- ——. 2021. God: An Anatomy. London: Picador.
- Stein, Peter. 2019. "Gottesname und Genitivattribut?" ZAW 131.1: 1–27.
- Steiner, Richard C. 2015. Disembodied Souls: The Nefesh in Israel and Kindred Spirits in the Ancient Near East, with an Appendix on the Katumuwa Inscription. Atlanta, GA: SBL Press.
- Steinert, Ulrike. 2012. Aspekte des Menschseins im Alten Mesopotamien: Eine Studie zu Person und Identität im 2. Und 1. Jt. V. Chr. Leiden: Brill.
- Stern, Philip D. 1991. *The Biblical Ḥerem: A Window on Israel's Religious Experience*. Atlanta, GA: Scholars Press.
- Stol, Marten. 1999. "Psychosomatic Suffering in Ancient Mesopotamia." Pages 57–68 in *Mesopotamian Magic: Textual, Historical, and Interpretative Perspectives*. Edited by Tzvi Abusch and Karel van der Toorn. Groningen: STYX Publications.
- Stowers, Stanley. 2021. "What Is the Relation of God to the Ghost That Saul Did Not See?" 385–99 in With the Loyal You Show Yourself Loyal: Essays on Relationships in the Hebrew Bible in Honor of Saul M. Olyan. Edited by T. M. Lemos, Jordan D. Rosenblum, Karen B. Stern, and Debra Scoggins Ballentine. Atlanta, GA: SBL Press.
- Stökl, Jonathan. 2012. Prophecy in the Ancient Near East: A Philological and Sociological Comparison. Leiden: Brill.
- Stökl, Jonathan, and Corrine L. Carvalho, eds. 2013. *Prophets Male and Female: Gender and. Prophecy in the Hebrew Bible, the Eastern Mediterranean, and the Ancient Near East.* Atlanta, GA: Society of Biblical Literature.
- Strathern, Marilyn. 1988. *The Gender of the Gift: Problems with Women and Problems with Society in Melanesia*. Berkeley: University of California Press.
- Stroumsa, Guy G. 2010. A New Science: The Discovery of Religion in the Age of Reason. Cambridge, MA: Harvard University Press.
- ——. 2021. The Idea of Semitic Monotheism: The Rise and Fall of a Scholarly Myth. Oxford: Oxford University Press.
- Struble, Eudora J., and Virginia Rimmer Herrmann. 2009. "An Eternal Feast at Sam'al: The New Iron Age Mortuary Stele from Zincirli in Context." *BASOR* 356: 15–49.
- Stuckenbruck, Loren T. 1995. Angel Veneration and Christology. Tübingen: Mohr Siebeck.
- Suriano, Matthew J. 2014. "Breaking Bread with the Dead: Katumuwa's Stele, Hosea 9:4, and the Early History of the Soul." *JAOS* 134.3: 385–405.
- ———. 2018. *A History of Death in the Hebrew Bible*. Oxford: Oxford University Press. Taggar-Cohen, Ada. 2013. "Concept of the Divine in Hittite Culture and the Hebrew Bible: Expression of the Divine." *JISMOR* 9: 29–50.
- Tate, Marvin. 1990. Psalms 51–100, Volume 2, Word Biblical Commentary. Dallas: Word Books.
- Tattersall, Ian. 2009. "Language and the Origin of Symbolic Thought." Pages 109–16 in *Cognitive Archaeology and Human Evolution*. Edited by Sophie A. de Beaune, Frederick L. Coolidge, and Thomas Wynn. Cambridge: Cambridge University Press.
- Taylor, John. 2002. Cognitive Grammar. Oxford: Oxford University Press.
- . 2003. Linguistic Categorization. Third Edition. Oxford: Oxford University Press.
- Taylor, John H. 2001. Death and the Afterlife in Ancient Egypt. Chicago: University of Chicago Press.