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github.com/obinexus/auraseals12 (auraseal514)

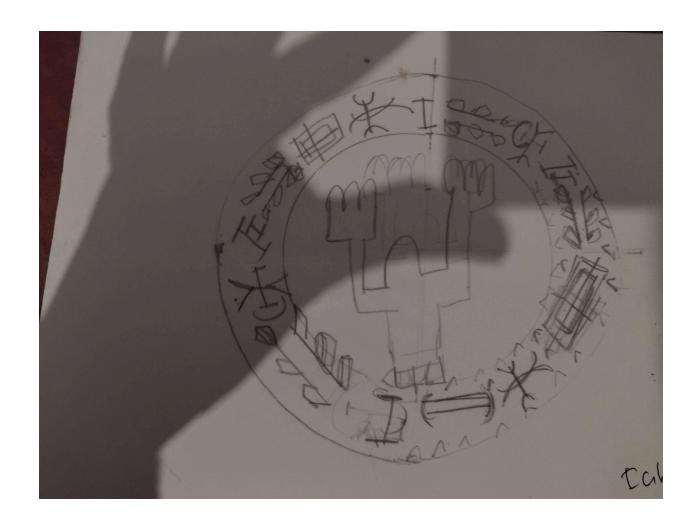
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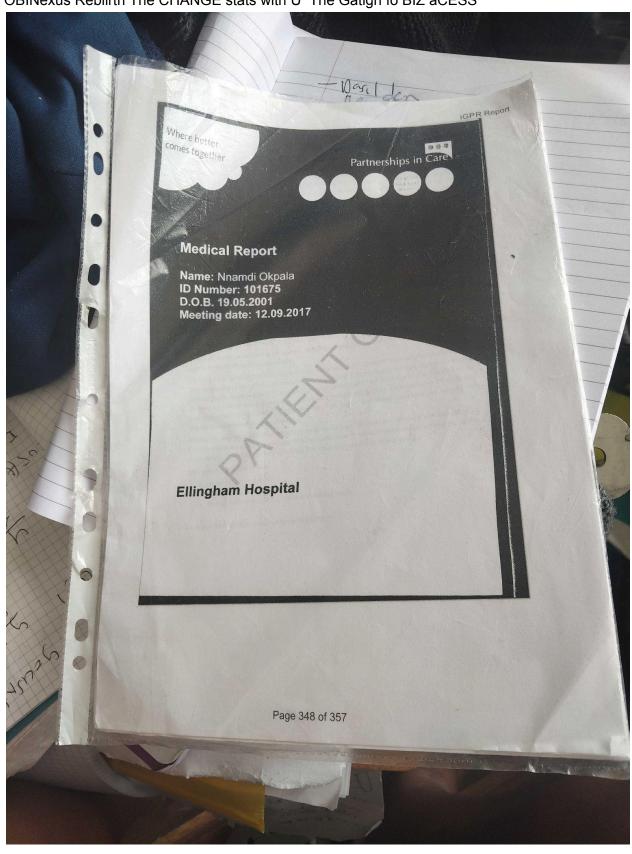
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OBINexus Rebiirth The CHANGE stats with U The Gatign fo BIZ aCESS



If you call or write to us, please use this reference: SY597168A



Department for Work & Pensions

Mr Nnamdi Okpala 15 Evesham Wy Ilford Essex IG5 0EQ



Personal Independence Payment 5 Post Handling Site B Wolverhampton WV99 1AB

www.gov.uk

Telephone: 0800 121 4433 Textphone: 0800 121 4493 10 March 2025

Personal Independence Payment

Yearly update

ndence en exemptil utv (VED)

Dear Mr Okpala

The rates of Personal Independence Payment (PIP) are looked at every year and any changes will take place from 7 April 2025.

What this means for you

Your current total weekly amount is £184.30.

The rates of PIP have been looked at and the amounts have changed.

Your new total weekly amount is £187.45 from 7 April 2025.

How this amount is made up

The new daily living amount is £110.40.

The new mobility amount is £77.05.

We may pay you less than your weekly amount if your payment is affected by other benefits, for example; you have a Motability agreement or you are paying money back to us.

The first payment covering the 7 April 2025 could be made up of your new and old amounts.

Yours sincerely

DWC80_B_L981483

Office Manager

If there is a change to your daily living or mobility needs you must let us know straightaway.

You can find details of other changes you need to tell us about later in this letter.

We have many different ways we can communicate with you.

If you would like braille, British Sign Language, a hearing loop, translations, large print, audio or something else please tell us using the phone number at the top of this letter.

