

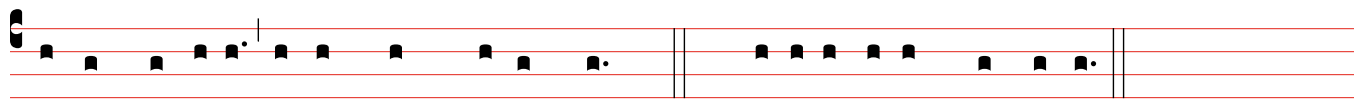
Gospel for Third Sunday of Lent

Year A

John 4:5–42

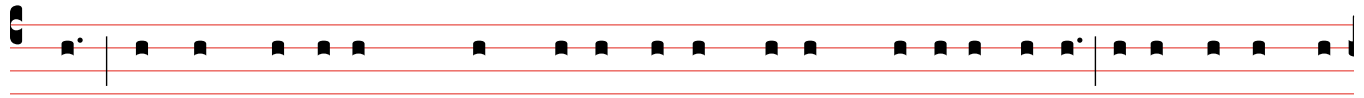
Tonus Antiquior

Dóminus vobíscum. *R.* Et cum spí-ritu tu-o. *V.* Lécti-o Sancti

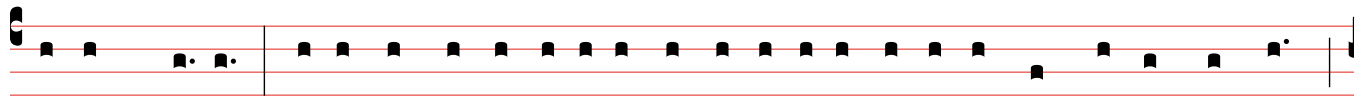


Evangé-li-i secúndum Io-ánnem *R.* Glóri-a tibi, Dómine.

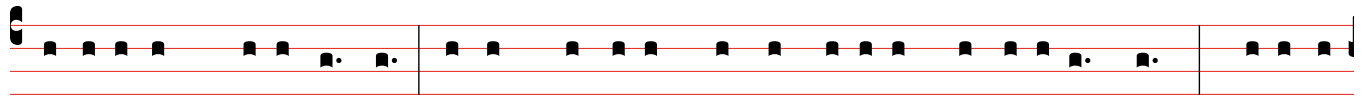
In illo témpore: Venit Iesus in civi-tátem Samarí-æ quæ dicitur Si-



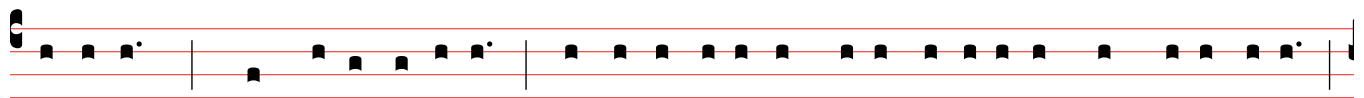
char, iuxta prædi-um quod dedit Iacob Ioseph fí-li-o su-o: erat autem i-



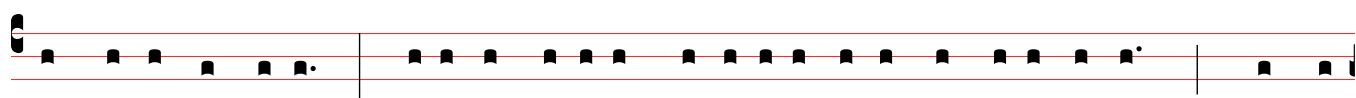
bi fons Iacob. Iesus ergo fa-tigátus ex i-tínere sedébat sic super fontem:



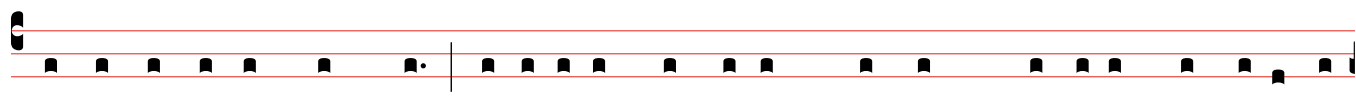
hora erat quasi sexta. Venit mú-li-er de Samarí-a hauríre aquam. Dicit e-



