N.B.— Part IV(A) of the Gazette No. 1,454 of 14.07.2006 was not published.
Quarterly Statement of book for Oct.-December 1999 has been published in Part V of this Gazette.

# ශී ලංකා පුජාතාත්තික සමාජවාදී ජනරජයේ ගැසට් පතුය The Gazette of the Democratic Socialist Republic of Sri Lanka

අංක 1,455 – 2006 ජූලි 21 වැනි සිකුරාදා – 2006.07.21 No. 1,455 – FRIDAY, JULY 21, 2006

(Published by Authority)

### PART I: SECTION (IIA) — ADVERTISING

(Separate paging is given to each language of every Part in order that it may be filed separately)

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- N. B.— (i) Kandyan Marriage And Divorce (Amendment) Bill is published as a supplement to the Part II of the Gazette of the Democratic Socialist Republic of Sri Lanka of June 16, 2006
- (ii) Muslim Marriage And Divorce (Amendment) Bill is published as a supplement to the Part II of the Gazette of the Democratic Socialist Republic of Sri Lanka of June 16, 2006
- (iii) Gaming (Special Provisions) Bill is published as a supplement to the Part II of the Gazette of the Democratic Socialist Republic of Sri Lanka of June 16, 2006

# IMPORTANT NOTICE REGARDING ACCEPTANCE OF NOTICES FOR PUBLICATION IN THE WEEKLY "GAZETTE"

ATTENTION is drawn to each of the 'Notices' appearing in the 1st week of every month, regarding the latest dates and times of acceptance of notices for publication in the weekly *Gazette* at the end of each Part of the *Gazette of the democratic Socialist Republic of Sri Lanka*.

All notices to be published in every Part of the *Gazette* shall close at 12 noon of each Friday, *a fortnight before the date of publication*. All Departments, Corporations, Boards, etc., are advised that any notification fixing specific dates for closing times of applications in regard to vacancies, tender notices and the dates and times of auction sales, etc., should be prepared with due regard to this change, i.e., by giving adequate time both from the time of despatch of notice to the Government Press and from the date of publication thus enabling those interested in the contents of the notices to actively and positively participate.

All notices to be published in the weekly *Gazette* should reach this Department positively by 12 noon of the Friday, two weeks prior to date of publication e.g., Notices for publication in the weekly *Gazette* of 28th July, 2006 should reach the Government Press on or before 12 noon on 14th July, 2006.

LAKSHMAN GOONEWARDENA, Government Printer.

Department of Govt. Printing, Colombo 08, January 01, 2006.

#### Rules And Instructions For Candidates

"All candidates are bound to act in conformity with the provisions of the Examinations Act, No. 25 of 1968."
All candidates are bound to abide by the rules given below. A candidate

who violates any of these rules is liable to one or more of the following punishments at the discretion of the Commissioner of Examinations

Suspension from the whole or part of the examination or one subject or a part thereof;
(ii) Disqualification from one subject or from the whole examination

(iii) Debarment from appearing for an examination for a period of one year or two years;

Debarment for life;

(v) Suspension of the certificate for a specified period; (vi) Reporting the candidate's conduct to his Superiors or handing over the candidate to the Police or making a complaint to the

Police over his action.

The Commissioner reserves himself the right to take action at any time before the Examination or at any stage of it or thereafter, and his decision shall be deemed final. In the case of examinations for recruitment to the Public Service, the decision of Commissioner of Examinations shall be subject to the supervision of the Public Service Commission.

Commission.

1. All candidates should conduct themselves in a quiet manner in and around the Examination Hall so as not to disturb or obstruct the Supervisor, his assistants or the other candidates. They should enter and leave the Examination Hall as quietly as possible.

2. Candidates should obey the Supervisor. Therefore, when the Examination is in progress and before the commencement of the Examination as well as immediately after the end of the Examination they should act in accordance with the instructions of the Supervisor and his assistants.

they should act in accordance with the instructions of the Supervisor and his assistants.

3. Under no circumstances whatsoever will a candidate be allowed into the Examination Hall after the lapse of half an hour after the commencement of a paper. No candidate will be permitted to leave the hall till after half an hour from the time of commencement of the paper. Candidates who come late for practical and oral Examinations are liable to be refused admission.

