

# ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජමය් ගැසට් පතුය The Gazette of the Democratic Socialist Republic of Sri Lanka

අති විඉශෂ EXTRAORDINARY

අංක 2276/87 - 2022 අපේල් 23 වැනි සෙනසුරාදා - 2022.04.23 No. 2276/87 - SATURDAY, APRIL 23, 2022

(Published by Authority)

# **PART III - LANDS**

# **Title Registration**

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 4, 5, 6, 9, 24, 25, 27, 29, 30, 36, 63, 68, 69, 100, 119, 120 and 123 of Block 01, contained in the Cadastral Map No. 810742, situated in the Village of Thalagaspe within the Grama Niladhari Division of No. 31 J Thalagaspe West in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0193 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 29th March, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.



|               |           |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 4             | 0.0509    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 5             | 0.2529    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 6             | 0.2889    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 9             | 0.0470    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 24            | 0.0405    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 25            | 0.0299    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 27            | 0.1118    | The State                             | _                                | Full            | 1st Class                          | _  |   |
| 29            | 0.1950    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 30            | 0.0503    | The State                             | _                                | Full            | 1st Class                          | _  |   |
| 36            | 0.2529    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 63            | 0.2023    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 68            | 0.1455    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 69            | 0.2529    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 100           | 0.1453    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 119           | 0.2023    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 120           | 0.0673    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 123           | 0.1512    | The State                             |                                  | Full            | 1st Class                          |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land No. 221 of Block 06, contained in the Cadastral Map No. 810748, situated in the Village of Igala within the Grama Niladhari Division of No. 26 D Igala East in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0186 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

| Parcel<br>No. | Extent              | Full Name/s of Owner/s<br>and Address   | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|---------------------|---|----------------------------------|-----------------|------------------------------------|--|---|
| 221           | (Hectare)<br>0.0519 | Jayaneththi Arachchige chinthaka<br>Priyalal<br>No 64/76, Seethaladola Pedesa,<br>Pituwala Road, Elpitiya | 760640085V                       | Full            | 1st Class                          | -  | Subject to the<br>Conditions of<br>L.D.O                      |
| EOG 4 -       | 0159/2              |   |                                  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 36, 56 and 106 of Block 01, contained in the Cadastral Map No. 810749, situated in the Village of Pelendagoda within the Grama Niladhari Division of No. 25 E Pelendagoda in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0192 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

#### P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 18th February, 2022.

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address                                       | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law                                |
|---------------|-----------|---|----------------------------------|-----------------|------------------------------------|--|--|
|               | (Hectare) |   |                                  |                 |                                    |  |  |
| 36            | 0.0897    | Gigiriwala Gamage Wimaladasa<br>Mahajana Mawatha, Magurukaduwa,<br>Elpitiya | 591692291V                       | Full            | 1st Class                          | _  | Subject to the<br>Conditions of<br>LDO   |
| 56            | 0.1688    | The State   | _                                | Full            | 1st Class                          | _  | _  |
| 106           | 0.1840    | The State   | -                                | Full            | 1st Class                          | -  | Possessed by<br>Benthara<br>Withanage<br>Janakee of<br>Under the<br>Lease No<br>so/qce/01286 |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 42, 90, 91, 92, 93, 94, 95, 96, 99, 100, 115 and 130 of Block 01, contained in the Cadastral Map No. 810750, situated in the Village of Wallambagala within the Grama Niladhari Division of No. 26E-Wallambagala North in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0195 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

#### P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 18th February, 2022.

SCHEDULE

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address                         | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law                             |
|---------------|-----------|---|----------------------------------|-----------------|------------------------------------|--|---|
|               | (Hectare) |   |                                  |                 |                                    |  |   |
| 42            | 0.3372    | The State   | -                                | Full            | 1st Class                          | -  | Possessed by<br>Kalinga<br>Piyadasa of<br>Under the<br>Lease No.<br>\$\sigma(\pi/00822)\$ |
| 90            | 0.0855    | The State   | _                                | Full            | 1st Class                          | _  | -   |
| 91            | 0.2023    | The State   |                                  | Full            | 1st Class                          | _  | -   |
| 92            | 0.0193    | The State   | _                                | Full            | 1st Class                          | _  | _   |
| 93            | 0.0766    | The State   | _                                | Full            | 1st Class                          | _  | _   |
| 94            | 0.2023    | The State   | _                                | Full            | 1st Class                          | _  | _   |
| 95            | 0.2023    | The State   | _                                | Full            | 1st Class                          | _  | _   |
| 96            | 0.2023    | The State   | _                                | Full            | 1st Class                          | _  | _   |
| 99            | 0.1429    | The State   | _                                | Full            | 1st Class                          | _  | _   |
| 100           | 0.1577    | The State   | _                                | Full            | 1st Class                          | _  | _   |
| 115           | 0.1518    | Kalinga Indrawathi<br>Wallambagala, Thurupelpola,<br>Elpitiya | 195859501277                     | Full            | 1st Class                          | -  | Subject to the Conditions of L.D.O  |
| 130           | 0.1846    | The State   | _                                | Full            | 1st Class                          | _  | _   |
| EOG 4 -       | 0159/4    |   |                                  |                 |                                    |  |   |

#### REGISTRATION OF TITLE ACT, No. 21 OF 1998

# Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 5, 8, 30, 31, 32, 35, 39, 42, 55, 108, 109, 111, 112, 113 and 145 of Block 02, contained in the Cadastral Map No. 810750,

situated in the Village of wallambagala within the Grama Niladhari Division of No. 27 E Wallambagala North in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0204 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

