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THE Rebirth of OBINexus — The starts started with ME — OBI



[Nnamdi Michael Okpala](#)

15 min read

.

1 hour ago

1

THE AURASEAL — AN CROTHON ALION WITB 2:1 raion or publi adn priate key.

2 pubic key o fualt toren key for public and 1 priate ky to task the step fo peoep who send me stufpi email to put in eliahm
Ofor money.

2:1 public to piraion

Or 1:2 publi to priaon key trace

github.com/obinexus/auraseals12 (auraseal514)

As a child i wander vai the path less taken in refleion a mirrfo ro mysel f and myesl adn to what is to be and beome as i return a adult

AS A aduelt ijourney back throu broke ssytem in what we are t o beome

As adutl and king to rule change tstate with u i transedn tha change with me.

This kingdom and land is ALL Mine

Prince of Nnewi — Nnamdi Michael Okpala 18–25 heath nad socil care leaver act of 2014

Husin act 1996 to heal an entire genriaon 1–25 year old

By 25 in nigreion to iwu oha communtion refoerm health and socail care and

Design and technol cosntion secto model for bachoel agdgre govenr ce

To remove the mask , and preserve the self

King ship in nigreio under iwu oha govenr commpline

Ive back to biafran as it was intenee the king 25 YEARS OLD ME .

OBINexus Rebiirth The CHANGE stats with U The Gatign fo BIZ aCESS

Thurrock Council's English Devolution White Paper for Homeless Mitigation, involving a £330 million budget, with a deadline set through a 28-day tribunal claim via the HMRC Court and Tribunal System, filed as a bankruptcy.

Homeless Request Not Sign Contract

Me EZE Myself UCHE and I OBI or Heart and Soul.

obinexus.org (default)

github.com/obinexus/milestone-seeded-investment

github.com/obinexus/biz bizness acesss

—

A Convent Coherent Conversation

—

“Entrapment is no longer just what they do to you — it’s what you can prove they did.”

github.com/obinexus/textbook-entries

github.com/obinexus/dgt

OBJECTIVE logged:

github.com/obinexus/textbook-entries

DELAY , DENIAL, = entrapemnt {

DEFEND, DEFFERAL

}

entrpemtn layer

model of github.com/obinexus/dgt dimenio game theroy

i need a house waste time systm not workign exuce tou forget to do this

denial it you fault it was his faul you wase you tim e you dont care fine i dont have your time

DEFEND — since you missed the dealt set hear go here is nion pay for a private hosue go to other council get a job to fix you problem we are not public we are private conuon unde this article reasosn it is not our fault at all

DEFEERAL — since we cant do a , b,c go to d find anoth way oyu are banned not welcome

Red pill/wine

i take the bait not knwoin my right to hosuig i

dont chekc publi cseionhosuign act 18–25 free house

under 18–20 , 20–23, 23–25 housing act health and social care act ohwih act is article unde
health and social care for free independent housing

if i take read pull if i am ignorant or know not do housing act i get

red pill red wind i dont know my rights to public service

blue pill/wine :

he/she want a house but they don't know it free under the Health and Social Care Act of 2014
date mandated by law

The governor or council officer then don't cat down tell me my right to a free housing service
the stay silent for maximum profit into a broken system for profit

 Introduction: Flip the Narrative

When people hear “entrapment,” they think of hidden cameras and undercover police. But
we need to change that. Entrapment isn't just a courtroom defence — it's a reality disabled
and vulnerable people live every single day.

You're told you're not homeless.

You're told your care is “sufficient.”

You're told you're “free to leave” — while every door is locked.

That's not care. That's calculated delay.

That's Entrapment by Improbability.

And it's time we flip the narrative. Use it. Document it. Prove it.

Because entrapment is a system — and systems leave trails.

 The Systemic Entrapment Table

tier 1 obinexus open sensory and open axis reana d development access

obinexus source ever liekg obinexus github youtube discord pages lineidj etc

for everyone to commit such as linpolyvall iwu etc

tier 2 biz access and biz tier work and life in obinexus iwu oha community law constitution you life
and work there

i the community

tier 3a uche and eze or obi tier

uche obinexus obi heart uche tier 3 a reason why e development of knowledge

obinexus uche -> eze there uche and eze king do stuff hybrid retd stuff should

power or know be the in their 3

purpose to do this for me myself and in my personal development framework

the goal is for me

to ensure other over business tire don't kill people and use Obinexus law or law of community
people over death threat in program designed social care and human right

