



**PARLIAMENT OF THE DEMOCRATIC
SOCIALIST REPUBLIC OF
SRI LANKA**

**BUDDHIST TEMPORALITIES (AMENDMENT)
ACT, No. 34 OF 2013**

[Certified on 11th November, 2013]

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Buddhist Temporalities (Amendment)
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L.D.—O. 27/2012

AN ACT TO AMEND THE BUDDHIST TEMPORALITIES ORDINANCE

BE it enacted by the Parliament of the Democratic Socialist Republic of Sri Lanka as follows :—

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| <p>1. This Act may be cited as the Buddhist Temporalities (Amendment) Act, No. 34 of 2013.</p> | <p>Short title.</p> |
| <p>2. The Buddhist Temporalities Ordinance (hereinafter referred to as the “principal enactment”) is hereby amended by the substitution for the expression “Commissioner of Buddhist Affairs”, wherever that expression occurs in the principal enactment, other than in section 2, of the expression “Commissioner-General of Buddhist Affairs”.</p> | <p>Amendment of Chapter 318.</p> |
| <p>3. Section 2 of the principal enactment is hereby amended as follows:—</p> <p style="margin-left: 40px;">(a) by the insertion immediately after the definition of “bhikku”, of the following new definition:—</p> <p style="margin-left: 80px;">“Commissioner-General of Buddhist Affairs” means the person for the time being holding the office of the Commissioner-General of Buddhist Affairs and includes any Commissioner, Deputy Commissioner and Assistant Commissioner; and</p> <p style="margin-left: 40px;">(b) by the repeal of the definition of “Commissioner of Buddhist Affairs”.</p> | <p>Amendment of section 2 of the principal enactment.</p> |
| <p>4. (1) All rights, liabilities and obligations of the Commissioner of Buddhist Affairs under the principal enactment immediately prior to the date of commencement of this Act shall be deemed to be the rights, liabilities and obligations of the Commissioner-General of Buddhist Affairs.</p> | <p>Transfer of rights liabilities and obligations.</p> |

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Act, No. 34 of 2013

(2) Any act or proceeding commenced under the principal enactment by the Commissioner of Buddhist Affairs and not completed before the commencement of this Act may be continued and completed by the Commissioner-General of Buddhist Affairs.

Sinhala text
to prevail in
case of
inconsistency.

5. In the event of any inconsistency between the Sinhala and Tamil texts of this Act, the Sinhala text shall prevail.

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