

# ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජමය් ගැසට් පතුය The Gazette of the Democratic Socialist Republic of Sri Lanka

අති විශෙෂ EXTRAORDINARY

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No. 2250/6 - MONDAY, OCTOBER 18, 2021

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## **PART III - LANDS**

## **Title Registration**

REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 175, 217 and 297 of Block 01, contained in the Cadastral Map No. 110186, situated in the Village of Kawarakkulama, Mahavannam Maduwa, Thammennewa within the Grama Niladhari Division of No. 275-Kawarakkulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0223 calling for claims to land parcels which was duly published in the Gazette No. 1829/02 of 23rd September, 2013 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.



| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 175           | 0.2195    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 217           | 0.5030    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
|               | 0.1683    | The State                             | _                                | Full            | 1st Class                          | _  | _   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 3, 13, 34, 35, 46, 64, 93, 170, 191, 212, 224, 229, 287, 288, 308, 336, 345, 354, 359, 368, 372, 379 and 428 of Block 02, contained in the Cadastral Map No. 110186, situated in the Village of Kawarakkulama, Mahavannam Maduwa, Poni Mankulama, Thammennewa within the Grama Niladhari Division of No. 275-Kawarakkulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0222 calling for claims to land parcels which was duly published in the Gazette No. 1825/20 of 28th August, 2013 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

|               |           |                                       | SCHEDULE                         |                 |                                    |  |  |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|--|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars  if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |  |
| 3             | 0.2023    | The State                             | =                                | Full            | 1st Class                          | =  | _  |
| 13            | 0.2023    | The State                             | =                                | Full            | 1st Class                          | =  | _  |
| 34            | 0.8094    | The State                             | =                                | Full            | 1st Class                          | _  | _  |
| 35            | 0.8094    | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 46            | 0.4047    | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 64            | 0.8094    | The State                             | -                                | Full            | 1st Class                          | -  | _  |
| 93            | 0.2023    | The State                             |                                  | Full            | 1st Class                          | _  | _  |
|               |           |                                       |                                  |                 |                                    |  |  |

| Parcel<br>No. | Extent (Hectare) | Full Name/s of Owner/s<br>and Address | EDULE - (Contd.)  National  Identity  Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|------------------|---------------------------------------|--|-----------------|------------------------------------|--|---|
|               |                  |                                       |  |                 |                                    |  |   |
| 170           | 0.3998           | The State                             | _  | Full            | 1st Class                          | -  | _   |
| 191           | 0.8094           | The State                             | _  | Full            | 1st Class                          | _  | _   |
| 212           | 0.2643           | The State                             | =  | Full            | 1st Class                          | _  | _   |
| 224           | 0.8094           | The State                             | _  | Full            | 1st Class                          | _  | _   |
| 229           | 0.6070           | The State                             | _  | Full            | 1st Class                          | _  | =   |
| 287           | 0.3510           | The State                             | _  | Full            | 1st Class                          | _  | _   |
| 288           | 0.3003           | The State                             | _  | Full            | 1st Class                          | _  | =   |
| 308           | 0.4506           | The State                             | _  | Full            | 1st Class                          | _  | _   |
| 336           | 0.6897           | The State                             | _  | Full            | 1st Class                          | _  | _   |
| 345           | 0.6070           | The State                             | _  | Full            | 1st Class                          | _  | =   |
| 354           | 0.1418           | The State                             | _  | Full            | 1st Class                          | _  | _   |
| 359           | 0.1366           | The State                             | _  | Full            | 1st Class                          | _  | =   |
| 368           | 0.3448           | The State                             | _  | Full            | 1st Class                          | _  | _   |
| 372           | 0.2573           | The State                             | _  | Full            | 1st Class                          | _  | _   |
| 379           | 0.4047           | The State                             | =  | Full            | 1st Class                          | _  | _   |
| 428           | 0.8094           | The State                             | _  | Full            | 1st Class                          | _  | _   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land No. 29 of Block 03, contained in the Cadastral Map No. 110186, situated in the Village of Kuda Wewa, pahala Galkulama, Poni Mankulama within the Grama Niladhari Division of No. 275-Kawarakkulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0234 calling for claims to land parcels which was duly published in the Gazette No. 1870/38 of 10th July, 2014 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

|               |           |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 29            | 0.4830    | The State                             | -                                | Full            | 1st Class                          | -  | -   |
| 11-558/3      |           |                                       |                                  |                 |                                    |  |   |

## Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 12, 14, 16, 26, 31, 33, 48, 49, 55, 58, 59, 62, 63 and 111 of Block 04, contained in the Cadastral Map No. 110186, situated in the Village of Kawarakkulama, Kuda Wewa, Poni Mankulama within the Grama Niladhari Division of No. 275-Kawarakkulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0224 calling for claims to land parcels which was duly published in the Gazette No. 1844/50 of 08th January, 2014 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.M.H. PRIYADARSHANI,**Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 12            | 0.5384    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 14            | 1.3807    | The State                             | -                                | Full            | 1st Class                          | _  | _   |
| 16            | 0.9442    | The State                             | -                                | Full            | 1st Class                          | _  | _   |
| 26            | 0.5690    | The State                             | =                                | Full            | 1st Class                          | =  | _   |
| 31            | 0.0485    | The State                             | =                                | Full            | 1st Class                          | =  | _   |
| 33            | 0.0458    | The State                             | _                                | Full            | 1st Class                          | -  | _   |
| 48            | 0.3649    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 49            | 0.4662    | The State                             |                                  | Full            | 1st Class                          | -  | _   |
| 55            | 0.1712    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 58            | 0.1567    | The State                             | _                                | Full            | 1st Class                          | _  | _   |

