

# ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජමය් ගැසට් පතුය The Gazette of the Democratic Socialist Republic of Sri Lanka

අති විශෙෂ EXTRAORDINARY

අංක **2426/58 - 2025** මාර්තු මස **06** වැනි බුහස්පතින්දා **- 2025.03.06** No. 2426/58 – THURSDAY, MARCH 06, 2025

(Published by Authority)

## **PART III - LANDS**

### **Title Registration**

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:3 and 1:52 of Block 6, contained in the Cadastral Map No. 421477, situated in the Village of Kiribamunegama within the Grama Niladhari Division of No. 348 - Kiribamunegama in the Divisional Secretary's Division of Polpithigama, in the District of Kurunegala, in the Province of North Western, referred to in Notice No. 42/0881 calling for claims to land parcels which was duly published in the *Gazette* No. 2352/23 of 05th October, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA, Commissioner General of Land Title Settlement.



|                                   |           |                                       | SCHEDULE                         |                 |                                    |  |   |
|-----------------------------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Sheet<br>No. and<br>Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction                         | Particulars if subject to any form of special or personal law |
|                                   | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 1:3                               | 0.4276    | The State                             |                                  | Full            | 1st Class                          | Cultivated by Sinhala Viruduwalage Kulathunga upon License No. 90/L.D.O./@208/862                        | -   |
| 1:52                              | 0.2716    | The State                             |                                  | Full            | 1st Class                          | Cultivated by<br>Asuranada<br>Panikkiyale Gedara<br>Lamani upon<br>License No.<br>016/L.D.O./@පා8/348/62 | _   |
| EOG 03 -                          | 0078/1    |                                       |                                  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:29, 1:30, 1:47, 1:82, 1:83, 1:84, 1:86, 1:87, 1:88, 2:70, 2:71, 2:72, 2:78, 2:82, 2:84, 2:86, 2:87, 2:90, 2:94, 2:95, 2:98, 2:103, 2:104, 2:108, 2:109, 3:2, 3:5, 3:9, 3:10, 3:12, 3:16, 3:17, 3:19, 3:20 and 3:22 of Block 7, contained in the Cadastral Map No. 421477, situated in the Village of Kiribamunegama within the Grama Niladhari Division of No. 348 - Kiribamunegama in the Divisional Secretary's Division of Polpithigama, in the District of Kurunegala, in the Province of North Western, referred to in Notice No. 42/0881 calling for claims to land parcels which was duly published in the*Gazette*No. 2352/23 of 05th October, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA, Commissioner General of Land Title Settlement.

|                                   | •                |                                       | SCHEDULE                         | E               |                                    |  |   |
|-----------------------------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Sheet<br>No. and<br>Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|                                   | (Hectare)        |                                       |                                  |                 |                                    | •  |   |
| 1:29<br>1:30                      | 0.6092<br>0.4822 | The State The State                   |                                  | Full<br>Full    | 1st Class<br>1st Class             | _  | _   |
| 1:47                              | 0.3446           | The State  The State                  |                                  | Full            | 1st Class                          | _  | _   |
| 1:82                              | 0.3989           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:83<br>1:84                      | 0.7708<br>0.8103 | The State The State                   |                                  | Full<br>Full    | 1st Class<br>1st Class             | _  | -   |
|                                   |                  |                                       |                                  |                 |                                    |  |   |

|                                   |           | So                                    | CHEDULE (Co                      | ontd.)          |                                    |  |   |
|-----------------------------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Sheet<br>No. and<br>Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|                                   | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 1:86                              | 0.6133    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:87                              | 0.2638    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:88                              | 0.3109    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 2:70                              | 0.4576    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 2:71                              | 0.6287    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 2:72                              | 0.0439    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 2:78                              | 0.8812    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 2:82                              | 0.0440    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 2:84                              | 0.1749    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 2:86                              | 0.6960    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 2:87                              | 0.9462    | The State                             |                                  | Full            | 1st Class                          |  | _   |
| 2:90                              | 0.6204    | The State                             |                                  | Full            | 1st Class                          |  | _   |
| 2:94                              | 0.3389    | The State                             |                                  | Full            | 1st Class                          |  | _   |
| 2:95                              | 0.7892    | The State                             |                                  | Full            | 1st Class                          |  | _   |
| 2:98                              | 0.0380    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 2:103                             | 1.0823    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 2:104                             | 0.0260    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 2:108                             | 0.2806    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 2:109                             | 0.0132    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 3:2                               | 0.8072    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 3:5                               | 0.5500    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 3:9                               | 0.1017    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 3:10                              | 0.3758    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 3:12                              | 0.8094    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 3:16                              | 0.0739    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 3:17                              | 0.6136    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 3:19                              | 0.0689    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 3:20                              | 0.0392    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 3:22                              | 0.1010    | The State                             |                                  | Full            | 1st Class                          | _<br>_   | _   |
| EOG 03 -                          | 0078/2    |                                       |                                  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:1, 1:3, 1:4, 1:5, 1:6, 1:8, 1:9, 1:11, 1:12, 1:15, 1:16, 1:17, 1:163, 1:164, 1:166, 1:167, 1:169, 1:170, 1:171, 1:173, 1:174 and 1:175 of Block 1, contained in the Cadastral Map No. 421483, situated in the Village of Horowwewa within the Grama Niladhari Division of No. 360 - mal asna in the Divisional Secretary's Division of Polpithigama, in the District of Kurunegala, in the Province of North Western, referred to in Notice No. 42/0825 calling for claims to land parcels which was duly published in the *Gazette* No. 2304/64 of 05th November, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA, Commissioner General of Land Title Settlement.

