

Gospel for Sixth Sunday in Ordinary Time

Year A

Matthew 5:17–37

Tonus Antiquior

Dóminus vobíscum. R. Et cum spí-ritu tu-o. V. Lécti-o Sancti

Evangé-li-i secúndum Matthæ-um R. Glóri-a tibi, Dómine.

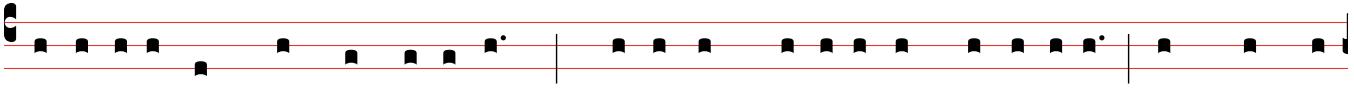
In illo témpore: Dixit Jesus discípu-lis su-is: « No-lí-te putáre quón-

i-am veni sólvere Legem aut Prophétas: non veni sólvere sed adimplé-

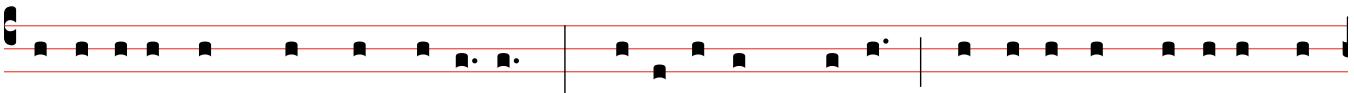
re. Amen quippe dico vobis: Donec tránse-at cælum et terra, iota unum

aut unus apex non præteríbit a Lege donec ómni-a fi-ant. Qui ergo sól-

verit unum de mandá-tis istis mínimis et docú-erit sic hómines, mí nimus



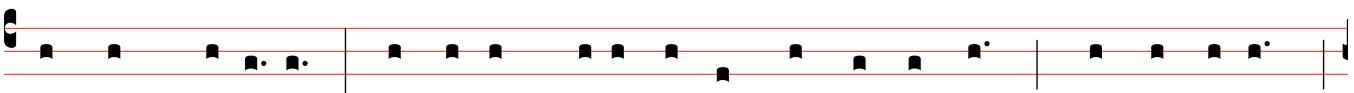
vocábitur in Regno cælórum; qui autem fécerit et docú-erit, hic magnus



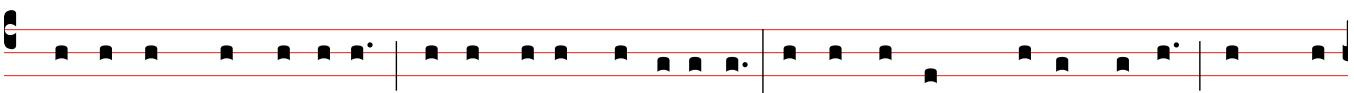
vocábitur in Regno cælórum. Dico enim vobis: Ni-si abundáverit ius-



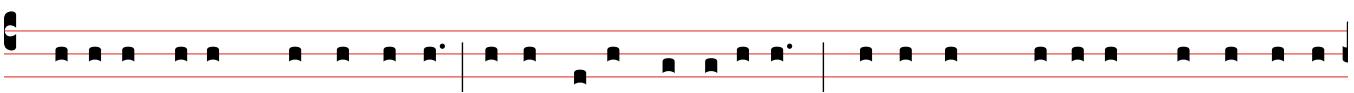
tí-ti-a vestra plus quam scribárum et Pharisæ-órum, non intrábi-tis in



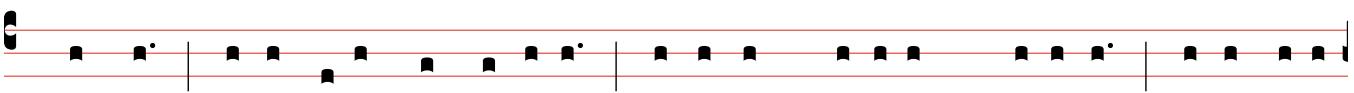
Regnum cælórum. Audístis qui-a dictum est antíquis: “ Non occídes ”;



