

Gospel for Fourth Sunday of Lent

Year A

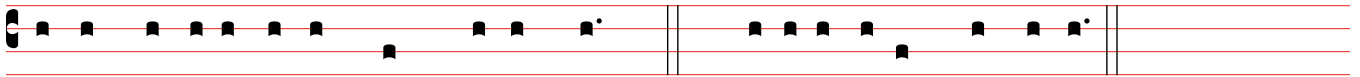
John 9:1–41

Tonus Evangelii

D

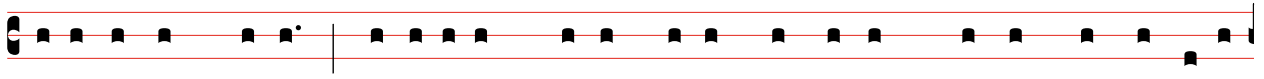


Ominus vobíscum. **R.** Et cum spí-ritu tu-o. **V.** Lécti-o sancti

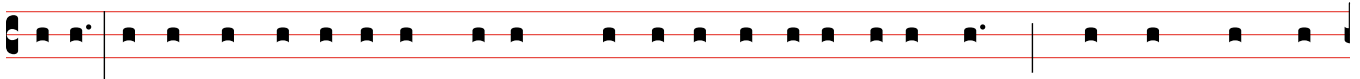


Evangé-li-i secúndum Io-ánnem **R.** Glóri-a tibi, Dómine.

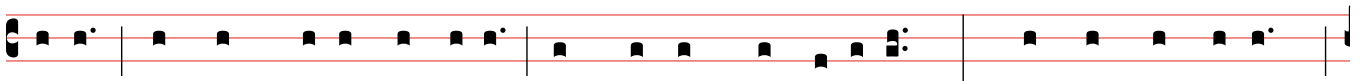
I



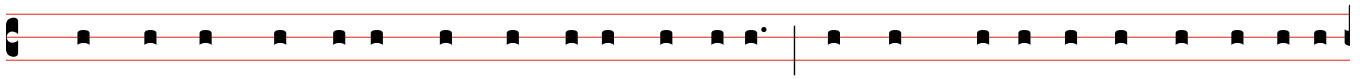
n illo témpore: Prætéri-ens Iesus vidit hóminem cæcum a na-tivi-



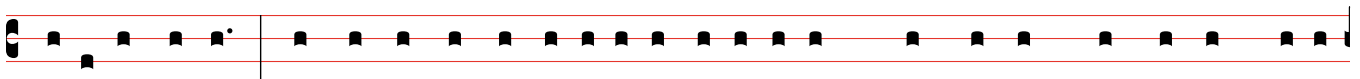
táte. Et interrogavérunt e-um discípu-li su-i dicéntes: « Rabbi, quis pec-



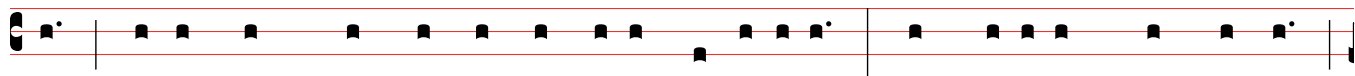
cávit, hic aut paréntes eius, ut cæcus nascerétur? » Respóndit Iesus:



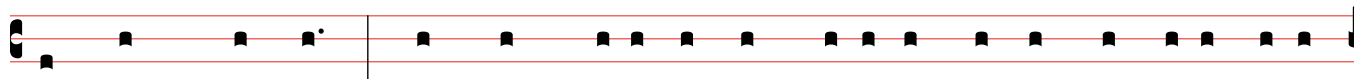
« Neque hic peccávit neque paréntes eius, sed ut mani-festéntur ópera



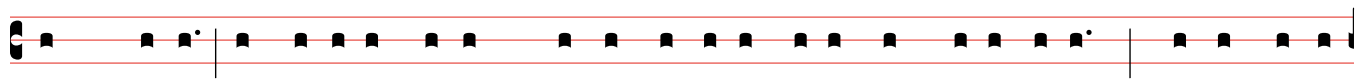
De-i in illo. Nos opórtet operári ópera Eius qui mi-sit me donec di-es



