

David D. "Dave" Paul

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EDUCATION: Graduated 1980, Mercersburg Academy

Graduated 1984, Lehigh University, B.A. in Journalism with concentrations in History, Urban Studies, International Relations and Public Relations

Class of 2010, Leadership Program of the Rockies (LPR)

EXPERIENCE: 1984-87, ITT Financial Services, completed comprehensive corporate management training and managed \$3.5 million loan portfolio and five employees in the Lancaster, PA branch.

1987-88, Associates Financial Services (parent company Gulf+Western) Branch AVP of \$10 million loan portfolio and seven employees in the Ellicott City, Maryland branch.

1988-89, ITT Financial Services, recruited to Colorado to manage a \$6.5 million loan portfolio and six employees in their Lakewood branch.

1989-91, National Insurance Marketing Service, Sales Manager for independent Medicare supplement insurance brokerage. Supervised four-member support staff and a collection of independent agents.

1991-93, The Loading Dock Restaurant and Tavern, General Manager of a steak and seafood restaurant and large night club in Aurora Colorado. Supervised sixty-five employees in all aspects of the operation.

1993-94, Wendy's International, Corporate General Manager. Completed Wendy's six-month management training program and opened their new center-grill concept store at Broadway and Virginia Avenue in Denver from a construction trailer in a vacant lot. Operated the most profitable unit of forty-eight corporately owned stores in the metro area. Supervised forty-five employees.

1994-97, Associates Financial Services (parent company Ford Motor Co.) Branch AVP of \$18 million loan portfolio in the Colorado Springs, Colorado branch. Supervised seven employees and earned membership in the President's Association for achievement of results in the top 10% of the company.

1997-2014, President and CEO of Service Financial Inc. Owned and operated a mortgage and insurance brokerage in Woodland Park, Colorado at Park State Bank (1999-2006), Prudential Real Estate (2006-10) and 800 E Highway 24 (2010-14). Closed the business and resigned as an agent for the Colorado Farm Bureau Insurance Company as part of an agreement to create and operate the mortgage department at Park State Bank.

2014-2019, Park State Bank & Trust, Mortgage Loan Officer and Mortgage Department Head, member of the Internal Loan Committee and part of the management team for the thirty-three full and part-time employees of the bank. This department contributed well over \$1 million to the bank's bottom-line profit during my tenure.

2019-Present, Town & Country Residential Lending, CEO/Mortgage Loan Originator, licensed Realtor. Created this boutique mortgage provider with limited scope and expense, to provide exceptional rates and terms for my clients, cultivated over the past twenty-five years in the mortgage profession. Added the ability to assist buyers and sellers as a Realtor in 2023.

2023-Present, Upper Arkansas Area Development Corporation, Director. Under the umbrella of the Upper Arkansas Area Council of Governments, the Development Corporation is responsible for the approval, disbursement and management of the Business Loan Fund (BLF) portfolio which provides financing for businesses that are not able to secure bank financing but have desirable economic development benefits. The fund operates in Chaffee, Custer, Fremont, Lake, Park and Teller counties. In addition, the Director serves as the Enterprise Zone Administrator for the Central Region of Colorado under the authority of the Colorado Office of Economic Development and International Trade (OEDIT).

ELECTED OFFICES: 2004-2010, 2023-present, Northeast Teller County Fire Protection District (NETCO), Director and Board President. Elected simultaneously with the approval of a mil levy increase to expand the primary station of the special district on Evergreen Heights Drive in Woodland Park, Colorado. Involved in the design and execution of facility expansion, and rehabilitation of the existing building. As Board President, coordinated maneuvering the department from primarily volunteers to a full career staff. Oversaw operations after the unexpected retirement of the Chief, served as acting Administrative Chief and managed the process for selection of an appropriate permanent replacement.

Teller County Commissioner 2011-2019. Chairman of the Board of County Commissioners 2013-14 and 2017. Maintained oversight of all county operations, activities, policies and finances. Included in this responsibility was membership on the Board of Health, Board of Social Services and Board of Equalization. Elected in 2010 and re-elected in 2014 without opposition.

