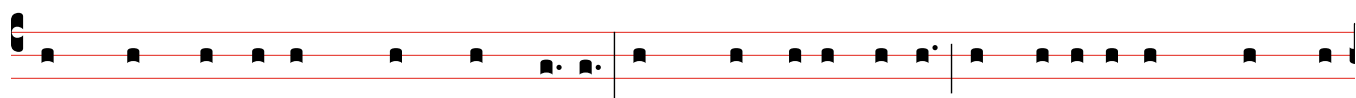
ut omnes créderent per illum. Non erat ille lux, sed ut testimóni-um



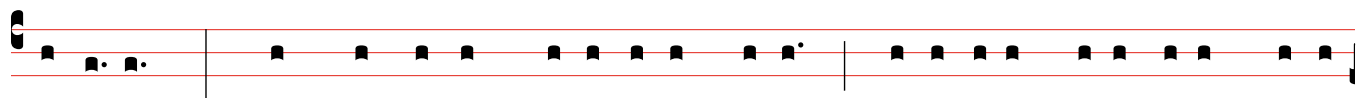
perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem,



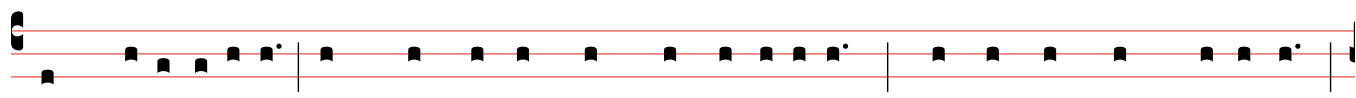
véni-ens in mundum. In mundo erat, et mundus per ipsum factus est,



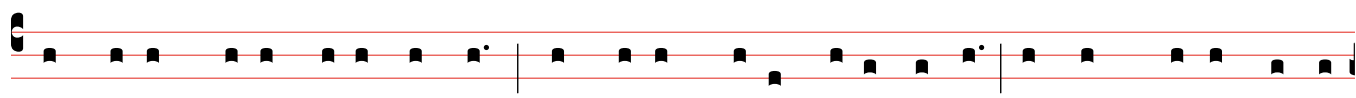
et mundus e-um non cognóvit. In própri-a venit, et su-i e-um non re-



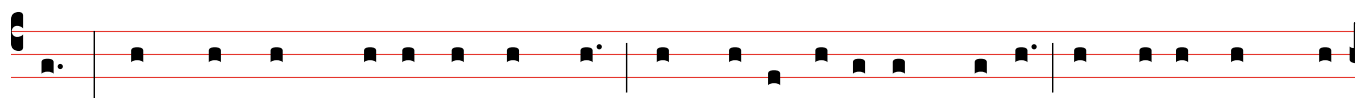
cepérunt. Quotquot autem recepérunt e-um, dedit e-is potestátem fí-li-



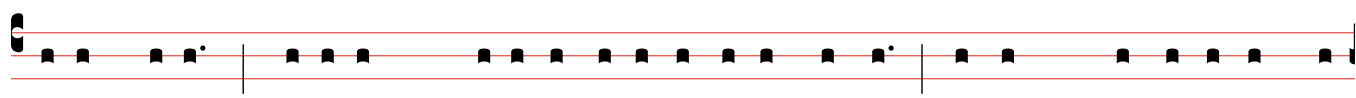
os De-i fí-eri, his qui credunt in nómine eius, qui non ex sanguínibus,



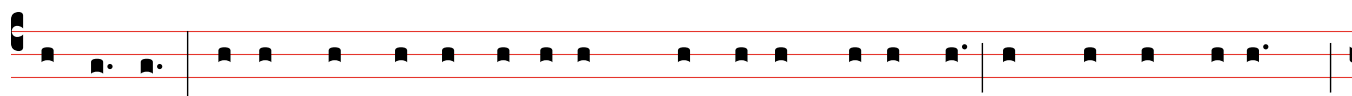
neque ex voluntáte carnis, neque ex voluntáte vi-ri, sed ex De-o na-ti