4. Every candidate should sit at the desk bearing his/her index number and not at any other desk. Unless with the permission of the supervisor no candidate should change his/her seat. The occupation of a seat other than the one assigned to him by a candidate is liable to be considered as an act with a dishonest intention.

5. Absolute silence should be maintained in the Examination hall. A candidate is forbidden to speak to, communicate with or have dealings with any person within or outside the Examination hall other than a member of the Examination hall staff. If there is an urgent need for a candidate to communicate with another, prior permission must be obtained from the supervisor.

obtained from the supervisor.

6. A candidate's answer script is identified only by the index number and his/her name should not be written on the answer script. Another candidate's index number appearing on the answer script of a candidate is considered as an attempt to commit a dishonest act. Answer scripts bearing an index number that is difficult to decipher is liable to be

7. Candidates should write only on the paper provided and should not write anything on the blotting paper, question paper, desk or any other place. Non conformity with this rule could be taken as an act with dishonest intentions.

dishonest intentions.

8. Any paper or answer book supplied should not be torn up, crushed, folded or erased. Each and every sheet of paper used for rough work should be tied up with the answer script. If should be a part of the answer script. (Such rough work should be neatly crossed out.) Anything written inside the Examination hall should not be taken out. If a question has been answered twice, the unnecessary answer should be neatly crossed out. Failure to abide by these requirements may be considered as an attempt to cheet.

9. When answering questions in Mathematics the submission of correct answers with incorrect working or with no working at all and in art if the work of art is similar or very close in resemblance to that of another candidate in concept, in form or in execution it is liable to be considered as a dishonest act.

10. The removal of any paper or stationery supplied to candidates out of the Examination hall is prohibited. All such material remains the property of the Commissioner of Examinations. Breach of this rule shall be liable to be considered an act with dishonest intention.

shall be liable to be considered an act with disnonest intention.

11. While in the Examination hall a candidate should not have with him or near him any book, note book, pocket note book, exercise book, sheet of paper or pieces of paper other than the stationery supplied to him. Nor should any handbag, travelling bag or parcel other than the candidate's boxes of colours and boxes of instruments where necessary or any file cover, card board pad, folded newspapers, brown papers should be brought into the Examination hall. Breach of this rule papers should be brought into the Examination hall. Breach of this rule is a punishable act. B2-B 079230

12. A candidate is strictly forbidden to keep with him any book, note book or a sheet of paper with written notes once inside the Examination hall. Should the Supervisor so requires each candidate is bound to declare everything he has with him/her. Breach of this requirement shall be considered as an attempt to commit an act of dishonesty.

dishonesty.

13. Candidates are forbidden to copy or attempt to copy from the answer script of another candidate, a book, paper containing notes or any other source. A candidate should not attempt to look at the answer script of any another candidate. A candidate should refrain from helping another Candidate and also from getting help from another candidate or a person. Every completed answer sheet should be kept underneath the sheet on which the answer is being written. Sheets of writing paper should not be strewn all over the desk.

14. A candidate will under no circumstance whatsoever be allowed to leave the Examination hall even for a brief period during the course

14. A candidate will under no circumstance whatsoever be allowed to leave the Examination hall even for a brief period during the course of the paper. However in an emergency if a candidate needs to leave the hall, he/she shall be allowed to do under the surveillance of the supervisor or his assistant. He/she shall be subject to search before leaving the hall as well as before re-entering it.

15. Impersonation while answering a paper or before the commencement of the Examination is a punishable offence. Tampering with identity cards, presenting false identity cards or tampering with someone's identity are also such offences. Candidates are warned not to commit such offences.

16. Assistance given to a candidate in a dishonest manner by a

commit such offences.

16. Assistance given to a candidate in a dishonest manner by a person who is not a candidate, is considered a serious offence.

Candidates should adhere to the following instructions for their own safety:—
(i) Be at the Examination Hall well in time. It is sufficient to be at the Examination hall 10 or 15 minutes before the commencement of each paper. If you have any doubt as to the location of the Examination hall, make inquiries on a day prior to the date of Examination and be sure of its location.

(ii) In case of any doubt regarding your entry for a paper or eligibility to sit a paper you should bring it to the notice of the Supervisor and get your doubts cleared. Failure to do so may result in your candidature for the subject being cancelled.

