

AL-KĀSHĪ'S DETERMINATION OF  $\pi$  TO 16 DECIMALS  
IN AN OLD MANUSCRIPT

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*In memory of A. Qorbānī*

1. *Introduction*

One of the highlights of the medieval Islamic mathematical tradition is the determination of  $\pi$  to 16 decimals by Jamshīd ibn Mas‘ūd al-Kāshī or al-Kāshānī (died A.H. 832/1429 CE).<sup>1</sup> He spent the first half of his life in Kāshān in Iran, where he observed a lunar eclipse in A.H. 808/1406 CE. In A.H. 824/1421 CE he moved to Samarkand to work as a mathematician and astronomer at the court of Ulugh Beg.<sup>2</sup> The symbol  $\pi$  is of course modern; in the terminology of al-Kāshī and his predecessors,  $\pi$  corresponds to the ratio between the circumference and diameter of a circle. Before al-Kāshī  $\pi$  had been determined with an accuracy equivalent to seven decimals in China, and less in other cultures.

Al-Kāshī published his determination of  $\pi$  in an Arabic treatise entitled *al-risāla al-muhītiyya, Treatise on the Circumference*. Manuscript no. 5389 in the Holy Shrine Library in Meshed<sup>3</sup> is one of the eight manuscripts of the treatise which are known to exist to date. This manuscript was studied for the first time in the book *Kāshānī-nāmeh* by the Iranian historian of mathematics A. Qorbānī, with facsimiles of six pages [19, 124-130]. On the last page of the manuscript, the following is stated: "This has been written by its author, the most insignificant servant of God Most High, Jamshīd ibn Mas‘ūd ibn Maḥmūd ibn Muḥammad, the Physician, al-Kāshānī, called Ghiyāth, may God treat him well, in the middle of the great month Sha‘bān of the year 827 of the Hijra" (corresponding to the end of July 1424 CE). Thus Professor Qorbānī believed the manuscript to be an autograph by al-Kāshī.

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<sup>1</sup> On the life and works of al-Kāshī see, e.g., [29], [2], and [16, I:480-486].

<sup>2</sup> The date of his move has been determined by Qorbānī in [19, 7-9].

<sup>3</sup> See [17, III:52, no. 162; VIII:42].

Shortly before his death,<sup>4</sup> Professor Qorbānī kindly made available a photocopy of the Meshed manuscript, in order that it could be published in facsimile.

The Meshed manuscript is of good quality; the figures are drawn carefully, and there are few scribal errors in the numerical tables and in the letters designating points in the geometrical figures. The colophon does not prove that the manuscript is an autograph, because colophons were often copied by scribes; that the manuscript cannot be an autograph by al-Kāshī is shown by errors which will be discussed below. The following is stated on the second page of the Meshed manuscript, which is the cover page of the *Treatise on the Circumference*:<sup>5</sup> “The Treatise on the Circumference; it is the original text in the handwriting of the author, the most glorious and most excellent master, the Ptolemy of his time, our master Ghiyāth al-Dīn Jamshīd al-Kāshī; it was edited by the poor Muḥammad Bahā’ al-Dīn al-‘Āmilī.” This mathematician was well-known in Iran in the tenth/sixteenth century, and his irrigation system can still be seen in Isfahan.<sup>6</sup> Al-‘Āmilī cannot have been the scribe because the owner’s marks on the next page of the manuscript include the statement that “it (i.e., the manuscript) was transmitted to me (*intaqala ilayya*) . . . Bahā’ al-Dīn al-‘Āmilī.” In any case, the Meshed manuscript must be old.

The good quality of the Meshed manuscript is a sign of the competence of the anonymous scribe, and the manuscript is probably as close as we will ever get to the original text of al-Kāshī’s work. A facsimile of this important document can be found in the appendix to this paper, and al-Kāshī’s computation is introduced in Section 2 below.

Because al-Kāshī’s text is not yet available in an English translation, incorrect or confused statements often appear in the Western literature on the history of  $\pi$ . Al-Kāshī is not mentioned at all in Petr Beckmann’s popular *A History of Pi* [5], in which Islamic mathematics is placed in the chapter “Night”, between the chapters on “Dusk” (late antiquity) and “Awakening” (the European Renaissance). The recent survey of  $\pi$ -determinations [4] is more accurate, but states that al-Kāshī computed  $\pi$  to 14 decimals, and that 15 decimals were found by Romanus (Adriaan van Roomen) in 1593. Actually, al-Kāshī’s world record was broken in 1596 by the Dutch mathematician Ludolf van Ceulen in his work

<sup>4</sup> See the obituary by M. Bagheri in *Historia Mathematica* 29 (2002), no. 3, pp. 244-246.

<sup>5</sup> See for a reproduction of this page [19, 125].

<sup>6</sup> On al-‘Āmilī (A.H. 953-1031/1547-1622 CE) see [19, 160].

*Vanden Circkel*. The interesting similarities between this work and the computations of al-Kāshī will be discussed in Section 3 of this paper. Van Ceulen was unaware of the work of al-Kāshī, which remained unknown in Europe until the twentieth century.

In 1925, al-Kāshī’s  $\pi$ -determination was mentioned for the first time in the Western literature by David Eugene Smith [27, II:238, 240]. Smith had been informed by the Turkish scholar Salih Mourad, who had apparently studied the manuscript of al-Kāshī’s *Treatise on the Circumference* in Istanbul, Askeri Müze 756. The historian of mathematics and Arabist Paul Luckey prepared a German translation with commentary of al-Kāshī’s *Treatise on the Circumference*, published posthumously in 1953 in [15]. The editors of [15] also printed the Arabic text which Luckey had prepared for himself on the basis of the Istanbul manuscript only. Luckey did not plan to publish a critical edition, because he did not have access to the manuscripts in Iran.

By means of the Meshed manuscript, which is reproduced in the present paper, the Arabic edition of al-Kāshī’s text in [15] can be slightly improved. Changes to the Arabic text will be listed in Section 4, and the corresponding changes to the German translation can be found in Section 5. On the basis of the imperfect Istanbul manuscript, Luckey made conjectural restorations to the text, and as we will see in Section 4, many of his conjectures are confirmed by the Meshed manuscript.

More than half of al-Kāshī’s *Treatise on the Circumference* consists of a series of 28 large tables for successive square-root extractions. These tables have never been published in full. In his translation, Luckey included only the first, second, fifteenth and 28th of these tables and he omitted the rest. Only the first two tables are printed in the Arabic edition in [15, 81-82], and in the Russian translation with commentary which was published in 1956 by B.A. Rosenfeld [24, 265-308, 367-375]. In [24, 383-424], Rosenfeld included a facsimile of the Istanbul manuscript, but the photos are so vague that many numbers in the tables are illegible. In the facsimile publication in the present paper, the tables, which form the core of al-Kāshī’s computation, are much clearer. This new material will facilitate future research of al-Kāshī’s computational methods.

## 2. Summary of al-Kāshī's treatise

The decimal system for fractions was not well-known in the time of al-Kāshī. Al-Kāshī made his computations in the sexagesimal system, which had been developed in Babylon, and which was widely used in later Greek and medieval Islamic astronomy. Al-Kāshī probably believed that it is impossible to find an exact numerical expression for what is now called  $\pi$ , i.e., the ratio between the circumference and diameter of a circle.<sup>7</sup>

The purpose of al-Kāshī's *Treatise on the Circumference* is to compute  $\pi$  with such an accuracy that the resulting uncertainty in the circumference of the largest circle in the physical universe is less than the breadth of one hair. Al-Kāshī and his contemporaries accepted the cosmological ideas of Ptolemy (ca. 150 AD, see [21]), who believed that the earth is surrounded by the concentric spheres of the moon, Mercury, Venus, the sun, Mars, Jupiter, Saturn, the fixed stars, and by an outermost sphere. To a modern reader, the geocentric models of Ptolemy and the medieval Islamic astronomers may appear primitive. However, these models are mathematically equivalent to the later Copernican models [22], and they enabled the astronomers to predict the celestial phenomena with such an accuracy that the errors could hardly be noticed by the naked eye. Ptolemy and his Islamic successors determined the distance from the earth to the moon and the sun on the basis of measurements of lunar parallax and the apparent sizes of the moon, the sun, and the earth shadow during solar and lunar eclipses. These method is mathematically correct but sensitive to observational errors. The Greek astronomy made a small error in the measurement of the earth shadow. The resulting value for the distance between the earth and the sun is only 1/20-th of the actual value.

Ptolemy assumed that the maximal distance between the earth and the sun is equal to the minimal distance between the earth and Mars. The Ptolemaic model produces essentially correct ratios between the maximal and minimal distances from the earth to any planet (but not the values of the distances themselves). From the supposed minimal distance of Mars, and the ratio between its minimal and maximal distance, Ptolemy could now find the maximal distance of Mars to the earth. He then assumed this distance to be equal to the minimal distance of Jupiter to the earth, and so on. Finally, he assumed that the

<sup>7</sup> The fact that  $\pi$  is an irrational number was proved in 1766 by the Swiss mathematician Lambert [7, 141-6].

maximal distance of Saturn to the earth is equal to the minimal distance of the fixed stars to the earth. Ptolemy believed that all fixed stars were attached to a thin sphere which had a very slow (precessional) motion with respect to the outermost sphere containing the celestial equator. This ninth sphere rotated once every day around the center of the universe, which coincided with the center of the earth. In this way Ptolemy concluded that the radius of the universe was approximately 20,000 earth-radii.

On the basis of new astronomical observations, medieval Islamic astronomers changed some of the parameters in Ptolemy's models, but they computed the radius of the universe along the same lines with similar results. In his *Sullam al-Samā'* ("Stairway to Heavens"), al-Kāshī assumes that the radius of the universe is 26,328 earth-radii [3, 251].

Al-Kāshī's computation will now be summarized in modern algebraical notation, which was unavailable in his time. In his *Treatise on the Circumference*, al-Kāshī requires that in a circle with radius  $R$  equal to 600,000 earth-radii, the inaccuracy in the circumference  $2\pi R$  should be less than the breadth of a hair. Then the inaccuracy is much less than the breadth of a hair for all circles which can exist in his physical universe.

For the approximation of  $\pi$ , al-Kāshī uses a method of Archimedes, which is as follows in modern notation. Consider a circle with an inscribed and circumscribed hexagon. If the diameter of the circle is 1, the circumferences of the inscribed hexagon, the circle, and the circumscribed hexagon are  $3$ ,  $\pi$ , and  $2\sqrt{3}$  respectively. The circumference of the circle is greater than the circumference of the inscribed hexagon and less than the circumference of the circumscribed hexagon. Hence we obtain  $3 < \pi < 2\sqrt{3} = 3.46\dots$ . Using lower and upper bounds of the sides of an inscribed and circumscribed regular  $n$ -gon, Archimedes computed lower and upper bounds of the sides of the inscribed and circumscribed regular  $2n$ -gon. Thus he approximated the sides of the inscribed and circumscribed regular 12-, 24-, 48-, and 96-gons, and he finally obtained  $3\frac{10}{71} < \pi < 3\frac{1}{7}$ .

The modern algebraic expressions of the sides of these polygons involve irrational numbers, which Archimedes did not use. His estimates of the ratios between the sides of inscribed and circumscribed polygons and the diameter of the circle boil down in modern terms to inequalities such as  $265/153 < \sqrt{3} < 1351/780$ . Archimedes did not use a

decimal or sexagesimal system for fractions.<sup>8</sup>

Al-Kāshī mentions Archimedes' approximation but remarks that the result  $3\frac{10}{71} < \pi < 3\frac{1}{7}$  is much too inaccurate for his purpose.

After the 96-gon ( $96 = 3 \cdot 2^4$ ), al-Kāshī considers 24 more polygons, namely the 192-gon, the 384-gon, and so on, until the  $3 \cdot 2^{28}$ -gon. He shows that the circumferences of the inscribed and circumscribed  $3 \cdot 2^{28}$ -gon of a circle with radius 600,000 earth-radii differ by less than a breadth of a hair, so his approximation of the circle by one of these circumferences produces a sufficiently accurate value of  $\pi$ .

Al-Kāshī works in a circle with radius 60 units, as was usual in the trigonometry of his time. He simplifies Archimedes' method of computation in the following way in modern terms:

The sides of the inscribed and circumscribed  $n$ -gons in a circle with radius 60 are given by the formulas

$$120 \sin \frac{180^\circ}{n}, \quad 120 \tan \frac{180^\circ}{n}.$$

Al-Kāshī first computed, for  $n = 6, 12, \dots, 3 \cdot 2^{28}$ ,

$$k_n = 120 \cos \frac{180^\circ}{n}.$$

The quantities  $k_n$  satisfy the simple relation

$$k_{2n} = \sqrt{60(120 + k_n)},$$

equivalent to the modern formula

$$2 \cos \frac{\alpha}{2} = \sqrt{2 + 2 \cos \alpha}.$$

Thus, al-Kāshī computes, in modern notation:

$$k_6 = 60\sqrt{3}, \quad k_{12} = 60\sqrt{2 + \sqrt{3}}, \quad k_{24} = 60\sqrt{2 + \sqrt{2 + \sqrt{3}}}, \dots$$

up to  $k_{3 \cdot 2^{28}}$ .

Al-Kāshī shows that the computations are sufficiently accurate if the root extractions are carried out in 20 sexagesimals (two integer and 18 fractional). On fol. 11 of the facsimile of the Meshed manuscript, the reader will find al-Kāshī's computation of  $\sqrt{3 \cdot 60^2} =$

$$= 1, 43; 55, 22, 58, 27, 57, 56, 0, 44, 25, 31, 42, 1, 56, 22, 42, 48, 58, 57 \dots$$

<sup>8</sup> For Archimedes' method see [1, 93-94], reprinted in [7, 9-14].

(meaning:  $= 1 \cdot 60 + 43 + \frac{55}{60} + \frac{22}{60^2} \dots$ ). Figure 1 is the transcription of this computation by Luckey [15, 12].

By means of 27 further computations of this type, al-Kāshī finds  $k_{3 \cdot 2^{28}}$ . Then the circumference  $I$  of the inscribed regular  $3 \cdot 2^{28}$ -gon is

$$I = 3 \cdot 2^{28} \times \sqrt{120^2 - k_{3 \cdot 2^{28}}^2} = 3 \cdot 2^{28} \times \sqrt{7200 - k_{3 \cdot 2^{27}}}.$$

Al-Kāshī then determines the circumference  $C$  of the circumscribed polygon by a method involving similar triangles, equivalent to the formula  $C/I = 120/k_n$  for  $n = 3 \cdot 2^{28}$ . In this way he finds upper and lower bounds for the circumference of the circle with radius 60, corresponding to the following upper and lower bounds for  $2\pi$ :

$$2\pi < 6; 16, 59, 28, 1, 34, 51, 46, 14, 50, 15$$

$$2\pi > 6; 16, 59, 28, 1, 34, 51, 46, 14, 49, 45$$

(here  $6; 16, 59 \dots$  means  $6 + \frac{16}{60} + \frac{59}{60^2} \dots$ ).

Initially, al-Kāshī finds 46 as the last sexagesimal of the lower bound, but he then estimates the next sexagesimal place in all his computations, and corrects 46 to 45.

