Smaldino, Timothy M. Waring, and Matthew Zefferman. 2016. "Cultural Group Selection Plays an Essential Role in Explaining Human Cooperation: A Sketch of the Evidence." *BBS* 39: 1–68.

Richert, Rebekah A., and Paul L. Harris. 2008. "Dualism Revisited: Body vs. Mind vs. Soul." *JCC* 8.1: 99–115.

Richter, Sandra L. 2002. *The Deuteronomistic History and the Name Theology:* lᵉšakkēn šᵉmô šām *in the Bible and the Ancient Near East*. Berlin: de Gruyter.

———. 2007. "The Place of the Name in Deuteronomy." *VT* 57: 342–66.

Ringgren, Helmer. 1974. "אלהים *ᵉlōhîm*." *TDOT* 1:267–84.

Rizzolatti, Giacomo, and Laila Craighero. 2004. "The Mirror-Neuron System." *ARN* 27: 169–92.

Roazzi, Maira, Melanie Nyhof, and Carl Johnson. 2013. "Mind, Soul and Spirit: Conceptions of Immaterial Identity in Different Cultures." *IJPsychRel* 23: 75–86.

Roes, Frans L., and Michel Raymond. 2003. "Belief in Moralizing Gods." *EHB* 24.2: 126–35.

Rogers, Robert William. 1912. *Cuneiform Parallels to the Old Testament*. New York: Eaton & Mains.

Rosch, Eleanor. 1973. "On the Internal Structure of Perceptual and Semantic Categories." Pages 111–44 in *CD and the Acquisition of Language*. Edited by T. E. Moore. New York: Academic Press.

———. 1975. "Cognitive Representations of Semantic Categories." *JEPG* 104.3: 192–233.

Roth, Ann Macy. 1992. "The *Psš-kf* and the 'Opening of the Mouth' Ceremony: A Ritual of Birth and Rebirth." *JEA* 78.1: 113–47.

Rothstein, David. 2021. "The Tent of Meeting and the Missing Ark: The Chronicler's View." *VT* 1–12.

Routledge, Bruce. 1997. "Learning to Love the King: Urbanism and the State in Iron Age Moab." Pages 130–44 in *Urbanism in Antiquity: From Mesopotamia to Crete*. Edited by Walter E. Aufrecht, Neil A. Mirau, and Steven W. Gauley. Sheffield: Sheffield Academic Press.

Römer, Thomas C. 2006. "The Elusive Yahwist: A Short History of Research." Pages 9–27 in *A Farewell to the Yahwist? The Composition of the Pentateuch in Recent European Interpretation*. Edited by Thomas B. Dozeman and Konrad Schmid. SymS 34. Atlanta, GA: Society of Biblical Literature.

———. 2007. *The So-Called Deuteronomistic History: A Sociological, Historical and Literary Introduction*. London: T&T Clark.

———. 2019. "L'arche de Yhwh: de la guerre à l'alliance." *ETR* 94.1:95–108.

Rösel, Martin. 2007. "The Reading and Translation of the Divine Name in the Masoretic Tradition and the Greek Pentateuch." *JSOT* 31.4: 411–28.

Sabar, Shalom. 2009. "Torah and Magic: The Torah Scroll and Its Appurtenances as Magical Objects in Traditional Jewish Culture." *EJJS* 3.1: 135–70.

Saeed, John I. 2003. *Semantics. Second Edition*. Malden, Massachusetts: Blackwell.

Saler, Benson. 2000. *Conceptualizing Religion: Immanent Anthropologists, Transcendent Natives, and Unbounded Categories*. New York: Berghahn Books.

Sanders, Paul. 1996. *The Provenance of Deuteronomy 32*. Leiden: Brill.