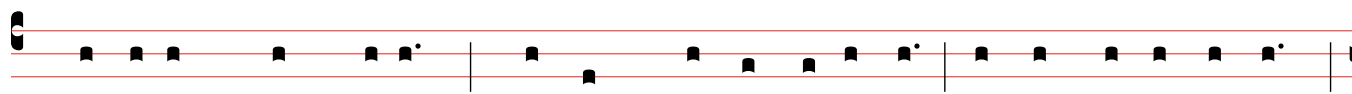
sunt. Et Verbum caro factum est, et habi-távit in nobis, et vídimus glo-



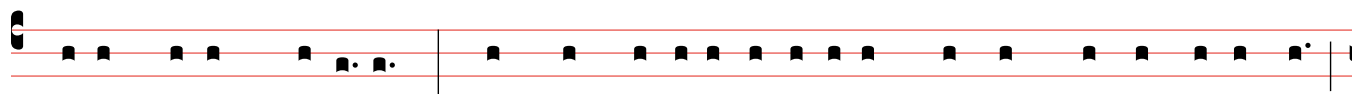
ri-am eius, glóri-am quasi Unigéni-ti a Patre, plenum grá-ti-æ et ve-



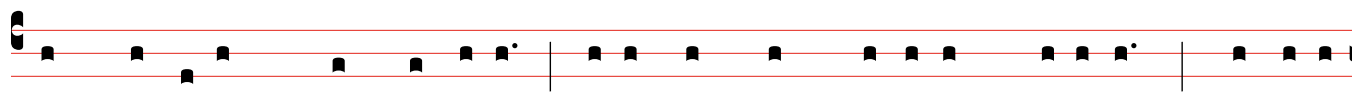
ri-tá-tis. Io-ánnes testimóni-um pérhibet de ipso, et clamat dicens:



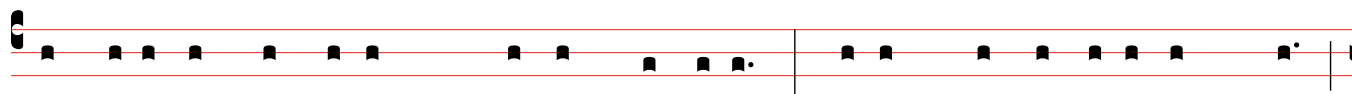
« Hic erat, quem dixi: “ Qui post me ventúrus est, ante me factus est,



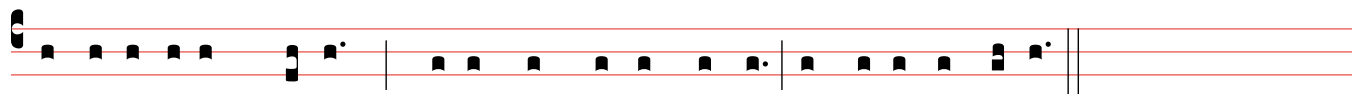
qui-a pri-or me erat ”». Et de plenitúdine eius nos omnes accépmus,



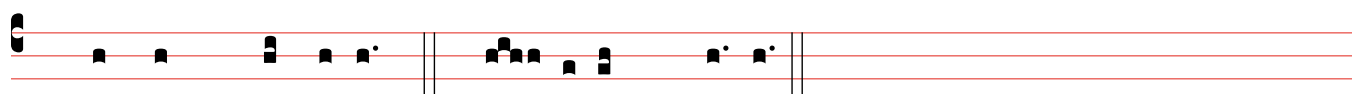
et grá-ti-am pro grá-ti-a; qui-a Lex per Mó-ysem data est, grá-ti-a



et véri-tas per Iesum Christum facta est. De-um nemo vidit umquam;



Unigénitus De-us, qui est in sinu Patris, ipse enarrávit.



℣. Verbum Dómini. ℞. Laus tibi, Christe.