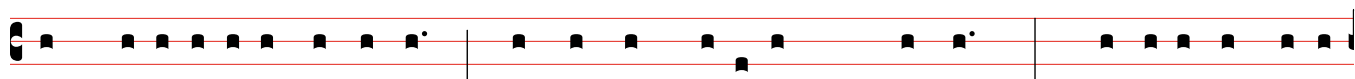
est; venit nox quando nemo potest operari. Quamdi-u in mundo sum,



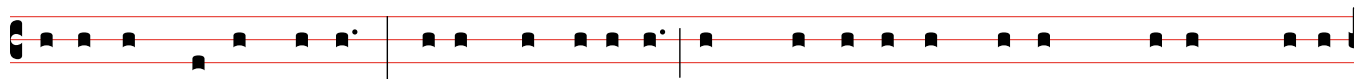
lux sum mundi ». Hæc cum dixisset, exspu-it in terram et fecit lutum



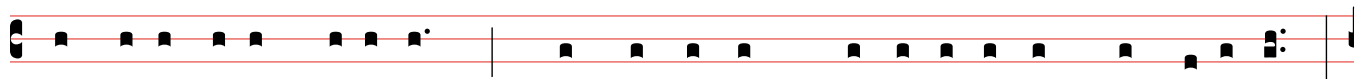
ex sputo, et linívit lutum super óculos eius et dixit e-i: « Vade, lava



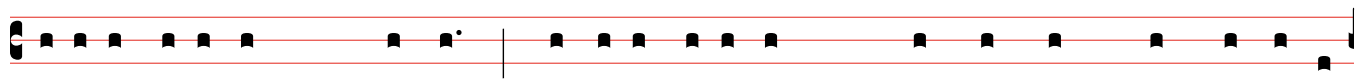
in natatóri-a Sí-lo-æ (quod interpretátur: “ Missus ”) ». Abi-it ergo et



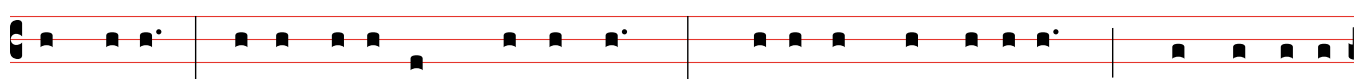
lavít et venit videns. Itaque vicíni, et qui vidébant e-um pri-us qui-a



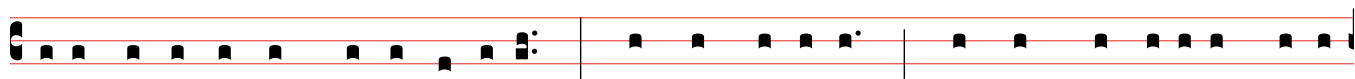
mendícus erat, dicébant: « Nonne hic est qui sedébat et mendicábat? »



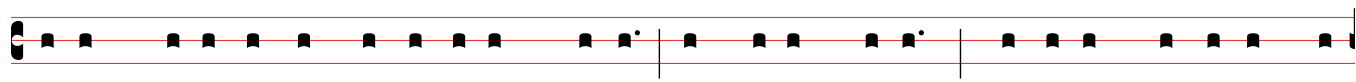
Ali-i dicébant: « Hic est », a-li- i dicébant: « Nequáquam, sed sími-lis



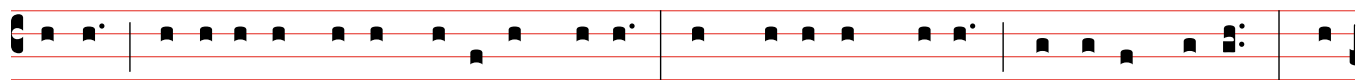
est eius ». Ille dicébat: « Ego sum ». Dicébant ergo e-i: « Quómodo í-