(iii) When appearing for the Examination, candidates should produce their identity cards at every paper they sit. If a candidate fails to produce identification documents at the Examination hall, his candidature is liable to be cancelled. In case a candidate forgets to bring such documents into the Examination hall, it should be brought to the notice of the Supervisor and arrangements should be made to produce them before the Examination concludes.

of the Supervisor and arrangements should be made to produce them before the Examination concludes.

(iv) Standard stationery (i.e. writing paper, graph paper, ledger paper, precis paper) will be supplied. If you receive any stationery that is different from the kind generally distributed or distributed to the others it should be promptly brought to the notice of the supervisor. No paper other than those issued at the Examination hall should be used for answering questions. Excess paper and other material should be left on the desk, in good condition. When log tables are supplied they should be used with care and left on the desk when you leave.

(v) Candidates should bring their own pens, pencils, bottles of ink, erasers, pieces of cloth, rulers, geometrical instruments, coloured pencils, coloured chalk, etc.

(vi) When you start answering you should promptly write down your index number and the name of the Examination on each sheet of paper used. Write neatly and legibly on both sides of the paper. Leave a blank line after the answer to each part of a question. After the answer to a full question leave one or several blank lines. Do not crowd in your work.

in your work.

(vii) The left-hand margin of the answer sheet is set apart for you to enter the number of the question you answer. The right hand margin is reserved for the examiner's use and nothing should be written there. Number your answers correctly as incorrect numbering leads to

Number your answers correctly as incorrect numbering leads to confusion.

(viii) You should read carefully the instructions given at the head of the question paper, with regard to the compulsory questions and the manner in which the other questions should be selected. Disregard to these instructions is often liable to affect you adversely.

(ix) When Mathematics questions are answered, give all details of calculations and any roughwork, in their serial order as part of the working of the problem. Necessary sketches, diagrams and figures should be accurate and sufficiently large. In an answer running into serveral pages if reference must be made to a diagram drawn in an earlier page, that diagram should be drawn repeatedly.

(x) At the end of each paper, arrange your answer sheets in the order you answered the questions. Then using the piece of twine supplied, tie them up at the top left hand corner. Do not tie up at the top right hand corner.

hand corner.

(xi) You should personally handover your answer script to the Supervisor or to an Invigilator. Or else remain in your seat till it is collected. Failure to do so may result in the loss of your script and your being treated as an absentee for the paper. On no account should your script be handed over to a peon or an attendant.

(xii) If it becomes necessary for you to speak to the Supervisor or an Invigilator, or if you need stationery, remain in your seat and raise your hand.

Depart. of Examinations, Commissioner General of Examinations. Pelawatta, Battaramulla.

#### Examinations, Results of Examinations, &c.

#### MINISTRY OF EDUCATION

#### Sri Lanka Institute of Advanced Technological Education (SLIATE)

ADVANCED TECHNOLOGICAL INSTITUTE - COLOMBO 15

Admission of Students to the Higher National Diploma in Engineering (HNDE) Course Academic Year – 2006/2007

APPLICATIONS are invited from suitably qualified persons for admission to the above course.

Higher National Diploma in Engineering is a full-time English medium course of three-year duration of theory and six months in-plant training and is offered in three areas of specialization, namely civil, electrical and Mechanical Engineering. Those who follow this course can qualify for exemption from CEI (London) Part – I examination by getting a number of merits specified by the London Engineering Council.

The candidates for admission should fulfil the following eligibility requirements if he/she is to be considered for enrolment:

- (1) That he/she is a citizen of Sri Lanka.
- (2) (i) Have four passes at one and the same sitting in the following subjects at the G.C.E. (A/L) [old syllabus] Examination conducted by the Commissioner of Examinations, Sri Lanka in or before 2005.
  - (a) Applied Mathematics
  - (b) Pure Mathematics
  - (c) Physics
  - (d) Chemistry
  - (ii) Those who followed the GC.E. (A/L) [New Syllabus] conducted by the Commissioner of Examinations, Sri Lanka in or before 2005 must possess at least three passes in Combined Mathematics, Chemistry and Physics in one sitting.
- (3) A pass in English Language at the G.C.E. (O/L) Examination. Preference will be given to applicants below 23 years of age as at the closing date of applications.

