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# The Gazette of the Democratic Socialist Republic of Sri Lanka

අංක 2052/16 - 2018 ජනවාරි මස 03 වැනි බදාදා - 2018.01.03 No. 2052/16 - WEDNESDAY JANUARY 03, 2018

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# PART IV (A) — PROVINCIAL COUNCILS

#### **Provincial Councils Notifications**

#### SABARAGAMUWA PROVINCE PROVINCIAL COUNCIL

#### AUTHORIZATION

I do hereby approve the amendments of the limits of the Advanced Accounts that are stated in the Sixth schedule of the Fourth Financial Statement for the year 2017 of this Provincial Council, by virtue of powers vested in me under section 27 (a) of the Provincial Council Act No. 42 of 1987, as the term of the 06th Sabaragamuwa Provincial Council of the Democratic Socialist Republic of Sri Lanaka ended on 26th September, 2017.

Accordingly, the Chief Secretary and the Accounting Officers of the Sabaragamuwa Provincial Council are hereby granted permission to bear the necessary express subjected to those limitations.

This permission will be terminated on 31st of December, 2017.

Marshal Perera, Honourable Governor - Sabaragamuwa Province.

08th of December, 2017.

#### 2017, Fourth Supplementary Financial statement for the year 2017

GRANT PERMISSION BY VIRTUE OF POWERS VESTED IN ME UNDER SECTION 27(A) OF PROVINCIAL COUNCIL ACT No. 42 OF 1987 AS THE TERM OF THE SIXTH SABARAGAMUWA PROVINCIAL COUNCIL OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA ENDED ON 26TH SEPTEMBER, 2017.

1. This Permission may be cited as the "Permission to spend as per Fourth Supplementary Financial Statement of the Sabaragamuwa Provincial Council" and will be effective from 08.12.2017.



- 2. The limits mentioned in the Advance Account namely 85302 in the Second Schedule of the Appropriation Account No. 04 of 2015 as amended by Appropriation Statute No. 02 of 2016, No. 05 of 2016 and No. 03 of 2017 and No. 5 of 2017, is hereby amended as per the first schedule hereof and permission is hereby granted unto the Chief Secretary of the Province and to the relevant Accounting Officer to spend that amount out of the Provincial Council Fund.
- 3. This permission will be ended on 31st day of December, 2017.

#### FIRST SCHEDULE

#### **2016 - ESTIMATES**

#### **Other Advanced Account Activities**

| i     | ii  | iii         | iv                  | V                            | vi                          | vii                            | viii                         |
|-------|---|-------------|---------------------|------------------------------|-----------------------------|--------------------------------|------------------------------|
|       | Ministry<br>/ Department  | Code<br>No. | Category of advance | Maximum limit of expenditure | Minimum limit<br>of receipt | Maximum limit of debit balance | Maximum limit of liabilities |
| Other | Advance Accou   | ints        |                     |                              |                             |                                |                              |
| 27    | 7 Department of Animal Husbandary development and training centre advance account |             | 15,000,000          | 10,000,000                   | 200,000                     | 200,000                        |                              |

#### 2017 FOURTH SUPPLEMENTARY FINANCIAL STATEMENT

Grant Permission by virtue of powers vested in me under section 27(A) of Provincial Council Act No. 42 of 1987 as the term of the sixth Sabaragamuwa Provincial Council of the Democratic Socialist Republic of Sri Lanka ended on 26th September, 2017.

