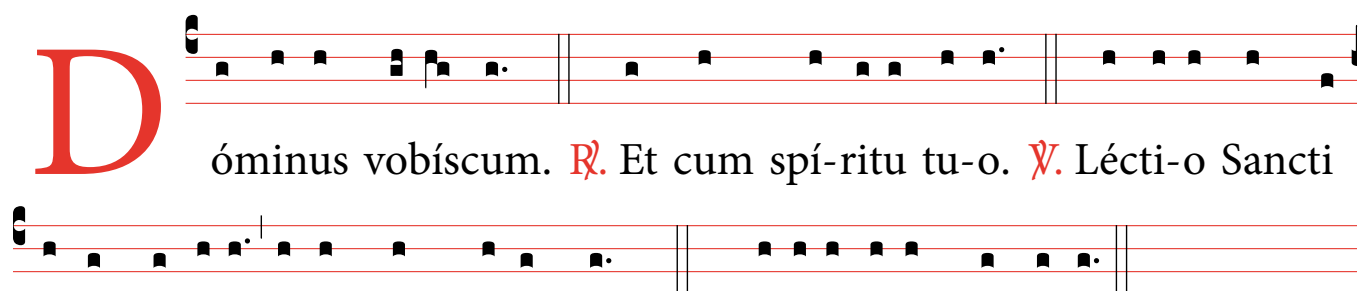


Gospel for Votive Mass of the Most Holy Eucharist

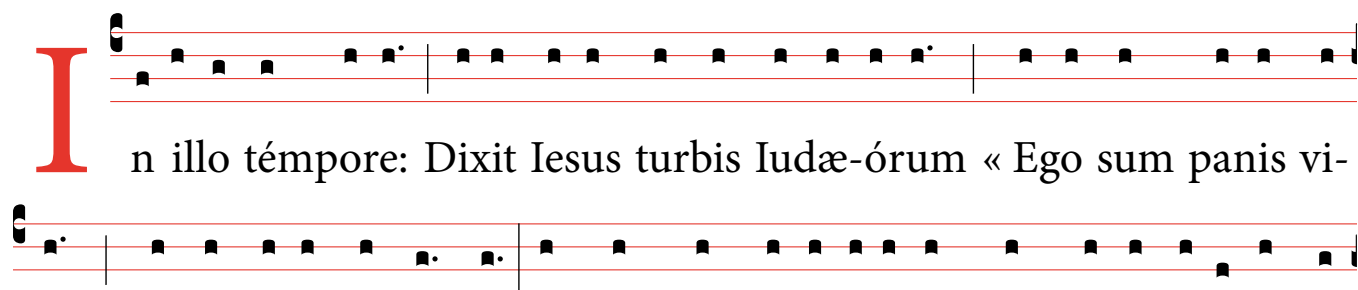
7

John 6:51–59

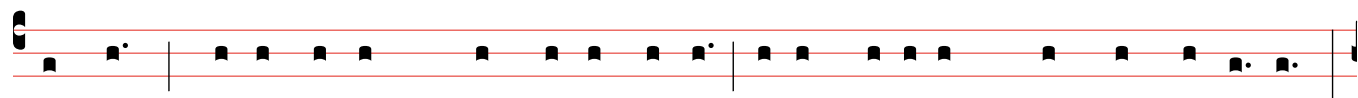
Tonus Antiquior



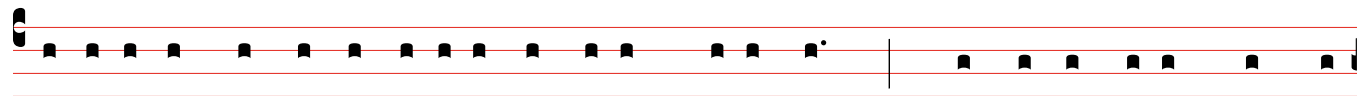
Evangé-li-i secúndum Io-ánnem *R.* Glóri-a tibi, Dómine.



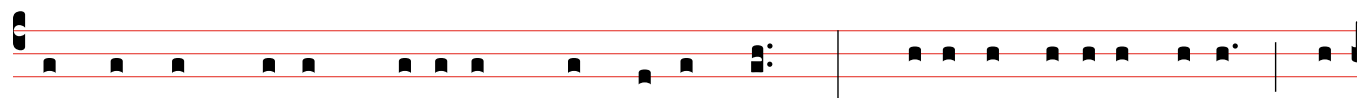
vus, qui de cælo descéndi. Si quis manducáverit ex hoc pane vivet in æ-



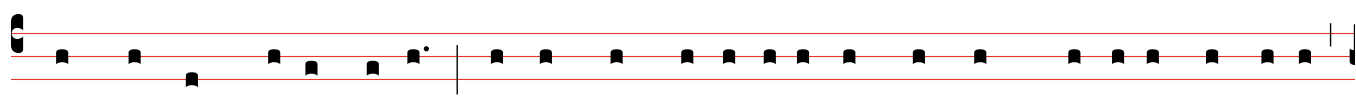
Li-tigábant ergo Iudæ-i ad ínvicem dicéntes: « Quómodo potest hic no-