|               |                  |                                   | SCHEDULE - (Contd.)                    |                 |                                    |  |   |
|---------------|------------------|-----------------------------------|--|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent           | Full Name/s of Own<br>and Address | National<br>ner/s Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare)        |                                   |  |                 |                                    |  |   |
| 59<br>62      | 0.5969<br>0.2107 | The State<br>The State            | _<br>                                  | Full<br>Full    | 1st Class<br>1st Class             | _<br>_   | <u>-</u>  |
| 63            | 0.5987           | The State                         | _                                      | Full            | 1st Class                          | _  | _   |
| 111           | 3.3412           | The State                         | _                                      | Full            | 1st Class                          | -  | -   |
| 11-558/4      |                  | _                                 |  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 116, 119, 181, 187, 205, 206, 222 and 253 of Block 05, contained in the Cadastral Map No. 110186, situated in the Village of Kawarakkulama, Kuda Wewa, Poni Mankulama within the Grama Niladhari Division of No. 275-Kawarakkulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0229 calling for claims to land parcels which was duly published in the Gazette No. 1852/33 of 05th March, 2014 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

|               |           |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    | -  |   |
| 116           | 0.4621    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 119           | 0.9617    | The State                             | _                                | Full            | 1st Class                          |  | _   |
| 181           | 0.4825    | The State                             | _                                | Full            | 1st Class                          |  | _   |
| 187           | 0.4008    | The State                             | _                                | Full            | 1st Class                          |  | _   |
| 205           | 0.2759    | The State                             | =                                | Full            | 1st Class                          | _  | _   |
| 206           | 0.2876    | The State                             | _                                | Full            | 1st Class                          | _  | _   |

|                                 |  | SCH   | EDULE - (Contd.)                 |                                      |   |  |   |
|---------------------------------|--|---|----------------------------------|--------------------------------------|---|--|---|
| Parcel<br>No.                   | Extent   | Full Name/s of Owner/s<br>and Address   | National<br>Identity<br>Card No. | Extent<br>Owned                      | Class and<br>Nature<br>of<br>Title                            | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction   | Particulars if subject to any form of special or personal law |
|                                 | (Hectare)                                      |   |                                  |                                      |   | J  |   |
| 206<br>206<br>206<br>222<br>253 | 0.2876<br>0.2876<br>0.2876<br>0.3765<br>0.2065 | The State The State The State The State The State Wijekoon Mudiyanselage Wijekoon Bandara Kusum Niwasa,Kawarakkulama Galkulama, | -<br>-<br>-<br>-<br>692534450v   | Full<br>Full<br>Full<br>Full<br>Full | 1st Class<br>1st Class<br>1st Class<br>1st Class<br>1st Class | Subject to the mortgage No 494 and dated 2017.06.06 to the Education Service employed Trust and Credit Co-Operation Society Ctd, | Conditions<br>of L D O  |
| 11-558/5                        |  |   |                                  |                                      |   | -  |   |

## Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 31, 35, 37 and 49 of Block 06, contained in the Cadastral Map No. 110186, situated in the Village of Kawarakkulama, Mahavannam Maduwa, Thammennewa within the Grama Niladhari Division of No. 275-Kawarakkulama in the Divisional Secretary's Division of Nuwaragam Palatha East , in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0225 calling for claims to land parcels which was duly published in the Gazette No. 1844/50 of 08th January, 2014 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

|               |           |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 31            | 0.5908    | The State                             | _                                | Full            | 1st Class                          | =  | =   |

|                |                            | SCHE                                  | EDULE - (Contd.)                 |                      |                                     |  |   |
|----------------|----------------------------|---------------------------------------|----------------------------------|----------------------|-------------------------------------|--|---|
| Parcel<br>No.  | Extent                     | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned      | Class and<br>Nature<br>of<br>Title  | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|                | (Hectare)                  |                                       |                                  |                      |                                     | ,  |   |
| 35<br>37<br>49 | 0.2023<br>0.1840<br>0.4044 | The State The State The State         | -<br>-<br>-                      | Full<br>Full<br>Full | 1st Class<br>1st Class<br>1st Class | -<br>-<br>-  | -<br>-<br>-   |
| 11-558/6       |                            |                                       |                                  |                      |                                     |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 6, 75, 77, 82, 100, 108, 173 and 183 of Block 07, contained in the Cadastral Map No. 110186, situated in the Village of Kawarakkulama, Mahavannam Maduwa, Poni Mankulama, Thammennewa within the Grama Niladhari Division of No. 275-Kawarakkulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0221 calling for claims to land parcels which was duly published in the Gazette No. 1818/27 of 11th July, 2013 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

| Parcel<br>No. | Extent (Hectare) | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
|               |                  |                                       |                                  |                 |                                    |  |   |
| 6             | 1.8700           | The State                             | _                                | Full            | 1st Class                          | -  | Lake bunt   |
| 75            | 0.4046           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 77            | 0.8094           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 82            | 0.8094           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 100           | 0.1693           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 108           | 0.3449           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 173           | 0.0726           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 183           | 0.2300           | The State                             | _                                | Full            | 1st Class                          | _  | _   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 124 and 147 of Block 08, contained in the Cadastral Map No. 110186, situated in the Village of Kawarakkulama within the Grama Niladhari Division of No. 275-Kawarakkulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0261 calling for claims to land parcels which was duly published in the Gazette No. 1994/67 of 24th November, 2016 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