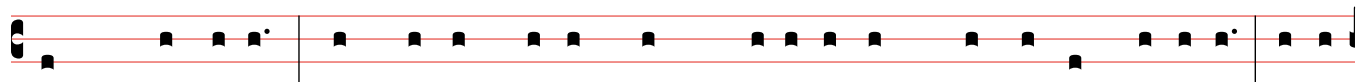
gitur apérti sunt ócu-li tibi? » Respóndit ille: « Homo qui díctur Iesus



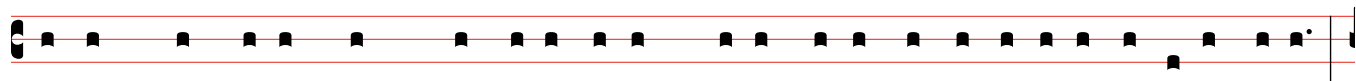
lutum fecit et unxit óculos me-os, et dixit mihi: “ Vade ad Sí-lo-am et



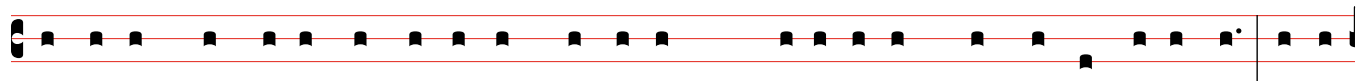
lava ”, ábi-i ergo et lavi et vidi ». Et dixerunt e-i: « Ubi est ille? » A-



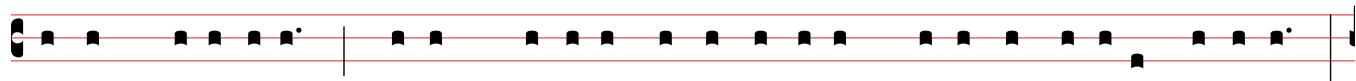
it: « Nesci-o ». Addúcunt e-um ad Pharisáe-os qui cæcus fú-erat. Erat



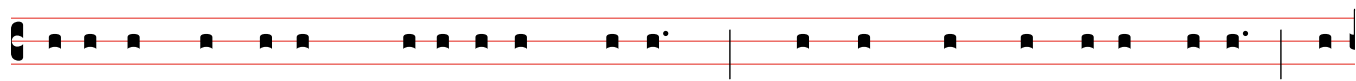
autem sábbatum in qua di-e lutum fecit Iesus et apéru-it óculos eius.



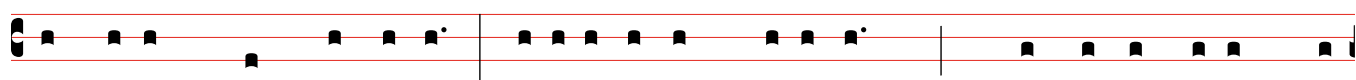
I-terum ergo interrogábant et e-um Pharisáe-i quómodo vidísset. Ille



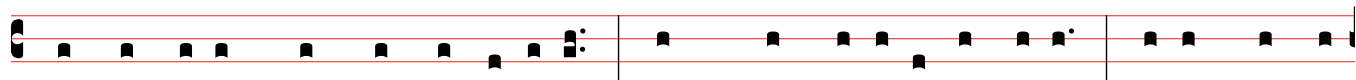
autem dixit e-is: « Lutum pósu-it super óculos me-os et lavi et víde-o ».



