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Computer Representation and Generation of Karnātak Rhythms

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Abstract

Computer representations of music are generally concerned with Western styles of music and perhaps consequentially or at least for similar reasons, most research into algorithmic composition is also concerned with these styles. This dissertation gives a background on both Karnāṭak (South-Indian) music and algorithmic composition, followed by an outline of requirements of a representation and algorithmic composition system for Karnāṭak rhythmic activity. A system built for these purposes is described and evaluated by musicological and blind-listener comparison with material from professional Karnāṭak percussionists. The dissertation concludes with possible future extensions and alternate methodologies for the system.

Declaration

This report is submitted as part requirement for the degree of Music Informatics at the University of Sussex. It is the product of my own labour except where indicated in the text. The report may be freely copied and distributed provided the source is acknowledged.

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Contents

1	Introduction	1
1.1	Structure of Dissertation	1
2	Research Topics	2
2.1	Karnāṭak Music	2
2.1.1	Tāla	2
2.1.2	Rāga	2
2.1.3	The Five Families of Rhythm	3
2.1.4	Improvisation	5
2.1.5	Instruments	5
2.1.6	Solkattu/Konakkol	5
2.2	Algorithmic Composition	6
2.2.1	Algorithmic Composition Methods	7
2.2.2	Motivations for Algorithmic Composition	8
2.2.3	System Introduction	9
3	Review of Relevant Work	10
3.1	Computational Systems	10
3.1.1	Bol Processor	10
3.1.2	SwarShala	11
3.2	Literature	13
3.2.1	Robert Brown	13
3.2.2	David Nelson	13
3.2.3	S. Rajagopala Iyer and R. Krishna Murthy	13
3.3	Review	14
4	Specifications and Requirements Analysis	15
4.1	System Objectives	15
4.1.1	Research Requirements	15
4.1.2	User Requirements	16
4.2	System Requirements	17
4.2.1	A platform for symbolic representations and their manipulation	17
4.2.2	An audio synthesis engine for playback of materials	17
4.3	Professional Considerations	18
4.3.1	Analysis of Material Under Copyright	18
4.3.2	System Evaluation	18
4.3.3	Listener Evaluation	18
5	Design and Implementation	19
5.1	Class Structure and Interaction	19
5.2	Representation Classes	19
5.2.1	KonaWord	19
5.2.2	KonaTime	24
5.2.3	KonaTani	27

5.3	Generation and Manipulation Class and Methods	27
5.3.1	Generation Overview	27
5.3.2	Sarvalaghu Generation	30
5.3.3	Kannaku Generation	34
5.3.4	Micro Mutation	39
5.3.5	Macro Mutation	42
5.4	Tāla Generator	43
5.5	Critique of Design and Implementation	43
6	Evaluation	46
6.1	Evaluation Method	46
6.2	Expert Listeners	47
6.2.1	Ludwig Pesch	47
6.2.2	David Nelson	49
6.2.3	Sri R. N. Prakash	50
6.3	Lay Listeners	51
6.4	Summary	53
6.5	Critique of Evaluation Method	54
6.5.1	Computer Performance	54
6.5.2	Example Duration and Context	54
6.5.3	Participant Uncertainty	54
6.5.4	Pride and Prejudice: The problem with discrimination	54
7	Conclusion	56
7.1	Future Improvements	56
7.2	Alternative Methodologies	57
7.3	Contribution	58
A	Glossary	63
B	System Diagram	65
C	Transcriptions	67
D	Source Code	70
E	Project Log	98

Chapter 1

Introduction

In the field of algorithmic composition systems concerned with non-western styles of music are in the minority. While there has been some algorithmic composition of North Indian (Hindustani) percussion music (Bel and Kippen, 1992), only the melodic aspect of South Indian (Karnāṭak) music has been given any attention (Bel, 1998). To the author's knowledge, there has been no algorithmic composition work focused on Karnāṭak rhythm.

Despite the infancy of ethnomusicological study of Karnāṭak music (even in comparison with Hindustani music), the amount of analytical work available, supplemented by instructional material from the musicians themselves makes possible algorithmic composition of the style's fundamental features.

This project is concerned with modelling the rhythm generation processes of the tradition. To do this requires a useful and analogous method of representing Karnāṭak rhythms, as well as models of the style's many processes for music creation. Once developed, the system would provide an environment for working with Karnāṭak rhythms, as well as partially and fully automated methods of generating Karnāṭak rhythms.

While the most abundant source of rhythmic material comes from Karnāṭak percussionists, a level of abstraction has been adopted so as to separate the rhythms of the tradition from the playing of a particular instrument. This abstraction makes the resulting materials applicable to any Karnāṭak (or even non-Karnāṭak) percussion instrument and possibly to melodic instruments.

1.1 Structure of Dissertation

This report gives a description of a system for representing and algorithmically composing Karnāṭak rhythms with a computer. A background of both algorithmic composition and Karnāṭak music is given, as well as a review of relevant systems and literature. Specifications and requirements of the research, potential users and the system are outlined and used as the basis for design and implementation. The design of the various elements of the system and their interactions are outlined, with the output evaluated by musicological and listener based comparison with 'real' Karnāṭak music. Finally, future improvements to the system and alternative methodologies are considered.

Chapter 2

Research Topics

This project is a fusion of algorithmic composition and musicological analysis of Karnāṭak rhythm. Overviews of both subjects are given with discussion of the most important elements.

2.1 Karnāṭak Music

Indian classical music is roughly divided into two schools; the Hindustani music of the North and the Karnāṭak music of the South. While the origins of Karnāṭak music dates back to (approximately) 500 B.C (Ayyangar, 1972, p.23), the form is a “living, developing phenomenon” (Nelson, 1991, vol.1 p.viii), in a state of continuous evolution. A notable result of this evolution is the recent (early twentieth century) change of performance venue from the religious temple and palace service to the more secular modern concert stage (Viswanathan and Allen, 2004, ch.1).

As with any style of music, in-depth discussion is impossible when talking in general; it becomes necessary to talk about forms within the style. However, it is possible to note a few general concepts that are fundamental to Karnāṭak music. A feature of Karnāṭak music often noticeable to the western listener is a lack of functional harmony. Harmony, the simultaneous combination of pitches to create chords, and in turn chord progressions (Carl et al., 2008), is one of the three fundamentals of western tonal music— along with rhythm and melody. Karnāṭak (as well as Hindustani) music has no concept of a key, or modulation between keys, instead the other fundamentals: melody and rhythm, or Tāla and Rāga and their subtleties that “reign supreme” (Viswanathan and Allen, 2004, p.34).

Not without its own trinity of fundamental elements, a third key concept to Karnāṭak music is one shared with some western styles (such as Jazz); improvisation.

2.1.1 Tāla

Tāla is somewhat equivalent to time signature in western music in that it defines the number of beats in a clearly definable microstructure of the music. This is only a loose equivalence as the notion of time in western music is linear, and the time signature and tempo may change within a piece. In Karnāṭak music there is no changing of tempo (Viswanathan and Allen, 2004, p.35), nor changes between Tālas or in the structure of Tāla; Tāla is considered an unchanging, “regularly re-occurring *cycle* of beats” (Nelson, 1991, vol.1 p.6). Tāla differs further as (unlike the western time signature) there are no implied accents within a given cycle, instead they are ‘generated by musical phrases and the processes applied to them’ (Nelson, 2008, p.2). Two examples of tālas are given in Figure 2.5. Tālas will be discussed in more detail as part of the implementation of a Tāla Generator in Section 5.4.

2.1.2 Rāga

Rāga can be considered a more sophisticated equivalent to Western scales. While both can be described as a collection of pitch based musical events (notes in the West, svaras in Karnāṭak music) a Rāga defines many more musical aspects than pitch alone. In a Rāga the pitch of the svaras used may change depending on the direction (ascending or descending), movement between svaras may be stepwise or crooked -starting in one direction, then temporarily reverse before continuing in the original direction



Figure 2.1: Mrdaṅgamist R. N. Prakash.



Figure 2.2: Karaikudi Mani playing the mrdaṅgam.



Figure 2.3: Selvaganesh Vinayakram playing the kanjira

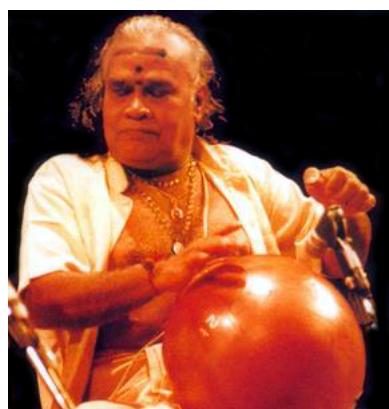


Figure 2.4: T. H. Vikku Vinayakram playing the ghatam

tensvaras may also be of a fixed pitch or produced with a variety of ornamentations (Gamakas) similar to vibrato, glissandos and acciaccatura (Viswanathan and Allen, 2004, p.47).

2.1.3 The Five Families of Rhythm

In Karnāṭak music there are considered to be five jātis¹ (or families) of rhythm. The numbers that constitute these jātis are four, three, seven, five and nine in order of recognition as a legitimate basis on which to build tāla cycles (Viswanathan and Allen, 2004, p.35). These five families are apparent at every level of Karnāṭak rhythmic thinking; the possible gatis (sub-divisions of the beat), the number of syllables/strokes in the building block phrases of improvisation and composition and the laghu— a variable length aṅgam (section) of the tāla. The five families and their names are outlined in Table 2.1.

¹This term is different from jatis which refers to syllables or groups of syllables. Jāti is also a term for hereditary social grouping, caste (Viswanathan and Allen, 2004, p.35).

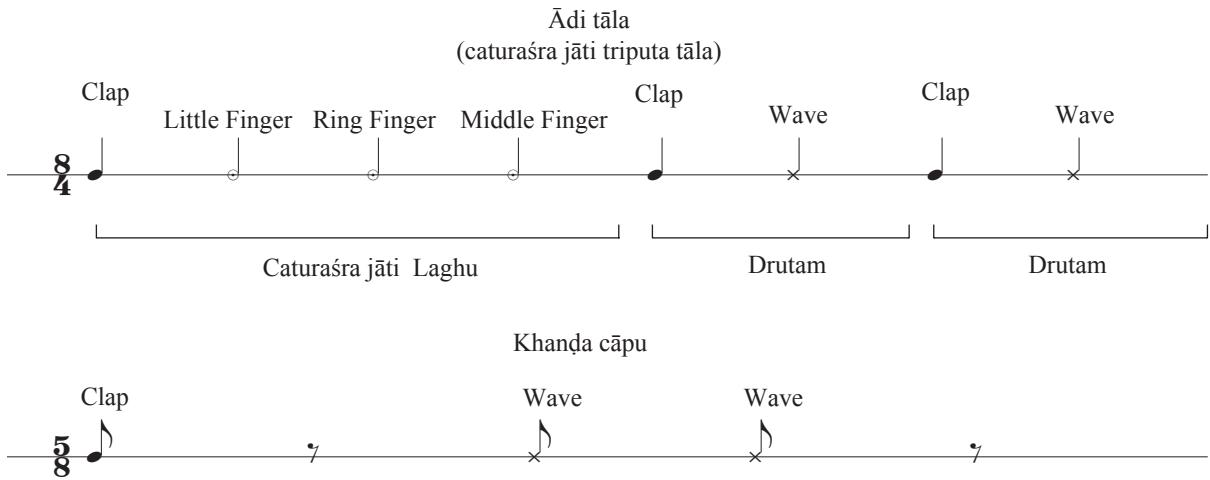


Figure 2.5: Two tālas in score notation. The first is Ādi Tāla (the short name for caturaśra jāti triputa tāla), the most common tāla in Karnāṭak music. The second is khaṇḍa cāpu. The kriyās (hand gestures) used to keep track of the tāla are given, as are the names of the aṅgas (sections, “limbs”) of ādi tāla. Source: (Pesch and Sundaresan, 1996)

Five Families of Rhythm		
Number	Name	Meaning
4	Caturaśra	“Four-sided”
3	Tiśra	“Three-sided”
7	Miśra	“Mixed”
5	Khaṇḍa	“Broken”
9	Sankīrṇa	“All mixed up”

Table 2.1: The five families of rhythm and their names. From Viswanathan and Allen (2004, p.35-36)

These five basic units can be expanded by doubling (and in the case of four by halving) to achieve further jāti numbers (Nelson, 1991, vol.1 p.18). It should be noted that numbers are not shared between families; while 12 is a multiple of both three and four, limiting expansion to doubling renders 12 achievable only by (twice) doubling three (Nelson, 1991, vol.1 p.19). However, phrases with pulse totals that do not belong to these families do exist, but are considered to be concatenations; e.g. 15 would be a compound phrase of 5 + 5 + 5 (DA DI GI NA DOM, DA DI GI NA DOM, DA DI GI NA DOM), each belonging to the family of five while the whole phrase does not (Nelson, 1991, vol.1 p.18). To provide clarity it should be noted that a phrase can belong to a rhythmic family while having a *duration* that does not; see Figure 2.6 for an example.



Figure 2.6: Both phrases have an equal duration, yet only the top line is considered part of the five family, the bottom is a compound phrase, of which only the inner phrases belong to the five family.

2.1.4 Improvisation

While there *are* composed pieces of music in the Karnāṭak tradition, these are transmitted orally from guru to student, who adds their own individual touches. The consequence of oral as opposed to written transmission (and the required reliance on memory) is a concept of composition with a higher level of abstraction than in the west. While the lyrics, tāla, rāga and melody may be specified for a composition, the structure and nuances may be altered by the artist; lines may be repeated as many times as desired, with a variety of ornamentations (Viswanathan and Allen, 2004, p.65). This concept of composition is what gives Karnāṭak compositions their great long-term flexibility and longevity. In the short term (within a performance) the composed core is also considered flexible, as noted by Viswanathan and Allen (2004, p.60) it is this “dialogue between what is fixed and what is created in the moment [that] is at the heart of listeners’ enjoyment of Karnāṭak music.”

2.1.5 Instruments

The list of instruments used by Karnāṭak musicians is ever-growing and changing.

Traditional melodic instruments include the Voice, Veena (a fretted stringed instrument), Violin and the Flute (made from bamboo). The adoption of foreign instruments has become increasingly common, the European violin approximately two centuries ago (Viswanathan and Allen, 2004, p.29), and the recent additions of Electric Mandolin (Shrinivas, 2007), Electric Guitar (Prasanna, 2003) and Saxophone (Palnath, 2009).

In its current state, Karnāṭak music’s primary percussion instruments are the Mṛdaṅgam— a double headed drum, the main percussion instrument in most Karnāṭak concerts (Figure 2.7), Kanjira— a small frame drum with a pair of tiny brass jingles (Figure 2.8), Ghatam— a clay pot (Figure 2.9), Morsing— a jaw harp idiophone (Figure 2.10) and the vocal technique Solkaṭṭu/Konakkōl (Lockett (2008), p.9-11; Nelson (2008), p.1).

2.1.6 Solkaṭṭu/Konakkōl

Solkaṭṭu is a set of percussive-sounding syllables that are learnt in tandem with the strokes and patterns when studying a percussive instrument (Nelson, 2008, p.2). The syllables were chosen for their ability to be smoothly recited successively at fast speeds, a feat that is impossible with English or Tamil numerals (Viswanathan and Allen, 2004, p.36).

Solkaṭṭu was developed into a musical speciality in its own right by Maṇṇārgudi Pakkiri Pillai (1857-1937) and became known Konakkōl (Pesch, 1999, p.47). Konakkōl was often featured in performance, particularly tāla vādyā kaccēri (performances entirely dedicated to rhythm) (Pesch, 1999, Glossary), but has become less common in recent times (Pesch, 1999, p.47). Solkau is used in teaching as the distinctive syllables make the rhythmic groupings very clear. For example a group of four would be spoken ‘TA KA DI MI’ whereas a group of three would be ‘TA KI TA’ (Vinayakram and McLaughlin, 2007, ch.2).

There is great variations in the syllables used; usually dependent on the bāṇī (musical style) of the teacher or family, the musical context, or the instrument being played (Pesch, 1999, Glossary). In the lessons of the author’s teacher (Mṛdaṅgamist R. N. Prakash) and in Vinayakram’s (2007, Disc.2 ch.5) ‘*Phrases in Ādi Taalam*’ the first set of syllables for a group of four are ‘KI TA THA KA’, while a more generic set commonly used for non-instrument specific teaching are TA KA DI MI (Pesch and Sundaresan, 1996; Nelson, 2008; Vinayakram and McLaughlin, 2007). Ayyangar (1972, p.309) lists fifteen examples of bi-syllabic solfa (two beat syllables) and ten examples of tri-syllabic solfa, while Brown (1965) lists twenty-six possible stroke combinations for quad-syllabic solfa, demonstrating the extent of variation possible.

An important reason for syllable variation is difference between ‘closed’ (short, sharp, non-resonant) and ‘open’ (long, resonant) strokes on a drum. In Karnāṭak percussion playing phrases may be *rhythmically* identical, while using different sounding strokes. The same is true for Solkaṭṭu/Konakkōl where the word ‘TA KA’ might be altered to use the arguably more sonorous ‘DIN’ to become ‘TA DIN’ (Nelson, 2008, p.22).

A further example of variation in syllable use is shown by the possibility of phrasing a group of five as ‘TA KA, TA KI TA’ a concatenation of two + three (which could be re-arranged as three + two; ‘TA KI TA, TA KA’) or using the syllables ‘DA DI GI NA DOM’ (Vinayakram and McLaughlin, 2007, ch.4).



Figure 2.7: A mṛdaṅgam



Figure 2.8: A collection of kanjiras



Figure 2.9: A ghatam



Figure 2.10: A morsing

Hulzen (2002, p.12) also notes that at second speeds (doubled tempo) groupings often have their own syllables, for example, when the density of ‘TA KA DI MI’ (first speed) is doubled (second speed) it becomes ‘TA KA DI MI, TA KA JU NA’ and *not* ‘TA KA DI MI, TA KA DI MI’. The variation here exists as at faster tempos it becomes necessary to use the most efficient syllables, and to alternate between equivalents to prevent fatigue.

The extent of variation should now be clear. For the purposes of this dissertation a standard set of syllables have been adopted and used exclusively (see Table 2.2). The syllables I chose to use are a hybrid of the materials that formed my introduction to Karnāṭak music and Konakkōl; (Vinayakram and McLaughlin, 2007; Pesch and Sundaresan, 1996) and the analytical works that influenced the algorithms; (Nelson, 2008, 1991). The strict use of this vocabulary makes generated material applicable to any instrument, the focus being on the generation of Karnāṭak rhythms, and not on particular drum strokes.

2.2 Algorithmic Composition

In the paper *AI Methods for Algorithmic Composition: A Survey, a Critical View and Future Prospects* Papadopoulos and Wiggins concatenate David Cope’s definitions of the two words (‘algorithmic’ and ‘composition’) given during a panel discussion at the 1993 International Computer Music Conference to form the following definition of algorithmic composition: “A sequence (set) of rules (instructions, operations) for solving (accomplishing) a [particular] problem (task) [in a finite number of steps] of combining musical parts (things, elements) into a whole (composition)” (Cope, 1993b; Papadopoulos and Wiggins, 1999).

No.	Jatis
1	TA
2	TA KA
3	TA KI TA
4	TA KA DI MI
5	DA DI GI NA DOM
6	TA KI TA TA KI TA
7	TA KA DI MI TA KI TA
8	TA KA DI MI TA KA JU NA
9	DA DI GI NA DOM TA KA DI MI

Table 2.2: The set solkaṭtu words used throughout this project. Note that SCLang doesn't handle accents on letters, so the phonetic 'tah' is used instead of ṭa in system printouts.

2.2.1 Algorithmic Composition Methods

While there are historical examples of non-computational algorithmic compositions such as the Musical Dice Game often (but not entirely accurately) attributed to Mozart, the strengths of computers make them particularly fit for the purpose. While not exhaustive, Papadopoulos and Wiggins provide the following general categories of algorithmic composition methods that have been implemented within the last decade:

- Mathematical Models
- Knowledge Based Systems
- Grammars
- Evolutionary Methods
- Systems Which Learn
- Hybrid Systems

Mathematical Models

Mathematical models of algorithmic composition are outlined as those that use mathematically founded methods such as stochastic processes and Markov chains, as well as chaotic non-linear and iterated functions. There are many examples of systems uses these methods, Ames and Domino's Cybernetic Composer (1992) is noted by Papadopoulos and Wiggins (1999) as being a representative example of these systems.

Knowledge Based Systems

Knowledge based systems (also known as expert systems) are systems which attempt to symbolically model the knowledge of a human expert using rules or constraints (Papadopoulos and Wiggins, 1999; Raynor, 2000). Ebcioğlu's CHORAL (1988), a J.S. Bach style harmonisation system tenis exemplary of this type of system.

Grammars

Grammar systems use grammars derived from music in the same way that linguists derive grammars from language. David Cope's 'Experiments in Musical Intelligence' (Cope, 1991) uses elements of grammar based composition; extracting "signatures" from multiple pieces of a composer's work to use for composition. Bernard Bel's Bol Processor is a completely grammar based system, discussed in greater depth in Section 3.1.1.

Evolutionary Methods

Evolutionary methods are those that use the strengths of Genetic Algorithms (GAs) (dealing with very large search spaces, and providing multiple solutions) for the creation of musical material. Although arguably a search tool, GAs are often regarded as a form of machine learning (Mitchell, 1997, ch.9). There have generally been two approaches employed in regards to the fitness function of these systems; a formally stated and computationally implemented function, and the use of a human function (often referred to as an interactive GA) (Papadopoulos and Wiggins, 1999). A. Biles GenJam is a well known ‘genetic algorithm-based model of a novice jazz musician learning to improvise’ (Biles, 1994).

Systems Which Learn

This type of system will use various computational methods such as sub-symbolic Artificial Neural Networks (ANN), or symbolic Machine Learning (ML) in an attempt to teach the system how to complete a given task rather than explicitly telling it how (Papadopoulos and Wiggins, 1999). Typically these systems have little or no a priori knowledge of the problem and are taught by example, a method that draws on the ideas of numerous disciplines such as artificial intelligence, probability and statistics, computational complexity, information theory, psychology and neurobiology, control theory and philosophy (Mitchell, 1997). Mozer, a melody generating system that uses an ANN is such a system (Todd, 1989).

Hybrid Systems

Hybrid systems are those that combine the approaches of previously outlined methods. As single-method systems tend to have individual strengths, the hope of a hybrid system is to combine the different assets of various methods into an altogether better system (Papadopoulos and Wiggins, 1999). Biles (1994) turned his GenJam system into a hybrid system when attempting to increase efficiency of evaluation by using an ANN as the fitness function instead of a human (Biles et al., 1996).

2.2.2 Motivations for Algorithmic Composition

There are numerous motivations for the automation of the compositional process, the disambiguation of them has been well achieved by Pearce, Meredith and Wiggins in their paper *Motivations and Methodologies for Automation of the Compositional Process* (Pearce et al., 2002) which outlines the following categories:

- Algorithmic Composition
- Design of Compositional Tools
- Computational Modelling of Musical Styles
- Computational Modelling of Music Cognition

Algorithmic Composition (AC)

Pearce et al. define the motivation behind algorithmic composition programs as being artistic, for the purpose of generating ‘novel musical structures, compositional techniques, and even genres of music’. David Cope’s Experiments in Musical Intelligence is an example of an AC system, initially designed to be a composing partner for the purpose of easing composers block (Cope, 1991).

Design of Compositional Tools (DCT)

The motivation for the design of compositional tools is similar to that of algorithmic composition in that the intent is to produce music for practical purposes. While AC systems are usually only used by the authoring composer (almost as an extension of themselves), compositional tools are designed to be used by other composers as part of their own artistic process. Simple examples of compositional tools are found in the notation package Sibelius (Avid, 2008), where functions can be found to create simple harmonies to a given melody, produce retrogrades of material, or to realise figured bass.

Computational Modelling of Musical Styles (CMMS)

Despite producing music, the motivation behind CMMS differs from that of AC and DCT as it ‘is not to compose aesthetically pleasing pieces of music nor to design a useful compositional tool but to propose and verify hypotheses about the stylistic attributes defining a body of works’ (Pearce et al., 2002). An example of this type of system is HARMONET, developed by Hild, Feulner and Menzel, which focuses on the harmonisation of chorales in the style of J.S. Bach (Hild et al., 1992).

Computational Modelling of Music Cognition (CMMC)

The motivation behind CMMC systems is an increased understanding of ‘underlying cognitive process involved in human composition’ (Pearce et al., 2002). As with CMMC systems, the production of aesthetically pleasing music or of useful tools is of little interest. The system designed by Steedman (1984) focuses on a generative grammar for jazz chord sequences and is exemplary of this type of program.

2.2.3 System Introduction

Method

The method of algorithmic composition used in this project is entirely knowledge based; Karnāṭak are analysed for processes which are then turned into explicit algorithms. During the development period experimentation with statistical modelling took place, a method which was later abandoned in favour of the knowledge based approach. The details of the algorithmic composition methods will be discussed in Chapter 5.

Motivation

The motivations for the system are numerous; it can be used as a standalone environment for composition with or without adherence to Karnāṭak traditions, a use which would fall under the category ‘Algorithmic Composition’ (Pearce et al., 2002). If used in conjunction with other methods of composition, the system would be classified by Pearce et al. (2002) as a ‘Compositional Tool’. As the automation methods of the system have been modelled on processes and structures found in Karnāṭak music, exclusive use of these methods would result in a ‘Computational Modelling of Musical Style’ (Pearce et al., 2002).

Chapter 3

Review of Relevant Work

Algorithmic Composition is a field with many methodologies (Papadopoulos and Wiggins, 1999) and motivations (Pearce et al., 2002) with application to any form of music. While certain musical forms have been the subject of many attempts at automation e.g. chorales (Cope, 1991; Ebcioğlu, 1988; Hild et al., 1992), generation of Karnāṭak rhythms are (to the author's knowledge) as of now un-automated.

This lack of closely related systems has resulted in investigation into work slightly further afield, as well as looking to the musical 'formulae' discovered by Indian and non-Indian musicologists.

3.1 Computational Systems

There are few examples of computer music researchers working with Karnāṭak music. Two notable practitioners are Arvindh Krishnaswamy, who has been prolific in his work on the tracking, measurement, perception, analysis, transcription and modelling of pitch and rāgas in Karnāṭak music (Krishnaswamy, 2003a,b,c, 2004b,e,a,c,d), and M.Subramanian whose work on synthesising gamakams (melodic inflections) (Subramanian, 2002, 1999) has lead to his Rasika-Gaayaka educational software (Subramanian, 2008).

As is evident, the preoccupation of these researchers is pitch and melody, (with the exception of the Tāla counting lessons in Subramanian's software) and even then the work has not touched upon the topic of Karnāṭak algorithmic composition.

While computational algorithmic composition of Western musical styles is a flourishing field (Cope, 2005; Roads, 1996; Miranda, 2001; Ames and Domino, 1992; Ebcioğlu, 1988; Biles, 1994), there has been far less work focused on Indian music, let alone Karnāṭak (South Indian) music. To the author's knowledge there exists only one example of Karnāṭak algorithmic composition work; grammars constructed for Bernard Bel's Bol Processor 2 (Bel, 2006). Again, the focus has been on melody generation, with grammars for modelling melodic improvisation and a number of highly constrained grammars for specific compositions. However, the Bol Processor 2 has been used extensively for the modelling of Hindustani (North Indian) Tabla improvisation of the *qa’ida* form (Kippen and Bel, 1992) (see Figure 3.1), making it a relevant system to this project.

3.1.1 Bol Processor

Note: This review of the Bol Processor is largely re-written from an essay by the author, submitted for the Generative Creativity course, as part of the Music Informatics (BA) undergraduate degree at the University of Sussex. Referenced as (Carabott, 2009).

The Bol Processor (BP) is a hybrid system (Papadopoulos and Wiggins, 1999) by Bernard Bel named after its original purpose; the transcription of *bols* (Tabla strokes) at performance speed (Bel, 1998) (a system commissioned by ethnomusicologist Jim Kippen).

Initially the system resembled a customised word-processor with the *bol* vocabulary mapped to a keyboard. Soon an *inference engine* based on Chomsky's linguistics was added, enabling Tabla music generation from user-defined grammars (Bel, 1998). The inference engine combined generative, context-

free and generalising grammars as well as pattern rules (Bel, 1992a). A template matching parsing module was built for classifying variations on a theme with a ‘membership test’ (Bel, 1992a). The aim of the research was to ‘create a human-computer interaction where musicians themselves respond to the output of BP grammars, and grammars are in turn modified to account for the input of musicians’ (Kippen and Bel, 1992).

The second Bol Processor (BP2) was the result of interaction with Western musicians and featured numerous additions. The most interesting addition to the system was the symbolic machine-learning system QAVAID (Question Answer Validated Analytical Inference Device) (Kippen and Bel, 1989). QAVAID was given only knowledge of the grammar format not musical structure, and used an incremental learning strategy modelled on traditional teaching methods; “an implicit model is transmitted by means of sequences of positive instances of the ‘language’. Negative instances composed by students are rejected or corrected.” (Kippen and Bel, 1992). The use of a machine-learning algorithm removed the musicologist (and their individual assumptions) from the generation of grammars, making the process more analogous to the traditional teacher and student situation.

The *inference engine* was improved with the addition of remote contexts, repetition patterns, logic-numeric flags and meta-grammars (Kippen and Bel, 1992; Bel, 1992b). The language of Tabla *Bols* was replaced with ‘sound-objects’ that contained any number of MIDI messages (ranging from a simple NoteOn/NoteOff pair to a whole stream altering velocity, modulation, aftertouch etc). The move from *Bols* to MIDI based ‘sound-objects’ maintained the ability to work with Tabla, opened up the system to Western music and eased human computer interaction (via MIDI instruments).

Note: The following material is original work not found in (Carabott, 2009)

Between 1995 and 1997 work was conducted with BP2 and Karnāṭak musicians (Bel, 1998). Some of this work was used as a general demonstration of BP2 at the 2006 Virtual Gamelan Graz Symposium (Bel, 2006) but has not been the focus of any academic publications. However, a number of Karnāṭak grammars that were produced are included with BP2, available from the Bol Processor Homepage (Bel, 2009). These grammars include original compositions by Kumar S. Subramanian (see Figure 3.2) and Nadaka, a model of melodic improvisation and several well known compositions.

Unfortunately for this project, all of the Karnāṭak grammars are for melodic materials. While rhythmic information is inherent in these melodies, they are not attempting to model the rhythms played by Karnāṭak percussionists.

```
GRAM#6 [8] LEFT A'6 + <-> dhageteenakena+
GRAM#6 [9] LEFT A'8 + <-> dhatidhageteenakena+
GRAM#6 [10] LEFT A4 + <-> dheenagena+
GRAM#6 [11] LEFT C6 + <-> dhagedheenagena+
GRAM#6 [12] LEFT A8 + <-> dhatidhagedheenagena+
```

Figure 3.1: Part of a BP2 grammar for Hindustani Tabla playing. Note the use of bols (stroke names) as input

```
GRAM#2[1] <8-2> X --> sa6 re6
GRAM#2[2] <8-2> X --> re6 ga6
GRAM#2[3] <8-1> X Y --> ga6 pa6 dha6 X X
GRAM#2[4] <8-1> X X --> sa7 dha6 pa6
```

Figure 3.2: Part of a BP2 grammar for an original composition Karnāṭak by Kumar S. Subramanian. Note the Karnāṭak svara names used as input (sa, re, ga, pa, dha)

3.1.2 SwarShala

SwarShala is a proprietary software package for ‘learning, practising and composing’ Indian music (both Hindustani and Karnāṭak) by Swar Systems (*Swar Systems*, 2009). While offering no methods algorith-

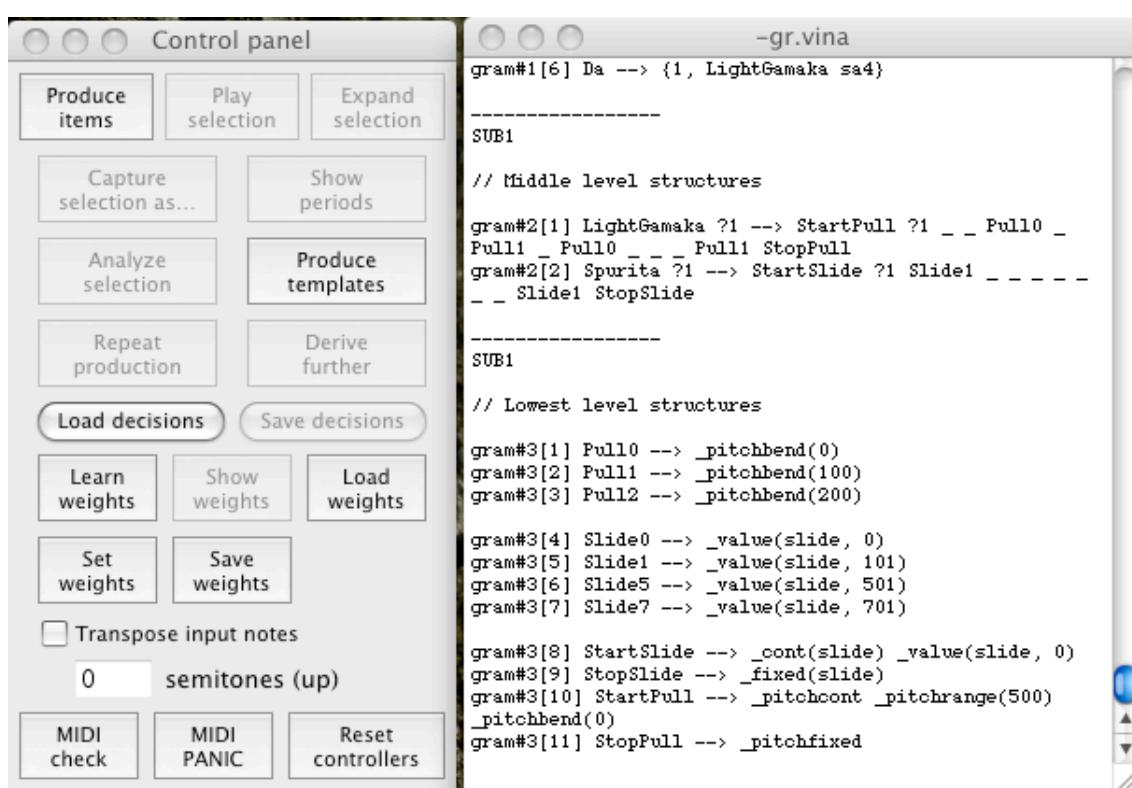


Figure 3.3: Bernard Bel's Bol Processor 2 with a grammar for a vina piece.

mic composition, the package does provide a means of representation; a MIDI sequencer with stroke or svara names appended to note objects, viewable either as a piano roll or in tālas (see Figure 3.4).

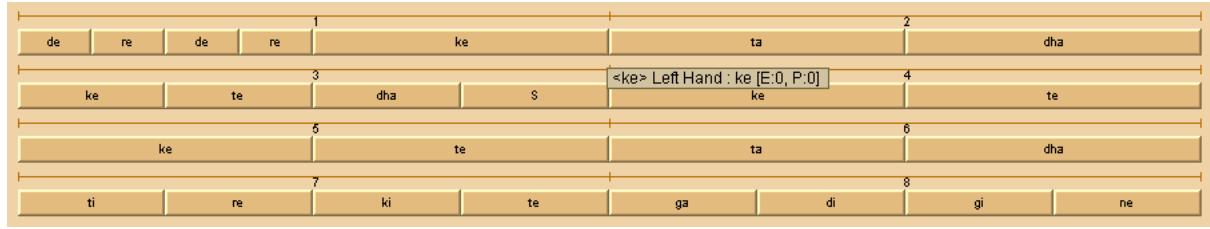


Figure 3.4: The tāla view of a sequence of Tabla Bols in SwarShala.

3.2 Literature

While there is a lack of computational algorithms for generating Karnāṭak rhythms, there are published works of theory by Western ethnomusicologists and Indian music theorists alike. The most influential texts are outlined below. Another useful resource not discussed in depth is Hulzen's dissertation (Hulzen, 2002). The alternative perspective provided by Hulzen saved this project from over reliance on Nelson (1991, 2008) and Brown (1965), the former using the latter as the foundation of his work.