#### SCHEDULE

|               |                  |  | SCHEDULE                         |                 |                                    |  |   |
|---------------|------------------|--|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address  | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction                     | Particulars if subject to any form of special or personal law |
|               | (Hectare)        |  |                                  |                 |                                    |  |   |
| 124<br>147    | 0.3078<br>0.2160 | The State<br>Jayaprakara Mudiyanselage<br>Wijepala Banda<br>Kawarakkulama, Galkulama | 560670370v                       | Full<br>Full    | 1st Class<br>1st Class             | Jayaprakara<br>Mudiyanselage<br>Kanishka Samitl<br>Bandara has<br>been appointed<br>as the successor | h of LDO  |
| 11-558/8      |                  |  |                                  |                 |                                    |  |   |

## REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 181 and 183 of Block 01, contained in the Cadastral Map No. 110190, situated in the Village of Nuwara wewa within the Grama Niladhari Division of No. 250-Nuwara wewa in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0223 calling for claims to land parcels which was duly published in the Gazette No. 1829/02 of 23rd September, 2013 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

|               |           | SC   | HEDULE                           |                 |                                    |  |   |
|---------------|-----------|--|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address  | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |  |                                  |                 |                                    |  |   |
| 181           | 0.9886    | Weerakkodi Arachchige Jatila Rochana<br>Weerakkodi<br>No 394/16, Weeramahal, | 782242857v                       | Full            | 1st Class                          | -  | -   |
| 183           | 0.0032    | Harischandra Mawatha, Anuradapuraya<br>Private                               | -                                | Full            | 1st Class                          | -  | To access<br>Parcel No<br>105 and 182                         |
| 11-558/9      | ı         |  |                                  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land No. 118 of Block 03, contained in the Cadastral Map No. 110190, situated in the Village of Nuwara wewa within the Grama Niladhari Division of No. 250-Nuwara wewa in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0235 calling for claims to land parcels which was duly published in the Gazette No. 1874/26 of 06th August, 2014 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 118           | 0.0772    | The State                             | -                                | Full            | 1st Class                          | -  | -   |
| 11-558/1      | 0         |                                       |                                  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 36, 92 and 150 of Block 03, contained in the Cadastral Map No. 110191, situated in the Village of Keerikkulama within the Grama Niladhari Division of No. 276- Keerikkulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0231 calling for claims to land parcels which was duly published in the Gazette No. 1864/35 of 28th May, 2014 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

#### **SCHEDULE**

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars  if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|--|
|               | (Hectare) |                                       |                                  |                 |                                    |  |  |
| 36            | 0.1383    | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 92            | 0.1436    | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 150           | 0.6070    | The State                             | _                                | Full            | 1st Class                          | _  | _  |
| 11-558/1      | .1        |                                       |                                  |                 |                                    |  |  |

#### REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 152, 174, 181, 191, 196, 197, 205, 207, 211 and 212 of Block 04, contained in the Cadastral Map No. 110191, situated in the Village of Keerikkulama within the Grama Niladhari Division of No. 276- Keerikkulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0237 calling for claims to land parcels which was duly published in the Gazette No. 1877/48 of 29th August, 2014 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

|               |           |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 152           | 0.4047    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 174           | 0.4047    | The State                             | -                                | Full            | 1st Class                          | -  | _   |
| 181           | 0.2980    | The State                             | _                                | Full            | 1st Class                          |  |   |
| 191           | 0.4520    | The State                             | -                                | Full            | 1st Class                          | -  | _   |
| 196           | 0.4310    | The State                             | -                                | Full            | 1st Class                          | -  | _   |
| 197           | 0.4720    | The State                             | -                                | Full            | 1st Class                          | -  | _   |
| 205           | 0.2840    | The State                             | -                                | Full            | 1st Class                          | -  | _   |
| 207           | 0.2020    | The State                             | _                                | Full            | 1st Class                          | -  | _   |
|               | 0.1900    | The State                             | -                                | Full            | 1st Class                          | _  | _   |
| 211           |           |                                       |                                  | Full            | 1st Class                          |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land No. 57 of Block 05, contained in the Cadastral Map No. 110191, situated in the Village of Keerikkulama within the Grama Niladhari Division of No. 276- Keerikkulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0227 calling for claims to land parcels which was duly published in the Gazette No. 1847/66 of 31st January, 2014 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 57            | 0.4047    | The State                             | _                                | Full            | 1st Class                          | _  | -   |
| 11-558/1      | 13        |                                       |                                  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 20, 81, 89, 110, 123, 124, 130, 134, 171, 174, 178, 180, 182, 192, 193, 199, 200, 208, 209, 212, 222, 224, 226, 228, 229, 230, 232, 234, 235 and 238 of Block 06, contained in the Cadastral Map No. 110191, situated in the Village of Ihalawewa, Keerikkulama within the Grama Niladhari Division of No. 276- Keerikkulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0233 calling for claims to land parcels which was duly published in the Gazette No. 1864/35 of 28th May, 2014 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