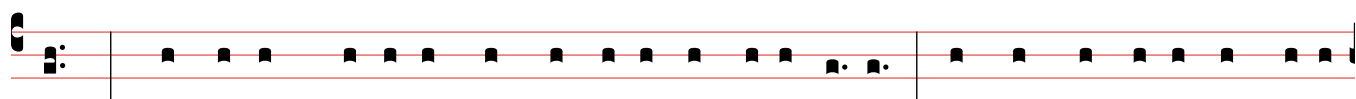
i Iesus: « Da mihi bíbere »; discípu-li enim eius abí-erant in civi-tátem,



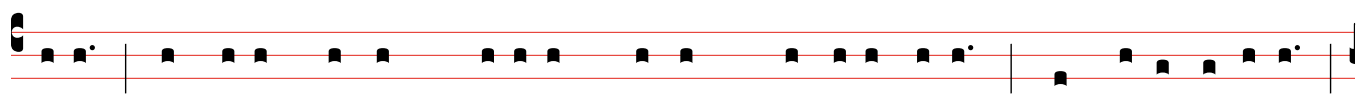
ut cibos émerent. Dicit ergo e-i mú-u-i-er illa Samari-tána: « Quómo-



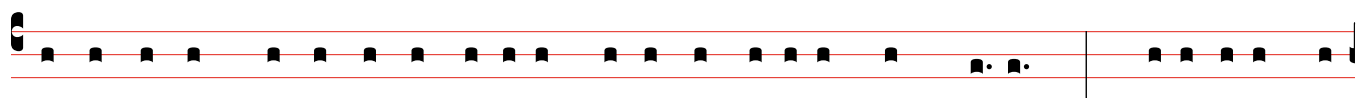
do tu Iudæ-us cum sis, bíbere a me pocis quæ sum mú-li-er Samari-tá-



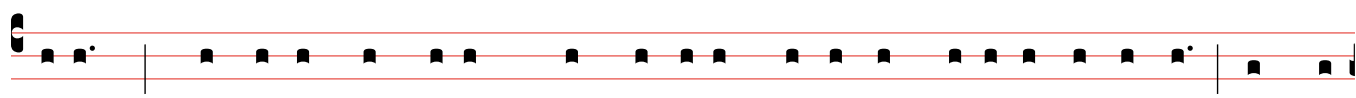
na? » Non enim co-utúntur Iudæ-i Samari-tánis. Respóndit Iesus et dixit



e-i: « Si scires donum De-i et quis est qui dicit tibi: “ Da mihi bíbere ”,



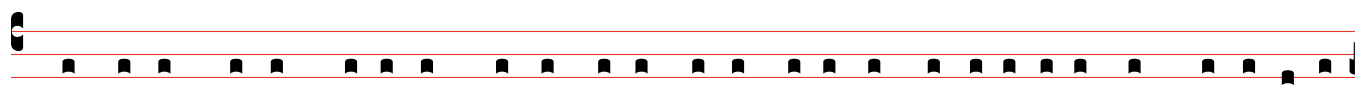
tu fórsi-tan pe-tísses ab e-o et dedísset tibi aquam vivam ». Dicit e-i mú-



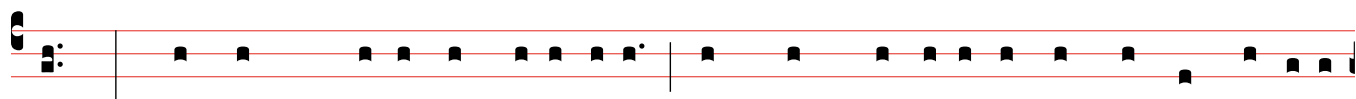
li-er: « Dómine, neque in quo háuri-as habes et púte-us altus est: unde