- 1. This Permission may be cited as the "Permission to spend as per Fourth Supplementary Financial Statement of the Sabaragamuwa Provincial Council" and will be effective from 08.12.2017.
- 2. The expenditure of the Sabaragamuwa Provincial Council which is estimated Rupees Thirty Two Billion Four Hundred and Twenty Million, Six Hundred and Seventeen Thousand Three Hundred and Seventy one and Cents Ninety Nine only (Rs. 32,420,617,371.99) for the service of the period beginning on 1st of January, 2017 and ending 31st December, 2017 in this statute referred to as the "Financial Year 2017" which is specified in 2nd paragraph of the Appropriation Statute No. 04 of 2016 as amended by Appropriation statute No. 01 of 2017, Appropriation Statute No. 02 of 2017, and Appropriation Statute No. 04 of 2017 the first schedule is hereby amended as the expenditure of the Sabaragamuwa Provincial Council which is estimated, Rupees Thirty Two Billion Nine Hundred and Eighty Six Million, One Hundred and Forty One Thousand and Nineteen and Cents Ninety Nine Only (Rs. 32,986,141,019,99) for the service of the period beginning on 1st of January, 2017 and ending 31st December, 2017 in this statute referred to as the "Financial year 2017" as the First Schedule hereof and permission is hereby granted unto the Chief Secretary of the Province and to the Accounting Officer to spend that amount out of the Provincial Council Fund.

- 3. The limits mentioned in the Second Schedule of the Appropriation Statute No. 04 of 2016, relevant to the limits of the Advanced Accounts is here by amended as per the second schedule hereof and permission is hereby granted unto the Chief Secretary of the Province and to the Accounting Officer to spend that amount out of the Provincial Council
- 4. This permission will be ended on 31st day of December, 2017.

#### FIRST SCHEDULE

# Funds to be paid for General Services of the Provincial Council

#### Heads 800 to 861

Recurrent Expenditure Capital Expenditure Total

Fund.

23,798,673,648.00 9,187,467,371.99 32,986,141,019.99

| Head | Institutions and Programmes                        | Recurrent Expenditure Rupees | Capital Expenditure<br>Rupees |
|------|--|------------------------------|-------------------------------|
| 800  | Hon. Govenor's Secretariat                         |                              |                               |
|      | Programme 3 - Provincial Council Administration    | 80,130,000.00                | 4,500,000.00                  |
| 801  | Provincial Council Secretariat                     |                              |                               |
|      | Programme 3 - Provincial Council Administration    | 222,646,000.00               | 16,133,400.00                 |
| 802  | Office of the Provincial Public Service Commission |                              |                               |
|      | Programme 3 - Provincial Council Administration    | 14,785,250.00                | 1,000,000.00                  |
| 803  | Office of the Co-operative Employee's Commission   |                              |                               |
|      | Programme 3 - Provincial Council Administration    | 8,962,000.00                 | -                             |
| 804  | Chief Secretary Chief Secretary                    |                              |                               |
|      | Programme 3 - Provincial Council Administration    | 279,494,000.00               | 1,129,591,606.48              |
| 805  | Deputy Chief Secretary (Personnel & Training)      |                              |                               |
|      | Programme 3 - Provincial Council Administration    | 26,200,200.00                | -                             |
| 806  | Deputy Chief Secretary (Financial Management)      |                              |                               |
|      | Programme 3 - Provincial Council Administration    | 36,770,000.00                | -                             |
| 807  | Deputy Chief Secretary (Planning)                  |                              |                               |
|      | Programme 3 - Provincial Council Administration    | 42,708,200.00                | -                             |

