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(Published by Authority)

### PART IV (A) — PROVINCIAL COUNCILS

(Separate paging is given to each language of every Part in order that it may be filed separately)

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## IMPORTANT NOTICE REGARDING ACCEPTANCE OF NOTICES FOR PUBLICATION IN THE WEEKLY "GAZETTE"

ATTENTION is drawn to the Notification appearing in the 1st week of every month, regarding the latest dates and times of acceptance of Notices for publication in the weekly *Gazettes*, at the end of every weekly *Gazette* of Democratic Socialist Republic of Sri Lanka.

All Notices to be published in the weekly *Gazettes* shall close at 12.00 noon of each Friday, two weeks before the date of publication. All Government Departments, Corporations, Boards, etc. are hereby advised that Notifications fixing closing dates and times of applications in respect of Post-vacancies, Examinations, Tender Notices and dates and times of Auction Sales, etc. should be prepared by giving adequate time both from the date of despatch of notices to Govt. Press and from the date of publication, thereby enabling those interested in the contents of such notices to actively and positively participate please note that inquiries and complaints made in respect of corrections pertaining to notification will not be entertained after **three months** from the date of publication.

All Notices to be published in the weekly *Gazette* should reach Government Press two weeks before the date of publication *i.e.* Notices for publication in the weekly *Gazette* of 3rd March, 2017 should reach Government Press on or before 12.00 noon on 17th February, 2017.

#### Electronic Transactions Act, No. 19 of 2006 - Section 9

"Where any Act or Enactment provides that any proclamation, rule, regulation, order, by-law, notification or other matter shall be published in the Gazette, then such requirement shall be deemed to have been satisfied if such rule, regulation, order, by-law, notification or other matter is published in an electronic form of the Gazette.".

GANGANI LIYANAGE, Government Printer (Acting).

Department of Govt. Printing, Colombo 08, 01st January, 2017.



This Gazette can be downloaded from www.documents.gov.lk

#### **Examinations, Results of Examinations & c.**

## CALLING APPLICATIONS FOR RECRUITMENT OF COMMISSIONER OF AYURVEDAIN WESTERN PROVINCIAL COUNCIL

APPLICATIONS are invited from suitably qualified persons to fill the below mentioned Post which will be vacant from 20.02.2017 in the Western Provincial Council.

#### 1. Duties and qualifications of the relevant post:

| Post                    | Service             | Qualifications      | No. of Vacancies |
|-------------------------|---------------------|---------------------|------------------|
| Provincial Commissioner | Sri Lanka Ayurvedic | An officer of Super | 01               |
| of Ayurveda             | Medical Service     | Grade of Sri Lanka  |                  |
|                         | Supra Grade         | Ayurvedic Medical   |                  |
|                         |                     | Service             |                  |

#### 2. Other:

#### Applicants;

- Should be a citizen of Sri Lanka.
- Should be of good character.
- Should have completed all the qualifications required for the post on or before the closing date.
- Should be confirm in the relevant service/ class and grade.
- Should have not been charged for any disciplinary actions within last five years and Should have earned all the salary increments during this period.
- Should be mentally and physically sound enough to serve in his or her post.

#### 3. Method of Recruitment:

The qualifications of the applicants for the above mentioned post will be examined by a structured interview board appointed by the Governor, Western Province. The candidate who would obtain highest marks at the structured interview will be appointed to the vacancy. Marking scheme of the interview is attached as annex 01.

The decision of the Honorable Governor shall be final regarding this recruitment.

#### 4. Conditions of the Employment and Service:

This appointment shall be subjected to general rules set out in the new Procedural rules of the Public Service Commission, Establishment Code, Financial Regulations and the relevant service minute and the conditions mentioned in the letter of appointment issued at the time of appointment to the relevant post and shall be subjected to regulations of the Provincial Council/ Statutes/ Financial Regulations issued by the Honorable Governor from time to time.

Selected candidates should be agreeable to serve in the Western Provincial Council for a period of 03 years.

#### 5. Submission of Application:

Duly and accurately completed applications should be sent under registered post to reach "Secretary to the Governor (Western Province), Secretariat of the Governor, 5th Floor, No. 109, Rotunda Building, Galle Road, Colombo 03" with the recommendation of the Head of the Department on or before 07.03.2017. The post applied should be indicated clearly on the top left hand corner of the envelop. Complaints of delays and misplacement of applications will not be considered. The application should be in accordance with the specimen form attached as annex 02 and also can be downloaded from the website www.secgov.wpc.gov.lk.

*Note:*—The originals and the certified copies of all the certificates should be presented at the interview. National Identity Card issued by the Department for Registration of Persons or a valid passport is accepted at the interview.

#### 6. Providing False Information:

The candidature will be revoked if any detail in the application was found false or incorrect before the recruitment. If such information is revealed after the recruitment he/ she will be dismissed after taking appropriate actions.

P. Somasiri, Secretary to the Governor, Western Province,

25th January, 2017.

Annex 01

Marking Scheme of the interview in selection an officer for the post of Commissioner of Ayurveda in the department of the Western Provincial Council.

01. Seniority: (max. marks 35)

1. 7 marks will be given for each year from the date of appointment to the supra grade of Sri Lanka Ayurvedic Medical Service.

