- Vanhoozer, Kevin J. 1997. "Does the Trinity Belong in a Theology of Religions? On Angling in the Rubicon and the 'Identity' of God." Pages 41–71 in *The Trinity in a Pluralistic Age*. Edited by Kevin J. Vanhoozer. Grand Rapids, MI: Eerdmans.
- Verderame, Lorenzo. 2017. "Demons at Work in Ancient Mesopotamia." Pages 61–78 in *Demons and Illness from Antiquity to the Early-Modern Period*. Edited by Siam Bhayro and Catherine Rider. Leiden: Brill.
- Vermeulen, Floris Nicolas. 2010. "Egyptian Religious Symbols in Judah and Israel from 900 B.C.E. to 587 B.C.E.: A Study of Seal Iconography." PhD diss. University of South Africa.
- Violi, Patrizia. 2000. "Prototypicality, Typicality, and Context." Pages 103–22 in *Meaning and Cognition: A Multidisciplinary Approach*. Edited by Liliana Albertazzi. Amsterdam: Benjamins.
- Von Heijne, Camille Hélena. 2010. The Messenger of the Lord in Early Jewish Interpretations of Genesis. Berlin: de Gruyter.
- Von Rad, Gerhard. 1947. *Deuteronomium-Studien*. Göttingen: Vandenhoeck & Ruprecht. Von Stuckrad, Kocku. 2013. "Discursive Study of Religion: Approaches, Definitions, Implications." *MTSR* 25.1: 5–25.
- Vriezen, Karel J. H. 2001. "Archaeological Traces of Cult in Ancient Israel." Pages 45–80 in Only One God? Monotheism in Ancient Israel and the Veneration of the Goddess Asherah. Edited by Bob Becking, Meindert Dijkstra, Marjo C. A. Korpel, and Karel J. H. Vriezen. London: Sheffield Academic.
- Wagner, Andreas. 2019. *God's Body: The Anthropomorphic God in the Old Testament*. Translated by Marion Salzmann. London: T&T Clark.
- Wagner, Thomas. 2012. Gottes Herrlichkeit: Bedeutung und Verwendung des Begriffs kābôd im Alten Testament. Brill: Leiden.
- Walker, Christopher, and Michael B. Dick. 1999. "The Induction of the Cult Image in Ancient Mesopotamia: The Mesopotamian mīs pî Ritual." Pages 55–121 in Born in Heaven Made on Earth: The Making of the Cult Image in the Ancient Near East. Edited by Michael B. Dick. Winona Lake, IN: Eisenbrauns.
- ——. 2001. The Induction of the Cult Image in Ancient Mesopotamia: The Mesopotamian Mīs Pî Ritual. Finland: Neo-Assyrian Text Corpus Project.
- Walter, Tony. 2017. "How the Dead Survive: Ancestors, immortality, memory." Pages 19—39 in *Postmortal Society: Towards a Sociology of Immortality*. Edited by Michael Hviid Jacobsen. New York: Routledge.
- Wardlaw, Terrance. 2008. Conceptualizing Words for "God" within the Pentateuch: A Cognitive-Semantic Investigation in Literary Context. London: T&T Clark.
- Watson, Rebecca S. 2005. *Chaos Uncreated: A Reassessment of the Theme of "Chaos" in the Hebrew Bible*. Berlin: de Gruyter.