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| |  | | --- | | **Zeshan Pasha**(s/o Muhammad Bashir)  **Citizenship: Pakistani ▪ Date of birth: 03, feb, 1995** | | |  | | --- | | **Contact** | | **Tel 0306-5257563**  **e-mail : zeshanpasha80@gmail.com** | |
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| |  | | --- | | **Address** | | Mohalla Abdullah Bin Abbas (R.A.), ward # 1, Jamia hasnain road, shorkot city (Jhang) | | |
| |  | | --- | | **Profile** | | |  |  | | --- | --- | | **Objective** | To start my professional career in DAE(Electrical) and mostly interested in experimental Electrical Technology. I’m the competitive person. I love the challenge of mastering new things.In order to apply and enhance the various technical, management and decision making skills. | | | |
| |  | | --- | | **Key Skills** | | Proficient or familiar with latest techniques &modern methodology used in experimental Eletrical Technology for various unit operation like the Single Phase motor winding and the Electrically experimental techniques.   |  |  |  |  | | --- | --- | --- | --- | | Innovation | Management | Organization | Confident | | Team work | Receptive | Competent | Quick Learner | | | |
| |  | | --- | | **Education** | | |  |  |  | | --- | --- | --- | | **2008 to 2010** | **Matric in Science (2nd division)**  Govt high school shorkot city, Jhang.  Board of Intermediate and secondary education, Faisalabad | | | **2010 to 2013** | | **Diploma Of Electrical Technology (DAE) (1st division)**  Jinnah Poly Technic Institute Shorkot city.  Punjab Board Of Technical Education, Lahore | | |  | |  | | |  |  | | --- | | **Work Experience** | | |  |  | | --- | --- | |  |  | |  |  | | **Experience**  I have worked in Hanzala Electric Service Shorkot City as a Helper in Single Phase Motor Winding, Single Phase Home Wiring and Repair And Mantinance Of Eectrical Applainces.I am intersted in Electronics Things like; Voltage Stablizer Repairing And Others Things. | | | | |
| |  | | --- | | **Activities and Interests** | | |  |  | | --- | --- | |  |  | | **Books reading** | Novels, Historical literature, adventure, story books and other literature. | |  |  | | --- | | **Languages** | | |  |  |  | | --- | --- | --- | | **Punjabi**(native) | **English** (fluent) | **Urdu**(fluent) | | | |
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