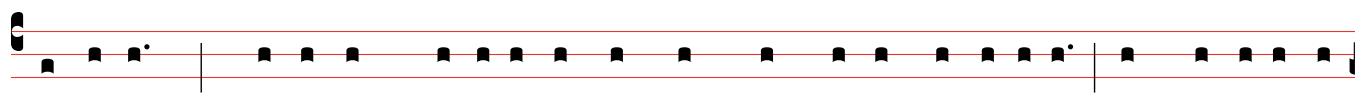
ergo habes aquam vivam? Numquid tu maior es patre nostro Iacob,



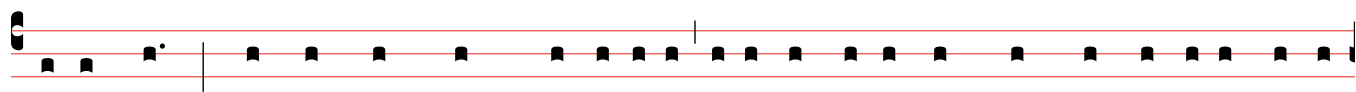
qui dedit nobis púte-um et ipse ex e-o bibit et fí-li-i eius et pécora e-



ius? » Respóndit Iesus et dixit e-i: « Omnis qui bibit ex aqua hac sí-ti-et



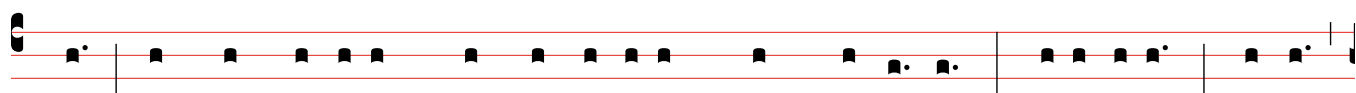
í-terum; qui autem bíberit ex aqua quam ego dabo e-i, non sí-ti-et in



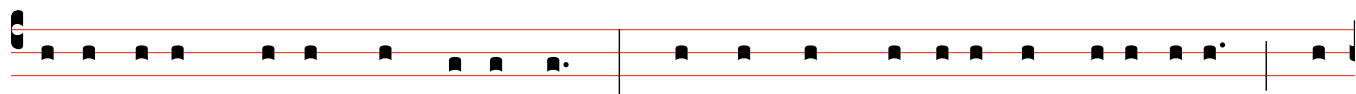
ætérnum, sed aqua quam dabo e-i fi-et in e-o fons aquæ sa-li-éntis in



vi-tam ætérrnam ». Dicit ad e-um mú-li-er: « Dómine, da mihi hanc a-



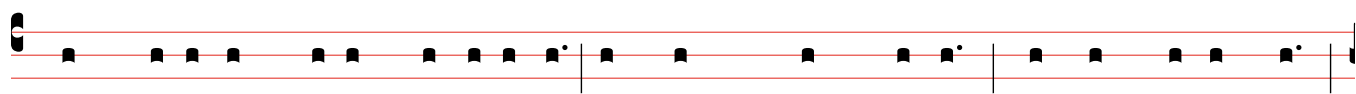
quam, ut non sí-ti-am neque véni-am huc haurí-re ». Dicit e-i: « Vade,



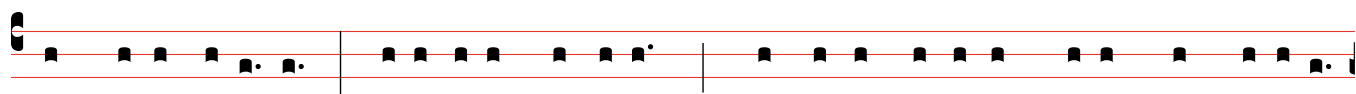
voca virum tu-um et veni huc ». Respóndit mú-li-er et dixit e-i: « Non