# FIRST SCHEDULE (CONTD.)

| Head | Institutions and Programmes                                     | Recurrent Expenditure | Capital Expenditure |
|------|---|-----------------------|---------------------|
|      |   | Rupees                | Rupees              |
| 808  | Deputy Chief Secretary (Engineering Services)                   |                       |                     |
|      | Programme 50 - Construction and Road Maintenance                | 223,324,000.00        | -                   |
| 809  | Provincial Revenue Department                                   |                       |                     |
|      | Programme 3 - Provincial Council Administration                 | 56,625,000.00         | -                   |
| 810  | Ministry of Law & Order, Finance & Planning, Local              |                       |                     |
|      | Government, Health, Indigeneous Medicine, Women                 |                       |                     |
|      | Affairs, Co-operatives, Trade & Food, Trasport, Estate          |                       |                     |
|      | Welfare, Environment, News, Housing & Construction              |                       |                     |
|      | & Religious Affairs   |                       |                     |
|      | Programme 3 - Provincial Council Administration                 | 180,709,500.00        | 18,000,000.00       |
|      | Programme 47 - Transport Services                               | , ,                   | 38,250,000.00       |
|      | Programme 49 - Electricity & Energy Services                    |                       | 6,500,000.00        |
|      | Programme 53 - Co-operative Development                         |                       | 12,565,000.00       |
|      | Programme 60 - Community Development                            |                       | 532,000,000.00      |
|      | Programme 61 Housing of Community facilities                    | 1,922,500.00          | 35,000,000.00       |
|      | Programme 63 - Estate Infrastructure facilities & Estate Houses |                       | 43,092,600.00       |
|      | Programme 71 - Hospital Services                                |                       | 1,345,962,300.00    |
|      | Programme 72 - Public Health Services                           |                       | 185,481,300.00      |
|      | Programme 73 - Indigenous Medicine Services                     |                       | 100,800,000.00      |
|      | Programme 93 - Religious & Cultural Affairs                     |                       | 180,000,000.00      |
|      | Programme 96 - Women Development                                |                       | 10,700,000.00       |
| 811  | Department of Health  |                       |                     |
|      | Programme 3 - Provincial Council Administration                 | 179,847,236.00        |                     |
|      | Programme 71 - Hospital Services                                | 4,515,132,660.00      |                     |
|      | Programme 72 - Public Health Services                           | 1,006,623,000.00      |                     |
| 812  | Department of Ayurveda  |                       |                     |
|      | Programme 73 - Indigenous Medicine Services                     | 376,553,000.00        |                     |
| 813  | Department of Co-operative Development                          |                       |                     |
|      | Programme 53 - Co-operative Development                         | 86,007,840.00         |                     |
| 814  | Department of Local Government                                  |                       |                     |
|      | Programme 60 - Community Development                            | 2,023,988,700.00      |                     |
| 820  | Ministry of Provincial Road Development, Rural                  |                       |                     |
|      | Infrastructure facilities, Tourism, Sports &                    |                       |                     |
|      | Youth Affairs   |                       |                     |
|      | Programme 3 - Provincial Council Administration                 | 61,881,500.00         | -                   |
|      | Programme 50 - Construction & Road Maintenance                  | 212,578,000.00        | 569,010,000.00      |

# FIRST SCHEDULE (CONTD.)

| Head | Institutions and Programmes                                      | Recurrent Expenditure Rupees | Capital Expenditure Rupees |
|------|--|------------------------------|----------------------------|
|      |  | Rupees                       |                            |
|      | Programme 52 - Regional Development                              |                              | 353.960,000.00             |
|      | Programme 90 - Recreational Activities and Sports                |                              | 208,700,000.00             |
| 821  | Department of Sports Development                                 |                              |                            |
|      | Programme 90 - Recreational Activities and Sports                | 42,296,000.00                |                            |
|      | Ministry of Social Welfare, Probation & Childcare,               |                              |                            |
|      | Rural Development and Rural Industries                           |                              |                            |
|      | Programme 03 - Provincial Council Administration                 | 49,386,000.00                | 49,300.00                  |
|      | Programme 51 - Industrial Development                            |                              | 51,102,721.00              |
|      | Programme 60 - Community Development                             | 28,457,500.00                | 221,442,604.00             |
|      | Programme 95 - Social Security                                   |                              | 100,028,675.00             |
| 831  | Department of Industrial Development                             |                              |                            |
|      | Programme 51 - Industrial Development                            | 124,795,500.00               |                            |
| 832  | Department of Probation, Childcare & Social Services             |                              |                            |
|      | Programme 95 - Social Security                                   | 282,668,500.00               |                            |
| 840  | Ministry of Education, Information Technology & Cultural Affairs |                              |                            |
|      | Programme 3 - Provincial Council Administration                  | 90,370,000.00                | 2,000,000,000.00           |
|      | Programme 80 - Primary Education                                 | , ,                          | 441,779,901.70             |
|      | Programme 81 - Secondary Education                               |                              | 1,014,717,963.81           |
|      | Programme 93 - Religious & Cultural Affairs                      | 11,700,000.00                | 38,350,000.00              |
| 841  | Department of Education  |                              |                            |
| 0.12 | Programme 3 - Provincial Council Administration                  | 499,224,458.00               |                            |
|      | Programme 80 - Primary Education                                 | 4,233,815,422.00             |                            |
|      | Programme 81 - Secondary Education                               | 8,203,536,597.00             |                            |
|      | Programme 87- Development of Participatory Education             | 33,810,464.00                |                            |
|      | Programme 88 - Education Planning, Control and                   | 33,010,404.00                |                            |
|      | Providing Service  | 4,962,000.00                 |                            |
|      | 1 Toviding Service   | 4,902,000.00                 |                            |
| 850  | Ministry of Land, Provincial Irrigation, Agriculture,            |                              |                            |
|      | Animal Production, Animal Health and Fisheries                   |                              |                            |
|      | Programme 03 -Provincial Council Administration                  | 54,348,500.00                | 61,000,000.00              |
|      | Programme 40 - Land Administration and Development               |                              | 10,000,000.00              |
|      | Programme 43 - Irrigation and Water Management                   |                              | 109,000,000.00             |
|      | Programme 44 - Agricultural Development                          |                              | 268,750,000.00             |
|      | Programme 45 - Livestock Development                             |                              | 68,000,000.00              |
|      | Programme 55 - Maintaining Food Security                         |                              | 12,000,000.00              |

