## **GOVERNMENT OF THE PEOPLES REPUBLIC OF BANGLADESH**

## SAMPLE VARIFICATION ROLL

A responsible officer should properly interrogate the candidate for correct entries against all the items, because any omissions are likely to cause delay and lead to confusion of identity:

| The name of the post in W                              | hich the Candidate is to be appoin    | nted : Sl | ENIOR MESSENG        | ER               |                   |                 |   |  |
|--|---------------------------------------|-----------|----------------------|------------------|-------------------|-----------------|---|--|
| Name in full (in Block L                               | etters) : with alas, if any and natio | nality:   | MR TFST66            |                  |                   |                 |   |  |
|  | vith : ATIAR RAHMAN Designation       |           |                      | ation            | ality             |                 |   |  |
| 3. Home Address in full (I                             | g): 188/3, SOUTH NABINAGOR Vi         | llage, P  | ost Office, Police   | Stat             | ion and District  |                 |   |  |
|  | ldress : 188/3, SOUTH NABINAGOI       |           |                      |                  |                   |                 |   |  |
| 5. Other Address during t                              | the last five years where the Cano    | lidate h  | as stayed for mo     | re th            | an six months :   |                 |   |  |
| Address From To  |                                       |           |                      |                  |                   |                 |   |  |
|  |                                       |           |                      |                  |                   |                 |   |  |
| IT 8/11/2021 12:00:00 AM                               |                                       |           | 8/12/2021 12:00:0    |                  | :00 A             | 0 AM            |   |  |
|  |                                       |           |                      |                  | +                 |                 |   |  |
|  |                                       |           |                      |                  |                   |                 |   |  |
| 6. Date of Birth: 8/4/1983 1                           |                                       |           | 11                   |                  |                   |                 |   |  |
| Place of Birth: Dhaka                                  | is a matriculate his certificate age  | snouic    | i be noted)          |                  |                   |                 |   |  |
| 7. Staying Village, Police                             | e Station. District etc.)             |           |                      |                  |                   |                 |   |  |
| 8. Educational qualification                           | on showing places of educations w     | ith yea   | rs in school and (   | Colla            | ges from 15th (l  | Fifte           | en) year of the candidate :   |  |
| Name of the School, Collage etc.                       |                                       |           | Date of Enteri       | ·                |                   | Date of Leaving |   |  |
| Trains of the Bondon, Co.                              | Name of the School, Collage etc.      |           |                      | Date of Entering |                   |                 | Date of Loaving   |  |
| A-   |                                       |           | 8/25/2021 12:00:     | 00 A             | AM                |                 | 8/18/2021 12:00:00 AM   |  |
|  |                                       |           |                      |                  |                   |                 |   |  |
|  |                                       |           |                      |                  |                   |                 |   |  |
|  |                                       |           | I                    |                  |                   |                 |   |  |
| 9. Offices or firms with fu                            | all description and addresses whe     | re the c  | andidate previou     | sly w            | vorked and reas   | ons             | for leaving:  |  |
| Name of the Offices / Firms From                       |                                       |           |                      | То               | l <sub>R</sub>    |                 | Reason for Leaving  |  |
| Tumo or one orricos, 12                                | ·· ·····                              | 11011     |                      |                  |                   |                 |   |  |
| MR. TEST66   | MR. TEST66 MR.                        |           | TEST66               |                  | MR. TEST66        |                 | MR. TEST66  |  |
|  |                                       |           |                      |                  |                   |                 |   |  |
|  |                                       |           |                      | <u> </u>         |                   |                 |   |  |
| _  |                                       | _         |                      |                  | _                 |                 | igth of service, nature of the duties   |  |
|  | •                                     |           |                      | _                |                   |                 | be noted. In case of a candidate who has<br>C-in-C or the Secretary, Ministry of Home |  |
| Affairs as may be the case                             | -                                     |           |                      |                  | g                 | 3               |   |  |
|  |                                       |           |                      |                  |                   |                 |   |  |
|  | -                                     | themse    | elves that the abo   | ve D             | ischarge Certifi  | icate           | e of Ex-service man and the certificate of  |  |
| Ex- Freedom Fighter is sat                             | tisfactory.                           |           |                      |                  |                   |                 |   |  |
|  |                                       |           |                      |                  |                   |                 |   |  |
| 10. Whether arrested, produced dates should be furnis: | -                                     | e, crimir | nal, political or ot | herv             | vise and restrict | ted o           | or external. If so, full particulars including  |  |
| dates should be fullis.                                | neu                                   |           |                      |                  |                   |                 |   |  |
|  |                                       | s, sister | rs, first –uncles, f | irst 1           | relations-in-law  | who             | are in the service of the Government of   |  |
| Bangladesh specify the                                 | e post held and where posted          |           |                      |                  |                   |                 |   |  |
| Name of Relations                                      |                                       | Po        | ost Held             |                  |                   | Plac            | ee of Duty  |  |
|  |                                       |           |                      |                  |                   |                 |   |  |
| MR. TEST66   |                                       | М         | MR. TEST66           |                  | MR.               |                 | TEST66  |  |
|  |                                       |           |                      |                  |                   |                 |   |  |
|  |                                       |           |                      |                  |                   |                 |   |  |
|  |                                       |           |                      |                  |                   |                 |   |  |
| 12. A certificate of charac                            | cter from : The Head of the educa     | tional II | nstitution last att  | end              | ed by the candid  | late            | to be attached.   |  |
| Name with address of                                   | two referees : not related to the o   | andida    | te ( Members of F    | arlia            | ament, Class-1 C  | Gazz            | eted Officer, Professor, Reader, Senior   |  |
|  | , Principal of Private Collage) Who   |           |                      |                  |                   |                 |   |  |
| Name   |                                       |           |                      | Address          |                   |                 |   |  |
| Name   |                                       |           | Ad                   |                  | aaress            |                 |   |  |
| MR. TEST66   |                                       |           | Dhaka                |                  | naka              |                 |   |  |
|  |                                       |           |                      |                  |                   |                 | <u> </u>  |  |
|  |                                       |           |                      |                  |                   |                 |   |  |

