

Reading II for Nineteenth Sunday in Ordinary Time

Year C

Hebrew 11:1-2, 8-19

Lecti-o Epístolæ be-á-ti Páuli Apósto-li ad Hebræ-os

Fratres: Est fides sperandórum substánti-a, rerum arguméntum

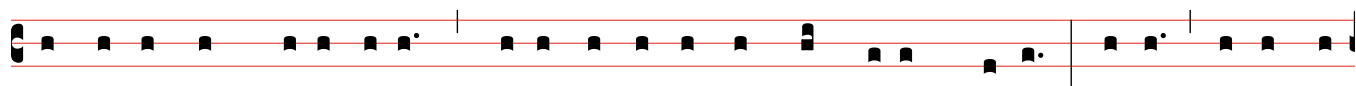
non apparénti-um. In hac enim testimóni-um consecúti sunt seni-óres.

Fide vocátus Abraham oboedívit in locum exíre quem acceptúrus erat in

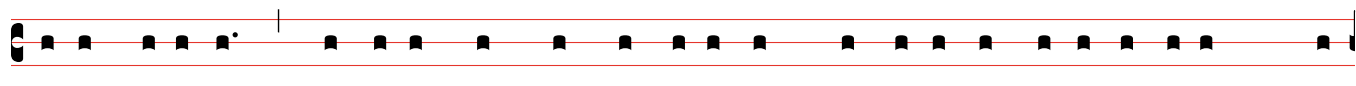
hæredi-tátem, et exívit nésci-ens quo iret. Fide peregrinátus est in terra

promissi-ónis tamquam in a-li-éna, in cásu-lis habi-tándo cum Isa-ac et

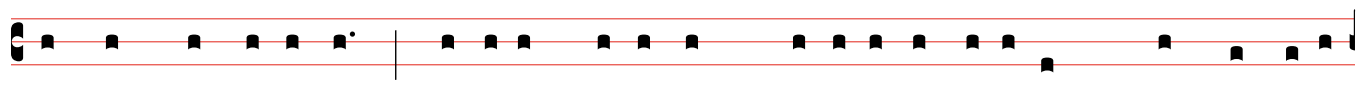
Iacob, coherédibus promissi-ónis eiúsdem; exspectábat enim fundamén-



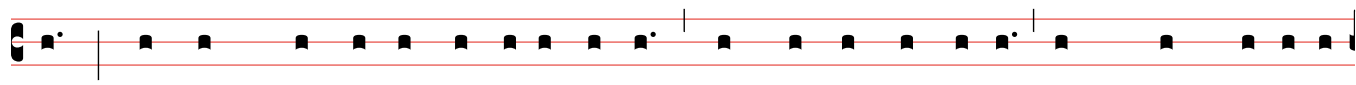
ta habéntem civi-tátem, cuius árti-fex et cónditor De-us. Fide —et ipsa



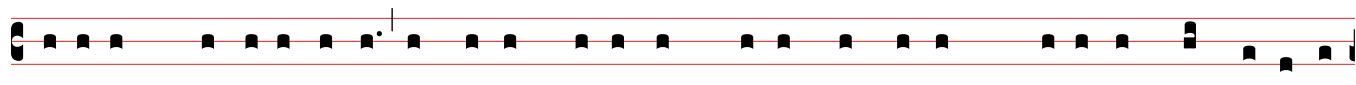
Sara stéri-lis— virtútem in concepti-ónem séminis accépit ét-i-am præ-



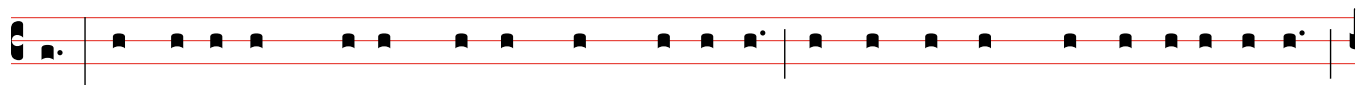
ter tempus ætá-tis, quóni-am fidé-lem crédidit esse e-um qui promíse-



