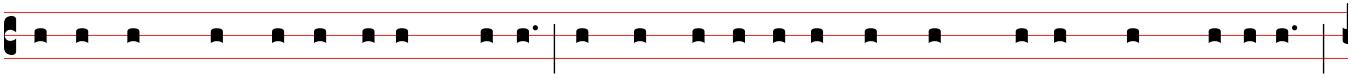


## Reading II for Fourth Sunday in Ordinary Time

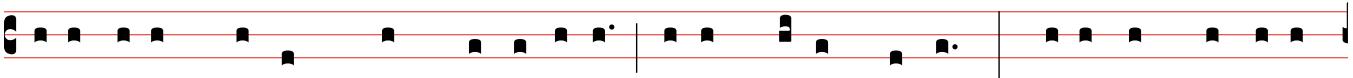
Year C

1 Corinthians 12:31–13:13

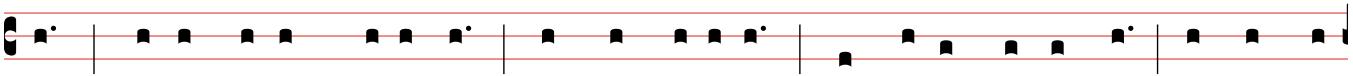
Léctio Epistolæ primæ be-á-ti Pauli apóstoli ad Corínthios  
Æ-mulámini charísmata maióra. Et adhuc excellenti-órem vi-  
am vobis demónstro. Si linguis hóminum loquar et angelórum, cari-  
tátem autem non hábe-am, factus sum velut æs sonans aut cýmbalum  
tínni-ens. Et si habú-ero prophé-ti-am et nóverim mystéri-a omni-a et  
omnem sci-énti-am, et si habú-ero omnem fidem i-ta ut montes tráns-  
feram, cari-tátem autem non habú-ero, ni-hil sum. Et si distribú-ero in



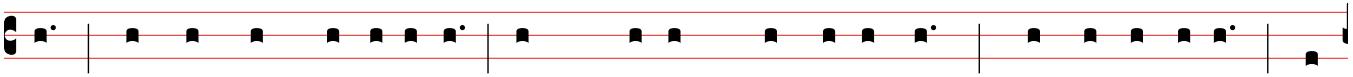
cibos omnes facultátes me-as, et si tradídero corpus me-um ut glóri-er,



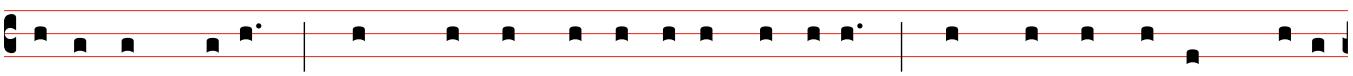
cari-tátem autem non habú-ero, nihil mihi prodest. Cári-tas pá-ti-ens



est, benígna est cári-tas, non æmulátur, non agit supérbe, non inflá-



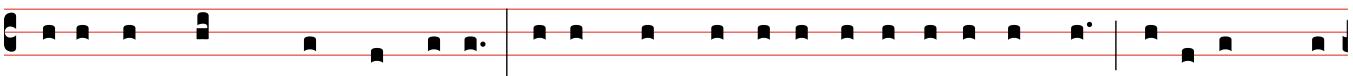
tur, non est ambi-ti-ósa, non quærit quæ su-a sunt, non irri-tátur, non



cógi-tat malum, non gaudet super iniqui-tátem, congáudet autem veri-



tá-ti: ómni-a suffert, ómni-a credit, ómni-a sperat, ómni-a sústinet.



