

Essay Plan -Supernatural

'How is the power of the supernatural presented?'

Overview of Plan:

- Marley has no power as Scrooge is in disbelief
- Ghost of Christmas present has power to change Scrooge's attitude towards the poor
- Ghost of Christmas yet to come personifies menacing power of the supernatural

Key:

- Purple words = my point for that paragraph
- Orange words = linking back to the question
- (make sure you have 1 point per paragraph constantly link back to, this can normally be another key theme but if not use a word/phrase, and then the word from the question)



Point 1

Despite Marley's **archetypal** (typical) ghostly portrayal, Marley's **supernatural power** is **diminished** as Scrooge actively rejects his message and teachings about the eternal consequences of **avariciousness** (greed).

- Evidence: "I wear the chain I forged in life...I made it link by link" (stave 1)
- Symbolism of chains: as chains are made of links, which are all
 interconnecting, this is alike to how Marley is warning Scrooge that his
 covetousness (desire for wealth) is interconnected to his anguish Scrooge doesn't respond to this powerful supernatural insight due to
 being in denial.
- Chain symbolises restriction and entrapment. Marley displays to Scrooge using supernatural powers the restricting and eternal consequences of being parsimonious (stingy), yet Scrooge's ignorance prevents him from learning from these teachings.
- Personal pronoun: "I" implies that Marley acknowledges with remorse the
 consequences of his own personal and selfish pursuit of material wealth,
 using his supernatural powers to warn Scrooge of this eternal and
 spiritual poverty



Point 2

In Dickens' **allegorical novella** (intending to teach), he constructs the ghost of Christmas present to be his **mouthpiece** to be **scathing** (critical) of the exploitation the poor undergo as a result of the upper classes' ignorance. Thus, the ghost's **supernatural power is** used to **shatter Scrooge's ignorant attitude towards the destitute** (poor).

- **Evidence:** "If he be like to die, he had better do it, and decrease the surplus population." (stave 3)
- Repetition: The ghost repeats Scrooge's earlier quote from Stave 1, using its supernatural powers to emphasise Scrooge's callous (cruel) neglect and ignorance towards the plight of the lower classes. Through Scrooge's adoption of Malthusian ideology (check context), the Ghost shatters the ignorant idea that poverty and starvation are dismissed as inevitable outcomes of a "surplus population."
- The ghost, a symbol of **abundance and equality**, repeats it back as ts **supernatural powerful** message illustrate the inhumanity inherent in such **apathetic** (unemotional) and **ignorant perspectives.**
- Plosives: Plosives litter the speech, the harshness of the plosives
 accentuates the harsh callousness (cruelness) of upper class views towards
 the destitute (poor) the ghosts' supernatural powers exemplifies these
 ignorant attitudes cause the suffering of not only the destitute, but also
 innocent children.



Point 3

Dickens portrays the ghost of Christmas yet to come as a **personification** of this menacing and depraved supernatural power. The ominous faceless portrayal is used to **catalyse transformation** in Scrooge, making him realise his need for **redemption** (being saved from sin) and **salvation**.

- Evidence: "shrouded in a deep black garment"
- Symbol of death: reminiscent of the Grim Reaper, a symbol of death the
 Ghost personifies menacing supernatural power and creates an
 ambience (atmosphere) of foreboding and finality. A reminder of the
 consequences of Scrooge's past immoralities and the urgency of his need for
 repentance (feeling remorse).
- Image on 'black': The dark ominous image created by black juxtaposes the motif of light seen with the ghost of Christmas past and present.
- The archetype (perfect example) of the menacing, faceless ghost haunting Scrooge symbolises the justly supernatural power needed to catalyse his transformation.