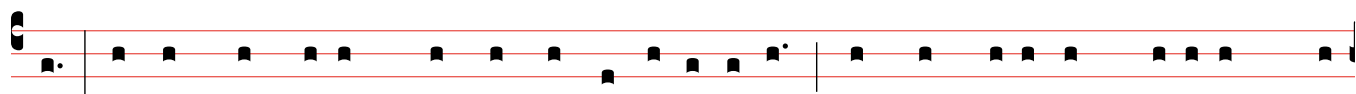
hábe-o virum ». Dicit e-i Iesus: « Bene dixísti: “ Non hábe-o virum ”;



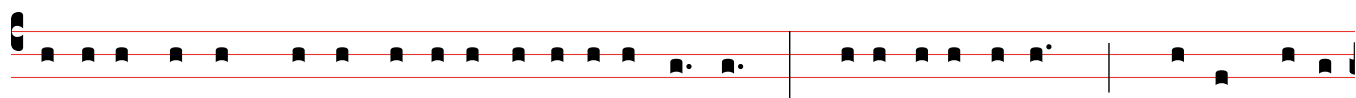
quinque enim viros habu-ísti, et nunc quem habes, non est tu-us vir;



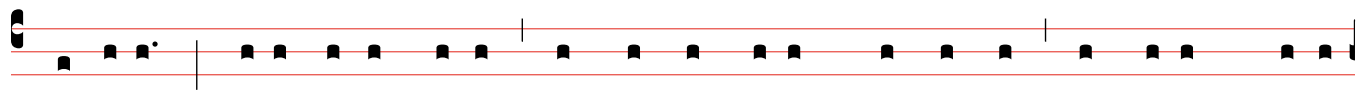
hoc vere dixísti ». Dicit e-i mú-li-er: « Dómine, víde-o qui-a prophéta es



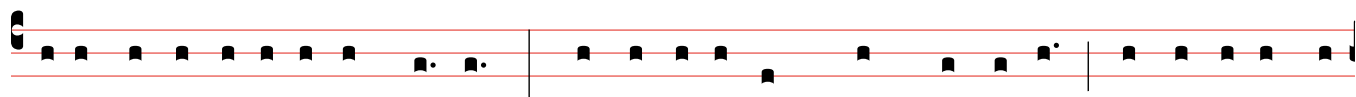
tu. Patres nostri in monte hoc adoravérunt, et vos díci-tis qui-a in Hie-



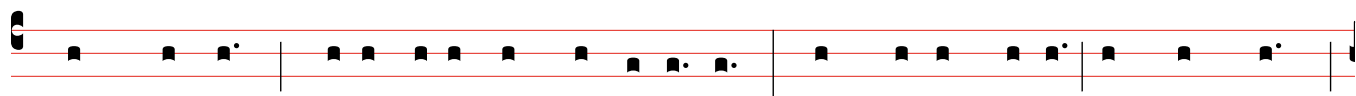
rosólymis est locus ubi adoráre opórtet ». Dicit e-i Iesus: « Crede mihi,



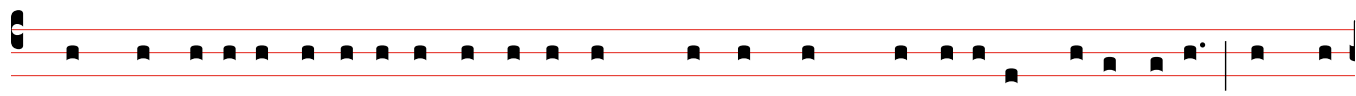
mú-li-er, qui-a venit hora quando neque in monte hoc neque in Hiero-



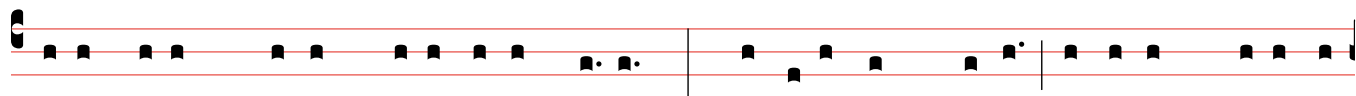
sólymis adorábi-tis Patrem. Vos adorá-tis quod nescí-tis: nos adorámus