Al-Kāshī chooses for  $2\pi$  the average  $6; 16, 59, 28, 1, 34, 51, 46, 14, 50$ , and he converts this number into the decimal system of fractions as  $6.28318\ 53071\ 79586\ 5$  in modern notation.<sup>9</sup>

Al-Kāshī then presents tables for integer multiples of  $2\pi$  in sexagesimal and decimal numbers. The table for decimal numbers (on fol. 46 below) is especially interesting because it contains on the fifth line the multiple  $5 \cdot 2\pi = 10\pi = 31.4159265358979325$ ; thus the reader can see the successive decimals of  $\pi$  in a direct copy of al-Kāshī's own handwriting. Because the decimals are written in Hindu-Arabic number symbols, they can be recognized without knowledge of the Arabic language.<sup>10</sup>

Al-Kāshī concludes his treatise by an analysis of the less accurate  $\pi$ -determinations by al-Būzjānī (328/940 - ca. 388/998) and al-Bīrūnī (362/972 - 440/1048).

<sup>9</sup> Al-Kāshī indicates only 16 decimals, but his upper and lower bounds of  $2\pi$  are equivalent to  $3.14159\ 26535\ 89793\ 230 < \pi < 3.14159\ 26535\ 89793\ 254$ .

The average  $\pi = 3.14159\ 26535\ 89793\ 242$  is correct to 17 decimals [15, 67].

<sup>10</sup> In the table, Hindu-Arabic numbers are used, but no decimal point. The decimals appear in columns for "tens," "times the diameter," and multiples of  $10^{-n}$  times the diameter for  $1 \leq n \leq 16$ . The fifth line actually ends with 255, but the last 5 refers to the multiple  $5 \cdot 2\pi$ .

P. Luckey

Tafel 3b

Erste Berechnung																					
Sie ergibt die Sehne des Drittels des Umfangs, d. i. die Sehne der Ergänzung des Sechstels (des Umfangs)																					
Winkel	Zweimal Erhöhtes Erhöhtes	Einsmal Erhöhtes Grad	43	Minuten	55	Sekunden	22	Terzen	58	Quatzen	27	Quinten	57	Sexten	56	Septimen	0	Oktaven	44	Nonen	25
(47)	1	3	0	0						1	49	48	23	49	59	43	34	47	7	9	35
(18)	1	2	56	49						1	47	23	13	44	24	25	53	51	52	45	54
(2)	1	3	11	0	40	25				2	25	38	15	18	40	55	14	23	41		
54		3	3	0	20	55				2	25	29	32	9	51	6	9	6	25	2	
11		1	18	35	12	28	4			6	43	8	49	48	7	56	39				
6		3	22	51	56	3	28	4		3	15	18	3	49	12	2	47				
24		3	20	85	55	2	28	4		3	13	59	22	53	8	12	8				
36		1	26	59	31	56	56			1	18	40	56	3	50	39					
13		1	33	31	50	40	24	9		1	18	12	36	50	52	30					
43		3	20	41	15	35	51			2	38	19	12	58	9						
33		3	17	27	12	39	4	12	8	2	29	29	32	9	51						
51		3	14	1	56	46	47	51		2	49	40	40	46	17						
31		3	13	50	22	83	8	11	18	1	46	16	20	46							
42		0	2	33	53	39	39	43	44		3	84	11	31	4						
25		2	32	25	13	41	45	0	58	6	32	16			1	16	27				
(45)		3	27	50	45	56	55	55	52	1	27	50	45	56	45	56					
1	2	43	1							3	27	50	45	68	55	55	52	1	28	50	
Probe durch Ausrechnung des Quadrats																					
44	35	4	47	26	67	21	57	53	55	0	58	3	51	58	50	43	50	18	34		
4	35	4	47	25	57	31	57	53	55	2	55	3	51	59	58	43	50	16	34		
1	30	49	50	25	8	4	66	4	12	9	54	9	52	16	0	0	32	10	25		
	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
(1)	(2)	2	2	2	4	2	3	3	4	3	6	6	6	6	7	7	(7)	(7)			

Figure 1

## 3. Al-Kāshī, Adriaan van Roomen and Ludolph van Ceulen

Archimedes' *Measurement of the Circle* was known to Regiomontanus in 1461; the Greek text was printed in 1544 in Basel and a Latin translation by Commandinus appeared in 1558. Soon afterward, several European mathematicians started to improve the Archimedean estimate  $3\frac{10}{71} < \pi < 3\frac{1}{7}$  using inscribed and circumscribed polygons. In 1579 [28], François Viète (1540-1603)<sup>11</sup> computed the circumferences of the inscribed and circumscribed regular polygon of  $3 \cdot 2^{17} = 393,216$  sides in a circle with diameter 100,000, and he found the approximation  $314,159\frac{265,36}{100,000}$  for the circumference of the circle. The first nine decimals of  $\pi$  are correct; only the last decimal 6 should be 5. Independently of Viète, the Belgian mathematician Adriaan van Roomen (1561-1615)<sup>12</sup> considered a circle with diameter divided into 2,000,000,000,000 parts in his notation. He computed the circumferences of the inscribed and circumscribed regular  $15 \cdot 2^{24} = 251,658,240$ -gon, and showed that the circumference of the circle is less than  $6,2831,8530,7179,5863$  and more than  $6,2831,8530,7179,5861$  parts in his notation. This is equivalent in modern terms to the approximation  $\pi = 3.14159\ 26535\ 89793$  1, of which the first 15 decimals are correct, and only the last 1 should be 2. Van Roomen actually prints these decimals in his approximation of the area of the circle, but he does not use a symbol equivalent to the modern decimal point.<sup>13</sup> Thus van Roomen did not break al-Kāshī's world record.

In 1596, however, van Roomen's friend Ludolph van Ceulen (1540-1610)<sup>14</sup> published a determination of  $\pi$  in 20 decimals in a Dutch work entitled "Vanden Cirkel" (On the Circle) [11], which was published in Delft. The (striking) similarities between van Ceulen's work and al-Kāshī's treatise were briefly noticed by Luckey [15, 54]. Because the work by van Ceulen is not easily accessible in English, I will present some details here, in modern notation.

Van Ceulen computed for  $n = 48, 96, \dots, 3 \cdot 2^{31}$  the quantity  $c_n = 2 \cos(180^\circ/n)$  (my notation), using the formula  $c_{2n} = \sqrt{2 + c_n}$ . His results are displayed in Figure 2. As we have seen above, al-Kāshī computed  $k_n = 60c_n$ . Van Ceulen performed his computations in the

<sup>11</sup> On Viète see [10].<sup>12</sup> On van Roomen see [9].<sup>13</sup> See Liber Tertius, Tabulae Quartae Pars Vigesima Quinta in [23, 97], and also the summary on the last page of the introduction in [23].<sup>14</sup> On van Ceulen see [13].

decimal system, which had been developed by the Dutch mathematician Simon Stevin (1548-1620), independently of al-Kāshī and other medieval Islamic mathematicians.

By transforming the number  $c_n$  of van Ceulen into the sexagesimal system, we obtain the number  $k_n$  in al-Kāshī's computation. The multiplication by 60 causes a shift of one position in the sexagesimal system. Thus, on line 28, van Ceulen's number  $c_{3,2^{28}} = 1\ 99999\ 99999\ 99999\ 98478\ 13027\ 08290\ 02173\ 7702$  corresponds to the number 1 59; 59 59 59 59 59 59 50 47 52 12 30 48 37 49 54 40 at the end of al-Kāshī's 28th computation.<sup>15</sup>

Because van Ceulen carried the computation three steps further (to a  $3 \cdot 2^{31}$ -gon), and because he used 39 decimals in the final part, his computation produces  $\pi$  to 18 decimals.<sup>16</sup> He then continued by repeating the whole computation for a  $15 \cdot 2^{32}$ -gon, and determined  $\pi$  to 20 decimals. After *Vanden Circkel* was published in 1596, van Ceulen continued his computations, and he eventually found 35 decimals of  $\pi$ . The 35 decimals were published posthumously on his tomb in a church (the Pieterskerk) in Leiden. The tomb was destroyed in the nineteenth century, but a replica was placed in the church on the occasion of the World Mathematics Year 2000, see [18].

Al-Kāshī and van Ceulen found their approximations of  $\pi$  by taking the average of the circumferences  $I$  and  $C$  of an inscribed and circumscribed polygon of the same number of sides. Neither al-Kāshī nor van Ceulen realized that the weighted average  $\frac{2}{3}I + \frac{1}{3}C$  leads to a much better approximation of  $\pi$ . This method was first published in the *Cyclometricus* by the Dutch mathematician Willibrord Snel in 1621 (see [6]).

Van Ceulen's approximation of  $\pi$  to 20 decimals in [11] apparently became known in Iran one century after his death. The Iranian author Mu $\ddot{\text{a}}$ mmad B $\ddot{\text{a}}$ qir Yazd $\ddot{\text{i}}$ , grandson of the famous mathematician Mu $\ddot{\text{a}}$ mmad B $\ddot{\text{a}}$ qir Yazd $\ddot{\text{i}}$ , says around A.H. 1100/1700 CE in a passage cited by Qorb $\ddot{\text{a}}$ n $\ddot{\text{i}}$  [20, 5] that some mathematician from Europe had shown the following: if the diameter of a circle is 100,000,000,000, the circumference is 314 159 265 481. I have been unable to identify the author of this approximation, which could have been found by means

<sup>15</sup> The conversion of van Ceulen's number produce further sexagesimals 26, 21 ... after al-Kāshī's last sexagesimal 40. The last decimals 702 of van Ceulen's number are incorrect and should be 692.

<sup>16</sup> Van Ceulen obtained an estimate of  $\pi$  between ...238 and ...239, see the bottom of Figure 2. The inaccuracy is  $10^{-18}$ , but the computation did not show whether the 18th decimal is 8 or 9.

Figure 2. Van Ceulen's computation of the side of a  $3 \cdot 2^{31}$ -gon in [11, 13]. Lines 4-31 display the quantities  $c_{3 \cdot 2^n}$  for  $n = 4 \dots 31$ . At the bottom one can read the resulting upper and lower bounds of  $\pi$ .



Een cent, ander 1000 op gelijcke intrest ten 100 int iaer. A ghebrückt zijn deel 12. B 10 C 9 D 8 E 6 F 5. G maent betract elck ton sinec. 1000 tyts door gelenkt gelt ende gewin A 309 B 280 C 250 D 256 E 244 F 240 G 220 f erge na het gelenkt gelt van elck ende na den intrest ten 100 int iaer.

Figure 3.  $\pi$  on the front page of van Ceulen's work *Vanden Circkel* [11].

of an inscribed and circumscribed  $2^{16} = 65536$ -gon.<sup>17</sup>

Muhammad Bāqir Yazdī then says that someone else found by a more accurate computation: if the diameter is 1 followed by 20 zeros, the circumference is between 314 159 265 358 979 323 847 and ... 846. The “someone else” is probably van Ceulen, because the approximation is expressed in the same way in [11], even on the front page (Figure 3). The late professor Qorbānī considers this transmission from Europe to the Islamic world as the event defining the end of the medieval Islamic period in mathematics [20, 4].

To explain the mathematical similarities between the methods of al-Kāshī on one hand, and van Ceulen and van Roomen on the other hand, it is not necessary to assume that al-Kāshī's work was transmitted to Western Europe. When van Roomen completed his work [23], he and van Ceulen did not even know the above-mentioned  $\pi$ -determination of François Viète, let alone al-Kāshī's work. Between 1580 and 1600, there was a general interest in Western Europe in the ancient Greek problem of the quadrature of the circle. Some European scholars arrogantly claimed that they had found exact methods, which implied exact values for  $\pi$  (such as  $\pi = \sqrt{10}$ ). For van Ceulen and van Roomen, it was a pleasure to refute false quadratures [8, vol. 1, p. 173-175]. In this way, increasingly accurate determinations of  $\pi$  were discovered in the late 16th and early 17th centuries.

Al-Kāshī, however, was not in such a fortunate situation. As far as we know, none of his contemporaries was working on the same problem. In the Islamic tradition before al-Kāshī, very little attention had been paid to the determination of  $\pi$ . The values of  $\pi$  that had been found by al-Būzjānī and al-Bīrūnī were by-products of computations of the sine of one half or one-quarter of a degree, involving a regular polygon of at most 720 sides. In the determination of  $\pi$ , and in computational mathematics as a whole, al-Kāshī was a pioneer.

<sup>17</sup> The difference between half the average of the inscribed and circumscribed  $n$ -gon in a circle with diameter 1 and  $\pi$ , that is half the circumference of the circle, is approximately  $\frac{\pi^3}{6n^2}$ . Assuming that only polygons were used whose number of sides was  $2^n, 3 \cdot 2^n, 5 \cdot 2^n$  and  $15 \cdot 2^n$ , only the 65536-gon comes close; the resulting approximation is 314 159 265 479 ... .

#### 4. Al-‘Āmilī’s manuscript and Luckey’s edition

In this section the following abbreviations will be used:

- A: Manuscript Meshed, Holy Shrine Library, 5389, see the facsimile below.
- I: Manuscript Istanbul, Askeri Müze 756, which Luckey used; a poorly legible facsimile is found in [24, 383-424].
- L: The Arabic text which was prepared by Luckey on the basis of I, and which the editors Sigel and Gieseke included in the posthumous publication [15]; also Luckey’s translation and commentary in [15].

A notation such as A 55:3 or L 55:3 refers to line 3 of page 55 of A or L; L 85n37 refers to footnote 37 of page 85 of L. The notation I 1b:5 means line 5 of folio 1b in the Istanbul manuscript; some of the line numbers in the Istanbul manuscript are indicated in the margin of the Arabic edition in L.

A detailed investigation of the relations between A and I is premature because the other extant manuscripts of the *Treatise on the Circumference* should be involved as well. Here I only make a few remarks on the text in A.

A contains some corrections to the text and a number of marginalia in the same hand as the main text. These corrections and marginalia must be due to the scribe. Examples: he corrected the word *akthar* “more” in A 52:9 to *aqall* “less”, as in L 91:16 and I 21a:8. There are four instances where he changed the word *hindī*, “Indian” from the masculine form to the feminine form *hindiyā*.

We will see below that the quality of A is much superior to that of I. But it is interesting that there are a few errors in the numerical tables in A which do not appear in I (note that the numbers in the tables are written in *abjad*-notation): In L 13, Table 4a, in the column of the “Undezimen,” the seventeenth number is 14 (*bd*) in A 12, although it should have been 11 (*bā*) as in Luckey’s transcription and in I 4a. In L 25, the second row of the table at the bottom, A has incorrectly 44 (*md*) instead of the correct number 45 (*mh*) in L and I 19b. These errors appear in the middle of computations, which continue in the correct way. A possible explanation is that the two manuscripts A and I are based on different autographs of the text by al-Kāshī. According to the date in A, al-Kāshī must have been in Samarkand when he wrote the (lost)

autograph manuscript on which A is based. Because the *Treatise on the Circumference* does not contain a dedication, he may have written the very first autograph of the treatise before his arrival in Samarkand.

An interesting error is in A 55, second line from the bottom of the table, where the scribe put the wrong diacritical marks on a word which appears as *yalih*. The context requires *thalātha*, “three” (as in I 22a:16 and L 94, row 17 of the right column of the table), and this is certainly what al-Kāshī must have written. The scribal error confirms that manuscript A is not an autograph.

