

# Reading I for Good Friday

Isaiah 52:13–53:12

**L** écti-o libri Isaí-æ prophétæ

**E** cce intélleget servus me-us, exaltábitur et e-levábitur et sublímis

erit valde. Sicut obstupu-érunt super te multi, sic inglóri-us erit inter

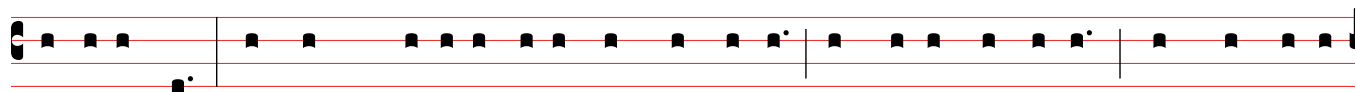
viros aspéctus eius, et forma eius inter fí-li-os hóminum. Iste aspérget

gentes multas, super ipsum continébunt reges os su-um, qui-a quibus

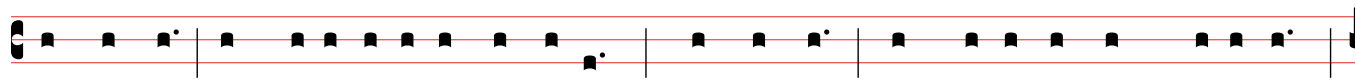
non est narrátum de e-o vidérunt, et qui non audi-érunt contemplá-ti

sunt. Quis crédidit audítu-i nostro? et brácchi-um Dómini cu-i revelá-

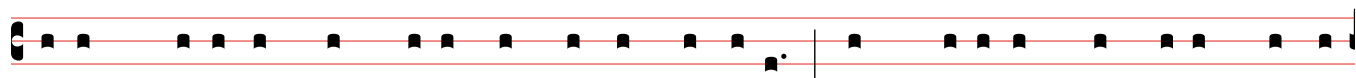
tum est? Et ascéndet sicut virgúltum coram e-o et sicut radix de terra



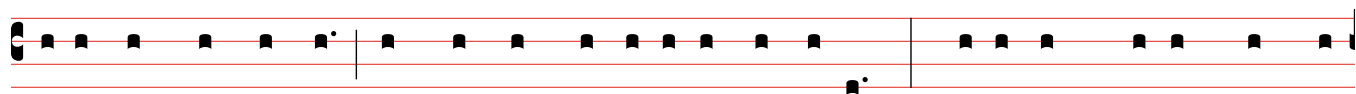
si-ti-énti. Non est spéci-es e-i neque decor, et vídimus e-um, et non erat



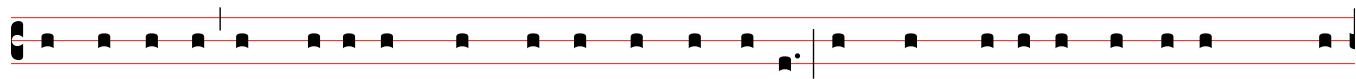
aspéctus, et desiderávimus e-um: despéctum, et novíssimum virórum,



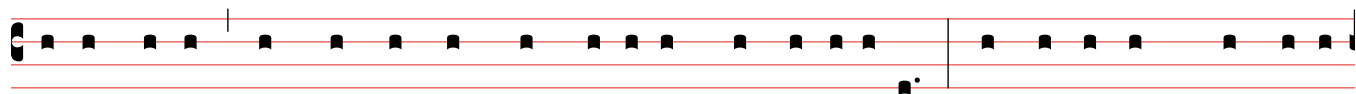
virum dolórum et sci-éntem infirmi-tátem, et quasi abscónditus vultus



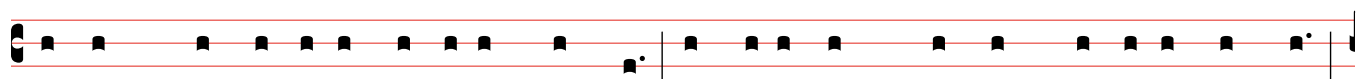
eius et despéctus, unde nec reputávimus e-um. Vere languóres nostros



