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අංක 2,073 – 2018 මැයි මස 25 වැනි සිකුරාදා – 2018.05.25 No. 2,073 – FRIDAY, MAY 25, 2018

(Published by Authority)

### PART IV (B) — LOCAL GOVERNMENT

(Separate paging is given to each language of every Part in order that it may be filed separately)

|                                            |     | Page |                                                         | Page |
|--------------------------------------------|-----|------|---------------------------------------------------------|------|
| Posts - Vacant                             |     | 673  | Notices under the Local Authorities Elections Ordinance | _    |
| Examinations, Results of Examinations, &c. | ••• | _    | Revenue & Expenditure Returns                           |      |
| Notices - calling for Tenders              |     |      | 1                                                       |      |
| Local Government Notifications             |     | 680  | Budgets                                                 | _    |
| By-Laws                                    |     | _    | Miscellaneous Notices                                   | _    |

Note.— Mutual Assistance in Criminal Matters (Amendment) Bill was published as a supplement to the Part II of the Gazette of the Democratic Socialist Republic of Sri Lanka of May 18, 2018.

## IMPORTANT NOTICE REGARDING ACCEPTANCE OF NOTICES FOR PUBLICATION IN THE WEEKLY "GAZETTE"

ATTENTION is drawn to the Notification appearing in the 1st week of every month, regarding the latest dates and times of acceptance of Notices for publication in the weekly *Gazettes*, at the end of every weekly *Gazette* of Democratic Socialist Republic of Sri Lanka.

All Notices to be published in the weekly *Gazettes* shall close at 12.00 noon of each Friday, two weeks before the date of publication. All Government Departments, Corporations, Boards, etc. are hereby advised that Notifications fixing closing dates and times of applications in respect of Post-vacancies, Examinations, Tender Notices and dates and times of Auction Sales, etc. should be prepared by giving adequate time both from the date of despatch of notices to Govt. Press and from the date of publication, thereby enabling those interested in the contents of such notices to actively and positively participate please note that inquiries and complaints made in respect of corrections pertaining to notification will not be entertained after **three months** from the date of publication.

All Notices to be published in the weekly *Gazette* should reach Government Press two weeks before the date of publication *i.e.* Notices for publication in the weekly *Gazette* of 14th June, 2018 should reach Government Press on or before 12.00 noon on 01st June, 2018.

#### Electronic Transactions Act, No. 19 of 2006 - Section 9

"Where any Act or Enactment provides that any proclamation, rule, regulation, order, by-law, notification or other matter shall be published in the Gazette, then such requirement shall be deemed to have been satisfied if such rule, regulation, order, by-law, notification or other matter is published in an electronic form of the Gazette."

GANGANI LIYANAGE, Government Printer (Acting).

Department of Govt. Printing, Colombo 08, 01st January, 2018.

This Gazette can be downloaded from www.documents.gov.lk



#### Posts – Vacant

#### PANDUWASNUWARA PRADESHIYA SABHA

APPLICATIONS are invited for following vacant posts in the Panduwasnuwara Pradeshiya Sabha of North Western Provincial Public Service from permanent residents only in the Jurisdiction of Panduwasnuwara Pradeshiya Sabha who fulfilled qualifications referred in the notice.

| Serial<br>No. | Name of the<br>Post                         | Numbers<br>of<br>vacant | Cadre                                    | Salary Scale                                                                                       | Least Educational Qualification, Other<br>Qualifications and Experience for<br>Recruitment                                                                       |
|---------------|---------------------------------------------|-------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01            | Office Assistant                            | 01                      | PL 1-2016                                | Rs 24,250 - 250 x 10                                                                               | External Candidates:                                                                                                                                             |
| 02            | In Charge<br>person of<br>Community<br>Hall | 01                      | Primary Non<br>Technician<br>Cadre Grade | - 270 x 10 - 300 x 10<br>-330 x 12 - Rs. 36,410<br>monthly Salary Scale<br>is entitled to the post | (a) Should have passed at least two subjects at the G. C. E. (O/L) Examination (Other than optional subject).                                                    |
| 03            | Library<br>Assistant                        | 01                      |                                          | as per salary group<br>PL 1- 2016 in the<br>Public Administration                                  | Internal Candidates:                                                                                                                                             |
| 04            | Work/ Field<br>Labourer                     | 06                      |                                          | Circular No. 03/2016.                                                                              | Candidates who employed in a permanent post of provincial public service at present, should have passed Year 9 (Grade 8) in a school approved by the Government. |