Of course, al-Kāshī was not infallible. The following errors are common to A and I and therefore may be oversights by al-Kāshī: In L 87:19n51 the word *nisf*, corresponding to *Hälften* in L 23:10, is necessary but missing in A 47:22 and in I 20b:25; in L 89:9n54, the passage *wa-nisf dhirā’* corresponding to L 24:7 [*und eine halbe*] is missing in A 49, fourth line from bottom, and also in I 19b:4; in L 92:24n64 and L 92:25n65, the word *tamām*, corresponding to [Ergänzung] in L 28:27, L 28:30, is missing in A 54:3 and A 54, margin, and also in I 21b:5 (two times). The following two inessential mathematical errors in A and I are also due to al-Kāshī:

1. L 78:1 = I 2b:14-15 = A 7:1-2. The text contains a number “366 and a fraction,” which Luckey interpreted as  $120\pi$  with  $\pi$  approximated by  $3\frac{1}{7}$ . Luckey then emended the text to “377 and a fraction,” see L 7n1, L 55:8. Actually  $120\pi = 376.99112\dots$ , so I believe that the “366 and a fraction” in the text is a slip of al-Kāshī’s mind for “376 and a fraction.” This interpretation is rejected by Luckey on the grounds that  $120 \cdot 3\frac{1}{7} > 377$ , but I think that al-Kāshī did not have the estimate  $\pi \approx 3\frac{1}{7}$  in mind in the particular passage of the text.
2. In two instances, namely L 80:3 = I 3a:10-11 = A 9:4-6 and L 83:2 = I 18a:2 = A 40:3, al-Kāshī gives the decimal expression of  $3 \cdot 2^{28}$  as 800, 335, 168. Actually  $3 \cdot 2^{28} = 805, 306, 368$ , as noted by Qorbānī [19, 148]. The error is not essential because al-Kāshī computed in the sexagesimal positional system. His sexagesimal expression  $3 \cdot 2^{28} = 1, 2, 8, 16, 12, 48 (= 1 \cdot 60^5 + 2 \cdot 60^4 + 8 \cdot 60^3 \dots)$  is of course correct.

Manuscript I contains numerous errors which are not found in A, and many corrections which Luckey made to the manuscript text in

I are confirmed by A.<sup>18</sup> These corrections are a witness of Luckey's excellent editorial skills.

I have collated manuscript A with the printed Arabic text in L. Here is a list of (minor) corrections to the printed text suggested by the readings in A:

1. L 75:8 = I 1b:5 change *hādhayn* to A 1:12 *hādhayn al-miqdārayn*.
2. L 75:10 = I 1b:7 change *wa-mashkūka* to A 1:15 *aw mashkūka*.
3. L 75:20 = I 1b:15 change *wa-kasr* to A 2:9 *wa-kasran*.
4. L 75:29 = I 1b:22 change *mukhīla* to A 3:4 *mukhtalla*.
5. L 76:4 = I 2a:2 change *wa l-wahhāb* to A 3:11 *al-wahhāb*.
6. L 76:11 = I 2a:9 change *mutashābihayn li-muthallath* adb to A 4:4-5 *mutashābihayn wa-mushābihayn li-muthallath* adb.
7. L 76:15 = I 2a:14 after *mutasāwiyatān*, A 4:12 inserts *ȳj q* (i.e., *maqāla*), which is a reference to prop. 19 of Book III of the *Elements*, corresponding to *Elements* III:20 in the Greek [12, 218-221].
8. L 76:16 = I 2a:15 after *wa-dil̄ay* A 4:13 inserts *kw a q*, which is a reference to prop. 26 of Book I of the *Elements* [12, 62-67].
9. L 80:11 = I 3a:21 *yahṣulu* : A 9:18 has *la-ḥaṣala*.
10. L 80:16 the reading *sahw wa-yushrā* (cf. I 3a:25, L 80n20) is uncertain; A 10:5 has *sahw aw-yasrī* (?)
11. L 80:17 = I 3a:26 change *yahṭāj* to A 10:12 *naḥtāj*.
12. L 83:5-6. Here I 18a:5-7 and A 40 have four small Hindu-Arabic numbers in the text: 1 before *hadā l-muhīl̄*, 2 above *fadl*, 3 above *nisf*, and 4 above *fadl* in the last line of the second table (Tafel 18a, 9ff.). Since the numbers occur in both manuscripts I and A, they were probably used by al-Kāshī, in order to indicate the first second, third and fourth terms in a proportion of the form *a : b = c : d*.

<sup>18</sup> These are the emendations to the Arabic text in L 75-95 indicated by notes 2, 15, 17, 22, 25, 27, 28, 29, 31, 33, 34, 35, 42, 43, 47, 50, 56, 58, 60, 61, 62, 67, as well as the following corrections to the tables: L 80 note 4 to p. 81; L 80 notes 1, 2, 4, 5 to p. 82; L 83 note 1; L 90 notes 1, 2, 3, 4; L 93 notes 1, 2, 3; L 94 note 1.

13. L 83. In the second row of the header of the first table, A 40 writes (correctly) *al-madrūb fīhi* instead of the vertically printed *al-madrūb* in L. This confirms Luckey's conjecture on p. 37 that the *fīhi* had dropped out in the heading of his *Tafel Blatt 18a rechts*.
14. L 84:2n24 change *al-qisma* to A 41:3 *qismatuhu* (I 18a:10 has *qismat*).
15. L 85:6n37, and L 85:30n46 change Luckey's emendation *wa l-nāqiṣa* to the manuscript text *aw al-bāqiya* in A 44:2, 45:17 and I 20a:1, 20a:20.
16. L 85:11 = I 20a:4 after *bi-mithlihi* add *al-kasr*, found in A 44:9 below the line.
17. L 85:12 change *baqīya* to *yabqā* as in I 20a:5 and A 44:11.
18. L 85:18 = I 20a:10 after *wa li-l-sābi‘ ‘ashara* add *zā’id* as in A 45:1. The word *zā’id* disappeared at the end of a line in I 20a:10.
19. L 85:23 = I 20a:14 change *al-zā’idāt* to *zā’idāt* as in A 45:7.
20. L 86, in line 4 of the text between the two tables, Luckey deleted *wa-li-suhūlat al-‘amal bihi aydan* from I 20b:2, but this passage is genuine because it also occurs in the margin of A 46.
21. In the header of the second table, change *al-quṭr* to *wa l-quṭr* as in A 46 and I 20b. In the second table, change *khams marrāt* in I to *mukarrar khams marrāt* as in A 46, see the third row of the second column to the right.
22. L 87:4 = I 20b:9 change *akhadhnā* to *akhadhnāhā* as in A 46, line 2 from bottom.
23. See L 87:6-7, L 22. A Note that 47:2 has a somewhat different vocalization of the Arabic mnemonic verse which al-Kāshī composed for the decimal digits of  $2\pi = 6.28318\ 53071\ 79586\ 5$ , see also [19, 152]. In al-Kāshī's Persian verse for the decimal digits of  $2\pi$ , Luckey (L 22) read the two words *yek rā* as 1 and he noted that the following digit 7 is missing in the verse. A 47:4 has *zā* instead of *rā*, and Qorbānī points out [19, 152] that the abjad number *zā* represents 7.

24. L 87:13 = I 20b:20 change *lam yahtaj* to A 47:13 *lam nahtaj*.
25. Change L 89:5 = I 19a line 1 from bottom *waqt* to A 49:5 *digqa*.
26. L 89:9 = I 19b:4 change *yaktafti* to A 49:22 *yaktafti bihi*.
27. L 89:12n55 change *al-marātib* to A 50:4 *marātibihī*, I 19b:6 has *marātib*.
28. L 90 = I 19b, in the header of the second table, add the words *al-kusūr* above 125 and *al-sīhāh* above 0650844 as in A 51.
29. L 90 = I 19b, in the right column of the second table, change *'asharātuḥu* to *'asharāt al-ulūf* as in A 51.
30. L 91:7n57 Change *al-a'dād* to *li-l-a'dād* in A 51, margin.
31. L 91:16 = I 21a:7, between *mā'it* and *wa-sab'īn* add *sab'a* as in A 52, margin.
32. L 91:17 = I 21a:9 add *an* between *min hādhā 'ulima* and *idhā*, as in A 52, margin.
33. L 92:5 = I 21a:13 change  $\overline{dz}$  to A 52:18  $\overline{zd}$ .
34. L 92:20n63 has *dil'* where I 21b:1 has *watar dil'*. Note that A 53:19 also has *watar dil'*, although the terminology "chord of the side" is odd.
35. L 92:23 = I 21b:4, change *bayyana* to A 54:2 *yubayyina*.
36. L 93 = I 21b, right column of table, in row 4 change *baqīya* to *yabqā* as in A 54.
37. L 93 = I 21b, right column of table, in row 17 change *watar* to *watar q'z*, i.e. the chord of 177 in abjad-notation. See the left side of the table in A 54.
38. L 93, bottom row, change *tamayyuzan* to *tamyīzan* as in A 54, last line.
39. L 94, in the right column of the table: row 6, change *baqīya* to *yabqā* as in I 22a and A 55; in row 13 change *al-tafāḍul* as in I 22a to *al-tafāḍul baynahumā* as in A 55.

40. L 95:10 = I 22b delete *tamma l-kitāb bi-'aun Allāh al-wahhāb*. The passage is missing in A, so it was probably added to the text of I by the scribe.

### 5. Changes to Luckey's translation

Some but not all changes in the Arabic text entail a change in the German translation by Luckey. The changes in the translation are as follows, using the same numbering as in Section 4:

1. In L 3:12 change [Brüchen] to Größen.
2. In L 3:14 change *und unsicher* to *oder unsicher*.
6. In L 4, line 3 from bottom, change *die dem Dreieck adb* to *die einander und dem Dreieck adb*
7. In L 5:6, between *gleich* and ; *also*, insert: *nach dem neunzehnten (Lehrsatz) des dritten Buchs (der Elemente)*. This theorem corresponds to *Elements* III:20 in the Greek version [12, 218-221].
8. In L 5:8 after *einander gleich sind* insert: *nach dem sechsundzwanzigsten (Lehrsatz) des ersten Buchs (der Elemente)*.
12. In L 17, in the text after Table 18a and in the last line of Table 18a, Zeile 9, add the numbers 1, 2, 3, 4 as follows: *ist das Verhältnis (1) dieses Umfangs zum (2) Überschuß der Summe ... gleich dem Verhältnis der nachfolgend angegebenen (3) Hälften ... zu folgendem (4) Überschuß...*
15. In L 20:9 (title of Chapter 7) and L 21:15 change *überschießenden und mangelhaften Brüchen* to *überschießenden oder übrig bleibenden Brüchen*.
16. In L 20:18 change *den gleichen Betrag* to *den gleichen Bruch*.
18. In L 20:30 change [überschiessend] to überschiessend.
20. In L 21:30 delete the two pointed brackets around *ebenfalls zur Erleichterung der Rechnung mit ihm*.

21. In Table 20b on L 22 delete the parentheses around *wiederholten*.
22. In L 21 line 4 from bottom, change *fangen wir bei einem Ausgangspunkt (oder: Nenner) an* to *haben wir sie mit einem Ausgangspunkt (oder: Nenner) angenommen*.
24. In L 23:1 change *keine Verfeinerung nötig* to *wir keine Verfeinerung brauchen*.
25. In L 24, in the text in the bottom part of Table 19a, change the word at the end, *Rechenzeit*, to *Rechengenauigkeit*.
28. In L 26 add to the header of Table 19a *Ganze Zahlen* (above 0650844) and *Brüche* (above 125).
31. In L 26:13, change [sieben] to sieben.
33. In L 27, line 14 from bottom, change *dz* to *zd*.
34. In L 28:18, delete the pointed brackets around the word *Sehne*; the terminology is odd but genuine.
35. In L 28:25-26 change *bewies er* to *wird ... bewiesen*.
37. In L 29, fifth row from the bottom of the table change *die Sehne [von 177]* to *die Sehne von 177*.
40. In L 31 delete the last line: *Es endet die Schrift mit Hilfe Gottes, des Freigebigen*. This passage is probably an addition by the scribe of I.

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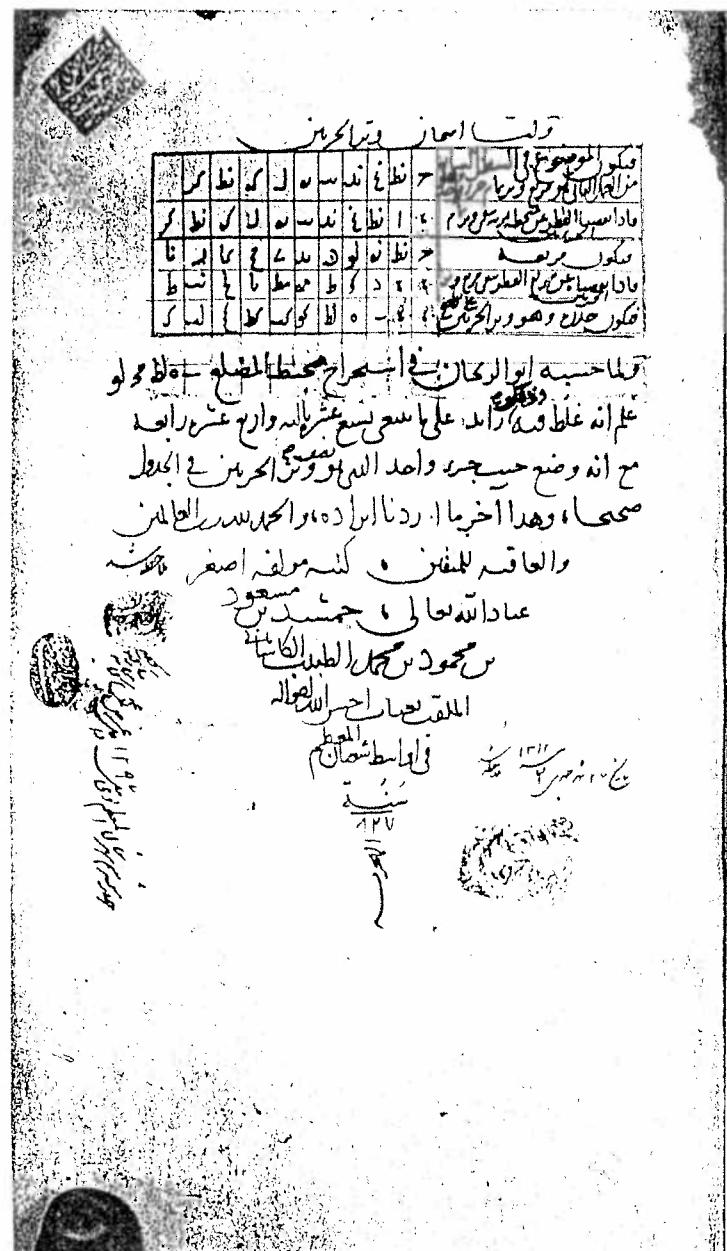
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## APPENDIX

Al-Kāshī, Treatise on the Circumference  
 Facsimile of Manuscript Meshed,  
 Holy Shrine Library, 5389, pp. 1-56.