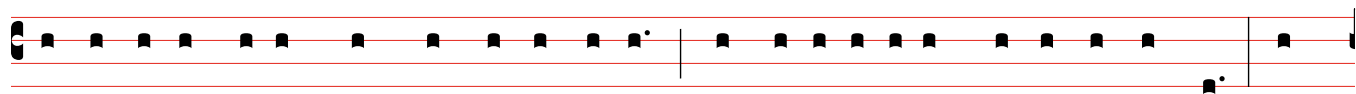
ipse tu-lit et dolóres nostros ipse portávit, et nos putávimus e-um qua-



si leprósum et percússum a De-o et humi-li-átum. Ipse autem vulnerá-



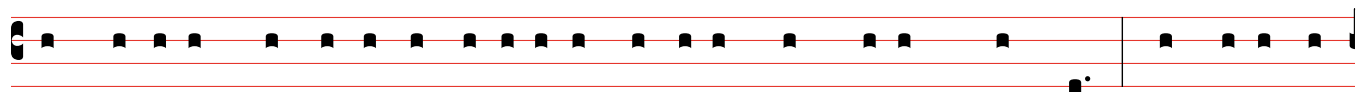
tus est propter iniqui-tátes nostras, attrítus est propter scé-lera nostra,



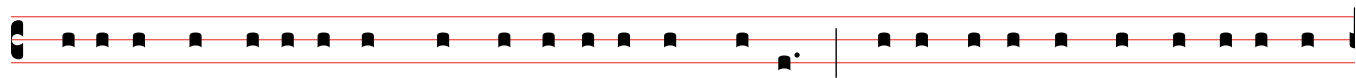
disciplína pacis nostræ super e-um, et livóre eius saná-ti sumus. Om-



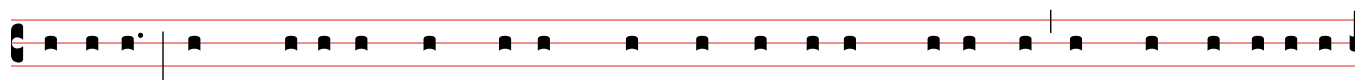
nes nos quasi oves errávimus, unusquisque in vi-am su-am declinávit,



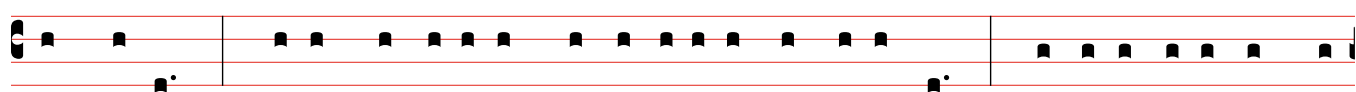
et p[ro]su-it D[omi]nus in e-o iniqui-t[ate]m [omn]i-um nostrum. Obl[atu]s est



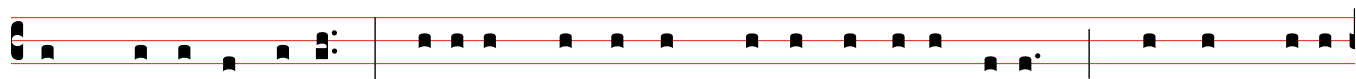
qui-a ipse v[ol]u-it et non ap[er]u-it os su-um, sicut ovis ad occi-si[on]em



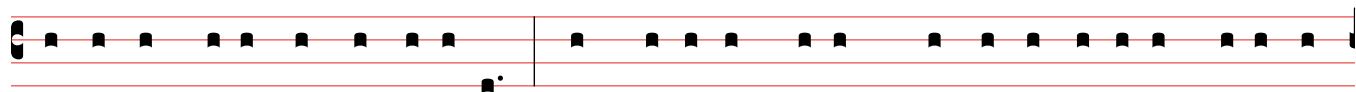
duc[et]ur, et quasi agnus coram tond[en]te se obmut[esc]et et non ap[er]i-et



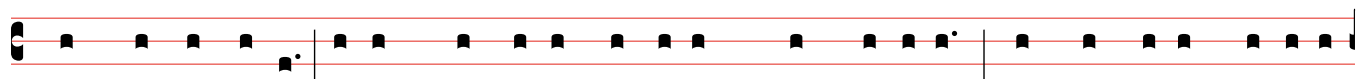
os su-um. De ang[us]ti-a et de iudici-o subl[atu]s est. Genera-ti[on]em e-



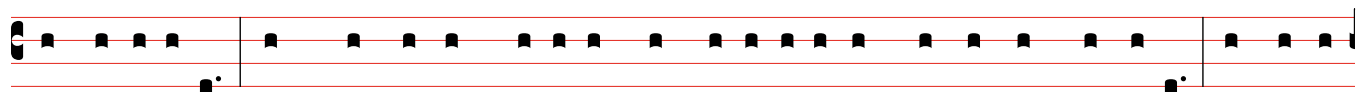
ius quis enarr[abi]t? qui-a abscissus est de terra viv[en]ti-um; propter scelus