#### 1. General Conditions For Recruitment:

- 1.1 Every Applicant Should be a citizen of Sri Lanka. And Should have an excellent character and physically in good health.
- 1.2 Should not be less than 18 years and not exceeding 45 years of age to the closing date of application. (Maximum age limit is not applicable for Applicants who are already in a permanent post in the Provincial Public Service).
- 1.3 Should be a permanent resident within the jurisdiction of Panduwasnuwara Pradeshiya Sabha for a period not less than 3 years (Certificate of Residence issued by the Grama Niladhari, should be countersigned by the Divisional Secretary).

#### 2. Conditions For Engagement In Service:

- 2.1 The post is permanent and pensionable.
- 2.2 This appointment is subjected to a period of probation for three years. If you maintained your service, conduct, and attendance in a satisfactory level and you passed 1st Efficiency Bar Examination, you will be confirmed in the post/ service at the end of the probation period.
- 2.3 As per the public Administration Circular Numbered 1/2014, all officers appointed to the public Service of Provincial Council from 01.07.2007, in addition to their language of recruitment, should acquire proficiency in other official languages within 05 years.

#### 3. Methods of Recruitment:

- 3.1 All Applicants who have least educational qualifications for recruitment will be forwarded to a Structural Interview. Qualified applicants only will be called for interview and date for interview will be informed later. Following documents Should be Submitted at the interview.
  - I. Original Copy of Birth Certificate.
  - II. Original Copies of Education Certificates.
  - III. National Identity Card or valid Pass Port.

- IV. Grama Niladhari Certificate issued recently.
- V. Two Character Certificates issued recently.
- VI. Service Certificate. (if available)
- VII. Other Certificate for Qualification.
- 3.2 Highly qualified persons from applicants who faced interview will be recruited to the vacant post.

#### 4. Methods of Application:

- 4.1 Application Prepared using both sides of A4 Paper in accordance with the specimen form indicate in the Notification should be sent under the registered post to "Secretary, Panduwasnuwara Pradeshiya Sabha, Hettipola." To be received on or before 29. 06.2018.
- 4.2 Name of the post should be be written clearly on the top left hand corner of the envelop enclosing the Applications.
- 4.3 Signature of the Applicant should be attached by a principal of a government school/ Justice of Peace/ Commissioner of Oath/ Attorney at law.
- 4.4 Applications from Applicants who are already in the Public Service/ Services must be forwarded through the Heads of their respective departments.
- 4.5 Applications which are not completed or Received after the closing date, will be Rejected without Information.

It will be decided by Panduwasnuwara Pradeshiya Sabha regarding number of and effective date of the appointment. The secretary of Panduwasnuwara Pradeshiya Sabha reserves all rights to delay or cancel this notification or amend it during or after calling applications.

H. A. G. NISHANKA, Secretary, Panduwasnuwara Pradeshiya Sabha.

At Panduwasnuwara Pradeshiya Sabha Office, On this 25th day of May 2017.

#### **Specimen Application Form**

|    | RECRUITMENT TO THE POST | OF       | . GRADE 111 | OF PRIMAR   | Y NON TECH | INICIAN CA | ADRE AT  |
|----|-------------------------|----------|-------------|-------------|------------|------------|----------|
| P/ | ANDUWASNUWARA PRADESHI  | YA SABHA | IN THE PUB  | LIC SERVICE | E OF NORTH | WESTERN    | PROVINCE |

| 1. | Full Name:——.                                          |
|----|--------------------------------------------------------|
| 2. | National Identity Number :———.                         |
| 3. | Permanent Address:——.                                  |
| 4. | Telephone Number :                                     |
| 5. | Date of Birth :- Year : Month : Date :                 |
| 6. | Age on closing Date of Application :- Years : Months : |