#### 02. Educational Qualifications:

(max. marks 15)

- 1. PhD (15 marks)
- 2. M. Phil (12 marks)
- 3. MA, MSc or other equivalent post graduate degree (10 marks)
- 4. Additional post graduate (05 marks)

(Marks will not be given for the Post Graduate Degree required for the appointment to Supra Grade)

#### 03. Experience in Relevant Field:

(max. marks 20)

(max. marks 10)

03 years experience in hospital/administration, 04 marks per year
 Two marks each for training programs over two weeks on administration
 (08 marks)

#### 04. Performance Evaluation (for the nearest 05 years) (02 marks per year):

| 1. | Distinction         | (02 marks)  |
|----|---------------------|-------------|
| 2. | Marks above average | (01 mark)   |
| 3. | Satisfactory        | (1/2 marks) |

| 05.      | Addit    | ional Qualifications :        |                        |                            | (max. marks 15)                      |
|----------|----------|-------------------------------|------------------------|----------------------------|--------------------------------------|
|          | 1.       | Dissertations, resea          | arch papers, reports a | and programs published in  |                                      |
|          |          | the relevant field            | • • •                  |                            | (06 marks)                           |
|          | 2.       | •                             | r official languages ( |                            | (04 marks)                           |
|          | 3.       | · ·                           | ars as a Ayurveda do   |                            | 1.05                                 |
|          |          | Western Provincial            | l Public Service, 01   | mark per year              | (max. marks 05)                      |
| 06.      | Struci   | tured Interview :             |                        |                            | (max. marks 05)                      |
|          |          | Total                         |                        |                            | 100 marks                            |
| <b>^</b> | -1: 20ti | farmer fartha most of         | Commission of A        |                            | Annex 02                             |
| App      | )licau   | on form for the post of       | Commissioner of A      | yurveda in Western Provinc | 1al Councii                          |
| 1.       | Nam      | e with initials (in Sin       | nhala) Mr./ Mrs./ M    | Miss:                      |                                      |
|          | (In I    | English) Mr./ Mrs./ M         | Miss:                  |                            |                                      |
| 2.       | Nam      | e in Full (in Sinhala         | a):                    |                            |                                      |
|          | Nam      | e in Full (in English         | n):                    |                            |                                      |
| 3.       | 3.1      | Official Address:             |                        |                            |                                      |
|          | 3.2      | Official Telephone            | Number:                |                            |                                      |
|          | 3.3      | •                             |                        |                            |                                      |
|          | 3.4      | Personal Telephone            |                        | lome :                     |                                      |
|          |          | 2 <b>0</b> 22 02200           |                        | Iobile:                    |                                      |
| 4.       | 4.1      | Date of Birth:                |                        | Month :                    | . Date :                             |
|          | 4.2      | Age (as at closing da         |                        | •••••                      |                                      |
|          | ••-      |                               | ,                      | Date :                     |                                      |
| 5        | Nati     |                               |                        |                            |                                      |
|          |          | •                             |                        |                            |                                      |
| 0.       | 6.2      |                               |                        |                            |                                      |
| 7        |          |                               |                        |                            |                                      |
| 1.       | 7.1      | -                             | -                      | •                          | l Service :                          |
| 0        | 7.2      |                               | -                      |                            |                                      |
|          | 8.1      |                               |                        |                            | ent to the post:                     |
| 9.       | (1)      | Educational Qualific          | cations (Post Gradua   | te Diploma/ MA/ M. Phil/ P | hD)                                  |
|          |          | Educational<br>Qualifications | Medium                 | Institution                | Effective date<br>of the Certificate |
|          |          |                               |                        |                            |                                      |
|          |          |                               |                        |                            |                                      |
|          |          |                               |                        |                            |                                      |
|          |          |                               |                        |                            |                                      |

|         | - ( ) -  |                           |                           |   |
|---------|--|---------------------------|---------------------------|---|
| 1) Prof | fessional/ other qualifica                             | tions                     |                           |   |
|         | Professional<br>Qualifications                         | Medium                    | Institution               | Effective date of the Certificate   |
| 10. Tra | ninings (Local/Abroad)                                 |                           |                           |   |
|         | Course   | Medium                    | Institution               | Effective date<br>of the Certificate  |
| 11. Pr  | oficiency in other Lan                                 | guages:                   |                           |   |
|         | by certify that the partic<br>liment and I have earned |                           |                           | wasn't subjected to any disciplinary  |
| Date :  |  |                           | Signatur                  | re of the applicant :   |
| Recom   | nmendation of the Head                                 | d of the Establishmen     | t                         |   |
| _       |  | uired in the advertisem   | nent. Further he/ she has | ant are true and correct and he / sho<br>not been subjected to any disciplinary   |
| Date :  | Signature of the Head of the Establishment:            |                           |                           | he Establishment :  |
| Recon   | nmendation of the Secr                                 | etary to the Ministry/    | Head of the Departme      | nt  |
| action  | eted all the qualifications                            | s required in the adverti | isement. Further he / she | t are true and correct and he / she ha<br>not been subjected to any disciplinary<br>ne / she is selected for the said post he |
| Date :  |  |                           |                           |   |
|         | Signature of   | of the Secretary to the   | Ministry/ Head of the I   | Department:   |
|         |  |                           |                           |   |

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