|               |           |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 20            | 0.2197    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 81            | 0.1386    | The State                             | =                                | Full            | 1st Class                          | _  | _   |
| 89            | 0.3947    | The State                             | =                                | Full            | 1st Class                          | _  | _   |
| 110           | 0.3258    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 123           | 0.1595    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 124           | 0.0340    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 130           | 0.1468    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 134           | 0.4140    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 171           | 0.3046    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 174           | 0.3574    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 178           | 0.2900    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 180           | 0.2580    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 182           | 0.2180    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 192           | 0.2020    | The State                             | -                                | Full            | 1st Class                          | _  | _   |
| 193           | 0.2020    | The State                             | -                                | Full            | 1st Class                          | _  | _   |
| 199           | 0.2860    | The State                             | -                                | Full            | 1st Class                          | _  | _   |
| 200           | 0.3190    | The State                             | -                                | Full            | 1st Class                          | _  | _   |
| 208           | 0.3060    | The State                             | =                                | Full            | 1st Class                          | _  | _   |
| 209           | 0.2340    | The State                             | =                                | Full            | 1st Class                          | _  | _   |
| 212           | 0.1850    | The State                             | =                                | Full            | 1st Class                          | =  | -   |
| 222           | 0.1090    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 224           | 0.1210    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 226           | 0.2100    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 228           | 0.1940    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 229           | 0.1610    | The State                             | _                                | Full            | 1st Class                          | -  | _   |
|               |           |                                       |                                  |                 |                                    |  |   |

|               |           |                                      | SCHEDULE - (Contd.)                 |                 |                                    |  |   |
|---------------|-----------|--------------------------------------|-------------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner,<br>and Address | National<br>/s Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                      |                                     |                 |                                    |  |   |
|               |           |                                      |                                     |                 |                                    |  |   |
| 230           | 0.1900    | The State                            | =                                   | Full            | 1st Class                          | _  | _   |
| 232           | 0.2900    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 234           | 0.3830    | The State                            | -                                   | Full            | 1st Class                          | _  | _   |
| 235           | 0.3990    | The State                            | -                                   | Full            | 1st Class                          | _  | _   |
| 238           | 0.3190    | The State                            | =                                   | Full            | 1st Class                          | =  | =   |
| 11-558/1      | 4         | <u></u>                              |                                     |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 223 and 236 of Block 05, contained in the Cadastral Map No. 110196, situated in the Village of Thammannakulama within the Grama Niladhari Division of No. 240- Thammannakulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0268 calling for claims to land parcels which was duly published in the Gazette No. 2012/47 of 31st March, 2017 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address   | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---|----------------------------------|-----------------|------------------------------------|--|---|
|               | (Hectare) |   |                                  |                 |                                    |  |   |
| 223           | 0.0574    | Kandakutti Rasaiya<br>No 211, Bandaranayaka Mawatha,<br>Anuradhapuraya                  | 660531726v                       | Full            | 1st Class                          | -  | -   |
| 236           | 0.0393    | Sumeda Kelum Gunarathna<br>No 601/45/I, Jaya Mawath,<br>Thammennakulama, Anuradhapuraya | 773131171v                       | Full            | 1st Class                          | =  | _   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land No. 13 of Block 07, contained in the Cadastral Map No. 110198, situated in the Village of Hammillewa within the Grama Niladhari Division of No. 280 - Thariyankulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0338 calling for claims to land parcels which was duly published in the Gazette No. 2210/58 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

#### **SCHEDULE**

|               |           |                                       | BETTEBELL                        |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 13            | 0.0430    | The State                             | -                                | Full            | 1st Class                          | _  | A land<br>reserved<br>for access<br>Road                      |
| 11-558/1      | 6         |                                       |                                  |                 |                                    |  |   |

## REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 16, 18, 19, 21, 23, 24, 26 and 44 of Block 09, contained in the Cadastral Map No. 110198, situated in the Village of Sattambikulama within the Grama Niladhari Division of No. 280 - Thariyankulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0340 calling for claims to land parcels which was duly published in the Gazette No. 2210/58 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

|               |                  |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law   |
|               | (Hectare)        |                                       |                                  |                 |                                    |  |   |
| 16            | 0.3569           | The State                             | _                                | Full            | 1st Class                          | -  | -   |
| 18            | 0.1267           | The State The State                   | _                                | Full<br>Full    | 1st Class<br>1st Class             | _  | _   |
| 19<br>21      | 0.0974<br>0.1089 | The State The State                   | _                                | Full            | 1st Class<br>1st Class             | _  | _   |
| 23            | 0.0855           | The State  The State                  | _                                | Full            | 1st Class                          | _  | _   |
| 24            | 0.1874           | The State                             | _                                | Full            | 1st Class                          | _  | =   |
| 26            | 0.0667           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 44            | 0.2023           | The State                             |                                  | Full            | 1st Class                          |  | Subject to Conditions of L. D. O Possessed by Wahalkada Mudiyanselage riyanka. Srimal Senevirathna Under the License No Anu/Nanupa/ 008-04/280/10 |
| 11-558/1      | 7                |                                       |                                  |                 |                                    |  |   |

## Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 39, 67 and 183 of Block 03, contained in the Cadastral Map No. 110199, situated in the Village of Kudakalaththewa, Kudawannammaduwa within the Grama Niladhari Division of No. 277 - Nelumkulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0295 calling for claims to land parcels which was duly published in the Gazette No. 2065/13 of 03rd April, 2018 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

|               |           | SC  | HEDULE                           |                 |                                    |  |   |
|---------------|-----------|---|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address   | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |   |                                  |                 |                                    |  |   |
| 39            | 0.2042    | Waiyththiyalingamlage Malar Bandara<br>No 626, Kalaththewa,<br>Kurundakulama, Anuradhapuraya                      | 556672776v                       | Full            | 1st Class                          | _  | Subject to the conditions of L D O                            |
| 67            | 0.6286    | Ahangama Withanage Piyasingha<br>Nelunkanniya Road,<br>Kudakalthewa, Galkulama,<br>Anuradhapuraya                 | 461040578v                       | Full            | 1st Class                          | _  | Subject to yhe conditions of L D O                            |
| 183           | 0.2070    | Ginthota Nanayakkara Paranawithanage<br>Chanaka Srimath Pathmakumara<br>Army Camp Road, Kalaththewa,<br>Galkulama | 892842701v                       | Full            | 1st Class                          | _  | Subject to the conditions of L D O                            |
| 11-558/1      | 8         |   |                                  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 44, 45, 56, 57, 91, 101, 146 and 158 of Block 07, contained in the Cadastral Map No. 110200, situated in the Village of Gnanikulama, Thammannapura within the Grama Niladhari Division of No. 241 - Thammannapura in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0324 calling for claims to land parcels which was duly published in the Gazette No. 2136/44 of 11th July, 2019 in terms of Section 12 of the Registration of Title Act, No.21 of 1998

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

|               |           |                                       | COLLED CEE                       |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 44            | 0.0042    | The State                             | _                                | Full            | 1st Class                          | _  | _   |

|               |                  | SCHED   | ULE - (Contd.)                   |                 |                                    |   |   |
|---------------|------------------|---|----------------------------------|-----------------|------------------------------------|---|---|
| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address   | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction  | Particulars if subject to any form of special or personal law |
|               | (Hectare)        |   |                                  |                 |                                    |   |   |
| 45<br>56      | 0.0046<br>0.0270 | The State<br>Chithratharige Prabath<br>Darmasri<br>No 497A, Katuwela, Medawachchiya   |                                  | Full<br>Full    | 1st Class<br>1st Class             | With the right to access with servitude of  | -   |
| 57            | 0.0268           | Chithrawarige Prasanna<br>Darmsri<br>No 497/A, Katuwela, Medawchchiya   | 863043824v                       | Full            | 1st Class                          | Parcel No 30,<br>19 and 16<br>With the right<br>to access with<br>servitude of  | _   |
| 91            | 0.0247           | Akurugoda Gamage Dammika Nalin<br>No 333/A, I st Lane,<br>Bodirajapura, Matale Handiya,<br>Anuradhapura                           | 792281630v                       | Full            | 1st Class                          | Parcel No 30,<br>19 and 16<br>With the right<br>to access with<br>servitude of<br>Parcel No   | _   |
|               |                  | ·   |                                  |                 |                                    | 19 and 16<br>Subject to the<br>mortgage No.<br>9108 and dated<br>2017.02.22   |   |
| 101           | 0.0254           | Marakawatte Mudiyanselage<br>Anuradha Uditha Bandara Marapana<br>Upali Stores, Padawi Road,<br>Mahadiulwewa                       | 881011840v                       | Full            | 1st Class                          | to the Pan Asia<br>Corporation PLC<br>With the right<br>to access with<br>servitude of<br>Parcel No 16,                                   | -   |
| 146           | 0.0215           | Kendasingha Arachchige Lasitha<br>Niroshantha<br>No 129, I st Lane, Ranmini<br>Uyana, Mahasen Mawatha, Abayapura,<br>Anuradhapura | 852971860v                       | Full            | 1st Class                          | 19 and 94 With the right to access with servitude of Parcel No 19,138 Subject to the mortgage No. 382 and dated 2020.02.12 to the Bank of | _   |
| 158           | 0.0258           | Chathurangi Wijesiri Pathirana<br>No 23/02, II nd Lane,<br>Wikramasinghapura, Baththaramulla                                      | 688550238v                       | Full            | 1st Class                          | Ceylon With the right to access with servitude of   | -   |
| 11-558/1      | 9                |   |                                  |                 |                                    | Parcel No 19,138  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 19, 21, 22, 24, 29, 30, 34, 35, 36, 37, 66, 68, 69, 70, 71, 72, 73, 74, 76, 78, 79 and 80

of Block 07, contained in the Cadastral Map No. 110202, situated in the Village of Mahapaladikulama within the Grama Niladhari Division of No. 237 -Mahapaladikulama in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0346 calling for claims to land parcels which was duly published in the Gazette No. 2214/23 of 09th February, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

|               |           |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 2             | 0.4969    | The State                             | -                                | Full            | 1st Class                          | _  | Land separated along the Sluice canal                         |
| 3             | 0.1111    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 4             | 0.1303    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 5             | 0.1253    | The State                             | -                                | Full            | 1st Class                          | -  | Land separated<br>along the<br>Power Lines<br>Road            |
| 6             | 0.0195    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 7             | 0.0441    | The State                             | -                                | Full            | 1st Class                          | -  | Land separated along the Access Road                          |
| 8             | 0.0622    | The State                             | =                                | Full            | 1st Class                          | =  | _   |
| 9             | 0.1143    | The State                             | _                                | Full            | 1st Class                          | -  | Land separated<br>along the<br>Power Lines<br>Road            |
| 10            | 0.0580    | The State                             | =                                | Full            | 1st Class                          | _  | _   |
| 11            | 0.2329    | The State                             | _                                | Full            | 1st Class                          | -  | Land separated<br>along the<br>Power Lines<br>Road            |
| 12            | 0.1267    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 13            | 0.1341    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 14            | 0.0527    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 19            | 0.0673    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 21            | 0.1556    | The State                             | =                                | Full            | 1st Class                          | _  | _   |
| 22            | 0.0506    | The State                             | =                                | Full            | 1st Class                          | _  | _   |
| 24            | 0.3908    | The State                             | -                                | Full            | 1st Class                          | _  | Land separated<br>along the<br>Power Lines<br>Road            |