| 7.      | Educational Qualifications: Grade Passed at last:  GOE (O(I)) Fig. 1.                     |                       |                                                                                                          |
|---------|-------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------|
|         | GCE (O/L) Examination :—————Year sat for the examination :———                             |                       | ex No. :                                                                                                 |
|         | Subject                                                                                   | Grade                 |                                                                                                          |
|         |                                                                                           |                       |                                                                                                          |
|         |                                                                                           |                       |                                                                                                          |
|         |                                                                                           |                       |                                                                                                          |
|         |                                                                                           |                       |                                                                                                          |
|         |                                                                                           |                       |                                                                                                          |
|         |                                                                                           |                       |                                                                                                          |
|         |                                                                                           |                       |                                                                                                          |
| 8.      | Have you been Ever Convicted of any off                                                   | ence in a Court?:     | <del></del> .                                                                                            |
| 9.      | Declaration of the Applicant :                                                            | <del></del> .         |                                                                                                          |
| to disc | I am also aware that if any information l<br>qualification and to dismissal without any c |                       | ncorrect or false before the selection, I am liable orrect or false after the Selection.                 |
|         |                                                                                           |                       | Signature of Applicant.                                                                                  |
| Date :  | · <del></del> .                                                                           |                       |                                                                                                          |
| 10.     | Attestation of the signature :                                                            |                       |                                                                                                          |
| Signe   | I Certify thatd before me.                                                                | (Full Name) the appli | icant is Personally Known to me and that he/ she                                                         |
|         |                                                                                           |                       | Signature of person Attesting.                                                                           |
|         | : <del></del> :                                                                           |                       | Signature of person Attesting.                                                                           |
| Full N  | Name : nation :                                                                           |                       |                                                                                                          |
| Addre   | ess :                                                                                     |                       |                                                                                                          |
| (offici | ial Stamp)                                                                                |                       |                                                                                                          |
| 11. Re  | eport of the head of the Department/Institut                                              | on:                   |                                                                                                          |
|         |                                                                                           |                       | in this Ministry/Department/provincial Council/<br>t if he/ she selected to the post I can/can't release |
|         |                                                                                           | _                     | ,                                                                                                        |
| Date :  | <del></del> .                                                                             | Signature of Head of  | the Department or Authorized officer.                                                                    |
| Full N  | Name :                                                                                    |                       |                                                                                                          |
|         | nation :                                                                                  |                       |                                                                                                          |
|         | ial Stamp)                                                                                |                       |                                                                                                          |
| 05–56   | 57                                                                                        |                       |                                                                                                          |

#### PATHA DUMBARA PRADESHIYA SABHA

#### Filling the Vacancies of the Central Province Public Service

APPLICATIONS are hereby invited from among those persons who possess the prescribed qualifications are permanent residents of the authority areas of Patha Dumbara Pradeshiya Sabha, in order to recruit to the vacant posts in the Patha Dumbara Pradeshiya Sabha, in the Central Province Public Service.

| Serial<br>No. | Designation                        | No. of<br>Vacancies | Salary Scale                                                                                                                                                              | Educational Qualifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------|------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01            | Vehicle Driver<br>Class III        | 01                  | P. L. 3/2016 III Rs. 25,790 -10x270 - 10x300 - 10x330 - 12x350 - Rs. 38,990 (Salaries will be paid according to the provisions of the Schedule II of the P. A. C. 3/2016) | Should have passed minimum six subjects, in not more than two sittings in the General Certificate of Education Ordinary Level with two credit passes and passed five subjects in one and same sitting and Should possess a motor vehicle license to related grades issued by the Commissioner General of Motor Traffic (Motor Coach Heavy Vehicle driving licence)  In addition to that should possess National Vocational Qualification Level 4 (NVQ 4), issued by a Government recognized institution and Machine Operator licence (Special attention will be given to those who have the ability to operate back-hoe loader and tractor; and  Should possess minimum 03 years experience as a driver after obtaining driving license; and  Should possess a sound physical condition to serve in day and night;  and  Minimum height should be 05 feet and 2 1/2 inches. |
| 02            | Library<br>Attendant<br>Class III  | 01                  | 3/2016 - PL 1<br>Rs. 24,250 -10x250<br>- 10x270 - 10x300 -<br>12x330 - Rs. 36,410                                                                                         | Should have passed minimum six subjects, in not more than two sittings in the General Certificate of Education Ordinary Level with two credit passes and passed five subjects in one and same sitting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 03            | Water Workers<br>Class III         |                     | 3/2016 - PL 1<br>Rs. 24,250 -10x250<br>- 10x270 - 10x300 -<br>12x330 - Rs. 36,410                                                                                         | Should have passed at least Grade 8 (Year 9) in a Government School.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 04            | Sanitary<br>Labourers<br>Class III |                     | 3/2016 - PL 1<br>Rs. 24,250 -10x250<br>- 10x270 - 10x300 -<br>12x330 - Rs. 36,410                                                                                         | Should have passed at least Grade 8 (Year 9) in a Government School.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 05            | Road<br>Labourers<br>Class III     |                     | 3/2016 - PL 1<br>Rs. 24,250 -10x250<br>- 10x270 - 10x300 -<br>12x330 - Rs. 36,410                                                                                         | Should have passed at least Grade 8 (Year 9) in a Government School.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

