**ANALYTICAL SERVICES REQUEST**

U.S. GEOLOGICAL SURVEY – NATIONAL WATER QUALITY LABORATORY

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| LAB USE ONLY |  |  | | | | |  |  | | | | | | | | | | | | | | |  | LAB USE ONLY |
|  |  |  | | **M** | **T** | |  | **G** | **X** | **2** | **2** | **R** | **S** | **0** | **0** | **K** | **O** | **C** | **9** | **9** | **0** | **0** |  |  |
| SAMPLE ID NUMBER |  |  | User Code | | |  |  | Project Account | | | | | | | | | | | | | | |  | NWQL LABORATORY ID |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Source Agency Code Station ID Begin Date (YYYYMMDD) Begin Time Medium Code

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| abussell@usgs.gov |  | 406-459-8693 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9 |

WSC Contact (email) WSC Contact (phone) End Date (if req’d) (YYYYMMDD) End Time (if req’d) Sample Type

**SITE / SAMPLE / SPECIAL PROJECT INFORMATION** (optional)

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Check boxes as appropriate |  | Chain of Custody |  | Hazard\* |  | USDA Soil |  | Lab Spike |  | Lab Filter |  | Sample Set |

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| **\*Hazard Details:** | |  |  | |  |  | |  |  | |
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| State |  |  | County |  |  | Hydr. Event |  |  | Hydr. Cond. |  |
|  | |  |  | |  |  | |  |  | |
|  | |  |  | |  |  | |  |  | |
| NWQL Proposal Number | |  | Proposal Contact Email ID | |  | Proposal Contact Phone # | |  | Program/Project | |

|  |  |
| --- | --- |
| **Station Name:** |  |
| **Comments to NWQL:** |  |
|  |  |

**SCHEDULES AND LAB CODES** (SCHED = Schedule; LC = Lab Code; A = add or D = delete)

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SCHED 1: |  | SCHED 2: |  | SCHED 3: |  | SCHED 4: |  | SCHED 5: |  | SCHED 6: |  |

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| LC: |  | A | D | LC: |  | A | D | LC: |  | A | D | LC: |  | A | D | LC: |  | A | D |
| LC: | 69 | A | D | LC: |  | A | D | LC: |  | A | D | LC: |  | A | D | LC: |  | A | D |

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| **SHIPPING INFORMATION** (Number of containers sent)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | ALF |  |  |  | FA |  |  |  | GCC |  |  |  | POCIS-SPMD |  |  |  | SUSO |  |  |  | UAS | |  |  | BGC |  |  |  | FAM |  |  |  | GCV |  |  |  | RA |  |  |  | TBI |  |  |  | WCA | |  |  | CC |  |  |  | FAR |  |  |  | HFL |  |  |  | RAM |  |  |  | TBY |  |  |  |  | |  |  | CHL |  |  |  | FCA |  |  |  | HUN |  |  |  | RAR |  |  |  | TOC |  |  |  |  | |  |  | CU |  |  |  | FCC |  |  |  | MBAS |  |  |  | RCB |  |  |  | TPCN |  |  |  |  | |  |  | CUR |  |  |  | FCCVT |  |  |  | OXW |  |  |  | RU |  |  |  |  |  |  |  |  | |  |  | DIC |  |  |  | FU |  |  |  | PEST |  |  |  | SAS |  |  |  | RUR |  | **Time:** |  | **:** | |  |  | DOC |  |  |  | FUS |  |  |  | PHARM |  |  |  | SUR |  |  |  | RURCV |  | **Time**: |  | **:** |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | NWQL Login Comments (Lab only): | |  | | | | | |  | | | | | | | | Collected by Email: | creese@usgs.gov | | Phone: | 406-457-5958 | Ship Date: | 11/18/2021 | | |

**FIELD VALUES**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Lab/P Code** |  | **Value** | **Remark** |  | **Lab/P Code** |  | **Value** | **Remark** |  | **Lab/P Code** |  | **Value** | **Remark** |
| 21/00095 |  | 250 | E |  | 51/00400 |  |  |  |  | 2/39086 |  |  |  |
| Specific Conductance uS/cm @ 25 deg C |  |  |  |  | pH Standard Units |  |  |  |  | Alkalinity – IT mg/L as CaCO3 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 101/00419 |  |  |  |  | 103/29813 |  |  |  |  | 102/29802 |  |  |  |
| ANC, unfiltered, incr |  |  |  |  | ANC, unfiltered, Gran |  |  |  |  | Alkalinity filtered, Gran |  |  |  |

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| --- |
| NWIS RECORD NUMBER |