Eurooge - Eummarised

Stave 1

POINT	SUMMARISED ANALYISIS
Ostracised (isolated from society)	The conceit (extended- metaphor) of the relentless cold holds parallels to Scrooge's distant and cold attitude.
	<u>"the cold within him froze his old features"</u> , reinforcing his internal apathy and detachment is so omnipotent, it alters his physical appearance
	He is repulsed by human interaction and affection as he warns <u>"all human sympathy to keep its</u> <u>distance"</u> .
Emblem (symbol) of Victorian upper class	Scrooge as an archetypal villain (someone who is seen as evil, typically self-centred and power hungry) in the context of an impoverished (poor) society.
	The asyndetic listing (a list that uses commas rather than the word 'and') of <u>"squeezing,</u> <u>wrenching, grasping, scraping, clutching,</u> <u>covetous old sinner"</u> highlights his frugality.
	<u>'Squeezing'</u> and <u>'wrenching'</u> connote a struggle, this reinforcing how Scrooge struggles to assimilate (blend) into society. Alternatively, this is a criticism that Scrooge does not endure any struggles, yet creates struggle for the poor.
The setting	The weather is a motif (recurring symbol) throughout the novella, typically changing alongside Scrooge.
	Dickens uses pathetic fallacy : <u>"fog and</u> darkness thickened" to resemble the bleakness of the protagonist (main character) Scrooge.
	Dickens personifies the weather as it is <u>"piercing, searching, biting cold"</u> . The power of the nature may be an allusion to the forthcoming supernatural powers to come.



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The foggy weather	<u>"Still very foggy and extremely cold"</u> the pathetic fallacy foreshadows how Scrooge will remain oblivious and ignorant.
	<u>"fog"</u> can also represent institutionalised oppression (the government and people in charge controlling the people), Dickens uses this to subtly indict how the oppression is in every crevice in London.
His rejection of redemption	Ghost of Christmas past is full of the <u>"bright clear</u> <u>jet of light"</u> . This creates an <u>iridescent image</u> suggestive of how the ghost is trying to brighten Scrooge's life through <u>revelation</u> (<u>revealing his past</u>) and <u>reminiscence</u> (<u>reflecting on his past</u>).
	Scrooge resists his chance of redemption , as he wants to exterminate this due him unable to confront his pain from the past: "he seized the extinguisher-cap, and by a sudden action pressed it down upon its head."
	As he is unsuccessful in restricting the ghosts light, this mirrors how Scrooge will be unsuccessful in obstructing his redemption.
Evoking pathos	"I was bred in this place. I was a boy here!". The exclamative sentence provides the reader with the first insight to a benevolent Scrooge - Scrooge is not consciously repressing his emotions, he is momentarily liberated.
	He is described as <u>"A solitary child, neglected</u> <u>by his friends"</u> which is reminiscent of his previous description of <u>"solitary as an oyster"</u> .
	The repeatedly use adjective of <u>"solitary"</u> highlights how Scrooge's neglected and 'solitary' state as a defenceless child has directly caused his lonesome and 'solitary' adult existence.

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Nostalgia	He is presented as having a warm and welcoming ambience around him, as when watching Fezziwig's party unfold "His heart and soul were in the scene, and with his former self." This is a direct juxtaposition to his former cold presentation where the "cold had little influence".
Dismantled marriage	Scrooge's younger self is described as <u>"he signs</u> of care and avarice. There was an eager, greedy, restless motion in the eye".
	As avarice is one of the7 deadly sins, condemned in a highly religious Victorian society, his embodiment of 7 deadly sins foreshadows that his disintegration of his marriage is synonymous with his greed.
	<u>"golden"</u> idol has <u>"displaced"</u> Belle. As <u>'golden'</u> connotes valuable and precious, this is used ironically to indict how Scrooge, a microcosm of the upper class, views materialistic items as valuable and precious over loved ones and other members of society.