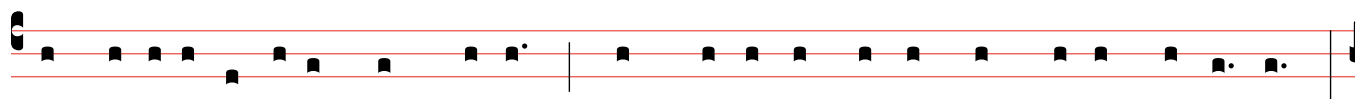
bis carnem su-am dare ad manducándum? » Dixit ergo e-is Iesus: « A-



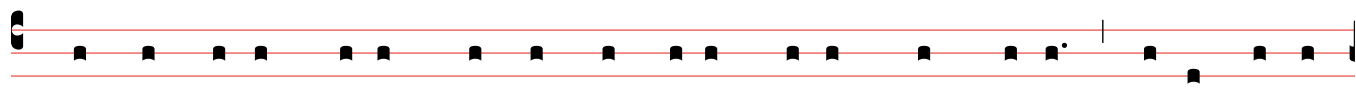
bis carnem su-am dare ad manducándum? » Dixit ergo e-is Iesus: « A-



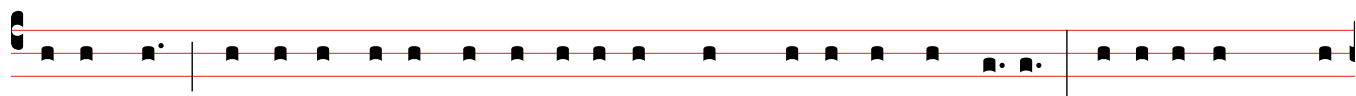
men, amen dico vobis, ni-si manducavéri-tis carnem Fí-li-i hóminis



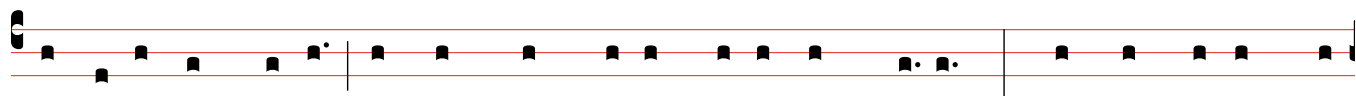
et bibéri-tis eius sánguinem, non habé-tis vi-tam in vobismet-ípsis.



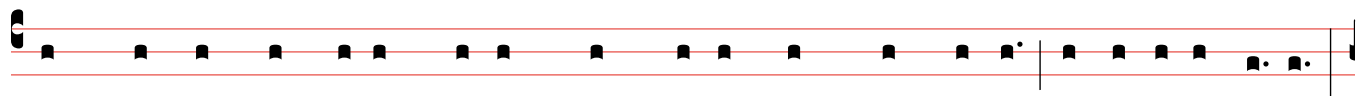
Qui mandúcat me-am carnem et bibit me-um sánguinem habet vi-tam



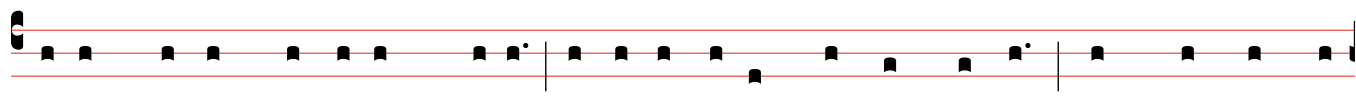
ætérrnam, et ego resusci-tábo e-um in novíssimo di-e. Caro enim me-



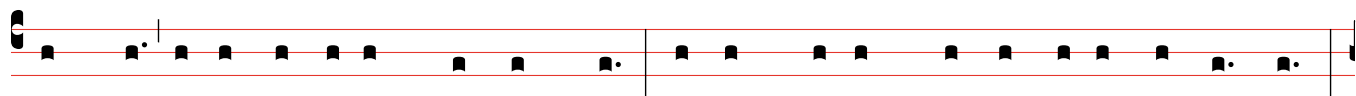
a verus est cibus, et sanguis me-us verus est potus. Qui mandúcat me-



am carnem et bibit me-um sánguinem in me manet, et ego in illo.



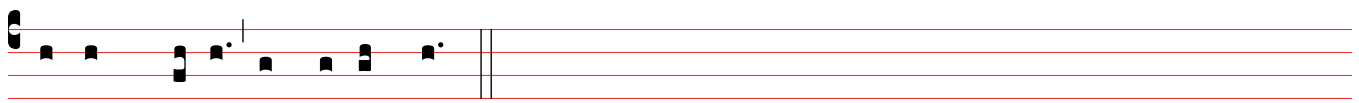
Sicut mi-sit me vivens Pater, et ego vivo propter Patrem, et qui mandú-



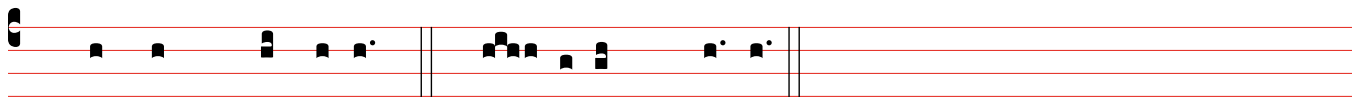
cat me, et ipse vivet propter me. Hic est panis qui de cælo descéndit.



Non sicut manducavérunt patres et mórtu-i sunt. Qui mandúcat hunc



panem vivet in ætérnum ».



℣. Verbum Dómini. ℟. Laus tibi, Christe.