

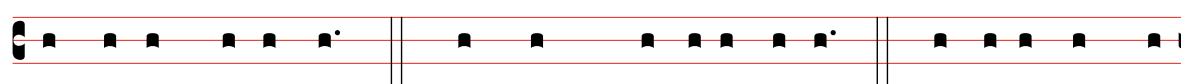
# Gospel for Sixth Sunday in Ordinary Time

Year A

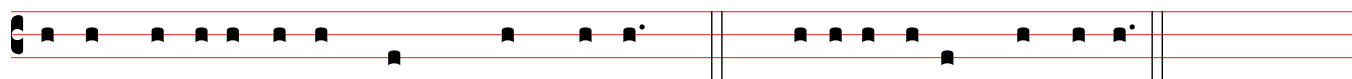
Matthew 5:17-37

Tonus Evangelii

**D**

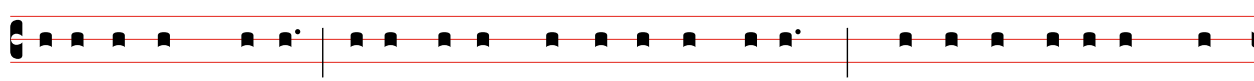


Ominus vobíscum. **R.** Et cum spí-ritu tu-o. **V.** Lécti-o sancti

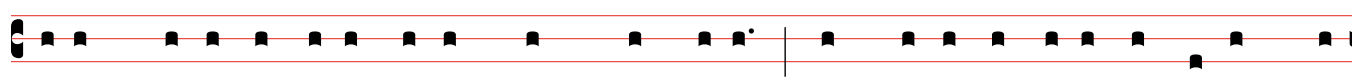


Evangé-li-i secúndum Matthæ-um **R.** Glóri-a tibi, Dómine.

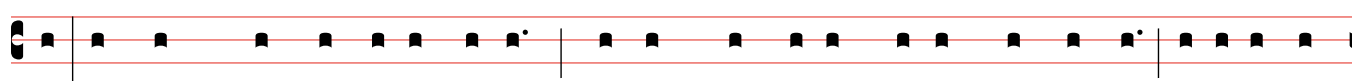
**I**



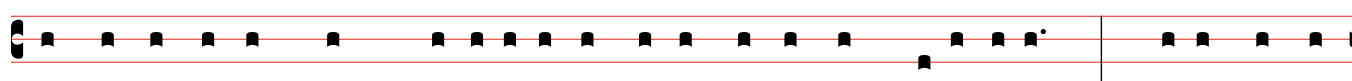
n illo témpore: Dixit Iesus discípu-lis su-is: « No-lí-te putáre quón-



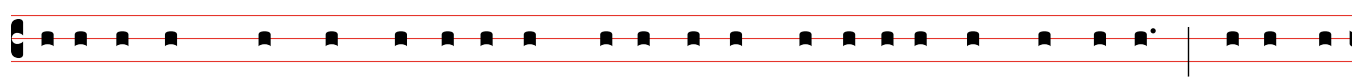
i-am veni sólvere Legem aut Prophétas: non veni sólvere sed adimplé-



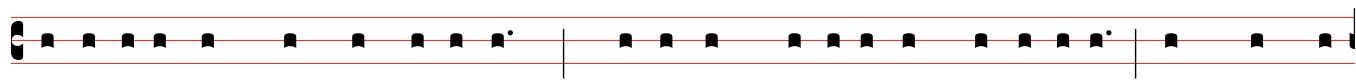
re. Amen quippe dico vobis: Donec tránse-at cælum et terra, iota unum



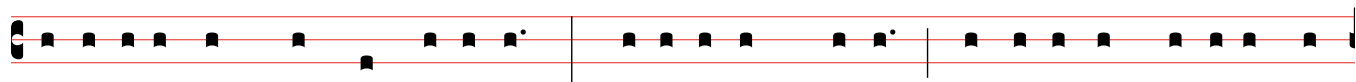
aut unus apex non præteríbit a Lege donec ómni-a fi-ant. Qui ergo sól-



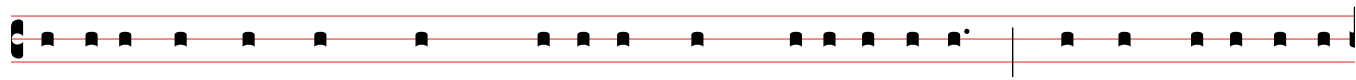
verit unum de mandá-tis istis mínimis et docú-erit sic hómines, mínimus



