

## ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජමය් ගැසට් පතුය The Gazette of the Democratic Socialist Republic of Sri Lanka

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අංක 2348/06 - 2023 සැප්තැම්බර් මස 04 වැනි සඳුදා - 2023.09.04

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(Published by Authority)

## PART III - LANDS

## **Title Registration**

REGISTRATION OF TITLE ACT, No. 21 OF 1998

## Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land No. 1:36 of Block 01, contained in the Cadastral Map No. 820034, situated in the Village of Nupe, within the Grama Niladhari Division of No. 415 Nupe in the Divisional Secretary's Division of Matara, in the District of Matara, in the Province of Southern, referred to in Notice calling for claims to land parcels which was duly published in the *Gazette* No. 2326/61 of 07th April, 2023 in terms of Section 55 of the Registration of Title Act, No.21 of 1998.

**P.C.D. SIGERA,**Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 17th August, 2023.



|               |           | S   | CHEDULE                          |                 |                                    |  |   |
|---------------|-----------|---|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address   | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |   |                                  |                 |                                    |  |   |
| 1:36          | 0.0520    | Buddhika Ruwan Jayawicckrama<br>No. 371A/1, Anagarika Dharmapala<br>Mawatha, Nupe, Matara | 923311793V                       | Full            | 1st Class<br>to access with        | With the right parcel No. 33   | -<br>servitude of   |

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