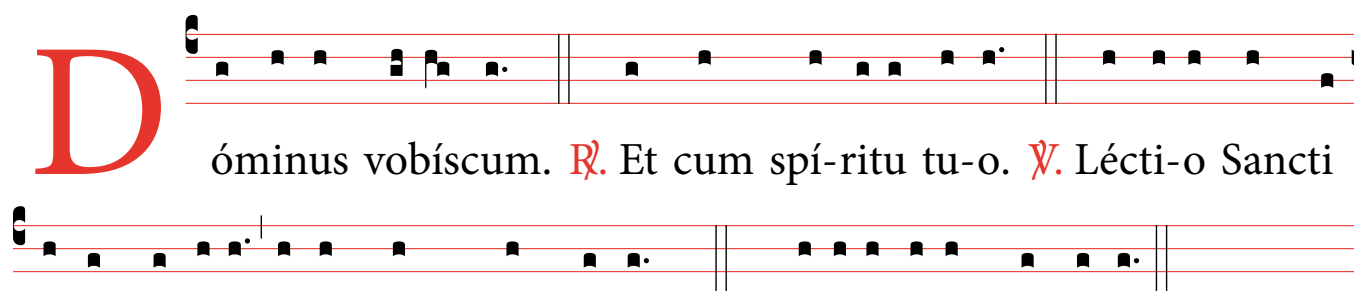


Gospel for Sixteenth Sunday in Ordinary Time

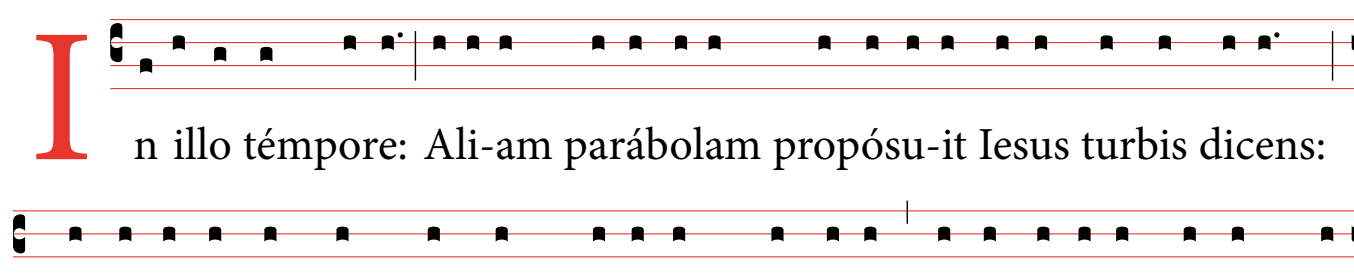
Year A

Matthew 13:24-43

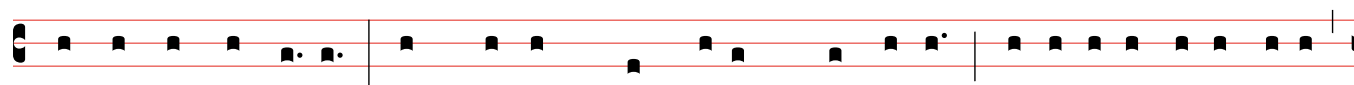
Tonus Antiquior



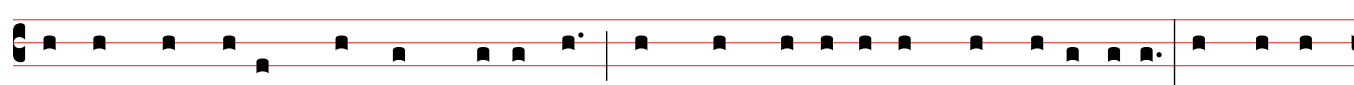
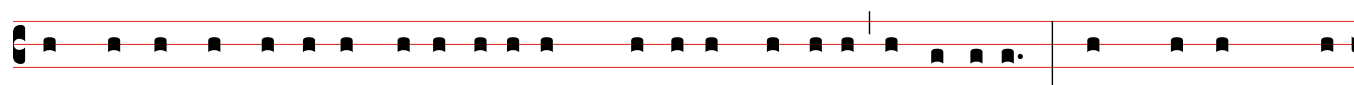
Evangé-li-i secúndum Matthæ-um *R.* Glóri-a tibi, Dómine.