# FIRST SCHEDULE (CONTD.)

| Head | Institutions and Programmes                        | Recurrent Expenditure | Capital Expenditure |
|------|--|-----------------------|---------------------|
|      |  | Rupees                | Rupees              |
| 851  | Department of Land Commissioner                    |                       |                     |
|      | Programme 40 - Land Administration and Development | 55,701,770.00         |                     |
| 852  | Department of Agriculture                          |                       |                     |
|      | Programme 44 - Agricultural Development            | 198,201,000.00        |                     |
| 853  | Department of Animal Production and Health         |                       |                     |
|      | Programme 45 - Livestock Development               | 230,107,288.00        |                     |
| 861  | Department of Provincial Internal Audit            |                       |                     |
|      | Programme 3 - Provincial Councial Administration   | 18,404,063.00         |                     |
|      |  | 23,798,673,648.00     | 9,187,467,371.99    |

#### SECOND SCHEDULE

#### **Advance Account Activities**

| i | ii   | iii         | iv                         | v                            | vi                       | vii                    | viii                         |
|---|--|-------------|----------------------------|------------------------------|--------------------------|------------------------|------------------------------|
|   | Ministry / Department                            | Code<br>No. | Category of advances       | Maximum limit of expenditure | Minimum limit of receipt | Maximum limit of debit | Maximum limit of liabilities |
|   |  |             |                            |                              |                          | balance                |                              |
|   | Provincial Public Office                         | r's Advanc  | e Accounts                 |                              |                          |                        |                              |
| 1 | Office of the Governor                           | 80001       | Provincial P.O.<br>Advance | 2,000,000                    | 600,000                  | 5,600,000              |                              |
| 2 | Provincial Council<br>Secretariat                | 80101       | Provincial P.O.<br>Advance | 2,500,000                    | 1,000,000                | 5,580,000              |                              |
| 3 | Provincial Public<br>Service Commission          | 80201       | Provincial P.O.<br>Advance | 2,200,000                    | 600,000                  | 4,500,000              |                              |
| 4 | Co-operative Employee<br>Commission              | 80301       | Provincial P.O.<br>Advance | 1,200,000                    | 350,000                  | 3,160,000              |                              |
| 5 | Chief Secretary                                  | 80401       | Provincial P.O.<br>Advance | 27,500,000                   | 10,500,000               | 60,000,000             |                              |
| 6 | Deputy Chief Secretary<br>(Engineering Services) | 80801       | Provincial P.O.<br>Advance | 23,000,000                   | 6,500,000                | 55,000,000             |                              |