Married or unmarried (If married : Married or proposed to be married, the nationality of the person married or proposed to be married, should be stated)

I solemnly affirm that the particulars supplied therein are correct to the best of my knowledge.

Signature of the candidate or His left thumb impression if illiterate.

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Signature and designation of the issuing officer and the name of the office with full address and date. \\

| PART-II To be filled in by the Superintendent of Police, District Special Brunch / Deputy Inspector —General of Police, Special Branch Bangladesh. | -: 4 :- |
|--|---------|
| Suitable   |         |
| Unsuitable for the following Reasons.  |         |
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| Place:Comilla   |
| Date:8/4/1983 12:00:00 AM   |
| Date:   |
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| Superintendent of Police, District Special Brunch / Deputy Inspector – General of Police, Special Branch.   |
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|   |
| Note: It on Verification, it is found that there is nothing adverse against the candidate concerned then this form with reply should be returned by the                     |
| $Superintendent\ of\ Police,\ District\ Special\ Brunch\ /\ Deputy\ Inspector\ -General\ of\ Police,\ Special\ Branch\ Bangladesh\ to\ the\ referring\ authorities\ direct$ |
|   |
| But if there is any information on record against the candidate concerned then this form with reply should be returned by the Superintendent of                             |
| Police, District Special Brunch / Deputy Inspector – General of Police, Special Branch Bangladesh   |
| 1 ones, 2.500.00 Special 2. anen, 2 spacy mopoles constant of 1 ones, Special 2. anen, 2 anen, 2 anen, 2 spacy  |

Countersigned .....

Deputy Inspector –General of Police Special Branch, Bangladesh, Dhaka.