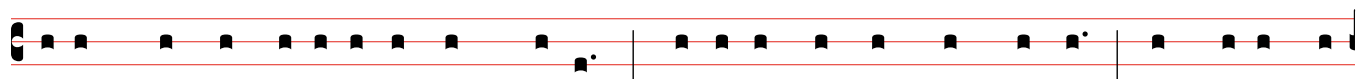
p[ro]pu-li me-i percuss[us] e-um. Et dabit [im]pi-os pro sepult[ur]a et d[ivi]tem



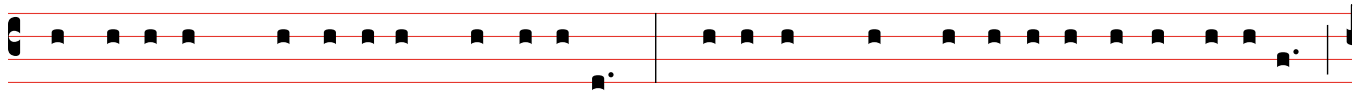
pro morte su-a, e-o quod iniqui-t[ate]m non f[ec]erit, neque dolus f[ut]u-erit



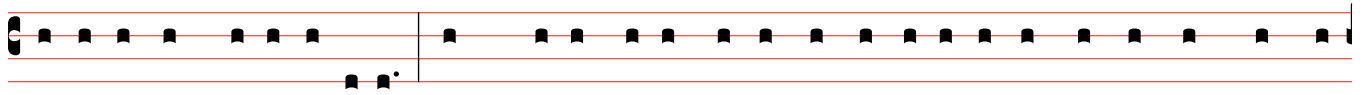
in ore eius. Et D[omi]nus v[ol]u-it cont[er]ere e-um in infirmi-t[ate]. Si posu-



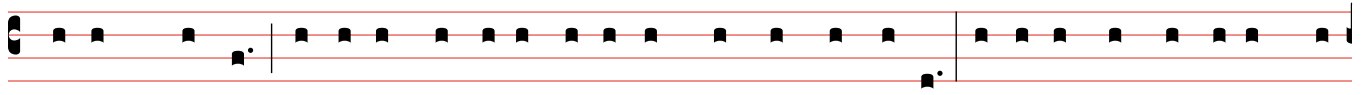
erit pro pecc[ato] [ani]mam su-am, vid[ebi]t semen long[ae]vum, et vol[un]tas



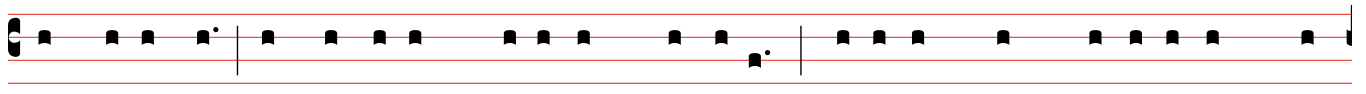
Dómini in manu eius di-rigétur. Pro e-o quod laborávit ánima eius,



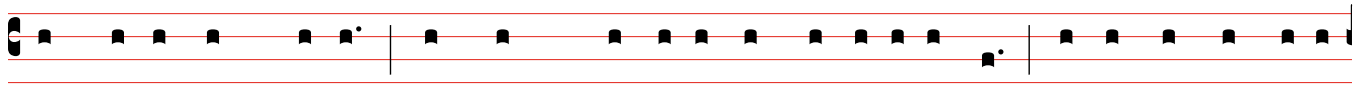
vidébit et saturábitur. In sci-énti-a su-a iusti-ficábit ipse iustus servus



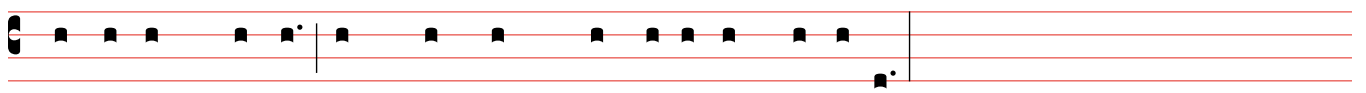
me-us multos, et iniqui-tátes e-órum ipse portábit. Ide-o dispérti-am e-



i plúrimos, et fórti-um dívidet spó-li-a, pro e-o quod trádedit in mor-



tem ánimam su-am, et cum sce-lerá-tis reputátus est, et ipse peccáta



multórum tú-lit, et pro transgressóribus rogávit.



℣. Verbum Dómini. ℟. De-o grá-ti-as.