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PART III - LANDS

Title Registration

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land No. 36 of Block 03, contained in the Cadastral Map No. 512000, situated in the Village of Waththala within the Grama Niladhari Division of No. 176 -Waththala in the Divisional Secretary's Division of Wattala, in the District of Gampaha, in the Province of Western, referred to in Notice No. 51/0679 calling for claims to land parcels which was duly published in the Gazette No. 1876/10 of 20th August, 2014 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 08th March, 2021



		S	CHEDULE				
Parcel No.	Extent	Full Name/s of Owner/s and Address	National Identity Card No.	Extent Owned	Class and Nature of Title	Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction	Particulars if subject to any form of special or personal law
	(Hectare)						
36	0.0145	Dangallage Chaminda Jayanath Peiris No.476/5, Negombo Road, Wattala	741660300v	Full	1st Class	_	-
04-70/1							

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129 and 130 of Block 01, contained in the Cadastral Map No. 512009, situated in the Village of Elapitiwala within the Grama Niladhari Division of No. 179 Elapitiwala in the Divisional Secretary's Division of Wattala, in the District of Gampaha, in the Province of Western, referred to in Notice No. 51/1101 calling for claims to land parcels which was duly published in the Gazette No. 2139/24 of 02nd September, 2019 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.M.H. PRIYADARSHANI, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 10th March, 2021

SCHEDULE

			SCHEDULE				
Parcel No.	Extent	Full Name/s of Owner/s and Address	National Identity Card No.	Extent Owned	Class and Nature of Title	Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction	Particulars if subject to any form of special or personal law
	(Hectare)						
111	0.0156	The State	_	Full	1st Class	_	_
112	0.0156	The State	_	Full	1st Class	_	_
113	0.0156	The State	=	Full	1st Class	=	-
114	0.0156	The State	_	Full	1st Class	_	_
115	0.0156	The State	_	Full	1st Class	_	_

SCHEDULE - (Contd.)							
Parcel No.	Extent	Full Name/s of Owner/s and Address	National Identity Card No.	Extent Owned	Class and Nature of Title	Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction	Particulars if subject to any form of special or personal law
	(Hectare)						
116	0.0155	The State	_	Full	1st Class	_	_
117	0.0154	The State	_	Full	1st Class	_	_
117	0.0154	The State	_	Full	1st Class	_	_
118	0.0244	The State	_	Full	1st Class	_	_
119	0.0069	The State	_	Full	1st Class	_	_
120	0.0157	The State	_	Full	1st Class		_
121	0.0156	The State	_	Full	1st Class		_
122	0.0156	The State	_	Full	1st Class	_	_
123	0.0156	The State	_	Full	1st Class	_	_
124	0.0156	The State	_	Full	1st Class	_	_
125	0.0155	The State	_	Full	1st Class	_	_
126	0.0433	The State	_	Full	1st Class	_	_
127	0.0165	The State	_	Full	1st Class	_	_
128	0.0157	The State	_	Full	1st Class	_	_
129	0.0156	The State	_	Full	1st Class	_	_
130	0.0155	The State	_	Full	1st Class	_	_

04-70/2