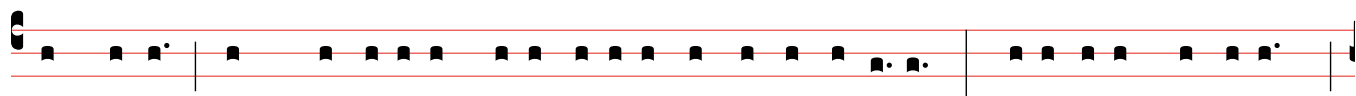
quod scimus, qui-a salus ex Iudæ-is est. Sed venit hora, et nunc est,



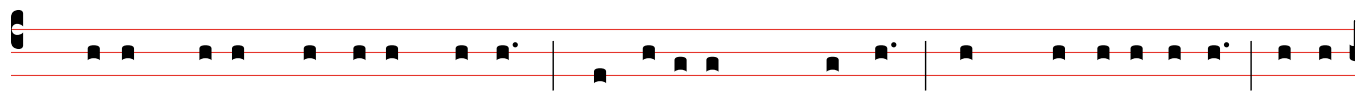
quando veri adoratóres adorábunt Patrem in Spí-ritu et veri-táte; nam et



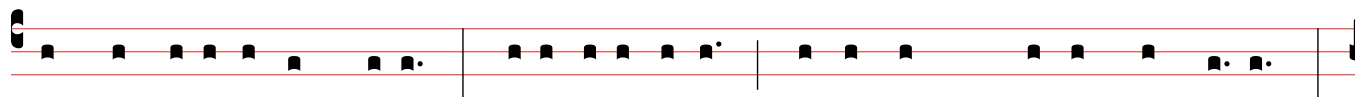
Pater tales quærit qui adórent e-um. Spí-ritus est De-us, et e-os qui adó-



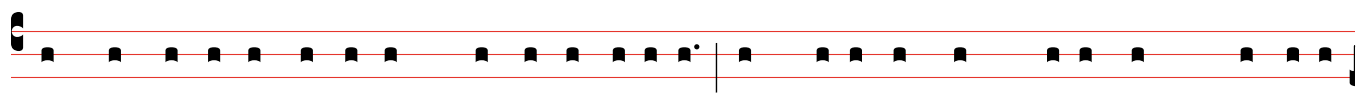
rant e-um, in Spí-ritu et veri-táte opórtet adoráre ». Dicit e-i mú-li-er:



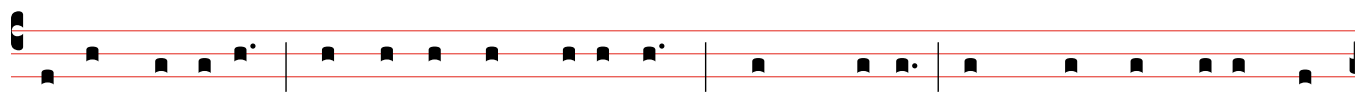
« Sci-o qui-a Messí-as venit, qui dícitur Christus; cum vénerit ille, nobis



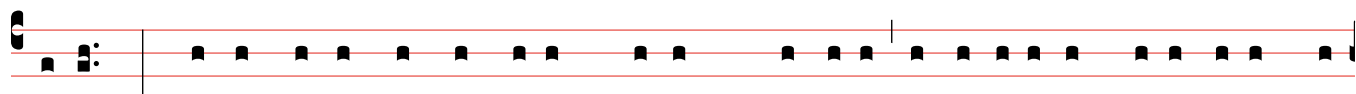
annunti-ábit ómni-a ». Dicit e-i Iesus: « Ego sum, qui loquor tecum ».



