**THE FOURTH ESTATE**

INTERNATIONAL PRESS

**APPLICATION - CARTOONIST**

*Instructions:*

* *No other document apart from the contents of this form will be taken into account. Fill in the answers to all the questions in this form itself.*
* *Please send in your application to sbsmun2k18@gmail.com*
* *The subject of the email as well as the title of the Word document must be “Yourname\_Cartoonist”.*
* *All questions are mandatory.*

1. **Personal Details**

|  |  |
| --- | --- |
| **Name** |  |
| **Date of Birth** |  |
| **School** |  |
| **Contact No.** |  |
| **Email Address** |  |

1. **Experience as a Cartoonist**

*List in bullet points any previous experience as a cartoonist. If none, please do mention. However, having no experience will not reduce chances of acceptance.*

1. **MUN Experience**

*Fill out the table below and add rows if required.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. NO.** | **MUN** | **INSTITUTION** | **POSITION**  **[IP/EB/OC/DEL]** | **AWARDS** |
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|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

1. **Attach to the registration email of any two previous portrait caricatures sketched by you along with your subject’s picture. Also attach one caricature based on any one of the agendas of the upcoming conference. MEDIUM USED SHOULD ONLY BE PENCIL.**