The selection criteria is based on the average marks or Z - score at the G.C.E. (A/L) Examination.

The selected candidates should attend classes during weekdays as well as on certain days during weekends, if the necessity arises.

Prospective candidates are required to prepare their own applications in accordance with the specimen application form given below.

Please credit the application fee is Rs. 250 to Sri Lanka Institute of Advanced Technological Education (SLIATE) to the Current Account No. 0025 - 1010129111 at People's Bank, Park Street Branch, or any other branch of the People's Bank in Sri Lanka and send the receipt along with the application.

Duly perfected applications should be sent under Registerd cover to reach the Director, Advanced Technological Institute, No. 42, Rodrigo Place, Mattakkuliya, Colombo 15 on or before 11.08.2006. Candidates are required to write "Application for admission to HNDE Course 2006/2007" in block capital letters on the top left-hand corner of the envelope. Applications which don't meet the above requirement will be rejected.

Persons who are following course of study as an internal student at any University in Sri Lanka/Affiliated University College/Technical College, College of Education / Teacher Training College or any other Advanced Technological Institute will not be eligible to register as a full time student in the Sri Lankan Institute of Advanced Technological Education. Please note that if any student is found to be following a full time course at any other state institutes concurrently, his/her registration will be cancelled by the Sri Lanka Institute of Advanced Technological Education with immediate effect.

Please note that the decision of the Director General, SLIATE will be the final decision on the admission of students to ATI, Mattakkuliya for the Academic Year 2006/2007.

Director General, Sri Lanka Institute of Advanced Technological Education.

No. 18/2, Ward Place, Colombo 07.

Aggregate Marks/Z-score

#### SPECIMEN APPLICATION FORM

#### SRI LANKA INSTITUTE OF ADVANCED TECHNOLOGICAL EDUCATION (SLIATE)

 $Advanced\ Technological\ Institute-Colombo\ 15$ 

| Admission of Students to the Higher                       | National Diploma ir | n Engineering (HNDI                 | E) Course Acad  | demic Year – 2006/2007 |
|-----------------------------------------------------------|---------------------|-------------------------------------|-----------------|------------------------|
| 1. Name with initials :                                   |                     |                                     |                 |                        |
| 2. Names denoted by initials :                            |                     |                                     |                 |                        |
| 3. National Identity Card No. :                           |                     |                                     |                 |                        |
| 4. Date of Birth :                                        |                     | 05. Sex:                            | Male            | Female                 |
| 6. Permanent Address : (within the box below)             |                     | 07. Administ                        | rative District | :                      |
| 8. Field of Engineering in order of preference            | :                   |                                     |                 |                        |
| 1st Preference                                            |                     |                                     |                 |                        |
| 2nd Preference                                            |                     |                                     |                 |                        |
| 3rd Preference                                            |                     |                                     |                 |                        |
| 9. Result for English Language at the G.C.E.              | (O/L):              |                                     |                 |                        |
| Year Index No.                                            | Grade               |                                     |                 |                        |
|                                                           |                     |                                     |                 |                        |
| O. Result of the Best Attempt at the G.C.E. (Old Syllabus | A/L) Examination (i | n or before 2005) :<br>New Syllabus |                 |                        |
| Subject                                                   | Grade               | Subject                             |                 | Grade                  |
| 1. Pure Mathematics                                       |                     | 1. Combine                          | d Mathematics   | s                      |
| 2. Applied Mathematics                                    |                     | 2. Physics                          |                 |                        |
| 3. Physicis                                               |                     | 3. Chemistr                         | У               |                        |
| 4. Chemistry                                              |                     | 4. Common                           | General Test    |                        |

Aggregate Marks/Z-score

Medium

#### I කොටස : (IIඅ) ජෙදය – ශුී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ ගැසට් පතුය *–* 2006.07.21 Part I : Sec. (IIA) – GAZETTE OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA *–* 21.07.2006

Index No.