#### P.M.H. PRIYADARSHANI.

Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 18th February, 2022.

|               |                  |                                       | SCHEDULE                         |                 |                                    |  |  |
|---------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|--|
| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law  |
|               | (Hectare)        |                                       |                                  |                 |                                    |  |  |
| 5<br>8        | 0.0279<br>0.0211 | The State The State                   | _<br>_                           | Full<br>Full    | 1st Class<br>1st Class             | _<br>_   |  |
| 30            | 0.0615           | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 31            | 0.1218           | The State                             | -                                | Full            | 1st Class                          | -  | Possessed by<br>Hodamuni<br>Jinasoma of<br>Under the<br>Lease No.<br>so/qc/04245                               |
| 32            | 0.1041           | The State                             | -                                | Full            | 1st Class                          | -  | Possessed by<br>Hodamuni<br>Chandana<br>Kumara of<br>Under the<br>License No.<br>\$\infty\rac{2}{04245}\$      |
| 35            | 0.0143           | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 39            | 0.2501           | The State                             | _                                | Full            | 1st Class                          | -  | Possessed by<br>Mohotha<br>Durege Nihal<br>Weerathunga of<br>Under the<br>License No.<br>\$\pi_0^{\alpha}/3700 |
| 42            | 0.1209           | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 55            | 0.0287           | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 108           | 0.0576           | The State The State                   | _                                | Full            | 1st Class<br>1st Class             | _  | _  |
| 109<br>111    | 0.0129<br>0.0340 | The State The State                   | _                                | Full<br>Full    | 1st Class<br>1st Class             | _  | _  |
| 111           | 0.0340           | The State                             | _                                | Full            | 1st Class<br>1st Class             | _  | _  |
| 112           |                  |                                       | _                                | ı um            | 131 (1033                          | _  | _  |
| 112<br>113    | 0.0440           | The State                             | _                                | Full            | 1st Class                          | _  | _  |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 7, 22, 55, 66, 83, 92, 95, 154, 156 and 169 of Block 01, contained in the Cadastral Map No. 810753, situated in the Village of Ella within the Grama Niladhari Division of No. 26 G Ella in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0206 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

# **P.M.H. PRIYADARSHANI,**Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 18th February, 2022.

|               |           |   | SCHEDULE                         |                 |                                    |   |   |
|---------------|-----------|---|----------------------------------|-----------------|------------------------------------|---|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address                                 | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrance pending Adjudication and Injunction | form of   |
|               | (Hectare) |   |                                  |                 |                                    |   |   |
| 7             | 0.0194    | The State   | _                                | Full            | 1st Class                          | _   | _   |
| 22            | 0.0323    | The State   | _                                | Full            | 1st Class                          | _   |   |
| 55            | 0.0816    | The State   | _                                | Full            | 1st Class                          | _   | _   |
| 66            | 0.2122    | The State   | _                                | Full            | 1st Class                          | _   | _   |
| 83            | 0.0366    | The State   | _                                | Full            | 1st Class                          | _   | _   |
| 92            | 0.1794    | The State   | _                                | Full            | 1st Class                          | _   | _   |
| 95            | 0.2025    | The State   | _                                | Full            | 1st Class                          | -   | Possessed by<br>Gurusingha<br>Wimalasena of<br>Under the<br>License No.<br>(20)4(20)4100  |
| 154           | 0.2036    | Benthara Withanage Chamara<br>Prmalal<br>Gulugahahena, Ella, Elpitiya | 198800901646                     | Full            | 1st Class                          | _   | Subject to the<br>Conditions of<br>L.D.O  |
| 156           | 0.2529    | The State   | -                                | Full            | 1st Class                          |   | Possessed by Bamunusingha Arachchige Rohana Thennankudawa Of Under the License No. of \$\omega /\epsi_0 |
| 169           | 0.0536    | The State   | _                                | Full            | 1st Class                          | _   | _   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1, 1, 43, 47, 50 and 63 of Block 02, contained in the Cadastral Map No. 810753, situated in the Village of Ella within the Grama Niladhari Division of No. 26 G Ella in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0202 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

#### P.M.H. PRIYADARSHANI,

Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 18th February, 2022.

#### SCHEDULE

|               |           |  |                                  |                 |                                    | Particulars  | Particulars                              |
|---------------|-----------|--|----------------------------------|-----------------|------------------------------------|--|--|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address            | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | regarding regarding Mortgages Encumbrances pending Adjudication and Injunction | if<br>subject                            |
|               | (Hectare) |  |                                  |                 |                                    |  |  |
| 1             | 0.1864    | The State  | _                                | Full            | 1st Class                          | _  | _  |
| 43            | 0.4462    | Ranawira Leelawathi<br>No 234/2, Ella, Elpitiya, | 194859302003                     | Full            | 1st Class                          | -  | Subject to the<br>Conditions of<br>L.D.O |
| 47            | 0.1088    | The State  | _                                | Full            | 1st Class                          | _  | _  |
| 50            | 0.1082    | The State  | _                                | Full            | 1st Class                          | _  | _  |
| 63            | 0.0939    | The State  | _                                | Full            | 1st Class                          | _  | _  |
| EOG 4 -       | 0159/7    |  |                                  |                 |                                    |  |  |