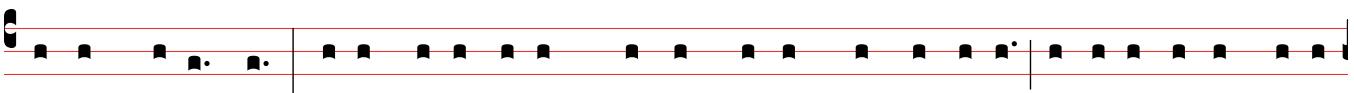
qui autem occíderit, re-us erit iudíci-o. Ego autem dico vobis: Omnis



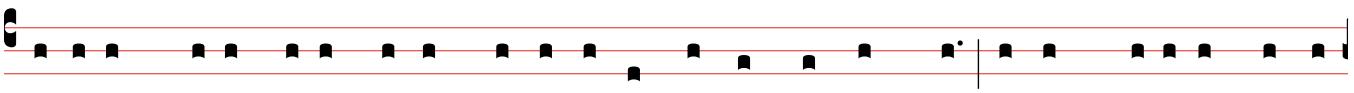
qui iráscitur fratri su-o, re-us erit iudíci-o; qui autem díixerit fratri su-o:



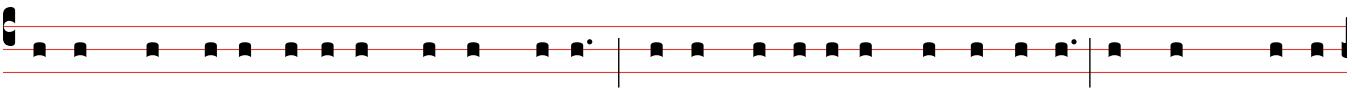
“ Racha ”, re-us erit concí-li-o; qui autem díixerit: “ Fátu-e ”, re-us erit



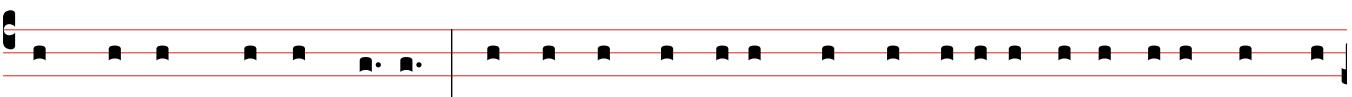
gehénnæ ignis. Si ergo ófferes munus tu-um ad altáre, et ibi recordátus



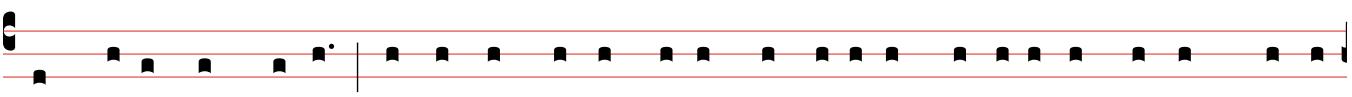
fú-eris qui-a frater tu-us habet á-liquid advérsum te, re-línque ibi munus



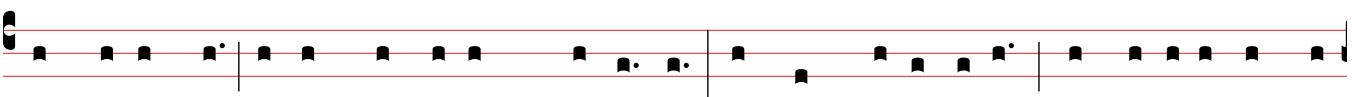
tu-um ante altáre et vade pri-us, reconcili-áte fratri tu-o, et tunc véni-



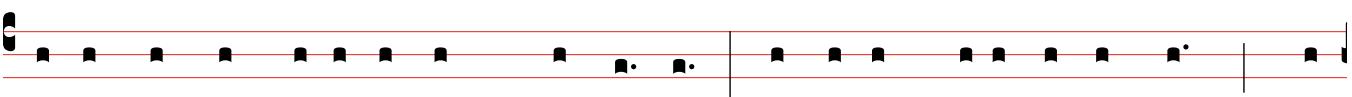
ens offer munus tu-um. Esto consénti-ens adversári-o tu-o cito dum es