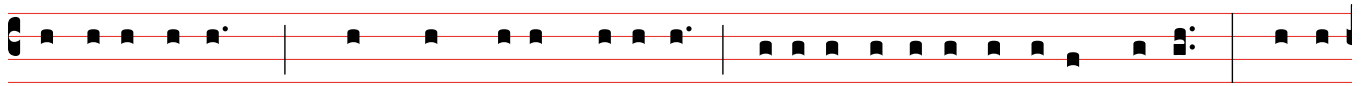
Dicébant ergo ex Pharisáe-is quidam: « Non est hic homo a De-o, qui



sábbatum non custódit ». Ali-i autem dicébant: « Quómodo potest ho-



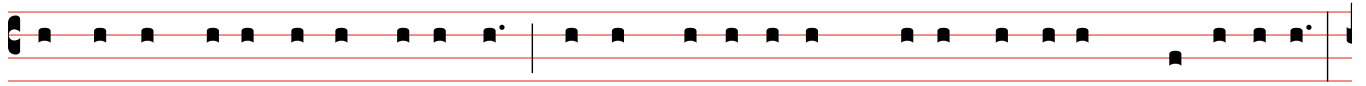
mo peccátor hæc signa fácere? » Et schisma erat in e-is. Dicunt ergo



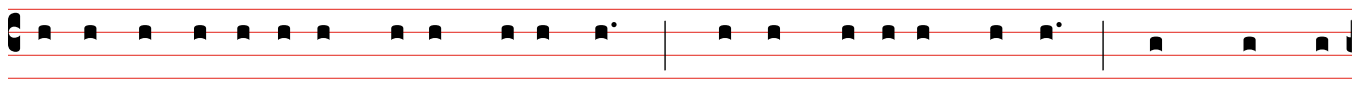
cæco í-terum: « Tu quid dicis de e-o, qui-a apéru-it óculos tu-os? » Ille



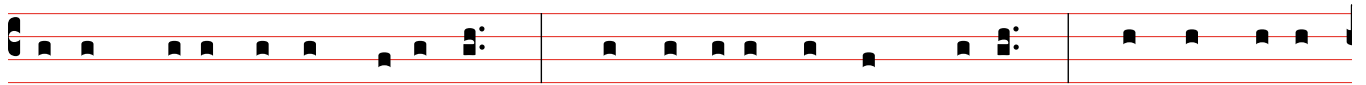
autem dixit: « Prophéta est! » Non credidérunt ergo Iudæ-i de illo qui-



a cæcus fu-ísset et vidísset, donec vocavérunt paréntes eius qui viderat.



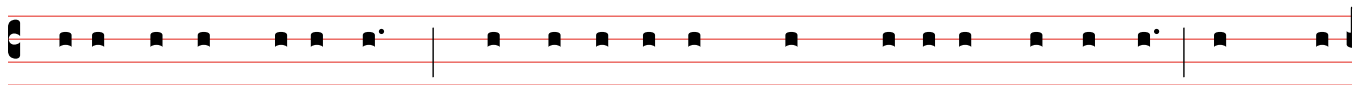
Et interrogavérunt e-os dicéntes: « Hic est fí-li-us vester, quem vos dí-



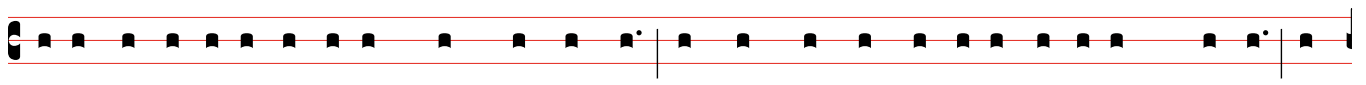
ci-tis qui-a cæcus natus est? Quómodo ergo nunc videt? » Respondérunt



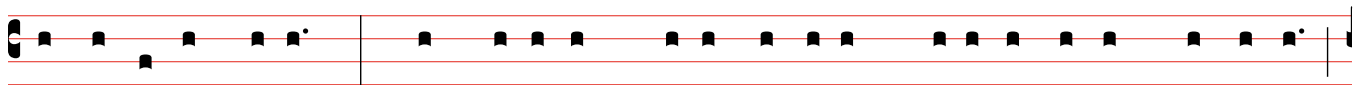
ergo paréntes eius et dixerunt: « Scimus qui-a hic est fí-li-us noster et