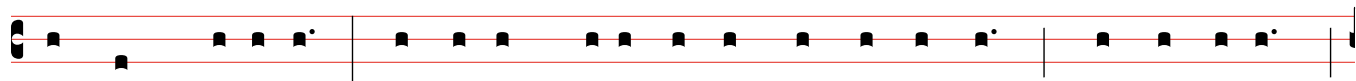
vocábitur in Regno cælórum; qui autem fécerit et docú-erit, hic magnus



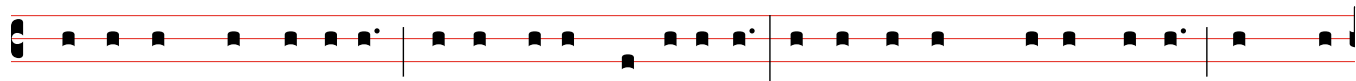
vocábitur in Regno cælórum. Dico enim vobis: Ni-si abundáverit ius-



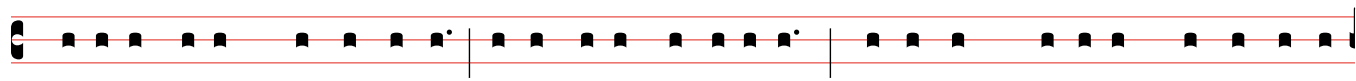
tí-ti-a vestra plus quam scribárum et Pharisæ-órum, non intrábi-tis in



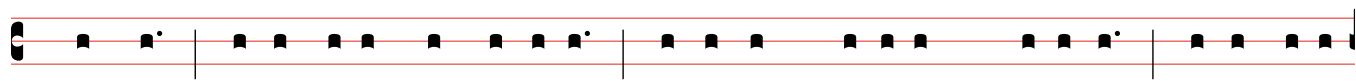
Regnum cælórum. Audístis qui-a dictum est antíquis: “ Non occídes ”;



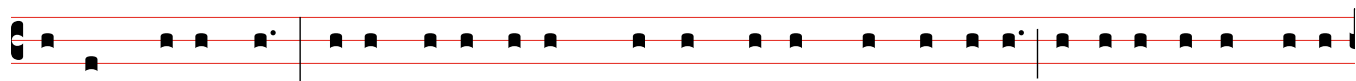
qui autem occíderit, re-us erit iudíci-o. Ego autem dico vobis: Omnis



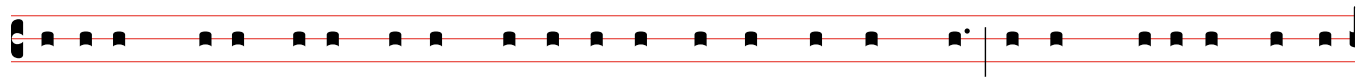
qui iráscitur fratri su-o, re-us erit iudíci-o; qui autem díxerit fratri su-o:



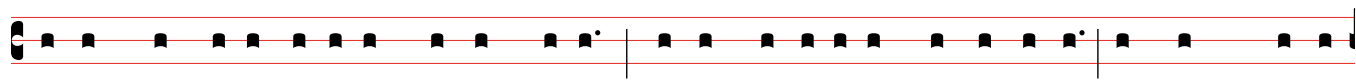
“ Racha ”, re-us erit concí-li-o; qui autem díxerit: “ Fátu-e ”, re-us erit



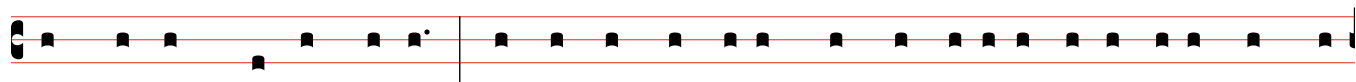
gehénnæ ignis. Si ergo ófferes munus tu-um ad altáre, et ibi recordátus



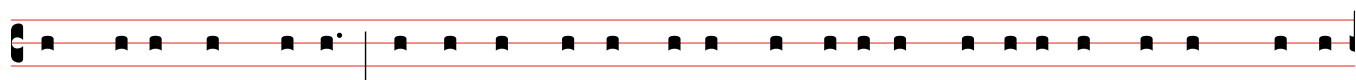
fú-eris qui-a frater tu-us habet á-liquid advérsus te, re-línque ibi munus