Al-Kāshī, *Treatise on the Circumference*,  
 Ms. Meshed, Holy Shrine Library, 5389, p. 56

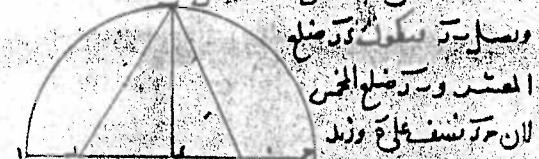
وترى أم دلائل التبرير وترى الفرقواهى سطح العطرة وترى العذر لغير التوين  
وأصايلين السكل الرابع منها ان معه ما وترأصله التوين  
وسيط وترى مكتومها في العطر ساوى لها وترى ام اهل المدرس وترى ام الفرقدادا  
تبريره على الغولان شرعاً في اصحابه وترى حر ونصف رام عمار يكبه ابو اوفا وترى نصف  
حر ونصفها على غلام فاما حمار وترى نصفه در واسفان صخته ولما كان هنا

الوسط وآخر قرن على نقطه لا زلتها الخطمه في قسمه الاصغر يساوي  
مربع قسمه الاطول وذلك سلسلة ان نسبة دار حدا لكتبه  
دار الى حدا سلسلة الساق عشر من سلسلة الصول وجها للاطول  
وترسلس النافر بالشكل الخامس عشر من اربعه الاصول فدر يكون  
وترسلس النافر باستثناء السكل الثاني عشر من الدائرة ثالثة قيمه الاصول  
وسر القوى عليها وترسلس النافر بالشكل الثالث عشر من المعاير الثالث  
عشر من الاصول وانا اقول ان حدا ساوي وتر نام صلح المنس  
اعنى وتر ثالثه اعضا المحض لا يقدر عرضها متسق ان مجموع مرتين  
وتر المغير ووتر ثالثها يساوي مربع القطر وقد يساوي مجموع  
مرتبتي دار حدا من القطر وذلك لأن مربع القطر يساوي اربع امثال  
مربع نصف القطر ومربع حدا ساوي مجموع مربع حدا نصف القطر  
ومربع دار ونصف نصف قطر دار في دار وتر دار ساوي مجموع مرتين  
نصف القطر ودار قدر مجموع مرتين حدا دار ساوي مجموع  
مربع نصف القطر ونصف مربع دار ونصف نصف قطر دار و  
قد عرف ما يسبق ان مربع نصف القطر ساوي مربع نصف نصف قطر  
يساوي مجموع سطح حدا في دار و مربع دار مجموع مصف نصف نصف قطر  
في دار ونصف مربع دار ساوي دار ساوي اصبع من نصف القطر فهو  
مربع دار حدا ساوي اربع امثال مربع نصف القطر يساوي مربع  
القطر فادا كان دار وتر ضلع المنس تكون دار وتر بدل الاختلاف  
بعد المطلوب وقد يتبين بعلم المورس بالشكل الثاني عشر للدالة الاولى  
من المخطى ان الفصل يسع وتر احد المقادير وتر نام الآخر وتر يسمى

للون تسعه ادرع وعشرين قدمها وفقاره دصاحد المنه  
الشاهد نفس هم ان نصف قطر محظى القواس معروفا  
وبده ويسعون مثلما لقطر الارض ونصف منه وواسم المخط  
منه على انه ثلث امساله وس معنله وهو اربعاء واربعون قدم  
واربعاءه وأثمان وسبعين مثلما لقطر الارض فادحسبنا جمل

نامه دا  
بیکار الیاد  
ساله هجده

لعله لا يضر ولكنها قوية في العلاج فلذلك هي رخصة وأصله  
من محبب المولى مثل صفت الصريح والاعلام  
الخاتمة في اساس غلط ابي الوفاء وابي الركان  
سداهونا الشكل لا يدل على امتلاك الاوامر من المبسطي ولذلك  
اسير صفت دار على قطرا ح ومركت وسقى عمودا على الفطر  
وسمى عرفة علة ونسلة ونسمة وذ مساوا لمه



فه دَدْ قَسْعَه عَدَرَ فِي دَرَجَ مَرَحَ تَهْ يَا وَهْ مَرَحَ دَدْ  
الْكَلَاتَادَسْ مَنْهُ مَسْلَسْ مَسْ وَهْ مَرَحَ دَدْ بَلْسَادَه  
مَرَعِيَ دَدْ كَدْ وَلَقْ مَرَهْ دَدْ المَشَكْ سَعَيَهْ عَدَرَ فِي دَرَهْ  
سَافَهْ مَرَحَ دَدْ سَافَهْ عَدَرَ لَقْهْ حَدَّ مَقْسُومَهْ بَسَبِهَهْ دَاتْ

عدد ما تصنفه المذكورة، ونعدد منها في علىertas المذكورة وهذا  
نعلم أن الصنف ثانية الماء أو النار المعروف  
تقطر دارس تكون درجة حرارة محاطها سرير العرد الذي يفصلنا.  
من قباقطها نعلم أنها هـ كذا

نحو مارسون المُهَمَّة		نحو المُهَمَّة	
١٣٥٠١	٦٧	١٢٨	٦٧
٠٤٣٨٣	١٩٣	١٣٤	١٣٣
٣٢٥٥	٨٩	٩٤	٩٤
٠٠٠٠	٠٠	٠٠	٠٠
٢٢٥٢	٥٠	١٤	١٤
١١١٢	١٨	٦٤	٦٤
٣٤٧٤	٤٠	٣١	٣١
٢١٢١	٦٩	٩٣	٩٣
٨٣٣٦	٦٧	٨	٨
٥٦٧٤	٩٩	٩٩	٩٩
٣٣٥٣	٣٣	٣٣	٣٣
٢٣	٢٣	٢٣	٢٣
١١٧٩	٩٠	٩٠	٩٠
٣٢١٢	١٤	١٤	١٤
٣٣٣٣	٣٣	٣٣	٣٣
٠٠٠٠	٠٠	٠٠	٠٠
٣٣٣٣	٣٣	٣٣	٣٣
٢٣	٢٣	٢٣	٢٣

**الفصل العاشر** في معرفة العادل من هو المتهوّر المتعجل  
عن النوم وسرع حصلت له اعمال اصيّها هنا الفزع واصدرو المحيط  
بتلمسان القطر وسرع متسلله ولذاته لامال بصفة العذاب وسرع ملته  
فاذ او صعبناه مرقوم اجل واحذرنا النفاوت به وبر ما حصل لمن حصل  
اسلام على المحيط كاسيد وبرح الدراج الدراج للد  
ما حصل لمن ولونطا الى الـ نـ اـ عـ وـ دـ ٥  
الـ سـ اـ وـ هـ مـ لـ نـ مـ لـ نـ مـ  
علم منه ان العادل في دارين ملوك بصفة قطبي ثلثة الالاف وستمائة دراج  
لـ كـ

واما زان كان مقدار المخط معلوماً وارداً نا  
معرفة القطر فضلاً ونسبة على نسبة المخط ما يطلب  
في أكبيل الكثرة لكون أقل منه صورة فاداً وجد فان كان  
في سطركنن إعلانه صفرأ ففضلاً صفرأ في أعلى الخط الممتد  
ايضاً اعني بمن دفعوا الحبل ويسار الهندسة ونكت ما وجد  
تجته حسب يكون الصقلان بمحادهين ولكن اسماً لعام على الوارد  
وسممه منه ونكت الباقي تحته ونكت ما كان في جاهيه  
ابعدول باره دل للعدد في منرض وفمت سطراً خارج  
ولهذا ذلك من مرسيه تالي على مراس المخط ولو كذا السفر الذي  
الحقناه بعده نطلب الكثرة لكون أقل من الباقي وبصيغة منه  
ونكت وجد في لفاسدة باره دل للعدد تالي وضع اما اعلى  
بار ما نكت او لا ان كان من دفعوا الحبل او منه ان كان  
من الهندسة مثلاً اذا كان على مراس الباقي بخطاء على  
مراس ما فوقه صفرأ كار او عدد ابر سه واحد واما ان  
كان المخطاطه الكثرة من مرسيه وايجاع فضلاً في تالي بالذات في  
سطر اخراج صفرأ او اصناف اعددهما اقل وايجاع من عدد المخطاط  
اعلى مراس الباقي بما فيه ووضع كذا الباقي بصفة من الاصناف او  
صفوفها بعد الاصناف الدائمة حسب يكون على مراس الصقلان  
محاده اهل مراس الباقي ولو كان صفرأ ولذلك سمطاهه مرسيه ولذلك  
مرتبته هكذا الى اخره لدفع القليل وهو له الضبط لا المروج و  
نكت الباقي لاصناف اربع اخرى محاده للارك ثم نظم كل

واربعه واربعن دراعا او فرسما و ثُنْ دماع او فرس به ضعننا.

وقلور دنا هن لارقام آخدا من الدار الى المهن في مصرع  
سطم س و يجيء جمهور صر از طه حوة  
محظ قطرهه اشار مند  
بيانو مسنه  
سر و دهند و سمه شمع و سه صفرت  
كفي مك زاو نديه وهش و شن بنت  
الفصل ايا سع في تعييه الهم المبعين فان  
كان قد ارضيقطريهم ما بالربيع او الفرج او عصر ما لم يتسا  
فعضه رارقام اهل او الهندى اها شنا و نبه و نبه المخطبان  
ناخليها اعلى لاتخذه ندخلة ايجول و ناخريها اعلى اذرت  
منه فا وجد نسبه على هر ضع ثم ندخل بالمرس الي بلد فيه و نجد  
تحده منطاب رسه ثم قال له و لبسه وحد رسه سلطان رس اخرى  
الناس ثم ~~رس~~ و ترك ما جاور عن ازاره آخر رس المأموروا لا  
يزاهم على الراس بل يحصل على احسن افرا ام بجهة التقى  
او كان الدار صغير فما حصل هو مقدار المخط بالاجرا التي  
يما حصل القطر معلمها و لكن اعلم رسه سلطان رس مفهلو  
لرس غيغ اعجل من القطر رسه واصل سوار كار حمرا او  
عند امى اذا كان اعلى من القطر رسه ارجع رسه تكون على  
راس الحاصل من فواعشر رسات و ان كان واعدا مكتن اهل ايجول  
قانا و ادار عده لا ويف يذكر رسات الوف والدار  
مكتون في اه عشار و كان اعطاط رفعه احمل من السان الدار  
بخطام ادنا ان هر رس مدار دار سه شمع و خبر لقا و همه

الدار

عن الفصل الثاني في تحويل مقدار المخط <sup>صيغة</sup>  
إلى الرقم الهندسي، ولما كان المحيط منه إثنا عشر  
القطر وكسره إلى إثنا عشرة فأخذنا دلالة الدار  
من مخرج عشرة آلاف مكتوب مرات لأن جنبا واحدا <sup>في العدة</sup>  
لا يريد على تاسعة ولهذه يصف عاشر (ووصحته مفروبة)  
في كل بعل من الرقام التسعه في المكتوب العلوي والجعاهنا  
دول ضاعف رسه المحيط والقطر

الرس	دور العد
١	الوف
٢	الدوافع
٣	الدوافع
٤	الدوافع
٥	الدوافع
٦	الدوافع
٧	الدوافع
٨	الدوافع
٩	الدوافع
١٠	الدوافع
١١	الدوافع
١٢	الدوافع
١٣	الدوافع
١٤	الدوافع
١٥	الدوافع
١٦	الدوافع

واعلم ان اس الدين خير رس الدار بانزلة القبور - البصاح على  
از سرد فنا <sup>الطباطبائي</sup> وليهالي على عزمه باغرة العوارف (على هذا شهادة)  
بعمار حس النحو ولهذا اخذنا فاما مخرج مفرد وهو ادر  
رهد القبر فاما الهندى ما استبطنها ولون صوره في ايجول

الصلال السابع في ما يعتمد عن اعمال السور	
الحادية او اباقيمة اخر مرات الاعمال السابقة اعلم	ان في آخر مرات تلك الاعمال لاسع المفاوت بواحدة تايمه
بها من تلك المرات كل اخر مرات على اخرايضا لان اخر مرات	العمل الاول $\pi = \frac{22}{7}$ سعد وحسن وهو ناقص بغير ملتبه
التي يليه اعني من المرببة التاسعه عشر لان باقى الحا	كان $\pi = \frac{31}{9}$ فادقينا. على ما بين المربعين الذي كان
من العجل الثاني ناقصا شبه اعني عشره لكن من المرببه	ثانية عشر $\pi = \frac{31}{10}$ ماذا فقصناه عن باقى العمل الثاني الذي هو
عنده سقي - نمه وقينا. على ما بين المربعين الذي كان	حر ناط خرج منه وقد فقصناهنا $\pi = \frac{31}{11}$ نوه على اناس
اربعين من المرببه التاسعه ناقصا باربعه $\pi = \frac{31}{12}$ وحسن	المربيه التاسعه عشر وعليها القواس علم ان اخر مرات
من المرببه العاشر والابول ان نأخذ اخر مرات المصلح اربع	العمل الثالث ناقص سته من مرتبه التي يليه وللآلام زائد
وعشرين وآخر مرات المخطوف المداوم خمسه واربعين وسبعين	خمسه عشر وللخامس ناقص باربعه وعشرين وللسادس ناقص
بهاون اجبر خمس عشرين وعشرين وسبعين وقد اطبقت الظل	سبعين عشر وللسايع ناقص ساس وعشرين وللثامن
فه لعلم ان لهما السور الزمان او الناقه في اخر مرببه $\pi = \frac{31}{13}$ بالاع	ناقص بسته وللتاسع ناقص باربعه وعشرين وللعاشر
لائنداي ناقصه وللعنوانه في مقدار المخط وقو صوافه	زائد بثانية عشر وللحادي عشر ناقص باربعه وللثاثان
المقادير المدروول ايضا العمل وقو غلطتنا فدلل $\pi = \frac{31}{14}$ بواحدة	عشرين زائد باثنتي عشر وللثانية عشر ناقص خمسه وعشرين
	للآلام عشر ناقص بسته عشر وللخامس عشر ناقص بسبعين هنر

Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 45

Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 44

جدول تناعف نسب المحيط على قطره على انه واحد	
١	و و ن ظ ا ل الد ن ا م و د
٢	س ب ط ي خ ك د م د ل خ ط
٣	ك د ز س و ط ك ر د ط
٤	ل ا ل ز ط ر ن د خ ن ا د
٥	ر ب ا ن و ط ب ا ل
٦	ب و ع ق و و ن ا د - ك و م و د
٧	ن س م د س ب ا ن د ط ي خ د
٨	ن ا ل د ن د س د خ س ن و خ د
٩	ل ا ل ح د ن ا د - د م ر ب ك ه
١٠	م ا ط د د م ر ب ك ه
١١	ل ا ل ط ب ب ا ج د - ب ا ط ب
١٢	ل ا ل و ن د ب ب ك ل ا ب
١٣	ل ا ل ك و خ ل و خ ن خ ا ب د خ
١٤	ل ا ل ك و خ د ط خ د ا س د
١٥	ل ا ل د د ت - ك و م و ف ط م د
١٦	م ر ل ن ا د ك و م و ف ط م د
١٧	م و ع د ا ف و و ن ا م و ب
١٨	ل ا ل د ن د خ ط خ ل ا ب
١٩	ل ا ل ل ا ك ا د ت ك ا ر ظ ا ن ا
٢٠	ل ا ل ط - ب ب ك ا ط ب
٢١	ل ا ل د ن د خ ط خ ل ا ب
٢٢	ل ا ل د ن د خ ط خ ل ا ب
٢٣	ل ا ل د ن د خ ط خ ل ا ب
٢٤	ل ا ل د ن د خ ط خ ل ا ب
٢٥	ل ا ل د ن د خ ط خ ل ا ب
٢٦	ل ا ل د ن د خ ط خ ل ا ب
٢٧	ل ا ل د ن د خ ط خ ل ا ب
٢٨	ل ا ل د ن د خ ط خ ل ا ب
٢٩	ل ا ل د ن د خ ط خ ل ا ب
٣٠	ل ا ل د ن د خ ط خ ل ا ب