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 29            | 0.4159    | The State                             | _                                | Full            | 1st Class                          | _  | Land separate   |
|               |           |                                       |                                  |                 |                                    |  | along the<br>Power Lines<br>Road                              |
| 30            | 0.1996    | The State                             | -                                | Full            | 1st Class                          | _  | Road  |
| 34            | 0.0821    | The State                             | -                                | Full            | 1st Class                          | _  | Land separate<br>along the<br>Garbage Cana                    |
| 35            | 0.0597    | The State                             | _                                | Full            | 1st Class                          | _  | Garbage Can   |
| 36            | 0.0971    | The State                             | _                                | Full            | 1st Class                          | _  | Land separate<br>along the<br>Garbage Can                     |
| 37            | 0.3103    | The State                             | -                                | Full            | 1st Class                          | -  | Land separate<br>along the<br>Sluice canal                    |
| 66            | 0.0449    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 68            | 0.0502    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 69            | 0.1085    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 70            | 0.1695    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 71            | 0.2023    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 72            | 0.1073    | The State                             | _                                | Full            | 1st Class                          | _  |   |
| 73            | 0.0285    | The State                             | _                                | Full            | 1st Class                          | =  | Land separate along the Access Roa                            |
| 74            | 0.2637    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 76            | 0.4756    | The State                             | -                                | Full            | 1st Class                          | _  | Land separat<br>along the<br>Power Line<br>Road               |
| 78            | 0.0053    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 79            | 0.0144    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 80            | 0.0106    | The State                             | =                                | Full            | 1st Class                          | =  | =   |

## Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land No. 318 of Block 01, contained in the Cadastral Map No. 110209, situated in the Village of Anuradapura Municipal Council

20 A

Area, Division 10, Nishshankapura, Pubudupura within the Grama Niladhari Division of No. 257 Stage III Part III in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0313 calling for claims to land parcels which was duly published in the Gazette No. 2106/19 of 17th January, 2019 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

#### **SCHEDULE**

| Parcel<br>No. | Extent              | Full Name/s of Owner/s<br>and Address   | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|---------------------|---|----------------------------------|-----------------|------------------------------------|--|---|
| 318           | (Hectare)<br>0.0410 | Jayaweera Arachchilage Lalitha Ranasin<br>No 195, Pubudupura,<br>Anuradhapura | gha 665820173v                   | Full            | 1st Class                          | -  | -   |
| 11-558/2      | 1                   |   |                                  |                 |                                    |  |   |

#### REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 285 and 286 of Block 02, contained in the Cadastral Map No. 110209, situated in the Village of Anuradapura Town, Anuradapura Municipal Council, Division 10, Step III within the Grama Niladhari Division of No. 257 Stage III Part III in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0333 calling for claims to land parcels which was duly published in the Gazette No. 2161/11 of 03rd February, 2020 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

|               |           |  | SCHEDULE                         |                 |                                    |   |   |
|---------------|-----------|--|----------------------------------|-----------------|------------------------------------|---|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address                              | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction                | Particulars if subject to any form of special or personal law |
|               | (Hectare) |  |                                  |                 |                                    |   |   |
| 285           | 0.0235    | Dilani Manike Liyanage<br>No 3285/A, III Step,<br>Anuradhapura     | 857171110v                       | Full            | 1st Class                          | Subject to the mortgage No. 1357 and dated 2018.09.27 to the Bank of Sampath Bank PLC           | _   |
| 286           | 0.0296    | Sanjaya Chathuranga Liyanage<br>No 3285, III Step,<br>Anuradhapura | 873192984v                       | Full            | 1st Class                          | Subject to the<br>life interest of<br>Nandasiri<br>Liyanage and<br>Herath Bandage<br>Ariyawathi | _   |
| 11-558/2      | 22        |  |                                  |                 |                                    |   |   |

## Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 43, 44, 47, 53 and 57 of Block 03, contained in the Cadastral Map No. 110209, situated in the Village of Jayasiripura (Division 10) Anuradapura Municipal Council within the Grama Niladhari Division of No. 257 Stage III Part III in the Divisional Secretary's Division of Nuwaragam Palatha East , in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0341 calling for claims to land parcels which was duly published in the Gazette No. 2210/58 of 15th January, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.M.H. PRIYADARSHANI,**Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

|               |           |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 43            | 0.0359    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 44            | 0.0511    | The State                             | _                                | Full            | 1st Class                          | -  | _   |

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|----|---|
| 22 | A |

|               |           | SCHI                                  | EDULE - (Contd.)                 |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 47            | 0.0416    | The State                             | _                                | Full            | 1st Class                          | _  |   |
| 53            | 0.0421    | The State                             | =                                | Full            | 1st Class                          | =  | _   |
| 57            | 0.0304    | The State                             | _                                | Full            | 1st Class                          | =  | _   |
| 1-558/23      | 3         |                                       |                                  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1, 4, 6, 7, 8, 9, 10, 12, 13, 14, 15, 16, 18, 19, 20, 21, 310, 312, 314, 328, 330, 331, 332, 333, 334, 335, 336, 337 and 339 of Block 04, contained in the Cadastral Map No. 110209, situated in the Village of Anuradapura Municipal Council, Division 10, Yasasiripura within the Grama Niladhari Division of No. 257 Stage III Part III in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0337 calling for claims to land parcels which was duly published in the Gazette No. 2198/33 of 23rd October, 2020 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

