

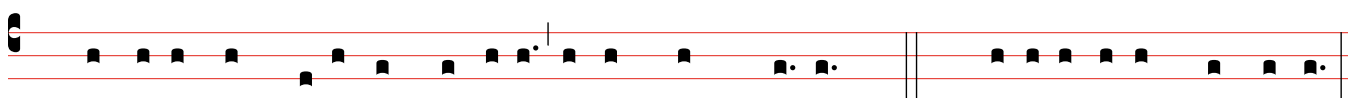
Gospel for Eighth Sunday in Ordinary Time

Year C

Luke 6:39–45

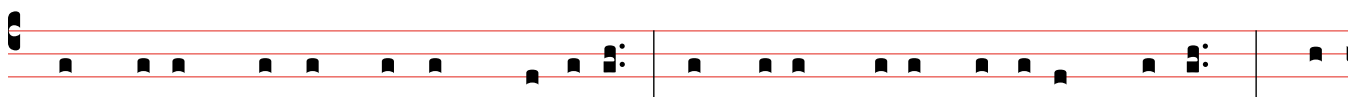
Tonus Antiquior

Dóminus vobíscum. *R.* Et cum spí-ritu tu-o.

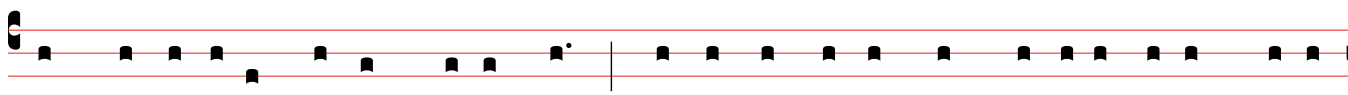


V. Lécti-o Sancti Evangé-li-i secúndum Lucam. *R.* Glóri-a tibi, Dómine.

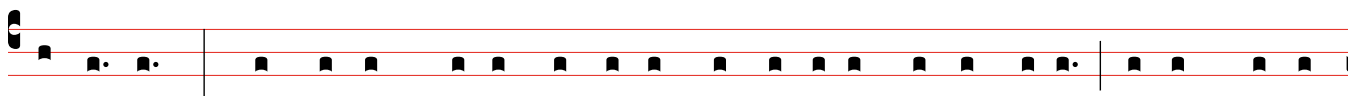
In illo témpore: Dixit Iesus discípu-lis et simi-litúdinem: « Num-



quid potest cæcus cæcum dúcere? Nonne ambo in fóve-am cadent? Non



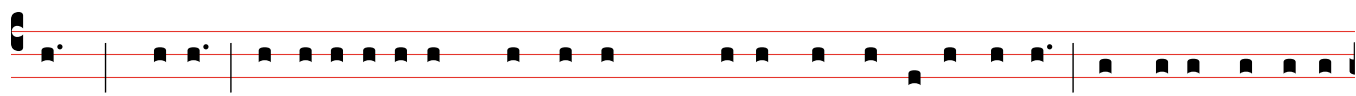
est discípulus super magístrum, perféctus autem omnis erit sicut magís-



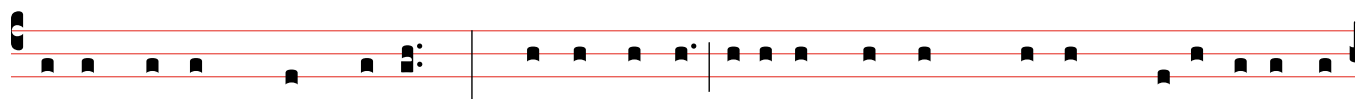
ter e-ius. Quid autem vides festúcam in óculo fratris tu-i, trabem autem



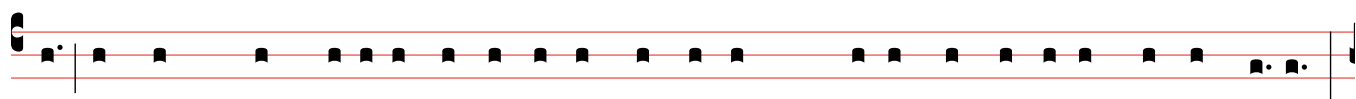
quæ in óculo tu-o est non consíderas? Quómodo potes dícere fratri tu-



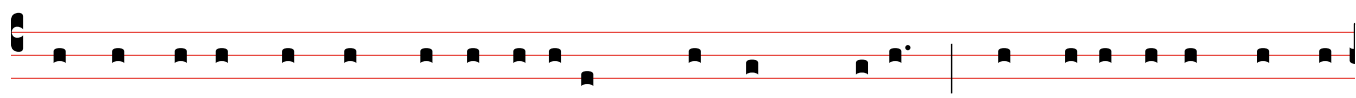
o: “ Frater, sine e-íci-am festúcam quæ est in óculo tu-o ”, ipse in óculo



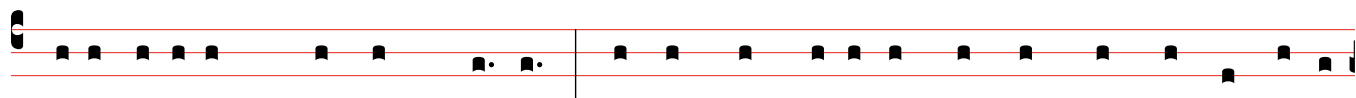
tu-o trabem non videns? Hypócri-ta, é-ice primum trabem de óculo tu-



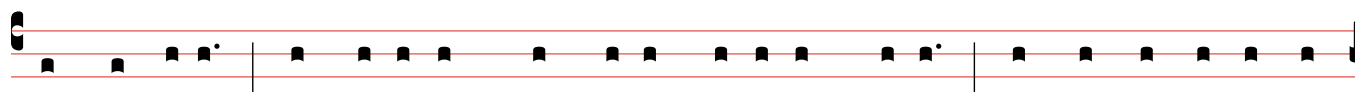
o, et tunc perspíci-es ut edúcas festúcam quæ est in óculo fratris tu-i.



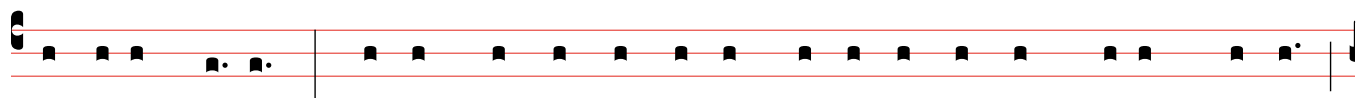
Non est enim arbor bona fáci-ens fructum malum, neque í-terum arbor



mala fáci-ens fructum bonum. Unaquæque enim arbor de fructu su-o



cognóscitur, neque enim de spinis cólligunt ficus, neque de rubo vin-



démi-ant uvam. Bonus homo de bono thesáuro cordis profert bonum,



et malus homo de malo profert malum: ex abundánti-a enim cordis



os eius lóquitur ».

