

**THE GAZETTE OF THE DEMOCRATIC
SOCIALIST REPUBLIC OF
SRI LANKA**

Part II of September 06, 2013

SUPPLEMENT

(Issued on 09. 09. 2013)



**BUDDHIST TEMPORALITIES
(AMENDMENT)**

A

BILL

to amend the Buddhist temporalities Ordinance

*Ordered to be published by the Minister of Buddhasasana and
Religious Affairs*

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Buddhist Temporalities (Amendment)

AN ACT TO AMEND THE BUDDHIST TEMPORALITIES ORDINANCE

L.D.—O. 27/2012

BE it enacted by the Parliament of the Democratic Socialist Republic of Sri Lanka as follows :—

1. This Act may be cited as the Buddhist Temporalities (Amendment) Act, No. of 2013. Short title.

5 2. The Buddhist Temporalities Ordinance (hereinafter referred to as the “principal enactment”) is hereby amended by the substitution for the expression “Commissioner of Buddhist Affairs”, wherever that expression occurs in the principal enactment, other than in section 2, of the expression
10 “Commissioner-General of Buddhist Affairs”. Amendment of Chapter 318.

3. Section 2 of the principal enactment is hereby amended as follows:— Amendment of section 2 of the principal enactment.

(a) by the insertion immediately after the definition of “bhikku”, of the following new definition:—

15 “Commissioner-General of Buddhist Affairs” means the person for the time being holding the office of the Commissioner-General of Buddhist Affairs and includes any Commissioner, Deputy Commissioner and
20 Assistant Commissioner; and

(b) by the repeal of the definition of “Commissioner of Buddhist Affairs”.

4. (1) All rights, liabilities and obligations of the Commissioner of Buddhist Affairs under the principal enactment immediately prior to the date of commencement of this Act shall be deemed to be the rights, liabilities and obligations of the Commissioner-General of Buddhist Affairs. Transfer of rights liabilities and obligations.

2 *Buddhist Temporalities (Amendment)*

(2) Any act or proceeding commenced under the principal enactment by the Commissioner of Buddhist Affairs and not completed before the commencement of this Act may be continued and completed by the Commissioner-General of
5 Buddhist Affairs.

5. In the event of any inconsistency between the Sinhala and Tamil texts of this Act, the Sinhala text shall prevail.

Sinhala text
to prevail in
case of
inconsistency.

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