———. 2004b. "The Polemic of Biblical Monotheism: Outsider Context and Insider Referentiality in Second Isaiah." Pages 208–22 in *Religious Polemics in Context: Papers Presented to the Second International Conference of the Leiden Institute for the Study of Religions (LISOR) Held at Leiden, 27–28 April 2000*. Edited by T. L. Hettema and A. van der Kooij. Assen, The Netherlands: Van Gorcum.

———. 2008. *God in Translation: Deities in Cross-Cultural Discourse in the Biblical World*. Tübingen: Mohr Siebeck.

———. 2017. "Yhwh's Original Character: Questions about an Unknown God." Pages 23–43 in *The Origins of Yahwism*. Edited by Jürgen van Oorschot and Markus Witte. Berlin: de Gruyter.

Smith, Mark S., and Wayne T. Pitard. 2009. *Introduction with Text, Translation and Commentary of KTU/CAT 1.3–1.4*. Vol. 2 of *The Ugaritic Baal Cycle.* Leiden: Brill.

Smoak, Jeremy. 2010. "Amuletic Inscriptions and the Background of YHWH as Guardian and Protector in Psalm 12." *VT* 60.3: 421–32.

———. 2016. *The Priestly Blessing in Inscription and Scripture: The Early History of Numbers 6:24–26*. Oxford: Oxford University Press.

———. 2017. "From Temple to Text: Text as Ritual Space and the Composition of Numbers 6:24–26." *JHS* 17.2: 1–26.

———. 2018. "Words Unseen: The Power of Hidden Writing." *BAR* 44.1:53–59.

———. 2019. "Wearing Divine Words: In Life and Death." *MR* 15.4: 433–55.

Sommer, Benjamin D. 2009. *The Bodies of God and the World of Ancient Israel*. Cambridge: Cambridge University Press.

Sonik, Karen. 2015. "Divine (Re-)Presentation: Authoritative Images and a Pictorial Stream of Tradition in Mesopotamia." Pages 142–93 in *The Materiality of Divine Agency*. Edited by Beate Pongratz-Leisten and Karen Sonik. Berlin: de Gruyter.

Sosis, Richard, Howard C. Kress, and James S. Boster. 2007. "Scars for War: Evaluating Alternative Signaling Explanations for Cross-Cultural Variance in Ritual Costs." *EHB* 28.4: 234–47.

Speiser, E. A., trans. 1969. *Epic of Gilgamesh*. *ANET*, 72–99.

Stagnaro, Michael N., and David G. Rand. 2021. "The Coevolution of Religious Belief and Intuitive Cognitive Style via Individual-Level Selection." Pages 153–73 in *The Oxford Handbook of Evolutionary Psychology and Religion*. Edited by James R. Liddle and Todd K. Shackelford. Oxford: Oxford University Press.

Stahl, Michael J. 2021. *The "God of Israel" in History and Tradition*. Leiden: Brill.

Stark, Thom. 2011. *The Human Faces of God: What Scripture Reveals When It Gets God Wrong (and Why Inerrancy Tries to Hide It)*. Eugene, OR: Wipf & Stock.

Stavrakopoulou, Francesca. 2010. *The Land of Our Fathers: The Roles of Ancestor Veneration in Biblical Land Claims*. New York: T&T Clark.

———. 2013. "Materialist Reading: Materialism, Materiality, and Biblical Cults of Writing." Pages 223–42 in *Biblical Interpretation and Method: Essays in Honour of John Barton*. Edited by Katharine J. Dell and Paul M. Joyce. Oxford: Oxford University Press.

———. 2016. "Religion at Home: The Materiality of Practice." Pages 347–65 in *The Wiley Blackwell Companion to Ancient Israel*. Edited by Susan Niditch. West Sussex: John Wiley & Sons.