| i  | ii   | iii         | iv                          | V                            | vi                          | vii                            | viii                         |
|----|--|-------------|-----------------------------|------------------------------|-----------------------------|--------------------------------|------------------------------|
|    | Ministry<br>/ Department   | Code<br>No. | Category of advances        | Maximum limit of expenditure | Minimum limit<br>of receipt | Maximum limit of debit balance | Maximum limit of liabilities |
| 7  | Department of Provincial Revenue   | 80901       | Provincial P.O.<br>Advance  | 4,000,000                    | 2,000,000                   | 11,900,000                     |                              |
| 8  | Chief Minister and Ministry of Law and Order, Finance and Planning, Local Government, Health & Indigenious Medicine, Womens Affairs, Co-operatives, Trade and Food, Transport, Estate Welfare, Environment, News, Housing & Construction, Cultural Affairs | 81001       | Provincial P. O.<br>Advance | 8,600,000                    | 2,750,000                   | 27,100,000                     |                              |
| 9  | Department of Health   | 81101       | Provincial P.O. Advance     | 246,000,000                  | 96,000,000                  | 696,866,000                    |                              |
| 10 | Department of Ayurveda   | 81201       | Provincial P.O. Advance     | 25,000,000                   | 9,000,000                   | 47,000,000                     |                              |
| 11 | Department of Co-operative Development   | 81301       | Provincial P.O.<br>Advance  | 7,748,896                    | 5,000,000                   | 16,770,000                     |                              |
| 12 | Department of Local<br>Government  | 81401       | Provincial P.O.<br>Advance  | 5,000,000                    | 1,800,000                   | 15,000,000                     |                              |
| 13 | Ministry of Provincial<br>Road Development,<br>Rural Infrastructure<br>Facilities, Tourism,<br>Sports and Youth<br>Affairs   | 82001       | Provincial P.O.<br>Advance  | 5,250,000                    | 1,500,000                   | 10,000,000                     |                              |
| 14 | Department of Sports Development   | 82101       | Provincial P.O.<br>Advance  | 2,750,000                    | 800,000                     | 5,500,000                      |                              |

| i  | ii  | iii         | iv                         | V                            | vi                       | vii                            | viii                         |
|----|---|-------------|----------------------------|------------------------------|--------------------------|--------------------------------|------------------------------|
|    | Ministry / Department   | Code<br>No. | Category of advances       | Maximum limit of expenditure | Minimum limit of receipt | Maximum limit of debit balance | Maximum limit of liabilities |
| 15 | Social Welfare,<br>Probation & Child Care,<br>Rural Development &<br>Rural Industries                         | 83001       | Provincial P.O.<br>Advance | 11,000,000                   | 2,245,000                | 24,155,000                     |                              |
| 16 | Department of Industries Development  | 83101       | Provincial P.O.<br>Advance | 11,600,000                   | 8,500,000                | 23,027,000                     |                              |
| 17 | Department of Probation, Childcare & Social Services  | 83201       | Provincial P.O.<br>Advance | 8,000,000                    | 2,500,000                | 23,250,000                     |                              |
| 18 | Ministry of Education,<br>Information Technology<br>& Cultural Affairs  | 84001       | Provincial P.O.<br>Advance | 6,000,000                    | 2,000,000                | 14,000,000                     |                              |
| 19 | Department of Education   | 84101       | Provincial P.O.<br>Advance | 945,000,000                  | 387,000,000              | 1,828,000,000                  |                              |
| 20 | Ministry of Land,<br>Provincial Irrigation,<br>Agriculture, Animal<br>Production, Animal<br>Health, Fisheries | 85001       | Provincial P.O.<br>Advance | 2,500,000                    | 1,100,000                | 13,180,000                     |                              |
| 21 | Department of Land<br>Commissioner  | 85101       | Provincial P.O.<br>Advance | 5,000,000                    | 2,500,000                | 10,805,000                     |                              |
| 22 | Department of Agriculture   | 85201       | Provincial P.O.<br>Advance | 18,500,000                   | 3,800,000                | 42,285,000                     |                              |
| 23 | Dept. of Animal<br>Production and Health  | 85301       | Provincial P.O.<br>Advance | 11,000,000                   | 7,500,000                | 19,500,000                     |                              |
| 24 | Department of Internal<br>Audit   | 86101       | Provincial P.O.<br>Advance | 2,389,716                    | 900,000                  | 5,724,300                      |                              |