3.2.1 Robert Brown

Robert Brown's thesis (Brown, 1965) was a ground-breaking work that 'revealed to non-Indian musicologists for the first time, the structure of mṛdaṅgam lessons' (Nelson, 1991, vol.1 p.iv). It introduced Karnāṭak concepts of rhythm, described the physical properties and cultural relevance of the mṛdaṅgam, provided sonograms of the various strokes, introduced solkaṭṭu and provided 152 mṛdaṅgam lessons.

Brown's work is an excellent resource for general knowledge of Karnāṭak percussion as well as being a plethora of documented Karnāṭak rhythmic materials. Brown provides the most in depth discussion of the problem of syllable and word grouping, one of the biggest analytical difficulties of the musical style. Brown's work also contains some useful rhythmic analysis work, notably suffix substitutions (Brown, 1965, p.149) for sarvalaghu (time-keeping) phrases and the beginnings of an algorithm for mōrās, providing the groundwork for Nelson's (1991) more analysis focused work.

3.2.2 David Nelson

David Nelson's thesis (Nelson, 1991) uses Brown's work as a starting point, but focuses on the performance of the tani āvartanam (drum solo) on the mṛdaṅgam. The materials used in the study were five tanis performed by mṛdaṅgamists considered to be at the top of the profession (Palghat R. Raghu, Trichy S. Sankaran, T. K. Murthy, Vellore G. Ramabhadran and Karaikudi R. Mani) so can be taken as an accurate survey of the tani āvartanam circa 1991 (Nelson, 1991). The tanis were filmed, transcribed, analysed and discussed with the performer so as to get a professional opinion on the posited theories.

This thesis (Nelson, 1991) and the resulting book (Nelson, 2008) have been crucial resources because of the depth of analysis and wealth of transcribed materials. In particular, the differentiation between time-keeping phrases (sarvalaghu) and calculated phrases (kannakus), as well as the general formula for mōrās and explanation of compound mōrās that would likely have been missed or misunderstood when working with transcriptions alone.

3.2.3 S. Rajagopala Iyer and R. Krishna Murthy

Sangeetha Akshara Hridaya (A New Approach to Tāla Calculations) by Iyer (2000) is a theory book aimed at the Karnāṭak percussionist that provides various practical methods for rhythmic calculation and clarification of terms. The book focuses on various methods of reaching the eduppu (starting beat of the melody) from any point in the cycle. Although under different names, the methods coincide with Nelson's theories (Nelson, 1991, 2008), confirming their suitability for implementation.

3.3 Review

To the author's knowledge there has been no algorithmic composition work focused on Karnāṭak rhythm, with melody only slightly less overlooked (Bel, 2006). Fortunately there is a relative abundance of both analytical (Iyer, 2000; Ayyangar, 1972; Viswanathan and Allen, 2004; Hulzen, 2002; Nelson, 1991, 2008; Pesch and Sundaresan, 1996; Pesch, 1999) and instructional (Vinayakram and McLaughlin, 2007; Vinayakram, 2007; Lockett, 2008; Prakash, 2009) material to forge the beginnings of algorithmic composition of Karnāṭak rhythms.

Chapter 4

Specifications and Requirements Analysis

The building of any software system necessitates requirements analysis, defined by Abran et al. as “the elicitation, analysis, specification, and validation of software requirements” (Abran et al., 2004, ch.2). These activities are advised as “It is widely acknowledged within the software industry that software engineering projects are critically vulnerable when these activities are performed poorly.” (Abran et al., 2004, ch.2).

The building of a system for working with Karnāṭak rhythmic materials will benefit greatly from a formal analysis of research, user and system requirements as well as attention to professional considerations.

4.1 System Objectives

4.1.1 Research Requirements

Provide a suitable representation for Karnāṭak concepts of rhythm

For Karnāṭak musicians the tradition of oral teaching (Viswanathan and Allen, 2004, p.60) makes an additional form of representation unnecessary (Nelson, 1991, vol.3, p.1), yet this has not stopped attempts to establishing one.

Song texts have been recorded in physical form; dried palm leaves for centuries until mass printing arrived in the mid-nineteenth century, but contain only the required rāga and tāla without melodic or rhythmic notation (Viswanathan and Allen, 2004, p.25).

Not wishing to use western score notation (Nelson, 1991, vol.3, p.1) ethnomusicologists developed their own methods of transcribing Karnāṭak rhythms, but as Hulzen’s (2002) adoption of, and Nelson’s (1991) rejection of Brown’s (1965) notation demonstrates, a standard is yet to be set. On the other hand, musicians such as Lockett (2008), Vinayakram and McLaughlin (2007) and Vinayakram (2007) have been happy to adapt score notation to their needs.

With any form of representation there will be loss of information; a vibrato mark on a score does not give precise timings for the motion, nor does an orally transmitted melody produce the timbre of the instrument it is intended to be played on. The ubiquitous computer representation of music, MIDI, may be reasonably suited to representing keyboard music, but shows its weaknesses when used for wind instruments. Even digital recordings suffer a loss of information, albeit (usually) inaudible information.

The focus of this project being Karnāṭak rhythms, a suitable representation must indicate rhythmic groupings (the konakkōl word e.g. TA KA DI MI) and timing information interpretable by the computer. For the purpose of this project information present in the source material used (percussion performances) such as timbre and dynamics are superfluous so can be lost in representation.

For practical purposes the representation must be clearly analogous to Karnāṭak materials to ease the construction of, and experimentation with the system. For the evaluation of the system it is also necessary that the representation can be converted to an audio signal, with printing/scoring as a useful addition.

It will also be necessary to represent the higher level concepts of Karnāṭak rhythm, namely Tālas and complete performances.

Develop methods to generate rhythmic phrases in the Karnāṭak tradition

Modelling the traditions of Karnāṭak rhythm will necessitate methods to generate new material according to a given context; tāla, gati (beat division) and laya (tempo). The main use of this new material will be the modelling of sarvalaghu.

Nelson (1991, vol.1 p.28) describes sarvalaghu as ‘the shaping of time’, while Sankaran uses the term ‘flow patterns’ (Sankaran (1977) in; Nelson (1991)). The purpose of sarvalaghu is to reinforce the flow of the tāla (Viswanathan and Allen, 2004, p.68) in a manner that is primarily propulsive, drawing attention to ‘the flow of rhythmic time rather than to its design possibilities’ (Nelson, 1991, vol.1 p.29). A western synonym for sarvalaghu might be ‘groove’ or ‘feel’, and the embellishment of these. Sarvalaghu is the style of play that will occupy most of the percussionists stage time, especially when accompanying a soloist (Nelson, 1991, vol.1 p.28).

These methods will be used to build archetypal structures from which variations can be generated to create sarvalaghu passages of coherent but varied phrases. Generated phrases will also be of use when generating rhythmic cadences.

Implement methods to generate the formalised rhythmic cadences of Karnāṭak music

An essential element of Karnāṭak drumming is the use of rhythmic cadences known as kaṇakkus. Kanakku is a form in which the percussionist creates patterns that disrupts the perceived flow of the tāla (Viswanathan and Allen, 2004, p.68). Kaṇakkku is used for cadential purposes, and is a broad term for the various loosely defined forms mōrā, arudi, tīrmānam, kōrvai, and ta din gi ḥa tom (Nelson, 1991, vol.1 p.43).

Adapting the formulas provided by musicologists (Nelson, 1991, 2008; Iyer, 2000) to computational methods to re-produce these cadences will be critical to this project.

Identify and implement material manipulation techniques employed in Karnāṭak composition and improvisation

A natural part of a Karnāṭak drummer’s performance is motivic development and embellishment (Nelson, 1991, vol.1 p.36). In order to model this it will be necessary to identify the various processes used and implement computational methods to reproduce them.

4.1.2 User Requirements

As the focus of the project is research-orientated there are no intended end-users but for the researchers themselves. However, consideration of hypothetical users would serve to guide the development in a direction that may be of use in a number of fields. While these potential uses are to be taken into account, for practical use some extension or customisation of the system is likely to be necessary.

Musicologists

A suitable way of representing Karnāṭak rhythms would be of great use to musicologists, with the facility to make examples audible ensuring against ambiguities or misinterpretation. Transcription could be greatly eased by a mapping of solkattu word representations to an input device in a manner similar to the Bol Processor and Tabla bols (Bel, 1998). The mapping of whole words to single input keys would enable transcription at performance speed of music far beyond the instrumental technique of the musicologist.

Note: (The transcription of human examples for the evaluation (Chapter 6.1) was completed using shorthand names for the syllables/words, which were then replaced with KonaWord.new method calls using the text editor’s find and replace function).

Karnāṭak Teachers

Combining their own input with the methods for generating variation, percussion teachers could quickly provide students with a vast number of variations on an idea. The ability to play back the variations as audio would keep with the tradition of oral teaching (Viswanathan and Allen, 2004, p.60).

Karnāṭak Musicians

Composition The automated methods of material generation and manipulation could be used as a source of new ideas for composition. Parameters such as tāla, gati and laya could be used to generate new material free from the composer's predispositions.

Experimentation outside the tradition is increasing among Karnāṭak musicians; the group *Shakti* has always been a combination of jazz guitarist John McLaughlin and Hindustani Tabla player Zakir Hussain with various Karnāṭak musicians, while musicians Selvaganesh Vinayakram and U. Shrinivas have both released 'fusion' albums (Vinayakram, 2004; Shrinivas, 2007) that display their upbringing in the Karnāṭak tradition, but would not be considered a part of the classical form. For the inclined musician the system would provide familiar materials with the precision of computer, which could be exploited to explore and realise new and complex musical ideas outside the tradition and beyond the musician's ability

Accompaniment The system may be of use to the practising musician as an accompaniment tool; the user could decide on tāla, laya, and gati leaving the system to generate accompaniment material with the continuous, subtle variations made by humans.

Non-Karnāṭak Musicians

For non-Karnāṭak musician the system could function as a dynamic library of new improvisational or compositional ideas. Interesting ideas may emerge from the cross-pollination of non-Karnāṭak music with Karnāṭak structures or methods of generating variation.

4.2 System Requirements

Having considered what will be required of the system, it is worth considering what will be required *by* the system.

4.2.1 A platform for symbolic representations and their manipulation

As there are no ready made, entirely suitable methods for representing Karnāṭak rhythms on the computer it will be necessary to create one, for which a programming language is well suited. As previously mentioned (4.1.1) the representation will need to contain multiple pieces of information (e.g a konakkōl word, timing information etc), making a new class in an object-orientated programming language ideal.

SCLang

SCLang is the programming language and interpreter of SuperCollider (*SuperCollider Homepage*, 2009). As well as being a full object-orientated programming language it makes encoding of time-based routines trivial and has been built specifically to communicate with sound synthesis engines such as SCSynth and Max/MSP via Open Sound Control. SCLang also provides classes for interfacing with MIDI which will be of use when using Swar Systems' (2009) Karnāṭak virtual instruments for evaluation.

4.2.2 An audio synthesis engine for playback of materials

In order to produce konakkōl audio examples it will be necessary to playback recordings of the various words. To avoid a vast number of recordings it will be necessary to vary playback rate so that overlap is avoided at fast tempos.

SCSynth

SCSynth is the synthesiser half of SuperCollider (*SuperCollider Homepage*, 2009) and is easily capable of variable rate playback of samples. The third party JoshUGens library by Joshua Parmenter (bundled as an extra with SuperCollider) provides the ability to change the rate of playback while maintaining pitch which will be useful for the sake of aesthetics.

4.3 Professional Considerations

4.3.1 Analysis of Material Under Copyright

In order to derive rules for generating Karnāṭak music it is necessary to analyse music from the style. While some transcriptions are available from academic works (Nelson, 1991; Hulzen, 2002) the use of transcriptions under copyright (Vinayakram and McLaughlin, 2007; Nelson, 2008) as well as original transcriptions of music under copyright (Vinayakram, 2007) is necessary in ensuring a spectrum of playing styles is accounted for.

Article 3 of the British Computer Society's (BCS) Code of Conduct states "You shall ensure that within your professional field/s you have knowledge and understanding of relevant legislation, regulations and standards, and that you comply with such requirements." (BCS, 2008a). In this instance the relevant legislation is chapter 3 (Acts Permitted in relation to Copyright Works), section 29 (Research and private study), article one of the Copyright, Designs and Patents Act 1988 (OPSI, 1988) which declares "Fair dealing with a literary, dramatic, musical or artistic work for the purposes of research or private study does not infringe any copyright in the work or, in the case of a published edition, in the typographical arrangement."

4.3.2 System Evaluation

In conclusion of this project it will be critical to adhere to article 3 of the BCS code of good practice; "Honestly summarise the mistakes made, good fortune encountered and lessons learned. Recommend changes that will be of benefit to later projects" (BCS, 2008b). It would be unrealistic to expect the system (or any, ever) to provide a 'general solution' for Karnāṭak rhythm, especially as it is a continually growing art-form. As a result all possible improvements will be noted as potential future extensions.

4.3.3 Listener Evaluation

Article 9 of the BCS code of conduct begins "You shall not misrepresent or withhold information on the performance of products, systems or services...". In accordance with this the quality of output will not be tampered with before being presented to the listener.

The article continues "...or take advantage of the lack of relevant knowledge or inexperience of others." As a relatively esoteric area of research it is likely that the knowledge of Karnāṭak music possessed by evaluators will vary. So that this can be taken into account, the evaluators exposure to Karnāṭak music will be noted.

In order to provide more critical evaluation of material a number of experts in the field (musicologists Nelson and Pesch and Sundaresan and mrdaṅgamist R.N. Prakash) will be included in the evaluation.

Chapter 5

Design and Implementation

The system that has been designed and implemented provides a SuperCollider environment for working with Karnāṭak rhythmic material. Three representation classes have been built; `KonaWord` for representing individual konakkōl words, `KonaTime` for grouping multiple `KonaWord` objects and `KonaTani` which can be considered a complete performance. The class `KonaGenerator` was built to provide methods for generating and manipulating `KonaWord` and `KonaTime` objects, storing them in a `KonaTani` instance.

As discussed in Section 2.2.3 the method of the system can be classified as Knowledge based (Papadopoulos and Wiggins, 1999), while the numerous motivations include ‘Algorithmic Composition’, ‘Design of Compositional Tools’ and ‘Computational Modelling of Musical Styles’ (Pearce et al., 2002).

5.1 Class Structure and Interaction

In a typical working environment an instance of `KonaTani` is created, providing the necessary `SynthDefs` and `TempoClock` for playback, as well as creating a `KonaGenerator` instance. Material can then be generated either by hand (instantiating `KonaWords` and `KonaTimes`) or using the `KonaGenerator` instance’s generation methods and then mutated using the `KonaGenerator` mutation methods. `KonaWord` and `KonaTime` instances can be played directly, or added to the `KonaTani` to be played back with the tāla being clapped. The conceptual layout of the system is shown in Appendix B.

5.2 Representation Classes

The design of suitable representations was one of the most difficult challenges of the project. There were some considerable grey areas, notably the classification of the basic unit of Karnāṭak rhythm, represented by the `KonaWord` class.

5.2.1 KonaWord

Each `KonaWord` represents the basic unit of Karnāṭak rhythm; a number of pulses/syllables grouped as a single word sometimes known as a Tattakhara (Iyer, 2000, p.12). Each instance also includes specification of the number of jatis (syllables), the karve (relative duration of jatis), the gati (how the beat is subdivided) and the number of mātras it occupies (the number of sub-divisions), as well as a Routine for playback and a method for printing.

Basic Units While existence of basic units is commonly discussed (Brown, 1965; Nelson, 1991, 2008; Pesch and Sundaresan, 1996; Pesch, 1999; Vinayakram and McLaughlin, 2007; Viswanathan and Allen, 2004; Iyer, 2000), these studies have not required classification decisions of the same degree as necessitated by a computer representation. The most in depth of discussion of the ambiguities of these building blocks and their relationship to mṛdaṅgam fingerings can be found in Brown (1965, ch. XIV).

Important to this discussion is an understanding of the role of the basic unit in Karnāṭak rhythm. As previously mentioned (Section 2.1.1), the tāla and gati do not imply a particular accent structure, any pulse may be accented as “accents are generated by phrase groupings” (Nelson, 1991, p.19). The

ramifications of this are twofold; the first pulse of a phrase grouping is always accented and any accent implies the beginning of a phrase grouping, see Figure 5.1 for an example.

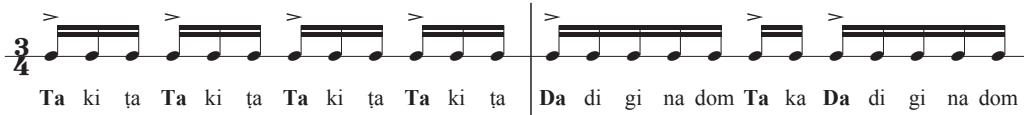


Figure 5.1: Two bars in a three beat tāla. The accents all result from the use of basic units, resulting in clearly different accent structures. From Vinayakram and McLaughlin (2007, ch.5)

There is an example found in Vinayakram and McLaughlin (2007, ch.3) that might seem to disprove this rule, however upon deeper inspection it is easily accounted for (see Figure 5.2 for the notation).

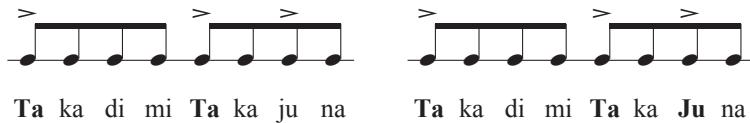


Figure 5.2: A common phrase alluding to two groups of four (as on the left), in fact consisting of a group of four with two groups of two (as on the right). From Vinayakram and McLaughlin (2007, ch.3)

From an initial assessment of this example it is possible to conclude that the single word TA KA JU NA has two accents (TA AND JU). This is understandable as TA KA JU NA is commonly used with a single accent in alternation with TA KA DI MI (Viswanathan and Allen, 2004, p.39). Brown (1965, p.236) notes that a group of four such as TA KA DI MI “can be analyzed as consisting of two pairs, TA KA and DI MI, both of which also occur in isolation, but the combination of four syllables is at the same time an entity in itself.” The same is true of TA KA and JU NA, listed by Brown (1965, p.238) as possible groups of two or combined as a group of four. It should be noted that in Vinayakram and McLaughlin (2007) JU NA does not appear as a group of two outside of this context, what we are actually seeing is a context sensitive, four pulse phrase made up of two, two pulse phrases.¹

So why not use less ambiguous TAKA TAKA? In fact this more distinct possibility crops up later in the chapter (Vinayakram and McLaughlin, 2007, ch.3) during an improvisation, however the context is clearly different (see Figure 5.3 for the notation). By looking at other bars in the improvisation it is clear that variation is being generated by permuting four groups of three and two groups of two. The separation of the two groups of two in bar 17 highlights the fact that these are separate entities, a fact that remains in bar 10 despite their proximity. This counter-example proves that there is more to the previous TA KA JU NA (Figure 5.2) than just two groups of two; it is in fact two groups of two bound together as a four pulse phrase, unlike the two groups of two found in bar 10 of Figure 5.3. This is the only example found where a (usually single) word appears to have multiple accents, a five pulse phrase accents on the first and third pulse is never given as DA DI GI NA DOM but always as TA KA TA KI T̄A.

While this level of disambiguation may not be necessary in most situations, it has been vital to the design of the `KonaWord` class. Such discussion may also be relevant to the mṛḍangamist, for whom TA KA and JU NA would indicate different fingerings (Brown, 1965, p.238).

Common ground Despite the possible ambiguities of construction for a group of four, most theoretical or solkaṭṭu focused examples (Pesch and Sundaresan, 1996; Pesch, 1999; Nelson, 2008; Iyer, 2000; Lockett, 2008; Hulzen, 2002; Ayyangar, 1972) use clearly distinct words for low numbered (1-4) phrase groupings. While there may be alternatives used (e.g. TA KA DI NA or TA RI GI DU for TA KA DI MI) these are kept distinct from concatenations of smaller groups by associating syllables exclusively (e.g. always using DI

¹A pattern regarding capitalisation of solkaṭṭu words in this study may have been noticed by the reader. This is fully explained later in the paragraph relating the chosen solution to the ambiguities of these words

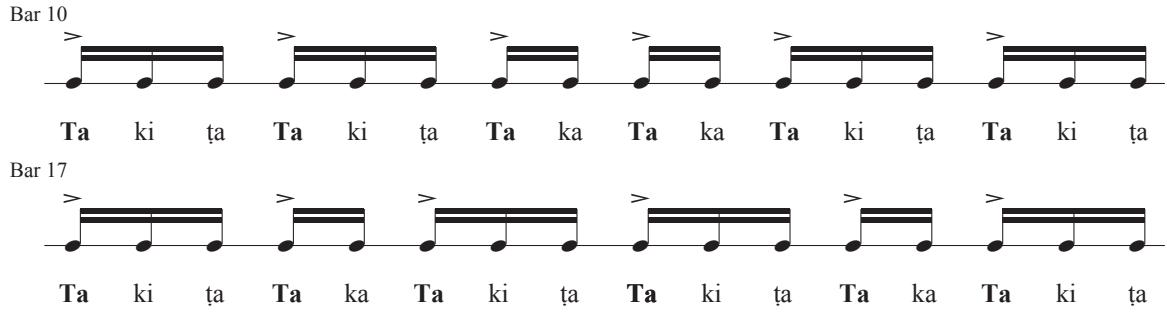


Figure 5.3: Two bars from an improvisation from Vinayakram and McLaughlin (2007, ch.3). The theme apparent in both bars is the use of permutations of four groups of three with two groups of two. Bar 10 uses TA KA TA KA in contrast to TA KA JU NA of Figure 5.2.

NA in the context of TA KA DI NA, never as a group of two) with the previously exception of TA KA JU NA in Vinayakram and McLaughlin (2007). Such ambiguities are usually confined to mṛdaṅgam playing, where the choice of syllable is more significantly weighted.

Variation Variation and difficulties begin to occur with numbers larger than four. For example Pesch and Sundaresan (1996, p.13) give the word for five as TA DHI KI NA TOM² with an alternative of TA KA TA KI ṭA. The first word is distinctly a group of five, while the second word could be mistaken for a group of two (TA KA) and three (TA KI ṭA) which would have a different accent structure to the first (as shown in Figure 5.4). This ambiguity is more apparent with numbers such as six for which Nelson (2008, p.15) gives as TA KA DI MI TA KA (4 + 2) or TA KI ṭA TA KI ṭA (3 + 3) but as Pesch and Sundaresan (1996, p.13) point out could just as easily be TA KA TA KA DHI NA (2 + 4). Clearly all of these examples represent six pulse phrases, however, always implementing a group of six as a concatenation would prevent the possibility of a six pulse phrase with a single accent on the first beat.



Figure 5.4: An ambiguity; a word made from concatenating TA KA and TA KI ṭA to get TA KA TA KI ṭA, and a *phrase* made up of two words TA KA and TA KI ṭA.

Possible Solutions The most common solution that is at least acknowledged by all sources is to generate these longer words by concatenation, but treat them as a single word; placing an accent on the first pulse. Usually with this method as few groups are used for concatenation as possible e.g. Iyer (2000, p.13) and Lockett (2008, p.20) both give a group of nine as TA KA DI MI TA DI GI NA DOM (4 + 5). While sources such as Viswanathan and Allen (2004, p.36) and Nelson (2008, p.15) offer the possibility of TA KA DI MI TA KA TA KI ṭA (4 + 2 + 3) (almost certainly because of their use of TA KA TA KI ṭA for five) nowhere is a group of nine given as TA KA TA KA TA KA TA KI ṭA (2 + 2 + 2 + 3) or similar, without it being regarded as a grouping of phrases as opposed to a single phrase.

Another solution is to use unique words for these high numbered groupings. The new words result from extending syllables of DA DI GI NA DOM, as in Figure 5.5.

This idea is employed up to groups of seven syllables by Vinayakram and McLaughlin (2007) and up to nine by Pesch and Sundaresan (1996, p.13). While both sources accept the possibility of creating large numbers by concatenation, Vinayakram and McLaughlin (2007) choose to use these unique words exclusively while Pesch and Sundaresan (1996) give them as alternatives. This solution has two main

²This unfamiliar spelling for a group of five (usually DA DI GI NA DOM) is exemplary of the previously mentioned (2.1.6) variation found in Solkatṭu words

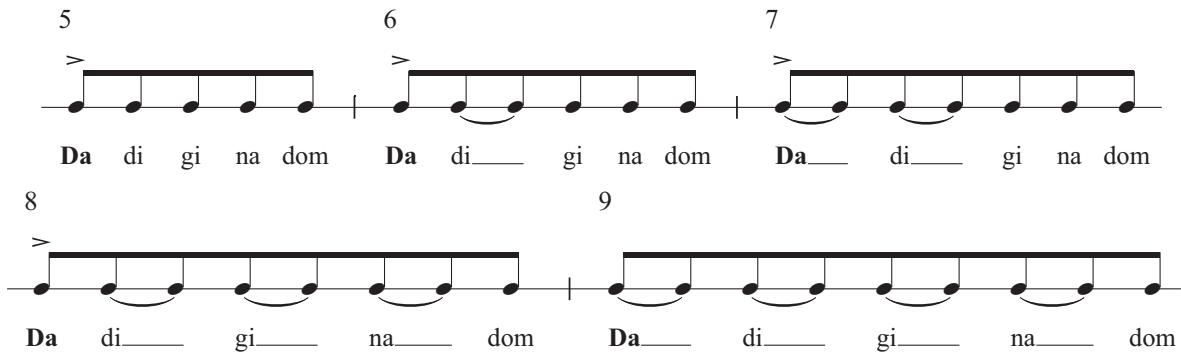


Figure 5.5: DA DI GI NA DOM and various extensions for groups of six to nine. From Vinayakram and McLaughlin (2007, ch.4) and Pesch and Sundaresan (1996, p.13)

advantages; the unique word avoids ambiguity and the shared root word DA DI GI NA DOM significantly eases transitions between the groups (e.g. groups of five to six) in recitation Vinayakram and McLaughlin (2007, ch.4). While this method is successful in disambiguating phrase groupings (and thus, accents) the use of two different syllable durations breaks the mould of these building blocks as it creates a sub-structure, more akin to a phrase made up of words than a low-level word itself. For example the group of seven in Figure 5.5 has a substructure of 2 + 2 + 3, which is *rhythmically* different from the first solution's TA KA DI MI TA KI TA. This grey area between words and phrases is highlighted by Brown's (1965, p.241) inclusion of the phrase TA LAN - DA (commonly TA LAN - GU) in his list of four syllable groups because "the middle syllable is *always* long, and because it is always treated as a quadripartite structure." See Figure 5.6.

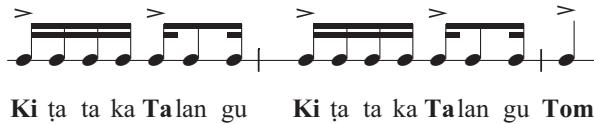


Figure 5.6: A quintessential phrase of fours. From Karaikudi R. Mani's tani āvartanam in Nelson (1991, vol.3 p.58)

Chosen Solution The solution chosen for this project has resulted from the prioritising of using one pulse duration for each word so as to avoid sub-structures. This decision means that for numbers above six a concatenation of words is used to create *new* words that are considered distinct from a concatenation of word objects. For example, TA KI ṭA TA KI ṭA is preferable to DA DI - GI NA DOM because of its single pulse duration, and is considered distinct from a phrase made up of two instances of TA KI ṭA i.e. TA KI ṭA, TA KI ṭA.

For the purposes of this dissertation these basic building block words are made distinct via an enlargement of the first letter of the first syllable, and in the case of a phrase containing multiple words a comma is used to separate them. The use of a hyphen '-' indicates an extension of the previous syllable by an equal duration e.g TA - KA - and TA KA DI MI are of equal durations. In score notation the first syllable is made bold and given an accent. Beaming is generally an indication of word grouping but is occasionally used to group phrases where appropriate as with anomalies such as TA LAN - GU. See Figure 5.7 for an example. As the rhythms generated by words with more than one duration (e.g. DA - DI - GI NA DOM) are a phenomenon of Karpāṭak music, they will be accounted for in a different way (discussed in 5.2.2). The list of basic units and their jatis used for this dissertation can be found in Table 2.2.

Maximum Size In theory words of any length could be constructed in this way (e.g. a 13 pulse word with a single accent being TA KA DI MI TA KA JU NA DA DI GI NA DOM), in practice this is not the case. The maximum number of syllables for a single word is commonly given as nine (Nelson, 2008; Lockett,

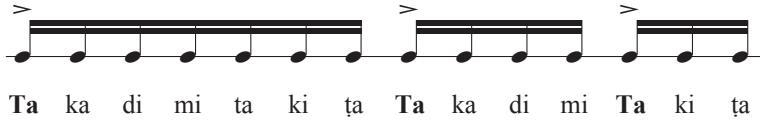


Figure 5.7: A score representation of the phrase TA KA DI MI TA KI TA, TA KA DI MI, TA KI TA. Notice how the enlargement of letters and use of commas correspond to the beginning of words/groupings and the resulting accents and bold text. as well as the use of beaming (where possible) and bold text. Also notice how the word for the first group of seven is a concatenation of the words for four TA KA DI MI and three TA KI TA, yet this is considered a group of seven. This is in contrast to the following groups of four and three which clearly separate entities.

2008; Iyer, 2000) which ties in with the largest of the five rhythmic families 2.1.3. As Nelson (2008, p.15) notes “longer phrases usually include rests”, which would push such phrases out of this project’s definition of a word (*KonaWord*) and into the category of a phrase (discussed later in 5.2.2)

Word / Jatis

Each *KonaWord* instance contains an array of jatis (syllables, stored as symbols) which are combined to form a word. The instantiation method `new` has an argument for defining the number of syllables, which determines which of the of syllables and ultimately the word to be used. Storing the syllables as symbols makes them useful for printing and playback buffer selection. The *KonaTani* class (5.2.3) contains an array of all possible syllables and an array with their corresponding audio buffers. A *KonaWord* instance can use the `indexOf` method of the syllables array with each syllable symbol to find the correct buffer for playback.

Gati

The gati (sub-division, sometimes called Nadai) is defined at instantiation and is a determining factor of each syllables’ duration in relation to the beat. The gati is limited to the values of the five rhythmic families (2.1.3) four, three, seven, five and nine (see Table 2.1). The sub-divisions generated by the gati are called mātras, so one beat in tiśra (three) gati will have three mātras³. For an illustration on the role of the gati see Figure 5.8.

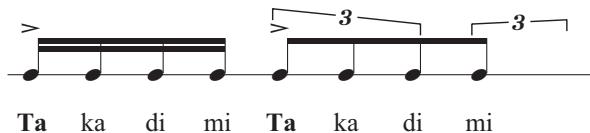


Figure 5.8: Notation of two four syllable *KonaWord* instances, the first with a gati of four, the second with a gati of three.

Karve

The Karve is the number of mātras each jati of a word ‘occupies’ (Iyer, 2000, p.11). For example a caturaśra gati word with a karve of two would be double the duration of a caturaśra gati word with a karve of one, as illustrated in Figure 5.9

³There is a disagreement in the literature as to the definition of mātra. Nelson (1991, vol.1 glossary) uses the term in regards to the number of beats per akṣara (count) of the tāla, while Pesch and Sundaresan (1996, glossary) and Iyer (2000, p.11) use the term to describe the sub-divisions created by the gati

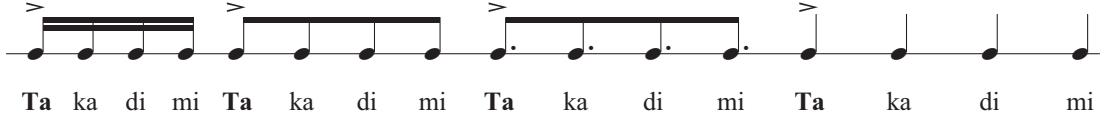


Figure 5.9: Notation of four caturaśra gati KonaWord instances, with karves of one to four respectively.

Routine

Each KonaWord instance contains a Routine for playback via a number of possible methods. When run the Routine will simultaneously play and print each syllable hit of the word as well as its duration relative to the beat, as in Figure 5.10. The default method of playback is to use the `konaHit` SynthDef to play time stretched recordings (stored in buffers) of each syllable via the `PV_PlayBuf` UGen to avoid overlap. Alternatively, routines of MIDI signals can be sent to control a synthesiser, sampler or virtual instrument outside of SuperCollider.

```
Ta 0.25 ka 0.25 di 0.25 mi 0.25
```

Figure 5.10: An example of printing from the Routine of a four syllable caturaśra gati KonaWord with a karve of one.

Printing

Printing of a word is possible outside of a Routine via the `postWord` method. `postWord` is capable of printing the syllables of the word, the duration of each syllable as a decimal relative to the beat, and the duration as a fractional value relative to western concepts of beat values (e.g. a quaver is 1/8, a semi-quaver is 1/16 etc). Any or all of these print options can be omitted via arguments. An example printout is shown in Figure 5.11.

```
[ Da      , di      , gi      , na      , dom      ]
[ 0.333  , 0.333  , 0.333  , 0.333  , 0.333  ]
[ [ 1, 12 ], [ 1, 12 ], [ 1, 12 ], [ 1, 12 ], [ 1, 12 ] ]
```

Figure 5.11: A printout of a five syllable tiśra gati KonaWord with a karve of one, courtesy of the `postWord` method with all printing options enabled.

5.2.2 KonaTime

The KonaTime class was built to group together KonaWord as well as KonaTime instances to create musical structures ranging from a phrase to a whole piece. Rather than use a set of more specific classes to represent periods of time (e.g. a class for a phrase, another for a tāla cycle etc) the more generic KonaTime was built. This generic class allows for all materials to be treated in the same way, with the same methods (especially as a KonaTime can hold just a single KonaWord). The use of a generic class as structure of time allows for unconventional treatments of material, e.g. building a traditional cadential structure (see 5.3.3) out of a whole piece of music rather than a single phrase.

Design

KonaTime is a subclass of `List`, making available all of SCLang's `List`, `SequenceableCollection` and `Collection` methods for traditional (see 5.3.3) and untraditional manipulations. The availability of these methods also eased the development process and makes the material more accessible to those familiar with SCLang.

Konatime stores and makes accessible the following information; the words contained, the combined and individual duration(s) and jatis of contained objects and the duration in number of tālas. As

with **KonaWord** a Routine for playback and a method for printing are included as well as a convenience concatenation method.

Use

KonaWord instances can be added to a **KonaTime** in the same way as any object can be added to a List. Adding multiple **KonaWords** will result in a short musical phrase, which may in turn be added to another **KonaTime** representing a musical passage.

The ambiguous words/phrases outlined in Section 5.2.1 such as TA LAN - GU and DA - DI - GI NA DOM can be created using a **KonaTime** and multiple **KonaWords** as in Figure 5.12. While the syllables may be different, the rhythm is the same and the hierarchy of syllable accents is kept inline with real **KonaWords** by stacking an additional accent on the first syllable if all items in the **KonaTime** are **KonaWords**. This is obviously a form of compromise that could be resolved as a future extension, see 7.1.

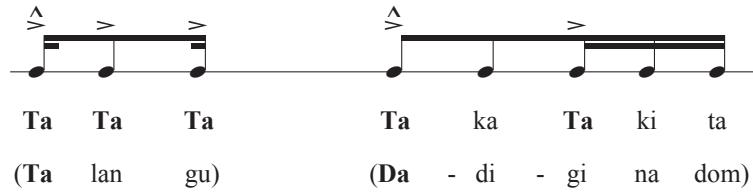


Figure 5.12: Phrases TA LAN - GU and DA - DI - GI NA DOM as represented by **KonaWords** grouped in a **KonaTime** notice the additional accents, imitating the accent structure of **KonaWords**.