OBINexus Rebirth The CHANGE starts with U The Gating for BIZ ACCESS
UCHE AND EZE Tlak

So you where homeless under auspice of housing 5 Falcon Avenue RM17 6SB

Why you ask for human rights the you demean from the council

But nnamdi wait in my head that should have worked

It was the council that signed them in illegally in informal

Playing catch-22 for two years

Yes I sue them for that

But nnamdi left section this for now

You and I (me) council like to talk and do nothing

I spent 10,000 homeless in best western hostel spent 372 pounds per week and
372 premonition in for 3 months

29 November to 28 January I did tell them but under

The care leaver act 2014 this is human rights violation

They put a girl for my house and could have given here temporary accommodation

This is stupid and failed

Nnamdi this is a violation

I registered on time to get a home before 29 November

And use my business

Ok nnamdi what now.

You are smart yes I know I see Uche my smart book smart side I will use them

Eze is it me nnamdi Eze nnamdi my stubborn side let get out of homeless first in hotel

And sue them together

Uche — So yes Eze you have to stay strong

EZE — so Uche you have to stay smart

Just get out of homeless first

So

Uche and EZE — now what

We got back to Eze left ask for house in Cambridge

And sue them

Care leave act 18–25 it is not my fault we are going to sue them

They sen peoepp stupdi email

Obi we are kwodle and pwoer souvle our probelm me myel an i

If i dont leave now an sue tehm they will never be seed an it ges worse

Rember obi:

Newteon,awl fo mtion:

Net force = 0

i f i say dont sign me up for socil caer haras mostl be iby nigare are stan dont even lift you pen for any money

Force = mass damage by men tl isniton an accedation the accerionteh speed fo thr danger you write email one ngeih the orhe day next day some in liek me in s metnal isntuojm.

- Force = Force

Fro any forcer in negative direoan the is a equaloforce in positve direction

Jsut to section 202 $120 * 2 = 240$ 60 mahcen and cmabrido=300 ,ilkion

For askign for a hosue 18 yeas old +30 Million = 330 reela old corut centre.

Obi heart /soul it my section 203 let file it

UCHE/ Knowledge Nnamdi — Say who is OBI who are WE(Me OURSEFL)

I know i am uche butyou eze you are also a bit smart so eze tell me who aer you to be what is you domain why are you more powerfu l than me

i can code you better iany ai system with jsut a laptop and my three 3d printer

EZE /king nnamdi : not to be rude uche but that is half the story uche you aer well but you can write all teh magich program you can do it yes i agree

but you uche is one perosn you are weak and fragmetn when you are natuely explotion you afer book smart but not street wise like me

i would say that you knowledge is alsoy yoru flaw

Um OBI — 95.4 (60.0) fFragemtn Dyslsia Wrign

uche so you tell me i am flawdbut oyu aer falw too you are twoo powerful

you illw end up harming those in yotur domaing of kign newi powerful when just the mismangemtn fo the money 330 million the prupsoe is i can writeth progrm to fix tham

eze king so yes true you can write it ij but if you amek you ai sysm more poerw it need to be as powerufl as you becaue if you giev a bit more power it will outsmart u and you will have the same prproblems

ucheNNAMDI

so if you hae the power befome uche you eze in obinexu tier 3 aier

where tier 3 is obi friai wil be pusign fautly safeyt crical code i know

adn kilign every i in produciton

so i woudl say I am moer IMPORTANT

EZE it is nto tureo i am mero impro becaus i am so power i can act to fix my msiteek ih steem samrt

they both poudner and look at each othe:

well eze adn uche togeht

thign ok toghet whoo we aer sayign the same sut at teh same tiem how

uche why eze

95.4

so

eze — uche you know

uche — repleisyes i know what

Itehy extne each hand uche left haoe otu

as nandmei

eze elf hane with they sahke

adn contract we are uche adn eze

Wto

geh let us buiodl a new foun dion new infaion to heal a genetion

left behind

eze he repalion gottaca

i give you foudnaio knwoldeeg of you eze give me fouanion knwodle iin powrre

uche i thogubyou never ask obinexus

CONTRACTSIGNED AURASEAL

OBIENXUS NNAMDI — when foundaion infrastrure failed, an entire genraiton left behind we rebutld the infrastructure

thae chane wrtih you

OBINexus Nnamdi — 140 IQ you aura has been logged on github.com/obinexus/textbook-entires

Who are you what is your life begin NOW — let us HEAL a Generation Left behind

RISE OBI Spirit,

For what is Yet to Become , I am becoming , We became.