#### 02. General Conditions of Recruitment:

- 1. Applicants should be citizens of Sri Lanka by descent or by registration.
- 2. Applicants should permanent residents of the authority areas of Patha Dumbara Pradeshiya Sabha and should establish a period of minimum 03 years permanent residency immediate preceding to the closing date of application. (Should forward the residency certificate).
- 3. The age limits is not less than 18 years and not more than 45 years at the closing date of applications. Upper age limit will not applicable to the applicants those who are presently employed in Patha Dumbara Pradeshiya Sabha.
- 4. Should possess the minimum qualifications prescribed for every post herein.
- 5. Suitable applicants who score highest marks will be selected according to the results, by checking qualifications through a formal interview.
- 6. For those who applied for the post of driver, should face a trade test conducted by the Commissioner of Motor Traffic and an oral test related to the Highway Rules.
- 7. The Patha Dumbara Pradeshiya Sabha reserves all such powers to delay or alter such recrutiment or make alteration or cancel this notification after calling application or during such process.
- 8. Officers already serving in the Patha Dumbara Pradeshiya Sabha should forward their applications through the Head of Institution.

#### 03. Other General Conditions:

1. Applications out of the authority areas will be considered for recruitment when suitable applicants not forwarded their applications for the posts.

#### 04. Terms of Employment:

- 1. The posts are permanent and pensionable.
- 2. Contribution should be made to widow's/widower's and orphan's pension scheme.
- 3. These appointments will be subjected to a period of probation for 03 years. Those who already serving in Government/Provincial Public Service in a permanent posts shall be recruited under acting basis for 01 year.
- 4. Should be complied to the provisions in practice already complied or complied in future for the implementation of language policy and particularly Official Languages Act.
- 5. In addition to the terms and conditions of recruitment, appointees should comply with regulations of Establishment Code of Sri Lanka, the Financial Regulations of the Central Province, orders that may be laid down by the Departments, the Central Provincial Council or the Central Province Public Service Commission or the Patha Dumbara Pradeshiya Sabha, from time to time.
- 6. Applicants should have an excellent moral character and physically sound. Should face a medical examination conducted by a Government medical personnel within a month of appointment. If the physical condition is found not suitable, the appointment will be cancelled.
- 7. Should not have been convicted by a Court of Law under Penal Code.
- 8. Should not be dismissed by the Government or Porvincial Public Services or should not a pensioner, retired under 44/90 Public Administration Circular.

05. Method of Application.— Applications prepared according to the specimen given below in the announcement should be sent on or before the 09.06.2018 to the Secretary, Patha Dumbara Pradeshiya Sabha, Pitiyefedera, Wattegama under registered post. The post applied for should be clearly marked on the left hand side of the envelope enclosing application. (Officers already serving in the Government, Provincial Public Services should forward their applications through their Heads of Institutions). Applications should be prepared in a 8.27" x 11.69" sized (A4) paper, using its both sides. No response will be shown on wrong addressed returned applications and lost applications in post. Late and incomplete applications will be rejected.

The applications should be enclosed with certified copies of the following documents:

- 1. Certificate of Birth,
- 2. National Identity Card/Passport,
- 3. Certificates of Educational Qualifications,
- 4. Certificate of residential proof counter signed by the Divisional Secretary, issued by the Grama Niladhari of the permanent residency division,
- 5. Experience certificates,
- 6. Service certificates,
- 7. Two recent character certificates.

Secretary, Patha Dumbara Pradeshiya Sabha.

Patha Dumbara Pradeshiya Sabha Office, 2018.