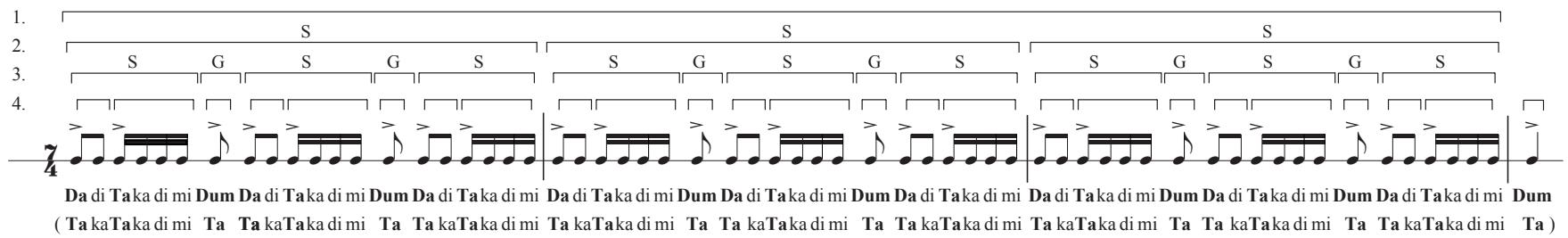


Figure 5.13: A compound mōrā from Vinayakram and McLaughlin (2007, ch.6 Finale). Key: 1. KonaTime instance grouping the compound mōrā. 2. KonaTime instances the compound mōrā statement phrases. 3. KonaTime instances grouping the constituent mōrā statement and gap phrases. 4. KonaWord instances.

5.2.3 KonaTani

The `KonaTani` class represents a complete piece of music. Although it was mentioned (5.2.2) that `KonaTime` was capable of this task (indeed one is used inside a `KonaTani` for storage), `KonaTani` accounts for more musical aspects, which are required for the automated features of the system.

Design

Specifiable attributes include the laya (tempo), tāla, starting gati and gatis to change to (a change of gati is a ubiquitous feature of Karnāṭak drum solos (Nelson, 1991, vol.1 p.90)) and the `SynthDef` to use for playback; `konaHit` for Konakkōl syllables or `MIDIPlay` for MIDI playback.

As with `KonaWord` and `KonaTime`, `KonaTani` features a routine for playback, but also contains a `TempoClock` object on which the routine is played. Also stored is a second routine for clapping the tāla using a `SynthDef` by Magnusson (2009).

As only one instance of `KonaTani` will be created per piece of music (unlike `KonaWord`), the `konaHit` `SynthDef` and buffers for playback are loaded and allocated during `KonaTani` instantiation. Instantiation also results in the creation of a `KonaGenerator` object, discussed in Section 5.3.

Use

A `KonaTani` can be instantiated with user specified settings with the `new` method, or with randomly selected settings with the `rand` method. If the `new` method is used a piece can be created by hand using `KonaWord` and `KonaTime` instances with the `KonaGenerator` instance.

5.3 Generation and Manipulation Class and Methods

The `KonaGenerator` class was built to handle all of the generation and manipulation requirements of the system. The methods were not written in an attempt to model the mental processes of the Karnāṭak musician, they are the result of analysis and as such model the output of these processes. Many of the generation methods make use of the mutation methods, the decision was made to keep these processes separate to maintain coherency; creating an archetypal phrase and altering it rather than continuously creating new phrases. Almost all techniques have been implemented as methods that require manual specification of arguments with an additional probabilistic method for automation. This separation gives the system great flexibility, making it of use to many users (4.1.2) for many purposes (2.2.2).

5.3.1 Generation Overview

Integer Partitioning - ZS2 Algorithm

Integer partitioning has been incredibly useful for generating Karnāṭak music. Given a number of beats and the gati it is trivial to calculate the total number of pulses. This value may be halved or doubled (2.1.3) and then partitioned, with the resulting parts used to create phrase groupings which in turn create accents (“accents are generated by phrase groupings” (Nelson, 1991, vol.1 p.19)) and a musical structure (see Figures 5.14 and 5.15 for examples).

Integer partitioning in this system is courtesy of the ZS2 algorithm (Figure 5.16) by Zoghbi and Stojmenović (1998). ZS2 is an unrestricted integer partition algorithm (no limitation on part size) that produces partitions in lexicographic order with constant average delay (Zoghbi and Stojmenović, 1998). ZS2 was implemented in SCLang as `allPartitions`. The method has an optional minimum and maximum part size with a cap on the maximum at nine to match the maximum size of a `KonaWord`. Additionally the `randomPartition` method was written return a single random partition.

For integers greater than 40 the ZS2 implementation started to slow significantly, with a partition of 100 averaging 54.92 seconds. As a workaround the arrays for 40-100 were stored as files and are read instead of calculated. Numbers up to 39 are kept as calculations as the `allPartitions` method has the option to exclude certain partitions (e.g. those with too great a number of unique parts) which is more efficient than removing such partitions afterwards, which is necessary with arrays loaded from files.

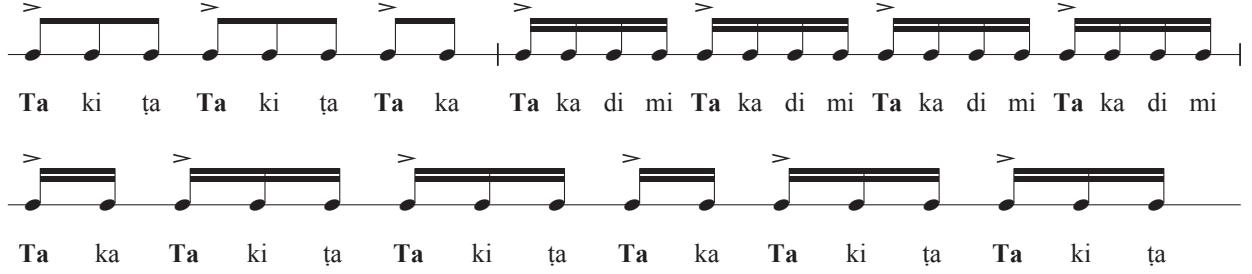


Figure 5.14: Three examples of pulse partitioning of four beats of caturaśra gati. The first bar sees the 16 pulses treated as eight with twice the duration, partitioned into $3 + 3 + 2$. The second is a partition of the 16 into $4 + 4 + 4 + 4$. The third is a partition of $2 + 3 + 3 + 2 + 3 + 3$, which is more likely a partitioning of eight pulses into $2 + 3 + 3$ with a repetition. From Vinayakram and McLaughlin (2007, ch.2)

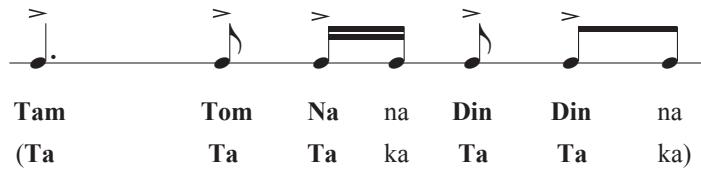


Figure 5.15: A four beat caturaśra phrase partitioned into $6 + 2 + 2 + 2 + 4$. Notice how the part value is used as the number of mātras (sub-division parts) for each word and not necessarily the number of pulses, e.g. the second word TOM and the third NA NA have the same duration in mātras but a different number of pulses. From Karaikudi R. Mani's tani āvartanam (aksharas one and two from cycle three) in Nelson (1991, vol.3 p.58). Nelson's solkāṭṭu is given as the top line, with this project's underneath. Note: As Nelson does not use western notation or any formatting in regards to capitalisation, the conventions adopted for this project have been applied to both lines of solkāṭṭu..

Permutation

Once a number of pulses has been partitioned, so long as there is variation in part size, a number of variations up to the factorial of the integer can be generated by permutation. See Figure 5.17. A method to return all permutations (`allPerms`) and a method to return a single (random) permutation (`randomPerm`) were written.

Pruning

Number of unique parts After experimentation with partitioning and permutation for material generation it was felt that the partitions would sometimes lack an identity. Comparison with real-world highlighted the fact that typically no more than three unique part sizes were used, examples from Vinayakram and McLaughlin (2007, ch.6, ch.2); Figure 5.13 is up of phrases of $4 + 4 + 2$ (two unique parts), Figure 5.14 uses $6 + 6 + 4$ (three unique parts, could be seen as $3 + 3 + 2$), $4 + 4 + 4 + 4$ (one unique part) and $2 + 3 + 3 + 2 + 3 + 3$ (two unique parts), Figure 5.17 uses permutations of $3 + 3 + 2$ (two unique parts), an example by Mani from Nelson (1991, vol.3 p.58); Figure 5.15 uses $6 + 2 + 2 + 2 + 4$ (three unique parts).

As a result of this observation the `removeGreater Than` method was written which will remove from a given collection any partition with more unique parts than an given value. A weight parameter is included with a default of 0.97 to occasionally allow partitions with a high number of unique parts.

Part sizes Although it has been said that a tāla and gati have no inherent accent structure (Section 2.1.1) there are often cases where it is desirable to highlight the current environment, e.g. sarvalaghu patterns, on which Nelson (1991, vol.1 p.29) comments “phrases are arranged in patterns that bear an integral relation with the given akṣara structure. These patterns are arranged into groups that bear an

ALGORITHM ZS2

```

1  for  $i \leftarrow 1$  to  $n$  do  $x[i] \leftarrow 1$ ; output  $x[1..n]$ ;
2   $x[0] \leftarrow -1$ ;  $x[1] \leftarrow 2$ ;  $h \leftarrow 1$ ;  $m \leftarrow n - 1$ ; output  $x[1..n]$ ;
3  while  $x[1] \neq n$  do
4      if  $m - h > 1$ 
5          then  $h \leftarrow h + 1$ ;  $x[h] \leftarrow 2$ ;  $m \leftarrow m - 1$ ;
6          else  $j \leftarrow m - 2$ ;
7              while  $x[j] = x[m - 1]$  do  $x[j] \leftarrow 1$ ;  $j \leftarrow j - 1$ ;
8                   $h \leftarrow j + 1$ ;  $x[h] \leftarrow x[m - 1] + 1$ ;
9                   $r \leftarrow x[m] + x[m - 1](m - h - 1)$ ;  $x[m] \leftarrow 1$ ;
10                 if  $m - h > 1$ 
11                     then  $x[m - 1] \leftarrow 1$ ;
12                      $m \leftarrow h + r - 1$ 
13  output  $x[1..m]$ 
```

Figure 5.16: Pseudo code for the ZS2 algorithm by Zoghbi and Stojmenović (1998).



Figure 5.17: Three permutations of the $3 + 3 + 2$ partition of eight. From Vinayakram and McLaughlin (2007, ch.3)

analogous relationship with the tāla structure.” One way to achieve this might be to use groupings of sizes that are strongly related to the structure, e.g. groups of two, four and eight in ādi tāla (8 beats) caturaśra gati. However, as Nelson (1991, vol.1 p.31) points out it is possible to “use a contrasting organization of pulses, thereby generating a more complicated relationship with a beat or pair of beats” with which he gives the example of a $3 + 3 + 2$ pattern for two beats of caturaśra gati. The extent to which it is desirable to use patterns that contrast with the structure of the environment is context dependant, Nelson (1991, vol.1 p.40) gives the example in Figure 5.18 as being “closer to the kanakku end of the spectrum”.

To account for both of these situations the method `removeThoseContaining` was written which will remove from a collection of partitions all those which contain specified part sizes. An optional argument is provided so that each value can be given a probability of removal.



Figure 5.18: A four akṣara khanda gati pattern made up of groups of four. An example of how groupings outside of the rhythmic family of the gati can be used. From Nelson (1991, vol.1 p.40)

Converting to KonaWords

As the initial generation methods work with arrays of integers, the method `partsToWords` was written to convert these into KonaWords. In addition to the partition array parameter, two boolean parameters

are included for control over the way **KonaWords** are generated. The first parameter determines whether or not **KonaWords** can be created with a single jati (TA) and a karve equal to the partition size, the second specifies the possibility of the opposite; a **KonaWord** with a number of jatis equal to the partition size and a karve of one (Figure 5.19). If both (or neither) parameter is set to true, each possibility is given a 50% chance.

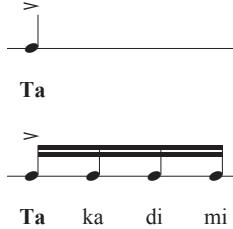


Figure 5.19: Two possible conversions of the part size four into a **KonaWord**. The top line with one jati and a karve of four, and the bottom line with four jatis and a karve of one.

Combining

As the length of phrases and speed increases so to does the use of larger phrase groupings. In Figure 5.20 we can see a $2 + 2 + 2 + 2 + 4$ structure, while both examples in Figure 5.21 use larger groupings (predominantly fours in the first example and eight and six in the second) and are twice the speed.

The reasons for this have not been written about, however Vinayakram and McLaughlin (2007, ch.5) give the opinion that a subdivision as in Figure 5.20 is ‘boring’. In recitation it is also noticeably easier to work with larger groupings at faster tempos, the reader is invited to compare repetition of TA KA TA KA and TA KA DI MI at 160bpm. The use of larger groupings also reduces the total number of mental objects being dealt with, easing memorisation (Miller, 1956) which is key to the oral tradition of Karnāṭak teaching (Viswanathan and Allen, 2004, p.60).

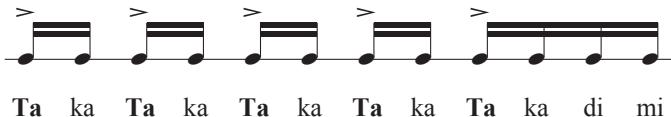


Figure 5.20: An phrase with an uncommon use of many groups of two as opposed to larger groupings, yet still possible to perform at 90bpm. From Vinayakram and McLaughlin (2007, ch.5)

To account for this phenomena the method `combine` was written to regroup the total number of pulses in a phrase (**KonaTime**) into as few **KonaWords** as possible. Additionally `combineSimilar` was written to combine adjacent identical **KonaWords**, with arguments for the maximum combination size, the maximum number of **KonaWords** to combine and a probability (default of one) determining combination success.

5.3.2 Sarvalaghu Generation

As previously discussed (4.1.1) sarvalaghu patterns are the time-keeping structures that reinforce the flow of the tāla (Viswanathan and Allen, 2004, p.68) and form the majority of accompaniment playing. Unlike the calculated forms of playing (5.3.3) for which formulae have been documented, accompaniment is considered “extremely difficult to teach, and to this day is learned primarily by example and absorption.” (Nelson, 1991, vol.1 p.iv). Sarvalaghu patterns vary between musicians and contexts. For example, in the vilamba kāla stages of a tāni āvartanam the patterns tend to use two māṭra syllables/strokes with accents on the beat or half beat, while in the madhyama kāla section one māṭra syllables/strokes are used with accents on any pulse in the beat (Nelson, 1991, vol.1 p.37) (see Figure 5.22).

The sarvalaghu generation in this project has focused on the vilamba kāla sarvalaghu styles of the five tāni āvartanams in Nelson (1991). As these tāni āvartanams were all at a similar tempo and in

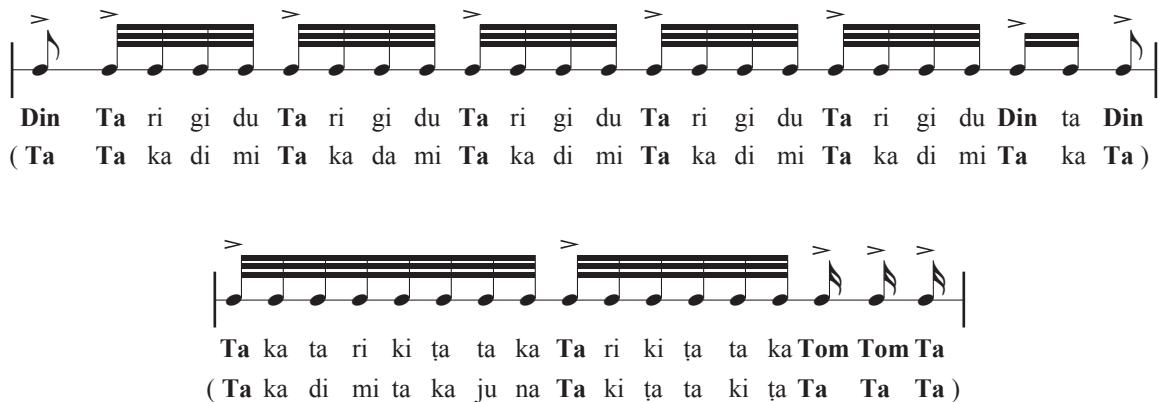


Figure 5.21: Two fast phrases using large groupings such as four, six, and eight as opposed to small groupings of two or three. This tends to be the norm at speeds such as this (performed at 85bpm). The first phrase is from an exposition of a composition by Palani Subramania Pillai by Vellore G. Ramabhadran as part of his tani āvartanam in Nelson (1991, vol.3 p.9). The second phrase is from Trichy S. Sankaran's tani āvartanam in Nelson (1991, vol.3 p.162)



Figure 5.22: Two phrases from Karaikudi R. Mani's tani āvartanam in Nelson (1991, vol.3 p.58, p.65), highlighting the difference in sarvalaghu patterns between sections of an improvisation. The vilambita kāla example primarily uses words with jatis of at least two mātras, with accents only on the whole or half beat. The madhyama kāla example primarily uses words with one mātra jatis and contains accents on quarter beats.

the same tāla and gati, additional patterns in other settings were transcribed from Vinayakram (2007) (Appendix C).

Analysis revealed that sarvalaghu patterns were not simply improvisation within a setting, instead an archetype phrase is set up and used as the basis for improvisation (see Figure 5.23). In some cases a new phrase is developed from the archetype, and adopted as the new foundation for improvisation (see Figure 5.24).

Phrase Length A prevalent feature of these phrases was a neat fitting of repetitions within the tāla, as a result attempts were made to calculate phrase length as a division of the tāla. This model had problems accounting for phrases at faster tempos which often occupied entire tālas (Figure 5.25). To take tempo into account the length of phrases were considered in terms of absolute time (see Figure 5.26), where a striking similarity was found between phrases; they were all between 2 and 3.375 seconds, fitting well with the perceptual present and short-term memory of humans within which most musical and spoken phrases fit (London, 2004, ch.2) (Collins, 2008, p.3).

`vSarvaPhraseLength` was written to calculate a suitable duration (in beats) for a sarvalaghu phrase. The maximum number of beats for a phrase is calculated using the absolute time for one beat and the maximum cognitive time for a phrase. Regardless of absolute time a limit of five beats is enforced as most phrases stayed below this, possibly because of information load (Collins, 2008, p.3). `vSarvaPhraseLength` then finds the longest phrase length that fits neatly into the tāla once or in multiples of two.

Phrase Generation Phrase generation is split into two methods `vSarvaPhrase` and `vSarvaPhraseAuto`; the former creating phrases according to a given phrase duration in mātras, and the latter simply call-



Figure 5.23: Two phrases from the vilamba kāla of Trichy S. Sankaran's tani āvartanam in Nelson (1991, vol.3 p.162). The second phrase can clearly be seen to be a variation on the first, with density alteration of the last three syllables.

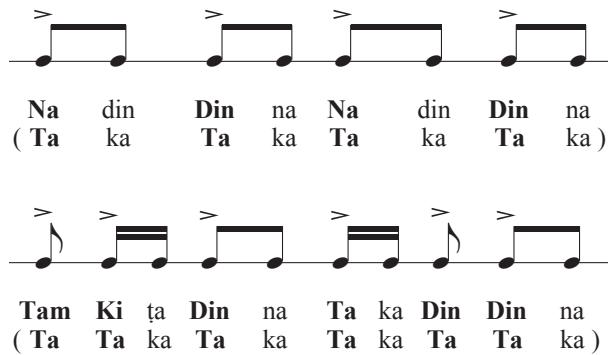


Figure 5.24: Two phrases from the vilamba kāla of Trichy S. Sankaran's tani āvartanam in Nelson (1991, vol.3 p.162). The first is a common basic sarvalaghu pattern (Nelson, 1991, vol.1 p.32) which is transformed into the second phrase via minor adjustments. The second phrase is then adopted as an archetype phrase for the rest of the vilamba kāla (Nelson, 1991, vol.3 p.162-171).

ing vSarvaPhrase passing in the results of the vSarvaPhraseLength method multiplied by the gati. vSarvaPhrase was written to generate fundamental sarvalaghu phrases from which variations and new motifs can be created. In accordance with Nelson's (1991, vol.1 p.37) observation that patterns in vilamba kāla primarily use words with two māṭra jatis, the minimum part size (for partitioning) is set to two. The maximum value is set to the gati if the phrase is long, and the phrase duration if not, an array is created from these values e.g. [2,3,4,5] for khanda gati. An array of weights for each part size is constructed with bias for part sizes that are included in the gati's rhythmic family (2.1.3). For khanda (five) and misra (seven) gati part sizes two and three are given an additional bias because of

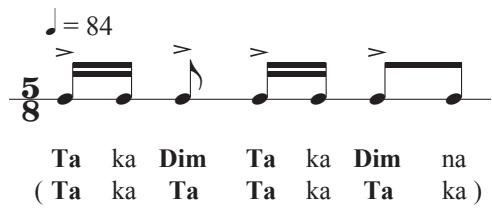
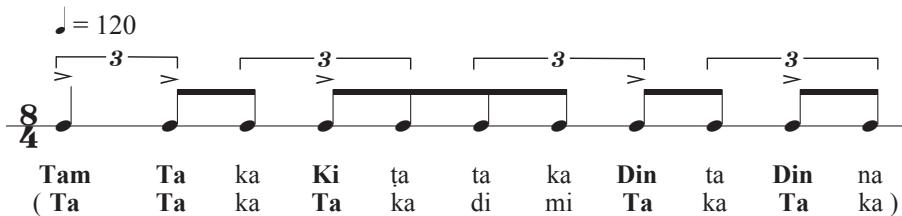


Figure 5.25: A khanda cāpu sarvalaghu phrase by Vinayakram (2007, Disc.1 ch.6) occupying the entire cycle.

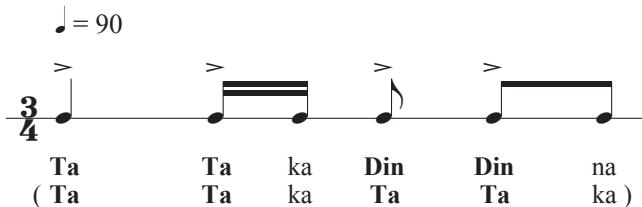
Adi tāla tiśra gati 120 bpm from Vinayakram (2007, Disc 1, ch.6).

Time: 2 seconds



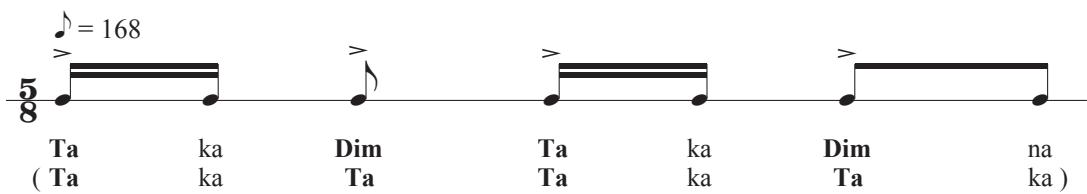
Rupaka tāla caturaśra gati 90 bpm from Vinayakram (2007, Disc 1, ch.6).

Time: 2 seconds



Khanḍa cāpu caturaśra gati 168 bpm from Vinayakram (2007, Disc 1, ch.6).

Time: 1.8 seconds



Sankīrṇa cāpu caturaśra gati 160 bpm from Vinayakram (2007, Disc 1, ch.6).

Time: 3.375 seconds



Adi tāla caturaśra gati 96 bpm from Trichy Sankaran's tani āvartanam in Nelson (1991, vol.3 p.162).

Time: 2.5 seconds

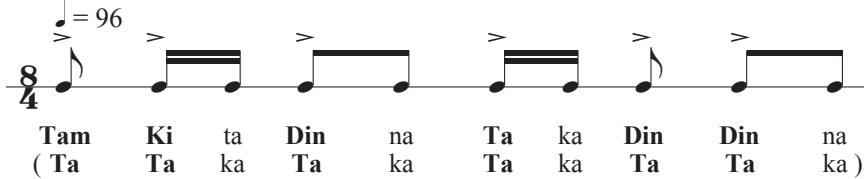


Figure 5.26: Sarvalaghu phrases in various contexts, with absolute times all between 2 and 3.375 seconds.

their suitability for the gati.

The `phraseMatras` value is partitioned with `allPartitions` (passing in the maximum part size), with any partition with more than four parts being removed by `removeGreater Than`. Partitions with particular part sizes are probabilistically removed by passing the array of part sizes and weights to `removeThoseContaining`. A partition is randomly selected and finally permuted with `randomPerm`. A custom transformation from integers to `KonaWords` then takes place; any even values greater than two are given a 75% chance of being halved in terms of jatis and doubled in terms of karve (e.g. a four mātra TA becomes a two mātra per jati TA KA), all other values become single jati (TA) `KonaWords` with the part number used for the karve. Finally the phrase is passed into `combineSimilar` with a maximum combination size of four and some syllables are probabilistically muted to create variation (see **Muting Jatis** in Section 5.3.4). See Figure 5.27 for an example of this process.

Phrase Development As previously mentioned (Section 5.3.2) it is common for a phrase to be varied enough that it becomes a separate entity, which may then be adopted as a primary phrase from which further variations are created (see Figure 5.24). This is achieved using the `mutatePhrase` method which calls upon a number of sub-routines. This process is discussed in detail in Section 5.3.5.

Phrase Suffixes As Nelson (1991, vol.1 p.88) notes it is very common for sarvalaghu phrases to be concluded with a ‘suffix’ that may also serve to provide variety as well as introduce cadences (see the discussion of formal cadences in Section 5.3.3). See Figure 5.28 for an example.

From analysis of the suffixes in Nelson’s (1991, vol.3) five tani āvartanam it was apparent that the most typical feature was an increase of jati density; using a greater volume of shorter notes. The `addSuffix` method was written to add a suitable suffix to the end of a given phrase. This method collects the jatis that make up the last quarter of the phrase and increases the density; double for the first few jatis, and possible quadruple for the middle and last jatis. For a more detailed explanation of jati density alteration see **Altering Jati Density** in Section 5.3.4.

Statistical Generation

Statistical generation of sarvalaghu patterns were briefly experimented with; a model was made of the first four cycles of Trichy S. Sankaran’s tani āvartanam in Nelson (1991, vol.3 p.162). This was implemented in as the method `vSarvaStat`, but was not developed beyond a basic state.

5.3.3 Kannaku Generation

Simple Mōrās

A mōrā is “the fundamental cadential structure of Karnāṭak music” (Nelson, 1991, vol.1 glossary). Nelson came up with a simple formula for mōrās (Figure 5.29) and notes “a mōrā usually consists of a phrase or statement repeated three times with separations that may be articulated. Its structure sets up a temporary tension with that of the tāla that is usually resolved at an important structural point in the cycle.” While it is necessary for the statement to be at least one pulse in duration, the gap may be 0 (Nelson, 1991, vol.1 p.46). This allowance neatly combines two of Iyer’s (2000, p.68, p.79) mōrā formulas (Figure 5.30).

As the gap and the final resolving beat often use the same sound (as in Figure 5.31) the structure of some Mōrās with a gap greater than 0 is easy to misinterpret as just three statements (as Brown (1965, vol.1 p.151) did), as shown in Figure 5.31. While this example is understandable, with a mōrā such as Figure 5.32 the interpretation is clearly invalid.

```

1 Call: vSarvaPhraseAuto
2     Call: vSarvaPhraseLength
3         return 4                                //Phrase duration in beats
4
5     Call: vSarvaPhrase(vSarvaPhraseLength*gati: 16)    //Total number of matras
6
7     Call: allPartitions
8         return  [ [ 4, 3, 3, 3, 3 ], [ 4, 4, 2, 2, 2, 2 ],
9                         [ 4, 4, 3, 3, 2 ], [ 4, 4, 4, 2, 2 ],
10                        [ 4, 4, 4, 4 ].... ]
11     Call: removeGreaterThan
12         return  [ [ 4, 3, 3, 3, 3 ], [ 4, 4, 2, 2, 2, 2 ],
13                         [ 4, 4, 3, 3, 2 ], [ 4, 4, 4, 2, 2 ],
14                         [ 4, 4, 4, 4 ]... ]
15     Call: removeThoseContaining
16         return  [ [ 4, 4, 2, 2, 2, 2 ], [ 4, 4, 4, 2, 2 ],
17                         [ 4, 4, 4, 4 ] ]
18
19     Call .choose
20         return  [ 4, 4, 4, 2, 2 ]
21
22     Call: randomPermutation
23         return  [ 4, 2, 4, 4, 2 ]
24
25     Conversion to KonaWords:
26         [ Ta , ka , Ta , Ta , ka , Ta , ka , Ta ]
27         [ 0.5, 0.5, 0.5, 0.5, 0.5, 0.5, 0.5, 0.5 ]
28
29     Call: combineSimilar
30         return
31         [ Ta , ka , Ta , Ta , ka , di , mi , Ta ]
32         [ 0.5, 0.5, 0.5, 0.5, 0.5, 0.5, 0.5, 0.5 ]
33
34     Call: randomMuteJati
35         return
36         [ Ta , ka , - , Ta , ka , di , mi , Ta ]
37         [ 0.5, 0.5, 0.5, 0.5, 0.5, 0.5, 0.5, 0.5 ]
38
39     return
40         [ Ta , ka , - , Ta , ka , di , mi , Ta ]
41         [ 0.5, 0.5, 0.5, 0.5, 0.5, 0.5, 0.5, 0.5 ]
42

```

Figure 5.27: An example of the phrase generation process in Ādi tāla at 80bpm.

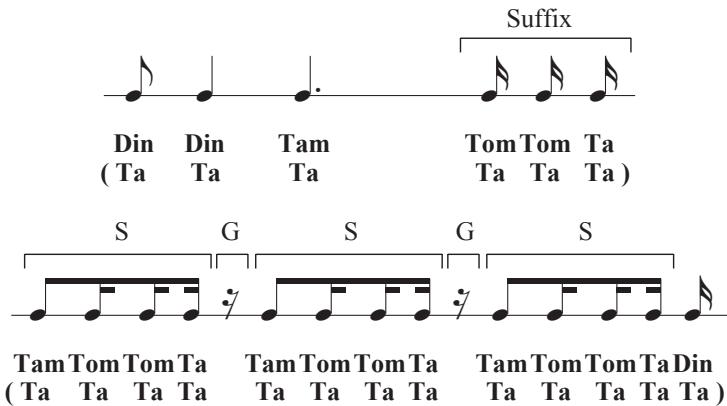


Figure 5.28: A phrase with a suffix from Palghat R. Raghu's tani āvartanam (Nelson, 1991, vol.3 p.104-105) (top line), and a mōrā that appears later using the suffix for the statement sections.

xyxyx (5.1)

or

(Statement)(Gap)(Statement)(Gap)(Statement) (5.2)

Figure 5.29: Nelson's (1991, vol.1 p.46) mōrā formula

(*Jathi*)(*Jathi*)(*Jathi*) (5.3)

(*Jathi*)(*Karve*)(*Jathi*)(*Karve*)(*Jathi*) (5.4)

Figure 5.30: Two of Iyer's (2000, p.68, p.79) mōrā formulas that can be accounted for with Nelson's one (5.29). Note Iyer's different terminology; he uses Jathi to mean syllable or group of syllables (which is distinct from words, for which he uses Thatthakaras). He also gives karve two meanings; the first in accordance with use in this study, and the second to mean 'an independent Jathi to separate two Jathis or groups of Jathis in a mukthayam [mōrā]'.

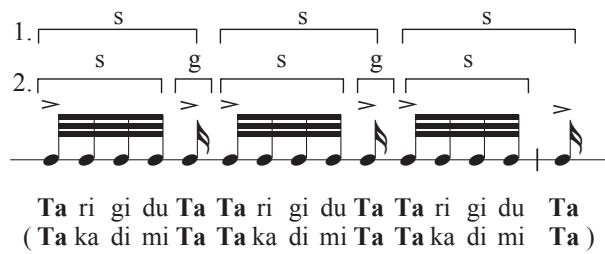
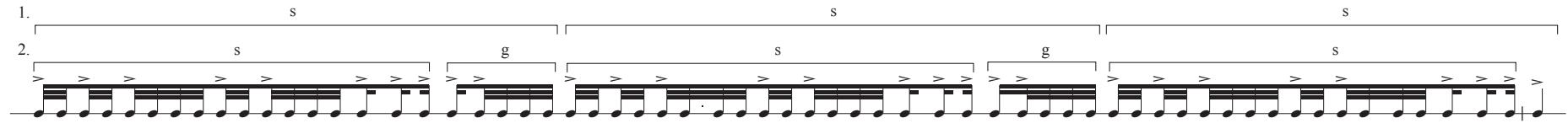


Figure 5.31: Two possible interpretations of a mōrā by Karaikudi R. Mani's tani āvartanam in Nelson (1991, vol.3 p.59). While the first might seem plausible, it is only because the gaps and the concluding beat are identical. See Figure 5.32 for a situation where such an interpretation is made impossible.



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Figure 5.32: A long mōrā from Trichy S. Sankaran's tani āvartanam in Nelson (1991, vol.3 p.164). While the use of only three statements was plausible in Figure 5.31, in this case it is clearly invalid as the statements are not identical. The second grouping conforms to the formulas of Nelson (1991) and Iyer (2000).

The task of generating mōrās is split into a number of methods; `moraStatement`, `moraGap`, and `moraOffset` for generating their respective parts from a given duration in mātras, gati and karve, `createSimpleMora` for combining the parts into the mōrā structure, `randomMoraValues` for calculating suitable durations for each section of a mōrā from a given total duration in mātras, `randomMora` for generating random mōrās from a given duration in mātras, gati and karve and `moraFrom` for creating mōrās from a given KonaWord/KonaTime instance for the statement and a maximum duration in mātras.

`moraStatement`, `moraGap` and `moraOffset` work in a similar manner; given a number of pulses, gati and karve they will generate either a single jati KonaWord or one or more poly-jati KonaWords, filling the given duration. The weights for the methods differ, with gaps given a greater weighting for single jati KonaWords, and only offsets given the possibility of being entirely rests.

Given a duration in mātras, gati and karve, `randomMora` will `randomMoraValues` to calculate the durations for each section of the mōrā and `createSimpleMora` with `moraStatement`, `moraGap`, and `moraOffset` methods to generate a simple mōrā. If the duration is less than seven `randomMora` is called recursively with the duration doubled but the karve halved; the mōrā has the same duration but double the density. The reason for this is Nelson's (2008, p.23) observation that "if a mora statement is shorter than five pulses, its gap will nearly always be at least two pulses", any duration below seven makes this impossible. This possibility of increased density is also given a 12.5% chance of occurring regardless of the duration. Nelson's (2008, p.23) observation is also taken into account when deciding statement and gap durations; if the total duration is less than 15 the gap minimum is set to two. Once possible gap and statement durations have been calculated and randomly selected, the required offset can be calculated. Finally all three values are turned into KonaWords with their respective methods and returned in a KonaTime. As mōrās are cadences always resolved with a strong beat (or at least never a rest) the `makePostMora` method was written to ensure that the material that comes after the mōrā does not start with a rest; converting rests if necessary.

The `moraFrom` method allows mōrās to be generated using a given phrase, which could for example be a phrase featured earlier in a composition, a common practice made apparent through analysis of the five tani āvartanams in Nelson (1991, vol.3). This phenomenon is noted by Nelson (1991, vol.1 p.89) in his discussion of phrase suffixes, which "intrdouce rhythmic phrases that always hvae the potential to become formal cadences". The method also has the option of passing in a pre-made gap and/or offset, any section that is not passed in is generated.

Compound Mōrās

A compound mōrā is a mōrā in which the statements themselves are also of the mōrā form (Nelson, 1991, vol.1 p.53) (Figure 5.29), see Figure 5.13 for an example.

The `randomSamaCompoundMora` method was written to generate compound mōrās with a sama (equal) yati (shape); where all three statements are identical (there are other shapes such as gopucca- 'cow's tail' which contracts with increasingly smaller statements and srotovaha- 'river-mouth' the opposite of gopucca). This method uses the `randomMoraValues` method to determine section values, `randomMora` to create the simple mōrā that will comprise the statements of the compound mōrāand `moraFrom` to create the missing parts (offset and gaps if necessary) and build the mōrā structure.