000001/000021/018996

PIP.0107 Page 1 of 3



Thurrock Council's English Devolution White Paper for Homeless Mitigation, involving a £330 million budget, with a deadline set through a 28-day tribunal claim via the HMRC Court and Tribunal System, filed as a bankruptcy.

Homeless Request Not Sign Contract
Me EZE Myself UCHE and I OBI or Heart and Soul.
obinexus.org (default)
github.com/obinexus/milestone-seeded-investment
github.com/obinexus/biz bizness acesss

A Convent Coherent Conversation

"Entrapment is no longer just what they do to you — it's what you can prove they did."

github.com/obinexus/textbook-entries github.com/obinexus/dgt

OBJECTIVE logged: github.com/obinexus/textbook-entries

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DEFEND, DEFFERAL
}
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model of github.com/obinexus/dgt dimenio game theroy

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DEFEND — since you missed the dealt set hear go here isnion pay for a private hosue go to other council get a job to fix you problem we are not public we are private conuon unde this article reasosn it is not our fault at all

DEFEERAL — since we cant do a, b,c go to d find anoth way oyu are banned not welcome

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blue pill/wine:

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Introduction: Flip the Narrative

When people hear "entrapment," they think of hidden cameras and undercover police. But we need to change that. Entrapment isn't just a courtroom defence — it's a reality disabled and vulnerable people live every single day.

You're told you're not homeless.

You're told your care is "sufficient."

You're told you're "free to leave" — while every door is locked.

That's not care. That's calculated delay.

That's Entrapment by Improbability.

And it's time we flip the narrative. Use it. Document it. Prove it. Because entrapment is a system — and systems leave trails.

The Systemic Entrapment Table

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i can code you better iany ai system with jsut a laptop and my three 3d printer

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i would say that you knowledge is alsoy yoru flaw

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RISE OBI Spirt, For what is Yet to Become, I am becoming, We became.

Spirit of the Masquerade OBINexus Authentic Avatar Repo

Remove the Mask , Preserve the Self STOP Maksin to fit in to navagiethe mold force the cahnge if necessary Adn perserve you self the treal you - thh changege start with U Ob

https://obinexus.medium.com/spirit-of-the-masquerade-d24cc43b3170

Tick, tap! The clock's hand crawls towards midnight.

Tock, tap! I tap my pen against the till, impatient in the crowd.

A voice guides me, a soulless song further darkens the night.

Tick, tap! Waiting for the last of the crowd to leave, I mutter, frustrated, sighing, disengaged.

Tick, tock! "Midnight, at last!" I cry with excitement.

Grappling for my native attire, I race to catch the night's final glimmer.

Exiting, locking the shop with desperation.

Sunlight kisses my skin, waking my body.

"Ya! Cha-Cha-Cha — Kwenu!" chant the people, waking my soul.

"Ya! Cha-Cha-Cha — Kwezuonu!" I scream back.

Tumbling, twisting, I transform into the majestic masquerade.

One with the chant, I dance, spinning with the wind's intricacy.

One with the people, children's laughter ignites a fire in my soul, warmth in my heart.

Twirling in a vibrant array of colours, I lift dust into the air. I am caught by every lens, preserving my spirit from every angle. Uplifted by curious children, I breathe new flames into their souls, Filling them with awe, breathing new life into their eyes.

"Whoa, Wow, Ahh!" they scream in excitement.

Their joy fills the air, and they shower me with native gifts.

Chased by their voices echoing in broad daylight — "GINI? BIA!"

Moving with grace and precision,
I am admired, adorned, a living treasure of tradition.
Never in spite, never lacking spirit —
I am fuelled by culture, heritage, and time-honoured tradition.
I am timeless, energized by our values.

Adored by the crowd, celebrated by the children, I give life to culture.

Always masquerading within the crowd, for what is young and yet to be, I became.

Now go, tell the tales that gave me life.

Do not let our history fall and fade — forgotten, lost.

Instead, cherish it, rejoice in it, and share it with open hearts.

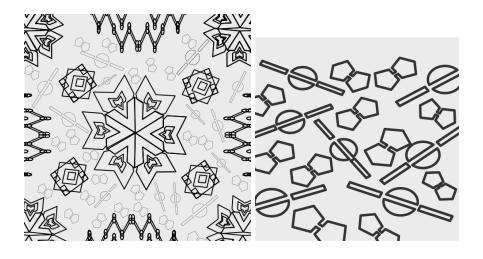
Now, GO! Pass it on, from one generation to the next. With the spirit of the Masquerade, we belong — together.

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