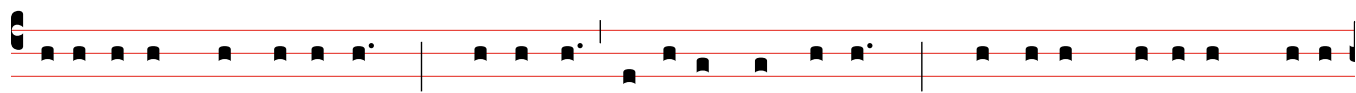
Et contínu-o venérunt discípu-li eius, et mirabántur qui-a cum mú-li-e-



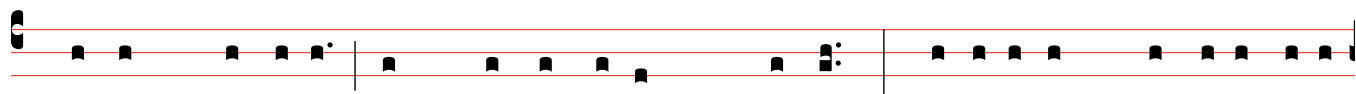
re loquebátur; nemo tamen dixit:- « Quid quæris, aut quid lóqueris cum



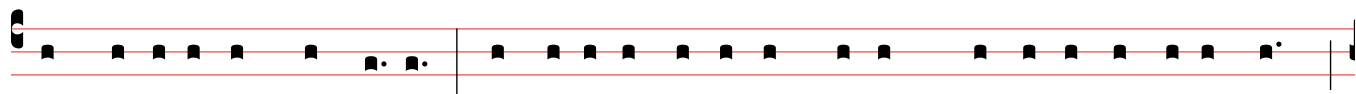
e-a? » Re-líquit ergo hýdri-am su-am mú-li-er et ábi-it in civi-tátem et



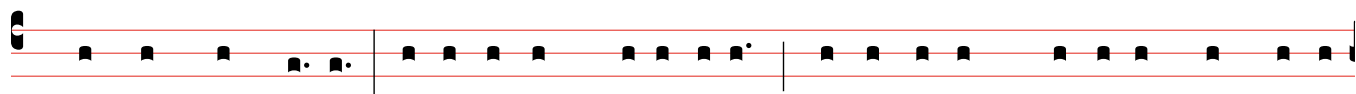
dicit illis homínibus: « Vení-te, vidéte hóminem, qui dixit mihi ómni-a



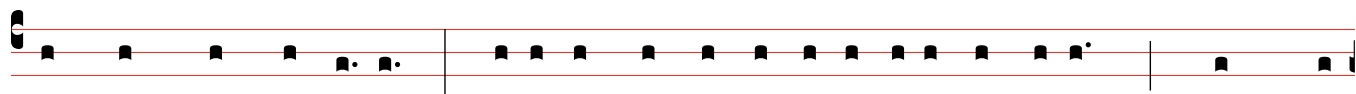
quæcúmque feci; numquid ipse est Christus? » Exi-érunt de civi-táte



et veni-ébant ad e-um. Intére-a rogábant e-um discípu-li dicétes:



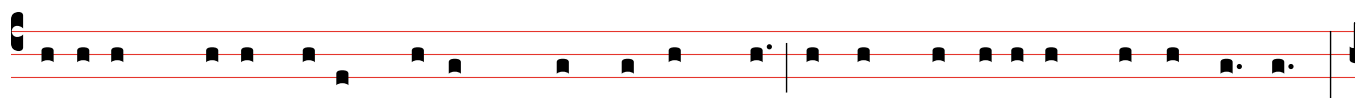
« Rabbi, mandúca ». Ille autem dixit e-is: « Ego cibum hábe-o manducá-