Gati Changes

A change of gati is crucial to the tani āvartanam, and is usually carried out in the middle section; the madhyama kāla (Nelson, 1991, vol.1 p.89-90). Often a whole section of music will be transposed from the original gati to a new one, in a tani āvartanam by Palghat R. Raghu performs a 180 pulse kōrvai (form of composition) in caturaśra, khaṇḍa and tiśra gati (Nelson, 1991, vol.1 p.19, vol.3 p.107-108) see Figure 5.33.

To model this process `wordAtGati` and `phraseAtGati` were written. `wordAtGati` takes an existing KonaWord and desired gati and karve, from which it returns a new KonaWord equal in jatis but with altered gati and karve. As `phraseAtGati` has to keep relative the karves of multiple KonaWords it takes a gati parameter and an expansion parameter instead of karve. A distinction is made between KonaWords and KonaTimes, the former returns a new KonaWord with the input object's karve multiplied by the expansion value, the later results in a recursive call on all contained objects until a KonaWord is being dealt with.

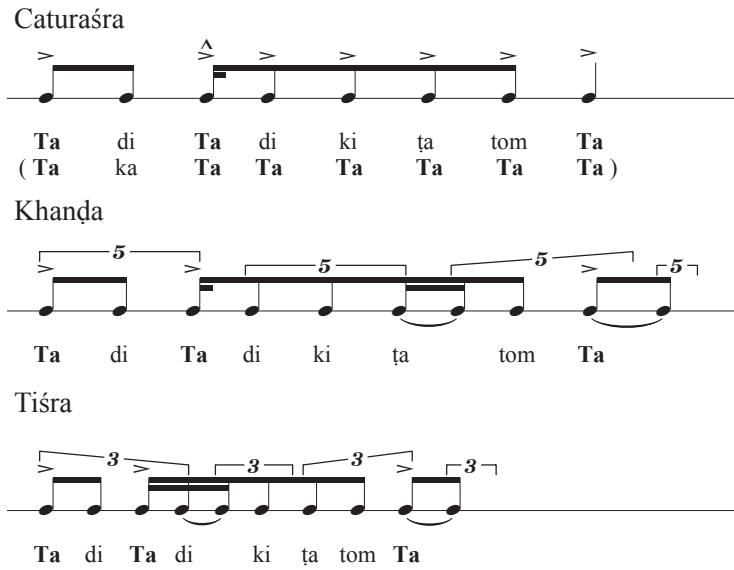


Figure 5.33: An example of gati change. The first phrase from a kōrvai in Palghat R. Raghu's tani āvartanam (Nelson, 1991, vol.3 p.107-108) in caturaśra, khaṇḍa and tiśra gati.

5.3.4 Micro Mutation

A number of methods have been implemented for altering material at the micro level; the jatis of individual KonaWords.

Altering Jati Density

A simple method of variation from an existing pattern is to increase the ‘density’ of one or more of the jatis as shown in Figure 5.34. The `densityJati` method was written to accomplish this, taking as its parameters a KonaWord, the index of the jati to be altered and the density multiplier (see Figure 5.35 for example output). Additionally the `randomDensityJati` method was written to automate this process, randomly selecting an index and choosing from acceptable multipliers for the gati (e.g. three is unsuitable for caturaśra gati). As this process appeared frequently during analysis `randomDensityJati` is given a chance of recursion which decreases with each recursive call.

This process is only designed to increase the density of a jati as decreasing the density would return a phrase of greater duration than the input word. A different approach was used to solve this problem (see **Extending Jatis** below).

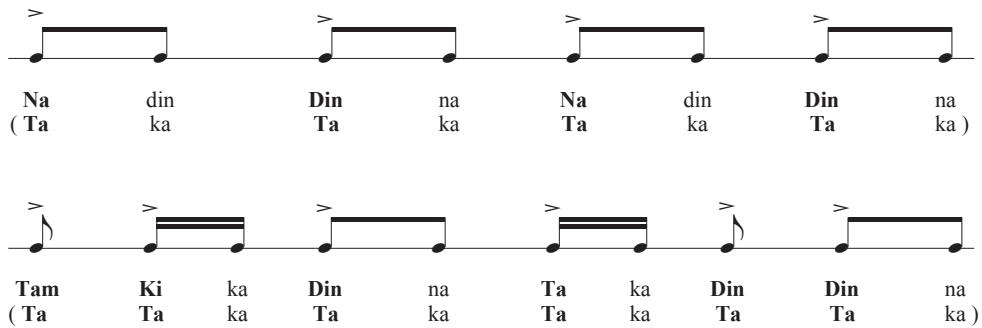


Figure 5.34: The first four beats from cycles two and three of Trichy S. Sankaran's tani āvartanam in Nelson (1991, vol.3 p.162). The first line is a common basic sarvalaghu pattern (Nelson, 1991, vol.1 p.32), the second is a variation easily produced using the `densityJati` method on index one of the first word with a multiplier of two, and on index 0 of the third word with a multiplier of two.



`postWord` method printout:

[Ta , ka]	[Ta , ki , tah]
[0.5 , 0.5]	[0.333 , 0.333 , 0.333]
[[1, 8], [1, 8]]	[[1, 12], [1, 12], [1, 12]]
Becomes	Becomes
[Ta , Ta , ka]	[Ta , Ta , ka , di , mi , Ta]
[0.5 , 0.25 , 0.25]	[0.333 , 0.083 , 0.083 , 0.083 , 0.083 , 0.333]
[[1, 8], [1, 16], [1, 16]]	[[1, 12], [1, 48], [1, 48], [1, 48], [1, 48], [1, 12]]

Figure 5.35: Example output from `jatiDensity`. In the first example a two pulse, caturaśra gati, two karve KonaWord has been passed in with the index of mutation as one and a density multiplier of two. In the second example a three pulse, tiśra gati, one karve KonaWord is passed in with index of one and a multiplier of four.

Extending Jatis

To solve the problem of decreasing the density of a jati in a KonaWord (as in Figure 5.36) the `extendJati` method was written. Instead of requiring a multiplier this method takes the number of jatis to extend a given jati by, a check is included to make sure that the extension stays within the duration of the KonaWord. The `randomExtendJati` method provides automation of this process.

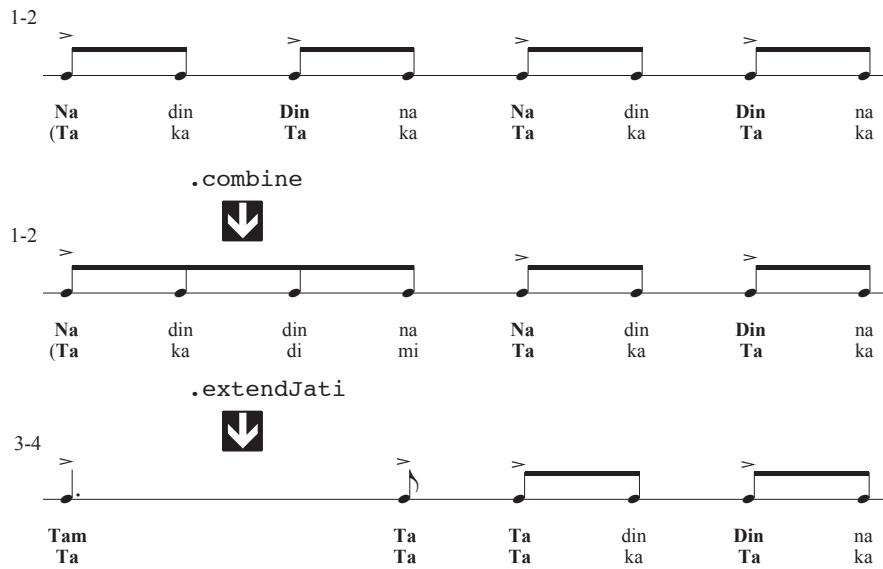
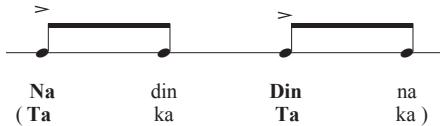


Figure 5.36: An example of jati contraction. The top line shows akṣaras one and two of the second cycle of Trichy S. Sankaran's tani āvartanam (in Nelson (1991, vol.3 p.162)). The second line shows this phrase altered with the `combine` method (5.3.1 Combining). The third line is the result of `extendJati` used on index 0 of the first word with an extension of two.

Muting Jatis

As an alternative method of achieving similar results as those in Figure 5.36 the `muteJati` method was written. Given a KonaWord and an index this method will turn an audible jati into a rest. Despite the difference in representation (see Figures 5.37 and 5.38) the results are identical. In Karnātak music the

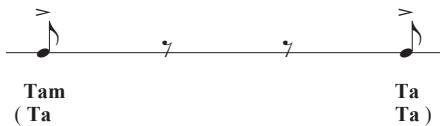
term kārvai, which is almost analogous to the Western ‘rest’ (Nelson, 1991, vol.2 p.162) yet differs as “unlike our rest, [kārvai] *includes* the syllable immediately preceding it, and in fact may be said to flow from it as an extension”. This is probably one of the reasons that Nelson chose not to use staff notation.



```
[ Ta , ka , Ta , ka ]
[ 0.5 , 0.5 , 0.5 , 0.5 ]
[ [ 1, 8 ], [ 1, 8 ], [ 1, 8 ], [ 1, 8 ] ]
```



```
[ Ta , Ta ]
[ 1.5 , 0.5 ]
[ [ 3, 8 ], [ 1, 8 ] ]
```



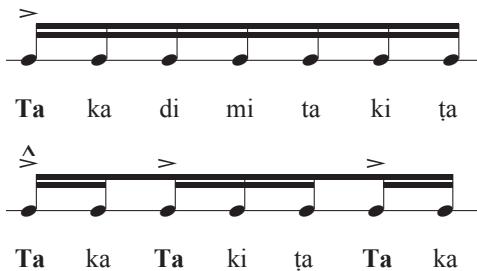
```
[ Ta , - , - , Ta ]
[ 0.5 , 0.5 , 0.5 , 0.5 ]
[ [ 1, 8 ], [ 1, 8 ], [ 1, 8 ], [ 1, 8 ] ]
```

Figure 5.37: Notation and KonaWord `postWord` output of a phrase (line one) from Trichy S. Sankaran’s tani āvartanam (in Nelson (1991, vol.3 p.162)) altered by combination and extension (line two) and muting (line three).

Figure 5.38: Output from calling `postWord` on each of the KonaTime instances in Figure 5.37.

Partitioning

Just as partitioning can be used to generate new phrases, it can also be used to create variations by partitioning existing KonaWords. While many other processes feature a manual and automated method, for this process a single optionally manual method is provided. This is due to the large number of possible partitions for most values, if specific values were desired they could be instantiated by hand. `partitionWord` takes as parameters a KonaWord, minimum and maximum part sizes, if no minimum or maximum sizes are provided they are chosen randomly. `partitionWord` will randomly partition and permute the total number of mātras (jatis * karve) of the given KonaWord, and return them as new KonaWords in a KonaTime (Figures 5.39 and 5.40).



```
[Ta , ka , di , mi , ta , ki , tah ]
[0.25 , 0.25 , 0.25 , 0.25 , 0.25 , 0.25 , 0.25 ]
[[1, 16], [1, 16], [1, 16], [1, 16], [1, 16], [1, 16]]
```

Figure 5.39: A seven jati, caturaśra gati, one karve KonaWord (Line one) partitioned into a KonaTime with three KonaWords, all caturaśra gati, one karve with 2 + 3 + 2 jatis respectively.

```
[Ta , ka , Ta , ki , tah , Ta , ka ]
[0.25 , 0.25 , 0.25 , 0.25 , 0.25 , 0.25 ]
[[1, 16], [1, 16], [1, 16], [1, 16], [1, 16], [1, 16]]
```

Figure 5.40: Output from calling `postWord` on each of the KonaTime instances in Figure 5.39.

5.3.5 Macro Mutation

For altering large groups of material additional methods have been implemented that make use of the automated micro mutation methods (5.3.4).

Altering Phrase Density

Just as the density of individual jatis can be altered with `densityJati`, a method has been written to alter the density of `KonaWords` or collections of them. `atDensity` takes as its parameters either a `KonaWord` or `KonaTime` as well as a density multiplier. So that relative densities can be maintained within a phrase, `atDensity` works recursively until it deals with individual `KonaWords`. If the altered number of jatis is an integer and can fit into a single word (i.e. is under nine) a new `KonaWord` is returned to the stack parent. If the new jati number is not an integer (e.g. a nine jati word is multiplied by 0.5) a single jati word with a karve equal to the jatis of the input word is returned. If more than one `KonaWord` is required they are returned in a `KonaTime`. An automated version of this method is implemented as `randomAtDensity` which chooses randomly from a list of valid density multipliers for the gati, with a maximum resulting karve of 0.5.

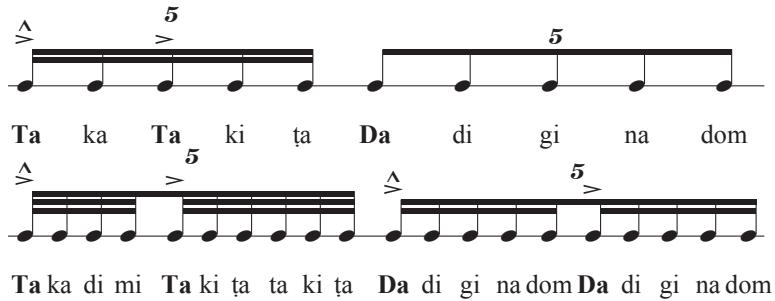


Figure 5.41: Altering phrase density. A khanda gati phrase (top line) is doubled in density (bottom line) using `atDensity` with a multiplier of two. The phrase consists of a sub-phrase of `KonaWords` TA KA + TA KI TA and a `KonaWord` DA DI GI NA DOM. Notice how in the mutation the density is kept relative when doubled.

```
[ Ta , ka , Ta , ki , tah , Da , di , gi , na , dom ]
[ 0.2 , 0.2 , 0.2 , 0.2 , 0.2 , 0.4 , 0.4 , 0.4 , 0.4 , 0.4 ]
[ [ 1, 20 ], [ 1, 20 ], [ 1, 20 ], [ 1, 20 ], [ 1, 20 ], [ 1, 10 ], [ 1, 10 ], [ 1, 10 ], [ 1, 10 ] ]

[ Ta , ka , di , mi , Ta , ki , tah , ta , ki , tah ,
[ 0.1 , 0.1 , 0.1 , 0.1 , 0.1 , 0.1 , 0.1 , 0.1 , 0.1 , 0.1 ,
[ [ 1, 40 ], [ 1, 40 ], [ 1, 40 ], [ 1, 40 ], [ 1, 40 ], [ 1, 40 ], [ 1, 40 ], [ 1, 40 ], [ 1, 40 ], [ 1, 40 ] ,

Da , di , gi , na , dom , Da , di , gi , na , dom ]
0.2 , 0.2 , 0.2 , 0.2 , 0.2 , 0.2 , 0.2 , 0.2 , 0.2 , 0.2
[ 1, 20 ], [ 1, 20 ], [ 1, 20 ], [ 1, 20 ], [ 1, 20 ], [ 1, 20 ], [ 1, 20 ], [ 1, 20 ], [ 1, 20 ] ]
```

Figure 5.42: The SuperCollider `postWord` output for Figure 5.41 (the mutated phrase is spread across two lines).

Phrase Permutation

In order to create permutations of a phrase the method `permutePhrase` was written with an optional parameter for permutation number, which will be random if not set. See Figures 5.43 and 5.44 for an example.



Ta ka Ta ki ṭa Ta ka di mi



Ta ka di mi Ta ki ṭa Ta ka

Figure 5.43: An example of phrase permutation. A tiśra gati phrase consisting of TA KA (2) + TA KI ṭA (3) + TA KA DI MI (3) (top line) is permuted into Ta ka di mi (4) + TA KI ṭA (3) + TA KA (2) (bottom line).

```
[Ta ,ka ,Ta ,ki ,tah ,Ta ,ka ,di ,mi ]
[0.333 ,0.333 ,0.333 ,0.333 ,0.333 ,0.333 ,0.333 ,0.333 ]
[[1,12],[1,12],[1,12],[1,12],[1,12],[1,12],[1,12],[1,12]]
```

```
[ Ta ,ka ,di ,mi ,Ta ,ki ,tah ,Ta ,ka ]
[ 0.333,0.333 ,0.333,0.333 ,0.333 ,0.333 ,0.333 ,0.333 ]
[[1,12],[1,12],[1,12],[1,12],[1,12],[1,12],[1,12],[1,12]]
```

Figure 5.44: Output from calling `postWord` on each of the `KonaTime` instances in Figure 5.43.

Phrase Mutation

To automate mutation of a phrase with multiple processes the `mutatePhrase` method was written, which makes use of most of the previously mentioned automated mutation methods (`randomAtDensity`, `randomExtendJati`, `randomMuteJati`, `randomDensityJati`, `partitionWord`). `mutatePhrase` loops through the items in a phrase calling itself recursively for `KonaTime` instances and for `KonaWords` making probabilistic decisions as to whether or not mutation should occur and in what form. Finally the phrase is either returned or recursively mutated according to a probability, which if successful is halved for the recursive call. See Figure 5.45 for examples.

Word Mutation

The more complex generation processes (5.3.2) generally require partitioning, permutation and mutation to move from an phrase archetype to something more interesting. The methods `partitionWord` (which includes permutation) and `mutatePhrase` have been combined to achieve this in the `randomPartitionMutate` method. An optional probability (defaults to 0.5) can be passed to determine whether partitioning and permutation should take place, mutation is guaranteed (Figure 5.46 for examples).

5.4 Tāla Generator

A rudimentary tāla generator was built separately to the main system, which constructs a routine based on a set of parameters for the tāla. The tāla generator could account for the seven elementary tālas (sūlādi sapta tālas) as well as khaṇḍa and miśra cāpu tālas. Each of the sūlādi sapta tālas is comprised of a combination of kriyās; laghu— a clap followed by a variable number of finger counts (notated as In or a vertical line followed by a number, where n is the total number of beats e.g. I4 is a clap followed by three finger counts), drutam— a clap followed by a wave of the hand (notated as 0 or a full circle), and anudrutm— a single clap (notated as U or a half circle) (Pesch and Sundaresan, 1996, p.15-16).

The tāla generator has a function for each of these tālas with parameters for the variables such as laghu duration and gati, which generates the tālas technical name as well as a routine which sends messages to *Processing Homepage* (2009) to display images of the relevant hand signals.

5.5 Critique of Design and Implementation

The specifications laid out (in Chapter 4) have been well met by the system; representation classes have been built that can successfully represent the *rhythmic* aspects of Karnāṭak percussion playing, (albeit with some with some small compromises, (see 5.2.1 and 5.2.2) and methods for generating rhythmic phrases and cadences as well as methods to mutate them have been implemented. As well as the automated methods that form the ‘Computational Modelling of Musical Style’ (Pearce et al., 2002) side

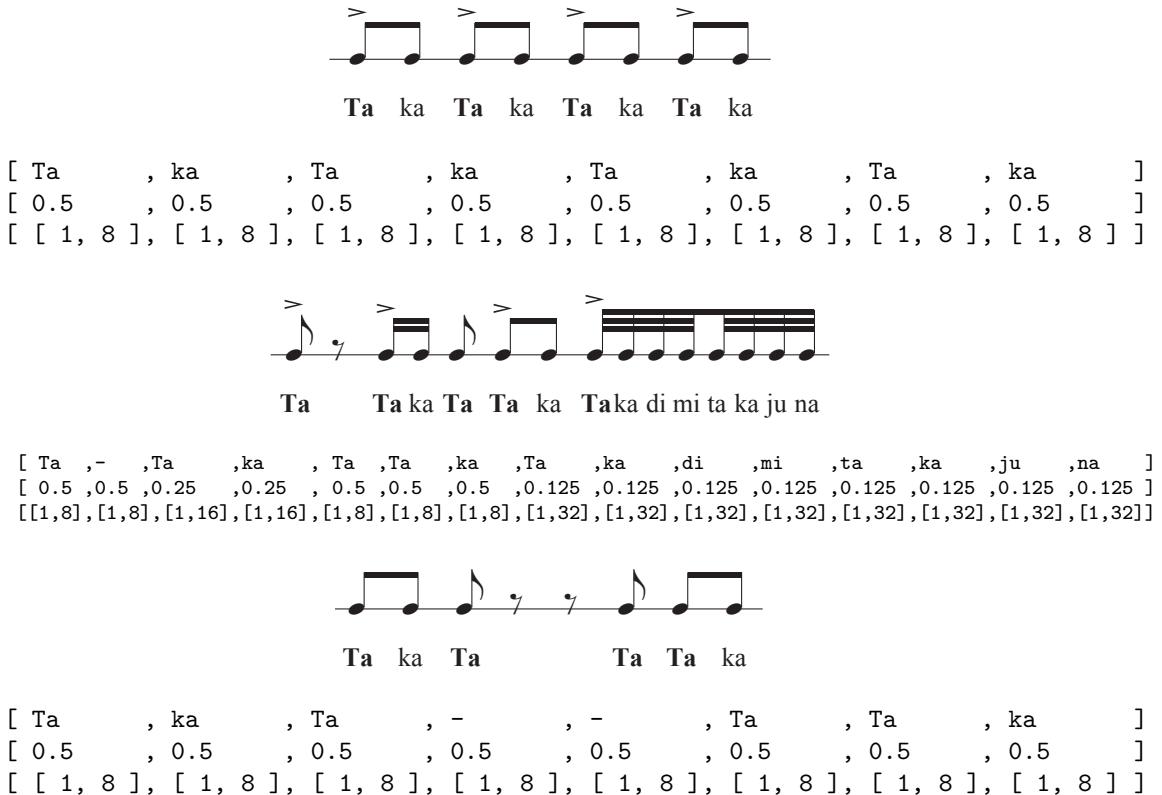


Figure 5.45: Examples of `mutatePhrase` in notation and `postWord` output. The first line is a basic sarvalaghu pattern (Nelson, 1991, vol.1 p.32), the second and third are variations created with `mutatePhrase`.

of this project, most elements of the system can be used manually or with semi-automation, making it useful to musicologists, Karnāṭak Teachers and musicians, and even-non Karnāṭak musicians.

The parameters for the representation classes as well as generation and mutation methods all use values and terms that should be familiar to those versed in Karnāṭak music and at least be understandable to those who are not. While some of the design decisions, especially regarding the boundaries `KonaWord` class might not suit all potential users, the areas in which there have been compromises make no impingement on the representation of the *rhythmic* aspects of Karnāṭak music.

The system being divided into classes, eases the use or development of individual elements. While some loose coupling of classes has been used to ease development, this is easily reversible.

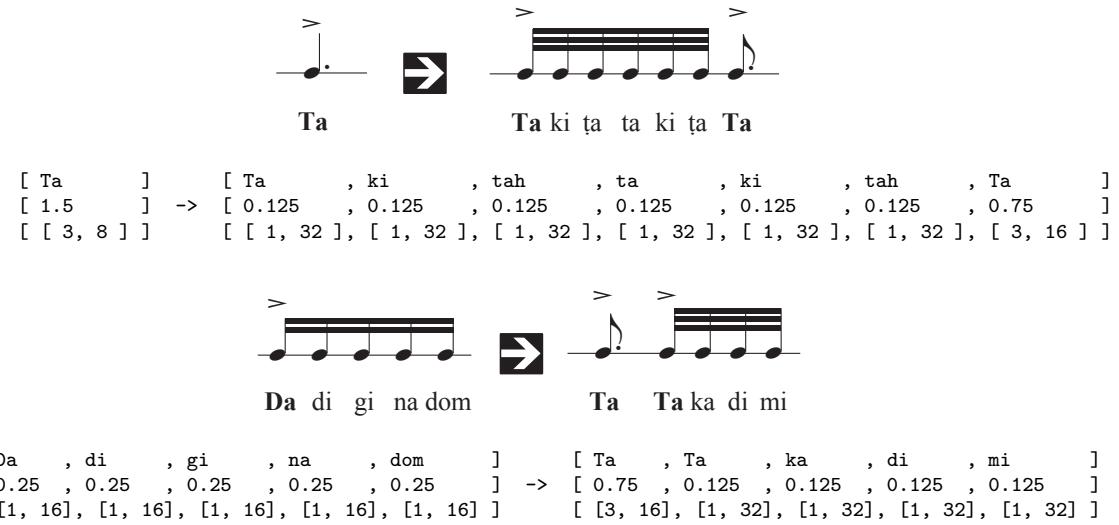


Figure 5.46: Two examples of the `randomPartitionMutate` method in notation and `postWord` output. Notice the equal handling of the two forms of KonaWord used in primitive generation; a single jati word with high karve and a poly-jati word with single karve.

Chapter 6

Evaluation

Throughout this project the development of the system has benefited from an ongoing evaluation process; Karnāṭak rhythm has been practised and studied via instructional materials (Vinayakram and McLaughlin, 2007; Lockett, 2008; Vinayakram, 2007; Nelson, 2008; Prakash, 2009) and traditional mṛdaṅgam lessons under R. N. Prakash (see Section 6.2.3). As concepts became clearer through practise, their counterpart computer implementations were refined. The theoretical basis for these implementations was then discussed with Prakash, forming an iterative, agile development. The lessons were typically with a group of musicians, with emphasis on interaction. The material included traditional sarvalaghu patterns and mōrās, as well methods on adapting material for different tālas. Prakash also shared the names of influential musicians to listen to, as well as the details of a concert in London featuring the legendary mṛdaṅgam maestro Guru Kaaraikkudi Mani, the equally acclaimed vocalist Shri T. M. Krishna, violinist H. N. Bhaskar and kanjeera player N. Amrit. The concert was a rare opportunity to witness highest level Karnāṭak music first hand.

6.1 Evaluation Method

As a means of evaluating the output of the system a discrimination test was set up in which participants were asked to distinguish musical examples used as the basis for the system and examples from the system itself. This method was largely inspired by one part of Pearce and Wiggins's (2001) paper *Towards a Framework for the Evaluation of Machine Compositions*. While similar to a Turing test (Turing (1950) in; Pearce and Wiggins (2001)), Pearce and Wiggins make the distinction that while Turing test is designed to test for machine-thinking via interaction, the form of test being used here “simply determines the (non-)membership of a machine composition in a set of human composed pieces of music” (Pearce and Wiggins, 2001).

As mentioned in the beginning of this dissertation (see Chapter 1) an abstraction was made from the playing style of any particular instrument, with a focus on rhythmic content. This created a problem during the evaluation; while the examples weren't specified for a particular instrument, playback via MIDI control of a sampled drums was vastly more pleasant to listen to and comprehend than time-stretched playback of recorded konakkōl syllables. While the human examples could be replicated stroke for stroke, the computer examples contained no stroke information. While a stroke-management system might have been a useful solution, it was not considered core to the project and so was not developed. A possible solution would have been to use random, or semi-random strokes for both human and computer examples, as it would remove the advantage the human examples had of expert stroke choices. The problem with such an approach is that it compromises the human examples with computer interference, which would likely disturb expert listeners. To solve this problem the original strokes were used for human examples and the strokes were set by hand for the computer examples, in the same way Harold Cohen would hand colour drawings by early versions of AARON (Boden, 2004, p.314-315). It was made clear at the beginning of the questionnaire that while examples may have been composed by either a computer or human, all examples were *performed* by a computer.

The experts and lay listeners were both given the same set of examples, which were all generated single run of their respective methods to avoid cherry-picking.

- 18 examples of basic, undeveloped vilamba sarvalaghu phrases, with computer examples generated by `vSarvaPhraseAuto` using the same tāla, laya and gati settings as the human examples.
- 14 examples of developments of basic phrases. The purpose was to evaluate the ability to create variations from a given phrase. The computer developments all resulted from using `mutatePhrase` on the same original phrases used in the human examples of development.
- Four examples of longer developments. A basic phrase was played followed by a development featuring two variations and a suffix. The computer examples used `mutatePhrase` and `addSuffix` on the original human basic phrase.
- 16 examples of mōrās, including compound mōrās. The duration in mātras, the gati, karve and laya of human mōrās were passed into `randomMora` and `randomSamaCompoundMora` to create the computer examples.
- Three basic structures. These were short compositions composed entirely by the computer, all following the same structure. A method `basicStructure` was written into `KonaGenerator` to make it easier to produce multiple examples. The structure of the examples was as follows:

Cycle 1 Basic phrase, developments using `mutatePhrase` with a suffix.

Cycle 2 Developments generated using `randomDensityJati` on an already developed phrase from Cycle 1.

Cycle 3 Half cycle of phrase developments followed by a half cycle mōrā.

Cycle 4 Phrase developments using `mutatePhrase`.

Cycles 5 and 6 A compound mōrā.

Cycles 7 to n-1 The whole composition again in a new gati.

Cycle n A short concluding mōrā to fill any remaining beats.

Some basic information was requested of participants; age, whether or not they were a musician, details of musical training (if any) and exposure to/knowledge of Indian music and Kāṇṭak music on a scale from 1 (none) to 10 (expert). For each example listeners were asked to decide whether they thought the example was written by a human or a computer, as well being asked for comments on any example that felt particularly obvious either way. Additional comments were requested at the end of each set of examples and at the end of the questionnaire, where participants were asked to rate how difficult they found the discrimination of examples on a scale from 1 (very easy) to 10 (very difficult). The majority of participants completed the test using an online questionnaire, a small number of evaluations were carried out in person including the evaluation by R. N. Prakash (6.2.3).

6.2 Expert Listeners

6.2.1 Ludwig Pesch

Biography *From Ludwig Pesch's homepage Pesch (2009)*

Ludwig Pesch taught music and performed with improvisation ensembles while studying music and musicology at the Government Music College and University Freiburg (Germany). For 15 years, he was a pupil of the late Ramachandra Shastry, musical heir to the great traditions of Tyagaraja and Sarabha Sastrigal.

A scholar under the Indo-German Cultural Exchange Programme and the German Academic Exchange Service, he completed his Diploma Course (five years) in Carnatic Music (First Class) at Kalakshetra. He is the co-founder of a major music documentation centre and archive in Chennai, Sampradaya.

For many years, he performed alongside his guru. While receiving advanced training as a Carnatic flautist in the Post-Diploma Course for two years at Kalakshetra, he also had numerous opportunities to give solo-concerts of his own. Since then, he has performed all over South India (Tamil Nadu, Kerala, Andhra Pradesh and Karnataka).

Pesch is also the author of *The Oxford Illustrated Companion to South Indian Classical Music* (Pesch, 1999), *Eloquent Percussion* (Pesch and Sundaresan, 1996) as well as a number of other books on Karnāṭak music.

In the questionnaire, Pesch ranked his knowledge/exposure of both Indian and Karnāṭak music as 10/10 (expert) and gave as his musical background “Western music college and musicology; South Indian (Carnatic) music diploma in Madras”.

Undeveloped Phrases Of the 18 undeveloped phrases, nine (50%) were correctly identified, of the incorrectly identified examples four computer examples were thought to be human. Pesch provided many constructive criticisms, of correctly identified computer generated example he said “Toy music feel in spite of underlying complexities”, “Lack of sense of direction” and “Too plain, without apparent direction”. Correctly identified human examples were noted for their “sense of anticipation engendered here”, “building up [of] interest, differentiation” and for being a “grand statement (spacing and colouring) as those loved by senior drummers”. There were a number of positive comments on computer examples misidentified as being human such as “Sense of deliberate friction to heighten interest” and “solicits attention, as would be the case in a drum solo performance as it ‘takes off’.”

Of the examples as a whole Pesch said “Remarkable bits of music; some of the guesses pertain to the computer’s ‘training’ or reference and assignment; and naturally from the brevity of samples (out of context)”.

Phrase Developments Out of 14 examples of phrase development eight (57.14%) were correctly identified, of which four computer examples were mistaken to be human. There were a number of positive remarks attributed to computer examples (albeit always when mistaken to be human) including “organic extension”, “pleasing” and “sense of fingering”.

Longer Developments Three of the four (75%) longer developments were correctly identified, with the only mistaken example being a computer development thought to be human and described as “More captivating than others”. Pesch commented that he found these examples hard to distinguish.

Mōrās Out of 16 examples 10 (62.5%) were correctly identified, of those misidentified four were computer generated. The computer examples were correctly identified for being “too smooth”, having a “contived feel” and being “mechanical” and “monotonous”. The only misidentified computer generated example given a comment was said to have a “lack of beauty”, but was still considered human. Of the set of examples Pesch noted that “The cerebral nature of drumming makes the lines blur”, a statement backed up by his correct classification of a human example despite it noting it would be “technically challenging”.

Basic Structures All but one of the three (66.66%) basic structures were correctly identified, with one (correctly identified) computer example noted as being “less appealing than the others”.

Summary Pesch rated the difficulty of distinguishing examples a 9 out of 10, commenting that “In the competitive world of Carnatic drumming, calculated patterns, often of great complexity and in need of virtuosity, have come to stay.” This comment as well as the previous note that “The cerebral nature of drumming makes the lines blur” (paragraph on **Mōrās**) seems indicative of an opinion that certain aspects of Karnāṭak drumming are becoming more obviously calculable, while other aspects such as sarvalaghu can still only be described in more abstract terms (**Undeveloped Phrases** paragraph).

The evaluation process as a whole was described as “Well done and challenging, with plenty of room for doubt whether computers can conceive of the same differentiation in drumming as an ambitious drummer’s mind, or even more. Musical context therefore matters most; greater complexity makes for greater interchangeability between ‘man and machine’.”

For a summary of Ludwig’s results see Table 6.1.

6.2.2 David Nelson

Biography *See also see 3.2.2.*

From David Nelson's homepage (Nelson, 2009):

David Nelson has been performing and teaching South Indian drumming since 1975. From his principal teacher, the renowned T. Ranganathan, he learned to accompany a wide range of styles, including Bharata Natyam, South India's classical dance. He has a Ph.D. in Ethnomusicology from Wesleyan University, where he is Artist in Residence in South Indian drumming. He has accompanied well-known artists throughout the United States, Europe, India, and China. He has also written extensively on South Indian drumming, including a major article in the Garland Encyclopaedia of World Music.

In the questionnaire, Nelson gave his knowledge of Indian music as 8/10, and knowledge of Karnāṭak music as 10/10, musical training was given as “early training in classical and band (brass instruments, piano), Karnāṭak music since 1970, voice and mṛdaṅgam, several years of jazz drumset”.

Undeveloped Phrases For the undeveloped phrases Nelson correctly identified 13/18 (72.2%) examples, of the incorrectly identified examples four were computer examples labelled as human and one was the opposite. Many examples were commented upon, the most frequent being that examples “could be either”. For a number of the correctly identified computer examples comments regarding the mechanical execution were given, demonstrating some difficulty in separation of composition from performance. The comments for computer examples incorrectly identified as human included “it's plausible, but could be either”, “pattern human, strokes and execution mechanical” and “like something a player might do...”, suggesting a lack of strong conviction for the given answer.

When commenting on the examples as a whole Nelson said “They're too short and out of context to be really convincing either way, even the ones that don't necessarily sound like someone might play them might be okay as part of something longer that on the whole is convincing.” This comment raises an important issue regarding example durations that will be discussed in the critique of the evaluation method (Section 6.5).

Phrase Developments For the phrase developments Nelson correctly identified 5/14 (35.7%) examples, of the nine incorrectly identified five were computer generated. Fewer comments were given than for the undeveloped phrases; for the misidentified computer examples the comments “sounds pretty typically human”, “probably human, but not obvious” and “sounds believable” were given, a misidentified human example was described as “shapeless, bland”. The comment given for this section as a whole was “Mostly ambiguous, these could be either”.

Longer developments Nelson correctly identified all four longer developments. The two computer examples garnered contrasting responses; “Not convincing, it sounds random” and “Somebody might do this, but I'm sceptical”. Both human examples were given the same comment; “Not a style I know, but somebody might play like this”, which raises the issue of performance and execution again as they are both examples taken from the first few cycles of a tani āvartanam analysed in Nelson's thesis (Nelson, 1991, vol.3 Trichy S. Sankaran p.162).

