**SCHOOL OF AQUATIC SCIENCES AND FISHERIES TECHNOLOGY (SoAF)**

**AQ 399 - RESEARCH PROJECT**

**ASSESSMENT OF PROPOSAL PRESENTATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S/N** |  | **Max. score** |  |  |  |  |
| 1. | **Title** | **1** |  |  |  |  |
| Main independent and dependent variables. (**0.5 points**) |  |  |  |  |  |
| Good impression of the main objective from the title (**0.5 points**) |  |  |  |  |  |
| 2. | **Statement of the research problem** | **4** |  |  |  |  |
| Outline of the overall problem **(1 point)** |  |  |  |  |  |
| What has already been discovered **(1 point)** |  |  |  |  |  |
| What need to be investigated **(1 point)** |  |  |  |  |  |
| What are you going to do **(1 point)** |  |  |  |  |  |
| 3. | **General and specific objectives** | **4** |  |  |  |  |
| Main objective (shows dependent and independent variables) **(1 point)** |  |  |  |  |  |
| Specific objectives (show dependent and independent variables) **(3 points)** |  |  |  |  |  |
| 4. | **Significance of the study** | **3** |  |  |  |  |
|  | Why the study is important **(1 point)** |  |  |  |  |  |
|  | Benefits of the study to society or to the environment **(1 point)** |  |  |  |  |  |
|  | What further research will this study lead to **(1 point)** |  |  |  |  |  |
| 5. | **Hypotheses/Research questions** | **3** |  |  |  |  |
|  | For every specific objective **(2 points)** |  |  |  |  |  |
|  | All hypotheses must be directional **(1 point)** |  |  |  |  |  |
| 6. | **Materials and methods** | **4** |  |  |  |  |
|  | Study area (sites) **(1 point)** |  |  |  |  |  |
|  | Research/Sampling Design **(1.5 points)** |  |  |  |  |  |
|  | Data Collection Techniques **(1.5 point)** |  |  |  |  |  |
| 7. | **Data analysis** | **3** |  |  |  |  |
|  | Correct statistical test **(1.5 points)** |  |  |  |  |  |
|  | Correct explanation of variables (dependent and independent) **(1.5 points)** |  |  |  |  |  |
| 8. | **List of references cited** | **2** |  |  |  |  |
| 9. | **Ability to answer questions** | **1** |  |  |  |  |
|  | **Total** | **25** |  |  |  |  |