

Reading I for First Sunday of Lent

Year A

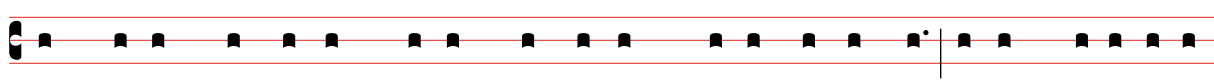
Genesis 2:7-9; 3:1-7

L

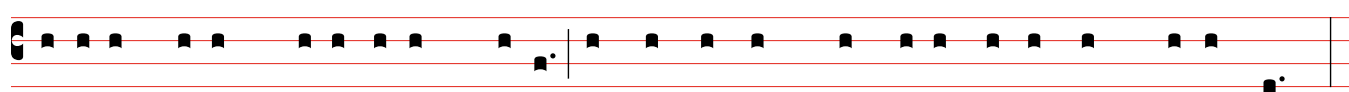


écti-o libri Génesis

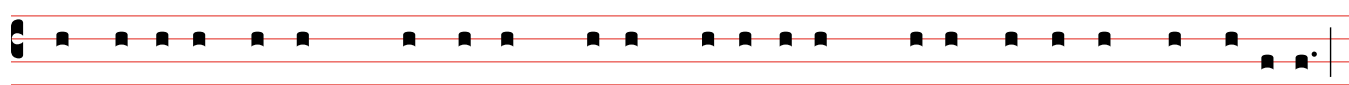
F



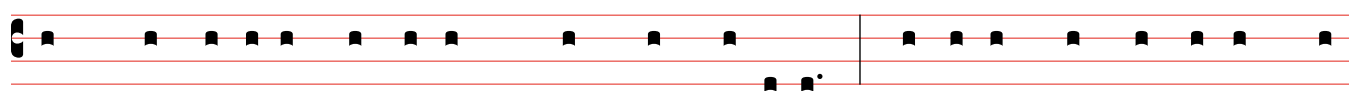
ormávit Dóminus De-us hóminem de limo terræ, et inspirávit in



fáci-em eius spiráculum vitæ, et factus est homo in ánimam vivéntem.



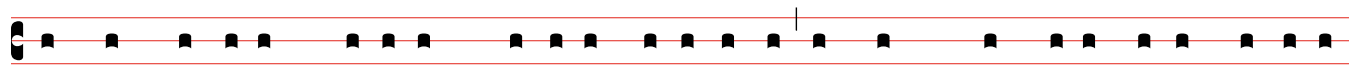
Plantáverat autem Dóminus De-us paradísium voluptá-tis a princípi-o,



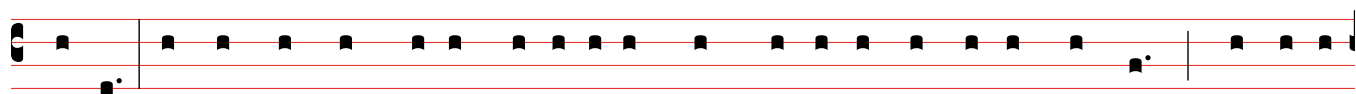
in quo pósu-it hóminem quem formáverat. Produxítque Dóminus De-



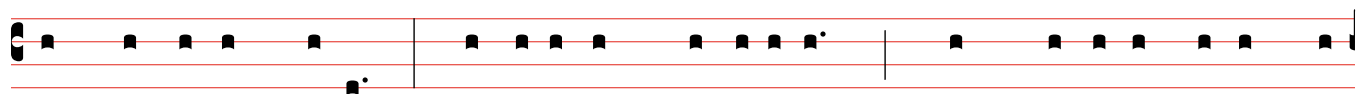
us de humo omne lignum pulchrum visu et ad vescéndum su-áve;



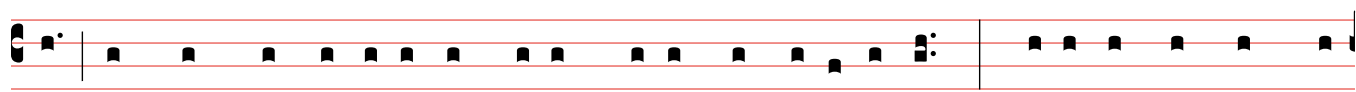
lignum ét-i-am vitæ in médi-o paradí-si lignúmque sci-énti-æ boni et



ma-li. Sed et serpens erat callídi-or cunctis animántibus terræ, quæ féce-



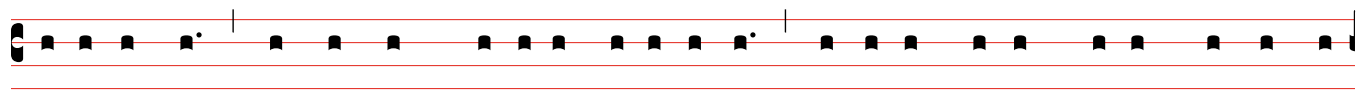
rat Dóminus De-us. Qui dixit ad mu-lí-erem: « Cur præcépit vobis De-