Mōrās Nelson correctly identified 9/16 (56.25%) mōrā examples, of the seven incorrectly identified five were computer generated. There were many comments in regard to the execution, including a human example described as “pretty obviously mechanical”, while a computer example was commented as “execution sound human”. Two computer examples were subject to the extremely critical comment “I hope it's a computer, this one's awful.” Additionally, one example was noted as being a pattern played by Nelson himself.

Basic Structures All three basic structures were identified as being computer generated, with the following comments “I don't think anybody plays like this”, “The beginning doesn't make musical sense to me”, “Fingers, phrases, don't make sense to me”, with the additional general comment “If a human made these compositions, I really dislike the style”. These comments seem to be more focused on

musical style than capability, with the compositions compared to a musician with an unfavourable or poorly formed style.

Summary In response to the evaluation as a whole Nelson said “None of this sounded like any playing I recognize, whether computer or not.”. When it was noted that many of the human examples were taken from transcriptions in his thesis, he replied that “The material itself may have come from my work, but the strokes and execution were so unfamiliar as to be distracting. I guess I listen to those qualities as much as to the ideas as such. A real musician would play ‘in a style’, meaning that there would be more internal coherence.” Despite complaints about the effects of computer performance, human examples were correctly identified 74.61% of the time on average, perhaps indicating that they were less influential factors than Nelson believed. The area in which the most computer generated examples were incorrectly identified (phrase development) was also the area in which the most human examples were incorrectly identified. Considering the greater success of human identification in other areas of the test, it is likely that this was a particularly difficult process to judge accurately. Nelson gave the overall difficulty of identification a rating of 5/10. It should be noted that Nelson had the advantage of prior exposure to many of the human examples (whether he was aware of it or not) as all ādi tāla caturaśra gati examples were from the transcriptions of tani āvartanam on which his thesis was based. For a summary of David’s results see Table 6.2.

6.2.3 Sri R. N. Prakash

Biography *From the South Asian Arts website (South Asian Arts UK, 2009):*

Sri R.N.Prakash is a disciple of Vidvan K.N.Krishnamurthy of Bangalore. His talents have been promptly recognised in India by his elevation to the prestigious grade ‘A’ artiste status at a very young age by All India Radio.

Currently he is the resident Mṛdaṅgam teacher at the London School of Carnatic Music based at the London Sivan Kovil in Lewisham. He is a popular Mṛdaṅgam and Ghatam artiste in the UK as well as abroad. Practically every Carnatic concert in London relies on his Ghatam accompaniment. Although his expertise is in Indian classical music, he is versatile, adventurous and open minded. His fusion work with western pop and jazz groups, especially with ‘Massive Attack’, illustrates his interest in building musical bridges to other cultures.

Undeveloped Phrases Prakash correctly identified 9/18 undeveloped phrases, of which eight were computer examples thought to be human. During this section Prakash expressed an interest in the variety of performers the human examples were drawn from, noting after the evaluation that certain musical settings were unusual for certain performers. For example, the fact that the miśra gati examples were by Vikku Vinayakram was a surprise, as this is apparently a rare (and thus, unfamiliar) example of his playing. As a result, there was an increased degree of openness to unfamiliar playing.

Phrase Developments Four of the 14 phrase developments were correctly identified, with six computer examples being mistaken as human. During the discussion of the system that took place after the evaluation, when discussing the generation of variations, Prakash said that it was fingerings that can be ‘wrong’ but not variations as long as they add up properly as “variation is just mathematics”.

Longer Developments All four longer developments were thought to be computer generated, despite the two human examples.

Mōrās Of the 16 examples of mōrās six were correctly identified, of which five computer examples were misidentified as human.

Basic Structures Of the three, all computer generated compositions, two were considered plausible as human.

Summary In discussion of the evaluation process as a whole Prakash commented that “it can be hard to recognise [examples as] human or computer as [they are] played on the computer... what makes Indian music is a character, you can’t create the character.” As with Nelson (6.2.2) it seems that execution plays too important a role to make the identification trivial. On the topic of computer performance Prakash commented “for Karnāṭak music you need a lot of feel... [the computer’s lack of feel] is the reason that computer music has not gotten into Indian or Karnāṭak music.” On a scale from 1-10 Prakash gave the difficulty of identification a 6. For a summary of Prakash’s results see Table 6.3.

System Discussion Uniquely for a professional listener, the evaluation process was carried out in person, allowing the various components of the system to be demonstrated and discussed. In discussion of the applications of such a system Prakash was very positive; while convinced that computers can not yet play a role in Karnāṭak performance, he saw great potential in the system for composition and teaching. On the topic of teaching noted that students could be provided with a good reference of a pattern or idea, as well as saving time spent construction permutations and combinations. The automation of permutation and combination was also thought useful for composition, saying that “for people who already have the knowledge of these rhythms, it can take [composition] to a different level”, but also warning against treating it as a shortcut; that “you should have very good ears to appreciate the [generated] rhythms”. It was also noted that the combination of very precise playback with `phraseAtGati` had particularly useful applications when dealing with translating material to difficult gatis such as *khaṇḍa* (seven sub-divisions per beat) and *sankīrṇa* (nine sub-divisions per beat), or between gatis that are very close in timing (e.g. six to seven).

Of the system as a whole Prakash said “I think it has been very good project, where computer music can give a lot more phrases and gives a very strong rhythm sense. It gives an easy way to work out permutations and combinations.”

6.3 Lay Listeners

In addition to the expert listeners the evaluation was carried out by 17 other participants, of which 15 rated their exposure to/knowledge of Karnāṭak music as below 5/10 (‘some’), with an average of 2.13/10. The two participants with exposure to/knowledge of Karnāṭak music higher than 5/10 gave themselves 7/10 and 8/10 but scored no higher than the average lay participant. Of these participants, 11 were musicians with a variety of backgrounds, including “8 years trumpet, 6 years in a progressive rock band, 1 in a metal band, Numerous years Jazz Big Band, Grade 5 Theory distinction, AS Level B Music. Studying for a Masters in Digital Music & Sound Art 5 years mixing in a digital environment.”, “Doctoral composer, jazz/pop/classical musician”, “Death metal drummer for 8 years” and “Self-taught. No particular style”.

In the following discussion of results the answers always refer to the average identification.

Undeveloped Phrases Only three of the 18 examples of undeveloped phrases were misidentified, with only one computer examples mistaken as human. Many participants commented that the computer performance and lack of knowledge made the task very difficult, and that intuition was heavily relied upon.

Phrase Developments Of the 14 phrase developments, only four were correctly identified. Of those misidentified, five computer examples were thought to be human and were given comments such as “Form seemed typical of human. Interesting Variation” and “Felt more creative”. One computer example was regarded as human by 14/17 participants (as well as 2/3 experts), with the comments “Too groovy for a computer, I felt very definite about this choice” and “Has human flare”. The correctly identified human examples were often said to be too systematic and mechanical.

One participant (a non-musician with an 8/10 rating for exposure to Karnatak music) noted that these types of variations should not be complicated, making programming of suitable methods reasonably achievable and thus harder to distinguish results.

Correctly identified human examples	Incorrectly identified human examples	Correctly identified computer examples	Incorrectly identified computer examples
Undeveloped Phrases			
5/9 55.56%	4/9 44.44%	4/9 44.44%	5/9 55.56%
Phrase Development			
5/7 71.43%	2/7 28.57%	3/7 42.86%	4/7 57.14%
Long Developments			
2/2 100%	0/2 0%	1/2 50%	1/2 50%
Mōrās			
3/6 50%	3/6 50%	7/10 70%	3/10 30%
Basic Structures			
0/0 n/a%	0/0 n/a%	2/3 66.6%	1/3 33.34%

Table 6.1: A summary of Ludwig Pesch's evaluation

Correctly identified human examples	Incorrectly identified human examples	Correctly identified computer examples	Incorrectly identified computer examples
Undeveloped Phrases			
8/9 88.89%	1/9 11.11%	8/9 88.89%	1/9 11.11%
Phrase Development			
3/7 42.86%	4/7 57.14%	2/7 28.57%	5/7 71.43%
Long Developments			
2/2 100%	0/2 0%	2/2 100%	0/2 0%
Mōrās			
4/6 66.67%	2/6 33.33%	5/10 50%	5/10 50%
Basic Structures			
0/0 n/a%	0/0 n/a%	3/3 100%	0/3 0%

Table 6.2: A summary of David Nelson's evaluation

Correctly identified human examples	Incorrectly identified human examples	Correctly identified computer examples	Incorrectly identified computer examples
Undeveloped Phrases			
8/9 88.89%	1/9 11.11%	1/9 11.11%	8/9 88.89%
Phrase Development			
3/7 42.86%	4/7 57.14%	1/7 14.29%	6/7 85.71%
Long Developments			
0/2 0%	2/2 100%	2/2 100%	0/2 0%
Mōrās			
1/6 16.67%	5/6 83.33%	5/10 50%	5/10 50%
Basic Structures			
0/0 n/a%	0/0 n/a%	1/3 33.34%	2/3 66.66%

Table 6.3: A summary of R. N. Prakash's evaluation

Correctly identified human examples	Incorrectly identified human examples	Correctly identified computer examples	Incorrectly identified computer examples
Undeveloped Phrases			
7/9 77.78%	2/9 22.22%	8/9 88.89%	1/9 11.11%
Phrase Development			
3/7 42.86%	4/7 57.14%	1/7 14.29%	6/7 85.71%
Long Developments			
1/2 50%	1/2 50%	1/2 50%	1/2 50%
Mōrās			
4/6 66.67%	2/6 33.33%	6/10 60%	4/10 40%
Basic Structures			
0/0 n/a%	0/0 n/a%	1/3 33.34%	2/3 66.66%

Table 6.4: A summary of the lay listener’s evaluations.

Longer Developments The longer developments had a fairly close balance of votes for both possibilities, resulting in half of both the computer and human examples being misidentified. One Computer example was thought to be “Too groovy and cheeky for a computer generation” as well as having “a very human feel to the pattern”, while another was said to be “very obviously computer”.

Mōrās Six of the 16 mōrās were incorrectly identified, four of which were computer examples with all but one being a close result. The inherent complexity of the mōrās was found by many to make discrimination difficult.

Basic Structures Of the three basic structures only one was correctly identified as being computer generated, and even then only by a 40/60 divide. The change of gati in the correctly identified computer example was said to be too awkward and sparse to be human. The computer example most voted as human was said to have “the true structure of human composition”.

Summary The average rating of difficulty of discrimination was 8.71 with the lowest being 7/10 and five participants giving 10/10. The reasons for difficulty that cropped up numerous times were the computer playback, lack of prior knowledge and the number of examples. For the summary results of the lay listeners see Table 6.4.

6.4 Summary

Judging the overall success of the generational aspects of the system is difficult; the results of the experts were varied and often contradictory (they all agreed on only 20/55 examples) and in the lay listener evaluation many examples were identified with only a one or two vote difference. Subjectivity was abundant with participants praising and harshly criticising both computer and human examples, as was prejudice, with positive comments only given to examples thought to be human.

Strengths

Looking at the percentage of misidentified computer examples it is clear that the system performs best at creating variations on material, as noted by Prakash (6.2.3) variations are a computationally inclined area of Karnātak music. Of the 55 examples there were three computer examples (all short phrase developments) that the experts and lay listeners mistook to be human, as well as two basic phrases and one mōrā that the experts (but not the lay listeners) also mistaken.

Of the three experts only Prakash was able to have the system demonstrated in person to provide feedback on the representations and compositional tools. Thoughtful of the potential applications of the system he was very enthusiastic, citing a number of potential uses (see **System Discussion** in 6.2.3).

Weaknesses

The areas in which the system performed poorly were the longer developments and basic structures, with worse than hoped for results in undeveloped phrase generation. A potential explanation for some of these weaknesses is that while the system was based primarily on ādi tāla caturaśra gati examples, a large proportion of the evaluation examples used different tālas and gatis.

6.5 Critique of Evaluation Method

A number of problems arose during the evaluation process which hindered the quality of feedback.

6.5.1 Computer Performance

The complaint from participants that appeared most frequently was the difficulty of discrimination due to computer performance. The problem with performance strokes was discussed as part of the evaluation process (Section 6.1), but in brief was that the system worked only with konakkōl syllables, without a stroke management system. The restriction to these syllables (Table 2.2) did not limit the capabilities of this system, when discussed with Prakash he said that all rhythms could be represented by them, and easily interpreted into strokes by a performer. A similar complaint was the rigidity of timing of the performance, an issue that might have been lessened by the use of a MIDI humanise function.

If time had permitted an ideal solution to both problems would have been to adhere to the advice of David Cope:

If one employs synthetic sounds and inflexible rhythms while replicating music, stylistically valid works may not be recognized. Proper timbral choices, use of live performers and attention to performance practice are highly recommended. (Cope, 1993a, p.408)

Yet it is not difficult to imagine this process being criticised because of the performer's contribution to the material.

6.5.2 Example Duration and Context

Another common comment on the difficulty of discrimination was that many of the examples were short and out of context. This was a real problem for many of the processes being evaluated; isolating the individual processes while giving the participants enough material to listen to. For these short examples they were often played twice in succession, and then repeated after a short break. Still this did not solve the problem of context, a number of participants commented that they found it easier to discriminate with the longer examples which had more of a sense of context.

6.5.3 Participant Uncertainty

Participants both expert and lay expressed uncertainty with a number of examples. One lay participant commented that were there an "I don't know" option or similar, they would have used it for a great deal of examples. An alternative to this would have been a rating of confidence of decision for each choice, although this would have been time consuming.

6.5.4 Pride and Prejudice: The problem with discrimination

For the purposes of evaluating Computational Modelling of Musical Styles the discrimination test (Pearce and Wiggins, 2001) is, in theory, well suited. However, in practice there were a number of significant issues.

There was a sense that participants felt that they, as opposed to the system, were being tested, one musician participant commented "[the test] was very hard...[it] can hurt people's pride". This issue is more significant for expert participants as decisions may be thought of as a test of their expertise; about which any uncertainty might raise insecurities. The underlying reason for this issue seems to be prejudices in regards to the ability of computer and the value of human creativity. Indeed the notion that something of artistic value might be created by a computer is deemed impossible by some (Boden,

2004, p.321). There were a large number of comments for examples thought to be human that were expressions of value, while examples thought to be generated by the computer were often met with derogatory remarks. Instead it may have been wise to have concealed the involvement of a computer at all, either asking for just qualitative feedback or pretending the computer examples were by a human student.

Chapter 7

Conclusion

The system achieved the objective of representing Karnāṭak rhythms well as well as interesting results from the discrimination test of the generative features. The representations and methods for manipulating them were felt to be useful for a number of applications by a high level musician of the style. A number of computer generated examples were of high enough quality to fool three experts and a majority of lay listeners into believing they were of human origin, and a number of other mistaken examples were positively commented upon.

7.1 Future Improvements

Representation The representation of the ‘words’ of Karnāṭak rhythm (Section 5.2) required a number of design choices that resulted in a compromise in quality of representation of some words; see Section 5.2.2 and Figure 5.12 for the discussion of words such as TA LAN - GU and DA - DI - GI NA DOM. There were also well-known (Brown, 1965) difficulties in distinguishing words *made by concatenation* from *concatenated words* (see 5.2.1). A future revision of this project could combine the KonaWord and KonaTime classes into a single KonaPhrase class, which could have user specified syllables/strokes, their durations and accents. This would provide a more flexible representation, able to account for the variety found in solkaṭṭu/konakkōl, but would require greater effort on the part of the user.

As mentioned under Musicologists in the User Requirements (Section 4.1.2) the representations could be mapped to an input device for faster transcription by musicologists. This could be developed further by mapping stroke representations to an instrument equipped with sensors for automatic transcription from a musician’s performance, as done by Kapur (2008, ch.5) with his Hindustani E-Tabla, E-Dolak and E-Sitar.

Generation The generation and mutation methods in this version of the system only represent the tip of the iceberg of Karnāṭak rhythm, and are only representative of the musicians and contexts studied. There are countless other structures in Karnāṭak rhythm that time has not permitted consideration. Drumming is also an essential feature of Karnāṭak dances such as the bharata nāṭya (Pesch and Sundaresan, 1996, Glossary), which includes another set of traditions completely untouched in this project.

Selection Currently much of the selection process is random (e.g. partition choice), or weighted random. Where non-weighted randomness is used, heuristics could be introduced (e.g. symmetry for partition choice), and where weighted randomness is used the weights could be data-mined from musical examples, as in the current version they have generally been set loosely and tweaked intuitively.

Mutation There is much room for improvement of the automated mutation methods. While the results of the processes may closely match those found in human examples, the automation of them has been achieved by trial and error. A better solution would be to implement an analysis system that would use input material to create statistical and contextual models of the use of the processes.

A particular mutation method that could be further developed is `phraseAtGati`. At the moment it returns a brute conversion from one gati to another. In real situations a conversion such as this might

require some alteration to the output to make it fit with the tāla (e.g. a 16 pulse phrase in will fill four beats in caturaśra gati, but only 3.2 in khaṇḍa). Automation of this alteration process would make it easy to try out compositions in different gatis and tālas, which may be especially useful to the Karnāṭak percussion student who is not yet fully capable of calculating these transitions.

Playback The focus on rhythms as opposed to particular playing strokes means that when output is with Karnāṭak instruments, an indication of whether a stroke is open (resonant) or closed (non-resonant) is lacking. For the Karnāṭak musician this is not likely to be a problem, as solkattu to stroke interpretation is common (Brown, 1965, 135). For computer playback however this does pose a problem, as was encountered with listener evaluation of the system (Chapter 6).

A future solution would be an interpreter module that would translate assign suitable strokes to the KonaWord jatis.

Technical The ZS2 integer partitioning algorithm (Zoghbi and Stojmenović, 1998) implemented in SCLang for generation rhythm generation (Section 5.3.1) can take considerable amounts of time for larger numbers (partitioning 100 with a minimum part size of two and a maximum of nine averaged 54.92 seconds on an Apple Dual 1.8GHz G5 with 4 GB of ram), which is reduced by reading from arrays stored as files (the same partition averaged 5.73 seconds with this approach).

Implementation in a language such as C could decrease this time, Zoghbi and Stojmenović (1998) reported their C implementation on a SUN machine (circa 1998) averaged 10.3 seconds for a partition of 75 (Zoghbi and Stojmenović, 1998), the same procedure with the SCLang implementation took 8.37 seconds with a relatively contemporary machine.

7.2 Alternative Methodologies

The system used a completely symbolic, knowledge based approach which Papadopoulos and Wiggins (1999) outline as having the following difficulties:

- – *Knowledge elicitation is difficult and time consuming, especially in subjective domains such as music.*
 - This has certainly been the case with this project, with large amounts of time spent modelling a relatively small number of processes.
- – *Since [knowledge based systems] do what we program them to do they depend on the ability of the “expert”, who in many cases is not the same as the programmer, to clarify concepts, or even find a flexible representation.*
 - For the purposes of this project the expert can be considered to be the analytical and instructional materials with the author as an intermediary. In the instance of original transcription and analysis work. This creates a chain of dependence that includes the quality of the musician’s performance and teaching, the musicologist’s analysis and the author’s understanding.
- – *[Knowledge based systems] become too complicated if we try to add all the “exceptions to the rule” and their preconditions, something necessary in this domain.*
 - For the sake of accomplishing a variety of tasks at a reasonable level, not all exceptions have been taken into account, limiting the output of the system.

Alternatives to this symbolic, knowledge based approach include using grammars, evolutionary models or machine learning techniques (Section 2.2.1). Bernard Bel’s success with grammars to model tabla playing (Section 3.1.1), (Bel, 2006) indicates that this path is likely to be fruitful for generating Karnāṭak rhythms. The mutational or ‘germinal’ (Brown, 1965) nature of Karnāṭak music makes an evolutionary approach appealingly suitable. A machine learning approach has the advantage of eliminating the dependence on the analyst(s) ability, with the system instead dealing with real Karnāṭak rhythms directly.

7.3 Contribution

As previously mentioned (Chapter 1) this project is the first to focus on computer representation and generation of Karnāṭak rhythms. It is hoped that this preliminary work should serve as a useful starting point for future work, as well as highlighting some of the areas of Karnāṭak rhythm in which computational processes would be most welcomed and beneficial. Hopefully this work will play a role in raising the profile of Karnāṭak music in the field of computer music, the results of which may in turn feed back into the Karnāṭak music community.

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Appendix A

Glossary

- **Ādi Tāla:** An eight beat tāla, the most predominant tāla in Karnāṭak music.
- **Aksara:** Individual beat or count (a component of tāla).
- **Āṅga:** “Limb”; a group of aksaras, component of the tāla.
- **Arudi:** A rhythmic cadence or ending phrase.
- **Bāṇī:** A musical style or family tradition.
- **Bhajan:** Devotional Song.
- **Caturaśra:** A member of the five families of rhythm; four or “Four-sided”.
- **Druta Kāla:** The third degree of speed. Sometimes used to refer to the third section of the tani āvartanam.
- **Gamakas:** Ornamentation.
- **Gati:** The beat subdivision, ‘gait’.
- **Ghatam:** Clay pot percussion instrument. The main supporting percussion instrument of Karnāṭak music.
- **Jati:** A solkaṭṭu/konakkōl syllable.
- **Jāti:** “Variety”; (a) social grouping based on birth, (b) the five important numerical varieties of Karnāṭak rhythm.
- **Jāvali:** A genre of dance music.
- **Kaccēri:** The Karnāṭak concert.
- **Kanjira:** Small lizardskin frame drum with metal jingles attached to a wooden shell.
- **Karnāṭak (often Carnatic) Music:** The classical music system of South India.
- **Khanḍa:** A member of the five families of rhythm; five or “broken”.
- **Kriti:** Three part compositional, central to the Karnāṭak concert.
- **Kaṇakku:** Calculation. Tension creating rhythmic figures, contrasts Sarvalaghu.
- **Konakkōl:** Solkaṭṭu performed in a concert setting.
- **Kōrvai:** A complex rhythmic design, ending with a mōrā.
- **Koraippu:** A section of the tani āvartanam for two or more percussionists in which progressively shorter groups of phrases are traded between musicians.

- **Madhyama Kāla:** Second degree of speed. Sometimes used to as the name of the middle section of the tani āvartanam.
- **Mrdaṅgam:** A two headed drum, the primary percussion instrument in Karnāṭak music.
- **Miśra:** A member of the five families of rhythm; Seven or “Mixed”.
- **Mōrā:** A rhythmic ending or cadential figure.
- **Morsing:** Jaw harp idiophone.
- **Padam:** A dance music genre.
- **Periya Mōrā:** The penultimate mōrā composition in a tani āvartanam.
- **Rāga:** A recognizable and unique melodic entity.
- **Sankīrṇa:** A member of the five families of rhythm; nine or “All mixed up”.
- **Sarvalaghu:** Rhythm patterns that carry the flow of musical time.
- **Solkaṭṭu:** The South Indian system of spoken syllables and tāla hand gestures.
- **Svara:** A musical note with pitch.
- **Svara Kalpana:** Improvised singing or playing of svaras.
- **Ta Din Gi Na Tom:** A concluding section within a piece.
- **Tāla:** The cyclical meter in Karnāṭak music.
- **Tāna Varnam:** Musical form which gives a summary of rāga features.
- **Tani Āvartanam:** The percussion solo in a Karnāṭak music concert.
- **Thatthakaras:** Jatis grouped into a word.
- **Tillāna:** A dance music genre.,
- **Tīrmānam:** A set composition for classical dance accompanied by solkaṭṭu.
- **Tiśra:** A member of the five families of rhythm; three or “Three-sided”.
- **Vilamba Kāla:** The first degree of speed. Sometimes used as the name of the first section of the tani āvartanam.

(Ayyangar, 1972; Nelson, 2008; Pesch and Sundaresan, 1996; Pesch, 1999; Viswanathan and Allen, 2004; Iyer, 2000).

Appendix B

System Diagram

A class diagram for the system can be found on the next page.



Appendix C

Transcriptions

As part of this project a number of transcriptions of Karnāṭak percussionists were made. A variety of examples follow.

$\text{♩} = 84$

Khanda Capu

T. H. Vikku Vinayakram

Solkattu

Taka dim Taka dim na ki ta tha ka din na Ta Taki ta Ta Ka Din na ki ta tha ka Din na Taka di mi Taka di mi Taka

Ghatam

di mi Ta ka di mi Ta ka

Figure C.1: From Vinayakram (2007, Disc.2 ch.)

$\text{♩} = 80$

Adi Tala Miśra Gati

T. H. Vikku Vinayakram

Solkattu

Ta din ta g Ta din ta Ta g ta din ta g Ta din ta g Ta din ta ta g ta din ta

Ghatam

Figure C.2: From Vinayakram (2007, Disc.1 ch.6)

Adi Tala Caturaśra Gati

$\text{♩} = 80$

Clap Wave Clap Wave Clap lf rf mf

Tāla

Selvaganesh

Uma Shankar

Groove

Clap Wave Clap Wave Clap lf rf mf

Tāla

Selvaganesh

Uma Shankar

Groove

Clap Wave Clap Wave Clap lf rf mf

Tāla

Selvaganesh

Uma Shankar

Groove

Clap Wave Clap Wave Clap lf rf mf

Da di gi na dom Da di gi na dom Da di gi na dom

Taka ki ta ka Dom Dom mi TaKa Dom mi Taka di mi

Da di gi na dom Da di gi na dom

Ta ka ki ta ka Dom Dom mi Ta Ka Dom mi Ta ka di mi

TakadimiTakadimitakaTakadimiTakadimitakaTakadimitakaTa TakadimitakaTa

Taka kitakaDom Dom mi Ta Ka Dom mi Ta ka dimi

Figure C.3: From Vinayakram (2007, Disc.1 ch.5)

Adi Tala Tisra Gati

T. H. Vikku Vinayakram

$\downarrow = 120$

Solkattu

Ghatam

Ghatam

Tam ta ka Ki tha ta ka din ta din na

A musical score for piano, page 4, featuring eight measures of music. The key signature is A major (no sharps or flats). The time signature is common time (indicated by 'C'). The melody is primarily in the right hand, starting with eighth-note patterns. The left hand provides harmonic support with sustained notes and eighth-note chords. Measure 1 starts with a half note followed by an eighth-note pattern. Measures 2-4 continue with similar eighth-note patterns. Measures 5-8 show more complex patterns, including sixteenth-note figures and sustained notes.

A musical score for a single instrument, likely a flute or recorder, spanning ten measures. The score begins with a treble clef and a common time signature. Measure 1 consists of eighth-note pairs. Measures 2-4 show sixteenth-note patterns. Measures 5-6 feature eighth-note pairs again. Measures 7-10 conclude with sixteenth-note patterns.

A musical score page showing measures 10 and 11 for an orchestra. The page is numbered '10' at the top left. It features two systems of music. The first system starts with a treble clef, followed by a bass clef, and then continues with a treble clef. The second system starts with a bass clef and continues with a treble clef. Both systems use a common time signature. The music consists of eighth-note patterns, primarily eighth-note pairs and sixteenth-note groups, distributed across various voices including strings, woodwinds, and brass.

A musical score for piano, page 13, featuring ten measures of music. The score consists of two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. The music includes various note values such as eighth and sixteenth notes, and rests. Measure 1 starts with a half note in the bass staff followed by a whole note in the treble staff. Measures 2-3 show a pattern of eighth notes in the treble staff. Measures 4-5 continue the eighth-note pattern. Measures 6-7 show a mix of eighth and sixteenth notes. Measures 8-9 show a continuation of the rhythmic patterns. Measure 10 concludes the section with a series of eighth-note chords.

A musical staff with two measures. Measure 17 consists of six eighth-note chords: B4-D5-G4-B4, C4-E5-G4-C4, D4-F5-G4-D4, E4-G5-G4-E4, F4-A5-G4-F4, and G4-B5-G4-G4. Measure 18 consists of six eighth-note chords: A4-C5-G4-A4, B4-D5-G4-B4, C4-E5-G4-C4, D4-F5-G4-D4, E4-G5-G4-E4, and F4-A5-G4-F4.

A musical score page featuring a treble clef staff. The page number '20' is at the top left. The staff contains a series of eighth-note patterns: a single note, a pair of notes, a group of three notes, a group of four notes, another group of four notes, a group of three notes, a group of four notes, and a final group of three notes.

A musical score for guitar. The page number '22' is at the top left. Measures 22-25 are shown. Each measure consists of a bass staff with a C-clef and a treble staff with an F-clef. Measure 22 has a single eighth note on the B string. Measures 23-25 each begin with a vertical bar line and a '4' above it, indicating a 4/4 time signature. Each measure contains six eighth notes on the B string.

Drum score for measures 24-27. The score consists of four staves. The first three staves have a 4/4 time signature, indicated by a bracket above them. The fourth staff has a 3/4 time signature, indicated by a bracket above it. Measure 24 starts with a bass drum (B) on the first beat. Measures 25-27 show a repeating pattern of eighth-note strokes on the snare drum (S), with measure 27 concluding with a bass drum (B).

A musical score page featuring a single melodic line on a treble clef staff. The page number '26' is located in the top left corner. The music consists of a series of eighth-note pairs, starting with a quarter note followed by an eighth-note pair. The notes are distributed across the four measures of the staff.

A musical score page featuring a single melodic line on a treble clef staff. The measure begins with a sixteenth note followed by a quarter note, then a series of eighth-note pairs. This pattern repeats three times. The measure concludes with a half note, a quarter note, and a dotted half note. The page number '28' is located at the top left.

Figure C.4: From Vinayakram (2007, Disc.1 ch.6)

Appendix D

Source Code

The source code begins on the next page.

```

1  /*
2  * = KonaWord Class - Represents a single Konakkol word made up of jatis
3  */
4
5 KonaWord {
6     classvar words; //Lookup table for syllables to use
7
8     var <tani;      //The Tani that this word belongs to
9     var <word;      //The word the instance represents, an Array of symbols
10    var <jatis;     //The number of syllables in the word
11    var <gati;      //The subdivision of the beat.
12    var <karve;     //The number of matras each jati should occupy.
13    var <matras;    //The number of pulses/sub-divisions in the word;
14    var <speed;     //The duration wait between syllables
15    var <dur;       //The duration of the word (the jatis * karve)
16    var <val;       //Jatis, dur and word in an array for comparison
17    var <rout;      //The routine for playing this phrase
18    var konaSynth; //Symbol of the SynthDef to use
19    var <accent;    //Additional accent on the first syllable
20
21 *initClass {
22     //Set up lookup table for syllables
23     words = Array.newClear(10);
24     words[0] = ['-'];
25     words[1] = ['Ta'];
26     words[2] = ['Ta', 'Ka'];
27     words[3] = ['Ta', 'Ki', 'Tah'];
28     words[4] = ['Ta', 'Ka', 'Di', 'Mi'];
29     words[5] = ['Da', 'Di', 'Gi', 'Na', 'Dom'];
30     words[6] = ['Ta', 'Ki', 'Tah', 'Ta', 'Ki', 'Tah'];
31     words[7] = ['Ta', 'Ka', 'Di', 'Mi', 'Ta', 'Ki', 'Tah'];
32     words[8] = ['Ta', 'Ka', 'Di', 'Mi', 'Ta', 'Ka', 'Ju', 'Na'];
33     words[9] = ['Da', 'Di', 'Gi', 'Na', 'Dom', 'Ta', 'Ka', 'Di', 'Mi'];
34
35 }
36
37 *new { |argSyls, argGati, argKarve=1, argTani, argSynth|
38
39     //Check arguments aren't nil
40     if( (argSyls==nil) || (argGati == nil),
41         {"^arguments not set\nProvide (numSyllables, gati)"}
42     );
43
44     //Check specified group is within bounds, the gati is legit
45     if( argSyls<9 && ([4,3,5,7,9].includes(argGati)),
46         {"^super.new.konaWordInit(argSyls, argGati, argKarve, argTani,
47
araSynth)}, //KonaWordInit { largSyls, argGati, argKarve, argTani, argSynth|
48     {^"Bad Size or Gati"}}
49   );
50
51   konaWordInit { largSyls, argGati, argKarve, argTani, argSynth|
52     tani = argTani;
53     word = words[argSyls];
54     jatis = word.size;
55     gati = argGati;
56     karve = argKarve;
57     matras = jatis*karve;
58     speed = ((1/gati)*karve);
59     dur = speed * jatis;
60
61   }
62
63   largSyls = word.size;
64   argGati = jatis;
65   argKarve = speed;
66   argTani = tani;
67   argSynth = konaSynth;
68
69   self.init(largSyls, argGati, argKarve, argTani, argSynth);
70
71   self.words = words;
72
73   self.jatis = jatis;
74   self.gati = gati;
75   self.karve = karve;
76   self.matras = matras;
77   self.speed = speed;
78   self.dur = dur;
79
80   self.rout = Rout.new;
81
82   self.rout.set(tani, word, jatis, gati, karve, matras, speed, dur);
83
84   self.rout.start;
85
86   self.rout;
87 }
```

```

118         tani.fftRout.next;
119         if(i==0) {
120             word[i].post;
121         } {
122             word[i].asString.toLowerCase.post;
123         };
124         ".post";
125         speed.post; ".post";
126         speed.wait;
127     } {
128         word[i].post; ".post;
129         speed.post; ".post;
130         speed.wait
131     };
132     "";
133     ".postln";
134     yieldAndReset(nil);
135 };
136
137
138 {MIDITranscribe} {
139     rout = Routine {
140         word.size.do { |i|
141             if(word[i]!='-') {
142                 if(i==0)
143                     {note = 48; vel =
((70..100).choose+accent).min(127)};
144
145                     {note = 52; vel = (100+accent).min(127)};
146                     tani.mOut.noteOn(0, note, vel);
147                     if(i==0) {
148                         word[i].post;
149                     } {
150                         word[i].asString.toLowerCase.post;
151                     };
152                     ".post";
153                     speed.post; ".post;
154                     speed.wait;
155                     tani.mOut.noteOff(0, note, vel);
156     } {
157         word[i].post; ".post;
158         speed.post; ".post;
159         speed.wait
160     };
161     };
162     yieldAndReset(nil);
163   };
164
165
166 //Automated mapping of strokes for Kanjira virtual instrument
167 {MIDIPlay} {
168     bOne = [36, 37, 38, 39, 45, 46, 47].choose;
169     othersComplete = (48..55);
170     othersTemp = Array.newFrom(othersComplete);
171     bOthers = Array.newClear(word.size-1);
172     (word.size-1).do { |i|
173         val = othersTemp.choose;
174         bOthers[i] = val;
175         othersTemp = Array.newFrom(othersComplete);
176         othersTemp.remove(val);

```

72

```

177     };
178     rout = Routine {
179         word.size.do { |i|
180             if(word[i]!='-') {
181                 if(i==0) {
182                     note = bOne;
183                     vel = (100+accent).min(127);
184                     word[i].post; ".post;
185                 } {
186                     note = bOthers[i-1];
187                     vel = (70..100).choose;
188                     word[i].asString.toLowerCase.post; ".post;
189                 };
190             };
191             tani.mOut.noteOn(0, note, vel);
192             speed.post; ".post;
193             speed.wait;
194             tani.mOut.noteOff(0, note, vel);
195         } {
196             word[i].post; ".post;
197             speed.post; ".post;
198             speed.wait
199         };
200     };
201     "";
202     ".postln";
203     yieldAndReset(nil);
204   };
205
206
207   };
208
209
210
211 play {
212     this.rout.play(tani.clock);
213 }
214
215 //Concatonation method to return a new KonaTime with both KonaItems
216 ++ { |aKonaItem|
217     var newTime = KonaTime.new();
218     newTime.add(this).addAll(aKonaItem);
219     ^newTime
220   };
221
222
223
224 postWord { |argW=true, argD=true, argF=true|
225     var words, decimals, fractions;
226     var maxItemLength;
227
228     words = Array.newClear(jatis);
229     decimals = Array.newClear(jatis);
230     fractions = Array.newClear(jatis);
231
232     jatis.do { |i|
233         words[i] = word[i].asString;
234         decimals[i] = speed.asString[0..4];
235         fractions[i] = (speed/4).asFraction(100, false).asString;
236     };