# **Other Advance Accounts**

| i  | ü  | iii         | iv   | v                            | vi                          | vii                                  | viii                         |
|----|--|-------------|--|------------------------------|-----------------------------|--------------------------------------|------------------------------|
|    | Ministry / Department  | Code<br>No. | Category of advances                                       | Maximum limit of expenditure | Minimum limit<br>of receipt | Maximum limit<br>of debit<br>balance | Maximum limit of liabilities |
| 25 | Council Secretariat  | 80102       | Miscellaneous<br>Advances to the<br>Hon. Members           | 18,000,000                   | 1,000,000                   | 24,430,000                           |                              |
| 26 | Management Development and Training Centre - pussella  | 80502       | Training Center<br>Advance Account                         | 9,000,000                    | 3,000,000                   | 500,000                              | 50,000                       |
| 27 | Law and Order, Finance and Planning, Local Government, Health, Indigenous Medicine, Women Affairs, Co-operatives, Trade and Food, Transport, Estate Welfare, Environment, News, Housing and Construction and Religious Affairs | 81002       | Computer Project   | 1,700,000                    | 250,000                     | 400,000                              | 150,000                      |
| 28 | Law and Order, Finance and Planning, Local Government, Health, Indigenous Medicine, Women Affairs, Co-operatives, Trade and Food, Transport, Estate Welfare, Environment, News, Housing and Construction and Religious Affairs | 81003       | Pinnawala<br>Iparanigama theme<br>Park Advanced<br>Account | 7,500,000                    | 2,000,000                   | 300,000                              | 800,000                      |

| i  | ii   | iii         | iv  | V                            | vi                       | vii                                  | viii                         |
|----|--|-------------|---|------------------------------|--------------------------|--------------------------------------|------------------------------|
|    | Ministry<br>/ Department   | Code<br>No. | Category of advances  | Maximum limit of expenditure | Minimum limit of receipt | Maximum limit<br>of debit<br>balance | Maximum limit of liabilities |
| 29 | Law and Order, Finance and Planning, Local Government, Health, Indigenous Medicine, Women Affairs, Co-operatives, Trade and Food, Transport, Estate Welfare, Environment, News, Housing and Construction and Religious Affairs | 81004       | Sabaragamuwa<br>Provincial<br>Theatre<br>Advance<br>Account                 | 3,800,000                    | 1,200,000                | 200,000                              | 200,000                      |
| 30 | Department of Ayurveda   | 81202       | Establishment<br>of Panchakarma<br>Centre at<br>Pinnawala                   | 2,800,000                    | 800,000                  | 940,000                              | 400,000                      |
| 31 | Department of Local Government   | 81402       | Miscellaneous<br>advances to<br>members of<br>Local<br>Government<br>Bodies | -                            | 50,000                   | -                                    | -                            |
| 32 | Department of<br>Industrial<br>Development   | 83102       | Establishment<br>and<br>Administration<br>of Textile<br>Workshops           | 30,000,000                   | 20,000,000               | 2,500,000                            | 500,000                      |
| 33 | Department of<br>Industrial<br>Development   | 83103       | Establishment<br>and<br>Administration<br>of Small Industry<br>Workshops    | 7,500,000                    | 3,500,000                | 3,500,000                            | 500,000                      |

| i  | ii   | iii         | iv   | V                            | vi                          | vii                            | viii                         |
|----|--|-------------|--|------------------------------|-----------------------------|--------------------------------|------------------------------|
|    | Ministry<br>/ Department   | Code<br>No. | Category of advance  | Maximum limit of expenditure | Minimum limit<br>of receipt | Maximum limit of debit balance | Maximum limit of liabilities |
| 34 | Ministry of Education, Information Technology and Cultural Affairs | 84002       | Advance Account of Education Development Centre, Atalugama - Meneripitiya      | 9,000,000                    | 8,000,000                   | 2,000,000                      | 500,000                      |
| 35 | Department of Animal Production and Health                         | 85302       | Advance Account of Animal Husbandary Development and Training Centre, Undugoda | 10,000,000                   | 11,000,000                  | 200,000                        | 200,000                      |

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