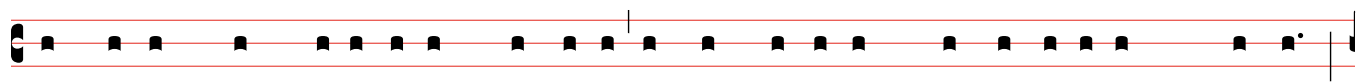
qui-a cæcus natus est; quómodo autem nunc víde-at nescímus, aut quis



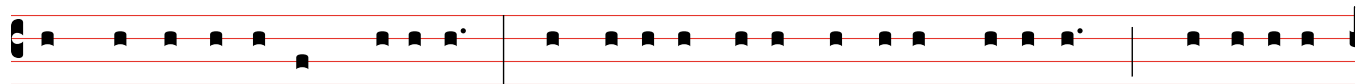
eius apéru-it óculos nos nescímus; ipsum interrogáte, ætátem habet, ip-



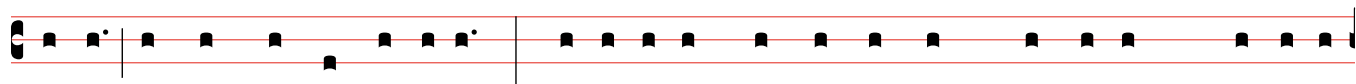
se de se loquétur ». Hæc dixerunt paréntes eius qui-a timébant Iudæ-os,



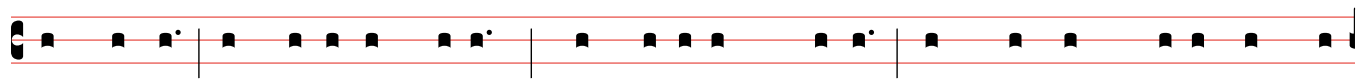
iam enim conspiráverant Iudæ-i ut si quis e-um confi-terétur Christum,



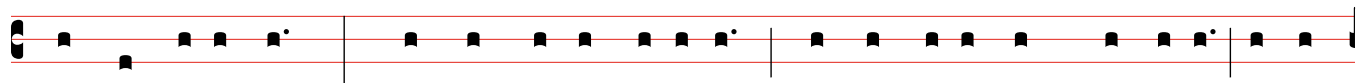
extra synagógam fí-eret. Proptére-a paréntes eius dixerunt: « Æta-átem



habet: ipsum interrogáte ». Vocavérunt ergo rursum hóminem qui fú-e-



rat cæcus, et dixerunt e-i: « Da glóri-am De-o; nos scimus qui-a hic ho-



mo peccátor est ». Respóndit ergo ille: « Si peccátor est nésci-o; unum



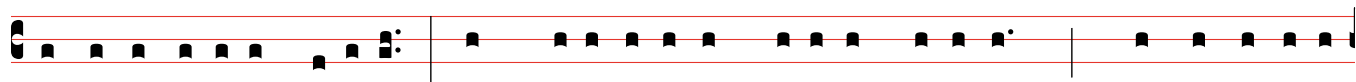
sci-o, qui-a cæcus cum essem, modo víde-o ». Dixerunt ergo illi: « Quid



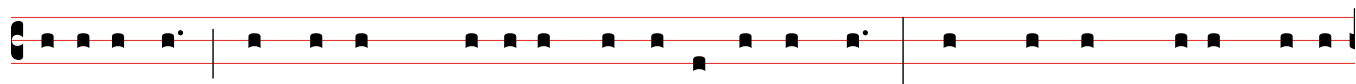
fecit tibi? Quómodo apéru-it óculos tu-os? » Respóndit e-is: « Dixi vobis



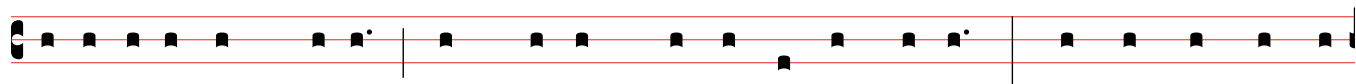
iam et non audístis; quid í-terum vultis audíre? Numquid et vos vultis