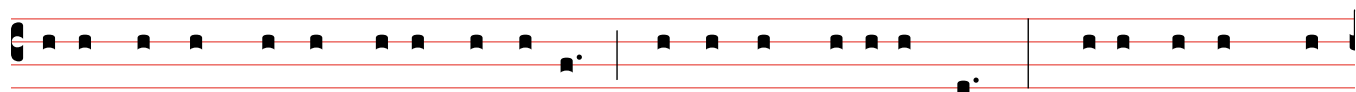
us, ut non comederé-tis de omni ligno paradí-si? » Cu-i respóndit mu-



lí-er: « De fructu lignórum, quæ sunt in paradí-so, véscimur; de fructu



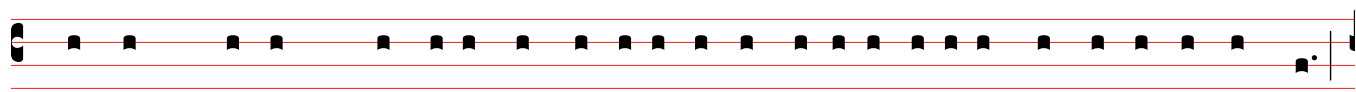
vero ligni, quod est in médi-o paradí-si, præcépit nobis De-us ne come-



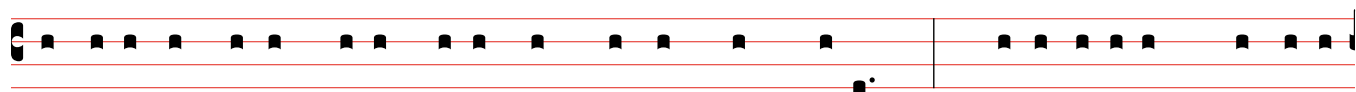
derémus et ne tangerémus illud, ne forte mori-ámur ». Dixit autem ser-



pens ad mu-lí-erem: « Nequáquam morte mori-émini. Scit enim De-us



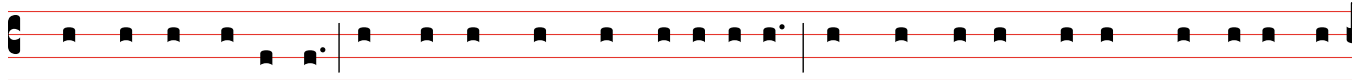
quod in quocúmque di-e comedéri-tis ex e-o aperi-éntur ócu-li vestri,



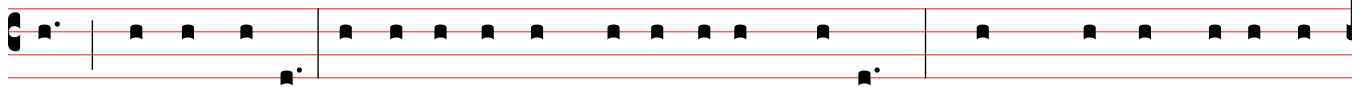
et éri-tis sicut di-i sci-éntes bonum et malum ». Vidit ígitur mú-li-er



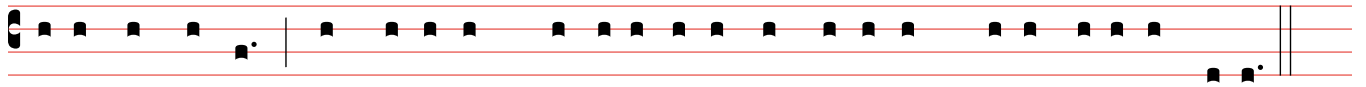
quod bonum esset lignum ad vescéndum et pulchrum ócu-lis aspectú-



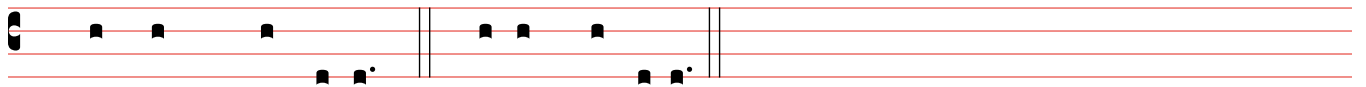
que de-lectábi-le, et tu-lit de fructu illí-us, et comédit dedítque viro su-



o, qui comédit. Et apérti sunt ócu-li ambórum. Cumque cognovíssent



se esse nudos, consu-érunt fó-li-a ficus et fecérunt sibi perizómata.



℣. Verbum Dómini. ℟. De-o grá-ti-as.