

Pācittiya #75: Physically Threatening Another Monk

On this occasion the Buddha, the Blessed One, was dwelling at Sāvatti, at Jeta's grove, in Anāthapiṇḍika's park. Furthermore, on this occasion, [some] group-of-six monks, resentful and discontented, threateningly raised [their] hands to [some] group-of-seventeen monks. They wept. Monks said, "Venerables, why do you weep?" "Venerable, these group-of-six monks, resentful and discontented, threateningly raised [their] hands to us." Those monks who were of few wishes... denounced, criticized, and castigated: "How is it that group-of-six monks, resentful and discontented, will threateningly raise [their] hands to monks?" ... "Is it true that you, monks, resentful and discontented, threateningly raised [your] hands to monks?" "It is true, Blessed One." The Buddha, the Blessed One, reprimanded... "How is it that you, foolish men, resentful and discontented, will threateningly raise [your] hands to monks? This is not, foolish men, for the faith of the faithless... And thus, monks, you may recite this training rule:

"If any monk, resentful and discontented, threateningly raises [his] hand to a monk: a Pācittiya."

Any monk: ...

To a monk: To another monk.

Resentful and discontented: Indignant, of afflicted mind, callous.

Threateningly raises a hand: One lifts up [part of] the body or something connected with the body, even just a lotus leaf: a Pācittiya offense.

Perceiving a fully ordained person as fully ordained, resentful and discontented, one threateningly raises a hand: a Pācittiya offense.

In doubt about a fully ordained person...: a Pācittiya offense.

Perceiving a fully ordained person as unordained...: a Pācittiya offense.

Resentful and discontented, one threateningly raises a hand to an unordained person: a Dukkaṭa offense.

Perceiving an unordained person as fully ordained: a Dukkaṭa offense.

In doubt about an unordained person: a Dukkaṭa offense.

Perceiving an unordained person as unordained: a Dukkaṭa offense.

Non-offenses[s]: One threateningly raises a hand when oppressed by anything [or] intent on freedom; for one who is crazy; for the first offender.