Syllabus

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                      |     |  | Old | New |  |     |  |  |           |   |  |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|-----|-----|--|-----|--|--|-----------|---|--|
|                                                  | Attempt                                                                                                                                                                                                                                                                                                                                                                                              | 1st |  | 2nd |     |  | 3rd |  |  |           |   |  |
| will b                                           | I hereby declare that I am not following any other full time course of study in any other state institution. I am aware that my registration will be cancelled at any time during the period of study if it is found that I concurrently follow a full-time course at any other state institution. I certify that the information furnished herein is true and accurate to the best of my knowledge. |     |  |     |     |  |     |  |  |           |   |  |
| Date :                                           | :                                                                                                                                                                                                                                                                                                                                                                                                    |     |  |     |     |  |     |  |  | pplicant. | , |  |
| (The Bank receipt for Rs. 250 should be annexed) |                                                                                                                                                                                                                                                                                                                                                                                                      |     |  |     |     |  |     |  |  |           |   |  |
| 07-30                                            | 6                                                                                                                                                                                                                                                                                                                                                                                                    |     |  |     |     |  |     |  |  |           |   |  |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                      |     |  |     |     |  |     |  |  |           |   |  |

## OPEN COMPETITIVE EXAMINATION FOR RECRUITMENT TO THE PRELIMINARY GRADE OF THE HEALTH MANAGEMENT ASSISTANT SERVICE - 2006

- 1.0 Applications are invited from eligible Sri Lankan Citizens for the open competitive Examination to be held for recruitment to the Preliminary Grade of the Health Management Assistants Service.
- 2.0 Candidates who are possess required qualifications will be selected for appointment to the Preliminary Grade of the Health Management Assistants Service based on the District population ratio and merits of a written examinations conducted by the Ministry of Healthcare and Nutrition.
- 3.0 The number of appointments and their effective date will be decided by the appointing authority. The appointing authority reserves the right not to fill all the vacancies or any number thereof.
- 4.0 In terms of Public Administration Circular No. 06/2006 the salary scale applicable to the Preliminary Grade of the Health Management Assistants Service under salary group MN. 2-2006 is Rs. 13,640-10x120-11x140-6x210-14x290-Rs.21,700.
  - $5.0\,$  The post is permanent and pensionable with contributory pension.
- 6.0 *Qualifications*: The following qualifications will apply for recruitment to the Preliminary Grade of the Health Management Assistants Service,
  - (a) Should be a citizen of Sri Lanka;
  - (b) Should be not less than 18 years and not more than 30 years of age as at the closing date of applications;
  - (c) Should be of good character;

Year

- (d) Should posses following educational qualifications:-
  - (i) passed the G.C.E. (O/L) Examination in six subjects at one sitting with minimum of 04 credit passes inclusive of Sinhala, Tamil Language, Arithmetic or Pure Maths or Elementary Mathematics or Commercial Arithmetic and English Language.

or

(ii) Passed the N.C.G.E. Examination in six subjects at one sitting with not less than "B" Grade passes for 04 subjects inclusive of First Language/Mathematics and the English Language;

and

(iii) Passed the G.C.E. (A/L) Examination in 03 subjects in any stream of subjects;

or

(iv) posses a Degree from any recognized University.

It is compulsory every candidate should have fulfilled all the qualifications required for the post on or before 21st August, 2006.

7.0 Recruitment to the Service.— Recruitment to the service will be on district populations ratio in terms of Public Administration Cicular No. 15/90. A specific number of vacancies will be assigned to each district and only those who have applied from the same district will be eligible to complete for vacancies available in such districts.

- 1. Selections will be made on district basis.
- (a) Qualifications required for entitlement to the district.
  - 01. Applicant should be a person born within the district;
  - 02. Should have a residence of 06 years or continuous residence of at least 03 years within the district prior to a date decided by the Government;
  - 03. Should have undergone secondary school education in the same district for 05 years continuously.
- (b) In order to confirm the residence of applicants under (1) above they are bound to submit voter's lists covering a period of 03 years immediately prior to the closing date of applications and the Grama Seva Certificate countersigned by the Divisional Secretary.