# REGISTRATION OF TITLE ACT, No. 21 OF 1998

# Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 10, 15, 23, 38, 39, 42, 63, 68, 82 and 83 of Block 04, contained in the Cadastral Map No. 810753, situated in the Village of Ella within the Grama Niladhari Division of No. 26 G Ella in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0200 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.M.H. PRIYADARSHANI,**Commissioner General of Land Title Settlement.

|               |                  |  | SCHEDULE                         |                 |                                    |   |  |
|---------------|------------------|--|----------------------------------|-----------------|------------------------------------|---|--|
| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address                        | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction  | Particulars if subject to any form of special or personal law  |
|               | (Hectare)        |  |                                  |                 |                                    |   |  |
| 10            | 0.2782           | The State  | _                                | Full            | 1st Class                          | _   | Possessed by<br>Weerapperuma<br>Ananda of<br>Under the<br>License No.<br>L.L.60012                   |
| 15            | 0.2536           | Kadakutti Arachchige Karunawathi<br>Mahawela, Ella, Elpitiya | 195455710095                     | Full            | ķ                                  | Kuda Kankanamge Dhammika Kulasekara, Kuda Kankanaml Priyanthika Kulasekara, Kuda kankanaml Nilani Kulaseka Name as the Successors | Subject to the<br>Conditions of<br>L.D.O   |
| 23            | 0.2204           | The State  | _                                | Full            | 1st Class                          | _   | Possessed by pe Kankanamge Ajith Sisira Kumara of Under the License No.                              |
| 38            | 0.1340           | The State  | _                                | Full            | 1st Class                          | - 1   | Possessed by<br>Kariyawasam<br>Varuniyagodage<br>Pradeepa<br>Nilanthi of<br>Under the<br>License No. |
| 39            | 0.1741           | The State  | -                                | Full            | 1st Class                          | -   | Possessed by<br>Kariyawasam<br>Veraniyagodage<br>Gunaseka of<br>Under the<br>License No.             |
| 42<br>63      | 0.0711<br>0.2023 | The State The State  | _                                | Full<br>Full    | 1st Class                          | _   | ·<br>—   |
| 63<br>68      | 0.2023           | The State The State  | _                                | Full<br>Full    | 1st Class<br>1st Class             | _   | _  |
| 82            | 0.2023           | Ketipearachchi Gunapala<br>Ella, Thanabaddegama, Elpitiya    | 462223064V                       | Full            | 1st Class                          | _   | Subject to the Conditions of   |
| 83<br>FOG 4 - | 0.2023           | Ketipe Arachchi Somapala<br>Ella, Thanabeddegama, Elpitiya,  | 540953660V                       | Full            | 1st Class                          | Ketipe arachch<br>Kasun<br>Sudesh Kuma<br>Name as the<br>Successer  | L.D.O<br>ii Subject to the<br>Conditions of  |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 53 and 72 of Block 02, contained in the Cadastral Map No. 810755, situated in the Village of Pituwala within the Grama Niladhari Division of No. 27 C Pituwala North in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0171 calling for claims to land parcels which was duly published in the *Gazette* No. 2162/4 of 10th February, 2020 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,

Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 18th February, 2022.

**SCHEDULE** 

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address  | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication | Particulars if subject to any form of special or |
|---------------|-----------|--|----------------------------------|-----------------|------------------------------------|--|--|
|               | (Hectare) |  |                                  |                 |                                    | and<br>Injunction  | <del>personal</del><br>law                       |
| 53            | 0.1182    | Kariyawasam Haputhanthri Gamage<br>Uditha Iresha Chamaka<br>Narawelketiya, Pituwalapara,                     | 197911101455                     | Full            | 1st Class                          | -  | -  |
| 72            | 0.0750    | Elpitiya<br>Marimuththu Pushpalatha-Other names<br>Munasingha Pushpalatha<br>No.58, Samagimawatha, Elpitiya, | 726392617V                       | Full            | 1st Class                          | _  | -  |
| EOG 4 -       | 0159/9    |  |                                  |                 |                                    |  |  |

# REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 52, 56, 96 and 97 of Block 04, contained in the Cadastral Map No. 810755, situated in the Village of Pituwala within the Grama Niladhari Division of No. 27 C Pituwala North in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0175 calling for claims to land parcels which was duly published in the *Gazette* No. 2185/45 of 02nd March, 2020 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.M.H. PRIYADARSHANI,**Commissioner General of Land Title Settlement.

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 52            | 0.3729    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 56            | 0.3225    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 96            | 0.2143    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
|               | 0.1771    | The State                             |                                  | Full            | 1st Class                          |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 31, 32, 49, 58, 62, 63, 67, 106, 108, 109, 110, 114, 123, 126, 129, 133, 147, 152, 171, 207, 221, 222, 230, 231, 249, 252, 253, 254, 255 and 257 of Block 06, contained in the Cadastral Map No. 810755, situated in the Village of Pituwala within the Grama Niladhari Division of No. 27 C Pituwala North in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0216 calling for claims to land parcels which was duly published in the *Gazette* No. 2215/51 of 29th March, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.M.H. PRIYADARSHANI,**Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 18th February, 2022.