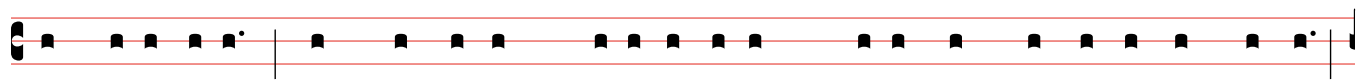
discípu-li eius fí-eri? » Et maledixerunt e-i et dixerunt: « Tu discípulus



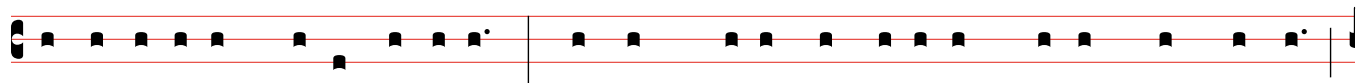
illí-us es, nos autem Mó-ysis discípu-li sumus. Nos scimus qui-a Mó-y-



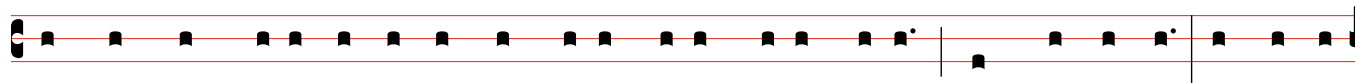
si locútus est De-us, hunc autem nescímus unde sit ». Respóndit homo



et dixit e-is: « In hoc enim mirábi-le est qui-a vos nescí-tis unde sit,



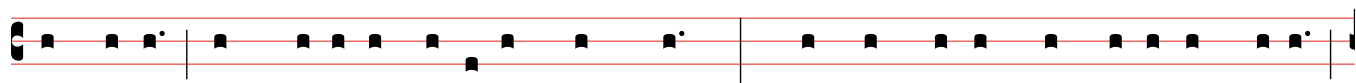
et apéru-it me-os óculos. Scimus qui-a peccatóres De-us non audit,



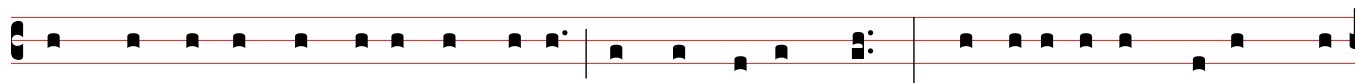
sed si quis De-i cultor est et voluntátem eius facit, hunc exáudit. A sáecu-



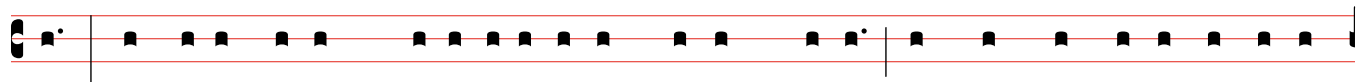
lo non est audítum qui-a apéru-it quis óculos cæci na-ti: ni-si esset hic



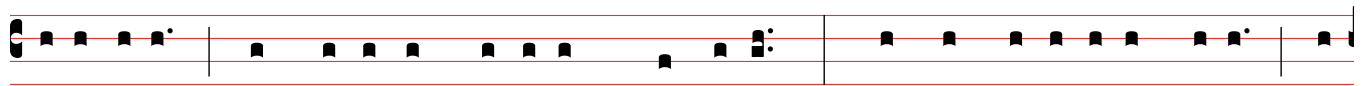
a De-o, non póterat fácere quidquam ». Respondérunt et dixérunt e-i:



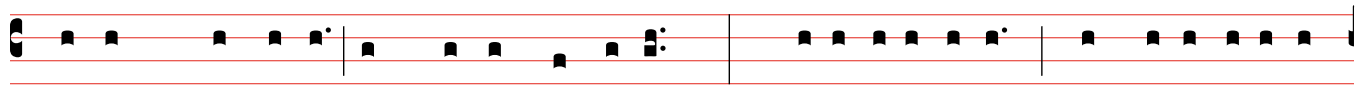
« In peccá-tis tu natus es totus, et tu doces nos? » Et eiecérunt e-um fo-