> P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

|               |           |                                       | BCHEDCEL                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 1             | 0.1517    | The State                             | =                                | Full            | 1st Class                          | =  | _   |
| 4             | 0.0258    | The State                             | =                                | Full            | 1st Class                          | =  | _   |
| 6             | 0.0251    | The State                             | =                                | Full            | 1st Class                          | _  | _   |
| 7             | 0.1086    | The State                             | =                                | Full            | 1st Class                          | _  | _   |
| 8             | 0.0759    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 9             | 0.0759    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 10            | 0.0739    | The State                             | -                                | Full            | 1st Class                          | _  | _   |
|               |           |                                       |                                  |                 |                                    |  |   |

|               |           |                                      | SCHEDULE - (Contd.)                 |                 |                                    |  |   |
|---------------|-----------|--------------------------------------|-------------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner,<br>and Address | National<br>/s Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrance<br>pending<br>Adjudication<br>and<br>Injunction | form of   |
|               | (Hectare) |                                      |                                     |                 |                                    | <i>Injunction</i>  |   |
| 12            | 0.0740    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 13            | 0.0754    | The State                            | _                                   | Full            | 1st Class                          | _  | =   |
| 14            | 0.0932    | The State                            | _                                   | Full            | 1st Class                          | _  | =   |
| 15            | 0.1246    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 16            | 0.0361    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 18            | 0.0299    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 19            | 0.1602    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 20            | 0.0757    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 21            | 0.0740    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 310           | 0.0353    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 312           | 0.0005    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 314           | 0.0359    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 328           | 0.0308    | The State                            | _                                   | Full            | 1st Class                          | _  | -   |
| 330           | 0.0462    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 331           | 0.0543    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 332           | 0.0233    | The State                            | _                                   | Full            | 1st Class                          |  | _   |
| 333           | 0.0314    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 334           | 0.0299    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 335           | 0.4247    | The State                            | =                                   | Full            | 1st Class                          | -  | Along the   |
| 336           | 0.0079    | The State                            | -                                   | Full            | 1st Class                          |  | Malwathu Oya<br>Land Separated<br>Along the Canal |
| 337           | 0.0493    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 339           | 0.0009    | The State                            | _                                   | Full            | 1st Class                          | _  | _   |
| 11-558/2      | 4         |                                      |                                     |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 17, 19, 20, 21, 24, 25, 26, 27, 28, 30, 31, 32, 35, 36, 37, 38, 39, 42, 49, 51, 59, 60, 61, 63, 64, 65, 66, 67, 68, 70, 71, 73, 74, 77, 78, 79, 80, 86, 106, 107, 108, 109, 110, 111, 112, 120, 147, 148, 149, 151, 153, 154, 167, 168, 169, 170, 171, 172, 174, 179, 180, 181, 183, 184, 185, 187, 192, 194, 195, 198, 202, 203, 218, 222, 231, 236, 248, 251, 252 and 253 of Block 01, contained in the Cadastral Map No. 110215, situated in the Village of Wanniyankulama within the Grama Niladhari Division of No. 242 - Wanniyankulama I in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0342 calling for claims to land parcels which was duly published in the Gazette No. 2214/23 of 09th February, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

|               |                  |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare)        |                                       |                                  |                 |                                    |  |   |
| 17            | 0.0031           | The State                             |                                  | Full            | 1st Class                          | -  | Land Separated<br>Along the Road                              |
| 19            | 0.0042           | The State                             | _                                | Full            | 1st Class                          | _  | Access Road   |
| 20            | 0.0260           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 21            | 0.0253           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 24            | 0.0538           | The State                             | _                                | Full            | 1st Class                          | _  | Road  |
| 25            | 0.0506           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 26            | 0.0095           | The State                             | _                                | Full            | 1st Class                          | _  | Access  |
| 27            | 0.0506           | The State                             | _                                | Full            | 1st Class                          | =  | _   |
| 28            | 0.0356           | The State                             | _                                | Full            | 1st Class                          | _  | =   |
| 30            | 0.0367           | The State                             | =                                | Full            | 1st Class                          | _  | _   |
| 31            | 0.0549           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 32            | 0.0390           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 35            | 0.0891           | The State                             | _                                | Full            | 1st Class                          | _  | -<br>-  |
| 36            | 0.0363           | The State                             | _                                | Full            | 1st Class                          | _  | Road  |
| 37            | 0.1513           | The State                             | _                                | Full            | 1st Class                          | _  | =   |
| 38            | 0.0383           | The State                             | _                                | Full            | 1st Class                          | _  | –<br>D 1  |
| 39            | 0.0264           | The State                             | _                                | Full            | 1st Class                          | _  | Road  |
| 42            | 0.0085           | The State                             | _                                | Full            | 1st Class                          | _  | —<br>D 1  |
| 49            | 0.0318           | The State                             | _                                | Full            | 1st Class                          | _  | Road  |
| 51<br>59      | 0.0042<br>0.0506 | The State The State                   | _                                | Full<br>Full    | 1st Class<br>1st Class             | =  | _   |
| 60            | 0.0300           | The State  The State                  | _                                | Full            | 1st Class                          | _  | <del>-</del>  |
| 61            | 0.0234           | The State  The State                  | _                                | Full            | 1st Class                          | _  | Road  |
| 63            | 0.0520           | The State                             | _                                | Full            | 1st Class                          | _  | - Koau  |
| 64            | 0.0359           | The State                             | _                                | Full            | 1st Class                          | _  | Road  |
| 65            | 0.0373           | The State                             | _                                | Full            | 1st Class                          | _  | -   |
| 66            | 0.0418           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 67            | 0.0519           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 68            | 0.0554           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 70            | 0.0382           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 71            | 0.0021           | The State                             | -                                | Full            | 1st Class                          | =  | Land Separated<br>Along the Road                              |
| 73            | 0.0017           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 74            | 0.0007           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 77            | 0.0903           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 78            | 0.0126           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 79            | 0.0793           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 80            | 0.0219           | The State                             | _                                | Full            | 1st Class                          | _  | Road  |
| 86            | 0.0128           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 106           | 0.0627           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 107           | 0.0785           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 108           | 0.0740           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 109           | 0.0748           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 110           | 0.0061           | The State                             | _                                | Full            | 1st Class                          | _  | Land Separated<br>Along the Road                              |
| 111           | 0.0368           | The State                             | _                                | Full            | 1st Class                          | -  | -   |
| 112           | 0.0529           | The State                             | _                                | Full            | 1st Class                          | _  | Road  |

