

## Assam State School Education Board - ASSEB- Division- I HSLC Examination Results 2025

| Personal Details |                                 |              |      |                                   |            |  |  |  |  |
|------------------|---------------------------------|--------------|------|-----------------------------------|------------|--|--|--|--|
| Roll:            | B25-0072                        | No:          | 0702 | Date:                             | 10/04/2025 |  |  |  |  |
| Centre :         | B25-0072                        | Centre Name: |      | PM SHRI LENGTISINGA H S<br>SCHOOL |            |  |  |  |  |
| School:          | (02H0039) MERERCHAR HIGH SCHOOL |              |      |                                   |            |  |  |  |  |
| Name:            | JESMINA KHATUN                  |              |      |                                   |            |  |  |  |  |
| Registration No. | 02/PR/0039/042214/23            |              |      |                                   |            |  |  |  |  |
| Father's Name:   | MD TOIYAB ALI                   |              |      |                                   |            |  |  |  |  |
| Mother's Name:   | MALEKA BHANU                    |              |      |                                   |            |  |  |  |  |
| DOB.             | 27-12-2008                      |              |      |                                   |            |  |  |  |  |

| Subject<br>Code | Subject Name                    |              | Full Marks | PASS<br>Marks | Marks Obtained | Remarks |  |
|-----------------|---------------------------------|--------------|------------|---------------|----------------|---------|--|
| 01              | FIRST<br>LANGUAGE :<br>ASSAMESE | Theory       | 100        | 030           | 024            | F       |  |
|                 |                                 | Total        | 100        | 030           | 024            |         |  |
| C1              | SECOND<br>LANGUAGE :<br>ENGLISH | IA           | 010        | 003           | 010            | F       |  |
|                 |                                 | OBJECTIVE    | 045        | 013           | 013            |         |  |
|                 |                                 | DESCRIPTIVE  | 045        | 014           | 006 F          |         |  |
|                 |                                 | Total        | 100        | 030           | 029            |         |  |
| C2              | GENERAL                         | IA           | 010        | 003           | 010            | F       |  |
|                 |                                 | OBJECTIVE    | 045        | 013           | 014            |         |  |
|                 | MATHEMATICS                     | DESCRIPTIVE  | 045        | 014           | 004 F          |         |  |
|                 |                                 | Total        | 100        | 030           | 028            |         |  |
| С3              |                                 | IA           | 010        | 003           | 010            |         |  |
|                 | GENERAL                         | OBJECTIVE    | 045        | 013           | 013            |         |  |
|                 | SCIENCE                         | DESCRIPTIVE  | 045        | 014           | 021            |         |  |
|                 |                                 | Total        | 100        | 030           | 044            |         |  |
| C4              | SOCIAL<br>SCIENCE               | IA           | 010        | 003           | 010            |         |  |
|                 |                                 | OBJECTIVE    | 045        | 013           | 013            |         |  |
|                 |                                 | DESCRIPTIVE  | 045        | 014           | 017            |         |  |
|                 |                                 | Total        | 100        | 030           | 040            |         |  |
| 28              | ELECTIVE :<br>ARABIC (E)        | IA/Practical |            |               |                | F       |  |
|                 |                                 | Theory       | 100        | 030           | 015            |         |  |
|                 |                                 | Total        | 100        | 030           | 015            |         |  |
| Grand Total     |                                 |              | 600        | 180           | 180            |         |  |
| Result:         |                                 |              |            | FAIL          |                |         |  |

Result Description : F=Fail in subject, L=Letter in subject, \*=Star Marks, D=Distinction

Note: Candidate has to secure 30% marks, Both in theory portion and IA/Practical portion independently to pass.

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