

# Gospel for Feast of the Presentation of the Lord

Luke 2:22–40

Tonus Antiquior

D óminus vobíscum. R. Et cum spí-ritu tu-o.

The musical notation consists of two staves of neumes on a four-line red staff system. The first staff begins with a large red capital 'D' and ends with a red 'R'. The second staff begins with a red 'R' and ends with a red 'D'.

V. Lécti-o Sancti Evangé-li-i secúndum Lucam. R. Glóri-a tibi, Dómine.

P ostquam implé-ti sunt di-es purga-ti-ónis e-órum secúndum le-

The musical notation consists of two staves of neumes on a four-line red staff system. The first staff begins with a large red capital 'P' and ends with a red 'R'. The second staff begins with a red 'R' and ends with a red 'D'.

gem Mó-y sis, tulérunt Iesum paréntes eius in Hierosólymam ut sísterent

Dómino, sicut scriptum est in lege Dómini: « Omne mascu-línum ada-

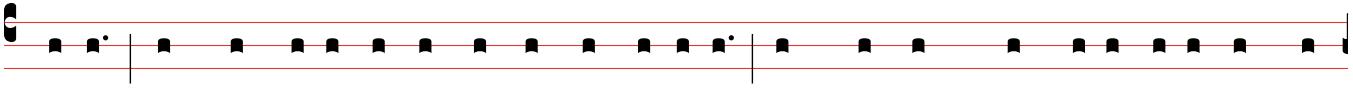
The musical notation consists of two staves of neumes on a four-line red staff system. The first staff begins with a red 'R' and ends with a red 'D'. The second staff begins with a red 'D' and ends with a red 'R'.

péri-ens vulvam sanctum Dómino vocábitur »; et ut darent hósti-am,

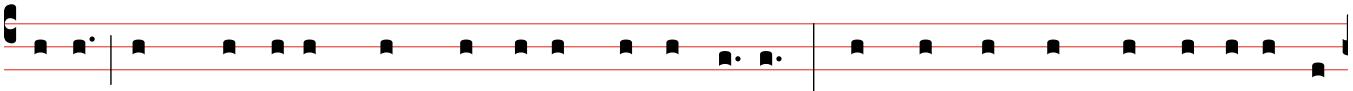
secúndum quod dictum est in lege Dómini, « par túrturum aut du-os

The musical notation consists of two staves of neumes on a four-line red staff system. The first staff begins with a red 'R' and ends with a red 'D'. The second staff begins with a red 'D' and ends with a red 'R'.

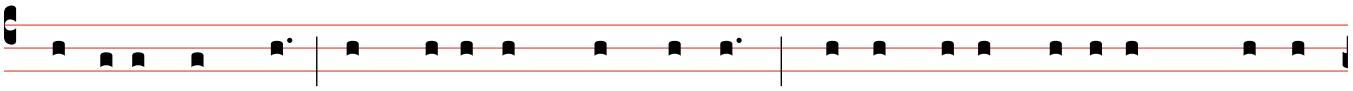
pullos columbárum ». Et ecce homo erat in Ierúsalem, cu-i nomen Sý-



me-on, et homo iste iustus et timorátus, exspéctans consola-ti-ónem Is-



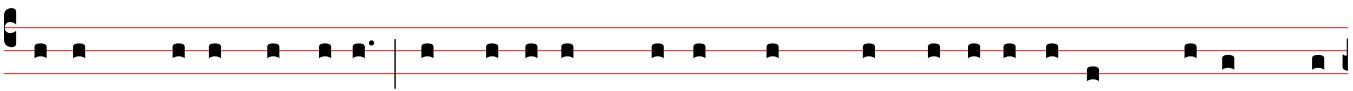
ra-el, et Spí-ritus Sanctus erat super e-um. Et respónsum accéperat a



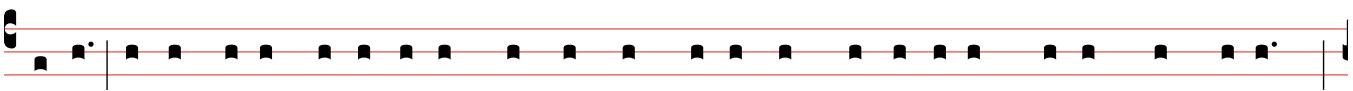
Spí-ritu Sancto, non visúrum se mortem, ni-si pri-us vidéret Christum



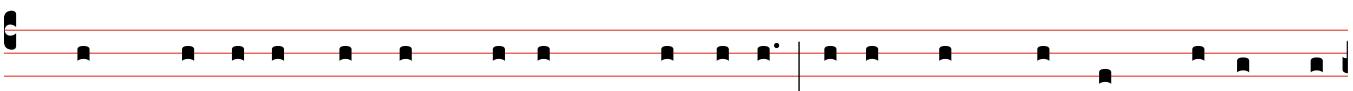
Dómini. Et venit in Spí-ritu in templum, et, cum indúcerent pú-erum