الصواب

Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 43

بيان المحيط على قطره ساده وعشرون  
لما اعتمد الفاوت  
سرهن و سرهن  
أفق خمس عشرة شعراً من عرض البردوز الذي هو  
سد عرض شعره معتدل فلا يحصل على صورة  
كل ذلك كل ذلك كل ذلك كل ذلك كل ذلك  
نـمـاـذا فـصـنـاـضـفـقـطـرـواـحـدـاـلـكـورـالمـحـيطـمـخـطـ  
ذلك العدد يعني ان يكون المفوع منه اجزاء  
والاجزاء دقات و هكذا حتى يكون التوازن تواسعاً  
والاعد المعاوت عن الحمق حميد تاسعه واصل بل  
لـكـونـاـقـلـمـرـيـجـتـاسـعـهـآـقـدـوـضـعـنـاـمـصـرـوـهـ  
فيـكـلـوـاـصـدـنـالـرـفـومـالـسـيـنـيـهـ فـإـجـبـلـمـعـنـاـسـفـ  
لـسـهـلـمـنـهـاسـحـرـاحـالـمـحـيطـمـنـالـقـطـرـوـالـعـلـىـ  
وـاجـبـلـهـدـاـ

Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 42

فـ١٤ اربعـ١٥ اعداد متناسبـ١٦ الشـ١٧ منها محـ١٨ بـ١٩ وـ٢٠ اول مراتـ٢١ العـ٢٢ دـ٢٣ الاـ٢٤ اول المـ٢٥ رفعـ٢٦ مرـ٢٧ قـ٢٨ وـ٢٩ اول الـ٣٠ اعـ٣١ اسـ٣٢ عـ٣٣ نـ٣٤ كـ٣٥ فـ٣٦ كـ٣٧ حـ٣٨ اسـ٣٩ حـ٣١٠ اسـ٣١١ حـ٣١٢ اسـ٣١٣ حـ٣١٤ اسـ٣١٥ حـ٣١٦ اسـ٣١٧ حـ٣١٨ اسـ٣١٩ حـ٣٢٠ اسـ٣٢١ حـ٣٢٢ اسـ٣٢٣ حـ٣٢٤ اسـ٣٢٤ حـ٣٢٥ اسـ٣٢٥ حـ٣٢٦ اسـ٣٢٦ حـ٣٢٧ اسـ٣٢٧ حـ٣٢٨ اسـ٣٢٨ حـ٣٢٩ اسـ٣٢٩ حـ٣٢٩

ـ وَهُوَ زَادَ عَلَى مُجْبِطِ  
ـ الْدَّائِمِ وَمَقْدَارِ  
ـ الْزِيَادَةِ وَالنَّفَارِ مَا يَوْمَدُ وَلَهُ  
ـ عَلَى أَنَّ الْقَطْرَ مَا يَهُ وَعَشْرَوْنَ تَاسِعَهُ  
ـ الْمُجْبِطِ ثَلَاثَاهُ وَسَوْنَ تَكُونُ أَقْلَمَ تَسِعَهُ وَعَشْرَ تَاسِعَهُ  
ـ الْبَيْتُ وَقَدْ يَسَا فِي الْفَضْلِ الْثَالِثِ مَقْدَارِ تَاسِعَهُ وَكَهُ مِنْ مُجْبِطِ دَارِ  
ـ طَوْرَقَطْرِهَا شَهِادَهُ الْفَشَلِ الْمُقْطَلِ الْأَصْلُ لَوْلَاهُ تَذَمُّ عَرَصٌ شَعْرٌ عَرَفَ  
ـ الْبَرْدُونَ الَّذِينَ يَوْمَدُونَ عَرَضَ شَعْرِهِ مُحَمَّدَهُ مَكُونُ أَهْلَمَ تَسِعَهُ عَيْنِ  
ـ تَاسِعَهُ أَقْلَمَ تَكُونُ خَمْسَهُ عَرَضَ شَعْرَهُ فَلَا عَنْدَ الْمَاقَوْنِ  
ـ الْمُجْبِطِ الْمُذَكُورِ الَّذِينَ يَكُونُ أَحْدَاهُمَا أَقْلَمَ مُجْبِطِ الْمَاءِينِ  
ـ وَالْآخَرُ الْمَسْمَهُ كَهُ شَعْرُهُ فَادَأَدَهُ مَانَصِ الْمَاءِينِ  
ـ إِعْنَدَ تَاسِعَهِ الْمَصْلَعِنِ مِنَ الْأَقْلَلِ وَعَصَنَاهُ مِنَ الْأَكْثَرِ بِلَجْيَهُ مَاهُوا لَهُ  
ـ لَلَّا قَلَّ وَخَدَفَ فَهَاهُ مِنَ الْأَكْثَرِ لَعَصَلَ هَـ

مکتبہ نور

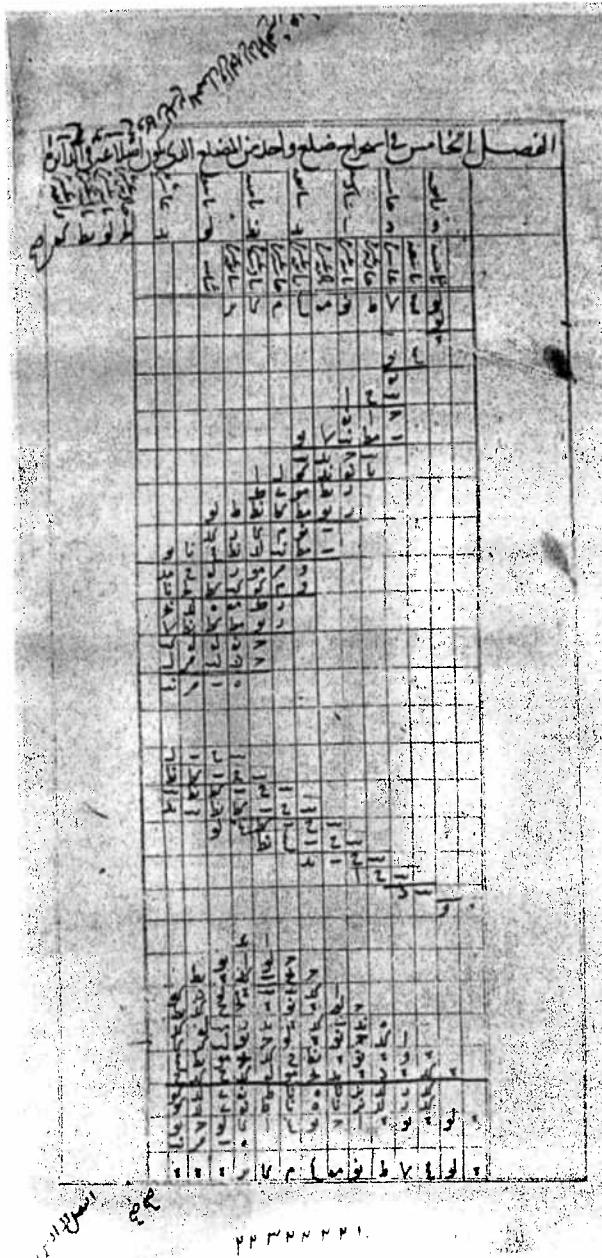
الفصل السادس في آخر محطة لدى

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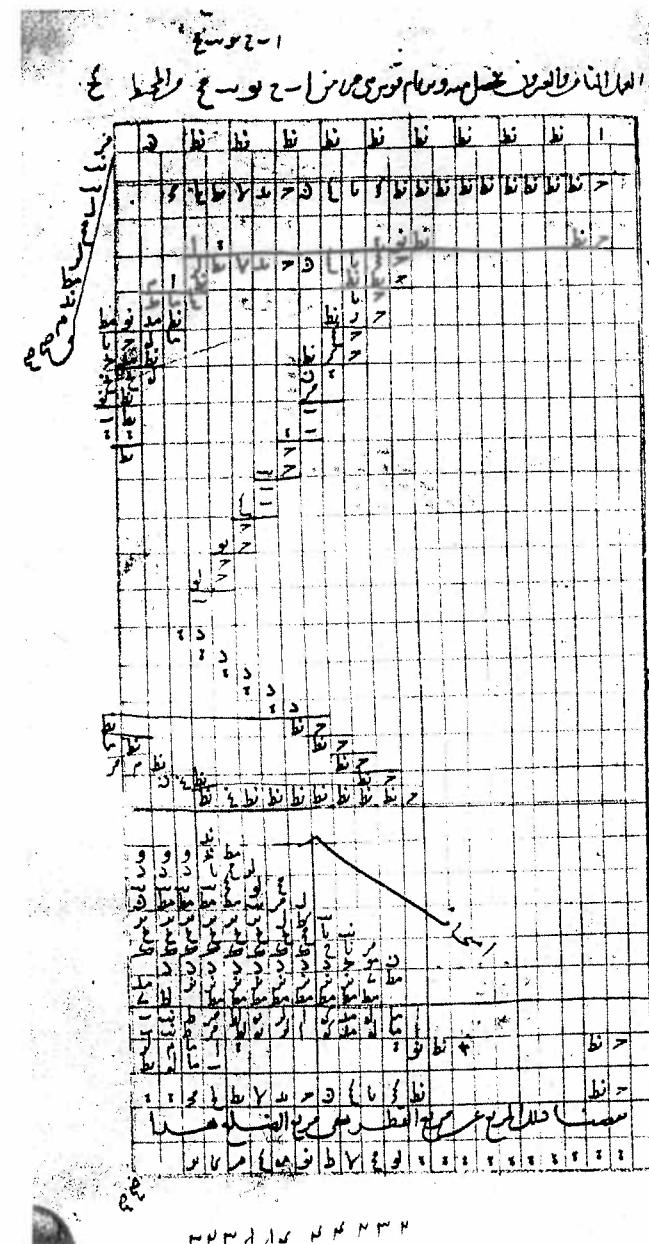
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وهو محظ المصلح الذى في الماءن بالاجراء الذى يلوز بها  
لقطر مائه وعشرين وهو اصغر من محظ الماءن  
على ما بيننا في الفصل الثاني يلوز نسبة لهذا المحظيط  
على فنتيل مجموع اضلاع المصلح الذى عليهما ويشار به  
على هذا المحظ نسبة نصف ابعد الماصل في الماءن  
اثمانة والعشرين الذى يلوز هذا

**فَصَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** لَوْحٌ خَرَسَلَهُ مَا هُوَ إِلَّا سَرَفَنْ



Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 39



Al-Kāshi, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 38

الليل والنهار حصل منه وتر عام قوس تحرير من ملادح وكفر المخط

Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 37

العقل الناقد في حفظ المفردات من تحيزها لفهم المحتوى

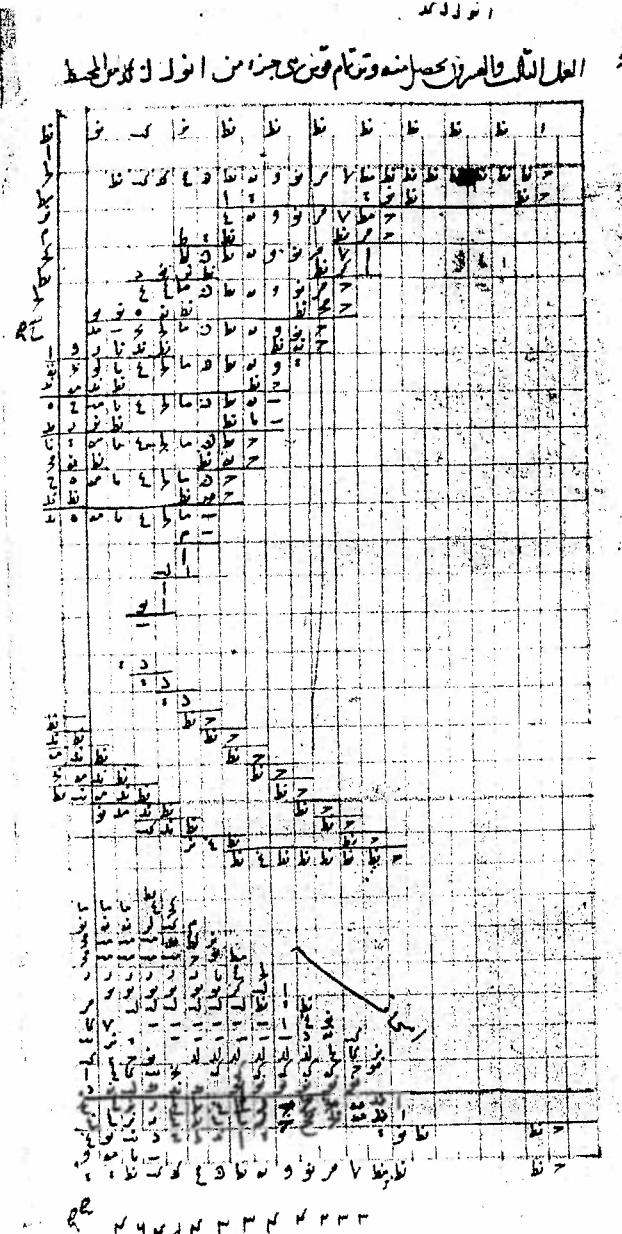
Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 36

رسوٰل اللہ عَلیْہِ السَّلَامُ وَرَحْمَةُ اللّٰہِ وَرَحْمَۃُ الرّسُوٰلِ صَلَّی اللّٰہُ عَلٰیہِ وَاٰلِہٖہِ وَسَلَّمَ

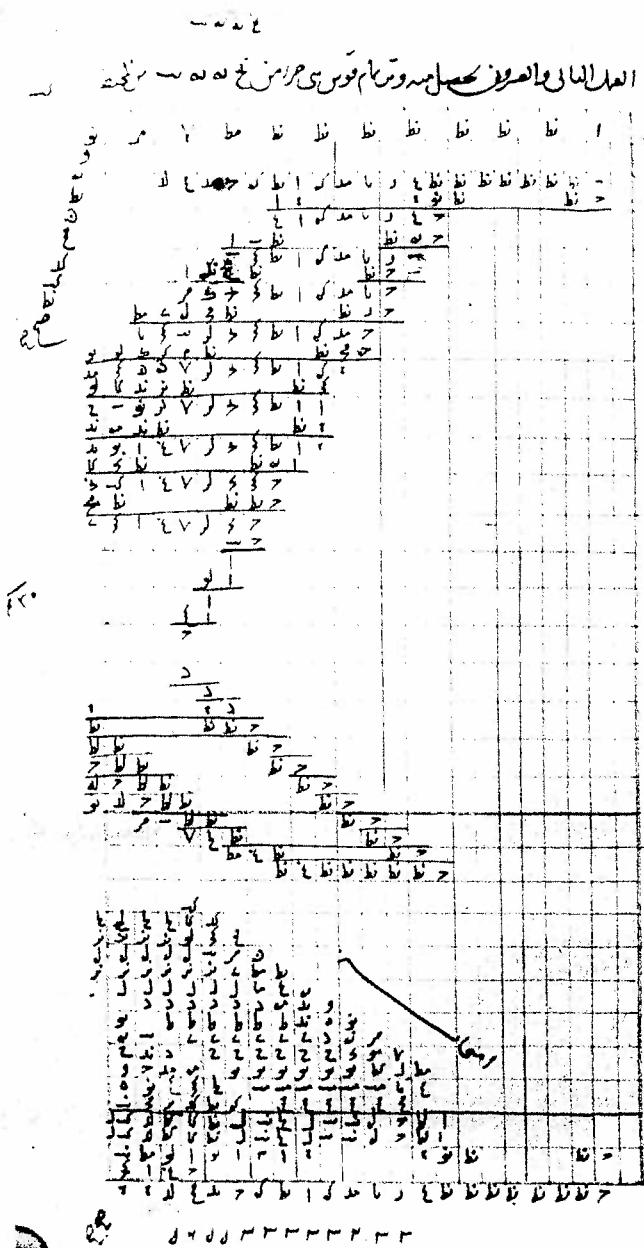
Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 35

