- Hodge, K. Mitch. 2008. "Descartes' Mistake: How Afterlife Beliefs Challenge the Assumption that Humans Are Intuitive Cartesian Substance Dualists." *JCC* 8: 387–415.
- Hogue, Timothy. 2019a. "The Monumentality of the Sinaitic Decalogue: Reading Exodus 20 in Light of Northwest Semitic Monument-Making Practices." *JBL* 138.1 (2019): 79–99.
- ——. 2019b. "Abracadabra, or 'I Create as I Speak': A Reanalysis of the First Verb in the Katumuwa Inscription in Light of Northwest Semitic and Hieroglyphic Luwian Parallels." BASOR 381: 193–202.
- ——. 2019c. "Image, Text, and Ritual: The Decalogue and the Three Reembodiments of God." Paper presented at the Annual Meeting of the Society of Biblical Literature. San Diego, CA.
- Hohwy, Jakob. 2013. The Predictive Mind. Oxford: Oxford University Press.
- Holloway, Paul A. 2017. Philippians: A Commentary. Hermeneia. Minneapolis: Fortress.
- Holt, John Clifford. 2009. *Spirits of the Place: Buddhism and Lao Religious Culture*. Honolulu: University of Hawai'i Press.
- Honigman, Sylvie, and Ehud Ben Zvi. 2020. "The Spread of the Ideological Concept of a (Jerusalem-Centred) *Tōrâ*-Centred Israel beyond Yehud: Observations and Implications." *HeBAI* 9.4: 370–97.
- Hornung, Erik, and Elisabeth Staehelin. 1976. *Skarabäen und andere Siegelamulette aus Basler Sammlungen*. Mainz: Philipp von Zabern.
- Hubler, James N. 1995. "Creatio ex Nihilo: Matter, Creation, and the Body in Classical and Christian Philosophy through Aquinas." PhD dissn. University of Pennsylvania.
- Huffmon, Herbert B. 2012. "The Exclusivity of Divine Communication in Ancient Israel: False Prophecy in the Hebrew Bible and the Ancient Near East." Pages 67–81 in *Mediating between Heaven and Earth: Communication with the Divine in the Ancient Near East.* Edited by C. L. Crouch, Jonathan Stökl, and Anna Elise Zernecke. London: T&T Clark.
- Hundley, Michael B. 2009. "To Be or Not to Be: A Reexamination of Name Language in Deuteronomy and the Deuteronomistic History." VT 59.4: 533–55.
- ——. 2011. Keeping Heaven on Earth: Safeguarding the Divine Presence in the Priestly Tabernacle. Tübingen: Mohr Siebeck.
- ——. 2013. *Gods in Dwellings: Temples and Divine Presence in the Ancient Near East.* Atlanta, GA: Society of Biblical Literature.
- ——. 2016. "Of God and Angels: Divine Messengers in Genesis and Exodus in their Ancient Near Eastern Contexts." *JTS* 67.1: 1–22.
- Hurowitz, Victor Avigdor. 2003. "The Mesopotamian God Image, from Womb to Tomb." *JAOS* 123.1: 147–57.
- ——. 2004. "Healing and Hissing Snakes—Listening to Numbers 21:4–9." *Scriptura* 87: 278–87.
- ——. 2006. "What Goes in Is What Comes Out: Materials for Creating Cult Statues." Pages 3–23 in *Text, Artifact, and Image: Revealing Ancient Israelite Religion*. Edited by Gary Beckman and Theodore J. Lewis. Providence, RI: Brown Judaic Studies.
- Hutter, Manfred. 1999. "Lilith לילית." DDD, 520-21.