

MONTHLY REPORT (FEBRUARY 2025)

Date: 05-03-2025

REPORT for FEBRUARY 2025, ALHAMDULILLAH:

1. Number of Contributors:
 - a. Contributors added in February 2025 : 58
 - b. Total contributors till date : 126
2. Month wise support given in January 2025:
 - a. Jan 2025: Imam: 17, Widow: 16, Orphan: 1, Talba: 1, Disable: 3, Medical: 2 Maktab: 2
3. Support for Maktab schools
 - a. Maktab Ustad Salary paid for Baldevi & Pipriya.
 - b. Created local committee for Pipriya Maktab(MKT 1) & Baldevi Maktab(MKT 2) for running Maktab smoothly in a systematic way.
4. Special support to Imam:
 - a. Saily Imam daughter and his medical treatment support done.
 - b. Athola Imam medical support done.
5. Special support to Madrasa Talba:
 - a. Financial support done for one Madrasa Talba who was hospitalized.
6. Special support for a Cancer Patient:
 - a. Financial support from NOOR AL-KHAIR members and handover to patient father.
7. Special support to needy:
 - a. One leg fracture person, who has no income.
 - b. Aged person who suffer mental and medical issues.
8. TRUST Bank account opened in HDFC, shared account number and QR Code to Members WhatsApp group . Alhamdulillah!
9. Madrasa bags with the name of NOOR AL-KHAIR distributed below location. Alhamdulillah!
 1. Athola: 12 no.s
 2. Murkhal: 13 no.s
 3. Jam Gabhan: 22 no.s
 4. Aba jungle: 14 no.s
 5. Randha: 25 no.s
 6. Bonda: 9 no.s
 7. Madupan: 30 no.s
 8. Saily: 10 no.s
 9. Total Bag distributed: $12+13+22+14+25+9+30+10=135$

PLAN for MARCH 2025, INSHAALLAH:

1. Continue economical Support for: Imam, Widow, Talba, Disable [VISION - PURPOSE - SCOPE (#1 to #5)]:
2. Support for Maktab schools [VISION - PURPOSE - SCOPE (#9)]
3. Support for Education for poor childrens & counseling section [VISION - PURPOSE - SCOPE (#6 to #7)]
4. **Membership ID card** for each contributors preparation in progress, Insha'Allah.
5. **Receipt for cash contributor & Voucher book** will be made available from March Insha'Allah.
6. **ZAKATH** collection will be initiated from February: Contribution to ZAKAT eligible person, especially widow, eligible students for education, disable person, medical expense, school.