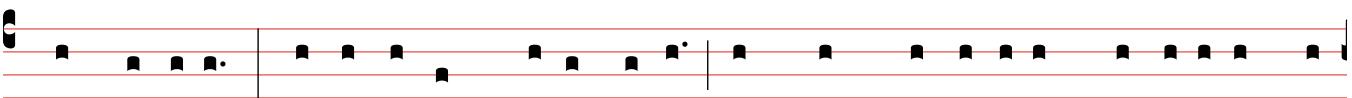
in vi-a cum e-o, ne forte tradat te adversári-us iúdici, et iudex tradat



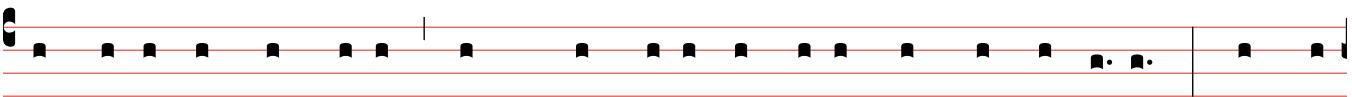
te minístro, et in cárcerem mittá-ris. Amen dico tibi: Non éxi-es inde



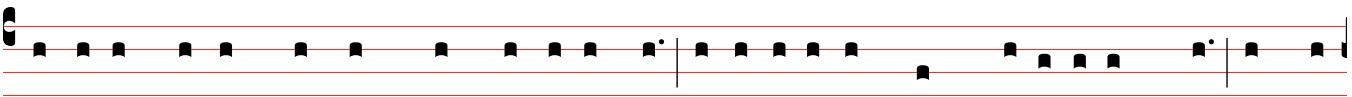
donec reddenas novíssimum quadrántem. Audístis qui-a dictum est: “ Non



mœcháberis ”. Ego autem dico vobis: Omnis qui víderit mu-lí-erem ad



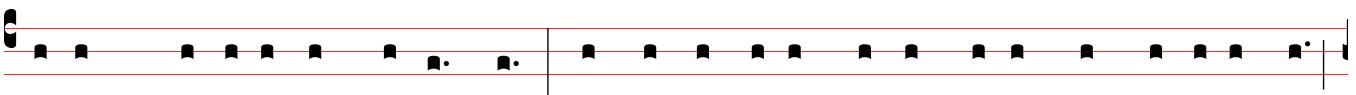
concupiscéndum e-am iam mœchátus est e-am in corde su-o. Quod si



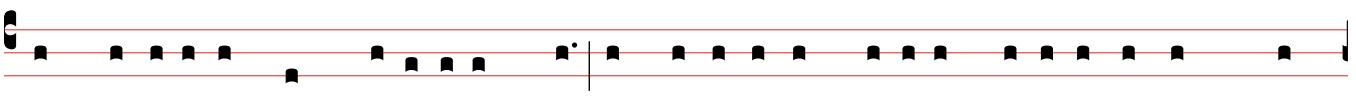
óculus tu-us dexter scanda-lízat te, éru-e e-um et pró-ice abs te: éxpe-



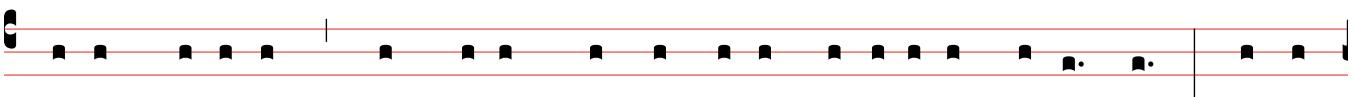
dit enim tibi ut pére-at unum membrórum tu-órum quam totum corpus



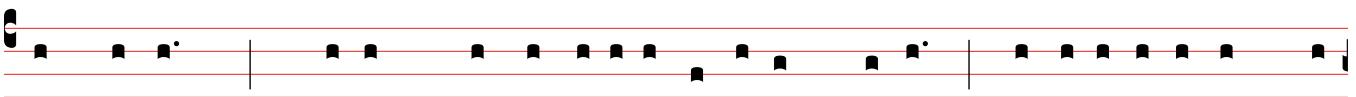
tu-um mittátur in gehénnam. Et si déxtera manus tu-a scanda-lízat te,



abscíde e-am et pró-ice abs te: expedit enim tibi ut pére-at unum mem-



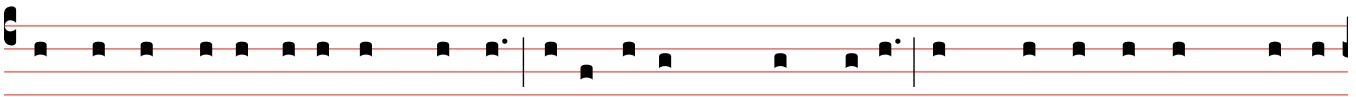
brórum tu-órum quam totum corpus tu-um ábe-at in gehénnam. Dictum



