

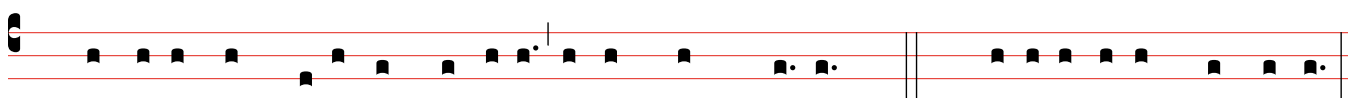
# Gospel for Fourth Sunday in Ordinary Time

Year C

Luke 4:21–30

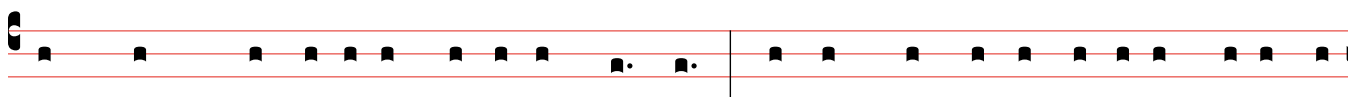
Tonus Antiquior

**D**óminus vobíscum. **R.** Et cum spí-ritu tu-o.

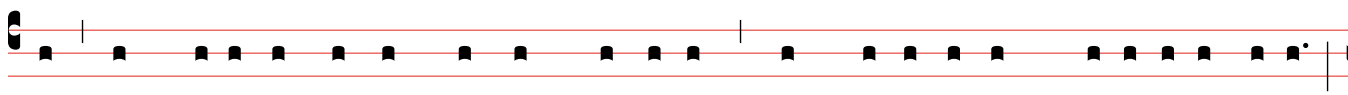


**℣.** Lécti-o Sancti Evangé-li-i secúndum Lucam. **R.** Glóri-a tibi, Dómine.

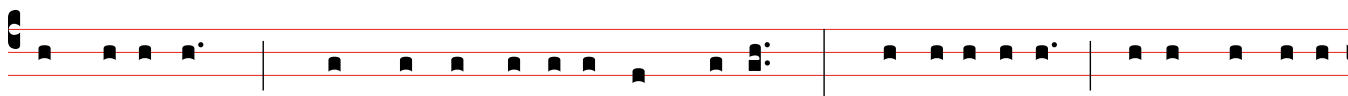
**I**n illo témpore: Coepit Jesus dícere in synagóga: « Hódi-e impléta



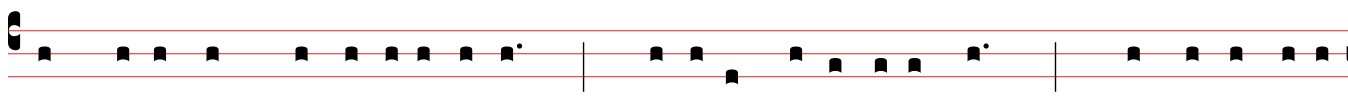
est hæc Scriptúra in áuribus vestris ». Et omnes testimóni-um illi da-



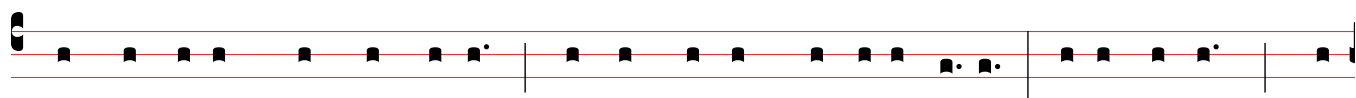
bant et mirabántur in verbis grá-ti-æ quæ procedébant de ore ipsí-us,



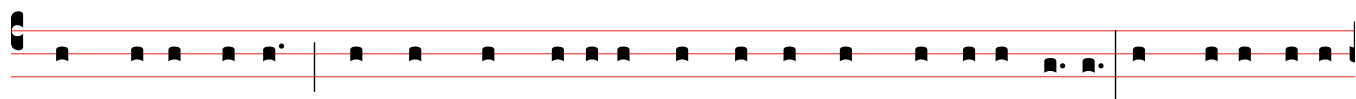
et dicebant: « Nonne hic fí-li-us est Ioseph? » Et a-it illis: « Utique dicé-



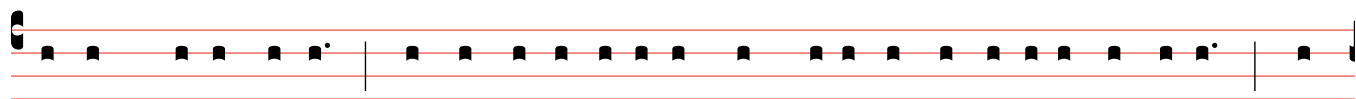
tis mihi hanc simi-litúdinem: “ Médice, cura te ipsum ”; quanta audívi-