|               |           |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law       |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 31            | 0.2023    | The State                             | -                                | Full            | 1st Class                          | -  | Possessed by<br>Laddu Sisilda<br>Silva of<br>Under the<br>Lease No. |

|               |                  | SCHI                                  | EDULE - (Contd.)                 |                 |                                    |  |  |
|---------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|--|
| Parcel<br>No. | Extent (Hectare) | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law  |
|               | (Hectare)        |                                       |                                  |                 |                                    |  |  |
| 32            | 0.3760           | The State                             | -                                | Full            | 1st Class                          | -  | Possessed by<br>Weerathunga<br>Piyasiri of<br>Under the<br>License No  |
| 49            | 0.2856           | The State                             | -                                | Full            | 1st Class                          | -  | ගා/ඇල්/2119<br>Possessed by<br>Kalinga<br>Amaradhasa of<br>Under the   |
| 58            | 0.6145           | The State                             | -                                | Full            | 1st Class                          |  | License No sologic/1653 Possessed by kariyawasam Varaniyagodage Aiththrapala of  |
| 62<br>63      | 0.0899<br>0.1012 | The State The State                   | _<br>_                           | Full<br>Full    | 1st Class<br>1st Class             | -<br>-   | Under the<br>License No<br>ගා/ඇල්/1656<br>–<br>Possessed by  |
| 67            | 0.2504           | The State                             | _                                | Full            | 1st Class                          | _  | Godakandage<br>Nalani of<br>Under the<br>License No<br>ຜາ/ຊະເອ/1654<br>Possessed by  |
|               |                  |                                       |                                  |                 |                                    |  | Heenatigala Pathirana Kankanamge Chatilda of Under the License No  |
| 106           | 0.1577           | The State                             | -                                | Full            | 1st Class                          | –<br>v   | Possessed by Kariyawasam Veraniyagodage Lakpriya chanaka of Under the License No   |
| 108           | 0.2555           | The State                             | -                                | Full            | 1st Class                          |  | య/क्र्टं/2873<br>Possessed by<br>life interest of<br>Amaramperuma<br>Arachchige<br>Dilip Kumara of<br>Under the<br>License No<br>જ્ઞ/क्टं/2105 |

|               |           | SCHEI                                 | OULE - (Contd.)                  |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law   |
|               | (Hectare) |                                       |                                  |                 |                                    | 11gunetton   |   |
| 109           | 0.0890    | The State                             | -                                | Full            | 1st Class                          | -  | Possessed by<br>Kankanamge<br>Don Amila<br>Prasad of<br>Under the   |
| 110           | 0.2529    | The State                             | -                                | Full            | 1st Class                          | -  | License No 60/476/2870 Possessed by Kariyawasam Idipalage Ananda of Under the   |
| 114           | 0.0791    | The State                             | -                                | Full            | 1st Class                          | -  | License No<br>so/ete/2877<br>Possessed by<br>Maththaka<br>Gamage<br>Premadhasa of<br>Under the  |
| 123           | 0.1518    | The State                             | -                                | Full            | 1st Class                          | -  | License No so/qcd/2106<br>Possessed by life interest of Raathnawathi<br>Mahaarachchi<br>Under the   |
|               |           |                                       |                                  |                 |                                    |  | License No<br>of ගා/ඇල්/2113  |
| 126           | 0.2047    | The State                             | _                                | Full            | 1st Class                          | _  | -   |
| 129           | 0.1283    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 133           | 0.2023    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 147           | 0.1761    | The State                             | -                                | Full            | 1st Class                          | -  | Possessed by<br>Chandra Ahoka<br>Gurusingha of<br>Under the<br>License No<br>\$\psis\$\psi\$\epsilon_4\epsilon'\epsilon_2\epsilon_2\epsilon66 |
| 152           | 0.2592    | The State                             | _                                | Full            | 1st Class                          | _  | Possessed by<br>Ethulduwa<br>Arachchige<br>Chaminda<br>Pushpakumara<br>Under the<br>License No<br>๑๖/ಫಡೆ/2868                                 |
| 171           | 0.2529    | The State                             | _                                | Full            | 1st Class                          | –<br>Vi  | Possessed by ijitha Padmasiri Edirisingha Under the License No  |

|               |                  | SCHI                                  | EDULE - (Contd.)                 |                 |                                    |  |   |
|---------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare)        |                                       |                                  |                 |                                    | mjunction  | ia w  |
| 207           | 0.2180           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 221<br>222    | 0.2120<br>0.0569 | The State The State                   | _                                | Full<br>Full    | 1st Class<br>1st Class             | _  | _   |
| 230           | 0.0309           | The State The State                   | _                                | Full            | 1st Class                          | _  | _   |
| 231           | 0.0070           | The State  The State                  | _                                | Full            | 1st Class                          | _  | _   |
| 249           | 0.0208           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 252           | 0.0206           | The State                             | _                                | Full            | 1st Class                          |  |   |
| 253           | 0.0328           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 254           | 0.0108           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 255           | 0.0106           | The State                             | _                                | Full            | 1st Class                          | -  | _   |
| 257           | 0.0425           | The State                             | _                                | Full            | 1st Class                          | _  | -   |
| EOG 4 -       | 0159/11          |                                       |                                  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 24 and 51 of Block 07, contained in the Cadastral Map No. 810755, situated in the Village of Pituwala within the Grama Niladhari Division of No. 27 C Pituwala North in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0167 calling for claims to land parcels which was duly published in the *Gazette* No. 2156/06 of 30th December, 2019 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.M.H. PRIYADARSHANI,**Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 18th February, 2022

