Open Source and Piracy, a Media Analysis

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In a talk given to university students in Paris, Richard Stallman warns of being a prisoner of the digital world. It does not seem likely that Stallman, a computer scientist, would preach against a digital lifestyle. However, Stallman takes issue not with computers and software on their own, but rather with software and services that disrespect their users' freedom. He believes proprietary software allows companies to insert malicious code that can spy on users. Companies that make this kind of software, he says, not only deny users freedom of privacy, but also establish control over those users by keeping their source code secret. To combat this loss of control, Stallman argues "we have to extract people from digital society if it doesn't respect their freedom or we have to make it respect their freedom" (2011, para. 2).

Early in the talk, Stallman clarifies what he means by free software: software that respects users' freedom. Non-free software, he says, has potential to control its users. As an example, he points to computers running Microsoft Windows. Those machines do not respect users' freedom, he says, because they track "data about the use of the computer" (2011, para. 4). Stallman adds that malicious software need not be on users' hardware; an online service can also spy on its users and control users' data . He points out a privacy double standard—companies do not protect users' privacy, but in the case of DRM, take great lengths to protect their own.

Stallman chiefly supports his argument for "digital extraction" with an analysis of what he believes to be the main threats to digital freedom: surveillance, censorship, restricted data formats, proprietary software, Internet services, and computer voting. While Stallman alludes to the more political topics of surveillance, censorship by governments and computer voting, he devotes much of his talk to the regulation and distribution of digital media and software. Stallman

envisions a world where users distribute content easily and freely; accordingly, he views any copy protection measures, such as the DMCA, as a form of censorship (2011, para. 96). Stallman encourages his audience to fight the "digital handcuffs" imposed by copy protection that seek to control how they use content (2011, para. 98). Stallman similarly opposes proprietary software. Stallman supports his claim for prohibiting proprietary software by citing its negative effects on education. He further argues society as a whole would benefit by severing its dependence on proprietary software (2011, para. 53). To realize his vision of a world with predominantly free software, Stallman launched the GNU Project and the Free Software movement.

Stallman supports his arguments with examples carefully tailored to his audience. Because he delivered his talk at a French university, Stallman illustrates threats to digital freedom using examples from France and greater Europe. For instance, he mentions the tracking of bicycles in Paris to demonstrate threats posed by digital surveillance (2011, para. 8), and he mentions secret file formats employed by Italian public television to demonstrate threats posed by restricted data formats (2011, para. 30). Stallman also enhances his credibility through his use of French terms2011. Stallman's explanation of the meaning of "free"—or rather "libre"—software compliments the subtleties of French (2011, para. 34). Stallman's extensive explanation of free software also lays an important foundation for the rest of his talk that can be understood by different audiences.

One should note that Stallman presents his views in a purely ethical context. In fact, Stallman believes one should only mention free software as "an ethical issue." (2011, para. 63). Stallman claims additionally that those who coined the term "open source" did so to avoid discussing the ethics of free software (2011, para. 52). Stallman also refuses to entertain any arguments on the economics of free software, choosing to focus solely on ethics (2011, para. 34).

When talking about a digital society, Stallman draws his ethical truths about a digital society from a non-digital society. For example, in his section entitled "the war on sharing," Stallman, who views book lending as an "important social act," criticizes the Amazon kindle for its inability to lend books (2011, para. 98). Stallman maintains that residents of a digital society must fight to maintain the basic freedoms and rights enjoyed by the non-digital society of the past.

Stallman maintains that a free society can only come about through the adoption of free

software, stating that he launched the GNU operating system for the express purpose of freedom

and not for technical innovation (2011, para. 48). Stallman criticizes those who associate the free

software movement with the ilk of Linus Torvalds and others who would seek to shift the focus of

the free software movement away from ethics and towards practicality. However, if Stallman truly

wishes to see widespread adoption of free software, then it would behoove him to also encourage

others to capitalize on the practical benefits that made Linux and other open source software

solutions so successful.

While the transparency of source code serves to inhibit the existence of unethical and

malicious code, it also serves to enhance the collaborative nature of software development. A key

feature of open source is that it creates an environment in which users mutually borrow and

contribute back to one another's projects. The community that formed around the development of

Linux embodies this idea very closely. Jim Zemlin, the executive director of the Linux

Foundation, provides an illustration in which changes made to Linux to conserve power on a

cellphone can be used to benefit supercomputers that also run Linux (2013, 11:34). Similarly, the

increased availability of code allows developers to adapt software to new challenges. By

inheriting httpd's Common Gateway Interface standard, the development of the Apache web

server was expedited, as it's creators no longer had the need to build these components from

scratch (Bisson, 2007, p.7).

The overall restrictiveness of proprietary software presents a large disadvantage to its users.

Because software is built from source code, the support for any piece of software is ultimately

tied to the ability to edit and view that source code. Having access to a product's source code

decreases dependency on that product, which is critical should that product become discontinued

or should its vendor declare bankruptcy. Thus, vendor lock-in threatens software users with

eventual obsolescence, even in cases where it was possible to retroactively obtain the rights to

proprietary code . In one such case involving the migration to new electronic voting machines in

New York, the code obtained to make these machines function was licensed for testing and not for

deployment (Colannino, 2012, p. 916). Moreover, this issue could have been avoided had the

code been released with a free software license, such as the GNU public license. Open source

licenses protect the continuous improvements made on software that prevent vendor lock-in

(Colannino, 2012, p. 919).

Open source software also has a unique quality assurance mechanism in the form of its

peer-review process. The communities that develop around open source software are comprised

of passionate individuals who are devoted to problem solving (Bisson, 2007, p. 19). These users

endlessly patch vulnerabilities and provide new features. In 2013, it was determined that 6,782

lines of code are added and subtracted to Linux on a daily basis (Zemlin, 2013, 12:03).

Consequently, the constant revision of Linux ensures it's stability and relevance. Yet, the process

of open source peer-review is not as straightforward as some would believe. In a study analyzing

the bug reports for Mozilla Firefox, Carrol et. al. reevaluates "Linus's Law," or the idea that

"given enough eyeballs, all bugs are shallow"(Wang, Shih, & Carroll, 2015, p. 52). They

determine that Mozilla's peer-review process lacked a central focus due to the differing levels

skill levels of bug reporters, as disputes commonly arose over the relative importance of certain

bugs (2015, p. 52). However, Carrol et. al. claim that the careful labeling of duplicate bug reports

would solve this problem (2015, p. 52).

Due to the ease and availability of open source software, it is very easy to match a software

need with an open source solution. When developing Facebook, Mark Zuckerberg used Linux

and other free software to build the word's most successful social media platform (Zemlin, 2013, 6:18). It can even be argued that a software need—not an ethical need—provided Stallman with the impetus to launch the free software movement. Stallman's animosity towards proprietary software originated from a printer's software's lack of extensibility. When denied permission to add features to the software's source, Stallman vowed that he would never let a programmer share in his frustration (2015, para. 19).

Stallman (2011) explains the need for free software in his lecture, but does not explain the economic power of free software. Although free software is by definition free of charge, that does not mean that free software has no place in a capitalistic society. Major companies do contribute to open source software as cited by Powell (2012). The open source movement has fundamentally changed how companies view software development, moving from an in-house to a democratized process.

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