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# The Gazette of the Democratic Socialist Republic of Sri Lanka

### **EXTRAORDINARY**

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## PART I: SECTION (I) — GENERAL

## **Government Notifications**

#### THE PILGRIMAGE ORDINANCE

### The Esala Perahara 2021 in Ammaduwa Kuda Katharagama Dewalaya

THE Esala Festival (Perahara) of Ammaduwa Small Katharagama Dewalaya in the Esala Festival in the year 2021 will be started on 05th October after finishing the Pirith Ceremony. It will be started on 21st October in the auspicious time.

- \* 05.10.2021 Pirith Ceremony.
- \* 06.10.2021 Heel Alms and Noon Alms and in the night Kap Situweema.
- \* 06.10.2021 to 10.10.2021 Kap Situweema and Kumbal Perahara.
- \* 11.10.2021 to 15.10.2021 Dewele Perahara.
- \* 16.10.2021 to 20.10.2021 Maha Perahara.
- \* 21.10.2021 End of the Perahera after water cutting in the Diyabola Pond.
- 2. The Location of the Devalaya North by the jungle which situated in back side of the devalaya South by Ranwala Ammaduwa Road

East by Mr. Dewagiri Kapumahaththaya's land (Home garden)

- 3. It is not responsibility enter, deliver, help or produce the food items in the camp site, with venereal diseases or other serious diseased people. Specially food cabins, food restaurants, bakeries, Dansala etc.
- 4. It is prohibited to take a cattle or any kind of animals to the camp site without a written permission by the District Secretary.



- 5. It is prohibited to transport vehicles and walking or out and near the camp site but with the help of 07th regulation the bulls and bull and bullock carts can enter the parking places. This regulation will not cause for parking bulls and bullock carts for their separate sections.
- 6. All bakeries, food cabins, food making places, food restaurants, Dansal and buildings for business activities are in the camp site. There should be wood dustbins with lids or metal dustbins with lids. They must be thickness of 1 1/2 meters of the capacity.
- 7. All remaining drinks likes tea, coffee, milk etc and discarded cooking items should not throw here and there in the camp site. All rubbish or discarded things should put into the dustbins according to the 19 regulations. It somebody throws this dust on the ground or near the floor and it is seen by the owner, head resident or licensed owner can take legally action to avoid that work. If they do not concern this warnings they may be the unlawful persons.
- 8. On the view of the District Secretary, someone who breaks the 15th, 16th, 17th, 18th or 19th regulations and carry out bakery, food cabin, food making hut, restaurant, dansal or threading please in the camp site can prohibit such activities. Further these places can be choice. If there are licenses, it also can be cancelled by the authority.
- 9. There are some persons who are suffering from venereal diseases or other serious diseases should not associate with people in the camp. If somebody has known it, they must be reported to the police or physical health officer.
- 10. It is not permission to enter or help to the bakery, food cabin, food restaurant etc. with venereal diseases or other serious diseases people. They should not even make food or serve food to the people.
- 11. If an owner or food restaurant, food cabin, a dansal or a pilgrim rest should not give accommodation for some period or stay to those diseased people if it reveal, the owner must inform immediately to a Doctor or P.H.I or a Police Officer.
- 12. Under the 7 regulations begging and donation should do the reserve places not in the camp site, with money or other ways. Anyone should not donate money or serving money or something in the camp site.
  - 13. According to 7 and 10 regulations, someone should not remove a notice name board unlawfully.
  - 14. A District Secretary, a Doctor and P.H.I or Police Officer
    - \* Can take legally action to enter to the land in the camp site
    - \* According to 7<sup>th</sup> regulation, a name board, a notice can display in the camp site.

To stuck a people or make any building in the camp site has a legal authority.

Anuradha Jayakody, Divisional Secretary, Weligepola.

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