APPOINTMENTS: Colorado Limited Gaming Impact Grant Advisory Committee, 2012-2018. Appointed by Gov. John Hickenlooper to represent Teller and contiguous counties. This committee was chaired by the Executive Director of the Department of Local Affairs (DOLA) and distributed over \$5 million in impact grants to gaming and contiguous county departments and sponsored non-profits. Teller County applicants typically garnered over \$2million annually from this program during my tenure.

Colorado Office of Judicial Performance, Judicial Performance Commissioner, 2019- present. Appointed by House Minority Leader Patrick Neville, and re-appointed by the late Hugh McKean, for the Fourth Judicial District. Commissioners conduct interviews, observe Judges on the bench, and analyze surveys and case work of County and District Court Judges for determining retention recommendations for reporting in the Blue Book.

BOARDS OF DIRECTORS: Rotary Club of Pikes Peak, Community Service Director 1999-2003, Centennial President 2004-05 and coordinator of the Centennial Project, the Rotary Terrace at Woodland Park Public Library. Five-time Paul Harris Fellow, two-time Bell Ringer of the Year and Rotarian of the Year 2001.

Pikes Peak Workforce Center (PPWFC) Executive Board Chair, 2013-2017. After fostering the creation of the executive board to facilitate decision making and streamline reporting and expense authorization, the board took responsibility for the \$7 million annual budget and direct supervision of the Executive Director and his seventy employees. We successfully navigated the US Department of Labor and Colorado Department of Labor and Employment directives converting compliant operations from the Workforce Investment Act (WIA) to the Workforce Investment and Opportunity Act (WIOA). This conversion challenged many Workforce Centers nationwide, but with excellent executive leadership and employees to work with, and an agile and cooperative Board of Directors, the PPWFC became an award-winning example for the state.

Colorado Counties Incorporated (CCI) the statewide organization of County Commissioners, and the CCI Foundation, 2012-2018, 2017-2018 President. Responsible for influencing the preparation and approval of the \$1.3 million annual budget, management of executive, legislative and training staff, and prudent operation of the owned facility on the fifth floor of 800 Grant Street, Denver, Colorado. As Foundation President, served as host for CCI's two major conferences, Winter and Summer, with over four hundred attendees. Lead the inaugural Conference of Colorado County Commissioners at the White House, and the Colorado Caucus at the National Association of Counties (NACO) Legislative Conference, March 2018, in Washington, DC.

County Technical Services Incorporated (CTSI) Workers Compensation Insurance Board, Director 2012-2018. Elected by my fellow member commissioners to provide oversight of CTSI Workers Compensation Insurance operations, claims, training and premium calculations as well as prudent investment of the organization's significant reserves, within strict statutory requirements.

Woodland West Water Users Association, Inc. 1997-2003, 2020-2022. Board President for this small local water provider. Responsible for management of water rights, system maintenance and delivery operations for the Woodland West area. Managed the acquisition of the land and water rights including significant corrections and appropriate filings to perfect ownership for the source water of the system.

The Resource Exchange (TRE) Board, Director 2020-present, a community-based non-profit serving the disability community in El Paso, Teller, Park and Pueblo counties. Member of the Board of Directors, nominating committee and legislative committee, providing oversight of the \$40 million budget, management of over 300 employees and a \$10 million owned facility at 6385 Corporate Drive, Colorado Springs.

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PRIMARY REFERENCES: Heidi Ganahl, publisher of Rocky Mountain Voice.com, Candidate for Colorado Governor, 2022. University of Colorado Regent and Founder/CEO of Camp Bow-Wow. 720-591-7264

Hon. Mark Baisley, Colorado State Senator and President at Slipglass, Inc. 720-626-0727

David K. "Colt" Simmons, Managing Director at RC Advisory Services and Business Ambassador, Hyphen Global, AG. Former Teller County Assessor. 303-503-0517