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The Gazette of the Democratic Socialist Republic of Sri Lanka

අති විශේෂ EXTRAORDINARY

අංක 2194/27 - 2020 සැප්තැම්බර් 22 වැනි අඟහරුවාදා - 2020.09.22

No. 2194/27 - TUESDAY, SEPTEMBER 22, 2020

(Published by Authority)

PART III - LANDS

Title Registration

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land No. 202, 203, 204 of Block 06, contained in the Cadastral Map No. 520207, situated in the Village of Uyana, within the Grama Niladhari Division of No. 552 A - Uyana South in the Divisional Secretary's Division of Moratuwa, in the District of Colombo, in the Province of Western, referred to in Notice No. 52/0161 calling for claims to land parcels which was duly published in the Gazette No. 1631/10 of 08th December, 2019 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

Land Title Settlement Department,
No. 1200/6, "Mihikatha Medura",
Rajamalwatta Road,
Battaramulla.
14th September, 2020



2 A

III කොටස - ශ්‍රී ලංකා ප්‍රජාතාන්ත්‍රික සමාජවාදී ජනරජයේ අති විශේෂ ගැසට් පත්‍රය - 2020.09.22
PART III - GAZETTE EXTRA ORDINARY OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA - 22.09.2020

SCHEDULE

| <i>Parcel No.</i> | <i>Extent</i> | <i>Full Name/s of Owner/s and Address</i> | <i>National Identity Card No.</i> | <i>Extent Owned</i> | <i>Class and Nature of Title</i> | <i>Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction</i> | <i>Particulars if subject to any form of special or personal law</i> |
|-------------------|------------------|-------------------------------------------|-----------------------------------|---------------------|----------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| | <i>(Hectare)</i> | | | | | | |
| 202 | 0.6941 | The State | — | Full | 1st Class | — | — |
| 203 | 0.0035 | The State | — | Full | 1st Class | — | — |
| 204 | 0.0087 | The State | — | Full | 1st Class | — | — |

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