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# The Gazette of the Democratic Socialist Republic of Sri Lanka EXTRAORDINARY

අංක 1791/30 - 2013 ජනවාරි මස 03 වැනි බ්‍රහස්පතින්දා - 2013.01.03

No. 1791/30 - THURSDAY, JANUARY 03, 2013

(Published by Authority)

## PART I : SECTION (I) — GENERAL

### Government Notifications

THE URBAN DEVELOPMENT AUTHORITY LAW No. 41 OF 1978 OF THE NATIONAL STATE ASSEMBLY

#### Order Under Section 15(1)

BY VIRTUE of the powers vested in me under Section 15(1) of the Urban Development Authority Law No. 41 of 1978, I Mahinda Rajapaksa, Minister of Defence and Urban Development do by this order vest with the Urban Development Authority, with effect from 31.12.2012 the land described in the Schedule belonging to the Matara Municipal Council.

MAHINDA RAJAPAKSA,  
Minister of Defence and Urban Development.

Ministry of Defence and Urban Development,  
“Sethsiripaya”, Battaramulla,  
31st December 2012.

#### SCHEDULE

The land bearing Asst. No. 1615, containing in extent of 1.5470 (03 A. 03 R. 11.45 P.) depicted as lot Nos. A, B and C in Tracing No. MR/MRT./2012/147 dated 14.07.2012 made by the Superintendent of Surveyor of Matara situated in the village of Uyanwatta South in the Divisional Secretariat Division of Matara, within the Municipal Council limits of Matara in the District of Matara, Southern Province.

The details and boundaries of the lands are as follows :—

#### 1. Lot No. : A

Land name	:	part of Assessment No. 1615
Extent	:	0.7606 Hectares
North	:	Government General Hospital premises and Lot No. B & C of this plan ;
East	:	Lot B of this plan & Ela ;
South	:	Nilwala Ganga ;
West	:	Matara Galle Road.

2. Lot No. : B

Land name : part of Assessment No. 1615  
Extent : 0.6921 Hectares  
  
North : Government General Hospital premises ;  
East : Ela ;  
South : Lot No. A and C of this plan ;  
West : Lot No. A of this plan.

3. Lot No. : C

Land name : part of Assessment No. 1615  
Extent : 0.0943 Hectares  
  
North : Lot No. B of this plan ;  
East : Lot No. B of this plan ;  
South : Lot No. A of this plan ;  
West : Lot No. B of this plan.