Note:

- 1. If the father or mother of any candidate had been in a transferable service of Government or Provincial Service or in a Corporation such a candidate is permitted to select the place of birth himself/herself or his/her mother's or father's as his/her district (The copies of the certificate of Birth of the father or mother of the applicant should be submitted for this purpose).
- 2. No candidate will be permitted to complete for vacancies in more than one district. The district of preference once noted will not be allowed to be changed.
- 3. Applicants subsequent to the selection on merit of the competitive examination will be engaged in Central/Provincial Service depending on the vacancies available in the district. Selected applicants will be employed in the Government service irrespective of the district applied for by them in terms of Section 04:3 of the Health Management Assistants Service Minute.
- 4. Applicants will be called for interview depending on the vacancies available in each district and based on the descending order of marks accrued by them in the open competitive examination. The instructions and guidance provided in circulars will be adduced in this regard wherever necessary and interview is conducted solely for the purpose of examination of qualifications and no marks will be assigned to candidates at the interview.
- 5. Selection will be made out of those who have secured highest marks in the qualifying examination on the order of marks depending on the number of vacancies available in the relevant districts.

8.0 Subjects, time duration and marks relevant to the examination :-

|       | Subjects                           | Time Duration | Marks |
|-------|------------------------------------|---------------|-------|
| (i)   | Language and Essay                 |               |       |
|       | (Sinhala/Tamil)                    | 01 Hour       | 100   |
| (ii)  | Aptitude Test                      | 01 Hour       | 100   |
| (iii) | Mathematics inclusive of additions | 01 Hour       | 100   |
| (iv)  | General Knowledge                  | 01 Hour       | 100   |
| (v)   | English Language                   | 01 Hour       | 100   |
|       | Total                              |               | 500   |
|       |                                    |               |       |

- (i) Language and Essay question paper meant for the examination of competency and skill, consists of questions relating to the preparation of letters, schedules *etc.*.
- (ii) The English language question paper consist of comprehension of a paragraph, Essay writing, letter writing translation of a paragraph to Sinahala/Tamil. The candidates are expected to have a knowledge in English Language equal to the G.C.E. (O/L) Examination level.
- 9.0 Applicants are required to exercise necessary care and furnish correct information when filling in the application.

The candidature of applicants can be cancelled before or during the conduct of examination or after completion of the examination or at any given time if the applicant is found ineligible to sit the examination in terms of rules and regulations of the examination. If any information furnished by the applicant in this application was detected false or incorrect he/she can be dismissed from the service at any given time.

10.0 Examination Fees.— Every applicant should pay an examination fee of Rs. 250 by a money order drawn in favour of Secretary, Ministry of Healthcare and Nutrition, "Suwasiripaya", No. 385, Ven. Baddegama Wimalawansa Thero Mawatha, Colombo 10 and encashable from the General Post Office Colombo. The money order should be sent along with the applications and the examination fees once paid will not be refunded under any circumstances.

- 10.1 Applications should be prepared using A4 size papers :
  - (a) Paras. from 01-03 should be on the first page; and
  - (b) the other paras. from 04 onwards on the other pages of the application.

Applications which does not conform to the specimen form and which are incomplete or received late or sent absence of money orders will be rejected without any information to the candidates. Candidates should bear themselves losses occurred to them due to submission of incomplete applications.

- 11.0 1. The words "Open Competitive Examination for Recruitment to the Preliminary Grade of the Health Management Assistants Service 2006" and the district from which the applicant complete should be clearly written on the top left hand corner of the envelope enclosing applications.
  - 2. The signature of the candidate should be attested by a Principal of a Government School, Justice of the Peace, Commissioner of Oaths, Notary Public, Commissioned Officer of the Three Forces, Gazetted Police Officer, a Government Officer holding a permanent post and drawing an annual salary of Rs. 124,080 or more or annual salary increment of Rs. 1,560 or more.

I කොටස : (IIඅ) ජෙදය – ශුී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ ගැසට් පතුය *–* 2006.07.21 Part I : Sec. (IIA) – GAZETTE OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA *–* 21.07.2006

3. Applications perfected should be sent to the following address on or before 21st August, 2006 under registered cover:

Director (Admin.) 06, Ministry of Healthcare and Nutrition, No. 385, "Suwasiripaya", Colombo 10.

12.0 Sitting for the examination.— The Secretary Health will issue admission cards to the candidates so as to reach them before one week of the examination. A notice in this regard will be published in newspapers and the candidates are required to be attentive in this regard.