العن الملاح والمربي يصل سوتهم وسرى حزمن خواجه المطر

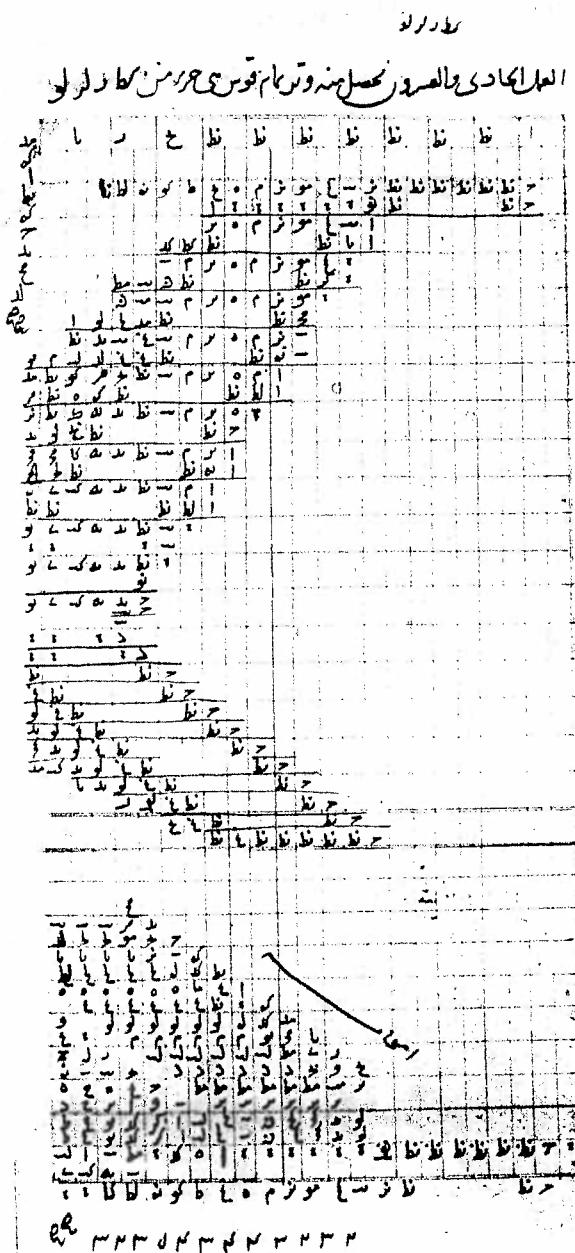
Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 34



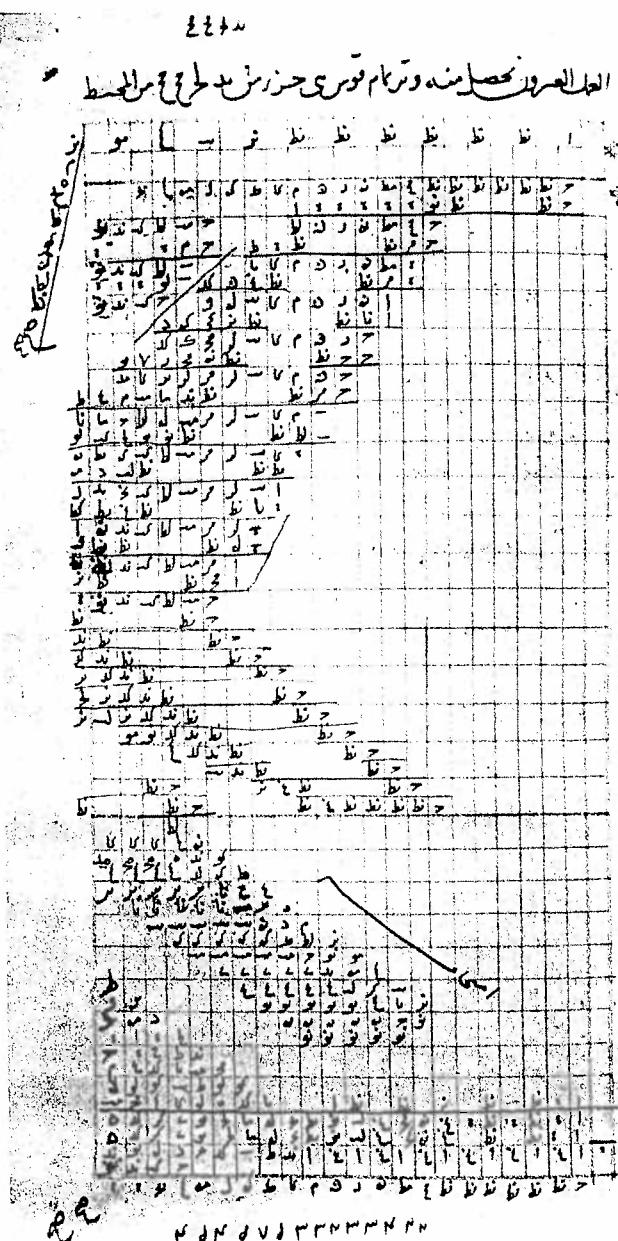
Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 33



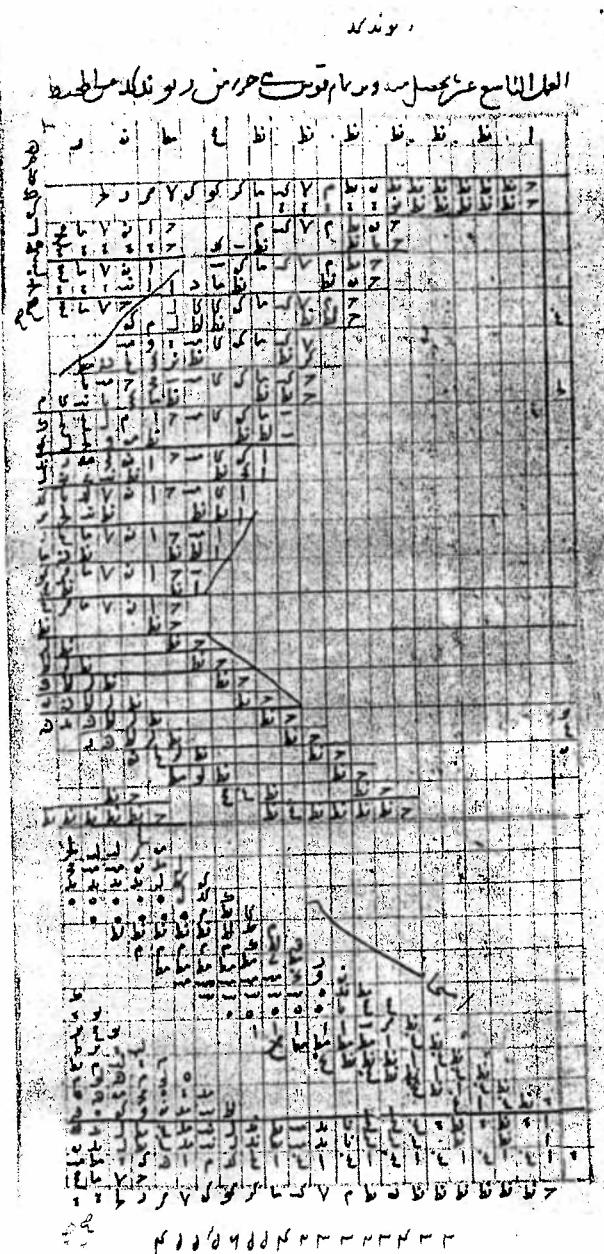
Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 32



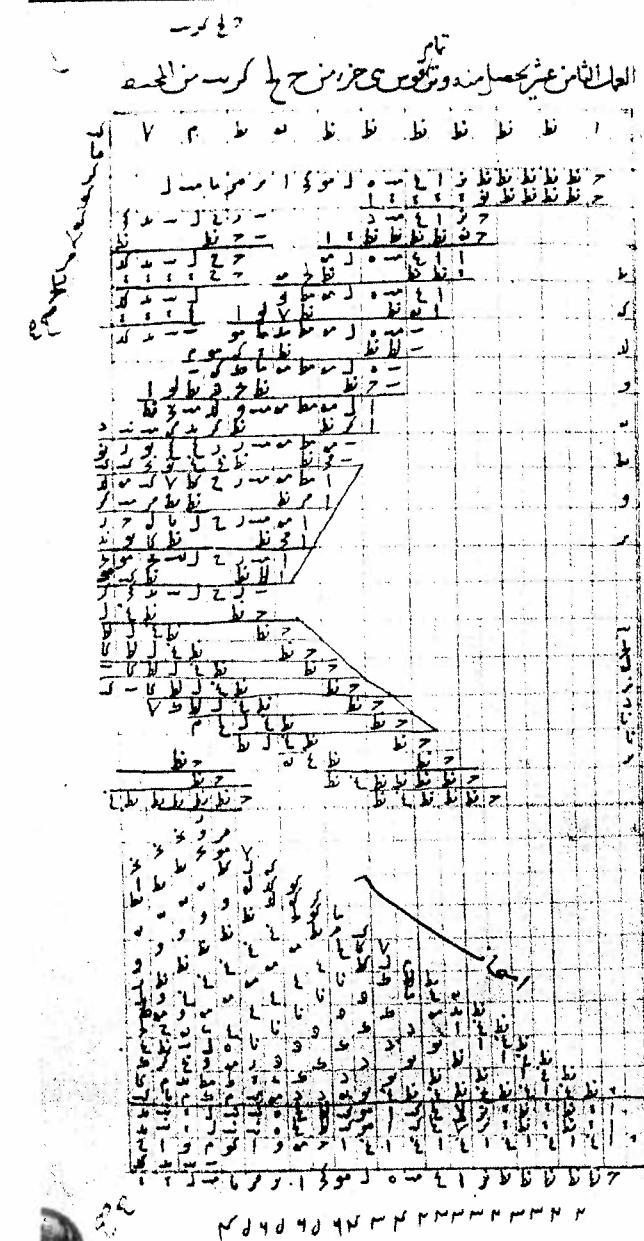
Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 31



Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 30



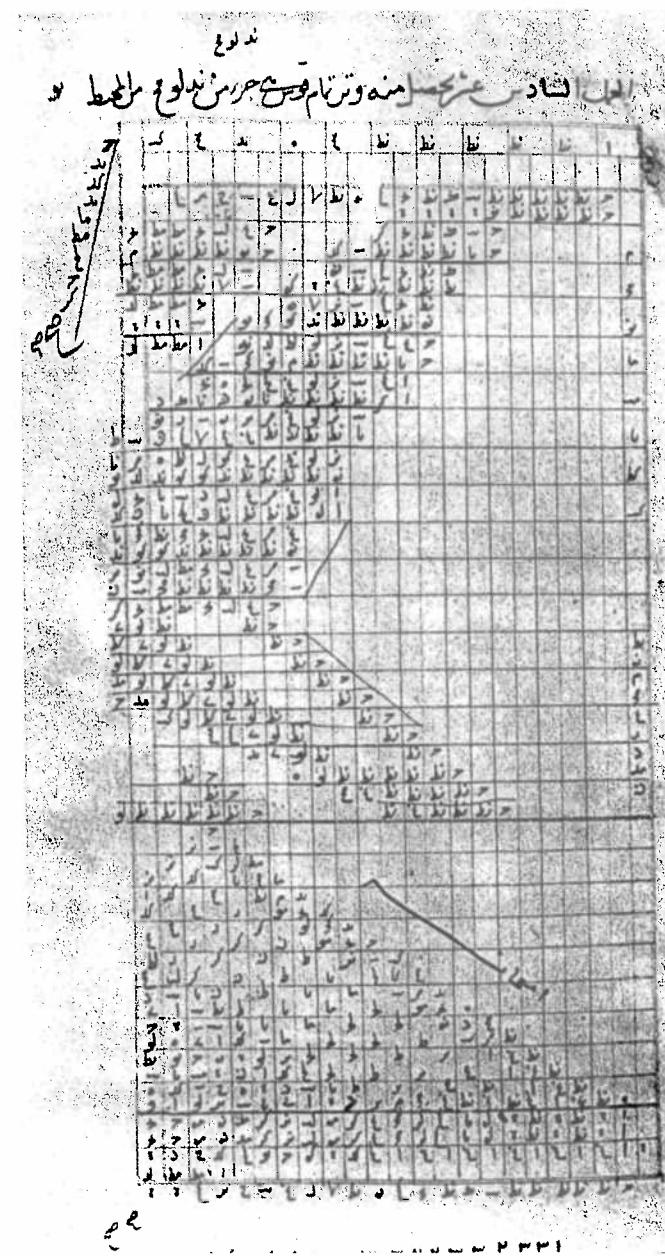
Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 29