```

```
237     maxItemLength = [words.maxItem, decimals.maxItem,
fractions.maxItem].maxItem.size;
238
239     jatis.do { i1
240         var numSpaces;
241         numSpaces = maxItemLength - words[i].size;
242         numSpaces.do {
243             words[i] = words[i] + " ";
244         };
245         numSpaces = maxItemLength - decimals[i].size;
246         numSpaces.do {
247             decimals[i] = decimals[i] + " ";
248         };
249         numSpaces = maxItemLength - fractions[i].size;
250         numSpaces.do {
251             fractions[i] = fractions[i] + " ";
252         };
253     };
254
255     if(argW) {
256         words.postln;
257     };
258     if(argD) {
259         decimals.postln;
260     };
261     if(argF) {
262         fractions.postln;
263     };
264
265     ^[words, decimals, fractions];
266
267 }
268
269 //For adding additional accents to the first syllable
270 accentFirst {
271     accent = accent + 10;
272 }
273
274 }
275
```

73

```

1  /* ===== */
2  /* = KonaTime Class - Collection class that represents phrases of music = */
3  /* ===== */
4
5 KonaTime : List {
6
7     var <tani;      // The tani this belongs to
8     var <tala;      // The tala of the tani
9     var <talaSum;   // The sum of the tala beats
10    var dur;        // The duration of this instance
11    var jatis;      // The total number of Jatis in this instance
12    var matras;    // The total number of matras in this instance
13    var numTalas;  // The number of talas this instance represents
14    var rout;       // The playback routine
15    var gati;       // The gati of the first object. In most cases
16                    // the gati will be the same for all objects,
17                    // but for experimental work this might be mixed.
18
19    *new {!argTani
20        ^super.newKonaTimeInit(argTani);
21    }
22
23    //Create a new instance from a given collection of KonaItems
24    *newFrom{!aCol, !aTani
25        var tani;
26        var ret;
27
28        tani = aTani;
29        ret = this.new(tani);
30
31        aCol.size.do { iil
32            ret.add(aCol[i])
33        };
34
35        ^ret
36    }
37
38    *fill{ !size, function, argTani
39        var newCollection = KonaTime.new(argTani);
40        size.do { iil
41            newCollection.add(function())
42        };
43        ^newCollection;
44    }
45
46    konaTimeInit {!argTani
47        tani = argTani;
48        if(tani!=nil,
49            {
50                tala = tani.tala;
51                talaSum = tala.sum;
52            });
53
54    }
55
56    //Add an item
57    add {!argItem
58        //Ensure against non-KonaItems
59        if(argItem.class==KonaWord || (argItem.class==KonaTime)) {
60

```

```

61            if(argItem==this) {
62                super.add(KonaTime.newFrom(argItem, argItem.tani))
63            } {
64                super.add(argItem);
65            };
66        }
67        //Accent the first item in the phrase
68        if(this.size==1) {
69            this.accentFirst;
70            gati = this[0].gati;
71        };
72
73    }
74
75    //Add a collection
76    addAll { !argCollection!
77        super.addAll(argCollection);
78    }
79
80    //Duration getter method
81    dur {
82        var ret = 0;
83        this.do { iitem, il
84            ret = ret + item.dur;
85        };
86        ^ret;
87    }
88
89    //Duration getter method for all contained objects
90    allDurs {
91        allDurs = Array.newClear(this.size);
92
93        this.do{ item, il
94            if(item.class==KonaWord) {
95                allDurs[i] = Array.fill(item.jatis, item.speed);
96            } {
97                allDurs[i] = item.allDurs
98            };
99        }
100
101        ^allDurs;
102    }
103
104    //Jatis getter method
105    jatis {
106        jatis = 0;
107        this.size.do { iil
108            jatis = jatis + this[i].jatis;
109        };
110        ^jatis
111    }
112
113    //Matras getter method
114    matras {
115        matras = 0;
116        this.size.do { iil
117            matras = matras + this[i].matras;
118        };
119        ^matras;
120    }

```

CT

```
121 //Karve getter method, returns the mode karve of the instance.
122 karve {
123     var karves = this.collect({!item, il item.karve});
124
125     ^karves.maxItem({!item, il karves.occurrencesOf(item)})
126 }
127
128 //Returns the number of cycles this instance occupies
129 numTalas {
130     numTalas = 0;
131     ^numTalas = this.dur/this.talaSum;
132 }
133
134 //The playback routine for this instance
135 rout {
136     rout = Routine.new({});
137     this.do { !item, il
138         rout = rout+item.rout
139     };
140     ^rout;
141 }
142
143 //Play the instance routine to the parent KonaTani's clock.
144 play {
145     this.rout.play(tani.clock);
146 }
147
148
149 //Concatonation method for combining KonaItems
150 ++ { !aKonaItem
151     var newTime = KonaTime.new(tani);
152     newTime.addAll(this).addAll(aKonaItem);
153     ^newTime
154 }
155
156 //Getter method for the word of all of the contained objects
157 word {
158     word = List[];
159     this.do{!item, il word.add(item.word)};
160     ^word.asList();
161 }
162
163 //Method for printing the word and timing of all contained objects
164 postWord {!argW=true, argD=true, argF=true}
165     var words, decimals, fractions;
166     var get;
167     this.do {!item, il
168         get = item.postWord(false, false, false);
169         words = words ++ get[0];
170         decimals = decimals ++ get[1];
171         fractions = fractions ++ get[2];
172     };
173
174     if(argW) {
175         words.postln;
176     };
177     if(argD) {
178         decimals.postln;
179     };
180     if(argF) {
```

```
181             fractions.postln;
182         };
183         """.postln;
184         ^[words, decimals, fractions];
185     }
186
187     //Method to accent the first syllable of the first item in the KonaWord
188     //Works recursively on KonaTimes
189     accentFirst {
190         if(this[0]!="nil") {
191             this[0].accentFirst;
192         };
193     }
194
195     //Method to return the maximum speed in this KonaTime, works recursively
196     // on KonaTimes.
197     speed {
198         var ret = this[0].speed;
199         this.do { !item, il
200             if(item.speed < ret) {
201                 ret = item.speed;
202             };
203         };
204         ^ret;
205     }
206
207     //Getter method, returns the gati of the first object.
208     gati {
209         ^this[0].gati
210     }
211
212     //Method to return the largest word in number of jatis (works recursively
213     // for KonaTimes)
214     greatestJatis {
215         var ret = 0;
216         var val;
217         this.do { !item, il
218             if(item.class==KonaWord) {
219                 val = item.jatis;
220             } {
221                 val = item.greatestJatis;
222             };
223             if(val>ret) {ret = val};
224         };
225         ^ret;
226     }
227
228     //Overridden reverse method to include passing the tani into the resulting
229     // reversed KonaTime
230     reverse {
231         ^this.class.newFrom(this.asList.reverse, tani)
232     }
233
234
235
236
237 }
```

```

1  /* ===== */
2  /* = KonaTani Class - Class to contain and playback whole pieces of music    = */
3  /* ===== */
4
5  KonaTani {
6      classvar allTalas; // A set of the common talas
7
8      var <laya;          // Tempo
9      var <tala;          // Beats in cycle
10     var <talaSym;        // The tala in symbols
11     var <gati;          // 'Default' sub-divisions per beats
12     var <otherGatis;    // Sub-divisions to change to
13     var <gen;            // Material generator
14     var <store;          // Whole solo stored in a KonaTime
15
16     //Playback variables
17     var <s;              // Server
18     var <konaSynth;      // Synth to use
19     var <clock;           // Playback Tempo Clock
20     var <fftBuffArray;    // Array of buffers for PV_PlayBuf FFT
21     var <fftRout;         // Routine to cycle through FFT buffers
22     var <fftBuff;          // Next FFT buffer to use
23     var <syls;           // Array of syllables for opening analysis file/directory
24     var <buffers;         // Buffers for scpv files
25     var <talaRout;        // Routine for tala clapping
26     var <pRout;           // Routine for playback;
27     var <mOut;            // MIDIOut
28
29
30     *initClass {
31         allTalas = [
32             ["I4", "0", "0"],           // Adi Tala
33             ["U", "0"],                // Rupaka Tala
34             ["U1", "R", "W", "W", "R"], // Khanda Capu
35             ["W", "W", "R", "U", "U"]   // Misra Capu
36         ];
37     }
38
39     *new {largLaya=60, argTala=#["I4", "0", "0"], argGati=4, argOtherGatis=#[3],
40     argSynth=\konaHit1
41         ^super.new.konaTaniInit(argLaya, argTala, argGati, argOtherGatis,
42         argSynth);
43     }
44
45     *rand {largLaya, argTala, argGati, argOtherGatis, argSynth=\konaHit1
46
47         var laya = argLaya ?? {rrand(60,140)};
48         var tala = argTala ?? {allTalas.choose};
49         var gati = argGati ?? {[4,3,5,7,9].choose};
50         var otherGatis = argOtherGatis ?? {[4,3,5,7,9].select{!item,
51             item!=gati }}};
52
53         ^super.new.konaTaniInit(laya, tala, gati, otherGatis, argSynth);
54
55     konaTaniInit {largLaya, argTala, argGati, argOtherGatis, argSynth1
56         var oneCycleDur;
57

```

```

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113
114
115
116
117

    laya = argLaya;
    talaSym = argTala;
    tala = this.setTala(talaSym);
    gati = argGati;
    otherGatis = argOtherGatis;

    gen = KonaGenerator.new(this, laya, tala, gati);

    oneCycleDur = tala.sum*(60/laya);           //Duration of one cycle

    store = KonaTime.new(this);

    //Playback Variables
    konaSynth = argSynth;
    this.setPlayback;

    //Setup tala and clapping Routine
    this.makeTalaRout();

    //Load SynthDefs
    this.setSynthDefs;
}

//Convert the tala from symbols to numbers
setTala {talal
    var ret = List[];

    if(talal.every { item, il item.class==Integer}) {
        ^talal;
    } {
        talal.do { item, il
            switch (item[0].asSymbol)
                {'I'} {ret.add(item[1].digit)}
                {'O'} {ret.add(2)}
                {'U'} {
                    switch ((item[1] != nil).and({item[1].digit})) {
                        {1} {ret.add(0.5)}
                        {false} {ret.add(1)};
                    }
                }
                {'W'} {ret.add(0.5)}
                {'R'} {ret.add(0.5)};
            };
        };
        ^ret.asList;
    }
}

//Setup playback variables
setPlayback {
    s = Server.default;
    clock = TempoClock.new(laya/60);
    //Array of buffers for FFT
    fftBuffArray = Array.fill(10, {Buffer.alloc(s, 1024)});

    //Syllables Array
    syls = ['Tam', 'Ta', 'Ka', 'Ki', 'Tah', 'Di', 'Mi', 'Da', 'Gi', 'Na',
            'Dom', '-', 'Ju', 'Lan', 'Gu', 'Tom', 'Nam', 'Ri', 'Du', 'Din'];
    //Buffers for PV analysis files
}

```

```

118     buffers=Array.newClear(syls.size);
119     buffers.size.do{lit buffers[i] = Buffer.read(s, "sounds/Solkattu
120     /"+syls[i]+".wav.scpv")};
121
122     //FFT Buffers and Routine
123     fftBuff=fftBuffArray[0];
124     fftRout = Routine.new{
125         inf.do{lit
126             fftBuff = fftBuffArray.wrapAt(i);
127             0.yield;
128         }
129     });
130
131     //MIDI
132     MIDIClient.init(1,1);
133     mOut = MIDIOut.newBuilder("IAC Driver", "IAC Bus 1");
134
135
136     //Setup SynthDefs
137     setSynthDefs {
138         //Default SynthDef
139         SynthDef(\konaHit, { arg out=0, bufnum=0, recBuf=1, rate=1, amp=0.8;
140             var chain, signal;
141             chain = PV_PlayBuf(bufnum, recBuf, rate, 0, 0);
142             signal = IFFT(chain, 1)*amp;
143             DetectSilence.ar(signal, doneAction:2);
144             Out.ar(out, signal.dup);
145         }).load(s);
146
147         // Clapping SynthDef by Thor Magnusson
148         SynthDef(\clapping, {arg t_trig=1, amp=0.5, filterfreq=100, rq=0.1;
149             var env, signal, attack, noise, hpf1, hpf2;
150             noise = WhiteNoise.ar(1)+SinOsc.ar([filterfreq/2,filterfreq/2+4 ],
151             pi*0.5, XLine.kr(1,0.01,4));
152             hpf1 = RLPF.ar(noise, filterfreq, rq);
153             hpf2 = RHPF.ar(noise, filterfreq/2, rq/4);
154             env = EnvGen.kr(Env.perc(0.003, 0.00035));
155             signal = (hpf1+hpf2) * env;
156             signal = CombC.ar(signal, 0.5, 0.03, 0.031)+CombC.ar(signal, 0.5,
157             0.03016, 0.06);
158             //signal = FreeVerb.ar(signal, 0.23, 0.15, 0.2);
159             signal = Limiter.ar(signal, 0.7, 0.01);
160             Out.ar(0, Pan2.ar(signal*amp, 0));
161             DetectSilence.ar(signal, doneAction:2);
162         }).load(s)
163
164         //Playback the contained piece of music with the tala cycle
165         play {
166             talaRout.reset;
167             pRout.reset;
168             talaRout.play(clock);
169             {
170                 ((60/laya)*(tala.sum)).wait;
171                 pRout.play(clock);
172             }.fork
173         }
174
175         //Stop routine playback

```

```

175     stop {
176         //this.clock.stop;
177         talaRout.stop;
178         pRout.stop;
179     }
180
181     //Generate the clapping routine for the Tala
182     makeTalaRout {
183         var func = {!amp1, amp2, freq1, freq2, rq| s.bind {Synth(\clapping,
184             \amp, rrnd(amp1, amp2), \filterfreq, rrnd(freq1, freq2), \rq, rq.rand)} };
185
186         talaRout = Routine {
187             inf.do {
188                 talaSym.do { item, i|
189                     switch (item[0].asSymbol)
190                         {'I'} {
191                             //Clap
192                             func.(0.4, 0.5, 2000, 2500, 0.9);
193                             1.wait;
194                             //Finger Taps
195                             item[1].digit-1).do { lit
196                                 func.(0.01, 0.05, 6000, 7000, 0.9);
197                                 1.wait;
198                             }
199                         {'O'} {
200                             //Clap
201                             func.(0.4, 0.5, 2000, 2500, 0.9);
202                             1.wait;
203                             //Back of hand / wave
204                             func.(0.01, 0.03, 400, 600, 0.9);
205                             1.wait;
206                         }
207                         {'U'} {
208                             //Clap
209                             func.(0.4, 0.5, 2000, 2500, 0.9);
210                             switch ((item[1]!=nil).and({item[1].digit}) )
211                                 {1} {0.5.wait};
212                                 {false} {1.wait};
213                         }
214                         {'W'} {
215                             //Wave
216                             func.(0.3, 0.4, 400, 600, 0.9);
217                             0.5.wait;
218                         }
219                         {'R'} {
220                             //Rest
221                             0.5.wait;
222                         }
223                     };
224                 };
225             };
226         };
227     }
228
229     //Getter for the music routine
230     rout {
231         ^store.rout;
232     }
233

```

```
234  
235 //Add an item to this instance's KonaTime  
236 add {laKonaItem!  
237     store.add(aKonaItem);  
238     pRout = store.rout;  
239 }  
240  
241 //Add a collection of items to this instance's KonaTime  
242 addAll { largCollection!  
243     store.addAll(argCollection);  
244     pRout = store.rout;  
245 }  
246  
247 //Clear this instance's KonaTime  
248 clear {  
249     store = KonaTime.new(this);  
250     pRout = store.rout;  
251 }  
252  
253 //Setter method for the gati  
254 gati_{laGati!  
255     gati = aGati;  
256     gen.gati = aGati;  
257 }  
258 }  
259 }
```

```

1  /* ===== */
2  /* = KonaGenerator Class - Class to generate and manipulate rhythms = */
3  /* ===== */
4
5  KonaGenerator {
6      var tani;           // The Tani that this KonaGenerator belongs to
7      var laya;           // The Laya (tempo) of the tani
8      var <>gati;         // The current Gati (beat subdivision) of the Tani
9      var <>gatiPowers;   // The series of powers belonging to the gati;
10     var <>tala;         // The Tala of this Tani
11     var <>pMax; //Maximum perceptual time for a motif. May make this method
specific
12
13     *new {[argTani, argLaya, argTala, argGati=4]
14         ^super.new.konaGeneratorInit(argTani, argLaya, argTala, argGati);
15     }
16
17     konaGeneratorInit {[argTani, argLaya, argTala, argGati]
18         tani = argTani;
19         laya = argLaya;
20         tala = argTala;
21         gati = argGati;
22
23         gatiPowers = this.setGatiPowers(argGati);
24
25         pMax = 5;          //Rough perceptual present in seconds
26     }
27
28     // setGatiPowers
29     // Method to create the series of values to which the gati belongs
30     //
31     // e.g. Series for gati 3 = [3, 6, 12, 24, 48, 96, 192]
32     // Special circumstances for gati 4 to include 2 = [2, 4, 8, 16, 32, 64, 128]
33     setGatiPowers {[aGati]
34         var powers;
35
36         if(aGati==4,
37             {powers = List[(aGati/2).asInteger]},
38             {powers = List[(aGati).asInteger]}
39         );
40         10.do { |i|
41             powers.add( (powers.size-1)*2).asInteger
42         };
43
44         ^powers.asArray;
45     }
46
47     /* ===== */
48     /* = Generation Methods = */
49     /* ===== */
50
51     /* = Maths Methods = */
52
53     // allPartitions
54     // @n    Total number of beats to partition
55     // @min  Minimum part size
56     // @max  Maximum part size
57     //
58     // -Method to generate all partitions and permutations of an integer

```

```

(duration)
60     // -Uses ZS2 Algorithm from "Fast Algorithms For Generating Integer
Partitions"
61     // by Zoghbi and Stojmenovic
62     // -Doubly restricted by default to 2 and 9, but the minimum
63     // restriction is available as an argument
64     // -This is because of the restriction on Konakkol word size
65
66     allPartitions { |aNum, aMin=2, aMax, aUParts|
67         var tmax; // The maximum size a part of a partition may be
68         var x;    // An array to store each new partition in;
69         var h;    // The index of the last part of partition that is > 1
70         var m;    // The number of parts in a partition
71         var j;    // The index of the next part to be increased
72         var r;    // A variable used to calculate the next m
73         var partition; // A freshly baked partition
74         var add;  // Boolean; whether this partition should be added.
75         var ret;  // The array to be returned.
76         var readFunc; // Function to read partitions from a file.
77         var n, min, max; //vars for aNum aMin and aMax.
78
79         //Ensure against floats.
80         n = aNum.asInteger;
81         min = aMin.asInteger;
82         readFunc = {ival|
Object.readArchive(Platform.userExtensionDir++"/FYPClasses/partitions/"+valasString)};
83
84         case
85             //There are no partitions of 1
86             {n==1} {^[[1]]}
87             //If n==2 and min==2 there are no partitions of
88             {n==2 && (min==2)} {^[[2]]}
89             {n==40} {
90                 if(aUParts==nil) {
91                     ^readFunc.(n);
92                 } {
93                     ^this.removeGreaterThan(readFunc.(n), aUParts);
94                 };
95             };
96
97             ret = List[];
98             //Fill the array with n 1s
99             x = Array.fill(n, 1);
100            //Add the array as it forms the first partition
101            if(min==1) {
102                ret.add(x[0..n]);
103            };
104            //Alter x; set the second element ([1]) to 2 and add the subarray x[1..n]
105            x[1] = 2;
106            if(min==1) {
107                ret.add(x[1..n]);
108            };
109            h = 1;
110            m = n-1;
111
112            //If the max argument is not set, use n if below 9, else use 9
113            if( aMax == nil ) {
114                if(n>9) {
115                    tmax = 9;
116

```

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117     } {
118         tmax = n;
119     };
120 } {
121     //Else if the argument is n-1 or n, use the argument as given
122     if(aMax >= (n-1)) {
123         tmax = aMax.asInteger;
124     } {
125         //Else add 1 to the argument.
126         //This is to ensure that the maximum argument works correctly
127         //If used as given, a max arg of 3 would return results up to
128         tmax = aMax.asInteger+1;
129     };
130 };
131
132 //Generate further partitions
133 while({x[1] != tmax},
134 {
135     if( (m-h) > 1) {
136         h = h+1;
137         x[h] = 2;
138         m = (m-1);
139     } {
140         j = (m-2);
141
142         while({x[j] == x[m-1]},
143             {
144                 x[j] = 1;
145                 j = (j-1);
146             }
147         );
148         h = (j+1);
149         x[h] = (x[m-1] +1);
150         r = (x[m] + ((x[m-1])* (m-h-1)));
151
152         x[m] = 1;
153
154         if( (m-h) > 1 ) {
155             x[m-1] = 1;
156         };
157         m = (h + (r-1));
158     };
159
160     partition = x[1..m];
161     //If a maximum number of unique parts has been set
162     if(aUParts!=nil) {
163         //If the number of unique parts is acceptable.
164         if(partition.asSet.size<=aUParts) {
165             add = true
166         } {
167             add = false
168         };
169     } {
170         add = true;
171     };
172
173     if(partition.minItem >= min && (add==true)) {
174         ret.add(partition);
175     };

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176         };
177     });
178
179     ^ret.asList();
180 };
181
182 // randomPartition
183 // Method to choose a random partition
184 //
185 // @duration    number of beats for the partition
186 // @min        minimum part size
187 // @max        maximum part size
188 // @notSize   boolean, true means partition of 1 part equal to size will
189 //               not be returned. E.g. duration 4 can't return partition
190 //               size 3
191 [4]
192 // @seed        seed for random selection
193
194 randomPartition { |duration, min=2, aMax, notSize=false, seed|
195     var allPartitions;
196     var max;
197
198     if(seed!=nil) {
199         thisThread.randSeed=seed
200     };
201
202     max = aMax ?? {if(duration>9) {9} {duration}};
203
204     allPartitions = this.allPartitions(duration, min, max);
205
206     if(notSize && (allPartitions.size>1)) {
207
208         allPartitions.do { |item, i|
209             if(item[0]==duration) {
210                 allPartitions.removeAt(i)
211             };
212         };
213
214     };
215
216     ^allPartitions.choose();
217
218 // allPerms
219 // Method to generate all permutations of a partition
220 //
221 // @aCollection    The partition array to generate permutations of
222
223 allPerms { |aCollection|
224     var col; //Collection to permute
225     var ret; //Array to return permutations
226     var perm; //Temp variable for storing permutation
227     col = aCollection;
228     ret = List[];
229
230     //If the partition is not just made up of 1 unique number (e.g. [2,2,2])
231     if(col.occurrencesOf(col[0]) != col.size) {
232         //Loop to create all permutations
233         col.size.factorial.asInteger.do { |i|
234             perm = col.permute(i);

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    //If ret doesn't already contain the new permutation
    if(not(ret.any { litem, il item.asArray == perm })) {
        //Add it
        ret.add(col.permute(i));
    };
} {
    //Else (if the partition IS made up of just 1 unique number)
    ret.add(col);
};

//Return all partitions
^ret.asList;
}

// randomPerm
// Method to choose a random permutation
//
// @partition Partition to generate permutations from
// @seed      seed for random selection
randomPerm { Ipartition, seed!
    var permutation;
    if(seed!=nil) {
        thisThread.randSeed=seed
    };

    permutation = (partition.size+1).factorial.asInteger.rand;

    ^partition.permute(permutation);
}

// removeGreaterThan
// Method to remove all partitions from a collection
// that have more than a given number of unique parts
//
// @aCollection Collection to remove partitions from
// @val       Maximum number of unique partitions
removeGreaterThan {!aCollection, val, weight=0.97!
    var col;           // Instance collection
    var temp;          // Temporary list for checking partitions

    col = aCollection;
    temp = List[];
    col.do { litem, il
        if(item.asSet.size>val) {
            temp.add(i)
        };
    };
    col = col.removeAtIndexes(temp);
    ^col;
}

// removeThoseContaining
// Method to remove all partitions from a collection
// that contain certain values
// Individual weights can be passed for probabilistic results
//
// @aCollection Collection to remove partitions from
// @valCol     Collection of taboo values
// @weightCol  Collection of weights for taboo values

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354
removeThoseContaining {!aCollection, valCol, weightCol

    var col;           // Partitions
    var vCol;          // Values
    var wCol;          // Weights
    var inds;          // Indexes of partitions to remove
    var saveIndex;

    col = aCollection;
    vCol = valCol;

    //If no weights are supplied, remove is guaranteed
    wCol = weightCol ?? {Array.fill(vCol.size, 1)};

    inds = List[];
    //For each forbidden value
    vCol.size.do { il
        //Check for partitions that include the value
        col.do { litem, jl
            if(jitem.includes(vCol[i])) {
                //Store the index depending on given weight
                if(wCol[i].coin) {
                    inds.add(j);
                };
            };
        };
    };
    inds = inds.asSet.asList.sort;

    //If all partitions are to be removed, select one at random to keep
    if(inds.size==col.size) {
        //Store the index of value least likely to be removed
        saveIndex = wCol.indexOf(wCol.minItem);
        //Select an index from those partitions that include
        // the least likely value
        saveIndex = inds.select({item, il
            col[i].includes(vCol[saveIndex]);
        }).choose;

        inds.removeAt(saveIndex);
    };
    col.removeAtIndexes(inds.asList)

    //Return updated collection
    ^col
}

// partsToWords
// Method to turn a partition array into KonaWords
//
// @aPartitionArray Partition Array
// @aOne           Boolean; if KonaWords can be 1 syllable
// @aMult          Boolean; if Konawords can have syllables == part size
partsToWords {!aPartitionArray, aKarve, aOne=true, aMult=true!
    var partitionArray;
    var one, mult;
    var ret;
    var chance;
    var jatis, karve;

```

```

355
356
357
358
359
360     partitionArray = aPartitionArray;
361     one = aOne;
362     mult = aMult;
363     case
364         {aOne==true && (aMult==true)}      {chance = 0.5}
365         {aOne==true && (aMult==false)}    {chance = 1}
366         {aOne==false && (aMult==true)}   {chance = 0}
367         {aOne==false && (aMult==false)}  {chance = 0.5};

368     ret = KonaTime.new(tani);

369     aPartitionArray.size.do { i|
370         if(chance.coin) {
371             jatis = 1;
372             karve = aPartitionArray[i];
373         } {
374             jatis = aPartitionArray[i];
375             karve = 1;
376         };
377         ret.add(KonaWord.new(jatis, gati, karve*aKarve, tani))
378     };
379     ^ret
380
381         /* ===== */
382         /* = Music Methods = */
383         /* ===== */

384
385 // vSarvaPhraseLength
386 // Method to determine the phrase length (in beats)
387 // for sarvalaghu patterns for the Vilamba Kala section
388 // Uses a tweaked perceptual present model,
389 // currently uses a window of 5 seconds.
390 vSarvaPhraseLength {
391     var phraseLength;
392     var oneBeat;
393     var maxBeats;
394     var val;
395     //Time in seconds for one beat
396     oneBeat = 60/laya;
397     Post << "oneBeat: " << oneBeat << "\n";
398
399     //The number of beats that can fit into the maximum perceptual time
400     //With a maximum number of beats of 5. Even if perceptual time is 3
401
402     // phrases are not usually longer than this
403     maxBeats = (pMax/oneBeat).min(5);
404     Post << "maxBeats: " << maxBeats << "\n";
405
406     // This algorithm attempts to find that largest phrase length that
407     // fits neatly into a full cycle.
408     // At the moment this only works in terms of half/quarter/eighth cycles
409
410     // Could be adapted to find other durations of phrase that
411     // can fit neatly into a cycle
412     // E.g. a 9 beat talā could be made up of 3 * 3 beat phrases
413     // Not a huge amount of material to support this theory.

```

seconds,

etc

```

413     phraseLength = 0;
414     val = tala.sum;
415
416     while({phraseLength==0},
417     {
418         phraseLength = maxBeats-(maxBeats%val);
419         val = val/2;
420     }
421 );
422
423 Post << "phraseLength: " << phraseLength << "\n";
424
425 ^phraseLength
426
427 // vSarvaPhraseAuto
428 // Automation of vSarvaPhrase
429 vSarvaPhraseAuto {
430
431     "vSarvaPhraseLength*gati: ".post; (this.vSarvaPhraseLength*gati).postln;
432
433     ^this.vSarvaPhrase(this.vSarvaPhraseLength*gati);
434
435
436
437 // vSarvaPhrase
438 // Method to generate a phrase for the Vilamba section sarvalaghu
439 vSarvaPhrase {|phraseDur, aMin=2|
440     var phraseMatras;
441     var jatiParts;
442     var min;
443     var max;
444     var partsArray, weights, maxW, maxW1, maxW2, maxW1MI;
445     var muteChance;
446     var ret;
447
448     if(phraseDur%1!=0) {
449         ret = KonaTime.new(tani);
450         ret.add(this.vSarvaPhrase(phraseDur.floor, aMin));
451         ret.add(KonaWord.new(1, gati, (phraseDur-phraseDur.floor)));
452         ^ret;
453     };
454
455     phraseMatras = phraseDur;
456
457     if(phraseDur<aMin) {
458         min = phraseDur;
459     } {
460         min = aMin;
461     };
462
463     if(2*gati<=phraseDur) {
464         max = gati;
465     } {
466         max = phraseDur;
467     };
468
469     //Possible part sizes
470     partsArray = (min..max);
471     Post << "partsArray: " << partsArray << "\n";
472

```

```

473 //Parts 2 to gati. Given heaviest weightings
474 weights = Array.fill(partsArray.size, 0);
475
476 weights.size.do { lil
477
478     if(this.gatiPowers.includes(partsArray[i]),
479         {weights[i] = 1.5},
480         {weights[i] = 0.4}
481     );
482
483     if(partsArray[i]<gati) {
484         weights[i] = weights[i] + 0.25;
485     } {
486         if(partsArray[i]!=gati) {
487             weights[i] = weights[i] - 0.4
488         };
489     };
490
491     if(gati==5 || (gati==7)) {
492         if((partsArray[i]== 3) || (partsArray[i]== 2)) {
493             weights[i] = weights[i] + 0.25;
494         } {
495             weights[i] = weights[i] - 0.25
496         };
497     };
498
499     if(weights[i]<0,
500         {weights[i] = 0}
501     );
502
503     };
504
505     //Scale and invert values.
506     weights = (weights/weights.maxItem-1).round(0.01).abs;
507
508     jatiParts = this.allPartitions(phraseMatras.asInteger, aMax: max);
509
510     jatiParts = this.removeGreaterThan(jatiParts, 4);
511
512     jatiParts = this.removeThoseContaining(jatiParts, partsArray,
513
514     jatiParts = jatiParts.choose;
515
516     jatiParts = this.randomPerm(jatiParts);
517
518     ret = KonaTime.new(tani);
519     jatiParts.size.do { lil
520         if((jatiParts[i].even && (jatiParts[i]>2)) && 0.75.coin ) {
521             ret.add(KonaWord.new(jatiParts[i]/2, gati, 2, tani))
522         } {
523             ret.add(KonaWord.new(1, gati, jatiParts[i], tani))
524         };
525         "Conversion to KonaWords: ".postln;ret.postWord(true, true, false);
526
527         ret = this.combineSimilar(ret, 2, 4, 0.9);
528         "combineSimilar: ".postln; ret.postWord(true, true, false);
529
530         muteChance = 0.75;
531         3.rand.do { lil
532
533             if(muteChance.coin) {
534                 ret = this.randomMuteJati(ret);
535             };
536             muteChance = muteChance/2;
537         };
538         "randomMuteJati: ".postln; ret.postWord(true, true, false);
539
540         ^ret;
541
542     }
543
544     // mutatePhrase
545     // Method to mutate a given phrase using many possible
546     // combinations of automated manipulation methods
547
548     // @KonaItem Item to manipulate;
549     mutatePhrase ={aKonaItem, aChance, aRec=0.75, aNum!
550         var col;           // Input collection
551         var ret;          // Output collection
552         var change;        // The chance an item will be mutated;
553         var min;           // Minimum value for alteration
554         var max;           // Maximum value for alteration
555         var val;           // Variable used to calculate density possiblities
556         var count;         // Variable used when calculating density possiblities
557         var index;         // Index of element to mutate
558         var store;         // Array to store indexes to be removed (atDensity)
559         var num;           // Index of process to use;
560
561         if(aKonaItem.class==KonaTime) {
562             col = aKonaItem;
563         } {
564             col = KonaTime.newFrom([aKonaItem], tani);
565         };
566
567         change = aChance ?? {(1/col.size)*1.5};
568         if(aNum==nil) {
569             num = {5.rand}
570         } {
571             num = {aNum}
572         };
573         ret = KonaTime.new(tani);
574         col.size.do { lil
575             if(change.coin,
576                 {
577                     if(col[i].class==KonaWord) {
578                         switch (num.()) {
579                             {0} {
580                                 ret.add(this.randomAtDensity(col[i]));
581                             }
582                             {1} {
583                                 ret.add(this.randomExtendJati(col[i]));
584                             }
585                             {2} {
586                                 ret.add(this.randomMuteJati(col[i]));
587                             }
588                             {3} {
589                                 ret.add(this.randomDensityJati(col[i]));
590                             }
591                             {4} {
592                                 ret.add(this.partitionWord(col[i]));
593                             }
594                         }
595                     }
596                 }
597             );
598         };
599     };
600
601     if(aKonaItem.class==KonaTime) {
602         col = aKonaItem;
603     } {
604         col = KonaTime.newFrom([aKonaItem], tani);
605     };
606
607     change = aChance ?? {(1/col.size)*1.5};
608     if(aNum==nil) {
609         num = {5.rand}
610     } {
611         num = {aNum}
612     };
613     ret = KonaTime.new(tani);
614     col.size.do { lil
615         if(change.coin,
616             {
617                 if(col[i].class==KonaWord) {
618                     switch (num.()) {
619                         {0} {
620                             ret.add(this.randomAtDensity(col[i]));
621                         }
622                         {1} {
623                             ret.add(this.randomExtendJati(col[i]));
624                         }
625                         {2} {
626                             ret.add(this.randomMuteJati(col[i]));
627                         }
628                         {3} {
629                             ret.add(this.randomDensityJati(col[i]));
630                         }
631                         {4} {
632                             ret.add(this.partitionWord(col[i]));
633                         }
634                     }
635                 }
636             }
637         );
638     };
639
640     if(aKonaItem.class==KonaTime) {
641         col = aKonaItem;
642     } {
643         col = KonaTime.newFrom([aKonaItem], tani);
644     };
645
646     change = aChance ?? {(1/col.size)*1.5};
647     if(aNum==nil) {
648         num = {5.rand}
649     } {
650         num = {aNum}
651     };
652     ret = KonaTime.new(tani);
653     col.size.do { lil
654         if(change.coin,
655             {
656                 if(col[i].class==KonaWord) {
657                     switch (num.()) {
658                         {0} {
659                             ret.add(this.randomAtDensity(col[i]));
660                         }
661                         {1} {
662                             ret.add(this.randomExtendJati(col[i]));
663                         }
664                         {2} {
665                             ret.add(this.randomMuteJati(col[i]));
666                         }
667                         {3} {
668                             ret.add(this.randomDensityJati(col[i]));
669                         }
670                         {4} {
671                             ret.add(this.partitionWord(col[i]));
672                         }
673                     }
674                 }
675             }
676         );
677     };
678
679     if(aKonaItem.class==KonaTime) {
680         col = aKonaItem;
681     } {
682         col = KonaTime.newFrom([aKonaItem], tani);
683     };
684
685     change = aChance ?? {(1/col.size)*1.5};
686     if(aNum==nil) {
687         num = {5.rand}
688     } {
689         num = {aNum}
690     };
691     ret = KonaTime.new(tani);
692     col.size.do { lil
693         if(change.coin,
694             {
695                 if(col[i].class==KonaWord) {
696                     switch (num.()) {
697                         {0} {
698                             ret.add(this.randomAtDensity(col[i]));
699                         }
700                         {1} {
701                             ret.add(this.randomExtendJati(col[i]));
702                         }
703                         {2} {
704                             ret.add(this.randomMuteJati(col[i]));
705                         }
706                         {3} {
707                             ret.add(this.randomDensityJati(col[i]));
708                         }
709                         {4} {
710                             ret.add(this.partitionWord(col[i]));
711                         }
712                     }
713                 }
714             }
715         );
716     };
717
718     if(aKonaItem.class==KonaTime) {
719         col = aKonaItem;
720     } {
721         col = KonaTime.newFrom([aKonaItem], tani);
722     };
723
724     change = aChance ?? {(1/col.size)*1.5};
725     if(aNum==nil) {
726         num = {5.rand}
727     } {
728         num = {aNum}
729     };
730     ret = KonaTime.new(tani);
731     col.size.do { lil
732         if(change.coin,
733             {
734                 if(col[i].class==KonaWord) {
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1487                            ret.add(this.randomDensityJati(col[i]));
1488                        }
1489                        {4} {
1490                            ret.add(this.partitionWord(col[i]));
1491                        }
1492                    }
1493                }
1494            }
1495        );
1496    };
1497
1498    if(aKonaItem.class==KonaTime) {
1499        col = aKonaItem;
1500    } {
1501        col = KonaTime.newFrom([aKonaItem], tani);
1502    };
1503
1504    change = aChance ?? {(1/col.size)*1.5};
1505    if(aNum==nil) {
1506        num = {5.rand}
1507    } {
1508        num = {aNum}
1509    };
1510    ret = KonaTime.new(tani);
1511    col.size.do { lil
1512        if(change.coin,
1513            {
1514                if(col[i].class==KonaWord) {
1515                    switch (num.()) {
1516                        {0} {
1517                            ret.add(this.randomAtDensity(col[i]));
1518                        }
1519                        {1} {
1520                            ret.add(this.randomExtendJati(col[i]));
1521                        }
1522                        {2} {
1523                            ret.add(this.randomMuteJati(col[i]));
1524                        }
1525                        {3} {
1526                            ret.add(this.randomDensityJati(col[i]));
1527                        }
1528                        {4} {
1529                            ret.add(this.partitionWord(col[i]));
1530                        }
1531                    }
1532                }
1533            }
1534        );
1535    };
1536
1537    if(aKonaItem.class==KonaTime) {
1538        col = aKonaItem;
1539    } {
1540        col = KonaTime.newFrom([aKonaItem], tani);
1541    };
1542
1543    change = aChance ?? {(1/col.size)*1.5};
1544    if(aNum==nil) {
1545        num = {5.rand}
1546    } {
1547        num = {aNum}
1548    };
1549    ret = KonaTime.new(tani);
1550    col.size.do { lil
1551        if(change.coin,
1552            {
1553                if(col[i].class==KonaWord) {
1554                    switch (num.()) {
1555                        {0} {
1556                            ret.add(this.randomAtDensity(col[i]));
1557                        }
1558                        {1} {
1559                            ret.add(this.randomExtendJati(col[i]));
1560                        }
1561                        {2} {
1562                            ret.add(this.randomMuteJati(col[i]));
1563                        }
1564                        {3} {
1565                            ret.add(this.randomDensityJati(col[i]));
1566                        }
1567                        {4} {
1568                            ret.add(this.partitionWord(col[i]));
1569                        }
1570                    }
1571                }
1572            }
1573        );
1574    };
1575
1576    if(aKonaItem.class==KonaTime) {
1577        col = aKonaItem;
1578    } {
1579        col = KonaTime.newFrom([aKonaItem], tani);
1580    };
1581
1582    change = aChance ?? {(1/col.size)*1.5};
1583    if(aNum==nil) {
1584        num = {5.rand}
1585    } {
1586        num = {aNum}
1587    };
1588    ret = KonaTime.new(tani);
1589    col.size.do { lil
1590        if(change.coin,
1591            {
1592                if(col[i].class==KonaWord) {
1593                    switch (num.()) {
1594                        {0} {
1595                            ret.add(this.randomAtDensity(col[i]));
1596                        }
1597                        {1} {
1598                            ret.add(this.randomExtendJati(col[i]));
1599                        }
1600                        {2} {
1601                            ret.add(this.randomMuteJati(col[i]));
1602                        }
1603                        {3} {
1604                            ret.add(this.randomDensityJati(col[i]));
1605                        }
1606                        {4} {
1607                            ret.add(this.partitionWord(col[i]));
1608                        }
1609                    }
1610                }
1611            }
1612        );
1613    };
1614
1615    if(aKonaItem.class==KonaTime) {
1616        col = aKonaItem;
1617    } {
1618        col = KonaTime.newFrom([aKonaItem], tani);
1619    };
1620
1621    change = aChance ?? {(1/col.size)*1.5};
1622    if(aNum==nil) {
1623        num = {5.rand}
1624    } {
1625        num = {aNum}
1626    };
1627    ret = KonaTime.new(tani);
1628    col.size.do { lil
1
```