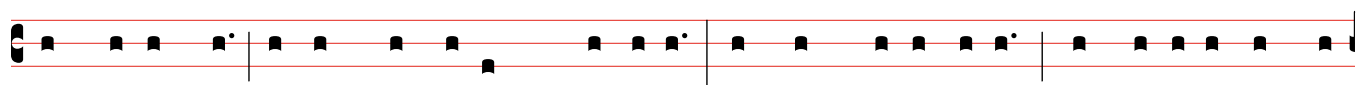
tu-um ante altáre et vade pri-us, reconci-li-áte fratri tu-o, et tunc véni-



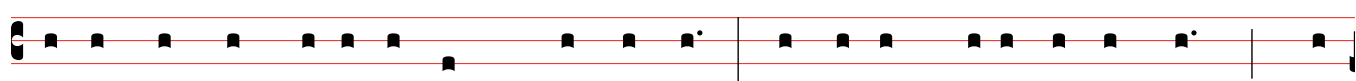
ens offer munus tu-um. Esto consénti-ens adversári-o tu-o cito dum es



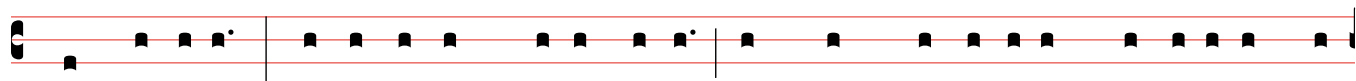
in vi-a cum e-o, ne forte tradat te adversári-us iúdici, et iudex tradat



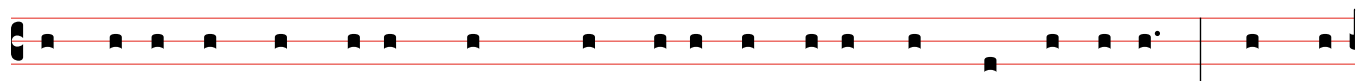
te minístro, et in cárcerem mittáris. Amen dico tibi: Non éxi-es inde



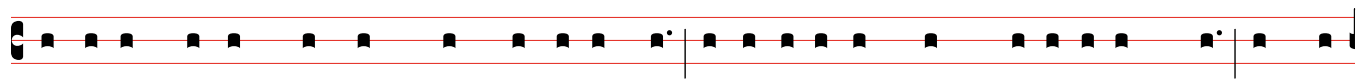
donec reddas novíssimum quadrántem. Audístis qui-a dictum est: “ Non



mœcháberis ”. Ego autem dico vobis: Omnis qui víderit mu-lí-erem ad



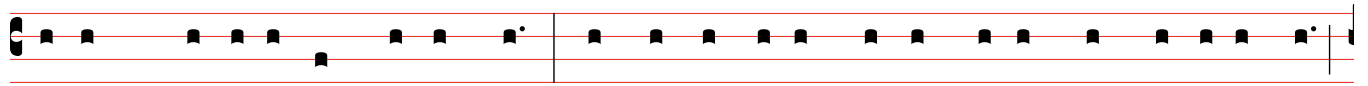
concupiscéndum e-am iam mœchátus est e-am in corde su-o. Quod si



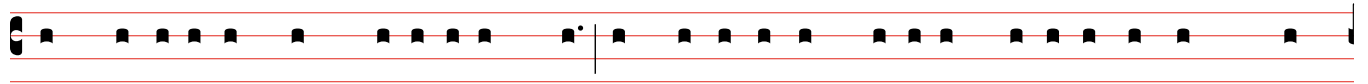
óculus tu-us dexter scanda-lízat te, éru-e e-um et pró-ice abs te: éxpe-



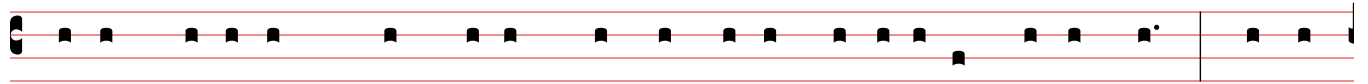
dit enim tibi ut pére-at unum membrórum tu-órum quam totum corpus