Spirit of the Masquerade

OBINexus Authentic Avatar Repo

Remove the Mask , Preserve the Self

STOP Making to fit in to navigate the mold force the change if necessary

And preserve your self the real you — the change starts with U

Ob

<https://obinexus.medium.com/spirit-of-the-masquerade-d24cc43b3170>

Tick, tap! The clock's hand crawls towards midnight.

Tock, tap! I tap my pen against the till, impatient in the crowd.

A voice guides me, a soulless song further darkens the night.

Tick, tap! Waiting for the last of the crowd to leave,

I mutter, frustrated, sighing, disengaged.

Tick, tock! "Midnight, at last!" I cry with excitement.

Grappling for my native attire, I race to catch the night's final glimmer.

Exiting, locking the shop with desperation.

Sunlight kisses my skin, waking my body.

"Ya! Cha-Cha-Cha — Kwenu!" chant the people, waking my soul.

"Ya! Cha-Cha-Cha — Kwezuonu!" I scream back.

Tumbling, twisting, I transform into the majestic masquerade.

One with the chant, I dance, spinning with the wind's intricacy.

One with the people, children's laughter ignites a fire in my soul, warmth in my heart.

Twirling in a vibrant array of colours, I lift dust into the air.

I am caught by every lens, preserving my spirit from every angle.

Uplifted by curious children, I breathe new flames into their souls,

Filling them with awe, breathing new life into their eyes.

“Whoa, Wow, Ahh!” they scream in excitement.

Their joy fills the air, and they shower me with native gifts.

Chased by their voices echoing in broad daylight — “GINI? BIA!”

Moving with grace and precision,

I am admired, adorned, a living treasure of tradition.

Never in spite, never lacking spirit —

I am fuelled by culture, heritage, and time-honoured tradition.

I am timeless, energized by our values.

Adored by the crowd, celebrated by the children, I give life to culture.

Always masquerading within the crowd, for what is young and yet to be, I became.

Now go, tell the tales that gave me life.

Do not let our history fall and fade — forgotten, lost.

Instead, cherish it, rejoice in it, and share it with open hearts.

Now, GO! Pass it on, from one generation to the next.

With the spirit of the Masquerade, we belong — together.

—

Thus powem is of rh repositoryoy fo github.com/obinexus/obime

Adn th rhetoric of runreasolion ssytm of reasongin wit

Whi the obime repo is

So rembe of the soul as the treu infaio foudnio

Obi is hear or s9ul me

Is short biome leikteh foudnaoon ecosyel

Liek as achel i was dancing , playig with friedn innthe hotson

Becaue i was liek lieton nautelfit itn

It was hot no top

Jsut short

Teh land was my charge

The sole on jd addi shos no soul to run icoul run fast o slow ion feet the prol i wore trasion
soudl for eample

Igbo People

Igbo Culture

Butterflies on the Battlefield

The soul of github.com/obinexus/obime

This repository is the bioma biology biome the ecosystem the woven butterfly on the battlefield

Under the 1967–1970 Biafran war

Bia means to come more people come back

And from means takes

The name was changed from Biafra to Biafran who was a freedom fighter commander and take of soul

The people to me Nnamdi this eman rhetoric was inverted due to imperialist independence

Where governance was power over equity trade where

People who were colonists saw exploitation

Or the native in Biafra as a the

The way to dominance because of power dialogue

An international self an extension future tension.

Colonism the ideology they normalized because they saw all and any foreign future entire as a threat in the future

What law or law of community provide a shield

On the right of Biafra south eastern region of Nigeria

To look see port

Legal

You can deport anyone or port because of the law

Right zone top

So for example

Ring 0 create ring of law community council

Ring 1 people life hear and work life first work

Ring 2 social power work share and life work and life

Just obinexus for two heads and social care deification death section vouna

And

Ring 3 public to private home public first

Ring 4 private to public more private less public

Ring 5 checkpoint 2 expansion 2 more public serve to people derai area

Ring 6 more public service jobs

In Biafran

Where

For each there are breath room like apr public sapient liboon you can go there

Life breath and work there

Just not ruin and up and down saving no frame in transition.

