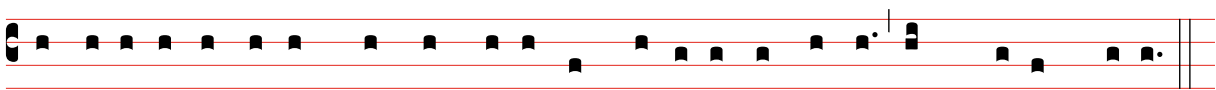
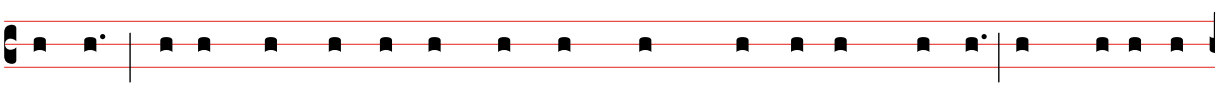


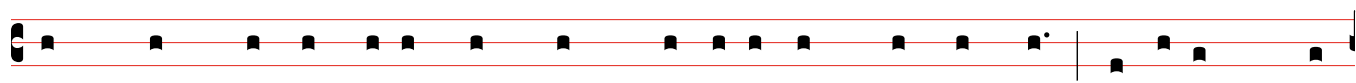
Reading II for Third Sunday in Ordinary Time

Year C


1 Corinthians 12:12–30

L  écti-o Epístolæ primæ be-á-ti Pauli apósto-li ad Corínthi-os

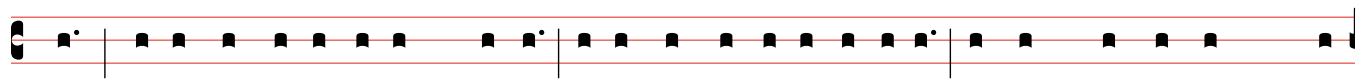
F  ratres: Sicut corpus unum est et membra habet multa, ómni-a au-



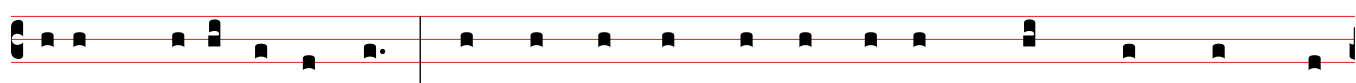
tem membra córporis cum sint multa unum corpus sunt, i-ta et Chris-



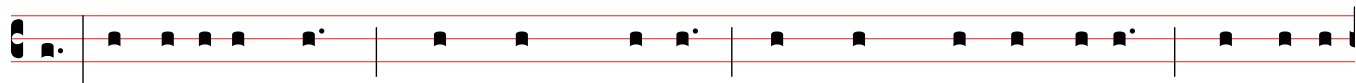
tus: étenim in uno Spí-ritu omnes nos in unum corpus baptizá-ti su-



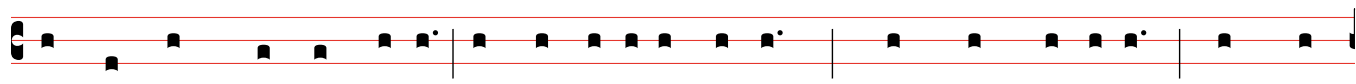
mus, sive Iudæ-i sive Græci, sive servi sive líberi, et omnes unum Spí-



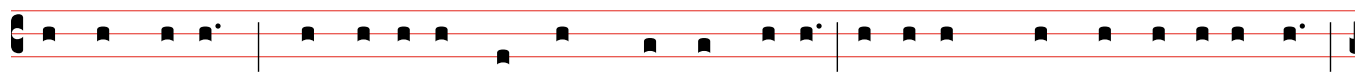
ritum potá-ti sumus. Nam et corpus non est unum membrum sed mul-



ta. Si díxerit pes: « Non sum manus, non sum de córpore », non íde-



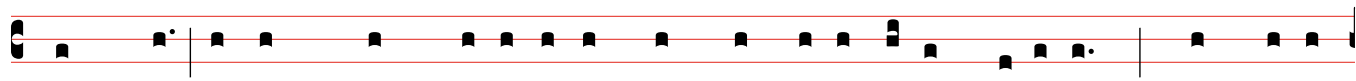
o non est de corpore; et si dixerit auris: « Non sum oculus, non sum



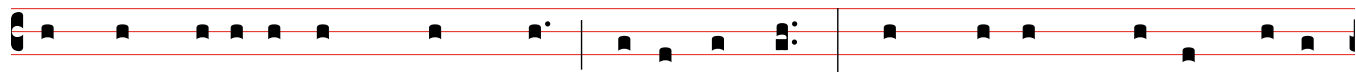
de corpore », non íde-o non est de corpore: si totum corpus oculus est,



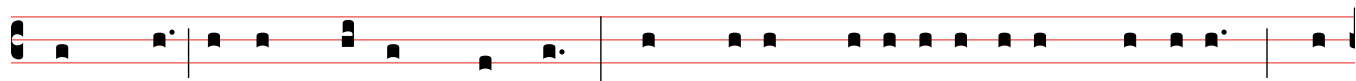
ubi audítus? Si totum audítus, ubi odorátus? Nunc autem pósu-it De-us



membra, unumquódque e-órum in corpore sicut vólu-it. Quod si es-



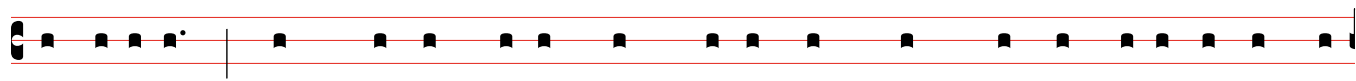
sent ómni-a unum membrum, ubi corpus? Nunc autem multa quidem