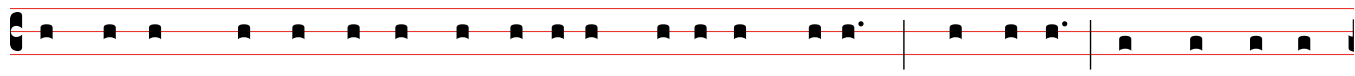


« Sími-le factum est Regnum cælórum hómini qui seminávit bonum se-

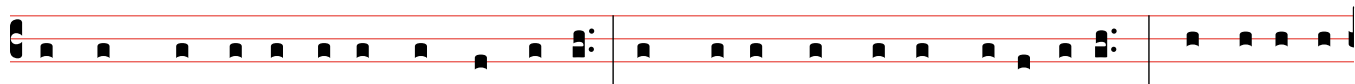


et superseminávit zizáni-a in médi-o trí-tici et ábi-it. Cum autem cre-





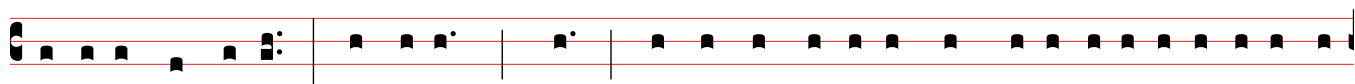
tes autem servi patris famí-li-as dixerunt e-i: “ Dómine, nonne bonum



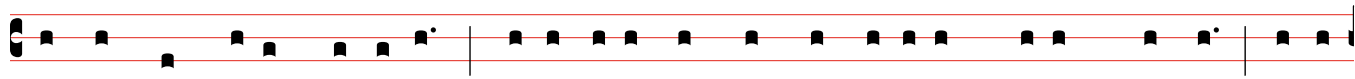
semen seminásti in agro tu-o? Unde ergo habet zizáni-a? ” Et a-it ill



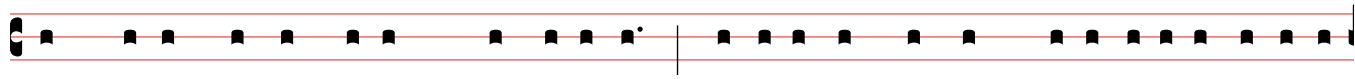
is: “ Inimícus homo hoc fe-cit ”. Servi autem dicunt e-i: “ Vis, imus et



collígimus e-a? ” Et a-it: “ Non, ne forte colligéntes zizáni-a eradicé-tis



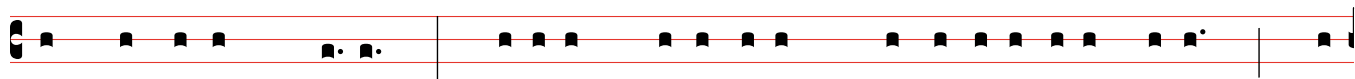
simul cum e-is trí-ticum, síni-te útraque créscere usque ad messem; et in



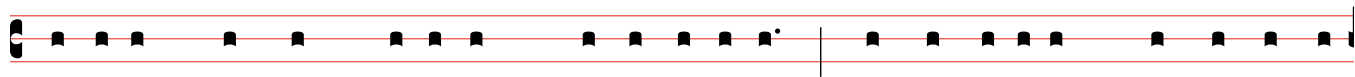
témpore messis dicam messóribus: Collígi-te primum zizáni-a et alligá-



te e-a in fascículos ad comburéndum e-a, trí-ticum autem congregáte



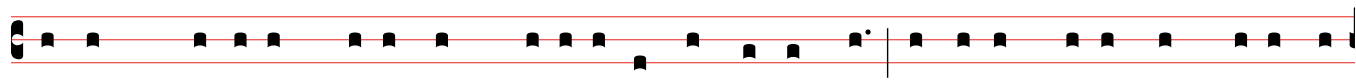
in hórre-um me-um ”». Ali-am parábolam propósu-it e-is dicens: « Si-