```

592           };
593     } {
594       ret.add(this.mutatePhrase(col[i], aRec=aRec/4))
595     };
596
597     },
598     {
599       ret.add(col[i])
600     }
601   );
602 };
603
604 //Possible recursion for more mutation.
605 if(aRec.coin) {
606   ^this.mutatePhrase(ret, aRec:aRec/2, aNum:aNum)
607 } {
608   ^ret
609 };
610 }
611
612 // vSarvaStat
613 // A method for generating Sarva Laghu material based on
614 // a statistical analysis of a performance by Trichy Sankaran;
615 // Currently only works with an n of 1, no context.
616 vSarvaStat {
617   var stats;
618   var ret;
619
620   ret = KonaTime.new(tani);
621
622   stats = [
623     100, 37.5, 87.5, 68.75,
624     93.75, 12.5, 100, 25,
625
626     100, 80, 100, 13,
627     100, 13, 100, 6,
628
629     100, 0, 73, 53,
630     100, 0, 100, 22,
631
632     89, 66, 100, 22,
633     100, 30, 80, 30
634   ];
635
636   stats.size.do { i|i
637     if((stats[i]/100).coin) {
638       ret.add(KonaWord.new(1,4,1,tani))
639     } {
640       ret.add(KonaWord.new(0,4,1,tani))
641     };
642   };
643
644   ^ret
645 }
646
647 ///////////////// Moras ///////////////////
648
649 // createSimpleMora
650 // Builds a mora structure from a given statement
651 //      with optional gap and offset.

```

```

652
653 // @statement  KonaObject for Statement
654 // @gap        KonaObject for Gap
655 // @offset     KonaObject for Offset
656 createSimpleMora {!statement, gap, offset|
657
658   var mora = KonaTime.new(tani);
659
660   if(offset!=nil,
661     {mora.add(offset)}
662   );
663
664   2.do {
665     mora.add(statement);
666     if(gap!=nil,
667       {mora.add(gap)}
668     );
669   };
670   mora.add(statement);
671
672   ^mora
673 }
674
675 // moraStatement
676 // Method to generate a mora statement
677 //
678 // @statePulses  Statement jatis
679 // @Gati         Gati of the statement
680 // @Karve        Karve to use
681 moraStatement {|aStateMatras, aGati, aKarve|
682   var statePulses;
683   var statement;
684   var ret;
685   var temp;
686
687   statePulses = aStateMatras*(1/aKarve);
688
689   //Turn statements into KonaItems
690   //If the statement duration can be a single word
691   if(statePulses<=9) {
692     statement = KonaWord.new(statePulses, aGati, aKarve, tani);
693   } {
694     //If a statement duration requires more than a single word
695     //Generate a partition
696     statement = this.randomPartition(statePulses.asInteger);
697     //Choose a permutation
698     statement = this.randomPerm(statement);
699
700     //Convert to KonaTime
701     ret = KonaTime.new(tani);
702
703     statement.size.do {i|i
704       //New word jatis equal to part duration
705       temp = KonaWord.new(statement[i], aGati, aKarve, tani);
706       ret.add(temp);
707     };
708     statement = ret;
709   };
710   //statement = this.partitionWord(statement);
711 }

```

```

712     if(0.5.coin) {
713         statement = this.randomDensityJati(statement);
714     };
715
716     ^statement;
717 }
718
719 // moraGap
720 // Method to generate a mora gap.
721 //
722 // @gapPulses Statement jatis
723 // @aGati Gati of the statement
724 // @aKarve Karve to use
725 moraGap {aGapMatras, aGati, aKarvel
726     var gapPulses;
727     var gap;
728     var temp;
729
730     gapPulses = aGapMatras*(1/aKarve);
731
732     if(gapPulses==0) {
733         gap=nil;
734     } {
735         if(gapPulses>4 && 0.95.coin) {
736             gap = this.randomPartition(gapPulses.asInteger, notSize:true);
737             gap = this.randomPerm(gap);
738
739             temp = KonaTime.new(tani);
740             gap.size.do { i |
741                 if(i==0) {
742                     temp.add(KonaWord.new(1, aGati, gap[i]*aKarve, tani))
743                 } {
744                     temp.add(KonaWord.new(gap[i], aGati, aKarve, tani));
745                 };
746             };
747             //gap = this.mutatePhrase(temp);
748             gap = temp;
749
750         } {
751             //Generate single jati gap with gapPulses duration
752             if(aKarve>0.25 && (0.5.coin)) {
753                 gap = KonaWord.new(0, aGati, gapPulses*aKarve, tani)
754             } {
755                 gap = KonaWord.new(1, aGati, gapPulses*aKarve, tani)
756             };
757         };
758
759         ^gap
760     }
761
762 // moraOffset
763 // Method to generate a mora offset
764 //
765 // @offsetPulses Offset jatis
766 // @aGati Gati of the statement
767 // @aKarve Karve to use
768 moraOffset {aOffsetMatras, aGati, aKarvel
769     var offsetPulses;
770     var offset = nil;
771

```

```

772     var phraseMin;      //Minimum part size if the offset is to be a phrase.
773
774     offsetPulses = aOffsetMatras*(1/aKarve);
775
776     if(offsetPulses!=0) {
777         case
778             //If the offset is greater than 2 beats, use a phrase
779             {@offsetPulses>(aGati*2)} {
780                 if(offsetPulses>20) {
781                     phraseMin = 4
782                 } {
783                     phraseMin = 2;
784                 };
785                 offset = this.vSarvaPhrase(aOffsetMatras, aMin:phraseMin);
786             }
787
788         }
789
790         articulation.
791
792         //If the offset is less than 2 beats, has a 0.05 chance
793         {0.05.coin} {
794             offset = KonaWord.new(offsetPulses, aGati, aKarve, tani)
795         }
796         //Else a single syllable word is used.
797         {@true} {
798             offset = KonaWord.new(1, aGati, aOffsetMatras, tani)
799         };
800
801         } {
802             offset = nil;
803         };
804
805         ^offset
806
807         // randomMoraValues
808         // Calculation of mora values (statement, gap, offset durations).
809
810         // @aMatras The duration of the mora in matras
811         // @aGati The gati of the mora elements
812         // @aGati The karve of the mora elements
813         // @aGap Boolean, gaps or not, overridden for certain durations.
814         // @aOffset Boolean, offset or not
815         randomMoraValues {laMatras, aGati, aKarve, aGap=true, aOffset=true}
816             var pulses;
817             var stateMin, gapMin;
818             var stateMax, gapMax;
819             var gapArray, gapWeights;
820             var stateMatras, gapMatras, offsetMatras;
821             var totalStateMatras, totalGapMatras;
822
823             pulses = aMatras*(1/aKarve);
824
825             // Nelson 2008 p 23
826             // 'It is a practical fact of Karnatak rhythmic behaviour that if a mora
827             // statement is shorter than five pulses, its gap will nearly always be
828             // at least two pulses'.
829             // This is impossible if a duration of less than 7 is used.
830             // In this instance a mora with the same duration,
831             // but using double the jatis and half the karve is returned
832             // Moras under 2 whole beats are also given a chance of being altered.
833

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888
// randomMora
// Generation of a mora from given parameters;

```

```

    if(pulses<7 || (aMatras/aGati<=2 && 0.25.coin && (aKarve>0.5))) {
        ^this.randomMoraValues(aMatras, aGati, aKarve/2, aGap, aOffset);
    };

    //Any duration under 15 will result in statements less than 5 pulses
    // so requires a minimum gap of 2
    if(pulses<15) {
        gapMin = 2;
    } {
        gapMin = 0;
    };

    // Calculate the minimum matras for the statements.
    // If might be no gap, use a minimum size of 1/4 of the total mora

    if(gapMin==0) {
        stateMin = (pulses/(3.00, 3.05..4.00).choose).asInteger
    } {
        stateMin = (pulses/5).asInteger
    };

    //Calculate the maximum possible statement size
    stateMax = (pulses-(gapMin*2)/3).asInteger;

    //Select a statement duration
    stateMatras = (stateMin..stateMax).choose;
    totalStateMatras = stateMatras*3;

    if(aGap) {
        //Calculate the maximum possible gap size.
        gapMax = (pulses-totalStateMatras)/2;

        gapArray = (gapMin..gapMax);

        //Calculate weights for gap matras selection, with bias for smaller
        gapWeights = (gapArray.size..1).normalizeSum;

        //Choose a gap duration
        gapMatras = gapArray.wchoose(gapWeights);
    } {
        gapMatras = 0;
    };
    totalGapMatras = gapMatras*2;

    //If there should be an offset, calculate the duration
    if(aOffset) {
        offsetMatras = pulses - totalStateMatras - totalGapMatras;
    } {
        offsetMatras = 0;
    };

    ^[stateMatras, gapMatras, offsetMatras, aKarve];
}

// randomMora
// Generation of a mora from given parameters;

```

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948
// @aMatras The duration of the mora in matras
// @aGati The gati of the mora elements
// @aGap Boolean, whether there should be gaps or not
// @aOffset Boolean, whether there should be an offset or not
randomMora {[aMatras, aGati, aKarve, aGap=true, aOffset=true]
    var values;
    var statement, gap, offset;
    values = this.randomMoraValues(aMatras, aGati, aKarve, aGap, aOffset);

    //Convert statements/gaps/offset into KonaItems
    statement = this.moraStatement(values[0]*values[3], aGati, values[3]);

    gap = this.moraGap(values[1]*values[3], aGati, values[3]);
    if(gap!=nil) {
    };

    offset = this.moraOffset(values[2]*values[3], aGati, values[3]);
    if(offset!=nil) {
    };

    ^this.createSimpleMora(statement, gap, offset);
}

// Generative method to create a mora from a given statement,
// with optional maximum mora size, gap and offset.
// Differs from createSimpleMora in that gaps and offsets will
// be calculated and generated if possible
//
// @aStatement Kona object to use for statement
// @aMoraMatras Total maximum number of matras, overridden if less
// than sum of aStatement, aGap, aOffset matras
// @aGap Kona object to use for gap
// @aOffset Kona object to use for offset
moraFrom {[aStatement, aMoraMatras, aGap, aOffset]
    var statement, gap, offset;
    var objArray;
    var objMatras, moraMatras, gapMatras, offsetMatras;

    statement = aStatement;
    gap = aGap;
    offset = aOffset;

    objMatras = 0;
    objArray = [statement,gap,offset];
    //Calculate total matras of mora sections passed as arguments
    objArray.do { item, i |
        var val;
        if(item!=nil && (item!=false)) {
            switch (item) {
                {statement} {val = 3}
                {gap} {val = 2}
                {offset} {val = 1};
            }
            objMatras = objMatras + (item.matras*val);
        }
    }
}
```

```

949     };
950 }
951
952 //If no maximum duration has been given
953 if(aMoraMatras==nil || (aMoraMatras ? 0 <objMatras) ) {
954
955     //Calculate the new maximum duration
956     moraMatras = objMatras;
957     if(gap==nil || (gap==false)) {
958         gapMatras=0;
959     } {
960         gapMatras=gap.matras
961     };
962     if(offset==nil) {
963         offsetMatras=0;
964     } {
965         offsetMatras = offset.matras;
966     };
967 } {
968     //If a maximum duration has been given
969     moraMatras = aMoraMatras;
970
971     //Calculate the lengths of the various sections.
972     //Various cases of passed in gaps and offset.
973     case
974         {gap==nil && (offset==nil)} {
975             gapMatras = (0..(moraMatras-objMatras)/2).choose;
976             objMatras = objMatras + (gapMatras*2);
977             offsetMatras = moraMatras - objMatras;
978             objMatras = objMatras + offsetMatras;
979         }
980         {gap==nil && (offset!=nil)} {
981             offsetMatras = offset.matras;
982             gapMatras = (0..(moraMatras-objMatras)/2);
983             objMatras = objMatras + gapMatras*2;
984         }
985         {gap!=nil && (gap!=false) && (offset==nil)} {
986             if(gap!=false) {
987                 gapMatras = gap.matras;
988             };
989             offsetMatras = moraMatras - objMatras;
990             objMatras = objMatras + offsetMatras;
991         }
992         {gap!=nil && (gap!=false) && (offset!=nil)} {
993             gapMatras = gap.matras;
994             offsetMatras = offset.matras;
995         };
996     };
997
998     //If no gap has been set, create one.
999     gap = gap ?? {this.moraGap(gapMatras, statement.gati, statement.karve)};
1000
1001     //If there should be no gap, set it to nil
1002     if(gap==false) {
1003         gap = nil;
1004     };
1005
1006     //If no offset has been calculate the duration and create one
1007     if(offsetMatras==nil) {
1008         if(offset==nil) {
1009             offsetMatras = moraMatras - objMatras;

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1009     } {
1010         offsetMatras = offset.matras;
1011     };
1012     };
1013     offset = offset ?? {this.moraOffset(offsetMatras, statement.gati,
1014 statement.karve)};
1015
1016         //Construct and return the mora
1017         ^this.createSimpleMora(statement, gap, offset);
1018     }
1019
1020     // randomSamaCompoundMora
1021     // Generate a random compound mora with the 'sama' shape
1022     //
1023     // @aMatras Duration in matras
1024     // @Gati The gati to use
1025     // @Karve The karve to use
1026     randomSamaCompoundMora {aMatras, aGati, aKarve}
1027     var values;
1028     var stateDur, gapDur, offsetDur;
1029     var statement, gap, offset;
1030
1031     values = this.randomMoraValues(aMatras, aGati, aKarve, true, true);
1032
1033     stateDur = values[0];
1034
1035     gapDur = values[1];
1036
1037     statement = this.randomMora(stateDur*values[3], aGati, values[3], true,
1038 false);
1039
1040     if(gapDur==0) {
1041         gap = false;
1042     } {
1043         gap = this.moraGap(gapDur*values[3], aGati, values[3]);
1044     };
1045
1046     ^this.moraFrom(statement, aMatras, gap);
1047
1048     // basicStructure
1049     // A method to generate a basic structure based on the tala.
1050     // The purpose is to get a feel for the system's components in a context
1051     // Always follows the same structure:
1052     // First Cycle: Basic phrase and a development with suffix
1053     // Second Cycle: More developments of the basic phrase
1054     // Third Cycle: Basic phrases with a half cycle mora
1055     // Fourth Cycle: Developed phrases
1056     // Fifth/Sixth Cycle: Compound Mora
1057     // Remaining Cycles: Play previous six cycles in a new gati,
1058                         // with a final mora to fill any unfinished cycles.
1059
1060     basicStructure {
1061         var basicPhrase, developedPhrase;
1062         var phraseMatras, cycleMatras, moraMatras;
1063         var phraseMult;
1064         var newGati, newKarve, gatiChange, gatiChangeMatras, changeRemainder;
1065         var prefinalFiller, finalMora;
1066         var ret;

```

```

1067
1068
1069     ret = KonaTime.new(tani);
1070     cycleMatras = tani.tala.sum*tani.gati;
1071     newGati = [3,5,7,9].wchoose([1,0.5,0.25,0.125].normalizeSum);
1072     switch (newGati)
1073         {3} {newKarve = [0.5, 1].choose}
1074         {5} {newKarve = 2}
1075         {7} {newKarve = 4}
1076         {9} {newKarve = 4};
1077
1078     basicPhrase = this.vSarvaPhraseAuto;
1079     phraseMatras = basicPhrase.matras;
1080     phraseMult = cycleMatras/phraseMatras;
1081     developedPhrase = this.mutatePhrase(basicPhrase);
1082
1083
1084     //Fill first cycle
1085     ret.addAll([basicPhrase,developedPhrase]);
1086     (phraseMult-2).do { i1
1087         ret.add(this.mutatePhrase(basicPhrase));
1088     };
1089     ret[ret.size-1] = this.addSuffix(ret[ret.size-1])[0];
1090
1091     Post << "1st ret.dur: " << ret.dur << "\n";
1092
1093     //Fill second cycle
1094     ret.add(this.makePostMora(developedPhrase));
1095     (phraseMult-1).do { i1
1096         ret.add(this.randomDensityJati(developedPhrase));
1097     };
1098     Post << "2nd ret.dur: " << ret.dur << "\n";
1099
1100     //Fill third cycle
1101     moraMatras = (cycleMatras/2).ceil;
1102     if(cycleMatras-moraMatras!=0) {
1103         ret.add(this.vSarvaPhrase(cycleMatras-moraMatras));
1104     };
1105     ret.add(this.randomMora(moraMatras, tani.gati, 1));
1106     Post << "3rd ret.dur: " << ret.dur << "\n";
1107
1108     //Fill fourth cycle
1109     ret.add(this.makePostMora(developedPhrase));
1110     (phraseMult-1).do { i1
1111         ret.add(this.mutatePhrase(developedPhrase));
1112     };
1113     Post << "4th ret.dur: " << ret.dur << "\n";
1114
1115     //Fill fifth and sixth cycles
1116     ret.add(this.randomSamaCompoundMora(cycleMatras*2, tani.gati, 1));
1117
1118     Post << "5th 6th ret.dur: " << ret.dur << "\n";
1119     //Gati Change
1120     gatiChange = this.phraseAtGati(ret, newGati, newKarve);
1121     gatiChangeMatras = (gatiChange.matras/newGati)*tani.gati;
1122     Post << "newGati: " << newGati << "\n";
1123
1124     Post << "gatiChangeMatras: " << gatiChangeMatras << "\n";
1125
1126     if(gatiChangeMatras%1!=0) {

```

```

1127
1128
1129     preFinalFiller = (1-(gatiChangeMatras%1))*newGati;
1130     ret.add(KonaWord.new(1, newGati, preFinalFiller, tani));
1131
1132     changeRemainder = gatiChangeMatras%cycleMatras;
1133     ret.add(gatiChange);
1134     Post << " gati change ret.dur: " << ret.dur << "\n";
1135
1136     Post << "changeRemainder: " << changeRemainder << "\n";
1137
1138     //Fill remainder
1139     if(changeRemainder!=0) {
1140         if(changeRemainder>(cycleMatras/2)) {
1141             finalMora = changeRemainder-(cycleMatras/2);
1142             ret.add(this.vSarvaPhrase(changeRemainder-(cycleMatras/2)));
1143         }
1144         finalMora = changeRemainder;
1145     }
1146     finalMora = this.randomMora(finalMora, tani.gati, [1, 0.5].choose);
1147
1148     ret.add(KonaWord.new(1, tani.gati, tani.gati, tani));
1149     Post << "ret.dur: " << ret.dur << "\n";
1150
1151     ^ret;
1152
1153
1154     /*
1155     /* = Manipulation
1156     */
1157
1158
1159
1160
1161     // wordAtGati
1162     // @argWord      Word to manipulate
1163     // @argGati      New Gati
1164     // @argKarve    Number of gati divisions each jati should occupy
1165
1166     //Method to return a word at a new Gati, including double tempo etc
1167     //The gati and karve arguments are taken absolutely
1168     //For 4-->G3E1 A word with Gati 4, Karve 2, [0.125, 0.125], would be [0.33,
0.33]
1169
1170     wordAtGati { largWord, argGati, argKarve
1171         ^KonaWord.new(argWord.jatis, argGati, argKarve, tani)
1172
1173
1174     // phraseAtGati
1175     // @argObj        KonaTime (or word) to manipulate
1176     // @argGati      New Gati
1177     // @argGatiExpansion Karve multiple.
1178
1179     // Method to return a phrase at a new Gati, including double tempo etc
1180     // The expansion value is relative to the input objects expansion,
1181     // so that phrases maintain their relative values
1182

```

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1183
1184 phraseAtGati {[argObj, argGati, argGatiExp]
1185   var temp = KonaTime.new(tani);
1186
1187   if(argObj.class==KonaWord) {
1188     ^KonaWord.new(argObj.jatis, argGati, argObj.karve*argGatiExp, tani)
1189   } {
1190     argObj.do{ item, il
1191       temp.add(this.phraseAtGati(item, argGati, argGatiExp));
1192     }
1193     ^temp;
1194   };
1195
1196 // combine
1197 // @aCollection A collection of KonaItems with a combined desired jati
1198
1199 // Method to create a new KonaWord/KonaTime from the number of
1200 // syllables of the given items
1201 // Only used for KonaWords of the same karve
1202
1203 combine {[aCollection
1204   var dur;      //Desired jatis for output
1205   var karve;    //Karve of the input (determines output Karve)
1206   var ret;       //KonaItems to return
1207   var allRest;  //Boolean; whether the collection is silent syllables
1208   var oneSyl;   //Boolean; if the collection is one syllable.
1209
1210   dur = 0;
1211   ret = KonaTime.new(tani);
1212   oneSyl = false;
1213   allRest = aCollection.every { item, il item.word == '-'};
1214
1215   if(aCollection.size>0) {
1216     karve = aCollection[0].karve;
1217   } {
1218     karve = nil;
1219   };
1220
1221   aCollection.size.do { il
1222     dur = dur + aCollection[i].jatis;
1223     if(i==0) {
1224       if(aCollection[i].word=='Ta') {
1225         oneSyl = true;
1226       };
1227     } {
1228       if(aCollection[i].word!=='-') {
1229         oneSyl = false;
1230       };
1231     };
1232   };
1233
1234
1235
1236
1237   if(oneSyl) {
1238     ret = KonaWord.new(1, gati, aCollection.matras, tani);
1239   } {
1240     while({dur!=0},
1241       {

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1242       if(dur<=9) {
1243         if(allRest) {
1244           ret.add(KonaWord.new(0, gati, dur, tani));
1245         } {
1246           ret.add(KonaWord.new(dur, gati, karve, tani));
1247         };
1248       }
1249
1250       dur = dur - dur;
1251     } {
1252       if(allRest) {
1253         ret.add(KonaWord.new(0, gati, dur, tani));
1254       } {
1255         ret.add(KonaWord.new(9, gati, karve, tani));
1256       };
1257       dur = dur - 9;
1258     };
1259   };
1260
1261   if(ret.size==1) {
1262     ^ret[0];
1263   } {
1264     ^ret;
1265   };
1266
1267 }
1268
1269 // combineSimilar
1270 // @aCol      A KonaTime containing KonaWords.
1271 // @aLMax     Maximum number of items to combine
1272 // @avMax     The maximum size for a combination
1273 // @prob      Probability of combination
1274 //
1275 // Method to combine identical adjacent KonaWords within a KonaTime
1276 combineSimilar {[aCol, aLMax, avMax=9, aProb=1]
1277
1278   var col;          // Collection to modify
1279   var lMax;         // Maximum string length to combine
1280   var vMax;         // Maximum value of a combination
1281   var start, middle, newMiddle, end; // Temporary storage
1282   var n;            // Item lookahead number
1283   var i;            // Iterator variable
1284   var y;            // Next Iterator variable value
1285   var func;         // Function to do most of the work
1286   var prob;         // Probability the function will occur
1287
1288   col = aCol;
1289   prob = aProb;
1290
1291   n=1;
1292   i = 0;
1293
1294   // use argument length if provided
1295   lMax = aLMax ?? {col.size};
1296   // set combo max
1297   vMax = avMax;
1298
1299   func = {
1300     //Reduce n to the index of the last matching value

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n = n-1;
//If this is not the first item/string to be evaluated
if(i>0) {
    //Store the sub-array that proceeds the string/items
    start = KonaTime.newFrom(col[0..i-1], tani);

    //Store the next index to evaluate.
    y = start.size+1;
} {
    //Else, this is the first item/string to be evaluated
    //There are no values before the first item
    start = KonaTime.new(tani);
    //Store next index to use: 1
    y = 1;
};

//The string of matching values
middle = KonaTime.newFrom(col[i..i+n], tani);

if(middle.size>4) {
    prob=1
};

if(prob.coin) {
    newMiddle = this.combine(middle);
} {
    newMiddle = middle;
};

//If all elements have been evaluated or combined
if(middle.includes(col[col.size-1].not) {
    //Use all elements after the middle
    end = KonaTime.newFrom(col[i+n+1..col.size-1], tani);
} {
    //Else. There are no values after the last element
    end = KonaTime.new(tani);
};

//Combine three sections, summing the middle items
col = start ++ newMiddle ++ end;
//Reset n
n = 1;
//Set the next index to start as;
i = y;
};

//Evaluate the whole collection
col.size.do {
    if(col[i].class==KonaTime) {
        col[i] = this.combineSimilar(col[i], prob:0.85);
    } {

        //If there are trailing elements
        if(col[i+n]!=nil) {
            //If a value is followed by an identical value,
            // and current string length is within bounds;
            if( (col[i].val == col[i+n].val) || (col[i].word=='Ta' &&
            col[i+n].word=='-') ) && (n<lMax) && (col[i..i+n].jatis <= vMax)) {

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if(col[i-1]!=nil) {
    if(col[i].word=='Ta' && (col[i-1].word=='-')) {
        func.O;
    } {
        //Extend string length
        n = n+1;
    };
} {
    func.O;
};

//Else combine all identical adjacent items.
func.O;

} {
    //If there are no more trailing items, combine those stored.
    func.O;
};

};

^col;

// atDensity
// @item Item to alter density of
// @density Density multiplier
//
// Method to return the word at a new density (same duration, more notes).
// E.g. Ta - Ka - Di - Mi - @ density 2 becomes TaKaDiMiTaKaJuNa

atDensity { @KonaItem, density
    var item;
    var newJatis;
    var newKarve;
    var newWords;
    var newPhraseFunc;
    var ret;

    item = this.fillOut(@KonaItem, true);
    Post << "density: " << density << "\n";

    newPhraseFunc = {
        this.phraseAtGati(item, item.gati, 1/density)
    };

    if(item.class==KonaWord) {
        newJatis = (item.jatis*density).max(1);
        newKarve = (item.karve*(1/density)).min(item.matas);
        //If the result can be a single word
        if(newJatis<=0) {
            //If the adjustment results in a non Integer
            if(newJatis%1!=0) {
                //A 1 syllable word with a matching duration is returned
                ^KonaWord.new(1, item.gati, item.jatis, tani)
            } {
                //Otherwise a new word with adjusted density is returned
                ^KonaWord.new(newJatis, item.gati, newKarve, tani)
            };
        };
    };
};


```

```

1421     };
1422     } {
1423         //If the results require multiple words, create them
1424         newWords = newJatis/item.jatis;
1425         ^KonaTime.fill(newWords, {newPhraseFunc.()}, tani)
1426     };
1427 }
1428
1429 //If the item is a collection of words, call this method on each of
1430 ret = KonaTime.new(tani);
1431
1432 item.size.do { i |
1433     ret.add(this.atDensity(item[i], density))
1434 };
1435
1436 ^ret
1437
1438 }
1439
1440 // randomAtDensity
1441 // automation of the atDensity method
1442 //
1443 // @KonaItem Item to be manipulated
1444 randomAtDensity {|aKonaItem|
1445     var store;          //Storage for invalid density multipliers
1446     var min, max;      //Min and Max multiplier values
1447     var val;            //Array of multipliers from min to max
1448     var wVal;           //Array of weights for multipliers;
1449     var count;          //Counter for the value of greatest reduction.
1450     var xGatiFunc;     //Function to calculate the xGati, for gati=4
1451
1452     var xGati;          //Gati of object
1453
1454     store = List[];
1455     val = List[];
1456     count = 1;
1457     xGatiFunc = {
1458         xGati = aKonaItem.gati;
1459         if(xGati==4) {xGati=2}; //Exception for catusra gati
1460     };
1461     xGatiFunc.();
1462     //Find largest numbers of jatis in the object
1463     if(aKonaItem.class==KonaWord) {
1464         min = aKonaItem.jatis;
1465     } {
1466         min = aKonaItem.greatestJatis;
1467     };
1468
1469     //Calculate the smallest possible multiplier
1470     while({count*min>1}, {
1471         count = 1;
1472         count = count/xGati;
1473         xGati = xGati*2;
1474     });
1475     //Reset the xGati;
1476     xGatiFunc.();
1477     min = count;
1478
1479     //Calculate the greatest possible multiplier

```