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| 24            | (Hectare) | TI - C                                |                                  | F. 11           | 1                                  |  | D Ib.   |
| 24            | 0.1300    | The State                             | _                                | Full            | 1st Class                          | _  | Possessed by<br>Kankanamge<br>Don Jayathissa<br>Under the     |

| Parcel<br>No. | Extent    | Full Name/s of Own<br>and Address | SCHEDULE - (Contd.)  National er/s Identity Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|-----------------------------------|--|-----------------|------------------------------------|--|---|
|               | (Hectare) |                                   |  |                 |                                    | пјинсион   |   |
|               |           |                                   |  |                 |                                    |  | License No<br>ගා/ඇල්/03143                                    |
| 51            | 0.3797    | The State                         | _  | Full            | 1st Class                          | _  | _   |
| EOG 4 - 0     | 0159/12   |                                   |  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1, 2, 5, 6, 7, 8, 11, 13, 14 and 17 of Block 01, contained in the Cadastral Map No. 810756, situated in the Village of Wallambagala within the Grama Niladhari Division of No. 27 A Wallambagala in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 80/0200 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

#### P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 18th February, 2022

|               |           |                                       | SCHEDCEE                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 1             | 0.1298    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 2             | 0.0124    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 5             | 0.0728    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 6             | 0.0137    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 7             | 0.0510    | The State                             | -                                | Full            | 1st Class                          | -  | Possessed by<br>Kalimga Imal<br>Suraj of<br>Under the         |

|               |           |                                    | SCHEDULE - (Contd.)                  |                 |                                    |  |   |
|---------------|-----------|------------------------------------|--------------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owne<br>and Address | National<br>r/s Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law                                       |
|               | (Hectare) |                                    |                                      |                 |                                    | 111junetron  |   |
|               |           |                                    |                                      |                 |                                    |  | License No<br>ගා/ඇල්/03869  |
| 8             | 0.0131    | The State                          | _                                    | Full            | 1st Class                          | _  | _   |
| 11            | 0.0380    | The State                          | -                                    | Full            | 1st Class                          | -  | Possessed by<br>Kalinga<br>Hemawathi of<br>Under the<br>License No<br>\$\sigma_{\text{red}}/03868\$ |
| 13            | 0.0173    | The State                          | _                                    | Full            | 1st Class                          | _  | _   |
| 14            | 0.0026    | The State                          |                                      | Full            | 1st Class                          | _  | —<br>D  |
| 17            | 0.0888    | The State                          | _                                    | Full            | 1st Class                          | _  | Possessed by<br>Kalinga<br>Priyantha<br>Ranasoma of<br>Under the<br>License No                      |
| EOG 4 -       | 0159/13   |                                    |                                      |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 35, 151, 186, 203, 210, 211, 212, 224, 226, 229 and 230 of Block 02, contained in the Cadastral Map No. 810756, situated in the Village of Wallambagala within the Grama Niladhari Division of No. 27 A Wallambagala in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0205 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 22nd March, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

EOG 4 - 0159/14

|               |           |  | SCHEDULE                         |                 |                                    |   |  |
|---------------|-----------|--|----------------------------------|-----------------|------------------------------------|---|--|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address                    | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction                                    | Particulars if subject to any form of special or personal law                                      |
|               | (Hectare) |  |                                  |                 |                                    | <u> </u>  |  |
| 35            | 0.1213    | Kalinga Neel Kumarasiri<br>Uduvila, Diyawetiya, Elpitiya | 800984173V                       | Full            | 1st Class                          | -   | Subject to the<br>Conditions of<br>L.D.O   |
| 151           | 0.1679    | Kalinga Premarathna<br>Udawatta, Wallabagala, Elpitiya   | 531570839V                       | Full            | 1st Class                          | Kalinga Ashan<br>Madusanka,<br>Kalinga<br>Asela Ruwan<br>Kumara, Kaling<br>Namali Kumar<br>Name as the<br>Successor |  |
| 186           | 0.2119    | The State  | _                                | Full            | 1st Class                          |   | _  |
| 203           | 0.1630    | The State  | _                                | Full            | 1st Class                          | _   | _  |
| 210           | 0.2023    | The State  | _                                | Full            | 1st Class                          | _   | _  |
| 211           | 0.0422    | The State  | _                                | Full            | 1st Class                          | _   | _  |
| 212           | 0.1854    | The State  | -                                | Full            | 1st Class                          | _   |  |
| 224           | 0.1973    | The State  | _                                | Full            | 1st Class                          | -   | Possessed by<br>Weedisingha<br>Chandana<br>Senadera of<br>Under the<br>License No<br>on/epc//03913 |
| 226           | 0.1860    | The State  | _                                | Full            | 1st Class                          | _   | _  |
| 229           | 0.0773    | The State  | _                                | Full            | 1st Class                          | -   | Possessed by<br>Kalinga<br>Samantha<br>Siriwardhana of<br>Under the<br>License No<br>on/qc/03722   |
| 230           | 0.0301    | The State  | -                                | Full            | 1st Class                          |   | Possessed by<br>Kalinga<br>Samantha<br>Sirivardhana of<br>Under the<br>License No                  |

# REGISTRATION OF TITLE ACT, No. 21 OF 1998

# Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 43, 45, 63, 120, 128 and 151 of Block 01, contained in the Cadastral Map No. 810757, situated in the Village of

Pituwala within the Grama Niladhari Division of No. 27 D Pituwala South in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0160 calling for claims to land parcels which was duly published in the *Gazette* No. 2131/48 of 11th July, 2019 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

# P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 18th February, 2022

#### **SCHEDULE**

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 43            | 0.0628    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 45            | 0.0023    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 63            | 0.0744    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 120           | 0.0183    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 128           | 0.0123    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 120           |           | The State                             |                                  | Full            | 1st Class                          |  |   |

# REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 11, 27, 28 and 29 of Block 05, contained in the Cadastral Map No. 810757, situated in the Village of Pituwala within the Grama Niladhari Division of No. 27 D Pituwala South in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0161 calling for claims to land parcels which was duly published in the *Gazette* No. 2131/48 of 11th July, 2019 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | SCHEDULE  National Extent Identity Owned Card No. |           | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|---|-----------|--|---|
|               | (Hectare) |                                       |   |           | •  |   |
| 11            | 0.0508    | The State                             | – Full  | 1st Class | _  | _   |
| 27            | 0.1285    | The State                             | – Full  | 1st Class | _  | _   |
| 28            | 0.0354    | The State                             | – Full  | 1st Class | _  | _   |
| 29            | 0.0049    | The State                             | - Full  | 1st Class | _  | _   |
| EOG 4 -       | 0159/16   |                                       |   |           |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 4, 13, 14, 16, 50, 78, 100, 123, 131, 136, 141, 151 and 163 of Block 01, contained in the Cadastral Map No. 810759, situated in the Village of Ella Thanabaddegama within the Grama Niladhari Division of No. 26 Ella Thanabaddegama in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0208 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 25th November, 2020 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 18th February, 2022.

|               |           |                                       | SCHEBCEE                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 4             | 0.2024    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 13            | 0.1649    | The State                             | -                                | Full            | 1st Class                          | _  | _   |
| 14            | 0.2965    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 16            | 0.3047    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 50            | 0.1705    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 78            | 0.0424    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
|               |           |                                       |                                  |                 |                                    |  |   |

| Parcel Exter<br>No. (Hecta | and Address                    | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|----------------------------|--------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| ,                          |                                |                                  |                 |                                    | J  |   |
| 100 0.3035                 | Perukandage Piyadasa Wikramar  |                                  |                 |                                    |  |   |
|                            | Ella, Thanabaddegama, Elpitiya |                                  | Full            | 1st Class                          | -  | Subject to the<br>Conditions of<br>L.D.O                      |
| 123 0.0162                 | The State                      | _                                | Full            | 1st Class                          | _  | _   |
| 131 0.0403                 | The State                      | _                                | Full            | 1st Class                          | _  | _   |
| 136 0.2512                 | The State                      | _                                | Full            | 1st Class                          | _  | _   |
| 141 0.0039                 | The State                      | _                                | Full            | 1st Class                          | _  | _   |
| 151 0.1262                 | The State                      | _                                | Full            | 1st Class                          | _  | _   |
| 163 0.2359                 | The State                      | _                                | Full            | 1st Class                          | _  | _   |

# Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 52, 55, 56, 68, 69, 103, 109, 176 and 177 of Block 01, contained in the Cadastral Map No. 810760, situated in the Village of Eramulla within the Grama Niladhari Division of No. 94 E Eramulla in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0189 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 18th February, 2022

|               |                  |                                       | National             | Extent       | Class and<br>Nature    | Particulars<br>regarding<br>Mortgages            | Particulars<br>if<br>subject                       |
|---------------|------------------|---------------------------------------|----------------------|--------------|------------------------|--|--|
| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address | Identity<br>Card No. | Owned        | of<br>Title            | Encumbrances pending Adjudication and Injunction | to any<br>form of<br>special or<br>personal<br>law |
|               | (Hectare)        |                                       |                      |              |                        |  |  |
| 52<br>55      | 0.2023<br>0.2238 | The State The State                   | _<br>_               | Full<br>Full | 1st Class<br>1st Class | _<br>_   | _<br>_   |

|               |           | SCHI                                  | EDULE - (Contd.)                 |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    | -  |   |
|               |           |                                       |                                  |                 |                                    |  |   |
| 56            | 0.7399    | The State                             | _                                | Full            | 1st Class                          |  | _   |
| 68            | 0.1227    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 69            | 0.0609    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 103           | 0.2023    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 109           | 0.2125    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 176           | 0.1399    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 177           | 0.0773    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| EOG 4 -       | 0159/18   |                                       |                                  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 2, 6, 9, 10, 11, 16, 21, 22, 23, 27, 61, 62, 74, 75, 76, 77, 80, 126 and 157 of Block 03, contained in the Cadastral Map No. 810760, situated in the Village of Eramulla within the Grama Niladhari Division of No. 94 E Eramulla in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0197 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 29th March, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

# P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 18th February, 2022

| Parcel<br>No.     | Extent                               | Full Name/s of Owner/s<br>and Address   | National<br>Identity<br>Card No. | Extent<br>Owned              | Class and<br>Nature<br>of<br>Title               | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|-------------------|--------------------------------------|---|----------------------------------|------------------------------|--|--|---|
|                   | (Hectare)                            |   |                                  |                              |  | -  |   |
| 2<br>6<br>9<br>10 | 0.1658<br>0.1149<br>0.0112<br>0.0874 | The State The State The State The State | -<br>-<br>-                      | Full<br>Full<br>Full<br>Full | 1st Class<br>1st Class<br>1st Class<br>1st Class | -<br>-<br>-  | -<br>-<br>-   |