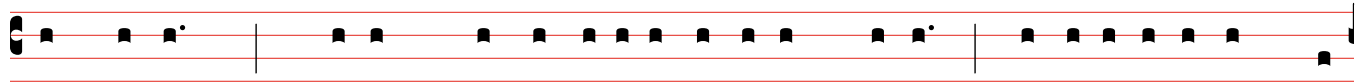
tu-um mittátur in gehénnam. Et si délixtera manus tu-a scanda-lízat te,



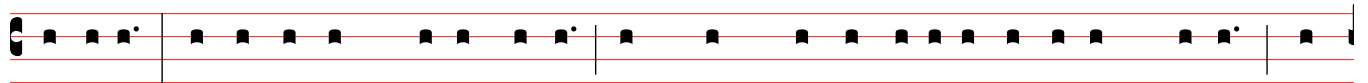
abscíde e-am et pró-ice abs te: éxpedit enim tibi ut pére-at unum mem-



brórum tu-órum quam totum corpus tu-um ábe-at in gehénnam. Dictum



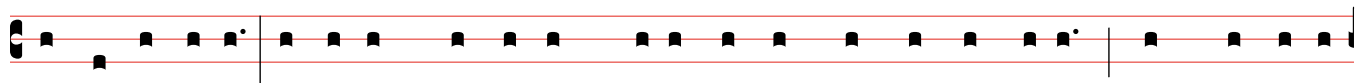
est autem: “ Quicúmque dimíserit uxórem su-am, det illi libéllum re-



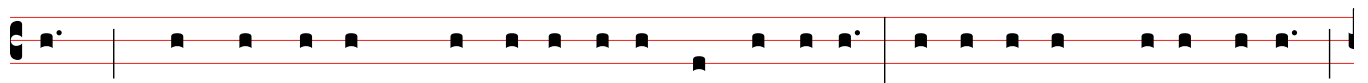
púdi-i ”. Ego autem dico vobis: Omnis qui dimíserit uxórem su-am, ex-



cépta fornica-ti-ónis causa, facit e-am mœchári, et qui dimíssam dúxe-



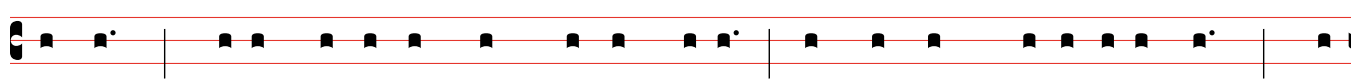
rit, adúlterat. I-terum audístis qui-a dictum est antíquis: “ Non periurá-



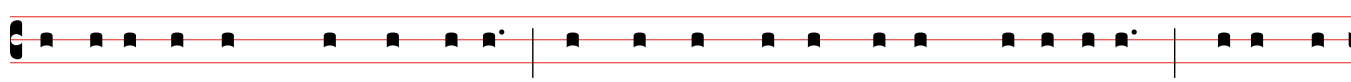
bis ”, “ reddes autem Dómino iuraménta tu-a ”. Ego autem dico vobis:



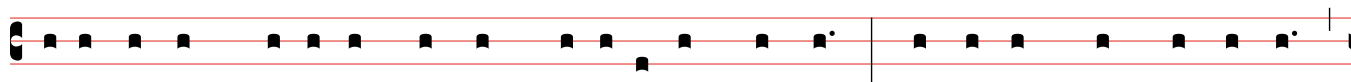
Non iuráre omníno, neque per cælum, qui-a thronus De-i est; neque per



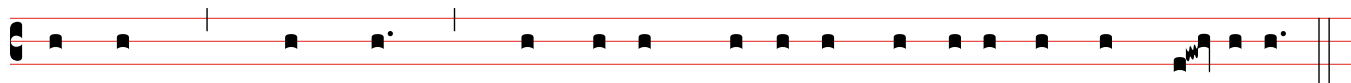
terram, qui-a scabéllum est pedum eius, neque per Hierosólymam, qui-



a cívi-tas est magni Regis; neque per caput tu-um iuráveris, qui-a non



potes unum capíllum album fácere aut nigrum. Sit autem sermo vester:



“ Est est ”, “ Non non ”: quod autem his abundánti-us est a Ma-lo est ».



℣. Verbum Dómini. ℞. Laus tibi Christe.