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Beginning of his redemption	Shows respect and is receptive to the ghosts teaching: "forgive me if I am not justified in what I ask". this has biblical undertones of asking for salvation and forgiveness from God-"forgive me father for I have sinned". Scrooge appears submissive to the ghost, open and welcoming the idea of his moral and spiritual awakening: "Scrooge entered timidly, and hung his head before this Spirit". The asyndetic list 'ivy, turkey, geese, game, poultry, brown, meat, pigs, sausages, oysters" creates an image of abundance and excessive wealth. The use of "oysters" mirrors Scrooge's earlier depiction of being "solitary as an oyster".
Understanding the plight of the poor	Displaying genuine emotions of remorse, compassion, and empathy: <u>"tell me if Tiny Tim</u> <u>will live."</u>
	Scrooge's use of imperatives, paired with the verb "cried", highlights his catharsis (an emotional release) as he is so overcome with guilt due to his blatant disregard and ignorance to the plight of the destitute .
	Scrooge feels intense remorse as he has seen the physical effects of his blissful ignorance towards the plight of the poor- Tiny Tim is microcosmic for the victimisation of poor children.
Ignorance and want	Allegorical characters aim to highlight the unjustified abuse on innocent children as a result of poverty.
	Their skin is <u>"yellow"</u> connotes sickness mirroring how the upper class believed that poverty was almost alike to a contagious illness or sickness .
	Feral and animalistic portrayal of the children as they're described as <u>"scowling"</u> and <u>"wolfish"</u> . This animalistic image highlights how poverty dehumanises individuals, stripping them of their humanity and reducing them to less than an animalistic state.



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The futility of valuing finances over people	Dickens uses prolepsis (hints at what will happen in the future) to create Scrooge to have a proleptic death .
	Economical language around Scrooge's death to highlight that Scrooge's focus on being <u>"a good"</u> man of business" has caused his solitary and sombre death: <u>"What has he done with his money?"</u> , <u>"cheap funeral"</u> , <u>"marketing the corpse"</u> .
His neglected death	"a bare, uncurtained bed" on a "ragged sheet". The image of exposure suggests Scrooge is exposed in his death, his money failing to protect him when he is no longer alive.
	"overrun by grass and weeds" - presents the "grass and weeds" as having more vitality and life then him. This is a mockery of his materialistic driven life.
	The exclamative sentence of it being <u>"a worthy</u> <u>place!"</u> is a form of karmic retribution- Scrooge's frugal and miserly existence has been justly punished.
His desperation for redemption	"hear me! I am not the man I was". The imperative phrase "hear me!" shows Scrooge's desperation to be allowed a chance at redemption and salvation.
	Scrooges realisation marks the climax of the allegorical novella as he says <u>"I will live in the Past, the Present, and the Future. The Spirits of all Three shall strive within me"</u> .
	The concept of <u>"three"</u> could be a biblical allusion to the three different forms of God within the holy trinity: the father, the son and the holy spirit.



POINT	SUMMARISED ANALYISIS
His redemption	The triple simile <u>"I am as light as a feather, I am</u> as happy as an angel, I am as merry as a schoolboy".
	<u>"I am as a light as a feather"</u> is the antithesis to his the simile in stave one of him being <u>"as hard and sharp as a flint"</u> : Scrooge feels he has been liberated, now feeling <u>"light"</u> , from the burdens of carrying his once <u>"own low temperature"</u> .
	The religious simile <u>"happy as an angel"</u> highlights how Scrooge feels that his redemption has led him back to the path of God and faith .
His rebirth	Infantile language in stave 5 indicates his rebirth. He calls himself <u>"quite a baby"</u> and <u>"as merry as</u> <u>a schoolboy"</u> .
	Scrooge is showcasing how through him repenting for his sins, he has regained his youthful innocence and ability to see the world is an untainted light.
	Scrooge has been reborn as he has gone from an <u>"old sinner"</u> back to the most innocent form of human life.
	The idea of rebirth is salient in Christianity. It is believed that a rebirth indicates that a person develops a strong personal and emotional connection with God.
The weather	<u>"No fog, no mist; clear, bright, jovial"</u> as fog symbolises institutionalised oppression, could show how if parsimonious (stingy) upper class individuals changed, alike to Scrooge, then institutionalised oppression would be eradicated.
Acts of atonement	Scrooge becomes altruistic and benevolent - his acts of atonement towards the Cratchits are
(making amends)	exemplary of this: <u>"I'll send it to Bob Cratchit's"</u> .
	Dickens highlights that the uniting of the lower and upper classes, would eliminate social ills, shows this through scrooge taking on a paternal role of being a <u>"second father"</u> to Tiny Tim.