mi-le est Regnum cælórum grano sinápis, quod accípi-ens homo semi-



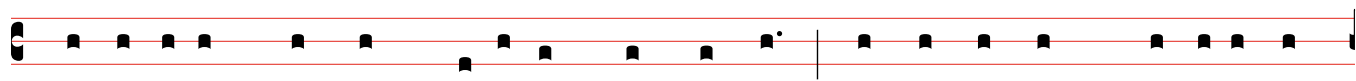
návit in agro su-o; quod mínimum quidem est ómnibus semínibus, cum



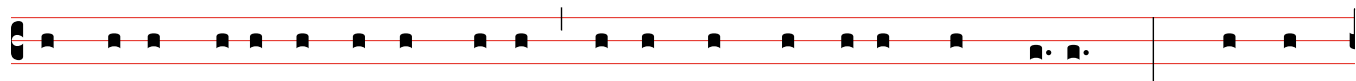
autem créverit maius est holéribus et fit arbor, i-ta ut vólucres cæli vé-



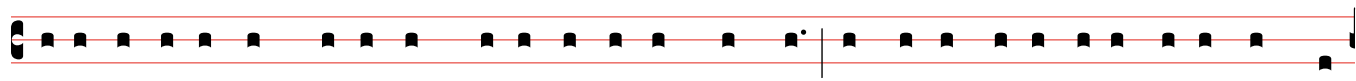
ni-ant et hábi-tent in ramis e-ius ». Ali-am parábolam locútus est e-is:



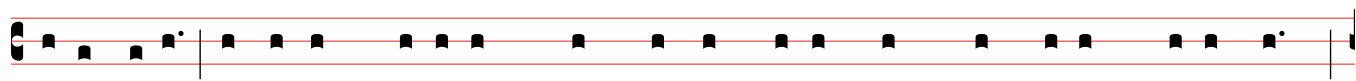
« Sími-le est Regnum cælórum ferménto, quod accéptum mú-li-er abs-



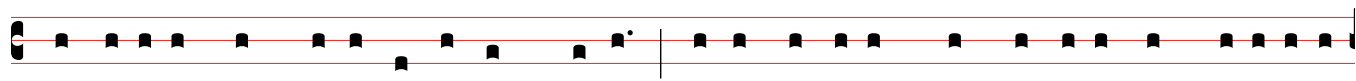
cóndit in farínæ sa-tis tribus donec fermentátum est totum ». Hæc óm-



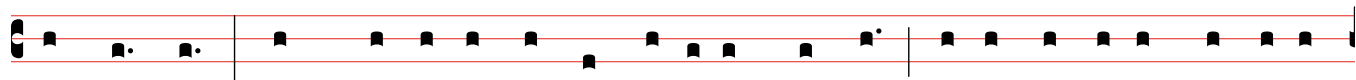
ni-a locútus est Iesus in parábo-lis ad turbas, et sine parábola nihil loque-



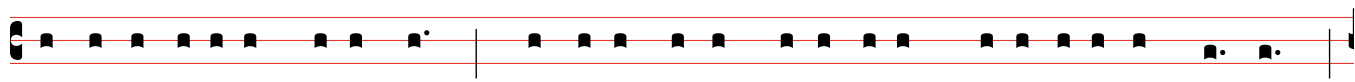
bátur e-is, ut adimplerétur quod dictum erat per Prophétam dicéntem:



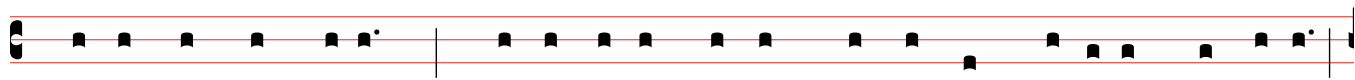
« Apéri-am in parábo-lis os me-um, eructábo abscóndi-ta a constituti-ó-