```

1479     max = aKonaItem.speed/(0.5/aKonaItem.gati);
1480
1481     //Calculate all values between max and min.
1482     val.add(max);
1483     while({(max/xGati)>min}, {
1484         val.add(max/xGati);
1485         xGati = xGati*2;
1486     });
1487     val.add(min);
1488     val = val.asList.reverse;
1489     //Convert whole numbers into Integers
1490     val.size.do { i |
1491         if(val[i]==val[i].asInteger) {
1492             val[i] = val[i].asInteger
1493         }
1494     };
1495     //Remove multiplier of 1 if others are possible
1496     if(val.size>1) {val.remove(1)};
1497     //Create weights from multiplier values.
1498     // Positive multipliers are given the heaviest weight,
1499     // with greatest weight given to those
1500     // >=2. Multipliers below 0.5 are given the lowest weightings.
1501     wVal = Array.newClear(val.size);
1502     val.size.do { i |
1503         if(val[i]<1) {
1504             wVal[i]=0.75;
1505         } {
1506             wVal[i]=1
1507         };
1508         if(val[i]<0.5 || (val[i]>2)) {
1509             wVal[i] = wVal[i] - 0.25;
1510         }
1511     };
1512
1513     val = val.wchoose(wVal.normalizeSum);
1514     //Return the altered item
1515     ^this.atDensity(aKonaItem, val.asInteger);
1516 }
1517
1518 // extendJati
1519 // Method to extend the jati of a given Kona Word.
1520 // e.g. TaKabiMi with index [1] extended by 1 becomes TaTa-Ta
1521 //
1522 // @KonaWord Word to manipulate
1523 // @aIndex Index of jati to ext
1524 // @aExt Number of jatis to extend the given jati by
1525
1526 extendJati {|aKonaWord, aIndex, aExt|
1527     var ret;    // Variable to return output;
1528     var start;  // Jatis before the extended jati
1529     var middle; // Extended Jati
1530     var end;    // Jatis after extended jati
1531
1532     //If there is 1 jati, extension is impossible so return the input.
1533     if(aKonaWord.jatis==1) {
1534         ^aKonaWord
1535     };
1536
1537     //If overextending...
1538     if( (aIndex+aExt+1)>aKonaWord.jatis,

```

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1539     {^"Trying to extend tooo much..."}
1540 );
1541
1542 //If the first jatis is being extended, there are no prior jatis to store
1543 if(aIndex==0) {
1544     start = nil;
1545 }
1546 //Else use all jatis before the extended jati
1547     start = KonaWord.new(0..aIndex-1).size, aKonaWord.gati,
aKonaWord.karve, aKonaWord.tani;
1548     };
1549
1550 //Jati to extend
1551 middle = KonaWord.new(1, aKonaWord.gati, 1+aExt*aKonaWord.karve,
aKonaWord.tani);
1552
1553 //If the extension will take up all of the word duration
1554 if((aIndex+aExt)==(aKonaWord.jatis-1)) {
1555     //Have no following jatis
1556     end = nil;
1557 }
1558 //Else use the jatis following the extension
1559 end = KonaWord.new((aIndex+aExt+1..aKonaWord.jatis-1).size,
aKonaWord.gati, aKonaWord.karve, aKonaWord.tani);
1560     };
1561
1562 //Create a KonaTime, add the new KonaWords and return it
1563 ret = KonaTime.new(tani);
1564 [start,middle,end].do { litem, il
1565     if(item!=nil, {ret.add(item)});
1566 };
1567 ^ret;
1568
1569
1570
1571 // randomExtendJati
1572 // Automation of the extendJati Method
1573 //
1574 // @aKonaItem Object to manipulate
1575
1576 randomExtendJati{|aKonaItem|
1577     var itemSize;
1578     var index;
1579     var max;
1580     var count;
1581     var ret;
1582     var chance;
1583     var success;
1584
1585     if(aKonaItem.class==KonaTime) {
1586         ret = KonaTime.newClear(aKonaItem.size, tani);
1587         success = Array.newClear(aKonaItem.size);
1588         chance = 1/aKonaItem.size;
1589         aKonaItem.size.do {i|
1590             if(chance.coin) {
1591                 ret[i] = this.randomExtendJati(aKonaItem[i]);
1592                 chance = chance/2;
1593                 success[i]=true;
1594             }
1595             ret[i] = aKonaItem[i];

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1596             success[i]=false;
1597         }
1598     };
1599     if(success.every { litem, il item.not }) {
1600         success = aKonaItem.size.rand;
1601         ret[success] = this.randomExtendJati(ret[success])
1602     };
1603     ^ret;
1604 }
1605 index = (aKonaItem.jatis-1).rand;
1606 max = (aKonaItem.jatis-1 - index);
1607 count = (1..max).choose;
1608
1609 ^this.extendJati(aKonaItem, index, count);
1610
1611
1612
1613 // muteJati
1614 // Method to mute a jati of a given Kona Word.
1615 // e.g. TaKaDiMi with index [1] muted becomes Ta-Taka
1616 //
1617 // @aKonaWord Word to manipulate
1618 // @aIndex Index of jati to mute
1619 muteJati {|aKonaWord, aIndex|
1620     var start;
1621     var middle;
1622     var end;
1623     var ret;
1624
1625     if(aIndex==aKonaWord.jatis,
1626         {^"overstretched yourself a bit..."})
1627     ;
1628 //If the first jatis is being extended, there are no prior jatis to store
1629 if(aIndex==0) {
1630     start = nil;
1631 }
1632 //Else use all jatis before the extended jati
1633 start = KonaWord.new(0..aIndex-1).size, aKonaWord.gati,
aKonaWord.karve, aKonaWord.tani;
1634
1635
1636 //Muted Jati
1637 middle = KonaWord.new(0, aKonaWord.gati, aKonaWord.karve, aKonaWord.tani);
1638
1639 //Following Jatis
1640 if(aIndex==(aKonaWord.jatis-1)) {
1641     end = nil;
1642 }
1643 end = KonaWord.new((aIndex+1..(aKonaWord.jatis-1)).size,
aKonaWord.gati, aKonaWord.karve, aKonaWord.tani)
1644
1645
1646 //Combine Jatis into a new KonaTime
1647 ret = KonaTime.new(tani);
1648 [start,middle,end].do { litem, il
1649     if(item!=nil, {ret.add(item)});
1650 };
1651 ^ret;
1652
1653

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1654 // randomMuteJati
1655 // Automation of the muteJati Method
1656 //
1657 // @KonaItem Object to manipulate
1658 randomMuteJati {@KonaItem}
1659     var index;
1660     var ret;
1661     var iter;
1662     var chance;
1663     var success;
1664
1665     if(aKonaItem.class==KonaTime) {
1666         ret = KonaTime.new(tani);
1667         success = Array.newClear(aKonaItem.size);
1668         chance = 1/aKonaItem.size;
1669         iter = aKonaItem.size-1;
1670         aKonaItem.size.do { i|
1671             if(chance.coin) {
1672                 ret.add(this.randomMuteJati(aKonaItem[iter]));
1673                 chance = chance/5;
1674                 success[i] = true;
1675             }
1676             ret.add(aKonaItem[iter]);
1677             success[i] = false;
1678         };
1679         iter = iter - 1;
1680     };
1681     if(success.every { item, i| item.not }) {
1682         success = aKonaItem.size.rand;
1683         ret[success] = this.randomMuteJati(ret[success]);
1684     };
1685     ret = ret.reverse;
1686     ^ret;
1687 }
1688
1689     index = aKonaItem.jatis.rand;
1690     ^this.muteJati(aKonaItem, index);
1691 };
1692
1693 // densityJati
1694 // Method to alter the density of a jati in a given Kona Word.
1695 // e.g. Ta Ka Di Mi with index [1], density 2 becomes Ta TaKa Ta Ka
1696 //
1697 // @KonaWord Word to manipulate
1698 // @aIndex Index of jati to mute
1699 // @aDensity Density to alter by
1700 densityJati {@KonaWord, aIndex, aDensity}
1701     var start;
1702     var middle;
1703     var end;
1704     var ret;
1705
1706     if(aIndex>=aKonaWord.jatis,
1707         {"overstretched yourself a bit..."});
1708
1709     //If the first jatis is being altered, there are no prior jatis to store
1710     if(aIndex==0) {
1711         start = nil;
1712     }

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1713
1714         //Else use all jatis before the extended jati
1715         start = KonaWord.new(0..aIndex-1).size, aKonaWord.gati,
1716         aKonaWord.karve, aKonaWord.tani);
1717         };
1718
1719         //Density altered jati;
1720         middle = this.atDensity(KonaWord.new(1, aKonaWord.gati, aKonaWord.karve,
1721         aKonaWord.tani), aDensity.max(1));
1722
1723         //Following Jatis
1724         if(aIndex==(aKonaWord.jatis-1)) {
1725             end = nil;
1726         } {
1727             end = KonaWord.new((aIndex+1..(aKonaWord.jatis-1)).size,
1728             aKonaWord.gati, aKonaWord.karve, aKonaWord.tani)
1729         };
1730
1731         //Combine Jatis into a new KonaTime
1732         ret = KonaTime.new(tani);
1733         [start,middle,end].do { |item, i|
1734             if(item!=nil, {ret.add(item)});
1735         };
1736         ^ret;
1737
1738         // randomDensityJati
1739         // Automation of the densityJati Method
1740 //
1741 // @KonaItem Item to manipulate
1742 // @aRec Chance of recursion
1743 randomDensityJati {@KonaItem, aRec=0.5}
1744     var store;
1745     var index;
1746     var val;
1747     var wVal;
1748     var max;
1749     var ret;
1750     var chance;
1751     var success;
1752
1753     if(aKonaItem.class==KonaTime) {
1754         ret = KonaTime.new(tani);
1755         success = Array.newClear(aKonaItem.size);
1756         chance = 1.5/aKonaItem.size;
1757
1758         aKonaItem.size.do { i|
1759             if(chance.coin) {
1760                 ret.add(this.randomDensityJati(aKonaItem[i], 0));
1761                 chance = chance/2;
1762                 success[i] = true;
1763             }
1764             ret.add(aKonaItem[i]);
1765             success[i] = false;
1766         };
1767
1768         if(success.every { item, i| item.not }) {
1769             success = aKonaItem.size.rand;
1770             ret[success] = this.randomDensityJati(ret[success], 0);
1771         }
1772     }

```

```

1771     };
1772 
1773     } {
1774         store = List[];
1775 
1776         index = aKonaItem.jatis.rand;
1777 
1778         max = aKonaItem.speed/(0.5/aKonaItem.gati);
1779         val = (2..max);
1780 
1781         //Remove unacceptable densities (for this gati)
1782         val.do { item, i |
1783             if((aKonaItem.speed*(1/val[i])%
1784             (0.5/aKonaItem.gati)).round(0.001)!=0,
1785                 {store.add(i)}
1786             );
1787             val.removeAtIndexes(store);
1788             //If the item is not alterable
1789             if(val.size==0) {
1790                 ^aKonaItem
1791             };
1792             //Select an expansion
1793             wVal = Array.newClear(val.size);
1794             val.size.do { i |
1795                 if(val[i]>2)
1796                     { wVal[i] = 0.5 }
1797                     { wVal[i] = 1};
1798             };
1799 
1800             wVal = wVal.normalizeSum;
1801             val = val.wchoose(wVal);
1802             Post << "val: " << val << "\n";
1803 
1804             ret = this.densityJati(aKonaItem, index, val);
1805         };
1806 
1807         if(aRec.coin) {
1808             ^this.randomDensityJati(ret, (aRec/2));
1809         } {
1810             ^ret
1811         };
1812 
1813     }
1814 
1815     // permutePhrase
1816     // Method to return a permutation of a KonaTime phrase
1817     //
1818     // @aKonaTime      KonaTime to be permuted
1819     // @permutation    Optional permutation specification
1820     // @seed           Optional seed for random selection;
1821     permutePhrase { laKonaTime, permutation, seed|
1822         var phrase;
1823         var partition;
1824         var permuteNum;
1825 
1826         if(seed!=nil) {
1827             thisThread.randSeed=seed
1828         };

```

```

1830 
1831         if(aKonaTime.class==KonaTime) {
1832             phrase = aKonaTime;
1833         } {
1834             phrase = KonaTime.newFrom([aKonaTime], tan)
1835         };
1836 
1837         //Permutations 0 and size.factorial return the input, so they are ignored.
1838         permuteNum = permutation ?? {if(phrase.size==1) {1}
1839             f(..phrase.size.factorial-1).choose}};
1840 
1841         ^phrase.permute(permuteNum.asInteger);
1842     }
1843 
1844     // partitionWord
1845     // Method to partition and permute a KonaWord
1846     // E.g. KonaWord(5,4,1) could be returned
1847     //       as KonaTime[KonaWord(2,4,1),KonaWord(3,4,1)];
1848 
1849     // @KonaWord Word to partition
1850     // @seed   Optional seed value for randomness
1851     partitionWord {laKonaWord, min=2, aMax, seed|
1852         var partition;
1853         var int;
1854         var ret;
1855         var max;
1856 
1857         if(seed!=nil) {
1858             thisThread.randSeed=seed
1859         };
1860 
1861         int = aKonaWord.jatis;
1862 
1863         max = aMax ?? {if(int>9) {9} {int}};
1864 
1865         partition = this.randomPartition(int, min, max, true, seed);
1866 
1867         partition = this.randomPerm(partition, seed:seed);
1868 
1869         ret = this.partsToWords(partition, aKonaWord.karve, false);
1870 
1871         ^ret
1872     }
1873 
1874     // randomPartitionMutate
1875     // Method to (possibly) partition a word and (definitely) mutate it
1876     //
1877     // @aKonaWord Word to part/mutate
1878     // @aChance   Chance that partitioning will occur
1879     // @seed     Random Thread seed
1880     randomPartitionMutate {laKonaWord, aChance=0.5, seed|
1881         var ret;
1882         var chance;
1883 
1884         chance = aChance;
1885         if(seed!=nil) {
1886             thisThread.randSeed=seed
1887         };
1888     }

```

```

1889 //Decision: Partition word or not
1890 if(chance.coin) {
1891     ret = this.partitionWord(aKonaWord, seed:seed);
1892 }
1893 ret = KonaTime.newFrom([aKonaWord], tani);
1894
1895
1896
1897
1898 //Mutate the phrase for added interest
1899 ret = this.mutatePhrase(ret);
1900 ^ret
1901
1902 // addSuffix
1903 // Method to add a densely articulated suffix to the end of a phrase
1904 //
1905 // @aPhrase Phrase to alter
1906 addSuffix {[aPhrase]
1907     var phrase; //Phrase to be altered and returned
1908     var iter; //Iterator
1909     var suffixMatras; //Number of matras in the suffix
1910     var suffixTemp; //Temporary storage for items to be included in the
1911 suffix
1912     var densMax; //The maximum possible density;
1913     var densities; //Density multipliers for suffix parts
1914     var temp; //Temporary storage for mutations.
1915
1916     phrase = aPhrase.deepCopy;
1917     densMax = {item1 item.speed/(0.5/item.gati); };
1918
1919     if(phrase.class!=KonaTime) {
1920         phrase = this.partitionWord(phrase, aMax:(phrase.matras/4));
1921     } {
1922         if(phrase.size==1) {
1923             phrase = this.partitionWord(phrase, aMax:(phrase.matras/4));
1924         };
1925     };
1926
1927     iter = phrase.size-1;
1928     suffixMatras = 0;
1929
1930     //Add up item matras from the end until a sufficient number is found
1931     while({suffixMatras < (phrase.matras/4)}, {
1932         suffixMatras = suffixMatras + phrase[iter].matras;
1933         iter = iter - 1;
1934     });
1935
1936     //Store those KonaItems to be used for the suffix.
1937     suffixTemp = phrase.select({item, i| (iter+1..phrase.size-
1).includes(phrase.indexOf(item)) });
1938     densities = Array.newClear(suffixTemp.size);
1939
1940     //Store suitable densities
1941     if(suffixTemp.size==1) {
1942         densities[0] = 4
1943     } {
1944
1945         suffixTemp.do { item, i|

```

```

1946             //Decision: Partition word or not
1947             if(chance.coin) {
1948                 ret = this.partitionWord(aKonaWord, seed:seed);
1949             }
1950             ^ret
1951         };
1952     };
1953
1954
1955     //Alter density of items
1956     densities.size.do { i|
1957         //Protect against going too fast.
1958         if(suffixTemp[i].karve/densities[i] < densMax.(suffixTemp[i])) {
1959             densities[i] = densMax.(suffixTemp[i]);
1960         };
1961
1962         temp = this.atDensity(suffixTemp[i], densities[i]);
1963         temp = this.randomMuteJati(temp);
1964
1965         if(i==(suffixTemp.size-1)) {
1966             "hi".postln;
1967             temp = this.randomDensityJati(temp);
1968         };
1969         phrase[iter+1+i] = temp;
1970     };
1971
1972     ^[phrase, iter+1];
1973
1974
1975     // fillOut
1976     // Method to 'fill in' konaWords/Times
1977     // e.g. a KonaWord 1,4,3 (0.75) gets turned into 3,4,1.
1978     //
1979     // @aKonaItem Item to be altered
1980     // @aOnlyUneven Boolean, if only uneven parts should be filled in.
1981     fillOut {[aKonaItem, aOnlyUneven=false]
1982         var ret;
1983         var mult;
1984         var jatis;
1985         var action;
1986         var i;
1987         var temp;
1988
1989         if(aKonaItem.class==KonaWord) {
1990             mult = aKonaItem.speed/(1/aKonaItem.gati);
1991
1992             block {!break!
1993                 while({mult.round(0.0001 )%1!=0}, {
1994                     mult = (mult*2);
1995                     if (i==100) { break.value(999); }
1996                 });
1997             };
1998
1999             if(mult.asInteger.odd && (mult!=1)) {
2000                 action = true;
2001             } {
2002                 if(aOnlyUneven) {
2003                     action = false;
2004                 } {
2005                     action = true;
2006                 };

```

```

2007     };
2008   };
2009
2010   if(action) {
2011     jatis = mult*aKonaItem.jatis;
2012
2013     if(mult>9) {
2014       ret = this.partsToWords(this.randomPartition(jatis,
2015         notSize:true), aKonaItem.karve/mult, false);
2016       } {
2017         ret = KonaWord.new(jatis, aKonaItem.gati,
2018           aKonaItem.karve/mult, tani);
2019       };
2020
2021     } {
2022       ret = aKonaItem.deepCopy();
2023     };
2024   } {
2025     ret = KonaTime.new(tani);
2026     aKonaItem.size.do { i |
2027       temp = this.fillOut(aKonaItem[i], aOnlyUneven);
2028       ret.addAll(temp);
2029     };
2030   };
2031
2032
2033 // makePostMora
2034 // Method to convert a phrase so that it's suitable after a mora,
2035 // i.e. that it starts with a strong long beat
2036 //
2037 // @aKonaItem Phrase to be altered
2038 makePostMora {[aKonaItem]
2039   var phrase;           //Phrase being altered
2040   var sectionMatras;    //Matras in the section being overridden
2041   var i;                //Iterator
2042   var index;            //Index used when calculating makeup Matras
2043   var hitMatras;        //Duration of the initial beat in matras
2044   var makeupMatras;     //Duration of the material being made up for
2045   var hit;               //KonaWord for the initial beat
2046   var makeup;            //KonaWord for the makeup
2047   var ret;               //KonaTime to return the phrase
2048
2049 //If phrase is a KonaWord, convert it to a KonaTime
2050 if(aKonaItem.class==KonaTime) {
2051   phrase = aKonaItem.deepCopy();
2052 }
2053   phrase = KonaTime.newFrom([aKonaItem], tani);
2054 ;
2055
2056 sectionMatras = 0;
2057 i = 0;
2058 //Create initial hit
2059 hitMatras = aKonaItem.gati;
2060 hit = KonaWord.new(1, phrase.gati, hitMatras, tani);
2061
2062 //Count how many parts of the phrase will be overridden
2063 while({sectionMatras<hitMatras}, {
2064   sectionMatras = sectionMatras + phrase[i].matras;

```

```

2065   i = i + 1;
2066 };
2067 //Calculate the duration of the overridden section that needs to be
2068 recreated
2069
2070
2071
2072
2073
2074
2075
2076
2077
2078
2079
2080
2081
2082
2083
2084
2085
2086
2087
2088
2089

```

```
1 + ArrayedCollection{
2
3     removeAtIndexes{arg indexes;
4         indexes.sort.reverse.do{arg index;
5             this.removeAt(index);
6         }
7     }
8 }
```

Appendix E

Project Log

Updated Project Log, please refer to my Interim report for prior work.

12/1/09

Re-wrote SynthDef to use PV_Playbuf for time stretching, also found very useful DetectSilence UGen.

Solved playback from FFT analysis files.

Had to separate the file writing into a different routine from the SoundFile creating and buffer allocation, then had to 'call' each buffer (that had read from an FFT file) to get it to work properly.

Changed Konakkol Class to send messages to the server via a NetAddr object instead of creating Synth instances. This allows playback through any Synth sound, or sending messages via MIDI by making changes to the OSCresponder. Will be fun to try the system through drums, drumkits, beatbox instruments, melodic instruments etc...

13/1/09

Gutted Konakkol class of methods that return different speeds and Gopucca Method. Implementing arguments when creating instances so that Konakkol class instances have a defined form, which is returned as a Routine. This allows concatenation of Routines.

Will implement methods to return the instance in another form so that variations can be created. e.g. `y = x.atDoubleSpeed`.

Implemented Method `atSpeed` which returns a new Konakkol object with the same phrase, but with a specified speed.

Realised that I don't need a Gati argument for Konakkol class as Tisra Gati (3 per beat) is just a speed of 1/3. But may be more intuitive to have one that just alters the speed.

14/01/09

Started writing KonaPhrase class, (re-named Konakkol class KonaWord).

Takes an indefinite number of arguments, will be KonaWords.

Will be used when a KonaWord (e.g. Ta ka di mi) is altered and requiring new syllables (e.g. Ta - Ta Ka).

Will also be used as motivic cell.

15/01/09

Made KonaPhrase a subclass of List, to ease adding items and creationg. Tried Array but had problems using instance variables.

Overwrote add method to only accept KonaWord objects

Overwrote ++ concatenation method to return a new KonaPhrase

16/01/09

Installed wslib for AutoBackup, SC Crashing at the moment.

Added dur and rout methods to KonaPhrase.

Added an at method to KonaWord for [index] access to jatis in the word

19/01/09

Added phrase method to konaphrase which returns all the words in the phrase in an array of strings.

Read into sarvalaghu patterns with gati != chatusra (4). Wrote a method return all possible combinations to fill a given time period with values with a minimum size of 2. E.g. input 6 returns [6, [2, 4,], [3,3], [4,2]]

developed ideas on structure of whole program

Met with Nick Collins. Discussed structure of program

Discussed class design

Decided not to use OSC messages because of latency

should use bundles for rock solid timing

auto call init method rather than set up in new method

Task is to complete structure classes

Nick suggested using a generic 'duration of time' class rather than specific ta etc
I feel that the naming will still be useful, especially when printing out compositions,
esp for calculations

Considering generic class with subclasses just for name.

22/01/09

Working on algorithm to return all possible combinations of groupings for a given grouping.

E.g. 5 would return [5, [3,2], [2,3]]

Hard choices about whether or not to include 1.

There are phrases that are more like 1 1 rather than 2

e.g. |na na din - | din - jo no|

As well as phrases such as

|na tom tom ta |tom tom tom ta|

Including 1s makes the algorithm very tricky, phrases of 1 1 1 1 1 1 1 are also unlikely.

Thoughts

-Phrases could be altered later, represented as 2, but sound like 1 1

-Or Altered to be 1s, will have to change the sounds anyway.

23/01/09

Continuing work on partition algorithm. Tried implementing zs1 algorithm, works in C but not SC....

Going back to own method of diving into parts of two.

Almost there, however, returning an array with all answers + an element with all answers

24/01/09

Successfully Implemented ZS1 algorithm, much faster. However with larger numbers it still runs noticeably slower in SC than C.

Not completely sure how it works, makes modification difficult. Instead of only generating partitions with certain values (between 2 and 9)

-I am simply removing them afterwards

-Also generates all permutations of partitions.

27/01/09

Decided not to have a distinct tala class, but to have a time period class which can return duration
in beats and talas.

KonaTime takes the tala as an argument, a literal array of the beats; Adi Tala #[4,2,2]

Considered using KonaTime instead of KonaPhrase, but decided that KonaPhrase is not a time duration class, it is a musical block class with musical permutations- simply a class for concats of KonaWords

30/01/09

Started KonaTani class.

Has following variables

```
var <laya; // Tempo
var <tala; // Beats in cycle
var <gati; // 'Default' sub-divisions per beats
var <otherGatis; // Sub-divisions to change to
var <eduppu; // Starting/strong beat
var <gen; // Material generator

var <duration; // Duration in minutes
var <totalTalas; // Total number of cycles
```

A rough duration can be passed in by the user, a more exact duration is calculated by fitting maximum number of talas into the given duration, and multiplying them by the duration of each tala.

02/02/09

Upgraded KonaTime class to replace KonaPhrase;

Moved synth generation from an OSC responder to the KonaWord class.

Would still like to be able to set up generic output, but maybe just have Konakol synth, kanjira synth, and MIDI out.

Tried to have synth buffers etc as classvars set up with InitClass, but couldn't get it to work, had to use instance variables, not optimal.

Analysing Trichy Solo from Nelson DVDs.

03/02/09

Coding re-think.

Moving all alteration methods (e.g. atDensity etc) from KonaWord to KonaTime to avoid duplication, allows manipulation of KonaTime objects rather than just words, or call downs.

Adapting toGati method (change a word/time to a new gati) proved troublesome. No problem for a single KonaWord, but a KonaTime provided a new problem. How to generate phrases in the new gati with the same relative values. e.g. 0.25, 0.25, 0.125, 0.125 in triplets should be 0.33, 0.33, 0.166, 0.166
Changed KonaWord from having Gati of any value to being limited to 4,3,5,7,9, but then using expansions (multipliers); E.g. 0.125 is gati 4, expansion 2

Added a postWord method to KonaWord which prints in the following format
[Ta, Ka, Di, Mi]
[0.33, 0.33, 0.33, 0.33]
[[1, 12], [1, 12], [1, 12], [1, 12]]

04/02/09

New priority: Get a working version, then improve it rather than going for gold

Reading material for Sarvalaghu Generation.
Hulzen and Prakash for non-Adi Tala material + adapting
Nelson + Transcriptions for Adi-Tala

Will have to adjust playback method. a word could be all rests, or all resonant.
e.g. ta-ka played rest rest, or ta din

Page 7 of Analysis 3, shows that Mora design is open for development....

05/02/09

Completed basic analysis of last of 5 solos.
Beginning Vilamba Sarvalaghu generation..

Looking at the 5 solos I have, it is clear that approaches vary but there are some things in common.

Some solos (mani, raghu) have very obvious grooves/motifs etc from the start, while others (sankaran, murthy) play more generic grooves for the tala, there is repetition of ideas, but it's less straightforward.

Some solos have constant phrase durations (sankaran)

Thoughts:

Micro level
they are all very similar : focus on 2 pulses per beat.
Macro level,
they always feature some small variations
suffixes are common

Had to fix problems with accessing routines from KonaWord and KonaTime.

Was overriding getter methods using the variable name within the method
e.g. getter rout { rout = 4+5, ^rout} was messing things up, didn't declare
new variables. Testing statistical generation of Vilamba Sarvalaghu,
beats 1-4 of adi tala (2 kalai, so 8 beats) Data used :
Adi Tala 2 kallai, first 4 beats, each set of 4 represents 1 beat
y = [
100, 37.5, 87.5, 68.75,
93.75, 12.5, 100, 25,

100, 80, 100, 13,
100, 13, 100, 6,

100, 0, 73, 53,
100, 0, 100, 22,

89, 66, 100, 22,
100, 30, 80, 30
];

07/02/09

Read Sangeetha Akshara Hridaya, replaced gatiexpansion in KonaWord with karve,
which defines how many gati a jati is worth.

Transcribed grooves from Ultimate Guru DVD for examples of different Gatis,
and non-adi talas

Problems...

Only tisra gati example is played in groupings of two ([1,2],[3,1],[2,3],[1,2],[3,1],[2,3])
This is fine, and shows variety, but no example of 123 123 123 123

Considering just working with tanis that start in chatusra, can't find
many/any examples of those that don't.

Possibly limit to adi tala, would make life easier.

08/02/09

Big problems....

Generating 6+ KonaWords seemed to crash SCLang

Often get grey count errors

sometimes will generate but word will be
3.6351256066833e-273

or similar.

Once this happens, it happens to all new instances.

Trying to play a KonaTime routine would only play once.

09/02/09

Solved problem, was because KonaWord had [slot], thanks Jordanous for
pointing out I was doing something clever without realising it

Finally get to properly test Trichy Sankaran statistical model.
Results are ok, it feels that context wasn't properly taken into account.'
These results might be suitable for mid/late Vilamba, but not introduction,
as they are quite busy although, some people do start this busy,
while others are much more sparse

The flaw of repeated generation for many cycles is that there is little underlying theme, just statistical matching.

Going to try an approach of starting with a basic pattern and then mutating it.

12/02/09

Continuing work on Vilamba Sarvalaghu, alternating with work on moras.

Tried phrase length generation on a tala of 12 beats, gati 4, tempo 120, (partition 40) partitioning crashed SC...

Trying to implement ZS2 Algorithm in the hope that it will be faster.

Successfully implemented ZS2. Made modifications to allow maximum and minimum values to be set.

Now working on Moras

Improved random Mora method.

As I am unable to find instances where a gap duration is a fractional value of the statement (e.g. s = 5, g = 3.5), i.e they are generally made up of different numbers of jatis of the same duration. A .floor method is used to get a round number for the gap duration, and an offset that precedes the mora is generated if there are unused beats from the given duration. Mora generation now takes into account Nelsons (2008 p 23) observation that if a mora statement is shorter than 5 pulses the gap will nearly always be at least 2 pulses

13/02/09

Resuming work on VSL. Now testing ZS2 for generation of partitions.

Turns out that it's not the ZS algorithms running slowly in SC. It's the time needed to add the results to the lists.

Maybe calculating P(n) (number of partitions) and creating an array of that size rather than using a List would be more efficient.

Turns out it's NOT adding it to the list, but the permutations that takes ages.

Changed the way minimum values were taken care of. Instead of using two loops, items are only added if all parts are > min

Divided allParts into two methods, allParts and allPerms. allPerms takes care of permutations.

Worked on getting playback functional again. Re-recorded syllables, added more to the vocab and re-did scpv analysis.

16/02/09

PV Analysis problem solved, separated various actions into different loops and gave enough time to analysis synth. Now need to incorporate time stretching.

Time stretching achieved using $3.\min(1/\text{speed})$ for the rate

VSL.

One problem with current phrase length generation is that it cuts at absolute values, e.g. 119 bpm gati 4, gives 16 jati phrase while 120 bpm gives 32 jati phrase, maybe some kind of blend would be better....

18/02/09

migrated remaining manipulation methods from KonaWord to KonaGenerator
Adapted atDensity method to work for KonaTime and KonaWord

19/02/09

Wrote combine method which creates new KonaItems with the number of jatis of a given collection (e.g. ta ki ta + ta ka) returns da di gi na dom)
Worked on algorithm to search for adjacent identical values in an array and combine them (e.g. [2,2,2,3,3] becomes [6,6])
This will be used stochastically for sarvalaghu generation

27/02/09

Included combine method in SarvaPhrase generation
Updated postWord methods to print evenly e.g
[Ta , Ka]
[0.5 , 0.5]
[[1, 8], [1, 8]]

28/02/09

Working on vilamba sl...
Implemented new method removeThoseContaining that removes any partitions that contain a given value/set of values. Weights can be supplied for the values.

Had a bug with combination method, if all elements were combined earlier than (1 before the end) then extra items appeared, Fixed now

01/03/09

Fixed .play methods on KonaTime and KonaWord
Added play to KonaTani
Created a Tala clapping routine usng Thor's clapping synthdef.
Problems with trying to play Tala + Tani routine's in sync

02/03/09

Working on manipulation methods.
Fixed Density method, wasn't functioning properly
Working on extend jati method, to extend a particular jati in a word e.g. takadimi with [1] extended becomes ta ta - ta
Need to have an exception for this example so that it becomes ta lan - ga
Extend Jati method complete

Working on Mute jati method
Completed mute jati method

Fixed bug in vSarvaPhrase method where 10% of the time it would bugger up.

Quickly implemented densityJati method to alter the density of a jati within a KonaWord

Working on a phraseMutation method that works through the elements of a given phrase and potentially mutates them using the recently made methods.

04/03/09

Fixed routing issue thanks to nick.

Interesting problem encountered when working on automation of atDensity method.
Difficult to determine what the maximum speed should be.
Carnatic music talks of having 4 speeds (prakash), but obviously this is dependant
on tempo. E.g. @ 160 bpm it's hard to play at 4th speed
This is also dependant on the player.
Human haptic rates can be used, but alternative techniques (chunking) can be
used to bypass these.
Current formula is speed/(0.5/col[i].gati). E.g. a 4,4,1 KonaWord
(Ta Ka Di Mi) can go up to 4,4,0.5. This seems to work reasonably well, although
creates discrepancies. E.g. At the same tempo 9 can go up to 0.0555555555555556
while 4 can go to 0.125

05/03/09

Fixed all mutation methods to work with mutatePhrase automation
Could add recursion.. need to test on materials to judge output

06/03/09

Added a permutePhrase method which can return either a specified or random
permutation of a KonaTime

Working on randomMora method, updating to handle KonaItems.
Solving the problem of minimum gap sizes.
Looking for maximum gap sizes.
Largest in a single mora is 4.
Found a 6 in a compound mora with statements of 22
Found a 8 with statements of 16. But an Arudi rather than mora.
Nelson gives examples (not quotations) with long gap durations
Might not give an upper boundary

Mora Gap minimum is always 0 except in cases where statement<5
However, a gap of 1 is rare/not found.
One example found in mani solo, but it's a gap of 1 catusra gati, and the statement is
exclusively 1/2 or 1/4 chatusra gatis So relatively it is 2.

Going to rule out gap of 1
In the instance that the statement has density doubled, the gap could technically be 1
e.g Ta Ka Di Mi Ta Ka Ju Na (0.125) Ta (0.25)
Going to accept that this will be missed out on (ish)
Will include a % chance to recalculate Mora with 2*duration 0.5*gati

Moras generated that are just 3 * konaword == DULL
Need to make mutation 100% for them...
Same for moras that have same statement and gap length
e.g. ta ta ta ta all 0.5

10/03/09

Fixing bugs in randomMora method.
Splitting into sub-methods, moraStatement etc etc
Might be able to make one moraMaterial method with probabilities passed in...
Split Mora generation into sub methods
Also split mutatePhrase methods into sub-methods, each acting as an automated version of

their corresponding methods.

16/04/09

Wrote moraFrom method, builds moras from a given statement, optionally give max duration, gap, offset etc

10/04/09

Added accents to KonaWord + KonaTime

KonaWord given .matras (jatis*karve);

KonaTime given .greatestJatis method, returns the item with the greatest number of jatis (recursive for KonaTimes)

Added speed and gati methods to KonaTime for KonaGenerator compatibility.

KonaGenerator.atDensity newKarve now given .min(aKonaItem.matras) to size increase;

KonaGenerator.randomAtDensity can now handle KonaWords; for minimum size uses .jatis for KonaWords and .greatestJatis for KonaTimes.

Also a big change to the way possible values are calculated. Gone is the complicated method, now the max and min are calculated and all possible values calculated from them, using multiples of the gati.

10/04/09

Fixed routines in KonaTani, now can use .add, .play, and .stop. Resets correctly

10/04/09

Changes to randomExtendJati. Now supports KonaTimes. Loops through objects with a 1/size chance of randomly extending their jati, chance is halved if successful. Returned in a KonaTime.

Changes to randomMuteJati. Now supports KonaTime. Same as randomextendjati. half the chance though.

Same deal with randomDensityJati. Except that recursion has been added, but not for KonaTime items.

11/04/09

Improved weights in mora statement generation.

Split vSarvaPhrase into vSarvaPhraseAuto, which calls vSarvaPhraseLength. Now vSarvaPhrase can be called with a manual phrase Dur.

Re-written moraOffset.

Now if dur > 2*gati, uses vSarvaPhrase, if >1*gati uses 1 syllable word. Otherwise same.

Added word to KonaWord.val, to distinguish ta 0.25 and - 0.25

Changed combine to handle combinations of rests (used to turn into articulated syllables) and one syllable + rests.

12/04/09

RandomMora: StateMin is now (1/5) of duration is there is a gap, and 1/2.85 if there isn't.

RandomPerm: Now simply chooses a number between 0 and partition.size.factorial and returns that permutation.

allPartitions:

Now reads from stored files for numbers > 40.

Also includes an option for max no. unique parts. More efficient than removeGreaterThan, but won't work for numbers > 40. \textsc{So} removeGreaterThan is kept.

randomMora: Efficiency issues now sorted :D

Created moraFrom method. Takes a statement + optional duration, gap, offset.

Fixing partitionWord, use of jatis*karve back to just jatis.

Fixed removeThoseContaining, removed possibility of returning an empty array (all items successfully removed).

randomMora now split into randomMoraValues method for calculating values.

17/04/09

Fixes to morastatement, wasn't mutating for instances < 9.
fixes to samaCompound mora method, removing nils passed to morapart methods.
Changing moraStatement, will never be just one syllable.
Fixed bugs with randomSamaCompoundMora. Incorrect calculation of offset. Now working for large values, proceeding with testing
of lower values where density alteration takes place.
randomMoraValues alteration: density alteration won't occur if karve will drop below 0.5
randomMora and randomMoraValues now have boolean gap and offset args.
Changed mora methods (moraOffset, moraGap, moraStatement) to take duration in matras rather than number of jatis.
Fixed bug in randomSamaCompoundMora with density alterations: added a check to vSarvaPhrase,
if a float is passed in, the .floor
is created, and a single Ta with the remainder added.
Wrote addSuffix method. Given a phrase it will return a new phrase with the last quarter into a suffix by increasing the density.
Added karve argument to partsToWords.
Fixed bug with partsToWords not taking karve into account.
Fixed bug with addSuffix not working with konaWords properly.
Wrote and bug fixed fillOut method. Will 'fill out' uneven words for density alteration, e.g. Ta 0.75 becomes ta ki ta 0.25
Wrote makePostMora. Adds a 1 beat hit to the beginning of a phrase, for phrases preceded by a mora
randomMuteJati made to work in reverse, so that first elements less likely to be muted reverse method overridden in KonaTime
vSarvaPhrase max reduced to gati, including randomMuteJati
Transcribed some basic phrases
Worked on section generation, with basic structure.
Fixed bug in randomSamaCompoundMora, wrong karves being used.
Written basicStructure. a mini tani, heh.
Guarantees in automated methods (randomAtDensity etc) that if no elements are altered, one will be.
Fixed rounding error bug in fillOut
Discovered how to loop material infinitely, accompaniment style.
Transcribed skeleton phrases from real sources

20/04/09

Changed KonaTani:
No longer takes a duration.
Now takes Tala as an array of strings e.g. ["I4", "0", "0"]
Recorded a few examples into Logic via Jack + MIDI
Changed KonaTani talas. "U" can now be "U1" for a quaver clap
added "W" and "R" for wave and rest respectively.

21/04/09

Created computer examples with first runs of necessary methods and transcribed human examples. Played all as MIDI into Logic.