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(Published by Authority)

### PART IV (A) — PROVINCIAL COUNCILS

(Separate paging is given to each language of every Part in order that it may be filed separately)

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## IMPORTANT NOTICE REGARDING ACCEPTANCE OF NOTICES FOR PUBLICATION IN THE WEEKLY "GAZETTE"

ATTENTION is drawn to the Notification appearing in the 1st week of every month, regarding the latest dates and times of acceptance of Notices for publication in the weekly *Gazettes*, at the end of every weekly *Gazette* of Democratic Socialist Republic of Sri Lanka.

All Notices to be published in the weekly *Gazettes* shall close at 12.00 noon of each Friday, two weeks before the date of publication. All Government Departments, Corporations, Boards, etc. are hereby advised that Notifications fixing closing dates and times of applications in respect of Post-Vacancies, Examinations, Tender Notices and dates and times of Auction Sales, etc. should be prepared by giving adequate time both from the date of despatch of notices to Govt. Press and from the date of publication, thereby enabling those interested in the contents of such notices to actively and positively participate please note that inquiries and complaints made in respect of corrections pertaining to notification will not be entertained after three months from the date of publication.

All notices to be published in the weekly *Gazettes* should reach Government Press two weeks before the date of publication *i.e.* notices for publication in the weekly *Gazette of Olst August*, 2025 should reach Government Press on or before 12.00 noon on 18th July, 2025. **Electronic Transactions Act, No. 19 of 2006 - Section 9** 

"Where any Act or enactment provides that any Proclamation, rule, regulation, order, by-law, notification or other matter shall be published in the Gazette, then such requirement shall be deemed to have been satisfied if such rule, regulation, order, by-law, notification or other matter is published in an electronic form of the Gazette."

**S. D. PANDIKORALA,** Government Printer.(Acting)

Department of Government Printing, Colombo 08, 09th June, 2025.

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This Gazette can be downloaded from www.documents.gov.lk

#### Posts - Vacant

#### CENTRAL PROVINCIAL PUBLIC SERVICE COMMISSION

### Calling applications for recruitment to the vacant post of Subject Matter Specialist for the Department of Animal Production and Health of Central Provincial Council

APPLICATIONS are hereby invited from Sri Lanka Animal Production and Health Services Grade I officers who are presently engaging in Public Service and Provincial Public Service with following qualifications for the existing vacancy in the post of Subject Matter Specialist for the Department of Animal Production and Health of Central Provincial Council.

#### 02. Qualifications.-

- i. Shall be an officer of the Grade I of Sri Lanka Animal Production and Health Services with an active service of not less than 03 years.
- ii. Age limit is not applicable as applications are called only from the officers presently engaging in Public/Provincial Public Service.
- iii. Shall have completed the required qualifications for recruitment to the post by the closing date of applications.
- iv. Shall not be a person subjected to any disciplinary punishment as per the provisions in Public Service Commission Circular No: 01/2020 and 01/2020(I)

#### 03. Mode of recruitment .-

Recruitment will be made from the applicants who are belong to Sri Lanka Animal Production and Health Services Grade I and have completed the required qualifications, under the merit of the marks obtained at an interview conducted by a Structural Interview Board, appointed by the Central Provincial Public Service Commission. (An approved marking criterion is published on the website <a href="https://www.psc.cp.gov.lk">www.psc.cp.gov.lk</a>)

**Note:** Certified copies of educational certificates and certified copies of national identity card and birth certificate to be attached with application.

#### 04. Method of application

- Completely and accurately prepared applications should be forwarded through the Head of Department
  and Ministry's Secretary under registered post to reach "Secretary, Central Provincial Public Service
  Commission, No. 244, Katugastota Road, Kandy" on or before 01.08.2025. (If an applicant is absorbed
  to Provincial Public Service, he/she should forward the application with the recommendations of Ministry's
  Secretary and Chief Secretary).
- The caption of "Application for the post of Subject Matter Specialist to the Department of Animal Production and Health- Central Province" should be clearly indicated on the top left hand corner of the envelope containing the application.
- Applications not with required qualifications as at the closing date of applications, incomplete and not forwarded within the due date will be rejected without notice.
- No complain will be taken into consideration in relation to losing an application in posting or being late. (The specimen application can be downloaded from the website of <a href="www.psc.cp.gov.lk">www.psc.cp.gov.lk</a>.)

- 05. Any matter not referred to herein will be decided by Central Provincial Public Service Commission.
- 06. In the event of any inconsistency between the Sinhala, Tamil and English text of this notification, the Sinhala text shall prevail as the accurate text.

By order of the Public Service Commission,

SUJANI R. WIJETHUNGA, Secretary (Acting), Public Service Commission, Central Provincial Council.

At the Office of Central Provincial Public Service Commission, 04th July 2025.