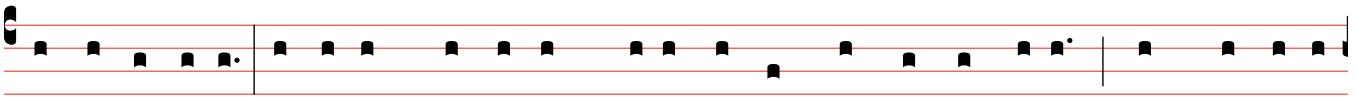
est autem: "Quicúmque dimíserit uxórem su-am, det illi libéllum re-



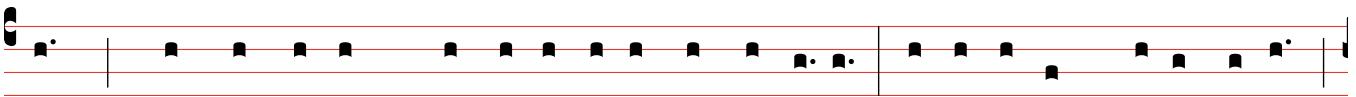
púdi-i". Ego autem dico vobis: Omnis qui dimíserit uxórem su-am, ex-



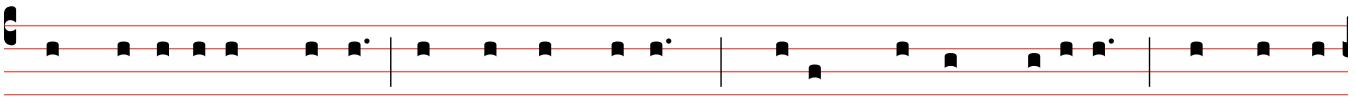
cépta fornicati-ónis causa, facit e-am mœchári, et qui dimíssam dúxe-



rit, adúlterat. I-terum audístis qui-a dictum est antíquis: "Non periurá-



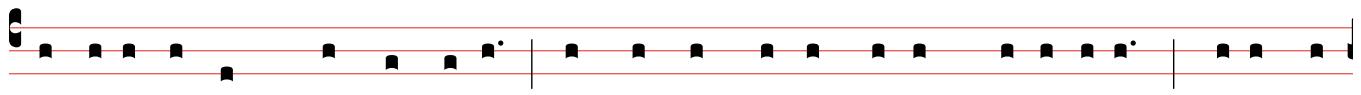
bis", "reddes autem Dómino iuraménta tu-a". Ego autem dico vobis:



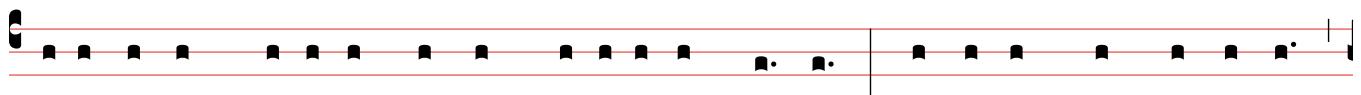
Non iuráre omníno, neque per cælum, qui-a thronus De-i est; neque per



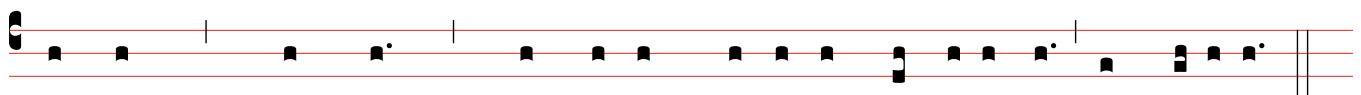
terram, qui-a scabéllum est pedum eius, neque per Hierosólymam, qui-



a cívi-tas est magni Regis; neque per caput tu-um iuráveris, qui-a non



potes unum capíllum album fácere aut nigrum. Sit autem sermo vester:



“ Est est ”, “ Non non ”: quod autem his abundánti-us est a Malo est ».



V. Verbum Dómini. **R.** Laus tibi, Christe.