|               |                  | SCHED  | ULE - (Contd.)                   |                 |                                    |  |   |
|---------------|------------------|--|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address                          | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars I regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law                                       |
|               | (Hectare)        |  |                                  |                 |                                    | <i>y</i>   |   |
| 11<br>16      | 0.1327<br>0.2023 | The State The State  | <u>-</u><br>-                    | Full<br>Full    | 1st Class<br>1st Class             | –<br>–<br>He   | Possessed by attikankanamge Kanthilatha of Under the License No                                     |
| 21            | 0.0236           | The State  | _                                | Full            | 1st Class                          | _  | ගා/ඇල්/03500<br>–   |
| 22            | 0.0444           | The State  | _                                | Full            | 1st Class                          | _  | _   |
| 23            | 0.2023           | The State  | _                                | Full            | 1st Class                          | _  | _   |
| 27<br>61      | 0.0478<br>0.5005 | The State The State  | _                                | Full<br>Full    | 1st Class<br>1st Class             | _  | _   |
| 62            | 0.3003           | The State  The State   | _                                | Full            | 1st Class                          | _  | _   |
| 74            | 0.3978           | The State  The State   | _                                | Full            | 1st Class                          | _  | _   |
| 75            | 0.0246           | The State  The State   | _                                | Full            | 1st Class                          | _  | _   |
| 76            | 0.0271           | The State  | _                                | Full            | 1st Class                          | _  | _   |
| 77            | 0.2751           | The State  | _                                | Full            | 1st Class                          | _  | _   |
| 80            | 0.2611           | The State  | _                                | Full            | 1st Class                          | _  | _   |
| 126           | 0.4047           | Ponnamperuma Arachchige Premalatha<br>Hegoda, Agula, Kahaduwa, | 558641304V                       | Full            | 1st Class                          | Poddiwala Marag<br>the Piyal<br>Chandana Kumar<br>Name as the<br>Successor         | Conditions  |
| 157           | 0.1166           | The State  | -                                | Full            | 1st Class                          |  | Possessed by<br>Appukanthri<br>Kankanamge<br>toshan Pradeep<br>Kumara of<br>Under the<br>License No |

EOG 4 - 0159/19

# REGISTRATION OF TITLE ACT, No. 21 OF 1998

## Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 22, 35, 49, 50, 51, 54, 57, 58, 59, 60, 61, 62, 72, 77, 91, 95, 96, 107, 118 and 120 of Block 04, contained in the

Cadastral Map No. 810760, situated in the Village of Eramulla within the Grama Niladhari Division of No. 94 E Eramulla in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0188 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

# P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 18th February, 2022.

#### SCHEDULE

|                |           |                                       | SCHEDULE                         |                 |                                    |  |  |
|----------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|--|
| Parcel<br>No.  | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particular if subject to any form of special or personal law |
|                | (Hectare) |                                       |                                  |                 |                                    |  |  |
| 22             | 0.0176    | The State                             |                                  | Full            | 1st Class                          |  |  |
| 35             | 0.0176    | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 49             | 0.1030    | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 50             | 0.1043    | The State  The State                  | _                                | Full            | 1st Class                          | _  | _  |
| 51             | 0.2023    | The State                             |                                  | Full            | 1st Class                          |  | _  |
| 54             | 0.2283    | The State  The State                  | _                                | Full            | 1st Class                          | _  | _  |
| 5 <del>7</del> | 0.1751    | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 58             | 0.2529    | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 59             | 0.2329    | The State  The State                  | _                                | Full            | 1st Class                          | _  | _  |
| 60             | 0.2023    | The State                             |                                  | Full            | 1st Class                          |  |  |
| 61             | 0.2623    | The State                             |                                  | Full            | 1st Class                          |  |  |
| 62             | 0.3666    | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 72             | 0.1371    | The State  The State                  | _                                | Full            | 1st Class                          | _  | _  |
| 72<br>77       | 0.0045    | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 91             | 0.2893    | The State  The State                  | _                                | Full            | 1st Class                          | _  | _  |
| 95             | 0.0130    | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 96             | 0.0017    | The State  The State                  | _                                | Full            | 1st Class                          | _  | _  |
| 107            | 0.0003    | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 118            | 0.1021    | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 120            | 0.1131    | The State  The State                  | _                                | Full            | 1st Class                          | _  | _  |

EOG 4 - 0159/20

#### REGISTRATION OF TITLE ACT, No. 21 OF 1998

# Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land No. 8 of Block 05, contained in the Cadastral Map No. 810760, situated in the Village of Eramulla within the Grama Niladhari

Division of No. 94 E Eramulla in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0187 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,

Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 18th February, 2022.

#### **SCHEDULE**

| Parcel<br>No. | Extent              | Full Name/s of Owner/s<br>and Address                  | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|---------------------|--|----------------------------------|-----------------|------------------------------------|--|---|
| 8             | (Hectare)<br>0.2529 | Ilandari Dewa Wilbat<br>184E, Kahadanda Ela, Kahaduwa, | 194816206412                     | Full            | 1st Class                          | -  | Subject to the<br>Conditions of<br>L.D.O                      |
| EOG 4 -       | 0159/21             |  |                                  |                 |                                    |  |   |

# REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1, 2, 9, 10, 14, 15, 19 and 37 of Block 06, contained in the Cadastral Map No. 810760, situated in the Village of Eramulla within the Grama Niladhari Division of No. 94 E Eramulla in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0191 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 25th November, 2020 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
|               | (Hectare) |                                       |                                  |                 |                                    | <u> </u>   |   |
| 1             | 0.0064    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 2             | 0.0012    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 9             | 0.0428    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 10            | 0.0256    | The State                             | _                                | Full            | 1st Class                          | -  | _   |
| 14            | 0.0200    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 15            | 0.0298    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 19            | 0.0432    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 37            | 0.0085    | The State                             | _                                | Full            | 1st Class                          | _  | _   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 27, 45, 48 and 50 of Block 04, contained in the Cadastral Map No. 810762, situated in the Village of Ambana within the Grama Niladhari Division of No. 94 Ambana in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0180 calling for claims to land parcels which was duly published in the *Gazette* No. 2198/33 of 26th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 18th February, 2022.