#### SPECIMEN APPLICATION FORM

FILLING THE VACANCIES IN CENTRAL PROVINCIAL PUBLIC SERVICES PATHA DUMBARA PRADESHIYA SABHA

APPLICATION FOR THE POST OF .....

| 01. Name with Initials:——.                               |               |               |  |
|----------------------------------------------------------|---------------|---------------|--|
| Names denoted by Initials:——.                            |               |               |  |
| 02. Permanent Address:——.                                |               |               |  |
| 03. Date of Birth: Year:—, Month:—                       | , Date :      | <del></del> . |  |
| 04. Age at the closing date of application: Years:       | —, Months :—— | , Days :      |  |
| 05. Martial Status: Married/Single:——.                   |               |               |  |
| 06. Race:——.                                             |               |               |  |
| 07. Citizen of Sri Lanka by descent or by registration?: | <del></del> , |               |  |
| 08. Educational Qualifications:                          |               |               |  |
| G. C. E. (O/L) Examination:                              |               |               |  |
| Year Passed:——. Index Number:——                          | <del></del> . |               |  |

| Subject | Pass | Subject | Pass |
|---------|------|---------|------|
| 1.      |      | 5.      |      |
| 2.      |      | 6.      |      |
| 3.      |      | 7.      |      |
| 4.      |      | 8.      |      |

|        | Part IV (B) – GAZETTE OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA – 25.05.2018                                                                                                                                                                                                                                                                 |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09.    | (i) Other Educational Qualifications:———.  (ii) Professional Qualifications:———.  (iii) Experience:———.  (iv) Copies of all certificates related to the qualifications should be attached with the application:———.                                                                                                                                  |
| 10. H  | ave you been convicted for any offense by a Court of Law?:——.                                                                                                                                                                                                                                                                                        |
|        | I do hereby declare that the particulars furnished by me in this application are true and correct to the best of my ledge. I am aware that I am liable to be disqualify before the appointment if the information furnished by me are found false and I am liable to dismiss without any compensation if it is detected after selection to the post. |
| Date : | Signature of Applicant.                                                                                                                                                                                                                                                                                                                              |
|        | Recommendation of the Head of the Institution (If already occupied in the Public Service only)                                                                                                                                                                                                                                                       |
|        | I hereby recommend the application of Mr./Mrs./Miss serving in this Institution/tment as on permanent/casual/substitute/contract basis and I further state that she/he can be ed/cannot be released if selected.                                                                                                                                     |
| Name   | Signature of the Head of the Department.                                                                                                                                                                                                                                                                                                             |
| Desig  | nation :                                                                                                                                                                                                                                                                                                                                             |

IV(ආ) කොටස - ශීු ලංකා පුජාතාන්තුික සමාජවාදී ජනරජයේ ගැසට් පතුය - 2018.05.25

#### **Local Government Notifications**

#### GALLE MUNICIPAL COUNCIL

Notice under Section 71(1) of Municipal Council Ordinance (Chapter 252)

IT is hereby declared that the new street names as shown against the street names given below in the Schedule have been approved by the Chief Minister and the Minister in charge of the subject of Local Government of the Southern Provincial Council according to the Section 71(1) of the Municipal Council Ordinance (Chapter 252) that was amended based on Section 3 of the Naming of Streets and the Control of the Erection of Monuments Law, No. 4 of 1975 of National State Assembly.

Wasana P. Gunarathna, Municipal Commissioner and the Chief Executive Officer, Galle Municipal Council.

At the Office of Municipal Council, Galle, 20th March, 2018.

680

Date:-

05-679

#### SCHEDULE

| Serial<br>No. | Name of the Street                                                 | Beginning of the street                | End of the street                                                            | New street name                                       |
|---------------|--------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------|
| 1             | Havelock Place                                                     | Gamini Mawatha                         | Punnasara Mawatha                                                            | Prof. Bandusena Gunasekara<br>Mawatha, Havelock Place |
| 2             | Sri Sumangala<br>Thilakarama Temple<br>Road                        | Devasurendra Road                      | Viskam Road                                                                  | Ven. Koggala Sangathilaka<br>Nahimi Mawatha           |
| 3             | Gamini Mawatha                                                     | Wackwella Road                         | Havelock Road                                                                | Ven. Dr. Mampe<br>Wimalakiththi Nahimi<br>Mawatha     |
| 4             | Mahamodara watta Road                                              | Colombo Road                           | Mahamodara River                                                             | Sandares Mawatha                                      |
| 5             | The first tarred road,<br>found near Minro Rest<br>Hotel           | Dharmapala Mawatha,<br>near Minro Rest | The land bearing assessment No. 17/4                                         | Aruna Place                                           |
| 6             | The tarred road, found on<br>the other side of Minro<br>Rest Hotel | Dharmapala Mawatha<br>near Minro Rest  | The three way junction where Moragoda Ela Road and Kudagedarawatta Road meet | Haritha Place                                         |

05-609