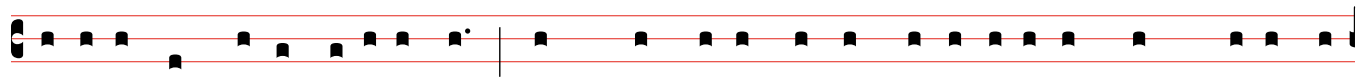
membra, unum autem corpus. Non potest dícere oculus mánu-i: « Non



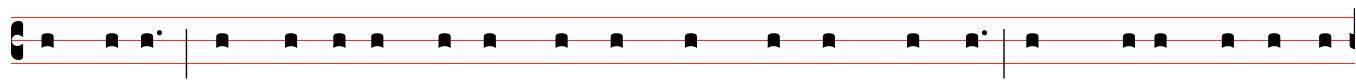
es mihi necessári-a! », aut í-terum caput pédibus: « Non estis mihi ne-



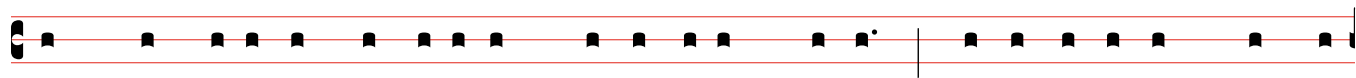
cessári-i! »; sed multo magis quæ vidéntur membra corpóris infirmi-



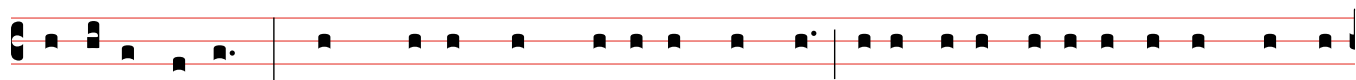
óra esse, necessári-a sunt, et quæ putámus ignobi-li-óra membra esse



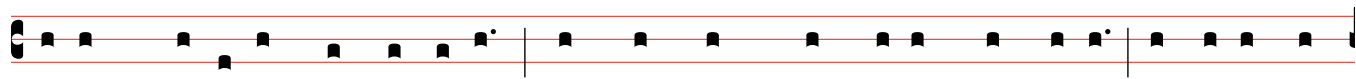
córpore, his honórem abundanti' prem circúmdamus, et quæ inhonésta



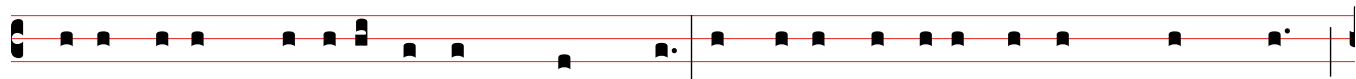
sunt nostra abundanti-órem honestátem habent, honésta autem nostra



nullí-us egent. Sed De-us temperávit corpus, e-i cu-i dé-erat abundanti-



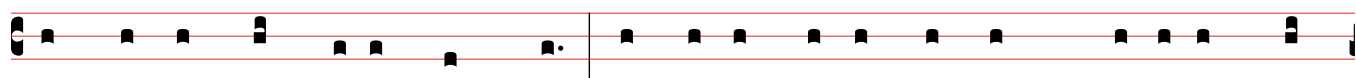
órem tribu-éndo honórem, ut non sit schisma in córpore, sed idípsum



pro ínvicem sollíci-ta sint membra. Et sive pá-titur unum membrum,



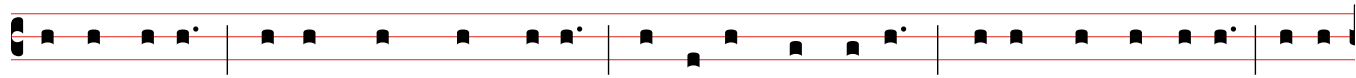
compa-ti-úntur ómni-a membra; sive glori-ficátur unum membrum,



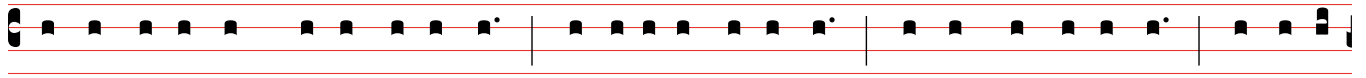
congáudent ómni-a membra. Vos autem estis corpus Christi et mem-



bra ex parte. Et quosdam quidem pósu-it De-us in Ecclési-a primum



apóstolos, secúndo prophétas, térti-o doctóres, de-índe virtútes, exin



dona-ti-ónes cura-ti-ónum, opitula-ti-ónes, governa-ti-ónes, génera



linguárum. Numquid omnes apóstoli? Numquid omnes prophétæ?



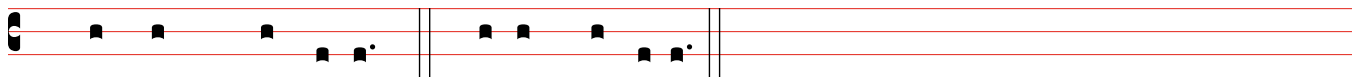
Numquid omnes doctóres? Numquid omnes virtútes? Numquid omnes



dona-ti-ónes habent cura-ti-ónum? Numquid omnes linguis loquúntur



Numquid omnes interpretántur?



℣. Verbum Dómini. ℞. De-o grá-ti-as.