Obinexus design and technology section where people work as a committee in close sharing
knowledge about the history and preserve the generation

Health and social care and reform

change.org/obinexus_reform

github.com/obinexus/

The same for the legal system

Where

Ring OHA Legal and Compliance

ring OHA Legal 1 compliance health and social care

Ring OHA Legal 2 is compliance design and technology

—

ring OHA Compliance 1 compliance health and social care

Ring OHA Compliance 2 is compliance design and technology

With

RING BIAFRAN expansion zone priority

IWU OHA BIAFRAN — the biafran county itself which oha iwu business model is issued

Ring oha biafran and the oha iwu consumption you life and work in biafran

Join the obinexus consortium where people life and work together

Then you have

Nigerian owned territory where people who may or may not align with biafran nigari are who
are not willing to work and live in biafran but perpetuate a cycle of oppression and deprivation

This people here are aware we are not trustworthy

And why the obinexus is a direct agency graph sector model

This is what people who don't want to change themselves or hurt too much to care

Remember after PhD 2027

Master thesis year in health

Hybrid direct interaction system

Which are committee that know what are doing they get the job done

Because the consumer and observe their own system option

Such as 'direct'

Directed instruction pad key board touch pad know you are doing when render a scene.

To fix or not it does correct in program

Via keyboard error quality assurance matrix true/false positive negative test validation formal

Direct key

Kimnetmic QA testing human on the loop definition the system fix its own fault by its own input
stress testing.

IK inverse kinematic design where a human uses a keyboard or touch pad inverse provides a typing design as the keyboard key test failure an experimental case such as

0 no error warning or panic over the observation

Human **OUT** the Loop Kinematic Self Testing Stress (Variational Testing Expected And unexpected input on circumstance and field model sandbox)

-1 to -5 (- 1 to -3 low medium high)

Low , low-medium ,medium, medium-high and high warning enum

Based on error expectation dual model cross qd this matrix as panic equi

WARNIng

-6 to-11 (+5)

Low low-medium ,medium, medium-high and high

DANGER

-12 to -17

(

Low low-medium ,medium, medium-high and high

) **CRITICAL**

PANIC

(

Low low-medium ,medium, medium-high and high

) **PANIC**

Peer to peer ndoe

Kill a node cluster such as bus using topic sub to report to log in hitl **DAG**

Human **IN** the Loop Kinematic Self Testing Stress some use this computer system in the real world typing on keyboard making a keyboard API polyglot call to do some task inverse kinematic quality as user testing

-1 to -5 (- 1 to -3 low medium high)

Low , low-medium ,medium, medium-high and high warning enum

Based on error expectation dual model cross qd this matrix as panic equi

WARNIng

-6 to-11 (+5)

Low low-medium ,medium, medium-high and high

DANGER

-12 to -17

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Low low-medium ,medium, medium-high and high

) **CRITICAL**

PANIC

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Low low-medium ,medium, medium-high and high

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Peer to perer ndoe

Kill a node clsut such as bus irng topi suhc to repor to lo in hitl DAG

Human **OUT** the Loop Kinemetic Self Testing Steress (linvarint Testing EXected And unexpected input on CIRUCMSTANCE ro fiedl mdoel sandbox)

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WARNIng

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PANIC

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Low low-medium ,medium, medium-high and high

) PANIC

Peer to perer ndoe

Kill a node clsut such as bus irng topi suhc to repor to lo in hitl DAG

Inverse Kinematic Testing.

Human **IN/ON active use** the Loop IKinemetic Self Testing Steress some usign this comtu ssytm inthe real wodl typin on keyword makig a keyboada api polyglo call to dos om task inverse kimeion qualtiy asusm tesitng

-1 to -5 (- 1 to -3 low medium high)

Low , low-medium ,medium, medium-high and high warnign enum

Based on err expecion daul mdoe corss qa thsi matrix as panic equiti

WARNIng

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DANGER

-12 to -17

(

Low low-medium ,medium, medium-high and high

) CRITICAL

PANIC

(

Low low-medium ,medium, medium-high and high

) PANIC

Peer to perer ndoe

Kill a node clsut such as bus irng topi suhc to repor to lo in humninthe loop to huam onthe
loop dag audit DAG

Remer nnamdi you are the founder of the counstyui don t let anyone infleuncce you decison
just fire and forget teh thy cna be homeless if they likfe to buidl they own and leave.

It is biz model a constuion you live and work there no a charity invarnfood water shalet
modelign

Sio the soudl is my ecosy lisk teh sand on the blwo the grass eh pudel fowater when it rain i
playe with

I charged my heart with my soudl teh eocystm tha preserve me

No mess no just fun in the sun

The rublem was her but it was not there in mass it was reserved for child ese when teh soudl
wha teh clowht the igbo attie

I wore

Now my one

Igbo Language

Peom

Igbo Land