#### SCHEDLILE

|               |           |                                       | SCHEDULE                         |                 |                                    |  |  |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|--|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law  |
|               | (Hectare) |                                       |                                  |                 |                                    |  |  |
| 27            | 0.2441    | The State                             | _                                | Full            | 1st Class                          | _  | Possessed by<br>Halloluwa<br>Kankanamge<br>Sugathadasa of<br>Under the<br>License No<br>\$\infty\rac{1}{2}\sqrt{0}3100\$ |

|               |           |                                       | SCHEDULE - (Contd.)              |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law   |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 45            | 0.2023    | The State                             | -                                | Full            | 1st Class                          | _  | Possessed by  |
|               |           |                                       |                                  |                 |                                    |  | Hangamuwa<br>Mohotti Iseris<br>Under the<br>License No<br>හා/ඇල්/02608  |
| 48            | 0.2529    | The State                             | -                                | Full            | 1st Class                          | -  | Possessed by<br>Hangamuwa<br>Mohotti<br>Indrasena of<br>Under the<br>License No   |
| 50            | 0.2529    | The State                             | _                                | Full            | 1st Class                          |  | ರಾ/ඇಡೆ/02609<br>Possessed by<br>Pelethis<br>Mudiyanselage<br>Pushpa<br>Damayanthi<br>Kularathna of<br>Under the<br>License No |
| EOG 4 - 0     | 0159/23   |                                       |                                  |                 |                                    |  |   |

## Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 82, 84, 95 and 101 of Block 02, contained in the Cadastral Map No. 810763, situated in the Village of Thibbotuwawa within the Grama Niladhari Division of No. 94 J Thibbotuwawa in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0212 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 01st March, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address | National Identity Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|------------------|---------------------------------------|----------------------------|-----------------|------------------------------------|--|---|
|               | (Hectare)        |                                       |                            |                 |                                    |  |   |
| 82            | 0.1113           | The State                             | _                          | Full            | 1st Class                          | _  | -   |
| 84<br>95      | 0.0148<br>0.1229 | The State The State                   | _                          | Full<br>Full    | 1st Class<br>1st Class             | _  | _   |
| 93<br>101     | 0.1229           | The State The State                   | _                          | Full            | 1st Class<br>1st Class             | _  | _   |
| EOG 4 -       |                  |                                       |                            |                 | 13. 3.435                          |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 96, 100, 102, 103, 105, 107, 108, 109, 111, 146, 154, 155, 160, 169, 214, 219, 223, 225, 226, 229, 231 and 234 of Block 03, contained in the Cadastral Map No. 810763, situated in the Village of Thibbotuwawa within the Grama Niladhari Division of No. 94 J Thibbotuwawa in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0211 calling for claims to land parcels which was duly published in the Gazette No. 2210/55 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

> P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 18th February, 2022.

#### CCHEDIH E

|               |                            |                                       | SCHEDULE                         |                      |                                     |  |   |
|---------------|----------------------------|---------------------------------------|----------------------------------|----------------------|-------------------------------------|--|---|
| Parcel<br>No. | Extent                     | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned      | Class and<br>Nature<br>of<br>Title  | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare)                  |                                       |                                  |                      |                                     |  |   |
| 96<br>100     | 0.1104<br>0.0960<br>0.1051 | The State The State                   | -<br>-                           | Full<br>Full<br>Full | 1st Class<br>1st Class<br>1st Class | -<br>-   | -<br>-  |
| 102<br>103    | 0.0880                     | The State The State                   |                                  | Full                 | 1st Class                           | _<br>_   | _<br>_  |
| 105<br>107    | 0.1635<br>0.2202           | The State The State                   | <br>_                            | Full<br>Full         | 1st Class<br>1st Class              | _<br>_   | _<br>_  |

|               |           | SCHE                                  | EDULE - (Contd.)                 |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
|               |           |                                       |                                  |                 |                                    |  |   |
| 108           | 0.2050    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 109           | 0.2529    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 111           | 0.0494    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 146           | 0.2563    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 154           | 0.0832    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 155           | 0.0446    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 160           | 0.0237    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 169           | 0.1096    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 214           | 0.2114    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 219           | 0.2024    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 223           | 0.0301    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 225           | 0.0170    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 226           | 0.1854    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 229           | 0.0505    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 231           | 0.1626    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 231           | 0.0812    | The State                             | _                                | Full            | 1st Class                          | _  |   |

## Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 3, 4, 5, 6 and 8 of Block 01, contained in the Cadastral Map No. 810768, situated in the Village of Pinikahana within the Grama Niladhari Division of No. 94 A Pinikahana in the Divisional Secretary's Division of Elpitiya, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0209 calling for claims to land parcels which was duly published in the *Gazette* No. 2210/55 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.M.H. PRIYADARSHANI,**Commissioner General of Land Title Settlement.

# SCHEDULE

| Parcel<br>No. | Extent (Hectare) | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| 3             | 0.1794           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 4             | 0.2023           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 5             | 0.2023           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 6             | 0.1989           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 8             | 0.2023           | The State                             | _                                | Full            | 1st Class                          | _  | _   |

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