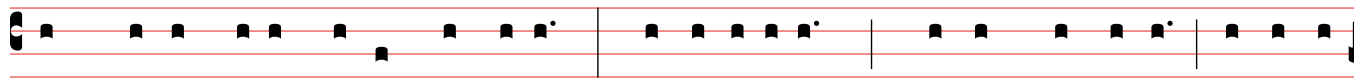
ras. Audívit Iesus qui-a eiecérunt e-um foras, et cum invenísset e-um



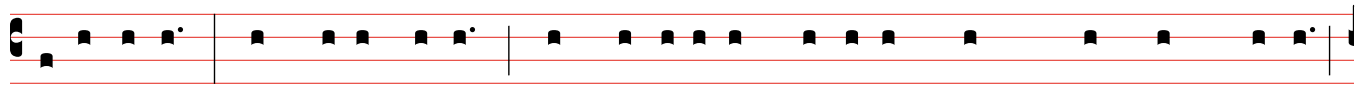
dixit e-i: « Tu credis in Fí-li-um hóminis? » Respóndit ille et dixit: « Et



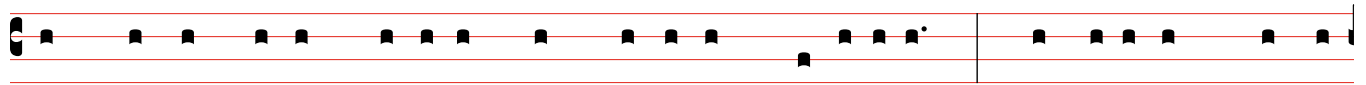
quis est, Dómine, ut credam in e-um? » Dixit e-i Iesus: « Et vidísti e-um



et qui lóquitur tecum ipse est ». At ille a-it: « Credo, Dómine », et ado-



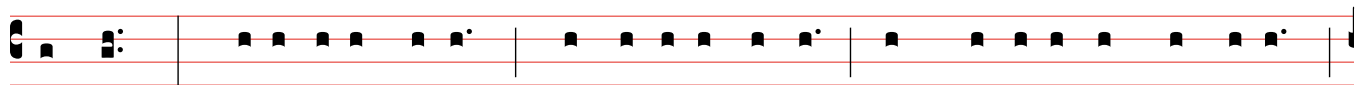
rávit e-um. Et dixit Iesus: « In iudíci-um ego in hunc mundum veni,



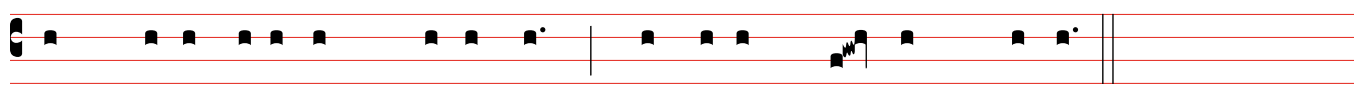
ut qui non vident víde-ant, et qui vident cæci fi-ant ». Audi-érunt hæc ex



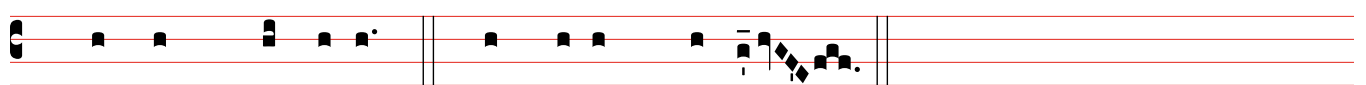
Pharisæ-is qui cum ipso erant, et dixerunt e-i: « Numquid et nos cæci



sumus? » Dixit e-is Iesus: « Si cæci essé-tis, non haberé-tis peccátum:



nunc vero díci-tis: “ Videmus ”: peccátum vestrum manet ».



℣. Verbum Dómini. ℟. Laus tibi Christe.