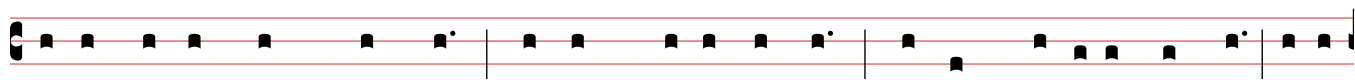
ne mundi ». Tunc dimíssis turbis venit in domum, et accessérunt ad e-um



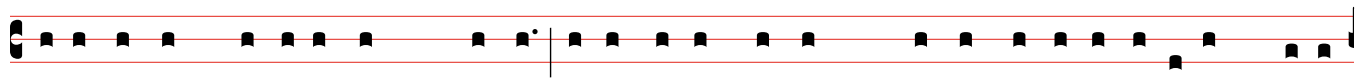
discípu-li eius dicéntes: « Díssere nobis parábolam zizani-órum agri ».



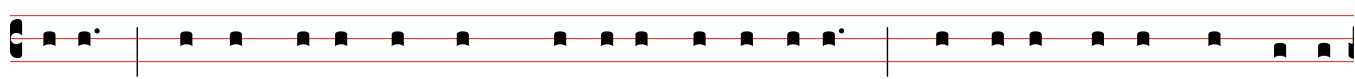
Qui respóndens a-it: « Qui séminat bonum semen est Fí-li-us hóminis;



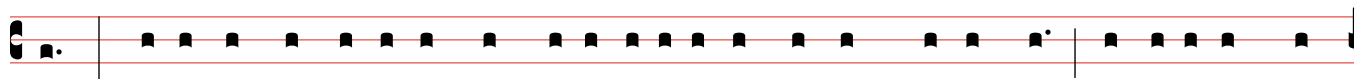
ager autem est mundus; bonum vero semen, hi sunt fí-li-i Regni; zizá-



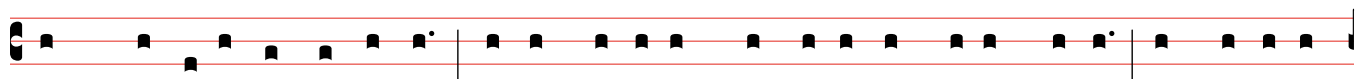
ni-a autem fí-li-i sunt Ma-li, inimícus autem qui seminávit e-a est di-á-



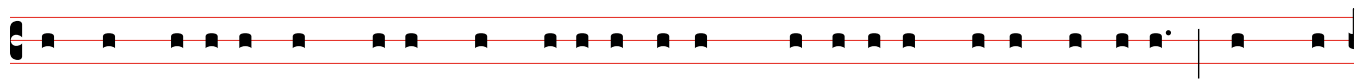
bolus; messis vero consummá-ti-o sáecu-li est, messóres autem ánge-li



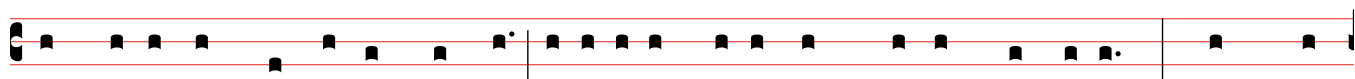
sunt. Sicut ergo colligúntur zizáni-a et igni comburúntur, sic erit in con-



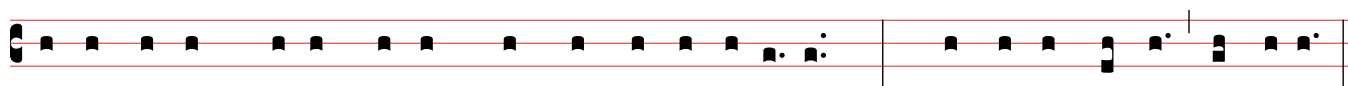
summa-ti-óne sáecu-li: mittet Fí-li-us hóminis ánge-los su-os, et cólligent



de Regno eius ómni-a scándala et e-os qui fáci-unt iniqui-tátem, et mit-



tent e-os in camínus ignis; ibi erit fletus et stridor dénti-um. Tunc ius-



ti fulgébunt sicut sol in Regno Patris e-órum. Qui habet aures áudi-at ».



℣. Verbum Dómini. ℟. Laus tibi, Christe.