



# LATIN HIGHER LEVEL PAPER 1

Monday 5 May 2014 (afternoon)

1 hour 30 minutes

Candidate session number												

Examination code

2 2 1 4 - 2 9 6 3
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## **INSTRUCTIONS TO CANDIDATES**

- Write your session number in the boxes above.
- Do not open this examination paper until instructed to do so.
- Translate Text 1 or Text 2 in the boxes provided. Each text is worth [175 marks].
- The use of dictionaries is permitted for this paper.
- The maximum mark for this examination paper is [175 marks].

Translate Text 1 or Text 2.

Translate into English the section of the text indicated between the asterisks. A translation of the rest of the text appears on the facing page.

#### Text 1

10

Cicero explains the conflicted feelings and obligations that influenced his decision to defend Publius Sulla.

quibus ego rebus, iudices, ita flectebar animo atque frangebar ut iam ex memoria quas mihi ipsi fecerat insidias deponerem, ut iam immissum esse ab eo C. Cornelium qui me in meis sedibus, in conspectu uxoris ac liberorum meorum trucidaret obliviscerer.

\* quae si de uno me cogitasset, qua mollitia sum animi ac lenitate, numquam mehercule illius lacrimis ac precibus restitissem; sed cum mihi patriae, cum vestrorum periculorum, cum huius urbis, cum illorum delubrorum atque templorum, cum puerorum infantium, cum matronarum ac virginum veniebat in mentem, et cum illae infestae ac funestae faces universumque totius urbis incendium, cum tela, cum caedes, cum civium cruor, cum cinis patriae versari ante oculos atque animum memoria refricare coeperat, tum denique ei resistebam, neque solum illi hosti ac parricidae sed his etiam propinquis illius Marcellis patri et filio, quorum alter apud me parentis gravitatem, alter fili suavitatem obtinebat. neque me arbitrabar sine summo scelere posse, quod maleficium in aliis vindicassem, idem in illorum socio, cum scirem, defendere. \*

atque idem ego neque P. Sullam supplicem ferre, neque eosdem Marcellos pro huius periculis lacrimantis aspicere, neque huius M. Messalae, hominis necessarii preces sustinere potui.

Cicero Pro Sulla 18–20



*			
	<b>*</b>		
And likewise I could not bear that Publius Sulla was a suppliant, nor to see these same Marcelli crying at this man's danger nor to resist the entreaties of this man Marcus			



Turn over

#### Text 2

### Orpheus, having summoned nature to hear his tale, sings of Jupiter's love for Ganymede.

ingemuit tristisque deus "lugebere nobis lugebisque alios aderisque dolentibus" inquit.

- \* tale nemus vates attraxerat inque ferarum concilio medius turba volucrumque sedebat. ut satis inpulsas temptavit pollice chordas 145 et sensit varios, quamvis diversa sonarent, concordare modos, hoc vocem carmine movit: "ab Iove, Musa parens, (cedunt Iovis omnia regno) carmina nostra move! Iovis est mihi saepe potestas dicta prius: cecini plectro graviore Gigantas<sup>1</sup> 150 sparsaque Phlegraeis<sup>2</sup> victricia fulmina campis. nunc opus est leviore lyra, puerosque canamus dilectos superis inconcessisque puellas ignibus attonitas meruisse libidine poenam. rex superum Phrygii<sup>3</sup> quondam Ganymedis<sup>4</sup> amore 155 arsit, et inventum est aliquid, quod Iuppiter esse, quam quod erat, mallet. nulla tamen alite verti dignatur, nisi quae posset sua fulmina ferre. nec mora, percusso mendacibus aere pennis
  - te quoque, Amyclide, posuisset in aethere Phoebus, tristia si spatium ponendi fata dedissent.

abripit Iliaden<sup>5</sup>; qui nunc quoque pocula miscet

invitaque Iovi nectar Iunone ministrat. \*

Ovid Metamorphoses 10.141–163

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Gigas, antis: giant (the sons of Earth and Tartarus against whom Jupiter fought)

Phlegraeus, a, um: of Phlegra (the country in which the giants are said to have been struck by lightning when battling Jupiter)

<sup>&</sup>lt;sup>3</sup> Phrygius, a, um: of Phrygia

<sup>&</sup>lt;sup>4</sup> Ganymedes, is: Ganymede

Iliades, ae: Iliades (*ie* son of Troy)

Translation DE Hill			
if the sad fates had given him the time to place you there.			
You too, Amyclides, Phoebus would have placed in the ether,	Tota	ıl maı	ks
*			
*			
and you will mourn for others and be present for them as they grieve."			
With a groan, the god sadly said, "You will be mourned by us			



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