

- Aufrecht, Walter E. 1997. "Urbanization and the Northwest Semitic Inscriptions of the Late Bronze and Early Iron Ages." Pages 116–29 in *Urbanism in Antiquity: From Mesopotamia to Crete*. Edited by Walter E. Aufrecht, Neil A. Mirau, and Steven W. Gauley. Sheffield: Sheffield Academic.
- Ausloos, Hans. 2008. "The 'Angel of YHWH' in Exod. xxiii 20–33 and Judg. ii 1–5. A Clue to the 'Deuteronom(ist)ic' Puzzle?" *VT* 58.1: 1–12.
- Avalos, Hector. 1995. *Illness and Health Care in the Ancient Near East: The Role of the Temple in Greece, Mesopotamia, and Israel*. Chico, CA: Scholars Press.
- Avner, Uzi. 2002. "Studies in the Material and Spiritual Culture of the Negev and Sinai Populations, during the Sixth–Third Millennia B.C." PhD diss. Hebrew University.
- . 2018. "Protohistoric Developments of Religion and Cult in the Negev Desert." *TA* 45.1: 23–62.
- Avner, Uzi, and Liora Kolska Horwitz. 2017. "Animal Sacrifices and Offerings from Cult and Mortuary Sites in the Negev and Sinai, Sixth–Third Millennia BC." *ARAM* 29.1–2: 35–70.
- Baden, Joel S. 2012. *The Composition of the Pentateuch: Renewing the Documentary Hypothesis*. New Haven, CT: Yale University Press.
- Bahrani, Zainab. 2003. *The Graven Image: Representation in Babylonia and Assyria* (Philadelphia: University of Pennsylvania Press.
- Barbiero, Gianni. 2016. "The Two Structures of Psalm 29." *VT* 66.3: 378–92.
- Barkay, Gabriel. 1992. "The Priestly Benediction on Silver Plaques from Ketef Hinnom in Jerusalem." *TA* 19.2: 139–92.
- Barr, James. 1960. "Theophany and Anthropomorphism in the Old Testament." Pages 31–38 in *Congress Volume Oxford 1959*. Edited by G. W. Anderson, P. A. H. de Boer, G. R. Castellino, Henri Cazelles, E. Hammbershaimb, H. G. May, and W. Zimmerli. Leiden: Brill.
- Barrett, Justin L. 1999. "Theological Correctness: Cognitive Constraint and the Study of Religion." *MTSR* 11: 325–39.
- . 2000. "Exploring the Natural Foundations of Religion." *TCS* 4.1: 29–34.
- . 2011. *Cognitive Science, Religion, and Theology: From Human Minds to Divine Minds*. West Conshohocken, PA: Templeton Press.
- Barrett, Justin L., and Frank C. Keil. 1996. "Conceptualizing a Nonnatural Entity: Anthropomorphism in God Concepts." *CogPsych* 31: 219–47.
- Barton, Carlin A., and Daniel Boyarin. 2016. *Imagine No Religion: How Modern Abstractions Hide Ancient Realities*. New York: Fordham University Press.
- Bateson, Melissa, Daniel Nettle, and Gilbert Roberts. 2006. "Cues of Being Watched Enhance Cooperation in a Real-World Setting." *BL* 2: 412–14.
- Bateson, Melissa, Luke Callow, Jessica R. Holmes, Maximilian L. Redmond Roche, and Daniel Nettle. 2013. "Do Images of 'Watching Eyes' Induce Behaviour That Is More Pro-Social or More Normative? A Field Experiment on Littering." *PLoS ONE* 8.12: 1–9.
- Bauckham, Richard. 2008. *Jesus and the God of Israel: God Crucified and Other Studies on the New Testament's Christology of Divine Identity*. Grand Rapids: Eerdmans.
- Bauks, Michaela. 2016. "'Soul-Concepts' in Ancient Near Eastern Mythical Texts and Their Implications for the Primeval History." *VT* 66: 181–93.