

# The Body And Blood Of Christ Sequence

632 Solesmes

Moderate ♩ = 120

O Zi - on praise thy Sav - ior the Prince and  
Make bold to praise him with all thy strength, for he sur - pass -

10 thy Shep - herd; praise him with hymns and can - ti - cles. A spe -  
es all praise; thou shalt ne'er be fully equal to the task. Up - on

20 - cial theme of praise, the liv - ing and life - giv - ing bread,  
the ta - ble of the Last Sup - per, to the group of the breth - ren Twelve,

30 is on this day pro - posed Let our praise ring out full and res -  
this bread was tru - ly giv - en. For today is a most sol - emn fes -  
At this ban - quet of our new - ly  
Nov - el - ty re - pla - ces that which

40 o - nant, a song of the heart, joy - ful and ra - di -  
ti - val, re - call - ing how this sa - cred ban - quet first was in - sti - tut -  
crowned King, the Pas - chal mys - tery of the New Law brings to its end the  
49 is old, re - ali - ty chases a - way the shad - ows, ra - diance does e - lim -

ant, That which Christ ac - com - plished at this sup - per  
ed, Taught by his di - vine pre - cepts,  
ancient Pass - over rite,  
58 i - nate the night,

he or - dered to be done a - gain, in mem - o - ry of him.  
We con - se - crate the bread and wine, a sacri - ficial victim for sal - va - tion.

68 This sacred doc - trine do Chris - tians re - ceive: the bread in - to his bod - y  
What thou can nei - ther grasp nor per - ceive is af - firmed by ar - dent faith

78



and the wine in - to his blood is changed.  
beyond the nat - u - ral or - der of things.

Be - neath these dou - ble ap - pear -  
His bod - y is food, his blood, a

88



an - ces mere signs, and not the real - ities them - selves is hidden the most  
bev - er - age but Christ re - mains en - tire - ly pres - ent un - der

98



sublime of mys - teries.  
each.

His flesh, when eat - en, is not torn a - part, bro -  
Though one alone be fed, though thou - sands be fed, all

107



ken a - sun - der or di - vid - ed; in - tact he is re - ceived.  
re - ceive the same re - al - i - ty, which per - ish - es not at meal's end.

117



The good and the guilty may all have part there - in, but with dif - fer - ent re -  
Death for sinners, life ev - er - last - ing for the just; mark well the var - ied ef -

127



sults: life or death.  
fects of this sin - gle food.

And  
The

134



when the bread is frag - ment - ed, be thou not trou - bled, but re - mem - ber: he  
hidde be real - ity is not di - vid - ed, the sign on - ly is frag - ment - ed; He

144



is pres - ent in each frag - ment just as much as in the whole,  
whose pres - ence is sig - ni - fied, suffers no dimi - nution in stature or in strength.

154



Be - hold this bread of An - gels which has become food for us on  
Scrip - ture announced it fig - ur - a - tive - ly by I - saac's sac -

163



our pil - grim - age; it is tru - ly the bread of God's chil - dren, let it ne'er  
- ri - fice, by the pas - chal lamb and by the

173



be thrown to dogs. O Good Shep-herd and most true bread of life,  
 manna given to our fore-fathers. Thou who knows and can ac-com-plish all things,

182



Lord Je-sus, have mer-cy on us; feed us and pro-tect us,  
 who does feed us in this mor-tal life, make us thy cho-sen guests,

193



bring us to the vision of e-ter-nal riches in the land of the liv-ing  
 the co-heirs and com-pan-ions of thy saints in the heaven-ly cit-y.

203