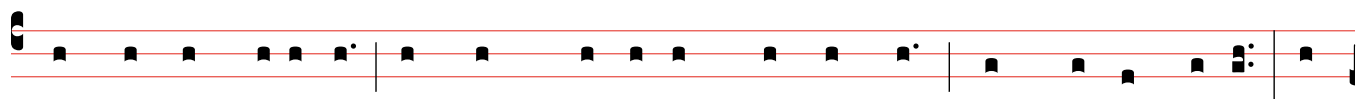
re quem vos nescí-tis ». Dicébant ergo discípu-li ad ínvicem: « Numquid



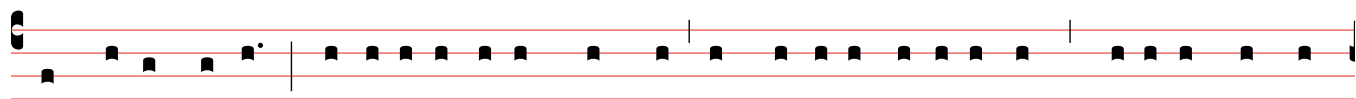
á-liquis áttu-lit e-i manducáre? » Dicit e-is Iesus: « Me-us cibus est ut



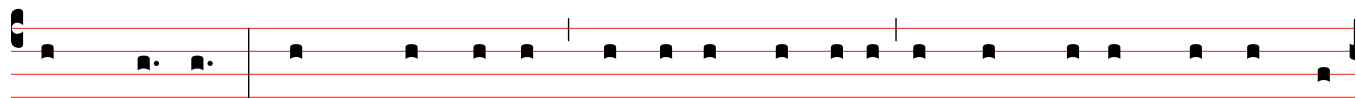
fá-ci-am volun-tá-tem Eius, qui mi-sit me, et ut perfí-ci-am opus e-ius.



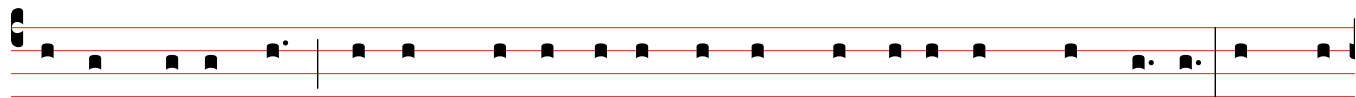
Nonne vos dí-ci-tis: Adhuc quá-ttu-or menses sunt, et messis venit? Ec-



ce, dico vobis: Levá-te óculos vestros et vidé-te regi-ónes qui-a albæ sunt



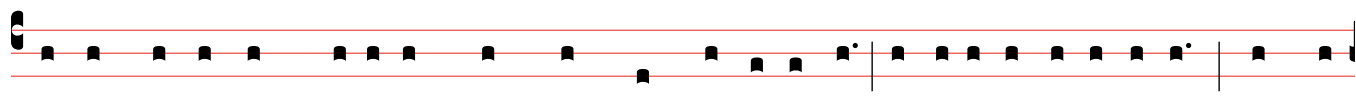
ad messem. Iam qui me-tit mercé-dem áccipit et cóngregat fructum in



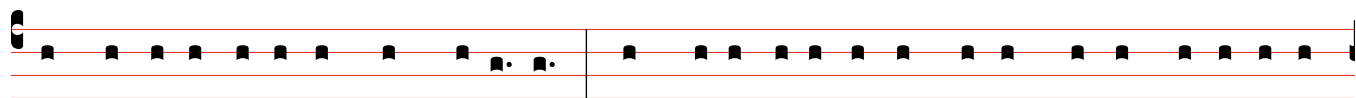
vi-tam ætérnam, ut et qui séminat simul gáude-at et qui me-tit. In hoc



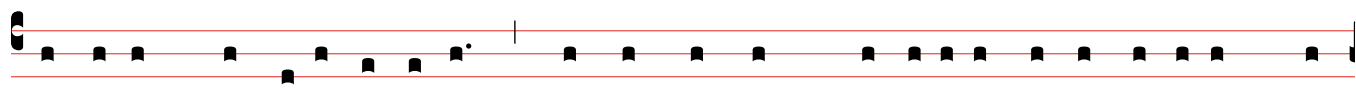
enim est verbum verum: Ali-us est qui séminat et á-li-us est qui me-tit.