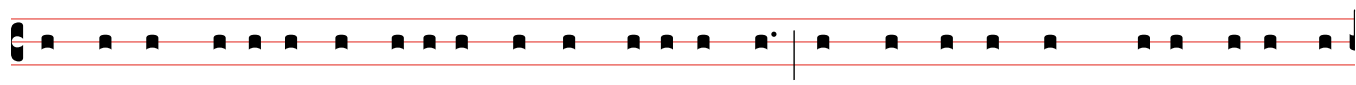
rat; propter quod et ab uno orti sunt, et hoc emórtu-o, tamquam sídera



cæli in multítúdine et sicut haréna quæ est ad oram maris innumerábi-



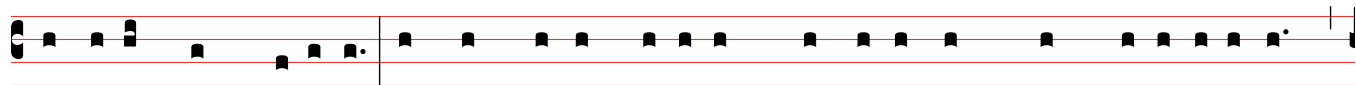
lis. Iuxta fidem defúnti sunt omnes isti, non accéptis promissi-ónibus,



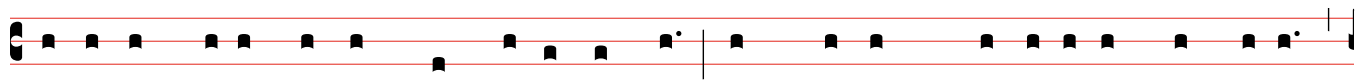
sed a longe e-as aspici-éntes et salutántes, et confi-téntes qui-a peregrí-



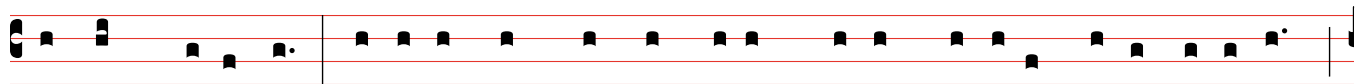
ni et hóspi-tes sunt super terram; qui enim hæc dicunt signí-ficant se



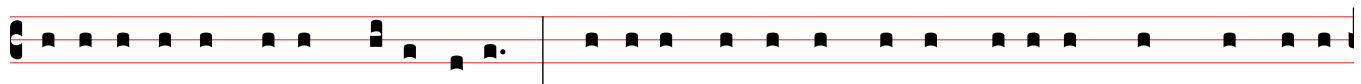
pátri-am inquírrere. Et si quidem illí-us meminíssent de qua exí-erunt,



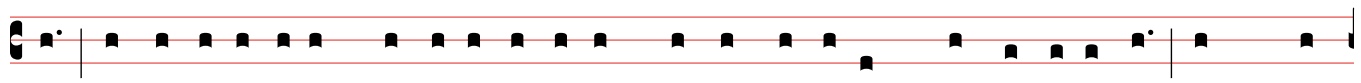
habébant útique tempus reverténdi; nunc autem me-li-órem áppetunt,



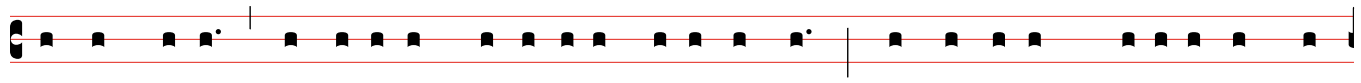
id est cæléstem. Ide-o non confúnditur De-us vocári De-us e-órum,



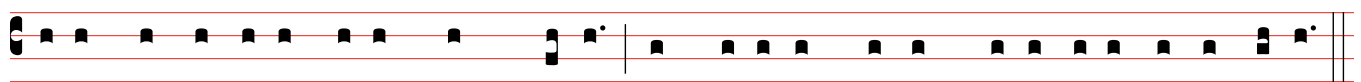
parávit enim illis Civi-tátem. Fide óbtu-lit Abraham Isa-ac cum tentaré-



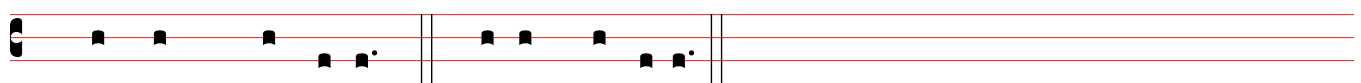
tur, et unigénitum offerébat ille qui suscepérat promissi-ónes, ad quem



dictum erat: « In Isa-ac vocábitur tibi semen », arbitrátus qui-a et a mór-



tu-is susci-táre potens est De-us; unde e-um et in parábola reportávit.



℣. Verbum Dómini. ℞. De-o grá-ti-as.