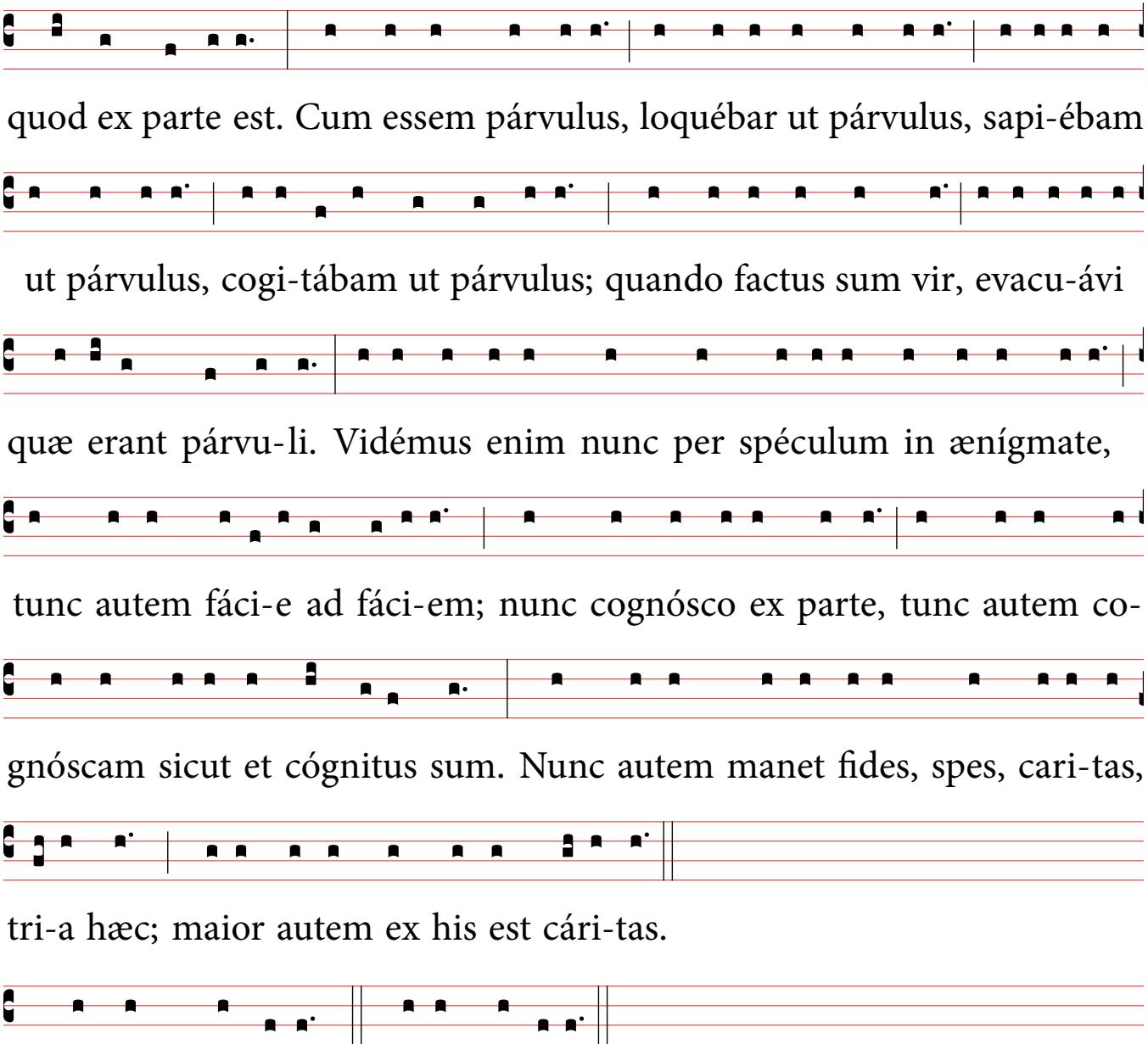
Cári-tas numquam éxcidit. Sive prophe-tí-æ, evacu-abúntur; sive linguæ,



cessábunt; sive sci-énti-a, destru-étur. Ex parte enim cognóscimus et ex



parte prophetámus; cum autem vénerit quod perféctum est, evacu-ábitur



quod ex parte est. Cum essem párvulus, loquébar ut párvulus, sapi-ébam  
ut párvulus, cogi-tábam ut párvulus; quando factus sum vir, evacu-ávi  
quæ erant párvu-li. Vidémus enim nunc per spéculum in ænígmate,  
tunc autem fáci-e ad fáci-em; nunc cognósco ex parte, tunc autem co-  
gnóscam sicut et cógnitus sum. Nunc autem manet fides, spes, cari-tas,  
tri-a hæc; maior autem ex his est cári-tas.

**V.** Verbum Dómini. **R.** De-o grá-ti-as.