Candidates should submit one of the following documents to the supervisor of examination to prove their identity:

- (i) Valid National Identity Card issued by the Department of Persons Registration;
- (ii) Valid Passport.
- 13.0 The candidates who do not have received admission cards during the aforesaid period should inquire from the Director (Admin. 06) with following particulars (Telephone: 0112693339).
  - (a) Name of the examination;
  - (b) Selected Town;
  - (c) District applied for;
  - (d) Post office and the registration number of the application;
  - (e) Number and date of the receipt paying examination fees and the Post Office.

14.0 All the candidates are bound to comply with the general rules and regulations of examinations published in this Gazette.

RANJITH MALIGASPE,
Secretary,
Ministry of Healthcare and Nutrition.

Ministry of Healthcare and Nutrition, No. 385, "Suwasiripaya", Ven. Baddegama Wimalawansa Thero Mw., Colombo 10. 30th June, 2006.

SPECIMEN FORM OF APPLICATION

# OPEN COMPETITIVE EXAMINATION FOR RECRUITMENT TO THE PRELIMINARY GRADE OF THE HEALTH MANAGEMENT ASSISTANTS SERVICE – 2006

|                            | (Please enter the correct Code/Number in the relevant cages)           |                       |
|----------------------------|------------------------------------------------------------------------|-----------------------|
|                            |                                                                        | (For office use only) |
| The medium you sit for the | examination:                                                           |                       |
| Sinhala – S                |                                                                        |                       |
| Tamil - T                  |                                                                        |                       |
| (Write the relevant letter | within the cage)                                                       |                       |
| The district you selected  | to compete for vacancies in terms of para. 7.0 of this Gazette Notific | cation.               |
| District                   |                                                                        |                       |

| 01. |                                                              |                          |  |
|-----|--------------------------------------------------------------|--------------------------|--|
|     | (In block capitals) (b) Name in full in block Capitals: ———; |                          |  |
|     | (c) Name in full                                             |                          |  |
|     | (In Sinhala/Tamil)                                           |                          |  |
|     | (d) Nationoal Identity Card No.: ———                         |                          |  |
|     |                                                              |                          |  |
| 02. | Permanent Address :- In English                              | In Sinahal/Tamil         |  |
|     |                                                              |                          |  |
|     |                                                              |                          |  |
|     |                                                              |                          |  |
|     |                                                              |                          |  |
|     |                                                              |                          |  |
|     | (c) Address to which the Admission Card                      | I should be posted : ——— |  |
|     | (in block Capitals).                                         |                          |  |
| 03. | Sex:                                                         |                          |  |
|     | (a) Male – M Female – F:                                     |                          |  |
|     | (Write the relevant letter within the cage):                 |                          |  |
|     | (b) Date of Birth:                                           |                          |  |
|     | Year Month                                                   | Date                     |  |
|     | (c) Age as at2006, Years                                     | Months Days              |  |
| 04. | (a) Grama Niladhari Division of residence:                   |                          |  |
|     | (b) AGA/Divisional Secretary's Division:——;                  |                          |  |
|     | (c) From when you are residing with in the district          | <del></del> ;            |  |
| 05. | (a) Educational Qualifications:                              |                          |  |
|     | G.C.E. (O/L) Examination :                                   |                          |  |
|     | (i) Year and Month of the examination:—                      | <del>;</del>             |  |
|     | (ii) Index Number: ——;                                       |                          |  |
|     | (iii) Results:                                               |                          |  |

| Subject | Grade | Subject | Grade |
|---------|-------|---------|-------|
| 1.      |       | 6.      |       |
| 2.      |       | 7.      |       |
| 3.      |       | 8.      |       |
| 4.      |       | 9.      |       |
| 5.      |       | 10.     |       |

(b) G.C.E. (A/L) Examination :