|                   |           |  |                                  |                 | Class and             | Particulars<br>regarding                                   | Particular<br>if  |
|-------------------|-----------|--|----------------------------------|-----------------|-----------------------|--|---|
| Parcel Ext<br>No. | Extent    | Extent Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Nature<br>of<br>Title | Mortgages Encumbrances pending Adjudication and Injunction | subject<br>to any<br>form of<br>special or<br>personal<br>law |
|                   | (Hectare) |  |                                  |                 |                       | Injunction   |   |
| 120               | 0.0418    | The State                                    | _                                | Full            | 1st Class             | _  | Road  |
| 147               | 0.0210    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 148               | 0.0425    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 149               | 0.0421    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 151               | 0.0196    | The State                                    | _                                | Full            | 1st Class             | _  | Road  |
| 153               | 0.0270    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 54                | 0.0373    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| .67               | 0.0375    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 68                | 0.0375    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 169               | 0.0758    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 70                | 0.0300    | The State                                    | _                                | Full            | 1st Class             | _  | Road  |
| 71                | 0.0719    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 72                | 0.0707    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 174               | 0.0191    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 179               | 0.0480    | The State                                    | _                                | Full            | 1st Class             | _  | Road  |
| 180               | 0.0251    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 181               | 0.0329    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 183               | 0.0326    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 184               | 0.0524    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 185               | 0.0483    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 187               | 0.0695    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 192               | 0.0285    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 94                | 0.0718    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 195               | 0.0733    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 98                | 0.0020    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 202               | 0.0332    | The State                                    | _                                | Full            | 1st Class             | _  | Road  |
| 203               | 0.0644    | The State                                    | _                                | Full            | 1st Class             | _  | _   |
| 218               | 0.0489    | The State                                    | _                                | Full            | 1st Class             | _  | Road  |
| 222               | 0.0068    | The State                                    | _                                | Full            | 1st Class             | _  | Road  |
| 231               | 0.0334    | The State                                    | _                                | Full            | 1st Class             | _  | Road  |
| 236               | 0.0356    | The State                                    | _                                | Full            | 1st Class             | _  | Road  |
| 248               | 0.0094    | The State                                    | _                                | Full            | 1st Class             | _  | Road  |
| 251               | 0.0417    | The State                                    | _                                | Full            | 1st Class             | - L  | and Separat   |
|                   |           |  |                                  |                 |                       |  | long the Car  |
| 252               | 0.0260    | The State                                    | _                                | Full            | 1st Class             | _  | Canal   |
| 253               | 0.0571    | The State                                    | -                                | Full            | 1st Class             |  | and Separat   |

## Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 45, 50, 51, 63, 65, 66, 67, 68 and 76 of Block 02, contained in the Cadastral Map No. 110215, situated in the Village of

26 A

Wanniyankulama within the Grama Niladhari Division of No. 242 - Wanniyankulama I in the Divisional Secretary's Division of Nuwaragam Palatha East, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0343 calling for claims to land parcels which was duly published in the Gazette No. 2214/23 of 09th February, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 13th May, 2021

#### **SCHEDULE**

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 45            | 0.1154    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 50            | 0.0640    | The State                             | -                                | Full            | 1st Class                          | _  | _   |
| 51            | 0.0343    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 63            | 0.1039    | The State                             | =                                | Full            | 1st Class                          | =  | _   |
| 65            | 0.0451    | The State                             | _                                | Full            | 1st Class                          | _  | Land Separated<br>Along the Canal                             |
| 66            | 0.0258    | The State                             | _                                | Full            | 1st Class                          | _  | Canal(Dry)  |
| 67            | 0.0546    | The State                             | _                                | Full            | 1st Class                          | _  | Land Separated<br>Along the Canal                             |
| 68            | 0.0628    | The State                             | -                                | Full            | 1st Class                          |  | _   |
| 76            | 0.0553    | The State                             | _                                | Full            | 1st Class                          | _  | _   |

11-558/26