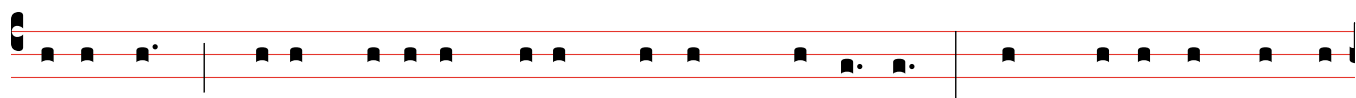
Ego mi-si vos métere quod vos non laborástis; á-li-i laboravérunt, et vos



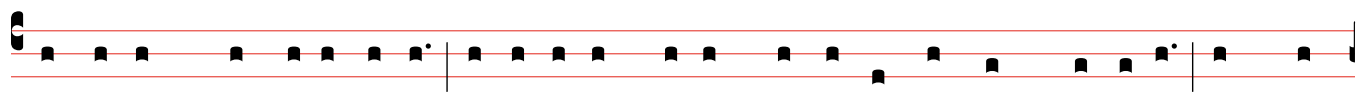
in labóres e-órum intro-ístis ». Ex civi-táte autem illa multi credidérunt



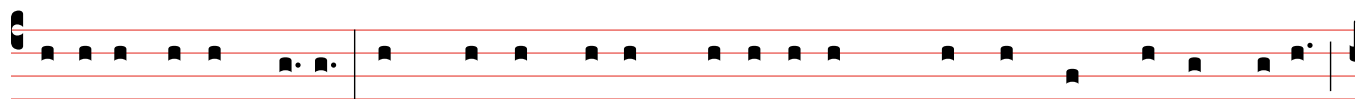
in e-um Samari-tanórum propter verbum mu-li-éris testimóni-um per-



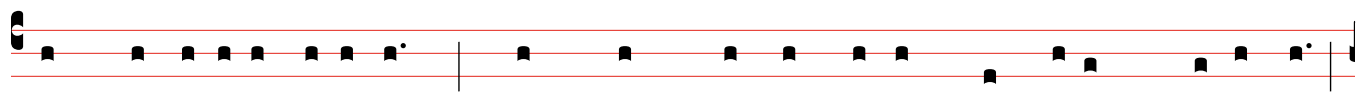
hibéntis: « Dixit mihi ómni-a quæcúmque fe-ci ». Dum veníssent ergo



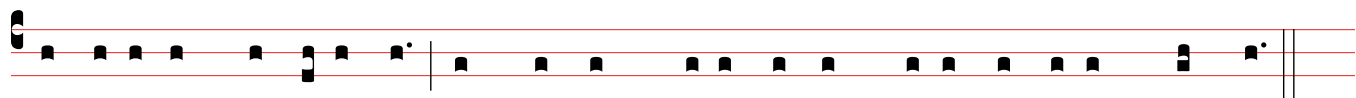
ad illum Samari-táni, rogavérunt e-um ut apud ipsos manéret; et man-



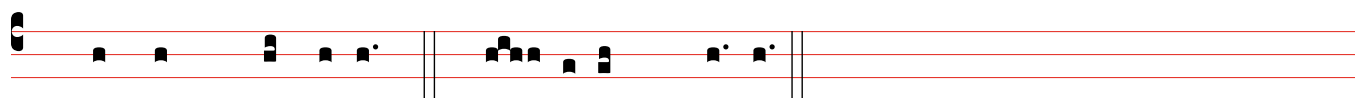
sit ibi du-os di-es. Et multo plures credidérunt propter sermónem eius,



et mu-li-éri dicébant: « Iam non propter tu-am loquélam crédimus;



ipsi enim audívimus, et scimus qui-a hic est vere Salvátor mundi ».



℣. Verbum Dómini. ℞. Laus tibi, Christe.