I කොටස : (IIඅ) ජෙදය – ශුී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ ගැසට් පතුය *–* **2006.07.21** Part I : Sec. (IIA) – GAZETTE OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA *–* 21.07.2006

|             |                                                         | the examination :———;                                                |                              |                             |
|-------------|---------------------------------------------------------|----------------------------------------------------------------------|------------------------------|-----------------------------|
|             | (ii) Index Number:—                                     | <del>;</del> ;                                                       |                              |                             |
|             | (iii) Results:                                          |                                                                      |                              |                             |
|             |                                                         | Subjects                                                             | Grade                        |                             |
|             |                                                         | 1.                                                                   | 074440                       |                             |
|             |                                                         | 2.                                                                   |                              |                             |
|             |                                                         | 3.                                                                   |                              |                             |
|             |                                                         | 4.                                                                   |                              |                             |
|             | (c) If having a Degree from a r                         |                                                                      |                              |                             |
|             | (i) Name of the Unive                                   |                                                                      |                              |                             |
|             | (ii) Degree:——;                                         | ,                                                                    |                              |                             |
|             | (iii) Year of the examin                                | ation :;                                                             |                              |                             |
| 06.         | Other Qualifications :                                  |                                                                      |                              |                             |
| 07          |                                                         |                                                                      |                              |                             |
| 07.         | Have you ever been convicted by                         | any court for any charge?                                            |                              |                             |
|             | Yes No                                                  |                                                                      |                              |                             |
|             |                                                         | 10(77, 10, 11, 1, 11)                                                |                              |                             |
|             | (Mark "\square" in the relevant                         | cage. if "Yes" furnish details)                                      |                              |                             |
| 08.         | Details of payment of examination                       | on fees:;                                                            |                              |                             |
|             | (i) The Post Office to which                            | n the payment was made:;                                             |                              |                             |
|             | (ii) Number and date of the                             | receipt :;                                                           |                              |                             |
|             | (iii) Amount Paid:;                                     |                                                                      |                              |                             |
| 09.         | Certificate of the Candidate;                           |                                                                      |                              |                             |
|             |                                                         | the particulars furnished by me in this applicati                    | ion are true and accurate    | to my knowledge. I agree    |
|             | to bear losses which wo                                 | uld cause due to non completion and/or compl                         | etion of wrongly any par     | t hereof. Further I declare |
|             | that I have completed a                                 | ll the parts of the application in a correct mann                    | er.                          |                             |
|             | (b) Also I am aware that if the selection and dismissed | he declaration made by me was found to be fals<br>after appointment. | se or incorrect, I am liable | e to be disqualified before |
|             | (c) I agree to comply with a                            | all the conditions of this examination.                              |                              |                             |
|             | (d) I would not change any                              | information furnished in this application in a s                     | subsequent occasion.         |                             |
|             |                                                         |                                                                      |                              |                             |
|             |                                                         |                                                                      | G: t                         | ,                           |
| Date:-      |                                                         |                                                                      | Signature                    | e of the Applicant.         |
|             | •                                                       |                                                                      |                              |                             |
| Attest      | ation of Signature of Applicant:                        |                                                                      |                              |                             |
|             | I do hereby certify that Mr./M2006.                     | rs./Missis personally known to me                                    | and he/she placed him/he     | er signature before me on   |
| • • • • • • | 2000.                                                   |                                                                      |                              | <del></del> ,               |
|             |                                                         |                                                                      | Signa                        | ature of Attestor.          |
|             | <del>,</del>                                            |                                                                      |                              |                             |
|             | ame of the Attestor:——,                                 |                                                                      |                              |                             |
|             | nation :,<br>ss :, (                                    | Confirm by the Frank).                                               |                              |                             |
| 10010       | , ,                                                     | Commin of the Frank).                                                |                              |                             |

#### SCHEDULE – I

| Town        | Town Number | Town         | Town Number |
|-------------|-------------|--------------|-------------|
| Colombo     | 01          | Trincomalee  | 14          |
| Gampaha     | 02          | Baticaloa    | 15          |
| Kalutara    | 03          | Ampara       | 16          |
| Matale      | 04          | Puttalam     | 17          |
| Kandy       | 05          | Kurunegala   | 18          |
| NuwaraEliya | 06          | Anuradhapura | 19          |
| Galle       | 07          | -            |             |
| Matara      | 08          | Polonnaruwa  | 20          |
| Hambantota  | 09          | Badulla      | 21          |
| Jaffna      | 10          | Monaragala   | 22          |
| Mannar      | 11          | Kegalle      | 23          |
| Mulativu    | 12          | Ratnapura    | 24          |
| Vavuniya    | 13          | Kilinochchi  | 25          |

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