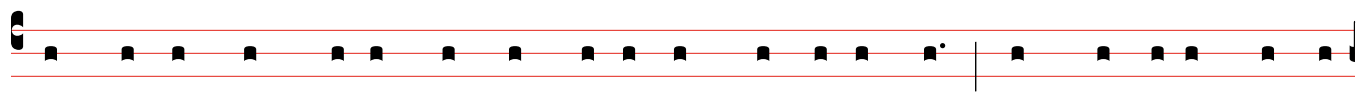
mus facta in Caphárna-um, fac et hic in pátri-a tu-a ». A-it autem: « A-



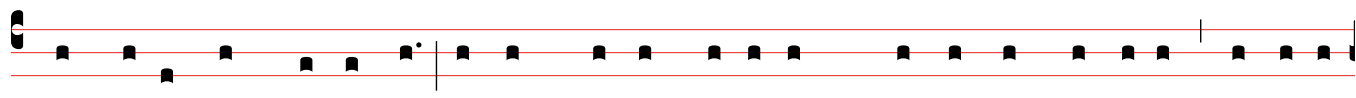
men dico vobis: Nemo prophéta accéptus est in pátri-a su-a. In veri-táte



autem dico vobis: Multæ vídu-æ erant in di-ébus E-lí-æ in Isra-el, quan-



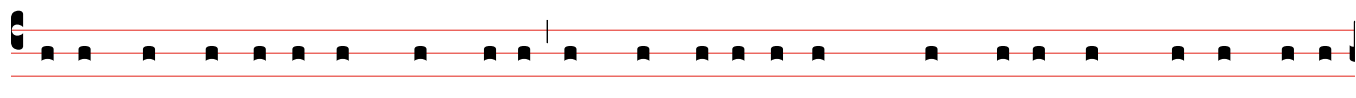
do clausum est cælum annis tribus et ménsibus sex, cum facta est fames



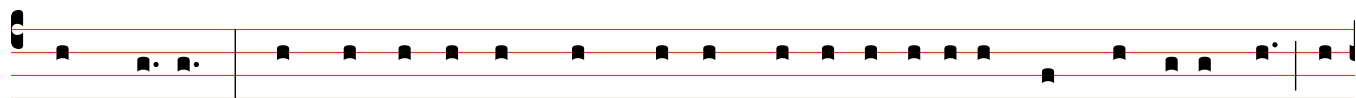
magna in omni terra; et ad nullam illárum missus est E-lí-as ni-si in



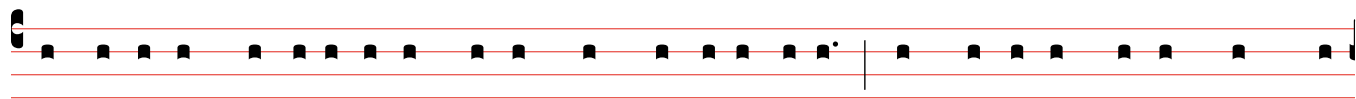
Saréptha Sidóni-æ ad mu-lí-erem vídu-am. Et multi leprósi erant in Is-



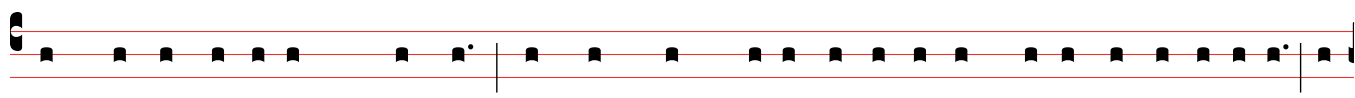
ra-el sub E-lisæ-o prophéta et nemo e-órum mundátus est ni-si Ná-a-



man Syrus ». Et replé-ti sunt omnes in synagóga ira hæc audi-éntes, et



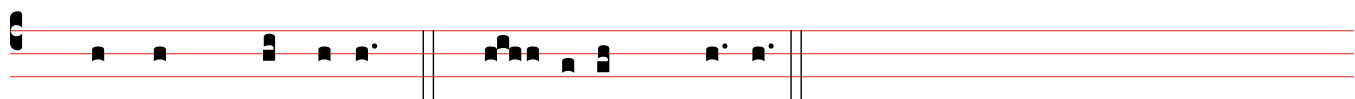
surrexérunt et eiecérunt illum extra civi-tátem, et duxérunt illum usque



ad supercí-li-um montis, supra quem civi-tas illórum erat ædi-ficáta, ut



præcipi-tárent e-um. Ipse autem tránsi-ens per médi-um illórum ibat.



℣. Verbum Dómini. ℞. Laus tibi, Christe.