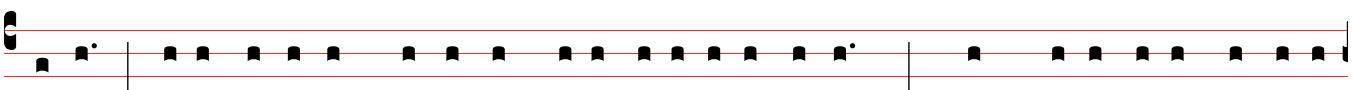
Iesum paréntes eius, ut fácerent secúndum consu-etúdinem Legis pro



e-o, et ipse accépit e-um in ulnas su-as et benedíxit De-um et dixit:



« Nunc dimíttis servum tu-um, Dómine, secúndum verbum tu-um in

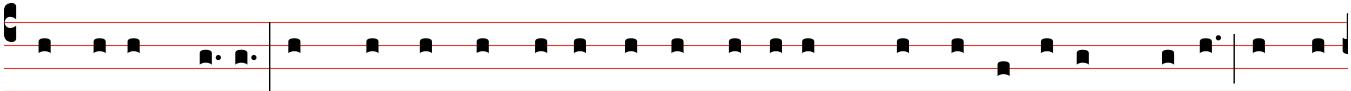


pace; qui-a vidérunt ócu-li me-i salutáre tu-um, quod parásti ante fáci-

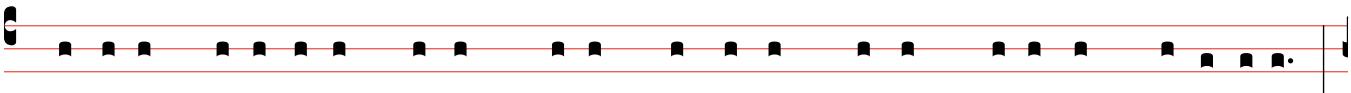


em ómni-um populórum: lumen ad revela-ti-ónem génti-um et glóri-

am plebis tu-æ Isra-el ». Et erat pater eius et mater mirántes super his,  
quæ dicebántur de illo. Et benedíxit illis Sýme-on et dixit ad Marí-am  
matrem eius: « Ecce pósitus est hic in ru-ínam et resurrecti-ónem mul-  
tórum in Isra-el, et in signum cu-i contradicétur (et tu-am ipsí-us á-  
nimam pertránsi-et gládi-us), ut reve-léntur ex multis córdibus cogi-ta-  
ti-ónes ». Et erat Anna prophe-tíssa, fí-li-a Phánu-el, de tribu Aser:  
hæc procésserat in di-ébus multis, et víxerat cum viro su-o annis septem  
a virgini-táte su-a. Et hæc vídu-a usque ad annos octogínta quáttu-or;  
quæ non discedébat de templo, ieíúni-is et obsecra-ti-ónibus sérví-ens



nocte ac di-e. Et hæc ipsa hora supervéni-ens confi-tebátur De-o, et lo-



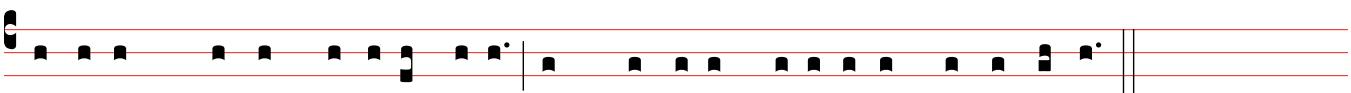
quebátur de illo ómnibus qui exspectábant redempti-ónem Ierúsalem.



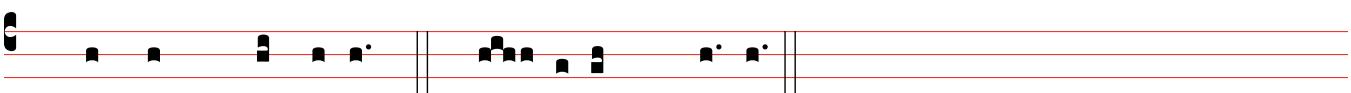
Et, ut perfecérunt ómni-a secúndum legem Dómini, revérsi sunt in Ga-



lilæ-am in civi-tátem su-am Názareth. Pu-er autem crescébat et confor-



tabátur, plenus sapi-énti-a, et grá-ti-a De-i erat super illum.



**V.** Verbum Dómini. **R.** Laus tibi, Christe.