

## ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ ගැසට් පතුය The Gazette of the Democratic Socialist Republic of Sri Lanka

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අති විලශෂ EXTRAORDINARY

No. 2299/38 - WEDNESDAY, SEPTEMBER 28, 2022

(Published by Authority)

## PART III - LANDS

## **Title Registration**

REGISTRATION OF TITLE ACT, No. 21 OF 1998

## Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land No. 25 of Block 13, contained in the Cadastral Map No. 520215, situated in the Village of Koralawella within the Grama Niladhari Division of No. 554B - Koralawella East in the Divisional Secretary's Division of Moratuwa, in the District of Colombo, in the Province of Western, referred to in Notice No. 52/0448 calling for claims to land parcels which was duly published in the Gazette No. 1700/07 of 05th April, 2011 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,

Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 27th July, 2022



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|               |           |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 25            | 0.0089    | Private                               | _                                | Full            | 1st Class                          | -  | To access parcel No. 26 and 27                                |

EOG 9-0349