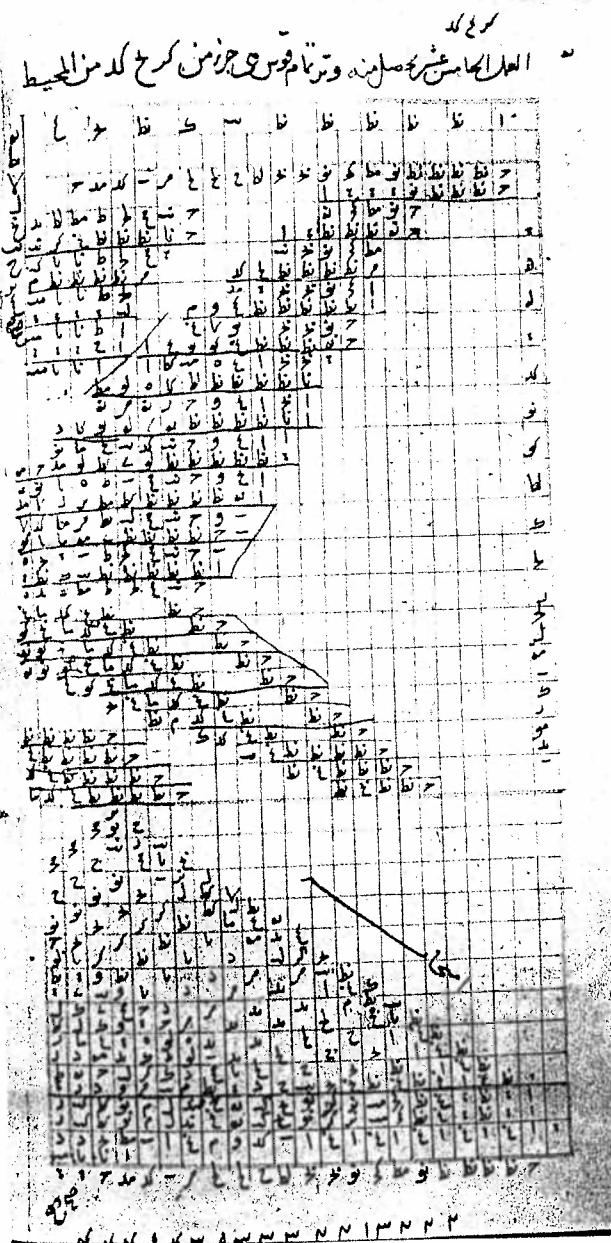
Al-Kāshī, *Treatise on the Circumference*,  
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الكتاب العشر مصلحة ونفع من حزب من المطر	
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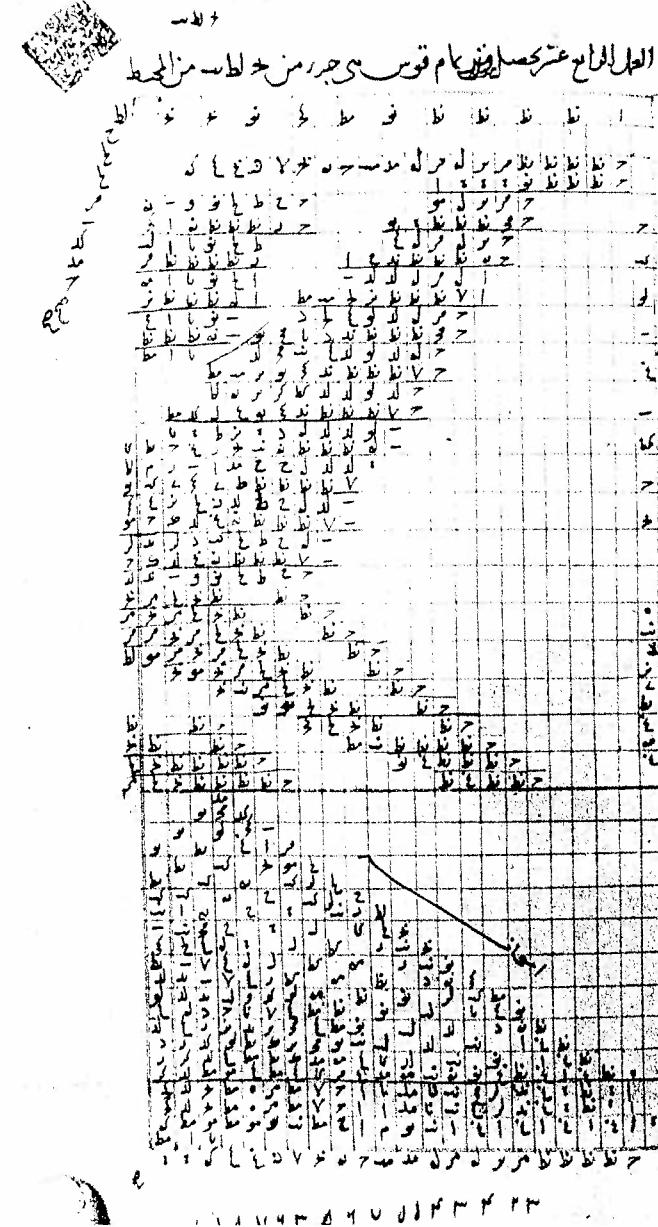
Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 27



Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 26

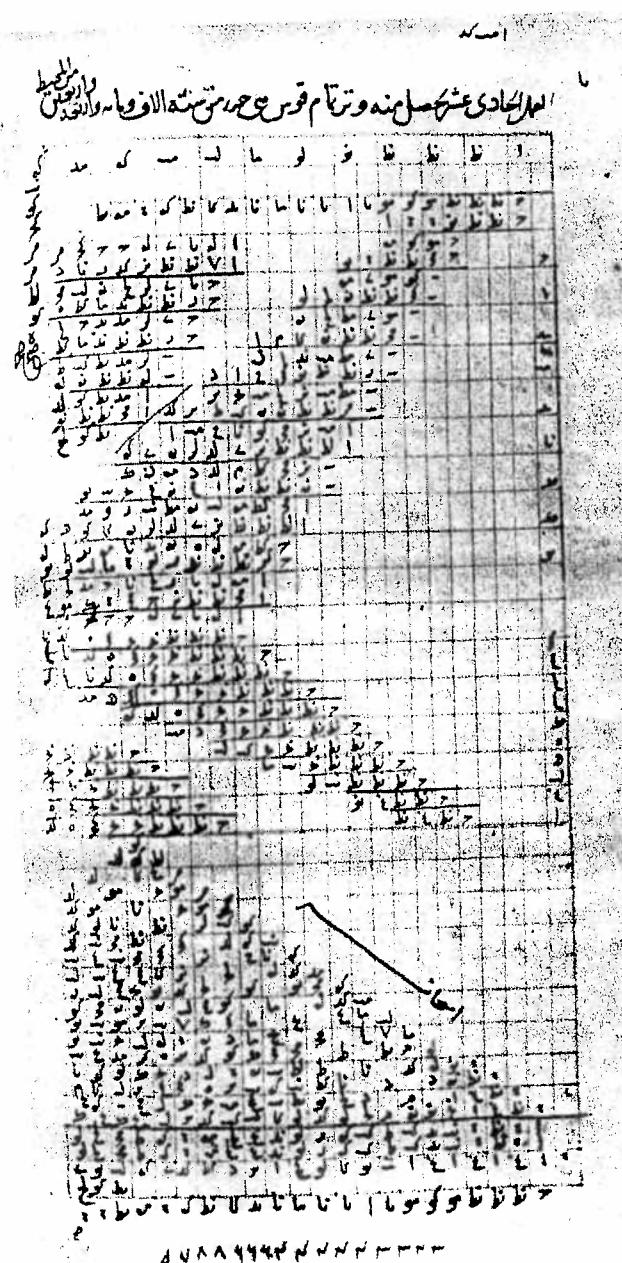


Al-Kashi, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 25

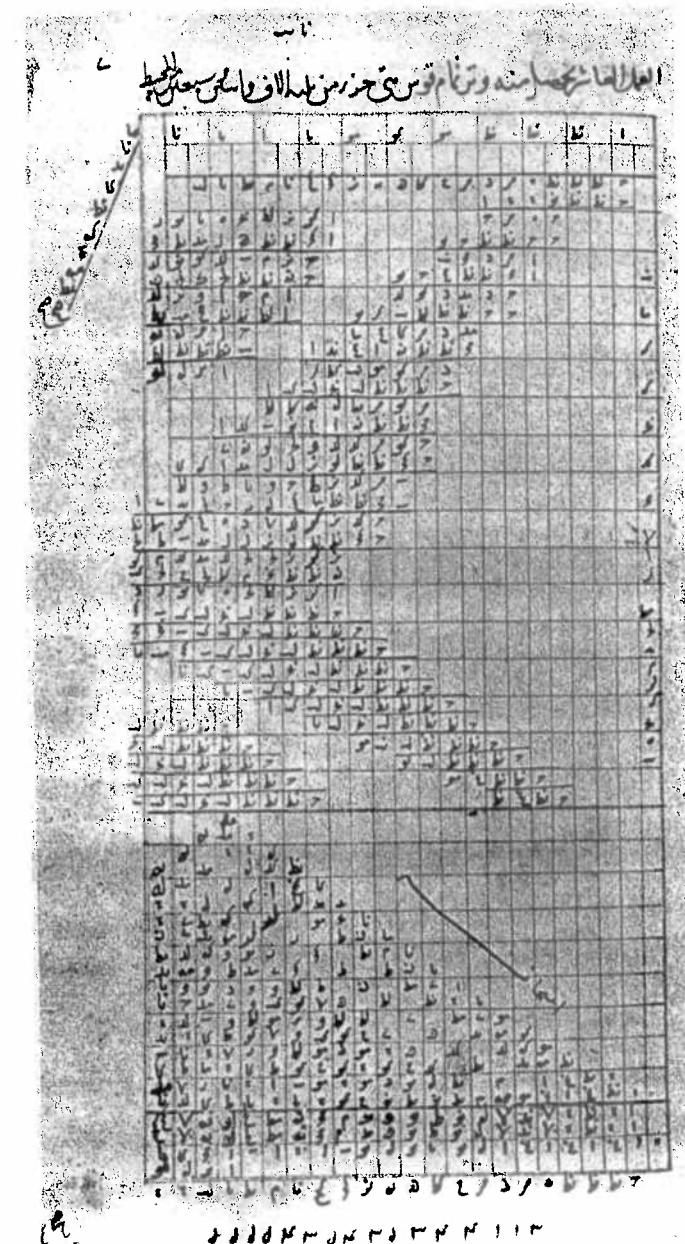


Al-Kashi, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 24





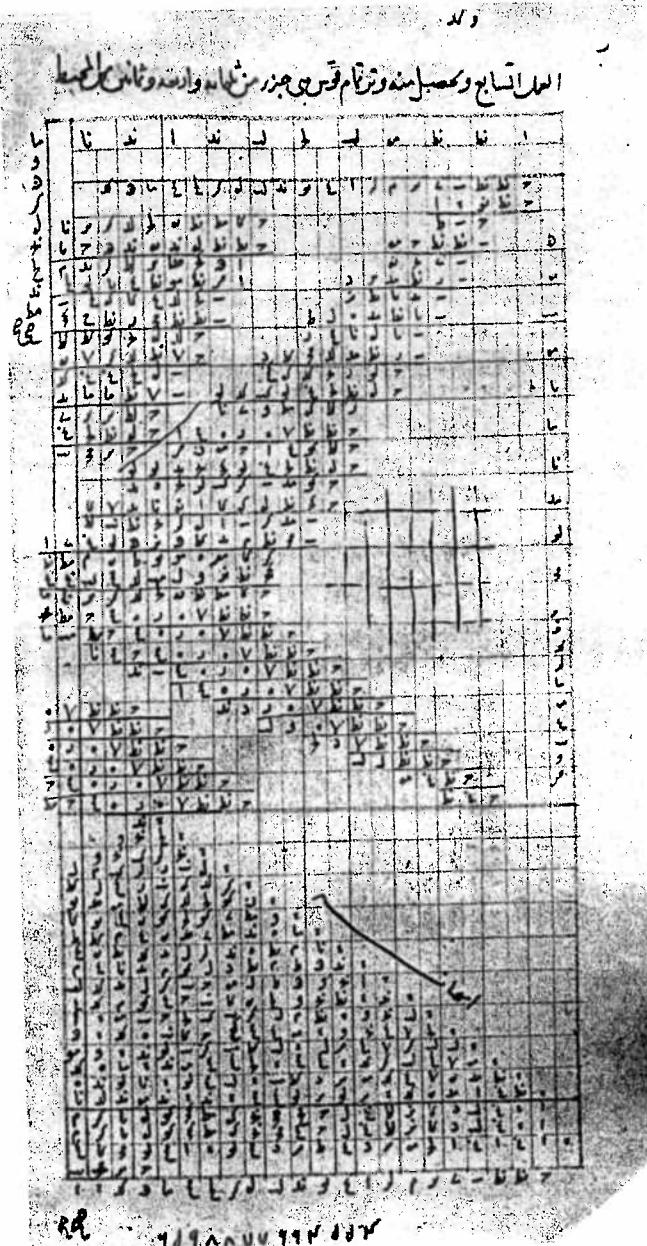
Al-Kāshi, *Treatise on the Circumference*,  
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Al-Kāshi, *Treatise on the Circumference*,  
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Al-Kashi, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 17

This image shows a page from an old manuscript, specifically page 16 of the same work as the previous image. It contains a grid of numbers and calculations, with a large curved arrow drawn across the middle, pointing from left to right. The text at the top of the page reads "الملائكة وأصحاب وكماليات قرآن وجزء من القرآن وآياته". The page is filled with dense handwritten calculations.

Al-Kashi, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 16

العلم المكتف و مدخل منه و ترتيم قوى بغير منته و مدخل من انته	
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Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 15

العلم المكتف و مدخل منه و ترتيم قوى بغير منته و مدخل من انته	
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Al-Kāshī, *Treatise on the Circumference*,  
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العلم الشاند وحصانه وتر نام وربع سدير المحيط									
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العلم الشاند وحصانه وتر نام وربع سدير المحيط

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وَكُنْدَا عَلِنَا ثَسَه وَعَشَرْ حَمْلَا وَمَا جَاءَ فِي عَلِنَا  
ثَالِثَه الْأَعْدَادِ اسْتِنَافِ الْمُلْكِ تِبْيَانَه بِعِصْبَاطِ مُلْكِ  
الْمُلْكِ وَصَرَّتْ أَحْدَادُ الْمُحَاصِلَهُ فِي نَفْسِهِ وَاسْتِيَافُهُ تِبْيَانَه  
ثَالِثَه رِيَاه بِاقِي الْمُلْكِ عَلَى الْمُلْكِ لِلْمُجْمِعِيَّه وَمَا يَعْرِفُهُ  
صَحَّ الْمُلْكِ اِسْمَانًا وَسَقَنَ الصَّحْتَمَ لِلْأَوَّلِ وَمَا يَعْرِفُهُ  
يَعْرِفُهُ قَدْرَه كَمْ أَنْ كَانَتِ الْأَرْقَامُ كُلُّهُ لِتَسْعَلُ إِلَيْهِ الْأَقْدَارُ  
لَا يَحْتَاجُ إِلَى اسْتِغْنَاهَا وَطَرَقَ اسْتِحْرَاجَ أَبْدَرِ وَمَحْسُلِ  
الْمُرْسَه عَنْ أَحْدَادِه بِالْوَجْهِ الْمُسْتَنْدَهُ، قَدْ أَورَدَ نَاجِدَهُ  
إِلَيْهِ الْمُعْلَمَهُ هَذِهِ الْمُسْرِلَكَهُ دَسْتُورِ الْمَحَاسِبِ وَ  
مِنْهَا جَاءَ لِهِ اِرْدَادُ الْوَقْفِ عَلَيْهِ مُصَدَّقَهُ وَمَدْاولُ الْأَعْلَمِ  
هـ

Al-Kāshi, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 11

اعنى اقل من ساعه واربع واربع واربع فلایجا ورجله  
اعنى وتر كل ضلع منه عن سبع روايه فإذا اضفتا  
المحط ثانية وعشرين مرت حصل قوس بي خمس روايه  
وسع واربعون خاصمه دوسر الاجزاء الكبار المخط عليه  
وستين حرثاً اكمل هو ظاهر عن هذا الحدود

تصحيف عدد الأضلاع من العدد المحدد		تصحيف عدد الأضلاع بعدها أخرى مسدا	
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Al-Kāshi, Treatise on the Circumference,  
Ms. Meshed, Holy Shrine Library, 5389, p. 8

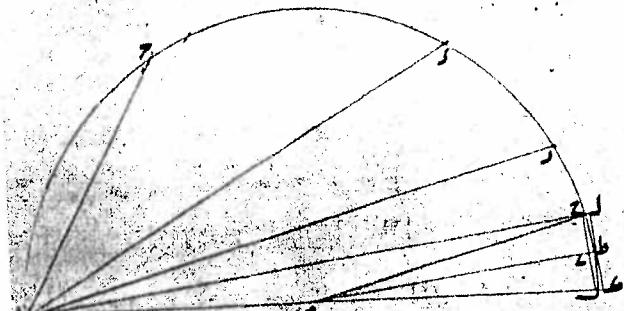
الكتاب السادس

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٢	٣	٤	٥	٦	٧	٨	٩	١٠	١١
٣	٤	٥	٦	٧	٨	٩	١٠	١١	١٢
٤	٥	٦	٧	٨	٩	١٠	١١	١٢	١٣
٥	٦	٧	٨	٩	١٠	١١	١٢	١٣	١٤
٦	٧	٨	٩	١٠	١١	١٢	١٣	١٤	١٥
٧	٨	٩	١٠	١١	١٢	١٣	١٤	١٥	١٦
٨	٩	١٠	١١	١٢	١٣	١٤	١٥	١٦	١٧
٩	١٠	١١	١٢	١٣	١٤	١٥	١٦	١٧	١٨
١٠	١١	١٢	١٣	١٤	١٥	١٦	١٧	١٨	١٩

Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 7

فلوك طلعتها و كانوا سبع ضلع من المضلع الذي  
 في الدارم تكون كل ضلع من المضلع الذي على مثابتها  
 له مكون مثلثاً و مقطعاً و لذا منتساً و متساً و متشابهاً  
 و مع المتساً و المتشابهاً فلوك نسبه  $\frac{1}{4}$  الى  $\frac{1}{\sqrt{2}}$  تسع  
 القطر نسبة  $\frac{1}{4}$  الى  $\frac{1}{\sqrt{2}}$  و نسبه  $\frac{1}{4}$  الى  $\frac{1}{\sqrt{3}}$  الى ذلك  
 تكون نسبة  $\frac{1}{4}$  الى  $\frac{1}{\sqrt{2}}$  فضل الثالث على الحدم نسبة  
 و تربيع الفضل على سبع الى الموز النسبة  
 سبع اضلاع المضلع الذي في الدارم واحد اضلاعه  
 سبع و سبعة اضلاع اضلاع المضلع الذي عليهما  
 اذن اضلاعه  $\frac{1}{4}$  على اضلاع لاول  $\frac{1}{\sqrt{2}}$  و مكون  $\frac{1}{4}$   
 نصف الدائري  $\frac{1}{4}$  الى  $\frac{1}{\sqrt{2}}$  متباين لقطر  
 راويه  $\frac{1}{4}$  و تراويه راويه المحيط الذي يورده  
 قدر سبع و  $\frac{1}{4}$  و  $\frac{1}{\sqrt{2}}$  المحيط الذي يورده نصف قوس سبع الباقي  
 مروط و  $\frac{1}{4}$  نصف اذن مكون  $\frac{1}{4}$  نصف  $\frac{1}{4}$  ماذا  
 صار  $\frac{1}{4}$  معلوماً و اذن مجهولة يصير المقدار الذي  
 في الدارم والدارم عليه معلومان و ذلك ما يزيد  
 افضل الثالث في اذن سبع المحيط بقدر اضلاعها  
 و سبع المحيط الى اذن سبع المحيط بحيث  
 لا يتعدي سبع في اذن الدارم اذن المحيط  
 التي تكون قطر ستة الف مثل قطر الأرض تكون  
 محظياً اصواته الف مثل قطر الأرض تكون

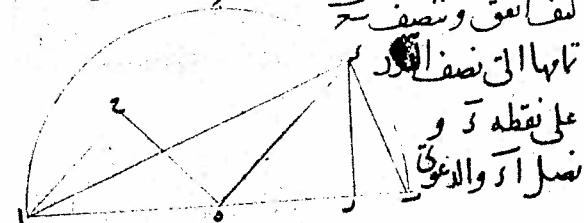
في الماء ومحاط المضلume الدي عليهم المشابه له نرسم  
على قطر دائر نصف دائرة اخر على مركزه ونفرض  
اح سدس المحيط ملوز وتر اخر مساويا لـ نصف  
القطن بالشكل الخامس عشر من زاده الاصل ثم ننصف



حـ - تمام اـحـ الى نصف الدور على دـ وركـ على رـ و  
رـتـ على حـ وهذا الحـثـثـينـ نـعـلـاـدـكـنـاـ فيـ المـضـلـعـ  
المقدم يـصـرـ منـ اـحـ اـدـ مـعـلـوـمـاـ وـمـدـيـصـرـ اـرـ  
مـعـلـوـمـاـ وـصـرـمـنـهـ اـحـ مـعـلـوـمـاـ وـهـدـاـ حـسـارـدـناـ  
فـادـاـحـصـلـلـنـاـ اـحـ مـشـكـاـ وـزـنـدـمـعـرـفـهـ وـزـرـبـةـ  
سـقـصـرـحـ اـحـ عـنـ مرـبـعـ القـطـرـ بـقـىـ مرـبـعـ وـتـرـبـحـ لـانـ  
زاـوـيـهـ اـحـ قـائـمـهـ مـاـشـكـلـالـثـلـثـيـنـ مـنـ ثـلـثـهـ الاـصـلـ فـكـونـ  
صـرـعـ اـدـ سـاـواـمـدـبـعـيـ اـحـ حـ تـ الشـكـلـ المـعـرـفـ مـمـ  
نـصـفـ قـوـسـ حـ عـلـيـ طـ وـنـصـلـ طـ فـنـصـلـاـوتـ  
عـلـيـهـ طـ وـنـصـلـ طـ عـلـيـ طـ مـاـشـكـلـ الدـائـرـ عـلـيـ طـ مـاـشـكـلـ مـنـ قـطـهـ طـ  
فـكـلـ

اـنـ سـطـنـصـفـ القـطـرـ فـمـجـوعـ اـدـ اـحـ يـساـوىـ مـرـجـعـ  
اـدـ جـهـاـنـدـ نـصـلـ دـ فـكـونـ رـاوـيـهـ اـدـ قـائـمـهـ  
بـشـكـلـ الـثـلـثـيـنـ مـنـ ثـلـثـهـ الاـصـلـ ثـمـ خـرـجـ عـنـ قـطـهـ دـ عـودـ  
دـ دـ عـلـيـ طـ اـدـ مـحـدـثـ مـثـلـاـ دـ دـ دـ اـدـ مـتـشـابـهـنـ وـ  
مـشـابـهـنـ مـلـذـ اـدـ مـاـشـكـلـ الثـلـثـيـنـ مـنـ سـادـهـ الاـصـلـ  
فـكـونـ نـسـبـهـ اـدـ القـطـرـ اـلـىـ اـلـنـبـهـ اـدـ اـلـىـ اـدـ فـاـنـثـلـ  
الـتـاسـعـ مـنـ سـاعـهـ الاـصـلـ كـوـنـ سـطـ اـدـ التـطـرـفـ اـدـ  
سـاـوىـ مـرـجـعـ اـدـ ثـمـ خـرـجـ عـنـ قـطـهـ دـ عـودـ دـ حـ عـلـيـ  
اـدـ فـكـونـ بـعـدـهـ مـنـصـفـ اـحـ مـاـشـكـلـ الثـلـثـيـنـ مـنـ ثـلـثـهـ  
اـصـلـ وـنـصـلـ دـ وـهـوـمـلـيـزـ لـاـنـ رـاوـيـهـ - اـحـ مـطـهـ  
عـدـنـصـفـتـوـسـ حـ دـ وـهـوـمـدـارـ زـاوـيـهـ دـ دـ فـالـاـرـبـ  
سـاـواـثـانـ فـكـونـ سـبـلـاـ اـحـ دـ دـ سـاـواـبـرـ لـتـامـ  
رـاوـيـهـ دـ دـ وـتـسـاـوىـ رـاوـيـهـ دـ دـ وـصـلـعـيـ اـدـ دـ  
فـكـونـ سـلـعـ دـ دـ سـاـواـمـنـصـلـ اـحـ الـدـىـ هـوـنـصـفـ اـحـ  
وـكـانـ سـطـ اـدـ اـعـنـ مـجـوعـ نـصـفـ القـطـرـ وـ دـ دـ لـفـنـاهـ  
فـقـطـرـ سـاـراـمـاـ لـمـعـ اـدـ لـكـونـ سـطـ مـجـوعـ القـطـرـ وـ  
صـعـفـ دـ دـ اـعـنـ مـجـوعـ القـطـرـ وـ اـحـ فـقـطـرـ سـاـوىـ  
مـرـجـعـ اـدـ دـ دـكـمـاـرـدـنـاـ وـ تـقـادـاـكـانـ اـحـ مـعـلـوـمـاـ الـمـارـاـ  
اـنـ مـلـونـ بـهـ نـصـفـ القـطـرـتـيـنـ وـزـيـدـ عـلـيـهـ القـطـرـ وـ بـعـدـ  
الـمـنـجـعـ مـرـفـعـ عـلـيـهـ مـرـجـعـ اـدـ اـيـ هـهـ  
الـفـصـلـ الـثـالـثـ فـمـعـرـفـهـ مـمـطـ اـدـ مـضـلـعـ يـكـلـ

ان يكون - ابطوك وقد وضع جس جر وله  
الى هو نصف وتر اخر في حدود احست في قانونه  
المسعودي ا - مط مح وهو صحيحة وغلط في ضعفه  
ولما كان هن الاعمال مختلفة اردنا ان نخرج  
محط الدائري لا جزء الى تكون بها القطر يعلم ما يجيئ  
يبيق لنا ان النهايات هذه وبين ما هو الحق لا يبعد  
بشعره واحدة التي تسد عجز شعوره معتدلة في  
مثل دارين تكون قطرها ستاده الف مثل القطر  
الارض خبرت هن الرسالة مشتبه على استرجاعه  
وسيتها المحيطية واوردتها في تصويبها مستعينا  
باليه العبر لرهاب وهو المادي الى طريق الصواب  
الفصل الاول - في معرفة وتر قوس بى مجموع  
القوس المعلومه الوتر ونصف تامها الى نصف الدور  
اقول ان سطح مجموع القطر ووتر كل قوس اقل من نصف المحيط  
في نصف القطر ساوي مربع وتر قوس كانت متساوية  
لمجموع القوس الاول ونصف تامها الى نصف الدور وليس  
رسم على خط ا - نصف دائري احد وضل وتر اخر  
لتفاوت ونصف سطح  
تامها الى نصف الدور  
على نقطه ت و  
ضل ا و الاغوري



ان يكون

ملاعدهما كاف  
اصغرها يجيء

تلدركمه

منه اضطر من القوس التي هو وترها نجبيه المضلاع اصغر  
من المحيط الذي عليه ومحط مصلح آخر على الدائري شيمها بالدور  
واثنت انه اثمر من محظ تلك الدائري بالشكل الاف من المعايير  
من كتابه والغايات بهما ذكر وأماماً اسوانا الورجا  
فانه حصل وتر نصف جزر راحيزار للهاته وست من المحيط  
الآخر الذي بها تكون القطر تك عحساب تقربي وضيقه  
في سعاده وعشرين حصل محظ المصلح الذي في الدائري واسترجع  
محظ المصلح الذي عليها المتابه له وقال اذا كان القطر ياه  
وهو ملوك الخط ٧ ٢ ٣ وسرا اثمر من نظر، نظر ثالث  
امن طركند برقان ونهايات سلسلة دارين سهون  
دوايع وهي في عظم دارين يقع في الارض تكون قربا بالافق  
وحى ذلك انه ينطلي في معيار وتر نصف جزر لأن  
احد اذ لا ينطليه وما هو بصحى والصحيح  
ذلك في دارين وسرا وسرا وسرا ابراركان  
الدروي فانه حصل وتر حزم من للهاته وست من  
المحيط وحصل محظ دى ما ياه وثمانين ضلعيها في الدائري  
ويونط ٧ ٤ ومحظ شبيه عليه وراريج ط و  
واحد نصف مجموعها محظ الدائري وجعله الى القوم  
المندقي على ان القطر واحد ذلك يعتمد ومتى  
اعظم دائرة يقع في الارض قريبا بفرسخ ومحظ ذلك الغلط  
في وتر اخر لانه حبه - ابطوك وينبع

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 يَحْمِدُهُ الْعَالَمُ بِنِسَيِّدِ الْقُطْرِ إِلَى الْحَصْرِ الْأَبَارِفِ  
 بِمَقْدَارِ كُلِّ الْمِكْرِ وَالْبَسْطِ خَالِقِ الْأَرْضِ وَالْمَوْاَفِ  
 جَاعِلِ الْمُورَّةِ فِي الْفَلَامَاتِ وَالصَّلَوةِ وَالسَّلَامِ عَلَى  
 سَمْهَلِ الْمَصْطَفِيِّ مَرْكَدَائِينَ الرِّسَالَةِ وَمَحْصَطَ الْقَطَارِ.  
 الْمَدَايَهُ وَالْعَدَالَهُ وَعَلَى اللَّهِ الطَّيِّبِنَ وَاصْحَاهِ  
 الْأَطَافِلَ أَمَابِعَدَ يَقُولُ أَجْوَجُ خَلْقِ اللَّهِ  
 إِلَى عَفَانَهُ جَشِيدِنَ سَعُودِ بْنِ مُحَمَّدِ الطَّيِّبِ الْكَاشَافِ  
 الْمَقْبُ بِعَثَاثِ احْسَنِ اللَّهِ اجْوَاهِ إِنَّ ارْسِدِسِ اسْتِ  
 إِنَّ الْحَصْرَ ازْدِيزَنَ ثَلَثَهُ اسْتِالِ الْقُطْرِ بِاقْلِمَنْ بِعَقْبَهَا  
 وَأَكْثَرُهُنْ عَنْهُ أَجْنَاهُ مِنْ أَحَدِ وَسِعَتْهُنْ هَذَا مِنْ الْقُطْرِ  
 فَالْمَفَاؤُوتُ بْنُ هَذِينَ الْمَقْدَارِنَ يَكُونُ جَزَءًا وَاجِدًا  
 مِنْ ارْبَعَاهُ وَسِعَهُ وَسِعَيْنَ جَرَاءً فِي دَارِ بَوْنَ  
 قُطْرَهَا رَهَمَاهُ وَسِعَهُ وَنَسْعَنَ دَرَاعَاهُ وَقَصَاهُ اَوْجَهَنَا  
 يَكُونُ مَقْدَارُ مَصْطَبَاهُ حَمْهُواً وَأَشْكُوكَا فِي دَرَاعَهُ وَاحِدَهُ  
 أَوْ قَصَبَهُ أَوْ فَرَسَهُ وَيَكُونُ فِي أَعْظَمِ دَارِ شَعْرِ كَهْ لَهَرَ  
 سَمْهُوكَا فِي خَمْسَهِ فَرَاجٍ ٧ قُطْرَهَا حَمْسَهُ اسْتِالِ الْمَقْدَارِ  
 يَقْرَبُ بِهِ فِي مَنْطَقَهِ فَلَكَ الْبَوْحُ سَمْهُوكَا أَكْثَرُهُنْ يَلْبَافُونَ  
 فَرَسَهُ وَهَذِهِ الْمَقْدَارِ فَاجْتَهَدَ فِي الْمَهَاطِاتِ مَلْفَكَوْنَ  
 فَأَنْسَاجَهُ وَدَكَّهُ لَهُ أَسْتِرَحُ مَحْصَطَهُ دَسَهُ وَنَسْعَنَ  
 ضَلَعَاهُ فِي الْمَاهِرَهُ وَهَوَأَوْلَى مَصْطَبَهُ لَهُ الْمَاهِرُ لَهُنْ كَضْلَعُهُ  
 مِنْ

Al-Kāshī, *Treatise on the Circumference*,  
Ms. Meshed, Holy Shrine Library, 5389, p. 1

## ABSTRACT

This paper is concerned with the determination of to 16 decimals in the *Risāla Muhiyya* (Treatise on the Circumference) by Jamshīd al-Kāshī (died A.H. 832/1429 CE). The Arabic text is presented in a facsimile edition of the manuscript Meshed, Holy Shrine Library no. 5389, which was once owned by Bahā' al-Dīn al-Āmili (A.H. 953–1031/1547–1622 CE). The facsimile edition includes all computations, including a series of 23 square-root extractions to 18 sexagesimal digits which have not been published before. In the introduction, the text by al-Kāshī is summarized and his computation is compared with a similar one in the Dutch work *Vanden Cirkel* of Ludolph van Ceulen (1540–1610).

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