| Sheet<br>No. and<br>Parcel<br>No. | Extent (Hectare) | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|-----------------------------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
|                                   | (1100101.0)      |                                       |                                  |                 |                                    |  |   |
| 1:1                               | 0.1701           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:3                               | 0.0043           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:4                               | 0.0059           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:5                               | 0.0100           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:6                               | 0.0124           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:8                               | 0.3435           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:9                               | 0.0527           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:11                              | 0.2859           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:12                              | 0.1656           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:15                              | 0.2474           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:16                              | 0.0533           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:17                              | 0.0896           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:163                             | 0.3018           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:164                             | 0.2252           | The State                             |                                  | Full            | 1st Class                          | _  | -   |
| 1:166                             | 0.0880           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:167                             | 0.0784           | The State                             |                                  | Full            | 1st Class                          | _  | -   |
| 1:169                             | 0.1626           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:170                             | 0.0283           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:171                             | 0.1608           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:173                             | 0.6681           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:174                             | 0.1846           | The State                             |                                  | Full            | 1st Class                          | =  | =   |
| 1:175                             | 0.0983           | The State                             |                                  | Full            | 1st Class                          | _  | _   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:35, 1:36, 1:37, 1:38, 1:39, 1:40, 1:41, 1:42, 1:43, 1:44, 1:45, 1:46, 1:47, 1:48, 1:49, 1:50, 1:52 and 1:53 of Block 3, contained in the Cadastral Map No. 421485, situated in the Village of Kiribamunegama within the Grama Niladhari Division of No. 348 Kiribamunegama in the Divisional Secretary's Division of Polpithigama, in the District of Kurunegala, in the Province of North Western, referred to in Notice No. 42/0881 calling for claims to land parcels which was duly published in the *Gazette* No. 2352/23 of 05th October, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA, Commissioner General of Land Title Settlement.

|  |  |   | SCHEDULE                         |   |  |  |   |
|--|--|---|----------------------------------|---|--|--|---|
| Sheet<br>No. and<br>Parcel<br>No.  | Extent   | Full Name/s of Owner/s<br>and Address   | National<br>Identity<br>Card No. | Extent<br>Owned                         | Class and<br>Nature<br>of<br>Title   | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law                                 |
|  | (Hectare)  |   |                                  |   |  |  |   |
| 1:35<br>1:36<br>1:37<br>1:38<br>1:39<br>1:40<br>1:41<br>1:42<br>1:43<br>1:44<br>1:45<br>1:46<br>1:47<br>1:48<br>1:49<br>1:50 | 0.0336<br>0.0389<br>0.2069<br>0.0084<br>0.1574<br>0.1380<br>0.2208<br>0.1813<br>0.4047<br>0.0270<br>0.0129<br>0.0127<br>0.0015<br>0.0127<br>0.4965<br>0.4270 | The State |                                  | Full Full Full Full Full Full Full Full | 1st Class<br>1st Cl | P  | Possessed by Jayawardhana Mudiyanselage ethum Kumara Jayawardhana of under the ce No. 574701, |
| 1:52<br>1:53<br>EOG 03   | 0.0159<br>0.0487<br>- 0078/4   | The State The State   |                                  |   | Full<br>Full   | 1st Class<br>1st Class   | Subject to the conditions of L.D.O  |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:1, 1:2, 1:5, 1:6, 1:7, 1:8, 1:9, 1:10, 1:11, 1:14, 1:17, 1:18, 1:46, 1:50, 1:57, 1:58, 1:74, 1:77, 1:85, 1:87 and 1:91 of Block 1, contained in the Cadastral Map No. 421495, situated in the Village of Koruwawa within the Grama Niladhari Division of No. 364 Dematagala in the Divisional Secretary's Division of Polpithigama, in the District of Kurunegala, in the Province of North Western, referred to in Notice No. 42/0840 calling for claims to land parcels which was duly published in the*Gazette*No. 2310/55 of 16th December, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA, Commissioner General of Land Title Settlement.

|   |  |   | SCHEDULE                         |   |   |  |   |
|---|--|---|----------------------------------|---|---|--|---|
| Sheet<br>No. and<br>Parcel<br>No.   | Extent   | Full Name/s of Owner/s<br>and Address   | National<br>Identity<br>Card No. | Extent<br>Owned                         | Class and<br>Nature<br>of<br>Title  | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|   | (Hectare)  |   |                                  |   |   | ,  |   |
| 1:1<br>1:2<br>1:5<br>1:6<br>1:7<br>1:8<br>1:9<br>1:10<br>1:11<br>1:14<br>1:17<br>1:18<br>1:46<br>1:50<br>1:57<br>1:58<br>1:74 | 0.0435<br>0.2458<br>0.5089<br>0.1841<br>0.7068<br>0.0513<br>0.0658<br>0.0886<br>0.2461<br>0.2461<br>0.0397<br>0.0035<br>0.0654<br>0.0638<br>0.2321<br>0.2252 | The State |                                  | Full Full Full Full Full Full Full Full | 1st Class<br>1st Class | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                         |   |
| 1:77<br>1:85  | $0.0786 \\ 0.1602$   | The State The State   |                                  | Full<br>Full                            | 1st Class<br>1st Class  | -  | _   |
| 1:87<br>1:91  | 0.0808<br>0.0474   | The State The State   |                                  | Full<br>Full                            | 1st Class<br>1st Class  | _  | _   |
|   | 0.0.71   | 1110 0 11110  |                                  | 2 6411                                  | 150 51455   | _  | _   |

EOG 03 - 0078/5