#### (Specimen Application Form)

### Application for the vacant post of Subject Matter Specialist to the Department of Animal Production and Health of Central Provincial Council

| 1. | Name with initials: Mr./Mrs./ Miss  |
|----|---|
| 2. | I. Present Post:  |
|    | II. Service and Grade:  |
|    | III. Present work station & address:  |
| 2  | D 1 11  |
| 3. | Personal address:   |
| 4. | Sex :   |
| 5. | I. Date of Birth:   |
| 6. | National Identity Card No.:   |
| 7. | Contact No. (i) Personal: (ii) Official:                                      |
| 8. | Date of promotion to Sri Lanka Animal Production and Health Service Grade I : |
| 9. | Period of active service in Grade I as at the closing date of application     |
|    | Years:  |

| 10. | Educational | qualifications | in the | field | related | to | the | post |
|-----|-------------|----------------|--------|-------|---------|----|-----|------|
|-----|-------------|----------------|--------|-------|---------|----|-----|------|

| No<br>order | Post-Graduate degree/ Post- Graduate<br>Diploma | Institute offered | Year |
|-------------|---|-------------------|------|
|             |   |                   |      |
|             |   |                   |      |
|             |   |                   |      |

11. Details on service from the date of the first appointment to the closing date of application

| No.   | Service Station | Post held and grade relevant<br>to the post | Period |    |
|-------|-----------------|---|--------|----|
| order |                 |   | From   | То |
|       |                 |   |        |    |
|       |                 |   |        |    |

- 12. Details of "Skills" displayed in the field of Animal Production and Health
  - i. Annual Performance Appraisals

Details on rating obtained in performance appraisal during the period of 05 years immediately prior to the date of interview (cross off irrelevant words)

| Year | Rating obtained in performance appraisal |  |  |  |
|------|--|--|--|--|
| 2020 | Excellent / Above average / Satisfactory |  |  |  |
| 2021 | Excellent / Above average / Satisfactory |  |  |  |
| 2022 | Excellent / Above average / Satisfactory |  |  |  |
| 2023 | Excellent / Above average / Satisfactory |  |  |  |
| 2024 | Excellent / Above average / Satisfactory |  |  |  |

#### ii. Knowledge and experience on subject related matters

(As mentioned in Para. 02.3.1 of the Marking Criteria published on the website)

| No. Order | Subject related knowledge and experience | Duration |
|-----------|--|----------|
|           |  |          |
|           |  |          |
|           |  |          |

| iii. | Knowledge / experience on Financial Management and Administrative Affairs       |
|------|---|
|      | (As mentioned in Para. 02.3.2 of the Marking Criteria published on the website) |

| No. Order | Knowledge/ experience on Financial Management and<br>Administrative Affairs | Duration |
|-----------|---|----------|
|           |   |          |
|           |   |          |
|           |   |          |

| 1V. | Creative | <b>Publications</b> | and Projects |
|-----|----------|---------------------|--------------|
|-----|----------|---------------------|--------------|

(As mentioned in paragraphs 02.4 of the Marking Criteria published on the website)

| No. Order | Publications/ Projects | Relevant category |
|-----------|------------------------|-------------------|
|           |                        |                   |
|           |                        |                   |
|           |                        |                   |
|           |                        |                   |
|           |                        |                   |
|           |                        |                   |

#### v. Other qualifications

I. Commendations –
 (Marks will be awarded only for commendations made in form "General 230 b")

| N. O. I   | Commendations received | Commer<br>rece |      | Field of work<br>to which this |  |
|-----------|------------------------|----------------|------|--------------------------------|--|
| No. Order |                        | From whom      | Year | commendation was received      |  |
|           |                        |                |      |                                |  |
|           |                        |                |      |                                |  |
|           |                        |                |      |                                |  |
|           |                        |                |      |                                |  |

#### II. Public/ National level awards

(As mentioned in Para. 02.5.1 of the Marking Criteria published on the website)

| No. Order | Details of the awards<br>(related to which matter) | Whether Provincial/<br>National/ International<br>awards | Institution offered |
|-----------|--|--|---------------------|
|           |  |  |                     |
|           |  |  |                     |
|           |  |  |                     |

|   | is being held against me, not subjected to any disciplinary punishments it II of Establishment Code Volume II within a period of five years |
|---|---|
|   | cations and all information furnished by me in this application is true   |
| and correct.                                      | autons and an information farmshed by the in this apprecation is true   |
|   |   |
| Date :  |   |
|   | Signature of applicant.   |
| Recommendation of the Head of the Departm         | nent  |
| recommendation of the french of the gepartin      |   |
|   | y Mr./Mrs./ Miss is true  |
|   | earned all the salary increment on the closing date of applications within  |
|   | icer has not subjected to any disciplinary actions and not anticipated to   |
| hold inquiry in future. He/ She could be released | i from current post if selected for this Post.  |
| Date :  |   |
|   | Signature of the Head of Department   |
|   | Name  |
|   | (Place official stamp)  |
|   |   |
| Recommendation of the Secretary to the Mini       | istry   |
| I do/ do not recommend the above application.     |   |
| Date :  |   |
| <b>54.0</b>                                       | Signature of the Secretary of the Ministry  |
|   | Name  |
|   | (Place official stamp)  |
|   |   |
|   | ace (only for officers who have been absorbed to Central Provincial   |
| Council)  |   |
| I do/ do not recommend the above application.     |   |
| Date :  |   |
|   | Signature of Provincial Chief Secretary   |
|   | Name  |
| 07.775  | (Place official stamp)  |
| 07-665  |   |
|   |   |