



**AIRBUS**

**VFS 42<sup>nd</sup> (2026) Annual Student Design Competition**

***“Pioneering Hydrogen-Electric VTOL”***

**Sponsored by Airbus**

**Presented to**

**Bangladesh University of Professionals (BUP)**

***The Hawks Team***

***Certificate of Competition Participation***

**October 2025**

**Angelo N. Collins, Executive Director**